



Office of the Minnesota Secretary of State

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# OFFICE OF THE MINNESOTA SECRETARY OF STATE

Fiscal Year 2022 Annual Compilation and Statistical Report

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## Preface

The *Annual Compilation and Statistical Report of Multi-Member Agencies* is a result of, and directed by, Minnesota Statutes 15.0597 and 15.0599.

MS §15.0597 Subd. 2, and MS §15.0599 Subd. 4, direct the collection and publication of agency data including, the name of the agency, mailing address, electronic mail address, and telephone number; the legal authority for the creation or establishment of the agency and the name of the person appointing agency members; the powers and duties of the agency; the number of authorized members, together with any prescribed restrictions on eligibility such as employment experience or geographical representation; the roster of current members, including mailing addresses, electronic mail addresses, and telephone numbers; a breakdown of the membership showing distribution by county, legislative district, and congressional district; if any members have voluntarily provided the information, the sex, age, political preference or lack of preference, status with regard to disability, race, and national origin of those members; the dates of commencement and expiration of the membership terms and the expiration date of the agency, if any; the compensation of members, and appropriations or other funds available to the agency; the name of the state agency or other entity, if any, required to provide staff or administrative support to the agency; the regular meeting schedule, if any, and approximate number of hours per month of meetings or other activities required of members; a brief statement of the goal or purpose of the agency, along with a summary of what an existing agency has done, or what a newly established agency plans to do to achieve its goal or purpose.

MS §15.0597 Subd. 7 provides for this report to include the following information: the number of vacancies occurring in the preceding year; the number of vacancies occurring as a result of scheduled ends of terms, unscheduled vacancies and the creation of new positions; breakdowns by county, legislative district, and congressional district, and, if known, the sex, political party preference or lack thereof, status with regard to disability, race and national origin, for members whose agency membership terminated during the year and appointees to the vacant positions; and the number of vacancies filled from applications submitted by (i) the appointing authorities for the positions filled, (ii) nominating persons and selfnominates who submitted applications at the suggestion of appointing authorities, and (iii) all others.

This report contains information on the 289 boards, councils, agencies, task forces, and committees that reported to the Office of the Secretary of State on or before October 1, 2022. The information listed is for fiscal year 2022, which was complete and accurate as of 2022. The following is a key of the abbreviations used throughout this report.

| AGENCY DESCRIPTION  | MEMBERSHIP KEY  |   |
|---|---|---|
| You will find the following information for each agency:  | You will find the following information (if provided) for each member of each agency:   |   |
| <ul style="list-style-type: none"> <li>• Name of Agency</li> <li>• Street Address of Agency</li> <li>• Telephone Number of Agency</li> <li>• Statutory Citation</li> <li>• Compensation</li> <li>• Appointing Authority</li> <li>• Powers and Duties</li> <li>• Membership Restrictions</li> <li>• Summary of Activities</li> <li>• Location of Meetings</li> </ul> | Required Information:   | Voluntary Information Includes:   |
|   | <ul style="list-style-type: none"> <li>• Appointment Type</li> <li>• Name</li> <li>• Preferred Telephone Number</li> <li>• Preferred Mailing Address</li> <li>• County</li> <li>• Legislative District</li> <li>• Congressional District</li> <li>• Appointment Date</li> <li>• Term Ending Date</li> </ul> | <ul style="list-style-type: none"> <li>• Gender</li> <li>• Age</li> <li>• Disability</li> <li>• Political Affiliation</li> <li>• Ethnicity</li> </ul> |

Key to specific fields:

| Gender   |        | Political Party |                               | Ethnicity |                                  |
|----------|--------|-----------------|-------------------------------|-----------|----------------------------------|
| <b>F</b> | Female | <b>D</b>        | Democratic-Farmer-Labor Party | <b>B</b>  | African American or Black        |
| <b>M</b> | Male   | <b>I</b>        | Independence Party            | <b>I</b>  | American Indian or Alaska Native |
| <b>O</b> | Other  | <b>R</b>        | Republican Party              | <b>A</b>  | Asian or Pacific Islander        |
|          |        | <b>N</b>        | None or Other                 | <b>C</b>  | White or Caucasian               |
|          |        |                 |                               | <b>H</b>  | Hispanic                         |

Key to County Numbers:

|                      |    |                   |    |                          |    |                    |    |
|----------------------|----|-------------------|----|--------------------------|----|--------------------|----|
| <b>Aitkin</b>        | 01 | <b>Anoka</b>      | 02 | <b>Becker</b>            | 03 | <b>Beltrami</b>    | 04 |
| <b>Benton</b>        | 05 | <b>Big Stone</b>  | 06 | <b>Blue Earth</b>        | 07 | <b>Brown</b>       | 08 |
| <b>Carlton</b>       | 09 | <b>Carver</b>     | 10 | <b>Cass</b>              | 11 | <b>Chippewa</b>    | 12 |
| <b>Chisago</b>       | 13 | <b>Clay</b>       | 14 | <b>Clearwater</b>        | 15 | <b>Cook</b>        | 16 |
| <b>Cottonwood</b>    | 17 | <b>Crow Wing</b>  | 18 | <b>Dakota</b>            | 19 | <b>Dodge</b>       | 20 |
| <b>Douglas</b>       | 21 | <b>Faribault</b>  | 22 | <b>Fillmore</b>          | 23 | <b>Freeborn</b>    | 24 |
| <b>Goodhue</b>       | 25 | <b>Grant</b>      | 26 | <b>Hennepin</b>          | 27 | <b>Houston</b>     | 28 |
| <b>Hubbard</b>       | 29 | <b>Isanti</b>     | 30 | <b>Itasca</b>            | 31 | <b>Jackson</b>     | 32 |
| <b>Kanabec</b>       | 33 | <b>Kandiyohi</b>  | 34 | <b>Kittson</b>           | 35 | <b>Koochiching</b> | 36 |
| <b>Lac qui Parle</b> | 37 | <b>Lake</b>       | 38 | <b>Lake of the Woods</b> | 39 | <b>Le Sueur</b>    | 40 |
| <b>Lincoln</b>       | 41 | <b>Lyon</b>       | 42 | <b>Mahnomen</b>          | 44 | <b>Marshall</b>    | 45 |
| <b>Martin</b>        | 46 | <b>McLeod</b>     | 43 | <b>Meeker</b>            | 47 | <b>Mille Lacs</b>  | 48 |
| <b>Morrison</b>      | 49 | <b>Mower</b>      | 50 | <b>Murray</b>            | 51 | <b>Nicollet</b>    | 52 |
| <b>Nobles</b>        | 53 | <b>Norman</b>     | 54 | <b>Olmsted</b>           | 55 | <b>Otter Tail</b>  | 56 |
| <b>Pennington</b>    | 57 | <b>Pine</b>       | 58 | <b>Pipestone</b>         | 59 | <b>Polk</b>        | 60 |
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| <b>Stearns</b>       | 73 | <b>Steele</b>     | 74 | <b>Stevens</b>           | 75 | <b>Swift</b>       | 76 |
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| <b>Waseca</b>        | 81 | <b>Washington</b> | 82 | <b>Watonwan</b>          | 83 | <b>Wilkin</b>      | 84 |
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| Acupuncture Advisory Council  |
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| Advisory Committee on Compulsive Gambling   |
| Advisory Committee On Heritable And Congenital Disorders  |
| Advisory Committee To The Program Committee Of The Health Professionals Services Program                    |
| Advisory Committee: Blind / Visually Impaired   |
| Advisory Council On Licensed Traditional Midwifery  |
| Advisory Council On Wells & Borings   |
| Advisory Task Force on Expanding the Economic Security of Women   |
| Advisory Task Force on Lowering Pharmaceutical Drug Prices  |
| Advisory Task Force On The Woman And Juvenile Female Offender In Corrections                                |
| Advisory Task Force On Uniform Conveyancing Forms   |
| Agricultural Chemical Response Compensation Board   |
| Agriculture Research, Education, Extension, And Technology Transfer Advisory Panel                          |
| American Indian Advisory Council  |
| American Indian Child Welfare Advisory Council  |
| American Indian Community-Specific Board  |
| Apprenticeship Advisory Board   |
| Area One Potato Research And Promotion Council  |
| Athletic Trainer's Advisory Council   |
| Automobile Theft Prevention Advisory Board  |
| Behavioral Health Planning Council  |
| Blue Ribbon Commission on Health and Human Services   |
| Board Of Accountancy  |
| Board Of Animal Health  |
| Board Of Architecture, Engineering, Land Surveying, Landscape Architecture, Geoscience, And Interior Design |
| Board Of Barber Examiners   |
| Board Of Behavioral Health And Therapy  |
| Board of Cosmetology Examiners  |
| Board Of Dentistry  |
| Board of Dietetics and Nutrition Practice   |
| Board Of Electricity  |
| Board of Executives for Long-Term Services and Supports   |
| Board Of Firefighter Training And Education   |
| Board Of High Pressure Piping Systems   |
| Board Of Marriage And Family Therapy  |
| Board Of Medical Practice   |
| Board of Nursing  |
| Board of Occupational Therapy Practice  |
| Board of Optometry  |
| Board Of Peace Officer Standards And Training   |
| Board Of Pharmacy   |
| Board of Podiatric Medicine   |
| Board Of Psychology   |
| Board of School Administrators  |

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|---|
| Board Of The Minnesota State Academies  |
| Board Of The Perpich Center For Arts Education  |
| Board Of Trustees Of The Minnesota State Colleges And Universities System                             |
| Board of Water and Soil Resources   |
| Board on Judicial Standards   |
| Campaign Finance and Public Disclosure Board  |
| Capitol Area Architectural and Planning Board   |
| Capitol Art Exhibit Advisory Committee  |
| Center For Rural Policy And Development   |
| Citizen Review Panel - Ramsey County  |
| Clean Water Council   |
| Combative Sports Advisory Council   |
| Community First Services and Supports Development and Implementation Council                          |
| Community Solutions Advisory Council  |
| Compensation Council  |
| Construction Codes Advisory Council   |
| Council For Minnesotans Of African Heritage   |
| Council on Asian Pacific Minnesotans  |
| Council On Disability   |
| Crime Victims Reparations Board   |
| Criminal And Juvenile Justice Information and Bureau of Criminal Apprehension Advisory Group          |
| Cultural And Ethnic Communities Leadership Council  |
| Culturally Informed and Culturally Responsive Mental Health Task Force                                |
| Deaf and Hard-of-Hearing Advisory Committee   |
| Decision Process Advisory Task Force - Capitol Area Architectural and Planning Board                  |
| Dental Services Advisory Committee  |
| Destination Medical Center Corporation  |
| Drug Formulary Committee  |
| Drug Utilization Review Board   |
| Duluth Entertainment And Convention Center Authority  |
| Early Intensive Developmental and Behavioral Intervention (EIDBI) Benefit Advisory Group              |
| Emergency Medical Services Regulatory Board   |
| Energy Transition Advisory Committee  |
| Ensuring Police Excellence and Improving Community Relations Advisory Council                         |
| Environmental Health Specialist/Sanitarian Advisory Council   |
| Environmental Health Tracking And Biomonitoring Advisory Panel  |
| Explore Minnesota Tourism Council   |
| External Program Review Committee   |
| Family Child Care Training Advisory Committee   |
| Food Safety and Defense Task Force  |
| Gambling Control Board  |
| Good Food Access Program Advisory Committee   |
| Governing Committee Of The Minnesota Automobile Insurance Plan  |
| Governor's Advisory Council on Climate Change   |
| Governor's Advisory Council on Opioids, Substance Use, and Addiction                                  |
| Governor's Blue Ribbon Committee on the Metropolitan Council's Structure and Services                 |
| Governor's Blue Ribbon Council on Information Technology  |
| Governor's Children's Cabinet Advisory Council  |
| Governor's Committee on the Safety, Health, and Wellbeing of Agricultural and Food Processing Workers |
| Governor's Community Council on Inclusion and Equity  |

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|---|
| Governor's Council on Age-Friendly Minnesota                                |
| Governor's Council on Biofuels  |
| Governor's Council on Connected and Automated Vehicles                      |
| Governor's Council on Economic Expansion                                    |
| Governor's Council On Fire Prevention And Control                           |
| Governor's Council on Freight Rail  |
| Governor's Council on Justice Reinvestment                                  |
| Governor's Council On Minnesota's Coastal Program                           |
| Governor's Council On The Martin Luther King Jr. Holiday                    |
| Governor's Interagency Coordinating Council On Early Childhood Intervention |
| Governor's Residence Council  |
| Governor's Task Force On Broadband  |
| Governor's Workforce Development Board                                      |
| Great Lakes Commission  |
| Great Start for All Minnesota Children Task Force                           |
| Greater Minnesota Regional Parks And Trails Commission                      |
| Health Care Homes Advisory Committee  |
| Health Equity Advisory and Leadership (HEAL) Council                        |
| Health Services Advisory Council  |
| Hearing Instrument Dispenser Advisory Council                               |
| Home Care and Assisted Living Program Advisory Council                      |
| Hospital Review Board - Anoka Metro Regional Treatment Center               |
| Hospital Review Board - Forensic Mental Health Program (FMHP)               |
| Housing Finance Agency  |
| Human Services Performance Council  |
| Investment Advisory Council   |
| Iron Range Higher Education Committee                                       |
| Juvenile Justice Advisory Committee   |
| Lake Superior Center Authority  |
| Launch Minnesota Advisory Board   |
| LCCMR Trust Fund Citizen Selection Committee                                |
| Legislative Salary Council  |
| Legislative-Citizen Commission On Minnesota Resources (LCCMR)               |
| Lessard-Sams Outdoor Heritage Council                                       |
| Licensed Genetic Counselor Advisory Council                                 |
| Maternal And Child Health Advisory Task Force                               |
| Maternal Mortality Review Committee   |
| Medicaid Services Advisory Committee  |
| Medical Cannabis Review Panel   |
| Medical Services Review Board   |
| Merit System Council  |
| Metropolitan Airports Commission  |
| Metropolitan Area Water Supply Policy Advisory Committee                    |
| Metropolitan Council  |
| Metropolitan Parks And Open Space Commission                                |
| Midwest Interstate Passenger Rail Commission                                |
| Mineral Coordinating Committee  |
| Minnesota Agricultural And Economic Development Board                       |
| Minnesota Agricultural Education Leadership Council                         |
| Minnesota Agricultural Water Quality Certification Advisory Committee       |

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|---|
| Minnesota Amateur Sports Commission                               |
| Minnesota Assistive Technology Advisory Council                   |
| Minnesota Ballpark Authority                                      |
| Minnesota Biodiesel Task Force                                    |
| Minnesota Board of Social Work                                    |
| Minnesota Child Passenger Safety Taskforce                        |
| Minnesota Commission of the Deaf, Deafblind & Hard of Hearing     |
| Minnesota Council On Latino Affairs                               |
| Minnesota Council on Transportation Access                        |
| Minnesota E-health Advisory Committee                             |
| Minnesota Environmental Quality Board                             |
| Minnesota Forest Resources Council                                |
| Minnesota Foundation for Student Organizations                    |
| Minnesota Geospatial Advisory Council                             |
| Minnesota Higher Education Facilities Authority                   |
| Minnesota Humanities Center                                       |
| Minnesota Insurance Marketplace Board (MNsure Board of Directors) |
| Minnesota Organic Advisory Task Force                             |
| Minnesota Racing Commission                                       |
| Minnesota Sentencing Guidelines Commission                        |
| Minnesota Sex Offender Program - Hospital Review Board            |
| Minnesota Sports Facilities Authority                             |
| Minnesota State Arts Board  |
| Minnesota State Board Of Assessors                                |
| Minnesota State High School League                                |
| Minnesota State Retirement System                                 |
| MN Automobile Assigned Claims Bureau                              |
| MN Board Of Chiropractic Examiners                                |
| MN Board Of Private Detective And Protective Agent Services       |
| MN Board Of Veterinary Medicine                                   |
| MN Board On Aging   |
| MN Commission On National and Community Service                   |
| MN Comprehensive Health Association Board Of Directors            |
| MN Emerging Entrepreneur Board                                    |
| MN Fair Plan  |
| MN Governor's Council On Developmental Disabilities               |
| MN Insurance Guaranty Association                                 |
| MN Job Skills Partnership Board                                   |
| MN Joint Underwriting Association - Liability Insurance           |
| MN Rural Finance Authority  |
| MN State Academy for the Blind Site Council                       |
| MN State Academy for the Deaf Site Council                        |
| MN Workers Compensation Insurers' Association                     |
| MN Zoological Board   |
| Motorcycle Safety Advisory Task Force                             |
| Newborn Hearing Screening Advisory Committee                      |
| Nonpublic Education Council                                       |
| Noxious Weed Advisory Committee                                   |
| Occupational Safety And Health Advisory Council                   |
| Occupational Safety And Health Review Board                       |



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| Ombudsperson Board For African American Families                                      |
| Ombudsperson Board For Asian-Pacific Families   |
| Ombudsperson Board for Spanish-Speaking and Hispanic/Latino Families                  |
| Opioid Epidemic Response Advisory Council   |
| Opioid Prescribing Work Group (OPWG)  |
| Orthotics, Prosthetics, and Pedorthics Advisory Council                               |
| Palliative Care Advisory Council  |
| Peace Officer Grievance Roster of Arbitrators   |
| Pesticide Management Plan Committee   |
| Petroleum Tank Release Compensation Board   |
| Physician Assistant Advisory Council  |
| Plumbing Board  |
| Professional Educator Licensing and Standards Board                                   |
| Public Employees Retirement Association (PERA)  |
| Public Employment Relations Board   |
| Public Engagement Advisory Task Force - Capitol Area Architectural and Planning Board |
| Public Utilities Commission   |
| Quarter Horse Breeders' Fund Advisory Committee                                       |
| Real Estate Appraisal Advisory Board  |
| Regent Candidate Advisory Council   |
| Registered Naturopathic Doctor Advisory Council                                       |
| Rehabilitation Review Panel   |
| Resident Quality of Care and Outcomes Improvement Task Force                          |
| Respiratory Care Advisory Council   |
| Rural Health Advisory Committee   |
| Seaway Port Authority Of Duluth   |
| Seed Program Advisory Committee   |
| Small Business Air Quality Compliance Advisory Council                                |
| Special Education Advisory Panel  |
| Special Review Board  |
| Speech-language Pathologist And Audiologist Advisory Council                          |
| Spinal Cord Injury And Traumatic Brain Injury Advisory Council                        |
| Standardbred Breeders' Fund Advisory Committee  |
| State Advisory Council on Early Childhood Education and Care                          |
| State Advisory Council on Mental Health   |
| State Board Of Physical Therapy   |
| State Capitol Preservation Commission   |
| State Correctional Facilities Security Audit Group                                    |
| State Designer Selection Board  |
| State Guardian Ad Litem Board   |
| State Historic Preservation Review Board  |
| State of Minnesota Board of Public Defense  |
| State Rehabilitation Council - General  |
| State Rehabilitation Council For The Blind  |
| Statewide Independent Living Council  |
| Subcommittee On Children's Mental Health  |
| Surplus Lines Association Of Minnesota  |
| Task Force on Aiding and Abetting Felony Murder (Expired 1/16/2022)                   |
| Task Force on Eliminating Subminimum Wages  |
| Task Force On Medical Cannabis Therapeutic Research                                   |

|  |
|--|
| Task Force on Missing and Murdered African American Women              |
| Task Force on Missing and Murdered Indigenous Women                    |
| Task Force on Shelter  |
| Tax Court  |
| Technology Advisory Council  |
| Technology First Advisory Task Force                                   |
| Teen Driver Safety Commissioner's Advisory Task Force                  |
| The Ombudsman Committee For Mental Health & Developmental Disabilities |
| Thoroughbred Breeders' Fund Advisory Committee                         |
| Trauma Advisory Council  |
| Traumatic Brain Injury Advisory Committee                              |
| Trustee Candidate Advisory Council                                     |
| Underrepresented Peace Officer Advisory Group                          |
| Urban Indian Advisory Board  |
| Waiver Reimagine Advisory Committee                                    |
| Workers' Compensation Advisory Council                                 |
| Workers' Compensation Court Of Appeals                                 |

## 9/11 and Global War on Terrorism Remembrance Task Force

Legal Basis:  
20 W 12th Street  
St. Paul, MN 55155-2079  
Telephone: (612) 548-5706

### Compensation:

### Powers and Duties include:

Advise the Museum on a statewide 9/11 Global War on Terrorism oral history initiative, possibly including a traveling exhibit and/or documentary film. Encourage other historical, educational, and civic organizations throughout Minnesota to participate in balanced activities to deepen understanding of experiences since the terrorist act against the United States on 9/11.

### Member Restrictions include:

Membership includes: 1 senator, 1 representative, 1 member from Military Museum, 1 member from the Minnesota Department of Veterans Affairs, up to 8 public positions filled by citizens that have an interest in public history programs or were impacted by the events of September 11th or are a GWOT veteran.

### Summary of Activities include:

Meetings are held at: Virtual meetings are listed on the Task Force Website: <https://mn.gov/mdva/news/9-11-and-gwot-task-force/>

| Appointment Type   | Name                               | Street Address  | Phone                 | Email Address                      | County    | Legis Dist   | Cong Dist    | Gender | Party                       | Race                  | Disabled | Appoint Date | Term Ends  |
|--|------------------------------------|---|-----------------------|------------------------------------|-----------|--------------|--------------|--------|-----------------------------|-----------------------|----------|--------------|------------|
| Chair  | Larry Herke                        | 20 W. 12th Street<br>St. Paul MN<br>55155                           | (651)<br>757-<br>1555 | larry.herke<br>@state.mn.us        | Ramsey    | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 08/24/2020   | 06/07/2022 |
| Direct: Contact 2  | Evelyn Doran                       | 20 W. 12th St.<br>St. Paul MN<br>55155                              | (651)<br>219-<br>8270 | evelyn.doran<br>@state.mn.us       | Ramsey    | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 05/01/2020   | 05/01/2024 |
| Direct: Contact 1  | Dale Klitzke                       | 20 West 12th<br>Street<br>St Paul MN<br>55155                       | (612)<br>548-<br>5706 | dale.klitzke<br>@state.mn.us       | Ramsey    | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 07/30/2020   | 07/30/2024 |
| Direct: Chair  | Larry Herke                        | 20 W. 12th<br>Street<br>St. Paul MN<br>55155                        | (651)<br>757-<br>1555 | larry.herke<br>@state.mn.us        | Ramsey    | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 08/24/2020   | 06/07/2022 |
| MDVA Appointee   | David Bellefeuille                 | 20 West 12th<br>Street<br>St. Paul MN<br>55155                      |                       | david.bellefeuille<br>@state.mn.us | Ramsey    | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 04/01/2022   | 06/07/2022 |
| MDVA Appointee   | Mike McElhiney                     | 20 W. 12th St.<br>St. Paul MN<br>55155                              | (651)<br>757-<br>1530 | Mike.McElhiney<br>@state.mn.us     | Ramsey    | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 08/10/2020   | 03/31/2022 |
| Military Museum Representative   | Randal Dietrich                    | 61 Cambridge<br>St<br>St Paul MN<br>55105                           | (651)<br>408-<br>4837 | rdietrich<br>@mnmilitarymuseum.org | Ramsey    | 64A          | 4            | M      | No Answer                   | No Answer             | N        | 08/10/2020   | 06/07/2022 |
| Public Member  | LTC (Ret)<br>Curtis<br>Anderson II | 51835 White<br>Flower Loop<br>Bemidji MN<br>56601                   | (502)<br>263-<br>9802 | anderscu<br>@gmail.com             | Hubbard   | 02A          | 8            | M      | No Answer                   | White or<br>Caucasian | Y        | 09/10/2020   | 06/07/2022 |
| Public Member  | Ms Mariah<br>Jacobsen              | 2716 Oak<br>Lawn Dr<br>Northfield MN<br>55057                       | (651)<br>216-<br>0688 | mariah.mills<br>@gmail.com         | Rice      | 20B          | 2            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N        | 09/10/2020   | 06/07/2022 |
| Public Member  | MSG Daniel<br>Ewer                 | 110 6th Ave N<br>South St Paul<br>MN 55075                          | (952)<br>454-<br>4889 | JustCallMeSarge<br>@gmail.com      | Dakota    | 52A          | 2            | M      | No Party<br>Preference      | White or<br>Caucasian | Y        | 09/10/2020   | 06/07/2022 |
| Public Member  | David<br>Hopkins                   | 15934<br>Kendale Drive<br>Lakeville MN<br>55044                     |                       | hopkinsdavidk<br>@gmail.com        | Dakota    | 56B          | 2            | M      | No Party<br>Preference      | White or<br>Caucasian | N        | 09/10/2020   | 06/07/2022 |
| Public Member  | Todd Kemery                        | 17183 Kirben<br>Ave.<br>LAKEVILLE MN<br>55044                       | (612)<br>819-<br>4832 | toddkemery<br>@hotmail.com         | Dakota    | 56B          | 2            | M      | Independence                | White or<br>Caucasian | Y        | 04/21/2021   | 06/07/2022 |
| Public Member  | Roger<br>Reinert                   | 2716<br>Minnesota Ave<br>Duluth MN<br>55802                         | (218)<br>623-<br>1201 | rreinert<br>@decc.org              | St. Louis | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer             |          | 09/10/2020   | 06/07/2022 |
| Public Member  | Allen Garber                       | 1223 Blossom<br>Boulevard<br>Isanti MN<br>55040                     |                       | Puckmanpuckman<br>@yahoo.com       | Isanti    | No<br>Answer | No<br>Answer | M      | No Answer                   | Other                 | Y        | 09/10/2020   | 06/07/2022 |
| Public Member  | Jill<br>Stephenson                 | 17711 Creek<br>Ridge Pass<br>Minnetonka<br>MN 55345                 |                       | js<br>@iamjillstephenson.com       | Hennepin  | No<br>Answer | No<br>Answer | F      | No Answer                   | No Answer             | N        | 09/10/2020   | 06/07/2022 |
| Senate Member - Member of the Veterans and Military Affairs Finance and Policy Committee   | Andrew Lang                        | 95 University<br>Avenue West<br>St. Paul MN<br>55155                | (651)<br>296-<br>4918 | sen.andrew.lang<br>@state.mn.us    | Ramsey    | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 10/30/2020   | 06/07/2022 |
| State Representative - Member of Veterans and Military Affairs Finance and Policy Division | Rob Ecklund                        | 100 Rev Dr<br>Martin Luther<br>King Jr Blvd<br>St. Paul MN<br>55155 | (651)<br>296-<br>2190 | rep.rob.ecklund<br>@house.mn       | Unknown   | 03A          | No<br>Answer | O      | No Answer                   | No Answer             | O        | 10/10/2020   | 06/07/2022 |

# Acupuncture Advisory Council

Legal Basis: M.S. 147B.05  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (612) 548-2150

**Compensation:**

**Powers and Duties include:**

The council advises the Board of Medical Practice on acupuncture practice standards in application, complaint and disciplinary processes; continuing education programs; and enforcement of acupuncture practice laws.

**Member Restrictions include:**

Membership includes seven members, appointed by the Board to three year terms. Four members must be licensed acupuncture practitioners ; one member must be a licensed physician who also practices acupuncture; one member must be a licensed chiropractor who is NCCAOM certified; and one member must be a member of the public who has received acupuncture treatment as primary therapy from NCCAOM certified acupuncturist.

**Summary of Activities include:**

The council reviews information included in applications for licensure and complaints against members of the profession. The advisory council provides professional expertise on the profession, advises the Board and staff in administration of statutes, participates in administrative and investigative processes, and makes recommendations to the Board and its Committees for resolution of disclosures on applications and complaint investigations.

**Meetings are held at:** Board of Medical Practice Office

| Appointment Type                   | Name                    | Street Address                                  | Phone          | Email Address                 | County     | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------------------|-------------------------|---|----------------|-------------------------------|------------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Acupuncture Practitioner           | Debra Weiss             | 1075 HADLEY AVE NO., #106 Oakdale MN 55128      | (651) 235-7324 | debiweiss55@gmail.com         | Washington | 43B        | 4         | F      | No Party Preference | White or Caucasian |          | 01/01/2021   | 01/01/2024 |
| Acupuncture Practitioner           | Heidi Kimmer            | 3442 Fillmore St NE Minneapolis MN 55418        |                | heidikimmer@gmail.com         | Hennepin   | 60A        | 5         | O      | No Answer           | No Answer          | O        | 02/03/2021   | 02/03/2024 |
| Acupuncture Practitioner           | Elizabeth Williams      | 3749 Grand Ave S Minneapolis MN 55409           | (612) 839-0365 | cowcat23@gmail.com            | Hennepin   | 62B        | 5         | F      | No Answer           | No Answer          | O        | 02/03/2021   | 02/03/2024 |
| Acupuncture Practitioner           | Deborah Zurcher         | 2765 Heron Victoria MN 55386                    | (612) 280-0523 | deb.zurcher18@gmail.com       | Carver     | No Answer  | No Answer | F      | No Answer           | White or Caucasian | N        | 01/11/2020   | 01/16/2023 |
| Direct: Staff - Contact # 2        | Elizabeth Huntley       | 2829 University Ave SE Minneapolis MN 554143246 | (612) 548-2168 | elizabeth.huntley@state.mn.us | Hennepin   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 12/20/2018   | 01/01/2023 |
| Direct: Staff - Contact            | Ruth Martinez           | 2829 University Ave SE Minneapolis MN 55414     | (612) 548-2150 | ruth.martinez@state.mn.us     | Hennepin   | No Answer  | No Answer | O      | No Answer           | No Answer          |          | 01/07/2020   | 11/01/2022 |
| Direct: Staff - Contact            | Ruth Martinez           | 2829 University Ave SE Minneapolis MN 55414     | (612) 548-2150 | ruth.martinez@state.mn.us     | Hennepin   | No Answer  | No Answer | O      | No Answer           | No Answer          |          | 12/03/2018   | 01/01/2023 |
| Licensed Chiropractor Nccaom Cert. | Patricia Casello-Maddox | 9820 Drew Avenue South Bloomington MN 55431     | (651) 592-7026 | pcasellomaddox@nwhealth.edu   | Hennepin   | 50B        | 3         | F      | No Answer           | White or Caucasian | N        | 01/01/2022   | 01/01/2025 |
| Licensed Chiropractor Nccaom Cert. | Patricia Casello-Maddox | 9820 Drew Avenue South Bloomington MN 55431     | (651) 592-7026 | pcasellomaddox@nwhealth.edu   | Hennepin   | 50B        | 3         | F      | No Answer           | White or Caucasian | N        | 03/09/2019   | 12/31/2021 |
| Public Member                      | Jennifer Foley          | 1439 8th Ave North St. Cloud MN 56303           | (612) 309-5853 | jen.foley@ymail.com           | Stearns    | 14B        | 6         | F      | No Party Preference | White or Caucasian | Y        | 01/11/2020   | 03/05/2023 |

## Advisory Committee Of The Minnesota Braille And Talking Book Library

Legal Basis: M.S. 134.31  
 Minnesota Braille and Talking Book Library  
 Minneapolis, MN 55413  
 Telephone: (800) 722-0550

**Compensation:** Mileage and travel expenses

**Powers and Duties include:** The committee advises staff of the Minnesota Braille and Talking Book Library on long-range plans and library services.

**Member Restrictions include:**

The Minnesota Braille and Talking Book Library provides direct library service to Minnesotans of all ages who are unable to use standard print materials because of a visual, physical or reading disability.

Members shall be people who are current users of the Minnesota Braille and Talking Book Library.

**Summary of Activities include:** See Powers & Duties.

**Meetings are held at:** Minnesota Department of Education

| Appointment Type                 | Name                 | Street Address                                   | Phone          | Email Address                  | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|----------------------------------|----------------------|--|----------------|--------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Library Program Director | Catherine Durivage   | 388 SE 6th Ave<br>Faribault MN<br>55021          | (507) 384-6860 | catherine.durivage@state.mn.us | Rice     | No Answer  | No Answer | O      | No Answer               | No Answer          |          | 01/01/2016   | 01/01/2026 |
| Direct: Contact                  | Catherine Durivage   | 388 SE 6th Ave<br>Faribault MN<br>55021          | (507) 384-6860 | catherine.durivage@state.mn.us | Rice     | No Answer  | No Answer | O      | No Answer               | No Answer          |          | 09/15/2016   | 01/04/2027 |
| Member                           | Dale Heltzer         | 1354 - 8-1/2 AVE<br>SE<br>Rochester MN<br>55904  | (507) 281-8975 | deheltzer@msn.com              | Olmsted  | 26A        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian | Y        | 01/02/2020   | 01/02/2024 |
| Member                           | Nadine Jacobson      | 5805 Kellogg Ave.<br>Edina MN 55424              | (952) 927-7694 | nadine.jacobson@q.com          | Hennepin | 49A        | 5         | F      | No Answer               | White or Caucasian | Y        | 01/02/2019   | 01/02/2023 |
| Member                           | Mr. Corbmac O'Connor | 2900 Irving Ave<br>S<br>Minneapolis MN<br>55408  | (703) 309-4884 | corbb@rushpost.com             | Hennepin | 61A        | 5         | O      | No Answer               | White or Caucasian | O        | 01/02/2020   | 01/02/2024 |
| Member                           | Catalina Martinez    | 3532 Bryant Ave<br>S<br>Minneapolis MN<br>55408  | (612) 227-3011 | catalina229@gmail.com          | Hennepin | 61B        | 5         | O      | No Answer               | No Answer          | O        | 01/02/2019   | 01/02/2023 |
| Member                           | Marian Haslerud      | 232 Franklin Ave<br>W<br>Minneapolis MN<br>55404 | (612) 206-5883 | mhaslerud@comcast.net          | Hennepin | 62A        | 5         | F      | No Answer               | No Answer          | Y        | 01/02/2019   | 01/02/2023 |

## Advisory Committee on Compulsive Gambling

Legal Basis: M.S. 15.059, Subd. 5  
 PO Box 64977  
 St. Paul, MN 55164-0977  
 Telephone: (651) 431-5814

**Compensation:** Expenses

**Powers and Duties include:**

Provide advice to DHS in ensuring the establishment of a comprehensive continuum of care system for problem gambling services.

**Member Restrictions include:**

3 Members - Interested/Concerned others; 4 Members - Persons in Recovery from problem gambling; 4 Members - Diverse Community Representatives; 5 Members - Gambling Treatment Providers

**Summary of Activities include:**

**Meetings are held at:** Meeting location might vary.

| Appointment Type                     | Name                  | Street Address                                      | Phone          | Email Address                  | County     | Legis Dist | Cong Dist | Gender | Party               | Race                      | Disabled | Appoint Date | Term Ends  |
|--------------------------------------|-----------------------|---|----------------|--------------------------------|------------|------------|-----------|--------|---------------------|---------------------------|----------|--------------|------------|
| Direct: Staff Contact #2             | Nick Vega Puente      | 540 Cedar Street<br>St. Paul MN 55155               | (651) 431-2458 | nick.puente@state.mn.us        | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 01/07/2019   | 06/06/2023 |
| Direct: Staff Contact #1             | Aaron Garcia          | 540 Cedar Street<br>St. Paul MN 55155               | (651) 431-5457 | aaron.e.garcia@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 09/10/2019   | 08/08/2022 |
| Diverse Community Representatives    | Henry Collet          | 13161 Meadowood way<br>Minneapolis MN 55448         | (763) 347-0259 | henrycolletj@hotmail.com       | Anoka      | 01A        | 1         | M      | No Party Preference | White or Caucasian        | N        | 04/05/2021   | 10/19/2021 |
| Diverse Community Representatives    | Chukwuemeka Nnoli PhD | 308 1525 Northway Drive<br>Saint Cloud MN 56303     | (415) 966-8286 | chukwuemeka@nnoli.com          | Stearns    | 14B        | 6         | M      | No Answer           | African American or Black | Y        | 03/31/2022   | 12/31/2022 |
| Diverse Community Representatives    | LOVETH AMAYANBO       | 6813 90TH AVENUE<br>NORTH Brooklyn Park MN 55445    | (651) 592-0991 | lovetho@hotmail.com            | Hennepin   | 36B        | 3         | F      | No Answer           | No Answer                 | N        | 11/01/2019   | 12/31/2022 |
| Diverse Community Representatives    | Sunny Chanthanouvong  | 503 living Ave. No.<br>Minneapolis MN 55405         | (612) 374-4967 | sunny@laocenter.org            | Hennepin   | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 04/05/2021   | 12/31/2022 |
| Diverse Community Representatives    | Bill Banjoko          | 7710 Brooklyn Blvd<br>Brooklyn Park MN 55443        | (763) 439-2593 | billkawu2@yahoo.com            | Hennepin   | No Answer  | No Answer |        | No Answer           | No Answer                 |          | 04/05/2021   | 04/03/2023 |
| Gambling Treatment Providers         | Brenda DeLeeuw        | 102 102 N 56th Ave W<br>Duluth MN 55807             |                | deleeuwbrenda@yahoo.com        | St. Louis  | 07B        | 8         | O      | No Answer           | No Answer                 | O        | 04/05/2021   | 02/08/2023 |
| Gambling Treatment Providers         | Amy Dady              | 12321 Thrush St NW<br>Coon Rapids MN 55448          | (612) 963-9222 | mrsdady@hotmail.com            | Anoka      | 36A        | 3         | F      | No Answer           | White or Caucasian        | N        | 03/31/2022   | 02/08/2023 |
| Gambling Treatment Providers         | Kathleen Richard      | 675 Stinson Blvd<br>Minneapolis MN 55413            | (763) 479-4882 | KatieR@vinlandcenter.org       | Hennepin   | 59A        | 5         | F      | No Answer           | White or Caucasian        | N        | 03/31/2022   | 02/08/2023 |
| Gambling Treatment Providers         | Susan Campion         | 2450 Riverside Avenue South<br>Minneapolis MN 55454 | (612) 273-4429 | scampio1@fairview.org          | Hennepin   | 60B        | 5         | O      | No Answer           | No Answer                 | O        | 11/01/2019   | 10/19/2021 |
| Gambling Treatment Providers         | Sheryl Anderson       | 660 18th Street<br>Granite Falls MN 56241           | (320) 564-4911 | sanderson@projectturnabout.org | Unknown    | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 01/01/2019   | 10/19/2021 |
| Gambling Treatment Providers         | Craig Johnson         | 4931 35th Ave. So.<br>Minneapolis MN 55417          | (952) 926-2526 | cjohnson@clubrecoveryllc.com   | Hennepin   | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 01/01/2019   | 02/08/2023 |
| Gambling Treatment Providers         | Deanna Staples        | 44 Good Counsel Dr<br>Mankato MN 56001              | (507) 779-7861 | dstaples@wcfcs.org             | Blue Earth | No Answer  | No Answer | F      | No Answer           | White or Caucasian        | N        | 11/01/2019   | 02/08/2023 |
| Interested/Concerned Others          | Terra Carbert         | 7500 Highway 7<br>St. Louis Park MN 55426           |                | tcarbert@gmail.com             | Hennepin   | 46B        | 3         | F      | No Answer           | White or Caucasian        | N        | 04/05/2021   | 12/31/2022 |
| Recovery Perspective Representatives | Cynthia Waight        | 730 7th Ave Ne<br>Pine City MN 55063                | (612) 237-4762 | cwright1@gmail.com             | Pine       | 11B        | 8         | F      | Independence        | White or Caucasian        | N        | 11/01/2019   | 10/19/2021 |
| Recovery Perspective Representatives | Son Nguyen            | 1717 Parkshore Drive<br>Arden Hills MN 55112        | (651) 434-0175 | son.nguyen0208@yahoo.com       | Ramsey     | 42A        | 4         | M      | Independence        | Asian or Pacific Islander | N        | 11/01/2019   | 10/19/2021 |

|                                      |                     |  |                |                           |            |           |           |   |                         |                    |   |            |            |
|--------------------------------------|---------------------|--|----------------|---------------------------|------------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Recovery Perspective Representatives | Katherine Olichwier | 8731 Quarry Ridge Ln. Unit B Woodbury MN 55125 | (651) 214-3705 | katieolichwier@gmail.com  | Washington | No Answer | No Answer | F | Democratic-Farmer-Labor | White or Caucasian | N | 11/01/2019 | 10/19/2021 |
| Recovery Perspective Representatives | Mr Jeff Patterson   | 1576 Primrose Lane Shakopee MN 55379           | (612) 280-3499 | pattersonjeff@comcast.net | Scott      | No Answer | No Answer | M | No Answer               | No Answer          | N | 11/01/2019 | 10/19/2021 |

## Advisory Committee On Heritable And Congenital Disorders

Legal Basis: M.S. 144.1255  
 Minnesota Department Of Health  
 St. Paul, MN 55155  
 Telephone: (651) 201-5463

**Compensation:** None

**Powers and Duties include:** To provide advice and recommendations to the commissioner concerning tests and treatments for heritable and congenital disorders found in newborn children.

**Member Restrictions include:**

Membership includes at least one member from each of the following representative groups

parents and other consumers; primary care providers; clinicians and researchers specializing in newborn diseases and disorders; genetic counselors; birth hospital representatives; newborn screening laboratory professionals; nutritionists; and other experts as needed representing related fields such as emerging technologies and health insurance.

**Summary of Activities include:**

**Meetings are held at:** St. Paul

| Appointment Type                                 | Name               | Street Address  | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|--------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Birth Hospital Rep                               | Rebecca Williams   | 4947 Madison ST NE<br>Columbia Heights<br>MN 55421      | (763) 370-1286 | beccacali@gmail.com             | Anoka      | 41A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/08/2019   | 01/02/2023 |
| Clinician And Researcher Specializing In Newborn | Eva Morava-Kozicz  | 503 8th Str SW<br>Rochester MN<br>55902                 |                | Morava-Kozicz.eva@mayo.edu      | Unknown    | 02A        | 2         | F      | No Answer               | White or Caucasian        | N        | 01/06/2020   | 01/01/2024 |
| Clinician And Researcher Specializing In Newborn | Dr. Brooke Moore   | 9 Thompson Lane<br>North Oaks MN<br>55127               | (612) 747-4723 | moore@crccs.com                 | Ramsey     | 38B        | 4         | F      | No Answer               | White or Caucasian        | N        | 01/06/2020   | 01/01/2024 |
| Clinician And Researcher Specializing In Newborn | Kathleen Pfister   | 14719<br>Rocksborough Rd<br>Minnetonka MN<br>55345      |                | pfis0019@umn.edu                | Hennepin   | 48A        | 3         | O      | No Answer               | No Answer                 | O        | 01/08/2019   | 01/01/2023 |
| Clinician And Researcher Specializing In Newborn | Marcelo Vargas     | 2545 Chicago Ave S<br>Minneapolis MN<br>55435           | (612) 813-7240 | marcelo.vargas@childrensmn.org  | Hennepin   | 49A        | 3         | M      | No Party Preference     | Other                     | N        | 01/06/2020   | 01/01/2024 |
| Clinician And Researcher Specializing In Newborn | Stephen Nelson     | 2525 CHICAGO AVE SO; CSC-175<br>Minneapolis MN<br>55404 | (612) 813-5940 | stephen.nelson@childrensmn.org  | Hennepin   | 61A        | 5         | M      | No Party Preference     | White or Caucasian        | N        | 01/08/2019   | 01/01/2023 |
| Clinician And Researcher Specializing In Newborn | Peter Karachunski  | 5010 Luverne Ave<br>Minneapolis MN<br>55419             | (612) 626-2499 | karac001@umn.edu                | Hennepin   | 61B        | 5         | M      | No Answer               | White or Caucasian        | O        | 01/08/2019   | 01/01/2023 |
| Clinician And Researcher Specializing In Newborn | Susan Berry        | 730 LINCOLN AVE<br>St Paul MN 55105                     | (612) 624-5965 | berry002@umn.edu                | Ramsey     | 64A        | 4         | F      | Other                   | White or Caucasian        | N        | 01/06/2020   | 01/01/2024 |
| Direct: Staff Contact                            | Matthew Zerby      | 601 North Robert Street<br>Saint Paul MN<br>55155       | (651) 201-5463 | matthew.zerby@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 |          | 01/01/2016   | 07/23/2023 |
| Genetic Counselor                                | Renee Temme        | 4092 Oakbrooke Alcove<br>Eagan MN 55122                 | (612) 813-7124 | renee.temme@childrensmn.org     | Dakota     | 51B        | 2         | F      | Other                   | White or Caucasian        | N        | 01/06/2020   | 01/01/2024 |
| Newborn Screening Laboratory Professional        | Dietrich Matern    | 200 FIRST STREET SW<br>Rochester MN<br>55905            | (507) 538-1581 | matern@mayo.edu                 | Olmsted    | 26A        | 1         | M      | No Party Preference     | White or Caucasian        | N        | 01/06/2020   | 01/01/2024 |
| Newborn Screening Laboratory Professional        | Amy Karger         | 3340 - 183RD AVE NE<br>East Bethel MN<br>55092          | (763) 221-7520 | karge026@umn.edu                | Anoka      | 31B        | 6         | F      | No Party Preference     | Asian or Pacific Islander | N        | 01/08/2019   | 01/01/2023 |
| Nutritionist                                     | Ms Teresa Rink     | 883 Lois Lane<br>Lino Lakes MN<br>55014                 | (651) 336-4454 | tj_rink@yahoo.com               | Anoka      | 38A        | 6         | O      | No Party Preference     | White or Caucasian        | O        | 01/08/2019   | 01/01/2023 |
| Other Expert As Needed                           | Annamarie Saarinen | 66 MONARCH WAY<br>Saint Paul MN<br>55127                | (612) 964-6728 | annamarie@newbornfoundation.org | Ramsey     | 36A        | 4         | F      | No Party Preference     | White or Caucasian        | N        | 01/08/2019   | 01/01/2023 |
| Other Expert As Needed                           | Rae Blaylark       | 3801 Quail Ave N<br>Robbinsdale MN<br>55422             |                | sicklecellmn@gmail.com          | Hennepin   | 45B        | 5         | O      | No Answer               | No Answer                 | O        | 01/08/2019   | 01/01/2023 |
| Other Expert As Needed                           | Courtney Jarboe    | 18552 DULUTH ST<br>Farmington MN<br>55024               | (608) 397-9217 | courtney.jarboe@gmail.com       | Dakota     | 58B        | 2         | F      | No Party Preference     | White or Caucasian        | N        | 01/06/2020   | 01/01/2024 |
| Parent Or Other Consumer                         | Jennifer Arveson   | 10723 410th Ave SE<br>Trail MN 56684                    | (218) 684-1199 | jmarveson@hotmail.com           | Pennington | 01B        | 1         | F      | No Answer               | White or Caucasian        | N        | 01/08/2019   | 01/01/2023 |
| Parent Or Other Consumer                         | Jan Larson         | 908 COMMERCIAL DR.<br>Buffalo MN 55313                  | (763) 682-4550 | jan.larson@jphlaw.com           | Wright     | 29A        | 6         | M      | No Party Preference     | White or Caucasian        | N        | 01/08/2019   | 01/01/2023 |
| Parent Or Other Consumer                         | Steven Johnson     | 1397 Arden Oaks Dr<br>Arden Hills MN<br>55112           |                | sjohnso@gmail.com               | Ramsey     | 42A        | 4         | M      | No Answer               | No Answer                 | N        | 01/08/2019   | 01/02/2023 |



|                          |                 |   |                       |                              |          |              |              |   |                                 |                       |   |            |            |
|--------------------------|-----------------|---|-----------------------|------------------------------|----------|--------------|--------------|---|---------------------------------|-----------------------|---|------------|------------|
| Parent Or Other Consumer | Kathy Stagni    | 9040 DULUTH ST<br>Golden Valley MN<br>55427               | (763)<br>559-<br>1797 | mkstagni<br>@gmail.com       | Hennepin | 45B          | 5            | F | No Party<br>Preference          | White or<br>Caucasian | N | 01/06/2020 | 01/01/2024 |
| Parent Or Other Consumer | Joseph Williams | 4947 Madison<br>Street NE<br>Columbia Heights<br>MN 55421 | (763)<br>370-<br>1287 | jwilliams731<br>@gmail.com   | Anoka    | No<br>Answer | No<br>Answer | M | Optional                        | White or<br>Caucasian | N | 01/06/2020 | 01/01/2024 |
| Primary Care Provider    | Robert Jacobson | 1029 PLUMMER<br>CIRCLE SW<br>Rochester MN<br>55902        | (507)<br>538-<br>1642 | jacobson.robert<br>@mayo.edu | Olmsted  | 26A          | 1            | M | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N | 01/08/2019 | 01/01/2023 |

# Advisory Committee To The Program Committee Of The Health Professionals Services Program

Legal Basis: M.S. 214.32  
 Health Professionals Services Programs  
 St Paul, MN 55108  
 Telephone: (612) 548-2136

**Compensation:** Public members cannot be regulated by the Minnesota health-related licensing boards and must meet provisions defined in Minnesota Statute 214.02.

**Powers and Duties include:** The Health Professionals Services Program (HPSP) monitors the practice, treatment and continuing care of regulated health professionals who may be unable to practice with reasonable skill and safety, if their illness is not appropriately managed. The enabling legislation provides a non-disciplinary method for health licensing boards to address health professionals with illnesses who recognize their illness and the need for continuing care and/or practice limitations. The committee will provide input to the program committee, program and board staff.

**Member Restrictions include:**

**MISSION:** The Health Professionals Services Program (HPSP) is a program of the Minnesota health related licensing boards that provides monitoring services to health professionals with illnesses that may impact their ability to practice safely.

An advisory committee is established to advise the program committee consisting of: (1) one member appointed by each of the following: the Minnesota Academy of Physician Assistants, Minnesota Dental Association, Minnesota Chiropractic Association, Minnesota Licensed Practical Nurse Association, Minnesota Medical Association, Minnesota Nurses Association, and Minnesota Podiatric Medicine Association; (2) one member appointed by each of the professional associations of the other professions regulated by a participating board not specified in clause (1); and (3) two public members, as defined by section 214.02. Members of the advisory committee shall be appointed for two years and members may be reappointed.

Additional Information on how appointments are made:

Biennial Notice of Appointments to Program Manager. Biennially on November 1 of odd-numbered years the program manager will notify each participating association of the need to make a new appointment or confirm the continuation of the current appointee by the coming January 15. Each participating association must notify the program manager in writing on or before January 1st of the even-numbered year of who their representative is and who their alternate is (if they use an alternate). HPSP does not offer members a per-diem (payment) for participating on the committee. Participation on the committee is voluntary. "Public member" means a person who is not or never was, a member of the profession or occupation being licensed or regulated or the spouse of any such person, or a person who does not have or has never had, a material financial interest in either the providing of the professional service being licensed or regulated or an activity directly related to the profession or occupation being licensed or regulated.

**Summary of Activities include:** The HPSP is invested in obtaining public member participation on the advisory committee to the program committee. Public members must meet the definition described in Minnesota Statutes 214.02. Ideally, public members are interested in enhancing public safety in health care by promoting early intervention, diagnosis, and treatment of health professionals with potentially impairing illnesses; and by providing monitoring services as an alternative to board discipline. Please note that Minnesota Statutes 214.02 restricts many interested persons from being appointed as a public member. In fiscal year 2017, the Advisory Committee was instrumental in updating program forms.

**Meetings are held at:** 335 Randolph Ave, St Paul, MN 55102 with Hybrid option

| Appointment Type                                    | Name                      | Street Address                             | Phone          | Email Address                           | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|---------------------------|--|----------------|---|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: MN Ambulance Association                    | Patrick Egan              | 1467 Adams Street SE Hutchinson MN 55350   | (320) 484-9301 | Patrick.egan@allina.com                 | McLeod   | 18B        | 7         | M      | No Answer               | White or Caucasian | N        | 01/15/2020   | 01/14/2022 |
| Direct: MN Veterinary Association                   | Marcia Brower             | 1380 Energy lane St. Paul MN 55108         | (763) 521-0329 | marcia.brower@bsci.com                  | Ramsey   | 45B        | 5         | F      | No Party Preference     | White or Caucasian | N        | 01/15/2020   | 01/14/2023 |
| Direct: MN Pharmacists Association                  | Sue Anderson              | 46 Genoa Healthcare Golden Valley MN 55426 | (952) 855-5590 | and02238@umn.edu                        | Hennepin | 46A        | 5         | M      | No Answer               | White or Caucasian |          | 01/15/2020   | 01/14/2023 |
| Direct: MN Psychological Association                | Lois Cochran-Schlutter    | 1380 Energy Lane St. Paul MN 55108         | (952) 548-9340 | doclcs@yahoo.com                        | Ramsey   | 48A        | No Answer |        | Other                   | Other              |          | 01/15/2020   | 01/14/2023 |
| Direct: MN Occupational Therapy Association         | Karen Sames               | 2004 Randolph Avenue St Paul MN 55123      | (651) 690-8805 | kmsames@stkate.edu                      | Ramsey   | 51A        | 2         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/15/2020   | 01/14/2023 |
| Direct: MN Academy Of Nutrition And Dietetics       | Andrew Pfaff              | 1380 Energy Lane St. Paul MN 55108         | (715) 573-5420 | andrewpfaff@hotmail.com                 | Ramsey   | 61B        | 5         | M      | No Answer               | White or Caucasian | N        | 01/15/2020   | 01/14/2023 |
| Direct: MN Association of Neuroopathic Physicians   | Dr. Crystalin Montgomery  | 4016 13th Ave. S. Minneapolis MN 55407     |                | Dr.crystalin@gmail.com                  | Hennepin | 63A        | 5         | F      | No Answer               | White or Caucasian | N        | 01/15/2020   | 01/24/2023 |
| Direct: MN Association Of Marriage & Family Therapy | Eric Hansen               | 1380 Energy Lane St. Paul MN 55108         | (855) 624-7622 | eric.hansen@optum.com                   | Ramsey   | 65A        | 4         |        | No Answer               | No Answer          |          | 01/15/2020   | 01/14/2022 |
| Direct: MN Academy Of Physician Assistant           | Tracy Keizer              | 1380 Energy Park Lane St. Paul MN 55108    | (651) 398-9463 | robbandtp@hotmail.com                   | Ramsey   | 66B        | 4         |        | No Answer               | No Answer          |          | 01/15/2020   | 01/14/2023 |
| Direct: Nurse Peer Support Network                  | Deborah Matthias Anderson | 1380 Energy Lane St. Paul MN 55108         |                | deborah.matthiasanderson@metrostate.edu | Ramsey   | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 01/15/2020   | 01/11/2022 |
| Direct: MN Podiatric Medicine Association           | Kari Prescott             | 825 Nicollet Mall Minneapolis MN 55402     | (612) 338-4731 | keprescott@yahoo.com                    | Hennepin | No Answer  | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/15/2020   | 01/14/2023 |
| Direct: MN Organization Of Registered Nurses        | Niki Gjere                | 1380 Energy Lane St. Paul MN 55108         |                | nikigjere@gmail.com                     | Hennepin | No Answer  | No Answer | F      | No Party Preference     | White or Caucasian | N        | 01/15/2020   | 01/14/2023 |
| Direct: Ex-officio - Office                         | Monica Feider             | 1380 Energy Lane St Paul MN 55108          | (612) 317-3060 | monica.feider@state.mn.us               | Unknown  | No Answer  | No Answer |        | No Answer               | No Answer          |          | 09/15/2016   | 01/14/2022 |

|   |                                 |  |                |                               |            |           |           |   |                         |                           |   |            |            |
|---|---------------------------------|--|----------------|-------------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Direct: Ex-officio - Office                   | Monica Feider                   | 1380 Energy Lane<br>St Paul MN<br>55108          | (612) 317-3060 | monica.feider@state.mn.us     | Unknown    | No Answer | No Answer |   | No Answer               | No Answer                 |   | 05/01/2022 | 08/31/2022 |
| Direct: Ad Hoc Member                         | Rose Nelson                     | 1380 Energy Lane<br>St. Paul MN<br>55108         |                | kcpeat92@msn.com              | Ramsey     | No Answer | No Answer |   | Other                   | Other                     |   | 01/15/2020 | 01/14/2022 |
| Direct: MN Nurses Association                 | Mary Kay Borstrom               | 22594 N. Shore Drive<br>Pine City MN<br>55063    | (612) 419-6417 | mborgst1@fairview.org         | Unknown    | No Answer | No Answer |   | Other                   | Other                     |   | 01/15/2020 | 01/14/2023 |
| Direct: Physicians Serving Physicians         | Jeff Morgan                     | 6200 EXCELSIOR BLVD<br>St Louis Park MN<br>55416 | (952) 548-9340 | djrjeffmorgan@aol.com         | Hennepin   | No Answer | No Answer | M | Independence            | White or Caucasian        | N | 01/15/2020 | 01/14/2023 |
| Direct: Ex-Officio - Office #2                | Patricia Rogers                 | 1380 Energy Lane<br>St. Paul MN<br>55108         | (612) 317-3061 | patricia.g.rogers@state.mn.us | Ramsey     | No Answer | No Answer | F | No Answer               | White or Caucasian        | N | 06/30/2021 | 10/10/2022 |
| Direct: MN Chiropractic Association           | Lisa Hellerud                   | 7975 Afton Road<br>Woodbury MN<br>55125          | (651) 730-7302 | drfisahellerud@gmail.com      | Washington | No Answer | No Answer | O | No Answer               | No Answer                 | O | 06/01/2021 | 06/01/2023 |
| Direct: Nurse Peer Support Network            | Linda Halcón PhD, MPH, RN, RATC | 1769 Lexington Avenue N<br>Roseville MN<br>55113 |                | halco001@umn.edu              | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/14/2022 | 10/09/2022 |
| Direct: MN Medical Association                | Ms. Stephanie Lindgren          | 1300 Godward St NE<br>Minneapolis MN<br>55413    | (612) 362-3738 | stephanie.l@mnmed.org         | Hennepin   | No Answer | No Answer |   | No Answer               | No Answer                 |   | 06/30/2020 | 01/14/2023 |
| Direct: MN Association Of Social Workers      | Michael Arieta                  | 1380 Energy Lane<br>St. Paul MN<br>55108         |                | arie0003@umn.edu              | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer                 |   | 01/15/2020 | 01/15/2024 |
| Direct: MN Health Systems Pharmacists         | S. Bruce Benson                 | 308 Harvard St SE<br>Minneapolis MN<br>55455     | (612) 624-0429 | benso001@tc.umn.edu           | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/15/2020 | 01/14/2023 |
| Direct: MN Dental Association                 | Stephen Gulbrandsen             | 1901 Edgewater Place<br>Victoria MN<br>55386     | (612) 384-0208 | srjgoms@hotmail.com           | Unknown    | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/15/2020 | 01/14/2023 |
| Direct: MN Acupuncture Association            | Christine Gendreau              | 1380 Energy Lane<br>St. Paul MN<br>55108         |                | Christine.Gendreau@me.com     | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer                 |   | 01/15/2020 | 01/14/2023 |
| Direct: MN Organization of Leaders in Nursing | Lucy Furlong                    | 1380 Energy Lane<br>St. Paul MN<br>55108         |                | Lucy.Furlong@allina.com       | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer                 |   | 01/15/2020 | 01/14/2023 |
| Public Member                                 | Daniel Miesle                   | 2008 Knollwood Drive<br>Grand Rapids MN<br>55744 | (218) 256-8020 | dmiesle@gmail.com             | Itasca     | 05B       | 8         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 11/14/2020 | 01/14/2022 |
| Public Member                                 | Hafsa Mohamed                   | 5501 Boone Ave N<br>New Hope MN<br>55428         | (651) 260-2885 | Askarhafsa@hotmail.com        | Hennepin   | 45A       | 5         | F | Democratic-Farmer-Labor | African American or Black | N | 11/01/2021 | 01/14/2022 |
| Public Member                                 | Hafsa Mohamed                   | 5501 Boone Ave N<br>New Hope MN<br>55428         | (651) 260-2885 | Askarhafsa@hotmail.com        | Hennepin   | 45A       | 5         | F | Democratic-Farmer-Labor | African American or Black | N | 11/01/2021 | 10/31/2021 |
| Public Member                                 | Abdiaziz Hirsi                  | 7201 York Ave So<br>Edina MN<br>55435            | (651) 283-4745 | ahirsi14@gmail.com            | Hennepin   | No Answer | No Answer | M | Optional                | African American or Black | N | 01/01/2017 | 10/31/2021 |

## Advisory Committee: Blind / Visually Impaired

Legal Basis: M.S. 125A.63  
 400 NE Stinson Blvd.  
 Minneapolis, MN 55413  
 Telephone: (651) 582-8843

**Compensation:** Mileage and or costs for transportation

**Powers and Duties include:**

The purpose of the advisory committee is to provide specific advice and counsel to the Division of Special Education in the Minnesota Department of Education regarding the technical issues of and strategies for improving the learning outcomes of children and students who are blind/visually impaired.

Duties Include:

- Submit an annual report to the Commissioner of the Minnesota Department of Education (MDE) and share information with the MDE Special Education Advisory Panel.
- The committee must each review, approve, and submit a biennial report to the commissioner, the education policy and finance committees of the legislature.
- Review and approve Academy for Certification of Vision Rehabilitation and Educational Professionals (ACVREP) Registered Provider of Professional Learning and Education (RPPE) requests.
- Review and approve blind/visually impaired resource materials recommended for the Minnesota Resource Libraries.

**Member Restrictions include:**

The committee provides general advice and counsel to the Division of Special Education in the Minnesota Department of Education regarding general procedures for addressing the needs of students who are blind/visually impaired within the context of special education program rules, priorities, procedures, and funding.

The committee shall consist of eight to 10 members including: one or two parents of children who are blind/visually impaired, one or two teachers with license in visual impairment serving students who are blind/visually impaired, one related service staff person employed to work with students who are blind/visually impaired, one representative of an institute of higher education that prepares teachers to work with students who are blind/visually impaired, one or two special education directors, coordinators, or supervisors, two to three people from another state agency or nonprofit agency that has a mission that includes services to children birth to 21 who are blind/visually impaired, and one student who is blind/visually impaired.

**Summary of Activities include:**

Advisory committee members will: review state of education outcomes for students who are blind/visually impaired and make recommendations on best practice for access to academic standards; review data on transition age outcomes and make recommendations for continued progress; review and approve ACVREP (Academy for Certification of Vision Rehabilitation and Education) continuing education activities and workshops; review and approve Minnesota Resource Library blind/visually impaired materials and requests; share outcomes with MDE Commissioner, and all related consumers (Regional Low Incidence Facilitators, Teachers of the Blind/Visually Impaired, Certified Orientation and Mobility Specialists, State Services for the Blind, Minnesota State Academies, Public Non-Profit Agencies with a blind/visually impaired focus etc.)

**Meetings are held at:** Minnesota Department of Education or Virtual

| Appointment Type                     | Name                   | Street Address   | Phone          | Email Address                      | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--------------------------------------|------------------------|--|----------------|------------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact                | Maggie Bangert         | 400 NE Stinson Blvd<br>Minneapolis MN 55413            |                | maggie.bangert@state.mn.us         | Hennepin   | 38A        | 6         | F      | No Answer               | White or Caucasian | N        | 03/30/2022   | 06/30/2024 |
| Direct: Staff Contact #1             | Kristin Oien           | 400 NE Stinson Blvd.<br>Minneapolis MN 55413           | (651) 582-8843 | kristin.oien@state.mn.us           | Ramsey     | 40A        | 4         |        | Other                   | No Answer          |          | 09/15/2016   | 07/28/2023 |
| Direct: Staff Contact                | Joua Lor               | 1500 Hwy 36 West<br>Roseville MN 55113                 | (651) 582-8308 | joua.lor@state.mn.us               | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 06/30/2020   | 03/30/2022 |
| Higher Education Representative      | Barb Lhotka            | PO BOX 684<br>Cokato MN 55321                          | (612) 618-5718 | barbilhotka@embarqmail.com         | Wright     | No Answer  | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/15/2018   | 07/31/2022 |
| Interagency / Program Representative | Mr. Kenneth Trebelhorn | 808 11th Street S E<br>Waseca MN 56093                 | (507) 384-6711 | ken.trebelhorn@msa.state.mn.us     | Waseca     | 24A        | 1         | M      | No Party Preference     | White or Caucasian | Y        | 07/01/2021   | 06/30/2024 |
| Interagency / Program Representative | Steve Jacobson         | 5805 Kellogg Avenue<br>Edina MN 55424                  | (952) 261-8526 | steve.jacobson@outlook.com         | Hennepin   | 49A        | 5         | M      | No Answer               | White or Caucasian | Y        | 01/04/2021   | 06/30/2024 |
| Interagency / Program Representative | Sheila Koenig          | 2200 University Ave. W Suite #240<br>St. Paul MN 55114 | (651) 539-2361 | sheila.koenig@state.mn.us          | Ramsey     | No Answer  | No Answer | F      | No Answer               | White or Caucasian | Y        | 08/01/2019   | 07/31/2022 |
| Parent Representative                | Bradley Johnson        | 1120 MALONE PARK RD<br>Isle MN 56342                   | (763) 572-6342 | brad_johnson@sabertechnologies.com | Mille Lacs | 15A        | 8         | M      | No Party Preference     | White or Caucasian | N        | 08/01/2019   | 06/30/2022 |
| Parent Representative                | Angela Ardolf          | 20620 Hughes Ave. W.<br>Lakeville MN 55044             | (612) 600-8047 | angelaardolf@gmail.com             | Dakota     | 56B        | 2         | F      | No Answer               | White or Caucasian | N        | 09/11/2020   | 06/30/2023 |
| School / Related Service Personnel   | Melissa Brateng        | 1109 Walden Ct<br>Burnsville MN 55423                  | (612) 812-1676 | mabrateng@district287.org          | Dakota     | 51A        | 2         |        | No Answer               | No Answer          |          | 07/01/2017   | 10/30/2022 |
| School / Related Service Personnel   | Sara Stack             | 115 W 15th St<br>Minneapolis MN 55403                  | (507) 469-5446 | sara.stack@mpls.k12.mn.us          | Hennepin   | 61A        | 5         | O      | Democratic-Farmer-Labor | White or Caucasian | N        | 08/01/2019   | 06/30/2022 |
| School Administrator                 | Erin Toninato          | 1695 Langley Windom MN 56101                           | (507) 389-1914 | etoninato@mnsccs.org               | Cottonwood | 22B        | 7         | F      | No Answer               | White or Caucasian | N        | 08/01/2019   | 07/31/2022 |
| School Administrator                 | John Davis             | 15213 Crystal Lake Ter<br>Burnsville MN 55306          | (612) 226-2510 | john.davis@msa.state.mn.us         | Dakota     | 56B        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2017   | 06/29/2023 |
| School Administrator                 | Sara Stack             | 115 W 15th St<br>Minneapolis MN 55403                  | (507) 469-5446 | sara.stack@mpls.k12.mn.us          | Hennepin   | 61A        | 5         | O      | Democratic-Farmer-Labor | White or Caucasian | N        | 08/01/2019   | 06/29/2023 |

## Advisory Council On Licensed Traditional Midwifery

Legal Basis: M.S. 147D.23  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (612) 548-2150

### Compensation:

**Powers and Duties include:** The council advises the Board of Medical Practice on traditional midwifery practice standards in application, complaint and disciplinary processes; continuing education programs; and enforcement of traditional midwifery laws; and provides for distribution of information regarding practice standards.

**Member Restrictions include:** The council consists of five members appointed by the Board. One member must be a licensed physician who has been or is currently consulting with licensed traditional midwives from a list of names submitted by the Minnesota Council of Certified Professional Midwives or its successors; three members must be licensed traditional midwives from a list submitted by Midwifery Now and the Minnesota Council of Certified Professional Midwives or their successors; and one member must be a parent of a child born under the care of a licensed traditional midwife from a list of names submitted by Minnesota Families for Midwifery or its successors.

**Summary of Activities include:** The council reviews information included in applications for licensure and complaints against members of the profession. The advisory council provides professional expertise on the profession, advises the Board and staff in administration of statutes, participates in administrative and investigative processes, and makes recommendations to the Board and its Committees for resolution of disclosures on applications and complaint investigations.

**Meetings are held at:** Board of Medical Practice, Minneapolis.

| Appointment Type             | Name           | Street Address                                 | Phone          | Email Address                       | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------------|----------------|--|----------------|-------------------------------------|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff - Contact      | Ruth Martinez  | 2829 University Ave SE<br>Minneapolis MN 55414 | (612) 548-2150 | ruth.martinez@state.mn.us           | Hennepin  | No Answer  | No Answer | O      | No Answer               | No Answer          |          | 12/04/2018   | 11/01/2022 |
| Home Birth Parent            | Jennifer Mason | 792 Hilltop Road<br>Mendota Heights MN 55118   | (651) 303-0094 | jenmn3@gmail.com                    | Dakota    | 52B        | 2         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 03/09/2019   | 01/16/2023 |
| Licensed Traditional Midwife | Tavniah Betts  | 25 E KENT RD<br>DULUTH MN 55812                | (218) 340-3693 | tavniah@gmail.com                   | St. Louis | 07A        | 8         |        | No Answer               | No Answer          |          | 01/11/2020   | 01/01/2024 |
| Licensed Traditional Midwife | Kathryn Hogan  | 4201 - 44TH AVE SO<br>Minneapolis MN 55406     | (651) 335-1283 | midwifeKate@twincitiesmidwifery.com | Hennepin  | 63A        | 5         | F      | No Answer               | White or Caucasian | N        | 01/11/2020   | 01/01/2024 |
| Licensed Traditional Midwife | Alyssa Folin   | 1295 ENGLEWOOD AVE<br>St Paul MN 55104         | (651) 587-7029 | alyfolin@gmail.com                  | Ramsey    | 66B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 03/09/2019   | 01/16/2023 |
| Physician Member             | Carrie Terrell | 2108 Lincoln Ave<br>St. Paul MN 55105          | (612) 423-4653 | terre010@umn.edu                    | Ramsey    | 64A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 03/09/2019   | 01/16/2023 |

# Advisory Council On Wells & Borings

Legal Basis: M.S. 1031.105  
 625 North Robert Street  
 St Paul, MN 55155-2538  
 Telephone: (651) 201-4568

**Compensation:** Plus expenses

**Powers and Duties include:** The council advises the Department of Health on licensing or registering well contractors and explorers, and on technical matters relating to the regulation or the construction, maintenance, and ultimate sealing of wells and borings.

**Member Restrictions include:** Membership includes the following: six water well contractors (state resident for at least three years, with at least five years experience in well drilling, no more than two from the seven county metro area); one member a responsible individual for an explorer; two public members not connected with exploratory boring or water well contracting; one member a licensed elevator shaft contractor; one member an environmental well contractor; one member a borer geothermal heat exchanger contractor; one representative each of the departments of Health, Natural Resources, Transportation, and the Pollution Control agency; one member a representative of the Board of Water and Soil Resources; and one member a representative of the Minnesota Geological Survey.

**Summary of Activities include:** Advises the MDH well program on program policies, proposed rule revisions, and technical matters. Administers the oral examination of well contractor applicants.

**Meetings are held at:** Minnesota Retirement System, 60 Empire Dr., St. Paul, MN 55103 or held virtually.

| Appointment Type                              | Name                 | Street Address                                   | Phone          | Email Address                    | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|----------------------|--|----------------|----------------------------------|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Bored Geothermal Heat Exchanger Contractor    | Daniel Gibbs         | 64 Post Office Box Lime Springs IA 52155         | (563) 203-0173 | dan@geo-inc.com                  | Unknown   | No Answer  | No Answer | O      | No Party Preference     | White or Caucasian | N        | 01/07/2019   | 03/21/2023 |
| Direct: Mn Dept. Of Natural Resources Rep     | Michael Liljegren    | 500 LAFAYETTE ROAD St Paul MN 55155              | (651) 259-5689 | michael.liljegren@state.mn.us    | Ramsey    | 39B        | 4         | M      | No Party Preference     | White or Caucasian | N        | 01/04/2016   | 01/01/2026 |
| Direct: Mn Dept. Of Transportation Rep        | Richard Lamb         | 1400 GERVAIS AVE Maplewood MN 55109              | (651) 366-5595 | rich.lamb@state.mn.us            | Ramsey    | 53B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/04/2016   | 01/01/2026 |
| Direct: MN Pollution Control Agency           | David Duffey         | 520 Lafayette Road North St. Paul MN 55155       | (651) 757-2319 | david.duffey@state.mn.us         | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/31/2018   | 01/01/2026 |
| Direct: Mn Geological Survey Rep              | Jordan Mayer         | 2809 Territorial Road St. Paul MN 55114          |                | jmayer@umn.edu                   | Ramsey    | No Answer  | No Answer |        | No Answer               | No Answer          |          | 01/02/2019   | 01/01/2026 |
| Direct: Board Of Water And Soil Resources Rep | Annie Felix-Gerth    | 520 Lafayette Road St. Paul MN 55155             |                | annie.felix-gerth@state.mn.us    | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/05/2019   | 07/31/2022 |
| Direct: Mn Dept Of Health Rep                 | Steve Robertson      | 625 North Robert St. St Paul MN 55164-975        | (651) 201-4648 | steve.robertson@state.mn.us      | Unknown   | No Answer  | No Answer |        | Other                   | Other              |          | 03/11/2015   | 03/21/2023 |
| Direct: Executive Director                    | John Jaschke         | 520 Lafayette Road St. Paul MN 55155             | (651) 296-0878 | john.jaschke@state.mn.us         | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 02/01/2011   | 01/01/2026 |
| Direct: Staff Contact                         | Kara Dennis          | 625 Robert Street North Saint Paul MN 55164      | (651) 201-4589 | Kara.Dennis@state.mn.us          | Ramsey    | No Answer  | No Answer | F      | No Answer               | White or Caucasian |          | 07/01/2021   | 04/23/2023 |
| Environmental Well Contractor                 | Bruce Johnson        | 774 Mill Run Path Eagan MN 55123                 | (651) 485-6835 | bjohnson@summite.com             | Dakota    | 51B        | 2         | M      | No Answer               | White or Caucasian | N        | 01/06/2020   | 03/21/2023 |
| Licensed Exploratory Borer                    | Daniel England       | 301 MCKINLEY AVE., P.O. BOX 521 Eveleth MN 55734 | (218) 741-6324 | efoinc@gmail.com                 | St. Louis | 05A        | 8         | M      | No Party Preference     | White or Caucasian | N        | 01/07/2019   | 03/21/2023 |
| Public Member                                 | Kelly Gribauval-Hite | 13 PO Box Pine City MN 55063                     |                | kelly@mercurytechnologies-mn.com | Pine      | 11B        | 8         | F      | No Answer               | White or Caucasian | N        | 03/29/2019   | 03/21/2023 |
| Public Member                                 | David Kill           | 5702 SILVERTHORN PL Shoreview MN 55126           | (651) 780-8135 | davidkill42@gmail.com            | Ramsey    | 42A        | 4         | M      | Republican              | White or Caucasian | N        | 01/06/2020   | 03/21/2023 |
| Well Contractor                               | Steven Traut         | 754 Cross Country Ln SW Alexandria MN 56308      | (320) 760-2170 | steve.traut@yahoo.com            | Douglas   | 08B        | 8         | M      | No Answer               | White or Caucasian | N        | 01/06/2020   | 01/01/2024 |
| Well Contractor                               | Troy Kuck            | 19124 120th Avenue New Ulm MN 56073              | (507) 276-2833 | troy7.62cal@gmail.com            | Brown     | 16B        | 1         | M      | No Party Preference     | White or Caucasian | N        | 01/06/2020   | 03/21/2023 |
| Well Contractor                               | Michael Steffl       | 2295 66th ave ne willmar MN 56201                | (320) 235-8484 | mike@waterwelldrilling.com       | Kandiyohi | 17B        | 7         | M      | Independence            | White or Caucasian | Y        | 01/06/2020   | 01/06/2024 |
| Well Contractor                               | Mark Thein           | 7025 NORTH BROADWAY Rochester MN 55906           | (507) 288-5554 | theinbomb@aol.com                | Olmsted   | 25A        | 1         | M      | Independence            | White or Caucasian | N        | 01/07/2019   | 03/21/2023 |
| Well Contractor                               | Joseph Stevens       | 5405 North Arm Dr Mound MN 55364                 | (612) 366-2226 | Joestevens@frontier.net          | Hennepin  | 33A        | 3         | M      | No Answer               | White or Caucasian | N        | 01/07/2019   | 03/21/2023 |
| Well Contractor                               | Roger Renner         | 15688 Jarvis St NW Elk River MN 55330            | (763) 427-6100 | rerenner@ehrenner.com            | Sherburne | 35B        | 6         | M      | Republican              | White or Caucasian | N        | 01/07/2019   | 03/21/2023 |

# Advisory Task Force on Expanding the Economic Security of Women

Legal Basis: 15.014  
 102 State Capitol  
 St. Paul, MN 55155  
 Telephone: (651) 308-2148

**Compensation:** None

**Powers and Duties include:**

Members of the Task Force will have three charges: 1) Identify the barriers that prevent gender equity in the workplace and limit women's equal participation in the economy, including: gender-based pricing (the "Pink Tax") in consumer goods and services, barriers that fall disproportionately on women of color and immigrant women, and the disproportionate economic impacts of the COVID-19 pandemic on women; 2) Explore best practices to advance the economic security of women; and, 3) Develop a comprehensive set of recommendations that protect and support women's economic security in Minnesota.

**Member Restrictions include:**

Membership includes: Four advocates for women (including from advocacy groups, non-profits, and labor unions); three researchers or academics (specializing in issues that affect the economic security of women, including but not limited to workplace justice, job quality, and income security) and four Minnesotans of any background with an interest in the topic: two from the Minneapolis-Saint Paul metro area and two from Greater Minnesota.

**Summary of Activities include:**

**Meetings are held at:** Virtual

| Appointment Type  | Name                           | Street Address  | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|--------------------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| ADVOCATE FOR WOMEN  | Ms. Elisabeth (Betty) Folliard | 2767 Arona Street<br>Roseville MN<br>55113                    | (612) 868-3511 | betty.folliard@gmail.com        | Ramsey     | 42B        | 4         | F      | No Answer               | White or Caucasian        | O        | 01/19/2021   | 01/19/2024 |
| ADVOCATE FOR WOMEN  | Lulete Mola M                  | 8855 Spring LN<br>Woodbury MN<br>55125                        | (651) 399-0550 | Lulete@wfmn.org                 | Washington | 53B        | 4         | F      | No Answer               | African American or Black | N        | 01/19/2021   | 01/19/2024 |
| ADVOCATE FOR WOMEN  | Erin Maye Quade                | 881 Oriole Drive<br>Apple Valley MN<br>55124                  | (612) 280-2254 | erin.mayequade@genderjustice.us | Dakota     | 57A        | 2         | F      | Democratic-Farmer-Labor | African American or Black | N        | 01/19/2021   | 01/19/2024 |
| ADVOCATE FOR WOMEN  | Ms BatalaraMcFarlane           | 545 North 1st Street<br>Minneapolis MN<br>55401               | (612) 408-8849 | batalara@insightnews.com        | Hennepin   | 59B        | 5         | F      | Democratic-Farmer-Labor | African American or Black | N        | 01/19/2021   | 01/19/2024 |
| ADVOCATE FOR WOMEN  | Alene Tchourumoff              | 1233 Edgcumbe Road<br>St. Paul MN<br>55105                    |                | alene.tchourumoff@mpls.frb.org  | Ramsey     | 64B        | 4         | O      | No Answer               | No Answer                 | O        | 01/19/2021   | 01/19/2024 |
| Direct: Senate Majority Representative                    | David Senjem                   | 113 STATE OFFICE BUILDING<br>St Paul MN 55155                 | (651) 296-3903 | sen.david.senjem@senate.mn      | Unknown    | No Answer  | No Answer |        | Other                   | Other                     |          | 01/19/2021   | 01/19/2024 |
| Direct: Staff Contact                                     | Carly Melin                    | 445 Minnesota Street<br>St. Paul MN<br>55101                  | (651) 757-1107 | carly.melin@ag.state.mn.us      | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 08/20/2021   | 08/20/2025 |
| Direct: House Majority Representative                     | Samantha Vang                  | 100 Rev Dr Martin Luther King Jr Blvd<br>St. Paul MN<br>55155 |                | rep.samantha.vang@house.mn      | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/19/2021   | 01/19/2024 |
| Direct: Department of Labor and Industry Representative   | Kate Perushek                  | 443 Lafayette Road North<br>St. Paul MN<br>55155              | (651) 284-5010 | kate.perushek@state.mn.us       | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 01/19/2021   | 01/19/2024 |
| Direct: Staff Contact                                     | Sadaf Rahmani                  | 75 Martin Luther King Jr. Blvd<br>St. Paul MN<br>55155        | (651) 296-6197 | sadaf.rahmani@ag.state.mn.us    | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 11/19/2020   | 08/19/2021 |
| MINNESOTAN WITH INTEREST IN THE TOPIC - GREATER MINNESOTA | Ms Nancy Jost                  | 2430 Sterling Heights<br>Fergus Falls MN<br>56537             | (218) 205-6421 | nancy@wcif.org                  | Otter Tail | 08A        | 7         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/19/2021   | 01/19/2024 |
| MINNESOTAN WITH INTEREST IN THE TOPIC - GREATER MINNESOTA | Cheniqua Johnson               | 1601 Darling Drive<br>Worthington MN<br>56187                 |                | cheniquajohnson@gmail.com       | Nobles     | 22B        | 1         | F      | No Answer               | African American or Black | O        | 01/19/2021   | 01/19/2024 |
| MINNESOTAN WITH INTEREST IN THE TOPIC - Metro Area        | Syeda Tarannum                 | 234 Cherry Hill Trail<br>Medina MN<br>55340                   | (651) 246-0909 | syeda.sadia@gmail.com           | Hennepin   | 33A        | 3         | F      | No Answer               | Asian or Pacific Islander |          | 01/19/2021   | 01/19/2024 |
| MINNESOTAN WITH INTEREST IN THE TOPIC - Metro Area        | Ms Connie Smallman             | 5629 Aldine St.<br>Shoreview MN<br>55126                      | (651) 755-8124 | cookie55126@gmail.com           | Ramsey     | 42A        | 4         | F      | No Answer               | No Answer                 | N        | 01/19/2021   | 01/19/2024 |
| MINNESOTAN WITH INTEREST IN THE TOPIC - Metro Area        | Barbara Battiste               | 4716 12th Ave. S.<br>Minneapolis MN<br>55407                  | (612) 616-6713 | battiste@me.com                 | Hennepin   | 63B        | 5         | F      | No Answer               | White or Caucasian        | N        | 01/19/2021   | 01/19/2024 |
| RESEARCHER OR ACADEMIC                                    | Brittany Lewis                 | 1222 Washburn Avenue North<br>Minneapolis MN<br>55411         | (612) 205-8063 | brittany.m.lewis@gmail.com      | Hennepin   | 59B        | 5         | F      | No Answer               | No Answer                 | N        | 01/19/2021   | 01/19/2024 |
| RESEARCHER OR ACADEMIC                                    | Dr. Christina Ewig             | 292 Warwick St<br>St Paul MN 55105                            | (608) 957-9771 | cewig@umn.edu                   | Ramsey     | 64B        | 4         | F      | No Answer               | White or Caucasian        | N        | 01/19/2021   | 01/19/2024 |

## Advisory Task Force on Lowering Pharmaceutical Drug Prices

Legal Basis: 15.014  
 102 State Capitol  
 St. Paul, MN 55155  
 Telephone: (651) 757-1470

**Compensation:** None

**Powers and Duties include:**

The Task Force (1) Serves in an advisory capacity to the Attorney General; (2) Collects and studies information and data relating to the increase in pharmaceutical drug prices; (3) Identifies the root causes and contributing factors to the price increase; (4) Solicits input from the public on the impact of rising prescription drug prices; (5) Determines the role of federal and state legislative and regulatory actions in lowering drug prices; (6) Conducts a comprehensive analysis of various strategies that have been, and could be, undertaken to lower drug prices; and (7) Creates a recommended set of priorities for the Attorney General to reduce drug prices; makes recommendations to the legislature on possible solutions, including regulatory reform, and ways to better enforce current law.

**Member Restrictions include:**

Membership will include: Five patient advocates (including labor unions, advocacy groups and patients); Four Legislators including one House Majority member, one House Minority member, one Senate Majority member, and one Senate Minority member. (appointments to be made by Attorney General Ellison); One Healthcare/Pharmaceutical Academic; One Small (locally-owned) Pharmacy Representative; Two Medical Practitioners; One Health Insurance Industry Representative; and the Executive Director of the Minnesota Board of Pharmacy.

**Summary of Activities include:** You can follow the work of the Task Force by visiting the following

link: <https://www.ag.state.mn.us/Office/Initiatives/PharmaceuticalDrugPrices/Taskforce.asp>.

**Meetings are held at:** To be determined

| Appointment Type                   | Name          | Street Address                                      | Phone          | Email Address                | County | Legis Dist | Cong Dist | Gender | Party     | Race      | Disabled | Appoint Date | Term Ends  |
|------------------------------------|---------------|---|----------------|------------------------------|--------|------------|-----------|--------|-----------|-----------|----------|--------------|------------|
| Direct: Staff Contact - Ex-officio | Sadaf Rahmani | 75 Martin Luther King Jr. Blvd<br>St. Paul MN 55155 | (651) 296-6197 | sadaf.rahmani@ag.state.mn.us | Ramsey | No Answer  | No Answer | O      | No Answer | No Answer | O        | 02/20/2019   | 02/20/2023 |



# Advisory Task Force On The Woman And Juvenile Female Offender In Corrections

Legal Basis: M.S. 241.71  
 1450 Energy Park Drive, Suite 200  
 St Paul, MN 55108-5219  
 Telephone: (651) 361-7200

**Compensation:** Reimbursed for expenses

**Powers and Duties include:** The task force consults with the commissioner regarding choice of model programs to receive funding; reviews and makes recommendations on matters affecting female offenders; identifies problem areas; and assists the commissioner in seeking improved programming for female offenders.

**Member Restrictions include:** Members shall reflect a statewide geographical representation, as well as reflect a diverse cultural background.

**Summary of Activities include:** Provide prison and probation services to correctional clients and administer grants and subsidies for correctional services

**Meetings are held at:** 1450 Energy Park Drive, Suite #200 St. Paul, MN 55108

| Appointment Type            | Name                | Street Address                                 | Phone          | Email Address                  | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|-----------------------------|---------------------|--|----------------|--------------------------------|-----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff Contact       | Latavia Osgood      | 1450 Energy Park Drive<br>St. Paul MN 55108    | (651) 361-7394 | latavia.osgood@state.mn.us     | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 09/14/2021   | 08/28/2022 |
| Direct: Staff Contact       | Morgan Brown        | 1450 Energy Park Drive<br>St. Paul MN 55108    | (651) 361-7255 | morgan.brown@state.mn.us       | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 03/03/2021   | 09/13/2021 |
| Direct: Ex-officio - Staff  | Cathy Nielsen       | 1450 Energy Park Drive<br>St. Paul MN 55108    |                | cathy.nielsen@state.mn.us      | Ramsey    | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 10/08/2020   | 01/01/2023 |
| Direct: Deputy Commissioner | Curtis Shanklin     | 1450 Energy Park Drive<br>St. Paul MN 55108    | (651) 361-7234 | curtis.shanklin@state.mn.us    | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 10/08/2020   | 07/19/2023 |
| Member                      | Devyn Wallace       | 4935 Morris Thomas Road<br>Hermantown MN 55811 | (218) 733-2827 | wallaced@arcmn5.org            | St. Louis | 03B        | 8         | F      | No Answer               | White or Caucasian               | N        | 01/08/2019   | 01/09/2023 |
| Member                      | Amber Jochem        | 1341 Hwy 47<br>Ogilvie MN 56358                | (612) 810-9392 | faulkner.amber@gmail.com       | Kanabec   | 15A        | 8         | F      | No Party Preference     | White or Caucasian               | N        | 01/06/2020   | 01/08/2024 |
| Member                      | Yolonde Lee         | 812 Ronell Street<br>St Peter MN 56082         |                | yolonde1@gmail.com             | Nicollet  | 19A        | No Answer | O      | No Answer               | African American or Black        | O        | 03/19/2021   | 01/08/2023 |
| Member                      | Vicki Hunter        | 1724 HODGSON RD<br>Mankato MN 56003            | (507) 389-5611 | vicki.hunter@mnsu.edu          | Nicollet  | 23B        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/04/2016   | 01/08/2024 |
| Member                      | Erin Hunter         | 825 W. River St.<br>Monticello MN 55362        | (651) 503-6332 | erin.hunter@pubdef.state.mn.us | Wright    | 29B        | 6         | F      | No Answer               | Other                            | N        | 03/19/2021   | 08/01/2022 |
| Member                      | DeJa Carter         | 16621 90th Ave N<br>Maple Grove MN 55311       | (708) 927-5230 | deja.carter13@gmail.com        | Hennepin  | 34A        | 3         | F      | No Answer               | African American or Black        | O        | 03/19/2021   | 08/21/2022 |
| Member                      | Scott Behrends      | 1010 W 6TH AVE<br>Shakopee MN 55379            | (952) 496-4942 | scott.behrends@state.mn.us     | Scott     | 37A        | 6         | M      | No Party Preference     | American Indian or Alaska Native | N        | 01/08/2019   | 03/07/2022 |
| Member                      | Kristi Cobbs        | 3015 - 12TH AVE SO<br>Minneapolis MN 55407     | (612) 348-7628 | kristi.cobbs@hennepin.us       | Hennepin  | 41A        | 5         | F      | Other                   | White or Caucasian               | N        | 01/08/2019   | 08/10/2022 |
| Member                      | Nikki Bentley       | 337 Floral Dr W<br>Shoreview MN 55126          | (701) 261-2894 | nhertel20@gmail.com            | Ramsey    | 42B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 05/09/2017   | 11/30/2021 |
| Member                      | Sharon Brooks Green | PO Box 29502<br>Brooklyn Center MN 55429       | (612) 220-4678 | contactpeaceofhope@gmail.com   | Hennepin  | 45A        | 5         | F      | No Answer               | African American or Black        | N        | 01/08/2019   | 01/08/2023 |
| Member                      | Paula Schaefer      | 85 East Seventh Place<br>St. Paul MN 55164     | (612) 702-5317 | Paula.Schaefer@state.mn.us     | Ramsey    | 45B        | 5         | F      | No Answer               | White or Caucasian               | N        | 01/06/2020   | 01/08/2024 |
| Member                      | Jeff Spies          | 1010 W. 6th Ave<br>Shakopee MN 55379           | (952) 496-4412 | jeff.spies@state.mn.us         | Scott     | 45B        | 5         | M      | Optional                | White or Caucasian               | N        | 03/08/2022   | 01/08/2024 |
| Member                      | LuAnne Buck         | 1401 Ramsey Street<br>Hastings MN 55033        | (651) 292-1207 | lbuck@rseden.org               | Dakota    | 54B        | 2         | F      | No Answer               | White or Caucasian               | N        | 01/08/2019   | 08/01/2022 |
| Member                      | Cecelia Viel        | 1401 Newton Ave N<br>Minneapolis MN 55411      | (612) 223-1305 | ceceliaviel@outlook.com        | Hennepin  | 59B        | 5         | F      | Democratic-Farmer-Labor | African American or Black        |          | 03/19/2021   | 01/08/2024 |
| Member                      | Maria Kamenska      | 407 7th St. SE<br>Minneapolis MN 55414         | (651) 356-0158 | maria.kamenska@hennepin.us     | Hennepin  | 60B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/06/2020   | 08/21/2022 |
| Member                      | Artika Roller       | 4049 Columbus Avenue<br>Minneapolis MN 55407   | (651) 983-6585 | rollera4@gmail.com             | Hennepin  | 62B        | 5         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 03/13/2019   | 01/08/2023 |
| Member                      | Tonja Honsey        | 734 5th st east<br>St Paul MN 55106            | (612) 757-8862 | tonja.honsey@gmail.com         | Ramsey    | 65A        | 4         | F      | No Party Preference     | Other                            | Y        | 03/19/2021   | 01/08/2023 |

|        |                |  |                   |                                  |          |           |           |   |                         |                           |   |            |            |
|--------|----------------|--|-------------------|----------------------------------|----------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Member | Tana Welter    | 1454 W Breda Ave<br>SAINT PAUL MN<br>55108     | (850)<br>382-0692 | tanawelter@gmail.com             | Ramsey   | 66B       | 4         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 03/19/2021 | 01/08/2023 |
| Member | Lois Mineau    | 14300 County Road 62<br>Minnetonka MN<br>55345 | (612)<br>388-5027 | lois.mineau@hennepin.us          | Hennepin | 66B       | 5         |   | No Answer               | No Answer                 |   | 03/13/2019 | 01/08/2024 |
| Member | Corey Sherman  | 101 E. Fifth St.<br>St. Paul MN<br>55101       |                   | Corey.sherman@pubdef.state.mn.us | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 05/09/2017 | 01/08/2024 |
| Member | Kahlee Griffey | 209 1st Street<br>Somerset WI<br>54025         | (763)<br>291-2607 | kahlee.griffey@state.mn.us       | Unknown  | No Answer | No Answer | F | Democratic-Farmer-Labor | White or Caucasian        | N | 01/04/2016 | 01/08/2024 |
| Member | Autumn Mason   | 3658 Quail Ave N<br>Robbinsdale MN<br>55422    | (612)<br>567-8688 | autumnbmason@gmail.com           | Ramsey   | No Answer | No Answer | F | No Party Preference     | African American or Black | N | 12/01/2021 | 01/08/2024 |

# Advisory Task Force On Uniform Conveyancing Forms

Legal Basis: M.S. 507.09 (2020)  
 85 7th Place East  
 St Paul, MN 55101  
 Telephone: (651) 539-1457

**Compensation:** No Per Diem

**Powers and Duties include:** The several forms of deeds, mortgages, land contracts, assignments, satisfactions, and other conveyancing instruments prepared by the Uniform Conveyancing Blanks Commission and filed by the commission with the secretary of state pursuant to Laws 1929, chapter 135, as amended by Laws 1931, chapter 34, are approved and recommended for use in the state. Such forms shall be kept on file with and be preserved by the commissioner of commerce as a public record. The commissioner of commerce may appoint an advisory task force on uniform conveyancing forms to recommend to the commissioner of commerce amendments to existing forms or the adoption of new forms. The task force shall expire, and the terms, compensation, and removal of members shall be as provided in section 15.059. The commissioner of commerce may adopt amended or new forms consistent with the laws of this state by order.

**Member Restrictions include:** While there are no specific eligibility requirements in the statute, public members need some knowledge or familiarity with real estate title transfer transactions in Minnesota, including filing and recording of title transfer forms, drafting real estate forms, litigation of property transfers or other related skills and experience with real estate title transfers.

**Summary of Activities include:**

06/09/2021 - This Task Force has been extended to 02/01/2023, then February 1, 2025 (effective August 17, 2022).

**Meetings are held at:** The meeting location may vary or be available via web.

| Appointment Type        | Name               | Street Address   | Phone          | Email Address                        | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-------------------------|--------------------|--|----------------|--------------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct Staff Contact #1 | Carrie Briggs      | 85 7th Place East<br>St. Paul MN 55101   | (651) 539-1457 | carrie.briggs@state.mn.us            | Ramsey   | 39B        | No Answer |        | No Answer               | No Answer          |          | 12/04/2018   | 04/24/2023 |
| Member                  | Nancie Schwintek   | 32365 Fern Trail<br>Stacy MN 55079   | (651) 430-6758 | nancie.schwintek@co.washington.mn.us | Chisago  | 32B        | 8         | F      | No Answer               | White or Caucasian | N        | 01/21/2022   | 09/30/2023 |
| Member                  | Nancie Schwintek   | 32365 Fern Trail<br>Stacy MN 55079   | (651) 430-6758 | nancie.schwintek@co.washington.mn.us | Chisago  | 32B        | 8         | F      | No Answer               | White or Caucasian | N        | 10/18/2019   | 01/20/2022 |
| Member                  | Mr. Dale Moe       | 20465 Linwood Road<br>Deephaven MN 55331   | (952) 894-6400 | dmoe@eastundhutchinson.com           | Hennepin | 33B        | 3         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 10/18/2019   | 01/02/2022 |
| Member                  | Mr. Dale Moe       | 20465 Linwood Road<br>Deephaven MN 55331   | (952) 894-6400 | dmoe@eastundhutchinson.com           | Hennepin | 33B        | 3         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/03/2022   | 10/01/2023 |
| Member                  | Mrs. Nichol Harris | 3365 120th Circle NE<br>Blaine MN 55449  | (612) 817-2869 | harrisnish@yahoo.com                 | Anoka    | 37B        | 6         | F      | No Answer               | White or Caucasian | N        | 10/18/2019   | 01/03/2022 |
| Member                  | Jody McGinley      | 4237 Abbott Avenue N<br>robbinsdale MN 55422                                     |                | jody.mcginley@hennepin.us            | Hennepin | 45B        | 5         |        | No Answer               | No Answer          |          | 01/21/2022   | 09/30/2023 |
| Member                  | Jody McGinley      | 4237 Abbott Avenue N<br>robbinsdale MN 55422                                     |                | jody.mcginley@hennepin.us            | Hennepin | 45B        | 5         |        | No Answer               | No Answer          |          | 10/18/2019   | 01/20/2022 |
| Member                  | Mr. Thomas Bray    | 4315 Eton Place<br>Edina MN 55424  | (612) 977-8285 | tbray@taflaw.com                     | Hennepin | 49A        | 5         | M      | No Party Preference     | White or Caucasian | N        | 10/18/2019   | 01/20/2022 |
| Member                  | Mr. Thomas Bray    | 4315 Eton Place<br>Edina MN 55424  | (612) 977-8285 | tbray@taflaw.com                     | Hennepin | 49A        | 5         | M      | No Party Preference     | White or Caucasian | N        | 01/21/2022   | 09/30/2023 |
| Member                  | Michelle Krause    | 9040 West Bush Lake Road<br>Bloomington MN 55438                                 | (952) 928-5658 | michellekrause@edinarealtytitle.com  | Hennepin | 49B        | 3         | F      | No Answer               | White or Caucasian | N        | 01/21/2022   | 10/01/2023 |
| Member                  | Michelle Krause    | 9040 West Bush Lake Road<br>Bloomington MN 55438                                 | (952) 928-5658 | michellekrause@edinarealtytitle.com  | Hennepin | 49B        | 3         | F      | No Answer               | White or Caucasian | N        | 09/21/2020   | 01/20/2022 |
| Member                  | John Nielsen       | 400 Second Avenue South<br>Minneapolis MN 55401                                  | (612) 337-1175 | jnielsen@oldrepublictitle.com        | Hennepin | 60A        | 5         | M      | No Answer               | White or Caucasian | Y        | 01/21/2022   | 07/14/2022 |
| Member                  | John Nielsen       | 400 Second Avenue South<br>Minneapolis MN 55401                                  | (612) 337-1175 | jnielsen@oldrepublictitle.com        | Hennepin | 60A        | 5         | M      | No Answer               | White or Caucasian | Y        | 09/21/2020   | 01/20/2022 |
| Member                  | Chad Novak         | 4638 - 18TH AVE SO<br>Minneapolis MN 55407                                       | (877) 788-9800 | cnovak@alliantnational.com           | Hennepin | 63B        | No Answer | M      | Republican              | White or Caucasian | N        | 10/18/2019   | 01/20/2022 |
| Member                  | Chad Novak         | 4638 - 18TH AVE SO<br>Minneapolis MN 55407                                       | (877) 788-9800 | cnovak@alliantnational.com           | Hennepin | 63B        | No Answer | M      | Republican              | White or Caucasian | N        | 01/21/2022   | 09/30/2023 |
| Member                  | Robert Striker     | 1211 Summit Ave<br>Saint Paul MN 55105   | (651) 788-7710 | strikerbob@gmail.com                 | Ramsey   | 64A        | 4         | M      | No Answer               | White or Caucasian |          | 01/21/2022   | 09/30/2023 |
| Member                  | Robert Striker     | 1211 Summit Ave<br>Saint Paul MN 55105   | (651) 788-7710 | strikerbob@gmail.com                 | Ramsey   | 64A        | 4         | M      | No Answer               | White or Caucasian |          | 10/18/2019   | 01/20/2022 |
| Member                  | Tammy Mayer        | 1782 Juliet Ave.<br>St. Paul MN 55105  | (651) 208-0942 | tamerah.mayer@stoel.com              | Ramsey   | 64B        | 4         | F      | No Answer               | No Answer          | N        | 01/21/2022   | 09/30/2023 |
| Member                  | Tammy Mayer        | 1782 Juliet Avenue<br>St. Paul MN 55105  | (651) 208-0942 | miketam2003@yahoo.com                | Ramsey   | 64B        | 4         | F      | No Answer               | White or Caucasian | O        | 02/01/2020   | 01/20/2022 |
| Member                  | Karen Bjorkman     | MASLON LLP; 3300 WELLS<br>FARGO CTR; 90 S. 7TH<br>STREET<br>Minneapolis MN 55402 | (612) 672-8307 | karen.bjorkman@maslon.com            | Hennepin | 64B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 10/18/2019   | 01/20/2022 |

|        |                 |  |                |                             |          |           |           |   |                         |                    |   |            |            |
|--------|-----------------|--|----------------|-----------------------------|----------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Member | Karen Bjorkman  | MASLON LLP; 3300 WELLS FARGO CTR; 90 S. 7TH STREET<br>Minneapolis MN 55402 | (612) 672-8307 | karen.bjorkman@mason.com    | Hennepin | 64B       | 4         | F | Democratic-Farmer-Labor | White or Caucasian | N | 01/21/2022 | 09/30/2023 |
| Member | Bryon Blair     | 2390 Rushmore Rd<br>Hastings MN 55033                                      | (218) 340-2999 | bryon.blair@co.dakota.mn.us | Dakota   | No Answer | No Answer | M | No Answer               | White or Caucasian | N | 10/18/2019 | 01/20/2022 |
| Member | Bryon Blair     | 2390 Rushmore Rd<br>Hastings MN 55033                                      | (218) 340-2999 | bryon.blair@co.dakota.mn.us | Dakota   | No Answer | No Answer | M | No Answer               | White or Caucasian | N | 01/21/2022 | 09/30/2023 |
| Member | Matthew Doherty | 3104 Magnolia Drive<br>Medina MN 55340                                     | (763) 222-2507 | mdoherty@brutlaw.com        | Hennepin | No Answer | No Answer |   | No Answer               | No Answer          |   | 01/21/2022 | 09/30/2023 |
| Member | Matthew Doherty | 3104 Magnolia Drive<br>Medina MN 55340                                     | (763) 222-2507 | mdoherty@brutlaw.com        | Hennepin | No Answer | No Answer |   | No Answer               | No Answer          |   | 10/18/2019 | 01/20/2022 |

# Agricultural Chemical Response Compensation Board

Legal Basis: M.S. 18E  
 Minnesota Department Of Agriculture  
 St Paul, MN 55155-2538  
 Telephone: (651) 201-6490

**Compensation:** Plus expenses

**Powers and Duties include:** The board accepts applications for reimbursement from the Agricultural Chemical Response and Reimbursement Account, determines eligibility and amount of reimbursement due, and notifies the commissioner of eligible claims.

**Member Restrictions include:** Membership includes the commissioners of Agriculture, Commerce, and three private industry members consisting of one representative of agricultural chemical manufacturers and wholesalers, one representative of farmers, and one representative of dealers who sell agricultural chemicals at retail.

**Summary of Activities include:** Reimburse environmental responses to agricultural chemical incidents.

**Meetings are held at:** Department of Agriculture.

| Appointment Type      | Name             | Street Address                               | Phone          | Email Address               | County | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|-----------------------|------------------|--|----------------|-----------------------------|--------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Staff Contact | Jennie Andryski  | 625 North Robert Street<br>St. Paul MN 55155 | (651) 201-6490 | jennie.andryski@state.mn.us | Ramsey | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 11/01/2016   | 11/01/2024 |
| Representative        | Mr. James Hlatky | 24271 161st Ave<br>Long Prairie MN 56347     |                | jim.hlatky@proagfarmers.com | Todd   | 09A        | 7         | M      | No Answer               | No Answer                 | N        | 07/02/2019   | 04/04/2023 |
| Representative        | Jeff Wheeler     | 155 - 3RD ST SO<br>Montrose MN 55363         | (763) 288-3774 | jwheeler@centrasota.com     | Wright | 29A        | 6         | M      | No Party Preference     | White or Caucasian        | N        | 07/01/2020   | 01/01/2024 |
| Representative        | Janet Hou        | 594 Ashland Avenue<br>Saint Paul MN 55102    | (919) 547-2545 | janet.hou@basf.com          | Ramsey | 65A        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 02/03/2021   | 01/06/2025 |

# Agriculture Research, Education, Extension, And Technology Transfer Advisory Panel

Legal Basis: M.S. 41A.14, SUBD 2  
 625 N Robert Street  
 St Paul, MN 55155  
 Telephone: (651) 201-6510

**Compensation:** Expenses

**Powers and Duties include:** The Panel is advisory to the Commissioner of Agriculture and the College of Food, Agricultural and Natural Resource Sciences at the University of Minnesota on investments to achieve long-term agricultural productivity increases through improved infrastructure, vision, and accountability in agricultural research and technology transfer, agriculture rapid response, and agricultural education.

**Member Restrictions include:** Panel membership includes: one member each as named by the College of Food, Agricultural and Natural Resource Sciences, Minnesota State Colleges and Universities system, Minnesota Farm Bureau, Minnesota Farmers Union, MN Soybean Research and Promotion Council, MN Corn Research and Promotion Council, MN Barley Research and Promotion Council, MN Wheat Research and Promotion Council, MN Sunflower Council, MN Cultivated Wild Rice Council, MN Canola Research and Promotion Council, MN Area 1 Potato Research and Promotion Council, MN Area II Potato Research and Promotion Council, MN Turkey Research and Promotion Council, MN Beef Research and Promotion Council, MN Dairy Research and Promotion Council, MN Dry Edible Bean Research and Promotion Council, MN Pork Board, and Minnesota Indian Affairs Council; four open appointments for one representative each of agriculture industry statewide, an association of primary manufacturers of forest products, organic or sustainable agriculture, and statewide environment and natural resource conservation organizations.

**Summary of Activities include:**

As of July 2023, more than 30 faculty and Extension educators have been hired to focus on issues that include clean water; crop and livestock productivity; microbial science; soil fertility; agricultural technology; pest resistance; and climate change. AGREETT is increasing the capacity of the University to reach farmers across the state with research, data and innovations that enable them to make sound decisions, conserve resources, cope with emerging problems and discover new opportunities. AGREETT funds will improve preparation for, and response to, global diseases that threaten animal, human and environmental health. Updated lists of faculty and other helpful information is available online at <https://agreett.umn.edu/>

During the 2023 legislative session, the advisory panel statute was changed to add one member designated by the Minnesota Indian Affairs Council (MIAC). They have not yet chosen their designee but the Minnesota Dept of Agriculture's Tribal Liaison is working with MIAC to assist with any questions.

**Meetings are held at:**

| Appointment Type  | Name             | Street Address                            | Phone          | Email Address                 | County     | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|---|------------------|---|----------------|-------------------------------|------------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Agriculture Industry Statewide                            | Tamara Nelsen    | 3286 York Alcove Woodbury MN 551252417    | (309) 825-9890 | tnelsen@agrigrowth.org        | Washington | 53A        | 4         | F      | No Party Preference | White or Caucasian | N        | 07/01/2021   | 06/30/2023 |
| Assn Of Primary Manufacturers Of Forest Products          | Rick Horton      | 37305 Deer Lake Way Grand Rapids MN 55744 | (218) 244-5207 | rhorton@minnesotaforests.com  | Itasca     | 07A        | 8         | M      | No Answer           | White or Caucasian | N        | 07/01/2021   | 06/30/2023 |
| Direct: Minnesota Farm Bureau Rep                         | Daniel Gleissing | 8554 GROVER AVE SW Waverly MN 55390       | (320) 420-4807 | dan.gleissing@fbmn.org        | Wright     | 19B        | 6         | M      | No Party Preference | White or Caucasian | N        | 11/22/2021   | 06/30/2023 |
| Direct: MN Corn Research And Promotion Council            | Brandon Fast     | 600 2nd Avenue Mountain Lake MN 56159     | (507) 220-8275 | bjfast1@gmail.com             | Coltonwood | 21A        | 7         | M      | No Answer           | No Answer          | N        | 07/01/2021   | 10/14/2022 |
| Direct: MN Turkey Research And Promotion Council          | Sarah Anderson   | 108 Martyr Drive Buffalo MN 55313         | (763) 682-2171 | sanderson@minnesotaturkey.com | Wright     | 44A        | 3         | F      | No Answer           | No Answer          | O        | 12/28/2020   | 10/22/2021 |
| Direct: MNSCU System Representative                       | Hara Charlier    | 501 West College Drive Brainerd MN 56401  | (218) 855-8053 | hcharlier@clcmn.edu           | Crow Wing  | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 06/30/2023 |
| Direct: Minnesota Farm Bureau Rep                         | Kevin Paap       | 64370 PO Box St. Paul MN 55164            | (507) 327-4555 | kevin.paap@fbmn.org           | Ramsey     | No Answer  | No Answer | O      | Other               | Other              | O        | 07/01/2019   | 11/21/2021 |
| Direct: Minnesota Farmers Union Rep                       | Harmon Wilts     | 505 SE 150TH AVE Kerkhoven MN 56252       | (320) 444-4726 | hgwilts@tds.net               | Unknown    | No Answer  | No Answer |        | Other               | Other              |          | 07/01/2017   | 06/30/2023 |
| Direct: MN Beef Research And Promotion Council            | John Schafer     | 64664 - 170TH ST. Buffalo Lake MN 55314   | (320) 833-2050 | jschafer@wildbluecoop.com     | Unknown    | No Answer  | No Answer |        | Other               | Other              |          | 07/01/2017   | 06/30/2023 |
| Direct: MN Canola Research And Promotion Council          | Chelsea Russell  | 4630 CHURCHILL ST., #1 St Paul MN 55126   | (651) 638-9883 | mcanola@comcast.net           | Unknown    | No Answer  | No Answer |        | Other               | Other              |          | 07/01/2019   | 06/30/2023 |
| Direct: MN Dry Edible Bean Research And Promotion Council | Norm Krause      | 43035 COUNTY 21 Staples MN 56479          | (218) 296-0920 | krause0328@gmail.com          | Unknown    | No Answer  | No Answer |        | Other               | Other              |          | 07/01/2019   | 06/30/2023 |
| Direct: MN Area 1 Potato Research And Promotion Council   | Peter Imle       | 47054 COUNTY RD 7 Gonvick MN 56644        | (218) 268-4499 | pinelakewildrice@yahoo.com    | Unknown    | No Answer  | No Answer |        | Other               | Other              |          | 07/01/2019   | 06/30/2023 |
| Direct: MN Area II Potato Research And Promotion Council  | Paul Gray        | 9029 - 80TH AVE Clear Lake MN 55319       | (320) 743-2837 | pgray@frontiernet.net         | Unknown    | No Answer  | No Answer |        | Other               | Other              |          | 07/01/2017   | 06/30/2023 |
| Direct: MN Soybean Research And Promotion Council         | Paul Freeman     | 1516 BRENVEI DR. Fergus Falls MN 56537    | (320) 290-9225 | paulfrank@hotmail.com         | Unknown    | No Answer  | No Answer |        | Other               | Other              |          | 07/01/2019   | 06/30/2023 |
| Direct: MN Sunflower Council                              | John Swanson     | 13218 ELMER HANSON DR SE Mentor MN 56736  | (612) 419-9235 | johnswanson@gvtel.com         | Unknown    | No Answer  | No Answer |        | Other               | Other              |          | 07/01/2019   | 06/30/2023 |
| Direct: MN Wheat Research And Promotion Council           | Scott Swenson    | 24081 STATE HWY 54 Elbow Lake MN 56531    | (218) 685-4100 | swenfarm@runestone.com        | Unknown    | No Answer  | No Answer |        | Other               | Other              |          | 07/01/2019   | 06/30/2023 |
| Direct: MN Cultivated Wild Rice Council                   | Beth Nelson      | 4630 CHURCHILL ST., #1 St Paul MN 55126   | (651) 638-1955 | wr@mnwildrice.org             | Unknown    | No Answer  | No Answer |        | Other               | Other              |          | 07/01/2019   | 06/30/2023 |

|  |                  |  |                |                                  |         |           |           |   |                         |                    |   |            |            |
|--|------------------|--|----------------|----------------------------------|---------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Direct: MN Pork Board                                      | Dale Stevermer   | 16388 - 490TH AVE<br>Easton MN 56025                   | (507) 340-6478 | dsteve<br>@bevcomm.net           | Unknown | No Answer | No Answer |   | Other                   | Other              |   | 07/01/2019 | 06/30/2023 |
| Direct: College Of Food, Agricultural And Natural Resource | Brian Buhr       | 1420 ECLES AVE;<br>277 COFFEY HALL<br>St Paul MN 55108 | (612) 624-1234 | bbuhr<br>@umn.edu                | Unknown | No Answer | No Answer |   | Other                   | Other              |   | 07/01/2019 | 06/30/2023 |
| Direct: Staff - Contact                                    | Paul Hugunin     | 625 Robert Street<br>North<br>St. Paul MN 55155        | (651) 201-6510 | paul.hugunin<br>@state.mn.us     | Ramsey  | No Answer | No Answer | O | No Answer               | No Answer          |   | 01/01/2017 | 06/30/2028 |
| Direct: MN Dairy Research And Promotion Council            | Barb Liebenstein | 1445 - 120TH ST<br>E<br>Dundas MN 55019                | (507) 649-1023 | wolfcreekdairy<br>@gmail.com     | Unknown | No Answer | No Answer |   | Other                   | Other              |   | 07/01/2017 | 06/30/2023 |
| Direct: MN Barley Research And Promotion Council           | Ryan Hough       | 16441 250th Street South<br>Barnesville MN 56514       | (701) 388-1887 | htile<br>@hotmail.com            | Unknown | No Answer | No Answer | O | No Answer               | No Answer          | O | 07/01/2021 | 06/30/2023 |
| Direct: MN Turkey Research And Promotion Council           | Brad Finstad     | 108 Marty Drive<br>Buffalo MN 55313                    | (507) 381-6575 | bfinstad<br>@minnesotaturkey.com | Unknown | No Answer | No Answer | O | No Answer               | No Answer          | O | 10/23/2021 | 10/20/2022 |
| Organic Or Sustainable Agriculture                         | Darrel Mosel     | 48267 - 236TH ST.<br>Gaylord MN 55334                  | (507) 381-3776 | darrelmosel<br>@gmail.com        | Sibley  | 18A       | 7         | M | Democratic-Farmer-Labor | White or Caucasian | N | 07/01/2021 | 06/30/2023 |
| Statewide Env. & Natural Resource Conservation Org         | Steve Morse      | 546 Rice Street<br>Saint Paul MN 55103                 | (651) 290-0154 | steve<br>@mepartnership.org      | Ramsey  | 28A       | 1         | M | No Answer               | White or Caucasian | N | 07/01/2021 | 06/30/2023 |

## American Indian Advisory Council

Legal Basis: M.S. 254A.035 SUBD. 2  
 Department Of Human Services  
 St Paul, MN 55101  
 Telephone: (651) 431-2461

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Council shall assist in formulation of policies and guidelines in the area of chemical health. The council shall advise on policies, goals, and the operation of the chemical health program services, and shall encourage public understanding and support of chemical health. The council shall make recommendations regarding grants and contracts which use federal and state funds.

**Member Restrictions include:** Membership includes one American Indian from each of 11 reservations, one American Indian member from Duluth, one American Indian member for International Falls or Northern Range, two American Indian members from Minneapolis, and two American Indian members from Saint Paul.

**Summary of Activities include:**

**Meetings are held at:** Meetings rotate among each of the reservations and urban community programs.

| Appointment Type               | Name         | Street Address                       | Phone          | Email Address               | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--------------------------------|--------------|--------------------------------------|----------------|-----------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| American Indian Representative | Tom Barrett  | BOX 114<br>Red Lake MN<br>56671      | (218) 679-3392 | terminator_1959@hotmail.com | Beltrami | No Answer  | 7         | M      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 10/14/2019   | 10/14/2023 |
| Direct: Ex-officio - contact   | Donald Moore | 540 Cedar St.<br>St Paul MN<br>55101 | (651) 431-2461 | donald.w.moore@state.mn.us  | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 01/01/2016   | 01/01/2024 |



## American Indian Child Welfare Advisory Council

Legal Basis: M.S. 260.835  
 444 Lafayette Road  
 St Paul, MN 55155  
 Telephone: (651) 431-4675

**Compensation:** Mileage, Lodging & Food

**Powers and Duties include:** To help the commissioner of Human Services formulate policies and procedures relating to Indian child welfare services and to make recommendations regarding approval of grants provided under section 260.785, subd 1, 2, & 3.

**Member Restrictions include:**

### 260.835 AMERICAN INDIAN CHILD WELFARE ADVISORY COUNCIL.

#### Subdivision 1. Creation.

The commissioner shall appoint an American Indian Advisory Council to help formulate policies and procedures relating to Indian child welfare services and to make recommendations regarding approval of grants provided under section [260.785, subdivisions 1, 2, and 3](#). The council shall consist of 17 members appointed by the commissioner and must include representatives of each of the 11 Minnesota reservations who are authorized by tribal resolution, one representative from the Duluth Urban Indian Community, three representatives from the Minneapolis Urban Indian Community, and two representatives from the St. Paul Urban Indian Community. Representatives from the urban Indian communities must be selected through an open appointments process under section [15.0597](#). The terms, compensation, and removal of American Indian Child Welfare Advisory Council members shall be as provided in section [15.059](#).

**Summary of Activities include:**

**Meetings are held at:** Location rotates with the different tribal communities and/or virtually each quarter.

| Appointment Type                                   | Name                   | Street Address   | Phone                 | Email Address                                       | County     | Legis Dist   | Cong Dist    | Gender | Party     | Race                                      | Disabled | Appoint Date | Term Ends  |
|--|------------------------|--|-----------------------|---|------------|--------------|--------------|--------|-----------|---|----------|--------------|------------|
| Direct: Upper Sioux Community Rep                  | Laurie Blue-Pooler     | 147 P.O. Box<br>Granite Falls MN<br>56241                | (320)<br>564-<br>3853 | lauriep<br>@uppersiouxcommunity-<br>nsn.gov         | Unknown    | No<br>Answer | No<br>Answer |        | No Answer | No Answer                                 |          | 07/03/2018   | 07/02/2022 |
| Direct: Shakopee Mdwakanton Sioux Community        | Lisa Tittle            | 2286 Wildflower<br>Lane<br>Woodbury MN<br>55129          |                       | lmtittle<br>@gmail.com                              | Washington | No<br>Answer | No<br>Answer | F      | No Answer | Other                                     | N        | 02/02/2022   | 01/03/2028 |
| Direct: White Earth Reservation Rep                | Laurie York            | PO BOX 358<br>White Earth MN<br>5691                     | (218)<br>983-<br>4647 | laurie.york<br>@whiteearth-nsn.gov                  | Unknown    | No<br>Answer | No<br>Answer | F      | Other     | American<br>Indian or<br>Alaska<br>Native |          | 11/21/2020   | 03/23/2023 |
| Direct: Bois Forte Band Of Chippewa                | Angela Wright          | 13090 WESTLEY<br>DR., PO BOX 26<br>Nett Lake MN<br>55772 | (218)<br>757-<br>3295 | AMWRIGHT<br>@BOISFORTE-<br>NSN.GOV                  | Unknown    | No<br>Answer | No<br>Answer |        | Other     | Other                                     |          | 07/06/2016   | 01/03/2028 |
| Direct: Lower Sioux Indian Community               | Holly Schmitt          | 39527 Reservation<br>Highway 1<br>Morton MN 56270        | (507)<br>430-<br>7569 | Holly.schmitt<br>@lowersioux.com                    | Redwood    | No<br>Answer | No<br>Answer |        | Other     | Other                                     |          | 09/22/2021   | 01/04/2027 |
| Direct: Lower Sioux Indian Community               | Holly Schmitt          | 39527 Reservation<br>Highway 1<br>Morton MN 56270        | (507)<br>430-<br>7569 | Holly.schmitt<br>@lowersioux.com                    | Redwood    | No<br>Answer | No<br>Answer |        | Other     | Other                                     |          | 01/21/2016   | 11/06/2021 |
| Direct: Red Lake Band Of Chippewa                  | Cheri Goodwin          | PO BOX 550<br>Red Lake MN<br>56671                       | (218)<br>679-<br>1673 | cheri.goodwin<br>@redlakenation.org                 | Unknown    | No<br>Answer | No<br>Answer | F      | Other     | Other                                     |          | 06/12/2018   | 01/03/2028 |
| Direct: Ex-officio - Contact                       | Reanna Jacobs          | 444 Lafayette<br>Road North<br>St. Paul MN 55155         | (651)<br>431-<br>4675 | reanna.jacobs<br>@state.mn.us                       | Ramsey     | No<br>Answer | No<br>Answer | F      | No Answer | American<br>Indian or<br>Alaska<br>Native |          | 06/30/2016   | 01/03/2028 |
| Direct: Ex-officio - Contact #2                    | Taylor Broome          | 444 Lafayette<br>Road North<br>St. Paul MN 55164         |                       | taylor.broome<br>@state.mn.us                       | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer | No Answer                                 | O        | 07/27/2021   | 01/03/2028 |
| Direct: Mille Lacs Band Of Ojibwe                  | Rachel Shaugobay       | 18562<br>Minobimaadizi<br>Loop<br>Onamia MN 56359        |                       | rachel.shaugobay2<br>@hhs.millelacsband-<br>nsn.gov | Unknown    | No<br>Answer | No<br>Answer |        | No Answer | No Answer                                 |          | 12/31/2020   | 01/03/2028 |
| Direct: Leech Lake Band Of Chippewa                | Dawn Eckdahl           | 16126 John<br>Moose Drive<br>Cass Lake MN<br>56633       | (218)<br>335-<br>8208 | Dawn.Eckdahl<br>@llojibwe.net                       | Cass       | No<br>Answer | No<br>Answer | O      | No Answer | No Answer                                 | O        | 06/30/2016   | 06/30/2023 |
| Direct: Lower Sioux Indian Community               | Mariah Wabasha         | 308 P.O. Box<br>Morton MN 56270                          | (507)<br>697-<br>8682 | Mariah.wabasha<br>@lowersioux.com                   | Renville   | No<br>Answer | No<br>Answer | O      | No Answer | No Answer                                 | O        | 11/07/2020   | 09/21/2021 |
| Direct: Prairie Island Indian Community            | Anne Turnbull          | 5636 Sturgeon<br>Lake Road<br>Welch MN 55089             | (651)<br>267-<br>4245 | Anne.Turnbull<br>@piic.org                          | Goodhue    | No<br>Answer | No<br>Answer | O      | No Answer | No Answer                                 | O        | 06/30/2018   | 06/30/2023 |
| Direct: Grand Portage Band Of Chippewa             | Tina Deschampe         | 428 Post Office<br>Box<br>Grand Portage MN<br>55605      | (218)<br>475-<br>2277 | N/A   | Unknown    | No<br>Answer | No<br>Answer | O      | No Answer | No Answer                                 | O        | 06/18/2019   | 09/20/2022 |
| Direct: Shakopee Mdwakanton Sioux Community        | Taylor Broome          | 2330 Sioux Trail<br>NW<br>Prior Lake MN<br>55372         | (952)<br>445-<br>8900 | N/A   | Unknown    | No<br>Answer | No<br>Answer | O      | No Answer | No Answer                                 | O        | 06/18/2019   | 02/01/2022 |
| Direct: Fond Du Lac Band Of Lake Superior Chippewa | Tawny Smith-Savage     | 1720 Big Lake Rd.<br>Cloquet MN 55720                    |                       | N/A   | Unknown    | No<br>Answer | No<br>Answer |        | No Answer | No Answer                                 |          | 06/18/2019   | 06/30/2023 |
| Duluth Urban Indian Community Rep                  | Donna Newgren-Isaacson | 1432 Heather<br>Lane<br>Cromwell MN<br>55726             |                       | dmarie107<br>@hotmail.com                           | Carlton    | 11A          | 8            | F      | No Answer | No Answer                                 | N        | 01/01/2021   | 01/04/2027 |

|  |                        |   |                |                                    |            |           |           |   |                         |                                  |   |            |            |
|--|------------------------|---|----------------|------------------------------------|------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Minneapolis Urban Indian Community Rep | Jasmine Grika          | 4821 Elliot Ave<br>Minneapolis MN 55417                       |                | jasmine.grika90@gmail.com          | Hennepin   | 63B       | 5         | F | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 04/12/2019 | 10/11/2021 |
| Minneapolis Urban Indian Community Rep | Ms Ann Haines          | 1311 Seminary St paul MN 55105                                | (651) 494-2264 | Ahaines1506@gmail.com              | Ramsey     | 65A       | 4         | F | No Answer               | American Indian or Alaska Native | N | 10/12/2021 | 01/04/2027 |
| Minneapolis Urban Indian Community Rep | Ms Charleen Day-Castro | 1305 Conway Street<br>St. Paul MN 55106                       | (612) 710-5798 | cdaycastro@maicnet.org             | Ramsey     | 67B       | 4         | F | Democratic-Farmer-Labor | American Indian or Alaska Native | O | 03/16/2020 | 09/07/2023 |
| Minneapolis Urban Indian Community Rep | Andrea Sanders         | 1730 Clifton Place<br>Minneapolis MN 55403                    | (612) 879-9165 | andrea@icwlc.org                   | Hennepin   | No Answer | No Answer | F | No Answer               | American Indian or Alaska Native | Y | 07/01/2017 | 09/30/2021 |
| Minneapolis Urban Indian Community Rep | Andrea Sanders         | 1730 Clifton Place<br>Minneapolis MN 55403                    | (612) 879-9165 | andrea@icwlc.org                   | Hennepin   | No Answer | No Answer | F | No Answer               | American Indian or Alaska Native | Y | 10/01/2021 | 01/04/2027 |
| St Paul Urban Indian Community Rep     | Sheri Riemers          | 23690 Manning Trail N<br>Scandia MN 55073                     | (651) 227-4184 | sheri.riemers@adycenter.org        | Washington | 33B       | 8         | F | No Answer               | American Indian or Alaska Native | Y | 05/01/2021 | 06/30/2025 |
| St Paul Urban Indian Community Rep     | Lynn Brave Heart       | 25 Rev. Dr. Martin Luther King Jr. Blvd.<br>St. Paul MN 55155 | (763) 843-1744 | Lynn.Braveheart@courts.state.mn.us | Ramsey     | No Answer | No Answer | F | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 05/01/2021 | 01/03/2028 |

## American Indian Community-Specific Board

Legal Basis: M.S. 3.9216  
 23 Empire Drive  
 St. Paul, MN 55103  
 Telephone: (651) 643-2523

**Compensation:** Members do not receive compensation but are entitled to receive reimbursement for reasonable and necessary expenses incurred doing board-related work, including travel for meetings, trainings, and presentations.

**Powers and Duties include:** The Ombudsperson shall monitor agency compliance with all laws governing child protection and placement, public education and housing issues related to child protection as they impact American Indian children through work with the courts, court officials, policy makers, service providers, social workers, guardians ad litem, and training. The Ombudsperson has the authority to investigate decisions or acts, and other matters of an agency, program or facility via complaints, systems and personnel, or upon personal initiative. The Ombudsperson shall be given access to any information in the possession of any agency deemed necessary to discharge duties. The Ombudsperson may subpoena any agency personnel or documents which the ombudsperson deems relevant to the matter.

**Member Restrictions include:** All five members should be members from the American Indian community.

**Summary of Activities include:** Advisory to Ombudsperson and attendance at board meetings

**Meetings are held at:** Varies in Twin Cities, as well as Virtual Meetings.

| Appointment Type  | Name                          | Street Address                                     | Phone          | Email Address                      | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|-------------------------------|--|----------------|------------------------------------|-----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Acting Board Chair                                    | Tonya Long                    | 879 SELBY AVE<br>St Paul MN 55104                  | (651) 292-0790 | tklong50@gmail.com                 | Ramsey    | 65A        | 4         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | Y        | 08/24/2021   | 08/03/2022 |
| Direct: Ex-Officio - Contact                                  | Jill Kehaulani Esch , Esquire | 23 Empire Drive, #102<br>St. Paul MN 55103         | (651) 643-2523 | Jill.Esch@state.mn.us              | Ramsey    | No Answer  | No Answer | F      | No Answer               | No Answer                        | N        | 07/01/2016   | 07/01/2025 |
| Direct: Minnesota Indian Affairs Council - Executive Director | Shannon Geshick               | 161 St. Anthony Ave.<br>St. Paul MN 55103          | (651) 539-2200 | shannon.geshick@state.mn.us        | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 05/29/2020   | 05/29/2024 |
| Member  | Barbara Johnson               | 1295 PO Box<br>Cass Lake MN 56633                  | (218) 368-5964 | barbj25911@gmail.com               | Beltrami  | 05A        | 8         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 11/01/2017   | 08/23/2021 |
| Member  | Deanna Drift                  | 3307 VERNON ST<br>DULUTH MN 55806                  | (218) 341-5558 | deannadrift@yahoo.com              | St. Louis | 07B        | 8         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 08/24/2021   | 12/31/2025 |
| Member  | Camille Naslund               | 14723 Ridgeway Road<br>Crosslake MN 56442          | (218) 866-0751 | camillenaslund@gmail.com           | Crow Wing | 10B        | No Answer | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 02/01/2018   | 08/23/2021 |
| Member  | Stephanie Graves              | 250 S. 4TH ST.<br>Minneapolis MN 55430             | (612) 673-3735 | stephanie.graves@minneapolismn.gov | Hennepin  | 59A        | 5         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | Y        | 08/24/2021   | 12/31/2022 |
| Member  | Tonya Long                    | 879 SELBY AVE<br>St Paul MN 55104                  | (651) 292-0790 | tklong50@gmail.com                 | Ramsey    | 65A        | 4         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | Y        | 08/24/2021   | 06/30/2022 |
| Member  | Jules Edwards                 | 331 PO Box<br>17370 Lot 331<br>Saint Paul MN 55117 | (218) 260-1876 | jules.m.edwards@gmail.com          | Dakota    | No Answer  | No Answer |        | No Answer               | American Indian or Alaska Native |          | 08/24/2021   | 12/31/2024 |
| Member  | Ms Melissa Favila             | 1749 5th street east<br>St Paul MN 55106           | (651) 500-7475 | melissamfavila@yahoo.com           | Ramsey    | No Answer  | No Answer | F      | No Answer               | American Indian or Alaska Native | N        | 08/24/2021   | 09/03/2021 |

# Apprenticeship Advisory Board

Legal Basis: M.S. 178.02  
 Department Of Labor And Industry, 443 Lafayette Road North  
 St Paul, MN 55155-4303  
 Telephone: (651) 284-5537

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council proposes occupational classifications and minimum standards for apprenticeship programs and agreements, and advises the commissioner.

**Member Restrictions include:** The advisory council includes three representatives of employer organizations, three representatives of employee organizations, and two public members. A designee of the commissioner of education responsible for career and technical education shall be an ex officio member of the council and shall serve in an advisory capacity only.

**Summary of Activities include:** The Council shall meet at the call of the commissioner. It shall propose occupational classifications for apprenticeship programs; propose minimum standards for apprenticeship programs and agreements; and advise on the establishment of such policies, procedures, and rules as the commissioner deems necessary in implementing the intent of this chapter. The mission of Apprenticeship is to promote, develop, certify and monitor quality registered apprenticeship training programs for Minnesota's workplaces - with advice, support and guidance from the Minnesota Apprenticeship Advisory Council.

**Meetings are held at:** 443 Lafayette Rd. N., St. Paul, MN 55155

| Appointment Type       | Name               | Street Address                                      | Phone          | Email Address              | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|------------------------|--------------------|---|----------------|----------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Denise Corrier | Denise Corrier     | 443 Lafayette Rd N<br>St. Paul MN 55155             | (651) 284-5537 | denise.corrier@state.mn.us | Ramsey     | No Answer  | No Answer | F      | No Answer               | No Answer                 | N        | 01/01/2016   | 01/31/2023 |
| Direct: Denise Corrier | Denise Corrier     | 443 Lafayette Rd N<br>St. Paul MN 55155             | (651) 284-5537 | denise.corrier@state.mn.us | Ramsey     | No Answer  | No Answer | F      | No Answer               | No Answer                 | N        | 07/05/2021   | 01/03/2022 |
| Employee Rep           | Donald Mullin      | 3847 East County line N<br>White Bear Lake MN 55110 | (612) 889-1360 | dmullin@stpaulbt.org       | Ramsey     | 38B        | 4         |        | No Answer               | No Answer                 |          | 01/07/2020   | 01/07/2024 |
| Employee Rep           | Thomas Mccarthy    | 411 MAIN ST., #215<br>St Paul MN 55102              | (651) 324-1831 | tom@plumbers34.com         | Washington | 54A        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/08/2019   | 01/25/2023 |
| Employee Rep           | Tim Sturdivant     | 13025 Eveleth Ave<br>Apple Valley MN 55124          | (612) 256-9891 | tim@local633.org           | Dakota     | 57B        | 2         | M      | Democratic-Farmer-Labor | African American or Black | N        | 06/29/2021   | 10/11/2023 |
| Employer Rep           | Deon Clark         | 235 Satellite Lane NE<br>Fridley MN 55432           |                | dclark@tcisolutionsllc.com | Anoka      | 41A        | 5         | M      | Democratic-Farmer-Labor | African American or Black | N        | 01/07/2020   | 01/07/2024 |
| Employer Rep           | Sophie Thaden      | 10590 Wayzata Blvd<br>Minneapolis MN 55305          | (651) 646-2121 | sophiethaden@gmail.com     | Hennepin   | 44B        | 3         | F      | No Answer               | White or Caucasian        | O        | 01/08/2019   | 01/25/2023 |
| Employer Rep           | Melissa Stachovich | 8586 Pinehurst Alcove<br>Woodbury MN 55125          | (763) 424-7234 | melissa@mrea.org           | Washington | 53B        | 4         | F      | No Answer               | White or Caucasian        | N        | 01/07/2020   | 01/07/2024 |
| Public Member          | Laurie Warner      | 4106 Gladstone st<br>Duluth MN 55804                | (612) 317-3000 | laurjhn28@yahoo.com        | Chisago    | 07A        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/08/2019   | 07/24/2022 |
| Public Member          | Ms. Norma Miller   | 3459 Lyndale Ave N<br>Minneapolis MN 55412          | (612) 913-2580 | kimya_ny@yahoo.com         | Hennepin   | 59A        | 5         | F      | No Party Preference     | African American or Black | N        | 01/07/2020   | 01/07/2024 |

## Area One Potato Research And Promotion Council

Legal Basis: M.S. 17.54, SUBD. 9  
 PO Box 29  
 East Grand Forks, MN 56721  
 Telephone: (218) 773-3633

**Compensation:** None

**Powers and Duties include:** The council promotes Minnesota-grown Irish potatoes through research and advertising by providing grants.

**Member Restrictions include:** Membership includes one potato wash plant representative and five elected members representing potato growers.

**Summary of Activities include:** Research and promotion.

**Meetings are held at:** East Grand Forks.

| Appointment Type                    | Name             | Street Address                                      | Phone          | Email Address              | County  | Legis Dist | Cong Dist | Gender | Party     | Race               | Disabled | Appoint Date | Term Ends  |
|-------------------------------------|------------------|---|----------------|----------------------------|---------|------------|-----------|--------|-----------|--------------------|----------|--------------|------------|
| Direct: Elected Member #2           | Sander Dagen     | 1148 360th Avenue<br>Karlstad MN 56732              | (218) 526-0279 | spuddagen@gmail.com        | Kiltson | No Answer  | No Answer | O      | No Answer | No Answer          | O        | 07/01/2016   | 06/30/2022 |
| Direct: Commissioner of Agriculture | Ruth White       | 625 Robert Street<br>North<br>St. Paul MN 55155     | (651) 201-6000 | ruth.white@state.mn.us     | Ramsey  | No Answer  | No Answer | O      | No Answer | No Answer          | O        | 07/01/2015   | 01/07/2022 |
| Direct: Elected Member #3           | Gorman Johnson   | 1432 - 5TH AVE NW<br>East Grand Forks MN 56721      | (218) 773-1534 | N/A                        | Polk    | No Answer  | No Answer | M      | Other     | Other              |          | 07/01/2016   | 06/30/2022 |
| Direct: Elected Member #4           | Peter Imle       | 47054 COUNTY RD 7<br>Gonvick MN 56644               | (218) 268-4499 | pineiakewildrice@yahoo.com | Unknown | No Answer  | No Answer |        | Other     | Other              |          | 07/01/2017   | 06/30/2022 |
| Direct: Elected Member #1           | Randy Schmidt    | 9036 -70TH ST. SO.<br>Sabin MN 56580                | (218) 493-4254 | bluetagseed@yahoo.com      | Clay    | No Answer  | No Answer | M      | Other     | White or Caucasian |          | 07/01/2021   | 06/30/2024 |
| Direct: Chair                       | Randy Schmidt    | 9036 -70TH ST. SO.<br>Sabin MN 56580                | (218) 493-4254 | bluetagseed@yahoo.com      | Clay    | No Answer  | No Answer | M      | Other     | White or Caucasian |          | 07/01/2021   | 06/30/2024 |
| Direct: Elected Member #5           | Matthew Driscoll | 41812 - 180TH ST<br>SW<br>East Grand Forks MN 56721 | (218) 773-1536 | pmfarming@invisimax.com    | Unknown | No Answer  | No Answer | M      | Other     | Other              |          | 07/01/2017   | 06/30/2022 |
| Direct: Contact #1                  | Diane Peycke     | 000 NA<br>Unknown MN 55155                          | (701) 739-3366 | peycked@gmail.com          | Unknown | No Answer  | No Answer |        | No Answer | No Answer          |          | 07/01/2015   | 06/07/2023 |
| Direct: Commissioner of Agriculture | Thom Petersen    | 625 Robert Street<br>North<br>St. Paul MN 55155     | (651) 201-6219 | thom.petersen@state.mn.us  | Ramsey  | No Answer  | No Answer | O      | No Answer | No Answer          | O        | 01/07/2019   | 01/04/2027 |
| Potato Wash Plant Rep               | Lonnie Spokely   | 9036 70th Street S<br>Sabin MN 56580                | (701) 361-7575 | bluetagseed@yahoo.com      | Clay    | No Answer  | No Answer | M      | Other     | White or Caucasian | N        | 12/07/2020   | 09/05/2023 |

# Athletic Trainer's Advisory Council

Legal Basis: M.S. 148.7805, LAWS OF 1993, CH. 232  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (512) 548-2150

**Compensation:**

**Powers and Duties include:** The council advises the Board of Medical Practice on athletic trainer practice standards in application, complaint and disciplinary processes; continuing education programs; and enforcement of athletic trainer laws; and provides for distribution of information regarding practice standards.

**Member Restrictions include:** Membership includes two public members; three members who are licensed athletic trainers, one being both a registered physical therapist and licensed athletic trainer as submitted by the Minnesota American Physical Therapy Association; two members who are medical physicians licensed by the state and have experience with athletic training and sports medicine; and one member who is a doctor of chiropractic licensed by the state and has experience with athletic training and sports injuries.

**Summary of Activities include:** The council reviews information included in applications for licensure and complaints against members of the profession. The advisory council provides professional expertise on the profession, advises the Board and staff in administration of statutes, participates in administrative and investigative processes, and makes recommendations to the Board and its Committees for resolution of disclosures on applications and complaint investigations.

**Meetings are held at:** Board of Medical Practice

| Appointment Type          | Name                | Street Address                                   | Phone          | Email Address                    | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---------------------------|---------------------|--|----------------|----------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Chiropractor              | Scott Mooring       | 1525 LIVINGSTON AVE<br>West St Paul MN 55118     | (651) 455-5264 | scott.mooring@backinbalchiro.com | Dakota     | 63A        | No Answer | M      | Other                   | White or Caucasian | N        | 03/09/2019   | 01/01/2023 |
| Direct: Staff - Contact   | Ruth Martinez       | 2829 University Ave SE<br>Minneapolis MN 55414   | (612) 548-2150 | ruth.martinez@state.mn.us        | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer          |          | 12/03/2018   | 11/01/2022 |
| Licensed Athletic Trainer | Andrea Nelson Allyn | 2436 Bradford Bay Rd SW<br>Alexandria MN 56308   | (320) 760-6414 | aallyn@heartlandorthopedics.com  | Douglas    | 12B        | 7         | F      | No Answer               | White or Caucasian | N        | 01/11/2020   | 01/02/2024 |
| Licensed Athletic Trainer | Troy Hoehn          | 102 HORSESHOE LANE<br>Marikato MN 56001          | (507) 420-2804 | troyalc@hickorytech.net          | Blue Earth | 23B        | 1         | M      | No Party Preference     | White or Caucasian | N        | 03/09/2019   | 01/16/2023 |
| Licensed Athletic Trainer | Jaynie Bjornaraa    | 5117 WASHBURN AVE SO<br>Minneapolis MN 55410     | (612) 226-7702 | bjornaraa@stkate.edu             | Hennepin   | 61B        | 5         | F      | No Party Preference     | White or Caucasian | N        | 01/11/2020   | 01/01/2024 |
| Physician                 | Jennifer Oberstar   | 6496 QUEENSLAND LN N<br>Maple Grove MN 55311     | (612) 382-2850 | ober0042@umn.edu                 | Hennepin   | 34B        | 3         | F      | No Party Preference     | White or Caucasian | N        | 03/09/2019   | 01/16/2023 |
| Public Member             | Cammie Wadman Baca  | 1819 135th Avenue NW<br>Andover MN 55304         | (651) 201-4489 | cammie.wadman.baca@state.mn.us   | Anoka      | 35B        | 6         | F      | No Answer               | White or Caucasian | N        | 01/01/2022   | 01/02/2024 |
| Public Member             | Jean Otto           | 7420 Edinborough Way<br>Edina MN 55435           | (651) 278-5385 | jeanmo2374@gmail.com             | Hennepin   | 48B        | 3         | F      | No Party Preference     | White or Caucasian | N        | 03/09/2019   | 01/23/2023 |
| Public Member             | Alexander Adams     | 215 - 10TH AVE SO., #905<br>Minneapolis MN 55415 | (612) 665-9947 | adams922@gmail.com               | Hennepin   | 59B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/11/2020   | 12/31/2021 |

## Automobile Theft Prevention Advisory Board

Legal Basis: M.S. 65B.84  
 Minnesota Department Of Commerce  
 St Paul, MN 55101  
 Telephone: (651) 539-1457

**Compensation:** Plus expenses

**Powers and Duties include:**

The purpose of this advisory board is to advise the Commissioner on how best to distribute grant funds to county attorney offices, law enforcement agencies, neighborhood and community organizations or businesses for the prevention of auto thefts. These agencies can apply to receive the grant money and the Commissioner of Commerce, in consultation with the Commissioner of Revenue, develop criteria for the fair distribution of grant money.

**Member Restrictions include:** The board must consist of seven members appointed by the Commissioner of Commerce and must include representatives of law enforcement, prosecuting agencies, automobile insurers and the public.

**Summary of Activities include:**

This board also develops and sponsors the implementation of statewide plans and strategies to combat auto theft, improve auto theft laws and provide a forum for identification of critical problems for persons dealing with auto theft. This board coordinates the development, adoption and implementation of plans, programs and strategies for interagency cooperation related to auto theft enforcement. This board also audits the plans and programs, assesses the scope of the problem, analyzes methods to combat auto theft and car hijacking. The funds are intended to provide financial support to reduce incidents, provide equipment and programs to reduce incidents of auto theft, and provide techniques and educate people about the common methods of auto theft and how best to avoid auto theft.

**Meetings are held at:** No set meeting location.

| Appointment Type           | Name              | Street Address                                     | Phone          | Email Address                       | County   | Legis Dist | Cong Dist | Gender | Party      | Race               | Disabled | Appoint Date | Term Ends  |
|----------------------------|-------------------|--|----------------|-------------------------------------|----------|------------|-----------|--------|------------|--------------------|----------|--------------|------------|
| Direct: Staff - Contact #1 | Carrie Briggs     | 85 7th Place East<br>St. Paul MN 55101             | (651) 539-1457 | carrie.briggs@state.mn.us           | Ramsey   | 39B        | No Answer |        | No Answer  | No Answer          |          | 12/04/2018   | 12/04/2022 |
| Direct: Contact            | Megan Verdeja     | 85 East 7th Place<br>St Paul MN 55101              | (651) 539-1447 | megan.verdeja@state.mn.us           | Ramsey   | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 04/01/2017   | 10/02/2022 |
| Member                     | Michael Struebing | 6219 Linda Lane<br>Lino Lakes MN 55014             | (612) 554-9414 | michael.struebing@libertymutual.com | Anoka    | 38A        | 6         | M      | Republican | White or Caucasian | N        | 04/05/2019   | 05/28/2023 |
| Member                     | Leslie Peterson   | 10005 Purgatory Rd<br>Eden Prairie MN 55347        |                | LesliePetersonMN@gmail.com          | Hennepin | 48B        | 3         |        | No Answer  | No Answer          |          | 04/05/2019   | 05/28/2023 |
| Member                     | Thomas Folie      | 15647 Duck Crossing Way<br>Apple Valley MN 55124   | (651) 322-1901 | tfolie@mn-dcc.org                   | Dakota   | 57A        | 2         | M      | No Answer  | White or Caucasian | O        | 05/03/2019   | 05/28/2023 |
| Member                     | Nathan Taarud     | 19472 Embers Ave<br>Farmington MN 55024            | (612) 214-2745 | ntaarud@amfam.com                   | Dakota   | 58B        | 2         | O      | No Answer  | No Answer          | O        | 04/05/2019   | 05/29/2023 |
| Member                     | Wayne Johnson     | 14870 Granada Avenue #355<br>Apple Valley MN 55124 | (612) 328-5124 | wjohnson@nicb.org                   | Dakota   | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 05/03/2019   | 05/28/2023 |
| Member                     | Elaine Love       | 5390 BARNINGTON WAY<br>Shorewood MN 55331          | (952) 484-2814 | elaine.love@farmersinsurance.com    | Unknown  | No Answer  | No Answer |        | Other      | Other              |          | 03/13/2015   | 05/28/2023 |
| Member                     | Stamate Skliris   | 733 Fairview Ave N<br>St. Paul MN 55104            | (651) 366-1488 | skliris@gmail.com                   | Ramsey   | No Answer  | No Answer | M      | No Answer  | Other              | O        | 09/21/2020   | 09/21/2024 |

# Behavioral Health Planning Council

Legal Basis: 42 U.S.C., Chp. 6A, Part B, Subpart I, 300x. State Nebtak Health Planning Council)  
 540 Cedar Street  
 St Paul, MN 55101  
 Telephone: (651) 431-2245

**Compensation:** Mileage (the current IRS rate of \$.56/mile), Meals, parking, lodging and child care expenses will be reimbursed according to DHS policy.

**Powers and Duties include:** Launched in 2017, the Minnesota Behavioral Health Planning Council (BHPC) is an integrated mental health and substance use disorder Council that advises the Minnesota Department of Human Services (DHS), Behavioral Health Division regarding Minnesota's combined Mental Health and Substance Abuse Federal Block Grant.

**Members of the Behavioral Health Planning Council serve as advocates for:**

adults with serious mental illness,  
 children with severe emotional disturbance,  
 other individuals with mental illnesses,  
 and people experiencing, or at risk of experiencing, substance use disorder;  
 In addition, the Council informs DHS about issues at the local level; points out structural gaps in the system; identifies barriers in the delivery of services to communities; and consults on DHS Behavioral Health Division policy development.

**Member Restrictions include: Federal minimum standards for membership and representation in council require:**

**1. In general:**

- a) The Council be composed of residents of the State of Minnesota, including representatives of the principle State agencies with respect to: mental health, education, vocational rehabilitation, criminal justice, housing, and services, and the development of the plan submitted to tile XIX of the Social Security Act [42 U.S.C.1396 et seq.];
- b) Public and Private entities concerned with the need, planning, operation, funding and use of mental health services and related support services;
- c) Adults with serious mental illnesses who are receiving (or have received) mental health services; and
- d) The families of such adults or families of children with emotional disturbance.

**2. Certain requirements:**

- a) Not less than 50% of Council members shall consist of people who are not employees or providers of mental health services;
- b) The ratio of parents of children with serious emotional disturbance to other members of the Council is sufficient to provide adequate representation of such children in the deliberations of the BHCP.

**In addition, Minnesota minimum standards include:**

- 1. There will be balanced representation for mental health and substance use/misuse experience by designating one mental health and one substance use/misuse representative for each federally required seat in the Council.
- 2. Recognizing that Minnesota has 11 federally recognized tribes from Dakota and Ojibwe nations, the Council tribal appointment seat shall be a minimum of two seats, with one representative from a Dakota nation and one representative from an Ojibwe nation.

**Summary of Activities include:** Behavioral Health Planning Council / Minnesota Department of Human Services (mn.gov)

**Meetings are held at:** Currently offered via Webex

| Appointment Type   | Name               | Street Address   | Phone          | Email Address                                  | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|--------------------|--|----------------|--|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Adults in recovery from or at risk of Substance Use Disorder | Kari Cadwell       | 5712 Lakers Lane Nisswa MN 56468                       | (218) 820-2718 | k.cadwell@outlook.com                          | Crow Wing  | 10A        | 8         | F      | Republican              | White or Caucasian        | Y        | 04/20/2021   | 06/18/2023 |
| Adults in recovery from or at risk of Substance Use Disorder | Rachel Engstrom    | 9147 Dunkirk St Blaine MN 55449                        |                | rengstrom88@gmail.com                          | Anoka      | 37B        | 6         | F      | No Answer               | White or Caucasian        | N        | 04/20/2021   | 06/18/2023 |
| Adults with a Lived Experience of Mental Health              | Kelly Westerveld   | 13312 Tulip St NW Andover MN 55304                     | (612) 408-7570 | kwesterveld@nystromcounseling.com              | Anoka      | 35B        | 6         | F      | No Party Preference     | White or Caucasian        | Y        | 12/30/2019   | 04/14/2022 |
| Adults with a Lived Experience of Mental Health              | Rick Hammergren    | 6619 Falstaff Road Woodbury MN 55125                   | (651) 587-3587 | rickhammergren@gmail.com                       | Washington | 53B        | 4         |        | No Answer               | No Answer                 |          | 04/20/2021   | 06/18/2023 |
| Adults with a Lived Experience of Mental Health              | Nicholas Rasmussen | 6953 West 140th Street Savage MN 55378                 | (651) 395-1094 | nickarasmussen@gmail.com                       | Scott      | 56A        | 2         | O      | No Answer               | White or Caucasian        | Y        | 04/15/2022   | 01/02/2024 |
| Advocacy Organizations - Mental Health                       | Mr Emmanuel Nyemah | 6541 6541 Edgewood Avenue North Brooklyn Park MN 55428 | (952) 201-4679 | eman2boys56@yahoo.com                          | Hennepin   | 40A        | No Answer | M      | Democratic-Farmer-Labor | African American or Black | O        | 04/15/2022   | 01/02/2024 |
| Advocacy Organizations - Mental Health                       | Cynthia Fashaw     | 800 Transfer Road St. Paul MN 55114                    | (951) 645-2948 | cfashaw@namimn.org                             | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 04/20/2021   | 09/27/2021 |
| Advocacy Organizations-Substance Use Disorder                | Dean Gilbertson    | 104 Crystal Court Mankato MN 56001                     | (507) 601-5006 | dean.gilbertson@valleyviewrecovery.org         | Blue Earth | 19B        | 1         | M      | Democratic-Farmer-Labor | No Answer                 | N        | 12/30/2019   | 04/14/2022 |
| Advocacy Organizations-Substance Use Disorder                | Mr Toby Anderson   | 32552 Alta Avenue Northfield MN 55057                  | (507) 581-2554 | recoverysupport@healthycommunityinitiative.org | Dakota     | 58B        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/15/2022   | 01/02/2024 |
| Community Substance Use Disorder Prevention Coalition        | Laura Bennett      | 5060 Martin Road Duluth MN 55803                       | (218) 349-1829 | bennettl2@communityhealthboard.org             | St. Louis  | 03B        | 8         | F      | No Party Preference     | White or Caucasian        | N        | 04/20/2021   | 06/18/2023 |
| Culturally specific Mental Health Providers or Organizations | Feisal Elmi        | 1469 Gardena AVE NE FRIDLEY MN 55432                   | (763) 227-9957 | feisate@yahoo.com                              | Anoka      | 06B        | No Answer | M      | No Answer               | African American or Black | O        | 04/20/2021   | 06/18/2023 |



|  |                            |  |                |   |           |           |           |   |                         |                                  |   |            |            |
|--|----------------------------|--|----------------|---|-----------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Culturally specific substance use treatment providers or organization                                  | Petronellah Thomas-Shanobi | 3535 134th Ave NW ANDOVER MN 55304             | (612) 408-7733 | plmavave@hotmail.com                    | Anoka     | 35B       | 5         | F | Democratic-Farmer-Labor | African American or Black        | N | 04/20/2021 | 06/18/2023 |
| Direct: Federally Recognized Tribes - Substance Use Disorder- # 1                                      | Pam Hughes                 | PO BOX 511 Tower MN 55790                      | (218) 753-2347 | pamhughes@boisforte-nsn.gov             | Sherburne | 06A       | 8         | F | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 02/07/2020 | 12/31/2024 |
| Direct: Representative of the Office of the Ombudsman for Mental Health and Developmental Disabilities | Mary Rogers                | 18913 NE 145th St. Foreston MN 56330           | (320) 492-1205 | mary.rogers@state.mn.us                 | Benton    | 15B       | 6         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 12/30/2019 | 11/30/2021 |
| Direct: Application Review #3  | Angie Hirsch               | 540 Cedar St St. Paul MN 55155                 |                | angie.hirsch@state.mn.us                | Hennepin  | 59A       | 3         | F | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 11/20/2020 | 04/03/2023 |
| Direct: Representative of State Housing Authority  | Ellie Miller               | 400 Wabasha St N. #400 St. Paul MN 55102       | (651) 215-6236 | ellie.miller@state.mn.us                | Ramsey    | 61B       | 5         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 12/27/2019 | 12/27/2023 |
| Direct: Staff Contact #2   | Mikki Maruska              | 540 Cedar Street St. Paul MN 55101             | (651) 431-2178 | michele.maruska@state.mn.us             | Ramsey    | 65B       | 2         | F | No Answer               | White or Caucasian               | O | 03/15/2022 | 04/03/2023 |
| Direct: Representative of State Education Authority  | Susan Benolken             | DOE, 1500 HIGHWAY 36 WEST Roseville MN 55113   | (651) 582-8416 | sue.benolken@state.mn.us                | Ramsey    | 67B       | 4         |   | Other                   | Other                            |   | 07/06/2021 | 01/01/2025 |
| Direct: Staff Contact #2   | Helen Ghebre               | 540 Cedar Street St. Paul MN 55155             | (651) 431-2245 | helen.ghebre@state.mn.us                | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer                        | O | 11/25/2019 | 03/14/2022 |
| Direct: State Economic Development Authority   | Claire Courtney            | 332 MINNESOTA ST., # E-200 St Paul MN 55101    | (651) 503-8427 | claire.courtney@state.mn.us             | Unknown   | No Answer | No Answer | F | Other                   | White or Caucasian               | Y | 07/01/2021 | 01/01/2025 |
| Direct: Representative of State Criminal Justice Authority   | Lauren Webber              | 1450 Energy Park Drive St. Paul MN 55108       | (651) 361-7284 | lauren.webber@state.mn.us               | Ramsey    | No Answer | No Answer | F | No Answer               | White or Caucasian               |   | 07/01/2021 | 07/01/2025 |
| Direct: Representative of State Child Welfare Authority  | Yvonne Goodsky             | 444 Lafayette Rd St. Paul MN 55164             | (651) 431-5638 | yvonne.goodsky@state.mn.us              | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer                        |   | 08/10/2021 | 08/10/2025 |
| Direct: Staff-Contact  | Tabatha Amundson           | 540 Cedar Street St. Paul MN 55155             | (651) 431-4148 | tabatha.amundson@state.mn.us            | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer                        |   | 06/17/2021 | 06/17/2025 |
| Direct: Application Review #1  | Phyllis Bengtson           | 540 Cedar Street St. Paul MN 55155             | (651) 431-2476 | phyllis.bengtson@state.mn.us            | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer                        |   | 11/20/2020 | 04/03/2023 |
| Direct: Application Review #2  | Theresa Gromala            | 540 Cedar Street St. Paul MN 55155             | (651) 431-4372 | terry.gromala@state.mn.us               | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer                        | O | 11/20/2020 | 04/03/2023 |
| Direct: Representative of State Health Authority   | Tanya Carter               | 85 E. 7th Place St. Paul MN 55155              | (218) 332-5167 | tanya.carter@state.mn.us                | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer                        | O | 11/01/2019 | 11/01/2023 |
| Direct: Representative of the State Mental Health Authority and State Substance Authority              | Gertrude Matemba-Mutasa    | 540 Cedar Street St. Paul MN 55155             | (651) 431-6408 | gertrude.matemba-mutasa@state.mn.us     | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer                        | O | 05/15/2020 | 12/04/2022 |
| Family Member of an Adult in Recovery from or at risk of Substance Use Disorder                        | Dr James Campbell Jr 3rd   | 345 Capitol view street Roseville MN 55113     | (612) 407-3630 | EMPIREWEKYNNECTMNMFROMMIDWEST@GMAIL.COM | Ramsey    | 01A       | 1         | M | Other                   | African American or Black        | Y | 04/15/2022 | 01/02/2024 |
| Family Member of an Adult in Recovery from or at risk of Substance Use Disorder                        | Mr Eric Bacon              | 5270 Greystone Dr Inver Grove Heights MN 55077 | (651) 703-3336 | ebacon@continuumcarecenter.com          | Dakota    | 52B       | 2         |   | No Answer               | No Answer                        |   | 04/15/2021 | 01/02/2024 |
| Family Members of an Adult with Lived Experience of Mental Health                                      | Lisa Jones                 | 1458 149th Ave NE Ham Lake MN 55304            |                | lisa.jones@co.anoka.mn.us               | Anoka     | 31B       | 6         | F | No Answer               | No Answer                        | N | 12/30/2019 | 06/18/2023 |
| Family Members of an Adult with Lived Experience of Mental Health                                      | Katherine Antilla          | 502 Chaparal Trail SW Isanti MN 55040          | (763) 360-3894 | kantilla@aol.com                        | Isanti    | 32A       | 8         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 04/20/2021 | 06/18/2023 |

|   |                       |  |                |                                 |            |           |           |   |                         |                           |   |            |            |
|---|-----------------------|--|----------------|---------------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Mental Health Promotion Providers   | Mx. EJ Dean           | 3746 19th Ave S Minneapolis MN 55407         | (202) 809-8030 | ejdean.mn@gmail.com             | Hennepin   | 63A       | 5         |   | Democratic-Farmer-Labor | White or Caucasian        | N | 04/15/2022 | 01/02/2024 |
| Mental Health Providers   | Aimee Murray          | 230 Sibley Cir Carver MN 55315               | (612) 273-9850 | murr0031@umn.edu                | Carver     | 47A       | 6         |   | No Answer               | No Answer                 |   | 04/20/2021 | 06/18/2023 |
| Parents/Guardians of a Child/Youth/Young Adult in Recovery from or at Risk of Substance Use Disorder      | Yolonde Lee           | 812 Ronell Street St Peter MN 56082          |                | yolonde1@gmail.com              | Nicollet   | 19A       | No Answer | O | No Answer               | African American or Black | O | 04/12/2021 | 01/02/2024 |
| Parents/Guardians of a Child/Youth/Young Adult in Recovery from or at Risk of Substance Use Disorder      | Mr Charlie Mishek     | 4336 Nokomis Avenue Minneapolis MN 554063718 | (612) 619-0671 | mishekcj@msn.com                | Hennepin   | 63A       | 5         | M | No Answer               | White or Caucasian        | N | 04/15/2022 | 01/02/2024 |
| Parents/Guardians of a Child/Youth/Young Adult in Recovery from or at Risk of Substance Use Disorder      | Mr Charlie Mishek     | 4336 Nokomis Avenue Minneapolis MN 554063718 | (612) 619-0671 | mishekcj@msn.com                | Hennepin   | 63A       | 5         | M | No Answer               | White or Caucasian        | N | 12/30/2019 | 04/14/2022 |
| Parents/Guardians of Child/Youth/Young Adult with Lived Experience of Serious Emotional Disturbance (SED) | Melissa David         | 909 27th Ave NE Minneapolis MN 55418         |                | mldavid05@gmail.com             | Hennepin   | 60A       | 5         | F | No Answer               | White or Caucasian        | O | 04/20/2021 | 06/18/2023 |
| Peer-Led Mental Health Consumer/Survivor Organizations  | Jode Freyholtz-London | 738 3rd Ave NW EAGLE BEND MN 56446           | (218) 296-2067 | jode@mnnwitw.org                | Todd       | 09A       | 7         | F | No Party Preference     | White or Caucasian        | Y | 12/30/2019 | 04/14/2022 |
| Peer-Led Mental Health Consumer/Survivor Organizations  | Melanie Scott         | 625 5th St N Breckenridge MN 56520           | (218) 517-0676 | EssentiallyMelanie@gmail.com    | Wilkin     | 12A       | 7         | O | Independence            | Other                     | O | 04/15/2022 | 01/02/2024 |
| Peer-Led Substance Use Recovery Community Organization (RCOs)   | Brandy Brink          | 314 Chestnut Street Mankato MN 56001         | (507) 779-1075 | brandy@beyondbrink.com          | Blue Earth | 19B       | 1         | F | No Answer               | No Answer                 | N | 04/15/2022 | 01/02/2024 |
| Peer-Led Substance Use Recovery Community Organization (RCOs)   | Brandy Brink          | 314 Chestnut Street Mankato MN 56001         | (507) 779-1075 | brandy@beyondbrink.com          | Blue Earth | 19B       | 1         | F | No Answer               | No Answer                 | N | 12/30/2019 | 04/14/2022 |
| Providers of Mental Health Services to the LGBTQ and/or Underserved Communities                           | Leah Prussia          | 301 Snively Road Duluth MN 55803             |                | naturalconnectionsllc@yahoo.com | St. Louis  | 07A       | 8         | O | No Answer               | No Answer                 | O | 12/30/2019 | 11/29/2021 |
| Providers of Mental Health Services to the LGBTQ and/or Underserved Communities                           | Laura Lee Runia       | 306 Montrose Road St. Cloud MN 56301         |                | leerun4@yahoo.com               | Stearns    | 14A       | 6         |   | No Answer               | No Answer                 |   | 11/30/2021 | 11/30/2025 |
| Providers of Substance use disorder services to the LGBTQ and/or underserved communities                  | Todd Connaughty       | 14400 Martin Drive Eden Prairie MN 55344     | (952) 345-1888 | todd.connaughty@uhsinc.com      | Hennepin   | 46B       | 5         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 04/15/2022 | 01/02/2024 |
| Providers of Substance use disorder services to the LGBTQ and/or underserved communities                  | Terri Hayden          | 4018 3rd avenue south Minneapolis MN 55409   | (952) 345-1881 | Terri.hayden@uhsinc.com         | Hennepin   | 62B       | 5         | F | Democratic-Farmer-Labor | Other                     | N | 12/30/2019 | 04/14/2022 |
| Substance Use Disorder Providers  | Henry Scere II        | 1410 30th Street NW Bemidji MN 56601         | (763) 639-9964 | henryscere@yahoo.com            | Beltrami   | 15B       | No Answer | M | No Answer               | African American or Black | O | 04/15/2022 | 01/02/2024 |
| Substance Use Disorder Providers  | Rashad Hameed         | 1333 Chelmsford Street Saint Paul MN 55108   | (612) 396-5316 | bluenotemuse@gmail.com          | Ramsey     | No Answer | No Answer | M | No Party Preference     | African American or Black | N | 12/30/2019 | 04/14/2022 |
| Substance use Prevention Providers  | Jeff Glowa            | 3501 14th Ave S Minneapolis MN 55407         |                | jeff.glowa@gmail.com            | Hennepin   | 62B       | 5         |   | No Answer               | Other                     |   | 04/20/2021 | 09/27/2021 |

|  |                   |   |                |                                   |         |           |           |   |              |                    |   |            |            |
|--|-------------------|---|----------------|-----------------------------------|---------|-----------|-----------|---|--------------|--------------------|---|------------|------------|
| Substance use Prevention Providers                                       | Kjirsten Anderson | 2395 University Ave W St Paul MN 55114  | (651) 554-6135 | Kjirsten.Anderson@CO.DAKOTA.MN.US | Ramsey  | 67B       | 4         | F | No Answer    | White or Caucasian | N | 04/15/2022 | 01/02/2024 |
| Youth/Young Adults in recovery from or at risk of Substance Use Disorder | Meggie Royer      | 1658 Randolph Avenue St. Paul MN 55105  |                | meggieroyer@gmail.com             | Ramsey  | 64B       | 4         | F | No Answer    | White or Caucasian | O | 12/30/2019 | 04/14/2022 |
| Youth/Young Adults in recovery from or at risk of Substance Use Disorder | Jason Urbanczyk   | 220 6th st. S Moorhead MN 56560         | (218) 329-3871 | drugsdontwork52@outlook.com       | Clay    | No Answer | No Answer | M | No Answer    | No Answer          | O | 04/15/2022 | 01/02/2024 |
| Youth/Young Adults with lived Experience of Mental Health                | Addyson Moore     | 913 South Park Street Red Wing MN 55066 | (952) 239-9911 | 14Addyson.Moore@gmail.com         | Goodhue | 21A       | 2         | F | Independence | White or Caucasian | Y | 04/20/2021 | 01/02/2023 |

## Blue Ribbon Commission on Health and Human Services

Legal Basis:  
 75 Dr Martin Luther King Jr Blvd  
 St. Paul, MN 55155  
 Telephone: (651) 201-3413

**Compensation:** plus expenses.

**Powers and Duties include:**

The Commissioners of Health and Human Services shall convene a Blue Ribbon Commission to advise and assist the Legislature and Governor in transforming the health and human services system to build greater efficiencies, savings, and better outcomes for Minnesotans.

**Member Restrictions include:**

The Governor appoints 11 members: four who have demonstrated expertise and leadership in health care, long-term care, or social service organization, health and human services technology, or other collaborative health and human services system improvement activities with a history of providing guidance to state and local governments; two members who have demonstrated leadership in employer and group purchaser activities in which the group purchaser is not a health plan company, one of whom must be appointed from a labor organization; and five members appointed by the Governor who have demonstrated public or private leadership, cultural responsiveness, and innovation in the area of health and human services.

**Summary of Activities include:**

The Commission is actively working on the Final Report and will be able to deliver it to the Governor and the Legislature on time, by October 1, 2020.

**Meetings are held at:** TBD

| Appointment Type      | Name            | Street Address                           | Phone          | Email Address               | County | Legis Dist | Cong Dist | Gender | Party     | Race      | Disabled | Appoint Date | Term Ends  |
|-----------------------|-----------------|--|----------------|-----------------------------|--------|------------|-----------|--------|-----------|-----------|----------|--------------|------------|
| Direct: Contact - DHS | Karen Mickelson | 540 Cedar Street<br>St. Paul MN<br>55155 | (651) 431-2200 | karen.mickelson@state.mn.us | Ramsey | No Answer  | No Answer | O      | No Answer | No Answer | O        | 08/08/2019   | 08/08/2023 |

# Board Of Accountancy

Legal Basis: M.S. 326A.01 - 326A.14  
 85 East 7th Place, #125  
 St Paul, MN 55101-2143  
 Telephone: (651) 296-7938

**Compensation:** Travel-related expenses are reimbursed as specified in the state travel policy.

**Powers and Duties include:** The board examines, licenses and regulates certified public accountants and registered accounting practitioners. M.S. 326A, MR 1105.

**Member Restrictions include:** Membership includes two public members and seven certified public accountants.

**Summary of Activities include:** See Powers and Duties

**Meetings are held at:** Golden Rule Building, St. Paul

| Appointment Type                 | Name                 | Street Address  | Phone                 | Email Address                       | County     | Legis Dist   | Cong Dist    | Gender | Party                           | Race                            | Disabled | Appoint Date | Term Ends  |
|----------------------------------|----------------------|---|-----------------------|-------------------------------------|------------|--------------|--------------|--------|---------------------------------|---------------------------------|----------|--------------|------------|
| Certified Public Accountant      | Ann Etter            | 609 Prairie St<br>Northfield MN<br>55057                    | (507)<br>321-<br>0266 | aetter<br>@goodneyandassociates.cpa | Rice       | 20B          | 2            | F      | No Answer                       | White or<br>Caucasian           | N        | 06/22/2022   | 01/05/2026 |
| Certified Public Accountant      | Amanda Guanzini      | 6268 Coyote Trail<br>Lino Lakes MN<br>55014                 |                       | aguanzini<br>@deloitte.com          | Anoka      | 38A          | 6            | F      | No Answer                       | White or<br>Caucasian           | N        | 06/24/2020   | 01/01/2024 |
| Certified Public Accountant      | Gregory Steiner      | 12255 Ethan Ave<br>White Bear Lake<br>MN 55110              | (612)<br>810-<br>4094 | greg.steiner.56<br>@gmail.com       | Washington | 38B          | 6            | M      | No Party<br>Preference          | White or<br>Caucasian           | N        | 07/02/2019   | 05/04/2023 |
| Certified Public Accountant      | Godson Sowah         | 1645 Idaho Ave. S.<br>St. Louis Park MN<br>55426            |                       | godson.sowah<br>@ey.com             | Hennepin   | 46A          | 5            | M      | No Answer                       | African<br>American or<br>Black | N        | 06/24/2020   | 01/01/2024 |
| Certified Public Accountant      | Lance Radziej        | 1360 Romeo Ct<br>Chaska MN 55318                            | (612)<br>849-<br>0456 | lanceradziej<br>@hotmail.com        | Carver     | 47B          | 3            |        | Other                           | Other                           |          | 06/24/2020   | 01/01/2024 |
| Certified Public Accountant      | Charles Selcer       | 100 WASHINGTON<br>AVE SO., #1600<br>Minneapolis MN<br>55401 | (612)<br>332-<br>9319 | cselcer<br>@sdkcpc.com              | Hennepin   | 48A          | 3            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | N        | 07/02/2019   | 05/04/2023 |
| Certified Public Accountant      | Sharon Jensen        | PO BOX 405<br>Savage MN 55378                               | (612)<br>850-<br>6569 | sajcpa<br>@aol.com                  | Scott      | 56B          | 2            | F      | Other                           | White or<br>Caucasian           | N        | 07/01/2018   | 06/21/2022 |
| Certified Public Accountant      | Charles McElroy      | 100 3rd Avenue<br>South<br>Minneapolis MN<br>55401          | (612)<br>599-<br>6818 | chasmcelroy<br>@gmail.com           | Hennepin   | 59B          | 5            | M      | No Party<br>Preference          | White or<br>Caucasian           | N        | 04/05/2021   | 01/06/2025 |
| Direct:<br>Executive<br>Director | Kay Weiss            | 85 E. 7th Place<br>St. Paul MN 55101                        | (651)<br>296-<br>7938 | kay.weiss<br>@state.mn.us           | Ramsey     | 52B          | 2            | O      | No Answer                       | No Answer                       |          | 07/01/2018   | 04/23/2023 |
| Direct: Contact<br>#1            | J'Nell Nordin        | 85 E. 7th Place<br>St. Paul MN 55101                        |                       | jnell.nordin<br>@state.mn.us        | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 05/15/2020   | 04/23/2023 |
| Public Member                    | Scott Van Binsbergen | 105 S 19TH ST.<br>Montevideo MN<br>56265                    | (320)<br>269-<br>6640 | scott<br>@vanblc.com                | Chippewa   | 17A          | 7            | M      | Republican                      | White or<br>Caucasian           | N        | 07/02/2019   | 07/04/2023 |
| Public Member                    | Alan Wilensky        | 2093 Sherwood<br>Lane<br>Minnetonka MN<br>55305             | (952)<br>926-<br>0434 | ajwilensky7<br>@gmail.com           | Hennepin   | 44B          | 3            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | N        | 07/01/2019   | 07/04/2023 |

## Board Of Animal Health

Legal Basis: M.S. 35.02  
 625 Robert Street North  
 St Paul, MN 55155  
 Telephone: (651) 201-6822

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board carries out disease control programs for livestock and poultry.

**Member Restrictions include:** Membership includes three livestock producers and two licensed veterinarians.

**Summary of Activities include:** The board carries out its responsibilities by inspecting and testing livestock and poultry for diseases specified by control and eradication programs and maintaining surveillance for specific diseases deemed to be catastrophic or adversely affecting the State's livestock or human health.

**Meetings are held at:** Typically three will be held in the Twin Cities area and one will be held in greater Minnesota near a board member's residence.

| Appointment Type      | Name                   | Street Address                                  | Phone          | Email Address               | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|-----------------------|------------------------|---|----------------|-----------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff Contact | Kara Schmidt           | 625 Robert St. N. St. Paul MN 55105             | (651) 201-6822 | kara.l.schmidt@state.mn.us  | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/24/2020   | 01/05/2023 |
| Licensed Veterinarian | Dr Jessica Koppfen-Fox | 1203 Morningside Circle Marshall MN 56258       | (507) 401-6592 | jessicakoppfenfox@gmail.com | Lyon     | 16A        | 7         |        | No Answer               | No Answer                        |          | 05/05/2021   | 01/06/2025 |
| Licensed Veterinarian | Dr. Peggy Anne Hawkins | 101 St Olaf Avenue Unit 409 Northfield MN 55057 | (507) 649-0798 | peggyannehawkins@gmail.com  | Rice     | 20B        | 2         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 07/22/2020   | 01/01/2024 |
| Livestock Producers   | Erica Sawatzke         | 32687 County Road 28 South Farwell MN 56327     | (320) 808-9477 | ericanelson9477@gmail.com   | Pope     | 12A        | 7         | F      | No Answer               | White or Caucasian               | N        | 09/15/2018   | 04/04/2022 |
| Livestock Producers   | Erica Sawatzke         | 32687 County Road 28 South Farwell MN 56327     | (320) 808-9477 | ericanelson9477@gmail.com   | Pope     | 12A        | 7         | F      | No Answer               | White or Caucasian               | N        | 04/05/2022   | 01/05/2026 |
| Livestock Producers   | Dean Compart           | 39895 State Highway 111 Nicollet MN 56074       | (507) 381-6467 | dkcompart@gmail.com         | Nicollet | 19A        | 1         | M      | No Party Preference     | White or Caucasian               | N        | 03/17/2020   | 07/02/2023 |
| Livestock Producers   | Jim Vagts              | 12640 241st Ave Harmony MN 55939                | (507) 696-3069 | djvagts@acegroup.cc         | Fillmore | 28B        | 1         | M      | No Answer               | White or Caucasian               | O        | 03/17/2020   | 07/02/2023 |
| Livestock Producers   | Alex Stade             | 14571 Prairiegrass Drive NW Prior Lake MN 55372 | (612) 685-8976 | stade75@gmail.com           | Scott    | 55B        | 2         | M      | No Answer               | American Indian or Alaska Native | N        | 04/05/2022   | 01/05/2026 |

# Board Of Architecture, Engineering, Land Surveying, Landscape Architecture, Geoscience, And Interior Design

Legal Basis: M.S. 326.02-326.15  
 85 East 7th Place, Suite 160  
 St Paul, MN 55101-2333  
 Telephone: (651) 296-2388

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses and regulates architects, engineers, land surveyors, landscape architects, geologists, soil scientists, and certifies interior designers.

**Member Restrictions include:** The 21-member board includes three licensed architects; five licensed engineers; two licensed landscape architects; two licensed land surveyors; two certified interior designers; two geoscientists; and five public members. Not more than one member may be from the same branch of the profession of engineering. Each professional member must have 10 years of experience and shall have been in responsible charge of work for at least five years.

**Summary of Activities include:**

**Meetings are held at:** Golden Rule Building, St. Paul.

| Appointment Type             | Name                    | Street Address  | Phone                 | Email Address                      | County     | Legis Dist   | Cong Dist    | Gender | Party                       | Race                  | Disabled | Appoint Date | Term Ends  |
|------------------------------|-------------------------|---|-----------------------|------------------------------------|------------|--------------|--------------|--------|-----------------------------|-----------------------|----------|--------------|------------|
| Certified Interior Designer  | Erica Larson            | 6 Sunfish Lane<br>Sunfish Lake MN<br>55118                |                       | el Larson<br>@popearch.com         | Dakota     | 52B          | 2            | F      | No Answer                   | White or<br>Caucasian | N        | 06/17/2020   | 01/01/2024 |
| Certified Interior Designer  | Claudia Reichert        | 4736 Vincent Avenue S<br>Minneapolis MN 55410             | (612)<br>803-<br>8638 | cfreichert7<br>@gmail.com          | Hennepin   | No<br>Answer | No<br>Answer | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N        | 06/23/2021   | 01/06/2025 |
| Direct: Contact #1           | Kay Weiss               | 85 E. 7th Place<br>St. Paul MN 55101                      | (651)<br>296-<br>7938 | kay.weiss<br>@state.mn.us          | Ramsey     | 52B          | 2            | O      | No Answer                   | No Answer             |          | 01/21/2022   | 04/23/2023 |
| Direct: Executive Director   | Kay Weiss               | 85 E. 7th Place<br>St. Paul MN 55101                      | (651)<br>296-<br>7938 | kay.weiss<br>@state.mn.us          | Ramsey     | 52B          | 2            | O      | No Answer                   | No Answer             |          | 05/15/2020   | 04/23/2023 |
| Direct: Contact #1           | Megan Berg              | 85 E. 7th Place<br>St. Paul MN 55101                      |                       | megan.berg<br>@state.mn.us         | Ramsey     | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer             |          | 04/27/2021   | 01/20/2022 |
| Direct: Staff Contact #2     | Dillon Lang             | 85 E. 7th Place<br>St. Paul MN 55101                      |                       | dillon.lang<br>@state.mn.us        | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 04/27/2021   | 01/12/2022 |
| Direct: Staff Contact #2     | Christie Vereide        | NA 85 E. 7th Place,<br>Suite 160<br>St. Paul MN 55101     | (651)<br>757-<br>1514 | christie.e.vereide<br>@state.mn.us | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 01/13/2022   | 01/13/2026 |
| Geoscientist                 | Mr Paul Brandt          | 2809 78th Ave. N.<br>Brooklyn Park MN<br>55444            | (651)<br>260-<br>3783 | pjbrandt1<br>@yahoo.com            | Hennepin   | 40B          | 3            | M      | Other                       | White or<br>Caucasian | Y        | 06/30/2021   | 01/06/2025 |
| Geoscientist                 | Keith Rapp              | 3191 COPPER OAKS<br>PL; PO BOX 25800<br>Woodbury MN 55125 | (612)<br>382-<br>3763 | kbrapp<br>@comcast.net             | Washington | 53A          | 4            | M      | No Answer                   | White or<br>Caucasian | N        | 07/02/2019   | 06/04/2023 |
| Licensed Architect           | Tari Rayala             | 909 E 5th Street<br>Duluth MN 55805                       | (218)<br>591-<br>6892 | tari_rayala<br>@charter.net        | St. Louis  | 07A          | 8            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N        | 07/02/2019   | 07/04/2023 |
| Licensed Architect           | Sally Grans Korsh       | 83 6th Ave N E<br>Minneapolis MN 55413                    | (612)<br>310-<br>3881 | sgranskorsh<br>@gmail.com          | Hennepin   | 60A          | 5            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian |          | 06/23/2021   | 01/06/2025 |
| Licensed Architect           | Margaret Parsons        | 201 Main St. SE<br>Minneapolis MN 55414                   | (612)<br>379-<br>5531 | mparsons<br>@cunningham.com        | Hennepin   | No<br>Answer | No<br>Answer | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N        | 06/17/2020   | 01/01/2024 |
| Licensed Engineer            | Dr. Travis Thul P.E.    | 1845 Garvin Heights<br>Rd<br>Winona MN 55987              | (651)<br>399-<br>6826 | travis.m.thul<br>@ieee.org         | Winona     | 28A          | 1            | M      | No Party<br>Preference      | White or<br>Caucasian | N        | 06/23/2021   | 01/06/2025 |
| Licensed Engineer            | Nirmal Jain             | 7106 BIRCHVIEW RD<br>N<br>Maple Grove MN 55369            | (612)<br>626-<br>0645 | nirmal<br>@umn.edu                 | Hennepin   | 34B          | 3            | M      | Democratic-<br>Farmer-Labor | Other                 | N        | 07/23/2018   | 07/04/2022 |
| Licensed Engineer            | Daniel Kelsey           | 443 Lafayette Rd N<br>St. Paul MN 55155                   | (651)<br>284-<br>5852 | dkelsey<br>@msn.com                | Ramsey     | 42B          | 4            |        | No Answer                   | No Answer             |          | 07/01/2020   | 01/01/2024 |
| Licensed Engineer            | Mrs. Denise Kazmierczak | 1319 Schooner Ct<br>Woodbury MN 55125                     | (651)<br>228-<br>7218 | dkazmierczak<br>@wenck.com         | Washington | 53B          | 4            | F      | No Party<br>Preference      | White or<br>Caucasian | N        | 07/23/2018   | 07/04/2022 |
| Licensed Engineer            | Melisa Rodriguez        | 4667 Tamie Ave<br>Eagan MN 55123                          | (952)<br>367-<br>6910 | melisa.rodriguez<br>@jci.com       | Dakota     | 56B          | 2            | F      | No Answer                   | White or<br>Caucasian | N        | 07/03/2019   | 07/04/2023 |
| Licensed Land Surveyor       | Paul Vogel              | 21 W SUPERIOR ST,<br>#500<br>Duluth MN 55802              | (218)<br>729-<br>2275 | paul.vogel<br>@lhbcorp.com         | St. Louis  | 03B          | 8            | M      | No Party<br>Preference      | White or<br>Caucasian | N        | 06/17/2020   | 01/01/2024 |
| Licensed Land Surveyor       | Daniel Baar             | 1000 309th Lane NW<br>Cambridge MN 55008                  | (612)<br>991-<br>0599 | daniel.baar<br>@co.ramsey.mn.us    | Isanti     | 31A          | 8            | M      | No Party<br>Preference      | White or<br>Caucasian | N        | 07/02/2019   | 07/04/2023 |
| Licensed Landscape Architect | Mr Graham Sones         | 5324 Clementa Avenue<br>SW<br>Waverly MN 55390            | (763)<br>445-<br>2465 | graham<br>@sgagroupinc.com         | Wright     | 29A          | 6            |        | No Answer                   | No Answer             |          | 07/01/2020   | 01/04/2024 |
| Licensed Landscape Architect | Scott Robinson          | 370 Marshall Avenue<br>St. Paul MN 55102                  | (651)<br>366-<br>4671 | scott.robinson<br>@state.mn.us     | Ramsey     | 65A          | 4            | M      | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N        | 07/23/2018   | 07/04/2022 |
| Public Member                | Jami Neiber             | 9179 Kirk wood Lane N<br>Maple Grove MN 55369             | (612)<br>210-<br>3447 | jneiber<br>@co.scott.mn.us         | Hennepin   | 34B          | 3            | F      | No Answer                   | No Answer             | N        | 07/02/2019   | 07/04/2023 |
| Public Member                | Scott Holm              | 8536 50th Ave N<br>New Hope MN 55428                      | (612)<br>202-<br>9356 | holm0354<br>@umn.edu               | Hennepin   | 43A          | 5            | M      | No Party<br>Preference      | White or<br>Caucasian | N        | 07/02/2019   | 07/04/2023 |

|               |                |  |                       |                             |          |              |              |   |           |           |   |            |            |
|---------------|----------------|--|-----------------------|-----------------------------|----------|--------------|--------------|---|-----------|-----------|---|------------|------------|
| Public Member | David Stenseth | 563 Bielenberg Drive<br>Woodbury MN 55125    | (651)<br>739-<br>1000 | david<br>@woodburycpas.com  | Dakota   | No<br>Answer | No<br>Answer |   | No Answer | No Answer |   | 06/23/2021 | 01/06/2025 |
| Public Member | Rachel Dwyer   | 9717 101st PI N<br>Maple Grove MN 55369      |                       | racheladwyer<br>@gmail.com  | Hennepin | No<br>Answer | No<br>Answer | F | No Answer | Other     | Y | 06/23/2021 | 01/06/2025 |
| Public Member | Eric Friske    | 220 South 6th Street<br>Minneapolis MN 55402 | (612)<br>252-<br>2815 | efriske<br>@hensonefron.com | Carver   | No<br>Answer | No<br>Answer |   | No Answer | No Answer |   | 06/23/2021 | 01/06/2025 |



## Board Of Barber Examiners

Legal Basis: M.S. 154.001  
 335 Randolph Ave #120  
 St. Paul, MN 55102  
 Telephone: (651) 201-2820

**Compensation:** Expense reimbursement per the commissioners plan

**Powers and Duties include:**

Oversee the administration, enforcement, regulation, and adoption of rules regulating the barber profession; make rule changes; when applicable approve variances; and enter into contracts so as to protect the public through the regulation of all license types issued to practice or participate in barbering in Minnesota.

**Member Restrictions include:** Membership includes five members appointed by the governor, including four barber members currently licensed in Minnesota that have practiced as registered barbers at least five years immediately prior to their appointment. Members shall be graduates from grade 12 of high school or have equivalent education, and have knowledge of the matters taught in registered barber schools. One barber member must be a member of, or recommended by, a union of journeymen barbers, and one barber member must be a member of, or recommended by, a professional organization or barbers. There is one public member as defined in Minnesota Statutes section 214.02.

**Summary of Activities include:** The board met thirteen times and administered six barber examinations during Fiscal year 2020. The board's complaint committee met six times regarding disciplinary matters.

**Meetings are held at:** 335 Randolph Ave; St. Paul. Unless otherwise posted on the web page.

| Appointment Type           | Name                | Street Address                               | Phone          | Email Address                | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|----------------------------|---------------------|--|----------------|------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Barber                     | A. Brian Kendall    | 51805 Belle Isle Dr.<br>Rush City MN 55069   | (320) 358-4905 | N/A                          | Chisago    | 32A        | 8         | M      | No Party Preference     | White or Caucasian        | N        | 07/01/2018   | 06/04/2022 |
| Barber                     | Mr Josh Kirkpatrick | 1156 Acorn Way<br>Waconia MN 55387           | (651) 398-2075 | capitolbarbers@gmail.com     | Carver     | 47A        | 6         | M      | No Party Preference     | Asian or Pacific Islander | N        | 06/05/2022   | 01/05/2026 |
| Barber                     | Ms. Collette Lease  | 1821 50th Ave. N.<br>Minneapolis MN 55430    | (612) 545-8359 | collette232002@yahoo.com     | Hennepin   | 59A        | 5         | F      | Independence            | African American or Black | N        | 07/02/2019   | 05/09/2023 |
| Barber                     | Lamberto Vergara    | 8502 Titanium Circle<br>Woodbury MN 55129    | (651) 271-1415 | ivsbarbershopllc@gmail.com   | Washington | No Answer  | No Answer | M      | Democratic-Farmer-Labor | No Answer                 | N        | 04/05/2021   | 01/06/2025 |
| Barber                     | Kevin Ayers         | 108 Warbler Path<br>Mankato MN 56001         | (320) 295-2055 | kevinjamesayers@yahoo.com    | Blue Earth | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/01/2020   | 01/01/2024 |
| Direct: Executive Director | Brent Grebinoski    | 335 Randolph Ave #120<br>Saint Paul MN 55102 | (651) 201-2821 | brent.grebinoski@state.mn.us | Ramsey     | 31B        | 6         | M      | No Party Preference     | White or Caucasian        | N        | 06/01/2021   | 06/01/2025 |
| Public Member              | Robert Jones        | 4205 PORTLAND AVE SO<br>Minneapolis MN 55407 | (612) 822-3299 | bobcjones@hotmail.com        | Hennepin   | 62B        | 5         | M      | Independence            | African American or Black | N        | 07/02/2019   | 05/09/2023 |

# Board Of Behavioral Health And Therapy

Legal Basis: M.S. 148B (7.1.2003); M.S. 148B.5301 (2007); M.S. 148F (8.1.2012)  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (651) 201-2756

**Compensation:** plus expenses

**Powers and Duties include:**

The Board of Behavioral Health and Therapy exists to regulate the practices of alcohol and drug counseling and professional counseling/professional clinical counseling in the State of Minnesota. The Board has statutory and rulemaking authority to: establish appropriate techniques for determining whether applicants and licensees are qualified to practice; establish standards for professional conduct, continuing education, and supervision; issue licenses to qualified individuals; establish standards for initial education including coursework for licensure; establish standards for the disciplinary process and carry out disciplinary actions against licensees; establish, maintain and publish a register of licensees and approved supervisors; collect nonrefundable application fees, renewal fees, and other fees; educate the public; periodically evaluate its rules in order to refine the standards for licensing professional counselors and alcohol and drug counselors; and improve the methods used to enforce the board's standards.

**Member Restrictions include:** Thirteen members are appointed by the governor. Five of the members shall be licensed professional counselors, or licensed professional clinical counselors; five of the members shall be licensed alcohol and drug counselors; and three shall be public members.

**Summary of Activities include:** New board in 2003; alcohol and drug counselors added July 1, 2005. Licensed Professional Clinical Counselors added in 2007.

**Meetings are held at:** 2829 University Ave SE., #210, Minneapolis.

| Appointment Type   | Name                  | Street Address  | Phone          | Email Address                          | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|-----------------------|---|----------------|--|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Licensed Alcohol And Drug Counselor                                      | Marlae Cox-Kolek      | 201 North Broad St. Mankato MN 56001                        | (507) 345-4448 | marlae.cox-kolek@mankatomentalth.com   | Nicollet   | 19A        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 12/01/2019   | 04/04/2023 |
| Licensed Alcohol And Drug Counselor                                      | Dean Gilbertson       | 104 Crystal Court Mankato MN 56001                          | (507) 601-5006 | dean.gilbertson@valleyviewrecovery.org | Blue Earth | 19B        | 1         | M      | Democratic-Farmer-Labor | No Answer                 | N        | 02/03/2021   | 01/06/2025 |
| Licensed Alcohol And Drug Counselor                                      | Derrick Crim          | 9305 Balsamfir Avenue North Brooklyn Park MN 55443          | (651) 793-1361 | derrick.crim@metrostate.edu            | Hennepin   | 36B        | 3         | M      | No Party Preference     | African American or Black | N        | 04/16/2018   | 06/04/2022 |
| Licensed Alcohol And Drug Counselor                                      | Derrick Crim          | 9305 Balsamfir Avenue North Brooklyn Park MN 55443          | (651) 793-1361 | derrick.crim@metrostate.edu            | Hennepin   | 36B        | 3         | M      | No Party Preference     | African American or Black | N        | 06/05/2022   | 01/05/2026 |
| Licensed Alcohol And Drug Counselor                                      | Jacqueline Bluem      | 4570 West 77th Street Edina MN 55435                        | (651) 356-2938 | Jacquelinebluem@yahoo.com              | Hennepin   | 50A        | 3         | F      | No Answer               | Other                     | N        | 12/01/2019   | 04/04/2023 |
| Licensed Alcohol And Drug Counselor                                      | Roy Kammer            | 1210 Baker Bay Road Kasota MN 56050                         | (507) 380-6937 | roy.kammer@yahoo.com                   | Le Sueur   | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian        |          | 05/06/2020   | 01/01/2024 |
| Licensed Professional Counselor/Licensed Professional Clinical Counselor | Landyn Prescott-Miles | 903 North Pine Street Royalton MN 56373                     |                | landyn.prescott-miles@state.mn.us      | Morrison   | 09B        | 8         | F      | No Answer               | African American or Black | N        | 06/05/2022   | 01/05/2026 |
| Licensed Professional Counselor/Licensed Professional Clinical Counselor | Rebecca Lund          | 8011 34th Avenue South, Suite 202 Bloomington MN 55425      | (612) 568-6059 | rebepcv@yahoo.com                      | Ramsey     | 43A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 12/01/2019   | 04/04/2023 |
| Licensed Professional Counselor/Licensed Professional Clinical Counselor | Kristen Piper         | 3225 Edgewood Avenue South St Louis Park MN 55426           | (952) 594-0266 | k.pipermn@gmail.com                    | Hennepin   | 46B        | 5         | F      | No Party Preference     | White or Caucasian        | N        | 04/16/2018   | 06/04/2022 |
| Licensed Professional Counselor/Licensed Professional Clinical Counselor | Marjorie Van Slyke    | 4021 Vernon Avenue South, Suite 202 St. Louis Park MN 55416 | (952) 927-4609 | slpsychotherapyservices@gmail.com      | Hennepin   | 49B        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 12/01/2019   | 04/04/2023 |
| Licensed Professional Counselor/Licensed Professional Clinical Counselor | Bharati Acharya       | 4412 York Avenue South Minneapolis MN 55410                 | (612) 242-0367 | bharatiacharya718@gmail.com            | Hennepin   | 61A        | 5         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 05/06/2020   | 01/01/2024 |
| Licensed Professional Counselor/Licensed Professional Clinical Counselor | Amy Dols              | 4441 Bryant Avenue South Minneapolis MN 55419               | (612) 384-3831 | amypdols@gmail.com                     | Hennepin   | 61B        | 5         | F      | No Answer               | Other                     | N        | 02/03/2021   | 01/06/2025 |
| Public Member  | Mr. Corey Harland     | 350 Oakwood Dr New Brighton MN 55112                        |                | harlandcj@gmail.com                    | Ramsey     | 41B        | 4         | M      | No Party Preference     | Other                     | N        | 06/05/2022   | 01/05/2026 |
| Public Member  | Mr. Corey Harland     | 350 Oakwood Dr New Brighton MN 55112                        |                | harlandcj@gmail.com                    | Ramsey     | 41B        | 4         | M      | No Party Preference     | Other                     | N        | 12/28/2020   | 06/04/2022 |
| Public Member  | Jae Hyun Shim         | 2919 14th Avenue South Minneapolis MN 55407                 | (763) 227-0094 | jaehyunshim12@gmail.com                | Hennepin   | 62A        | 5         |        | Independence            | Asian or Pacific Islander | Y        | 05/06/2020   | 04/04/2023 |
| Public Member  | Rachel Dame           | 3250 1/2 35th Avenue South Minneapolis MN 55406             | (336) 409-5467 | rachelmdame@gmail.com                  | Hennepin   | 63A        | 5         | F      | Optional                | White or Caucasian        |          | 07/06/2021   | 01/06/2025 |

# Board of Cosmetology Examiners

Legal Basis: M.S. 155A.20  
 1000 University Avenue West  
 St. Paul, MN 55104  
 Telephone: (651) 201-2742

**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The Board of Cosmetology is a proactive and innovative state agency that is fortunate to work with a creative profession. The Board's core mission is to constantly strive to serve and care for our licensees, applicants, and the public by being committed to public protection, superior service, and continuous improvement. Board members lead with a vision and make sound decisions that result in quality outcomes and successful operations of board staff.

**Member Restrictions include:**

Seven members are appointed by the governor as follows:

- a. Two licensed cosmetologists, one of whom is recommended by a professional association of cosmetologists, nail technicians and estheticians
- b. One licensed instructor teaching at a public school
- c. One licensed instructor teaching at a private school
- d. One licensed esthetician
- e. One licensed nail technician
- f. One public member, as defined in 214.02

All licensed members must have at least five years of experience in the licensed occupation prior to their appointment.

**Summary of Activities include:** The Board's core functions include inspections of salons and schools, licensing of practitioners and establishments, and compliance enforcement for those who pose risks to the health and safety of Minnesotans. Board staff and members are also constantly evaluating legislation, rules and policies to promote efficient and reasonable regulation.

**Meetings are held at:** 1000 University Avenue West - Suite 100, St. Paul, MN 55104.

| Appointment Type            | Name                 | Street Address                                    | Phone          | Email Address                     | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|-----------------------------|----------------------|---|----------------|-----------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Cosmetologist               | Rhonda Besel         | 24608 - 540TH AVE<br>Austin MN 55912              | (507) 433-0649 | rhonda.besel@riverland.edu        | Mower      | 27B        | 1         | F      | Optional                | White or Caucasian               | N        | 07/03/2019   | 07/04/2023 |
| Cosmetologist               | Mahogany Plautz      | 3315 Russell Ave N<br>Minneapolis MN 55412        | (612) 998-1652 | mahoganyplautz@gmail.com          | Hennepin   | 59A        | 5         | F      | Democratic-Farmer-Labor | Other                            | N        | 06/29/2020   | 01/01/2024 |
| Direct: Staff - Contact     | Tami Thein           | 2829 University Avenue SE<br>Minneapolis MN 55414 | (651) 201-2748 | tami.thein@state.mn.us            | Hennepin   | No Answer  | No Answer | F      | No Answer               | White or Caucasian               | N        | 07/01/2021   | 07/01/2025 |
| Direct: Staff Contact       | Jodie Wehrspann      | 1000 University Avenue West<br>St. Paul MN 55155  | (651) 201-2815 | Jodie.Wehrspann@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/13/2022   | 06/13/2026 |
| Direct: Staff Contact       | Jodie Wehrspann      | 1000 University Avenue West<br>St. Paul MN 55155  | (651) 201-2815 | Jodie.Wehrspann@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/13/2022   | 08/29/2022 |
| Direct: Staff Contact       | Missy Riste          | 1000 University Ave W<br>St. Paul MN 55104        | (651) 201-2858 | missy.riste@state.mn.us           | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 04/01/2020   | 06/12/2022 |
| Licensed Esthetician        | Chelsey Anderson     | 8381 Oak Rd<br>St. Joseph MN 56374                | (320) 290-6352 | chelsey.anderson0821@gmail.com    | Stearns    | 13B        | 6         | F      | No Answer               | White or Caucasian               | N        | 03/06/2018   | 07/04/2022 |
| Nail Technician             | Jodi Friendshuh      | 2407 PLUM TREE CIRCLE<br>Buffalo MN 55313         | (612) 718-7348 | jfriendshuh5@gmail.com            | Wright     | 29B        | 6         | F      | No Party Preference     | White or Caucasian               | N        | 07/03/2019   | 07/04/2023 |
| Public Member               | Carol Logan M.P.N.A. | 10505 Kimbro Ave S<br>Cottage Grove MN 55016      | (651) 341-6252 | carolloganmn@GMAIL.com            | Washington | 54B        | 2         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 06/19/2020   | 07/04/2023 |
| Public School Instructor    | Marcie Smith Fields  | 44 Lyton Park Place<br>Saint Paul MN 55117        | (651) 403-4042 | marcie.smith-fields@saintpaul.edu | Ramsey     | 65B        | No Answer | F      | Democratic-Farmer-Labor | African American or Black        | N        | 09/15/2018   | 07/04/2022 |
| School Instructor - Private | Donna Dundy          | 4502 Alicia Dr<br>IGH MN 55077                    | (612) 237-1926 | donnadundy1@gmail.com             | Dakota     | 52B        | 2         | F      | No Answer               | African American or Black        | N        | 03/06/2018   | 07/04/2022 |

## Board Of Dentistry

Legal Basis: M.S. 150A.02  
 335 Randolph Ave Suite 250  
 St. Paul , MN 55102  
 Telephone: (651) 548-2127

### Compensation:

**Powers and Duties include:** The board examines, licenses and regulates dentists, dental therapists, dental hygienists, and dental assistants and enforces the Minnesota Dental Practices Act.

**Member Restrictions include:** The board is composed of five dentists, one dental hygienist, one licensed dental assistant, and two public members. No member shall be eligible for an appointment to more than two consecutive four-year terms.

**Summary of Activities include:** Licensing and discipline related to dentists, dental therapists, dental hygienists and licensed dental assistants.

### Meetings are held at:

| Appointment Type      | Name               | Street Address                                 | Phone          | Email Address                           | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|-----------------------|--------------------|--|----------------|---|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Dental Assistant      | Heidi Donnelly     | 221 2nd Street NE Crosby MN 56441              | (952) 905-8337 | heidi_95@hotmail.com                    | Crow Wing  | 10B        | 8         | F      | No Answer               | White or Caucasian        | N        | 01/03/2022   | 01/03/2026 |
| Dental Assistant      | Heidi Donnelly     | 221 2nd Street NE Crosby MN 56441              | (952) 905-8337 | heidi_95@hotmail.com                    | Crow Wing  | 10B        | 8         | F      | No Answer               | White or Caucasian        | N        | 07/04/2018   | 01/02/2022 |
| Dental Hygienist      | Priscilla Flynn    | 29055 County 2 Blvd Frontenac MN 55026         |                | priscilla.flynn@state.mn.us             | Goodhue    | 21A        | 2         | F      | No Party Preference     | White or Caucasian        | N        | 01/19/2021   | 05/01/2022 |
| Dental Hygienist      | Trina Courtwright  | 403 12th Avenue NW Isanti MN 55040             |                | tcourtright@childrensdentalservices.org | Isanti     | 31A        | 8         | F      | No Answer               | No Answer                 | N        | 05/02/2022   | 01/06/2025 |
| Dentist               | Dr/Mr Terry Klampe | 1203 Baihly View Lane S.W. Rochester MN 55902  | (507) 269-2214 | terry.klampe@gmail.com                  | Olmsted    | 26A        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/03/2019   | 03/13/2023 |
| Dentist               | Hassan Ismail      | 4605 Medina lake drive Medina MN 55340         | (612) 245-9721 | Isma0035@umn.edu                        | Hennepin   | 33A        | 3         | M      | No Answer               | White or Caucasian        | N        | 07/04/2018   | 02/01/2022 |
| Dentist               | Hassan Ismail      | 4605 Medina lake drive Medina MN 55340         | (612) 245-9721 | Isma0035@umn.edu                        | Hennepin   | 33A        | 3         | M      | No Answer               | White or Caucasian        | N        | 02/02/2022   | 01/05/2026 |
| Dentist               | Patricia Rake      | 10441 273rd street Elko MN 55020               | (612) 220-3350 | scotrake@hotmail.com                    | Scott      | No Answer  | No Answer | F      | No Answer               | White or Caucasian        | N        | 01/19/2021   | 01/06/2025 |
| Dentist               | Dr Ranier Adarve   | 13483 Carlingford Way Rosemount MN 55068       | (612) 702-4228 | adar0002@umn.edu                        | Dakota     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/03/2019   | 03/13/2023 |
| Dentist               | Dr. Ashley Johnson | 9805 Greenspruce Ave N. Brooklyn Park MN 55443 | (619) 884-6838 | ashleydmd@comcast.net                   | Hennepin   | No Answer  | No Answer | F      | No Answer               | African American or Black | N        | 06/16/2020   | 01/01/2024 |
| Direct: Staff Contact | Bridgett Anderson  | 335 Randolph Ave St Paul MN 55102              | (612) 548-2127 | Bridgett.Anderson@state.mn.us           | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 06/30/2016   | 12/31/2024 |
| Public Member         | Ruth Dahl          | 2215 Hidden Valley Road Northfield MN 55057    | (507) 301-3392 | rdahl51@hotmail.com                     | Rice       | 20B        | 2         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/16/2020   | 01/01/2024 |
| Public Member         | Ms. Connie Bye     | 6379 151st Street North Hugo MN 55038          |                | conniesconsulting@outlook.com           | Washington | 38A        | 6         | F      | No Answer               | White or Caucasian        | N        | 01/19/2021   | 06/27/2023 |

# Board of Dietetics and Nutrition Practice

Legal Basis: M.S. 148.621-148.633  
 335 Randolph Ave  
 St. Paul, MN 55124  
 Telephone: (651) 201-2764

**Compensation:**

**Powers and Duties include:** The board licenses dietitians and nutritionists, investigates violations, conducts hearings and adopts rules.

**Member Restrictions include:** The board consists of seven members including two licensed dietitians with at least three years of dietetic practice in Minnesota; two licensed nutritionists with at least three years of practice in Minnesota; and three public members as defined in M.S. 214.02. Two public members must be consumers of nutrition care services or caregivers of those utilizing such services. A person may not be appointed to serve more than two consecutive terms.

**Summary of Activities include:**

**Meetings are held at:** Board Office

| Appointment Type      | Name                      | Street Address                                  | Phone          | Email Address             | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|-----------------------|---------------------------|---|----------------|---------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Licensed Dietitian    | Ms Donna Gjesvold RDN, LD | 4836 Nason Pkwy NE<br>St. Michael MN 55376      | (612) 873-7704 | donna.gjesvold@hcmed.org  | Wright     | 30B        | 6         | F      | Optional                | White or Caucasian        | N        | 11/19/2019   | 08/01/2023 |
| Licensed Dietitian    | Marjory Humbert           | 10924 Mississippi Dr N<br>Champlin MN 55316     | (612) 201-6250 | marge_hum@yahoo.com       | Hennepin   | 36A        | 3         | F      | No Answer               | No Answer                 | O        | 02/08/2022   | 08/01/2024 |
| Licensed Dietitian    | Rebecca Fliszar           | 22166 - 195TH AVE<br>New Ulm MN 56073           |                | flizarfamiy@gmail.com     | Brown      | No Answer  | 1         |        | Other                   | Other                     |          | 10/01/2016   | 02/07/2022 |
| Licensed Nutritionist | Corey Schuler             | 10880 Kingsborough Ct<br>Cottage Grove MN 55016 | (651) 358-0445 | coreyschulercns@gmail.com | Washington | 54A        | 2         | M      | No Answer               | No Answer                 |          | 04/05/2022   | 08/01/2025 |
| Licensed Nutritionist | Lea Wetzell               | 3526 GIRARD AVE SO<br>Minneapolis MN 55408      | (651) 353-6003 | leawetz@gmail.com         | Hennepin   | 61B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 11/26/2017   | 04/04/2022 |
| Licensed Nutritionist | Marcie Vaske              | 1400 Field Creek Circle<br>Victoria MN 55386    |                | vmarcie@gmail.com         | Carver     | No Answer  | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/02/2019   | 12/20/2022 |
| Public Member         | Cheryl Asplund            | 10932 MISSISSIPPI DR N<br>Champlin MN 55316     | (763) 370-4988 | cheryl.asplund@gmail.com  | Hennepin   | 36A        | 3         | F      | No Party Preference     | White or Caucasian        | N        | 07/02/2019   | 12/20/2022 |
| Public Member         | Margaret Schreiner        | 1795 MONTEREY LANE<br>Eagan MN 55122            | (651) 454-1744 | mschreiner@aceweb.com     | Dakota     | 51A        | 2         | F      | Other                   | White or Caucasian        | N        | 11/26/2017   | 02/07/2022 |
| Public Member         | Samuel Ankrah             | 10706 Ironwood Parkway<br>Woodbury MN 55129     | (651) 815-1256 | samuel.ankrah@outlook.com | Washington | 53B        | 4         | M      | No Party Preference     | African American or Black | N        | 11/19/2019   | 08/01/2023 |
| Public Member         | Susan Estes               | 342 Elmwood Pl W<br>Minneapolis MN 55419        | (612) 282-6308 | stestes342@msn.com        | Hennepin   | 61B        | 5         | F      | No Answer               | White or Caucasian        | N        | 02/08/2022   | 08/01/2025 |

# Board Of Electricity

Legal Basis: M.S. 326B.32  
 443 Lafayette Road North  
 St Paul, MN 55155  
 Telephone: (651) 284-5912

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Adopt rules, amend the National Electrical Code, final interpretations of code when submitted to the board, adopt rules to regulate electrical businesses and individual licenses and continued education.

**Member Restrictions include:** One member shall be the commissioner of Labor and Industry or the commissioner's designee; one member shall be an electrical inspector; two members shall be representatives of electrical suppliers in rural areas; two members shall be master electricians, who shall be contractors; two members shall be journeyworker electricians; one shall be a registered consulting electrical engineer; two members shall be power limited technicians, who shall be technology system contractors primarily engaged in the business of installing technology circuit or systems; and one member shall be a public member.

**Summary of Activities include:**

**Meetings are held at:** Department of Labor and Industry, 443 Lafayette Road North, St Paul with ability to attend remotely. Meetings will occur remotely when, per Minnesota Statutes, section 13D.021, electronic meetings are acceptable when holding an in-person meeting is "not practical or prudent because of a health pandemic or an emergency declared under Chapter 12."

| Appointment Type                             | Name                 | Street Address  | Phone                 | Email Address                   | County     | Legis Dist   | Cong Dist    | Gender | Party                       | Race                            | Disabled | Appoint Date | Term Ends  |
|--|----------------------|---|-----------------------|---------------------------------|------------|--------------|--------------|--------|-----------------------------|---------------------------------|----------|--------------|------------|
| Direct: Commissioner's Designee              | John Williamson      | 11892 88th Ave N<br>Maple Grove MN<br>55369           | (651)<br>284-<br>5823 | john.williamson<br>@state.mn.us | Hennepin   | 34B          | 3            | M      | Optional                    | White or<br>Caucasian           | N        | 03/13/2021   | 12/02/2021 |
| Direct: Commissioner's Designee              | John Williamson      | 11892 88th Ave N<br>Maple Grove MN<br>55369           | (651)<br>284-<br>5823 | john.williamson<br>@state.mn.us | Hennepin   | 34B          | 3            | M      | Optional                    | White or<br>Caucasian           | N        | 03/13/2021   | 03/13/2025 |
| Direct: Staff Contact                        | Lyndy Logan          | 443 Lafayette Rd<br>N<br>St. Paul MN<br>55155         | (651)<br>284-<br>5912 | lyndy.logan<br>@state.mn.us     | Ramsey     | No<br>Answer | No<br>Answer | F      | No Answer                   | White or<br>Caucasian           | N        | 01/01/2016   | 01/01/2024 |
| Direct: Commissioner's Designee              | Dean Hunter          | 443 Lafayette<br>Road No.<br>St. Paul MN<br>55155     | (651)<br>284-<br>5314 | dean.hunter<br>@state.mn.us     | Ramsey     | No<br>Answer | No<br>Answer | M      | No Answer                   | White or<br>Caucasian           | N        | 12/03/2021   | 12/03/2025 |
| Electrical Inspector                         | Desiree Weigel       | 867 124th Lane<br>NE<br>Blaine MN 55434               | (612)<br>201-<br>0843 | Dmweigel<br>@umn.edu            | Anoka      | No<br>Answer | No<br>Answer | F      | No Answer                   | White or<br>Caucasian           | N        | 07/01/2020   | 12/31/2023 |
| Electrical Supplier In Rural Area            | Steve Haiby          | 39861 Skunk Hill<br>Rd<br>Pelican Rapids<br>MN 56572  | (218)<br>863-<br>9815 | shaiby<br>@rec.coop             | Otter Tail | 08A          | 7            | M      | No Answer                   | No Answer                       | N        | 10/06/2021   | 12/31/2023 |
| Electrical Supplier In Rural Area            | David Curtis         | PO BOX 39<br>Braham MN<br>55006                       | (763)<br>689-<br>8090 | dave.curtis<br>@ecemn.com       | Isanti     | 32A          | 8            | M      | No Party<br>Preference      | White or<br>Caucasian           | N        | 01/04/2021   | 10/05/2021 |
| Electrical Supplier In Rural Area            | Cole Funseth         | 3425 Rosewood<br>Ln N<br>Plymouth MN<br>55441         |                       | cfunseth<br>@grenergy.com       | Hennepin   | 42B          | 3            | M      | No Answer                   | White or<br>Caucasian           | N        | 05/20/2020   | 03/13/2023 |
| Journeyworker Electrician                    | Mr Peter Lindahl     | 4655 180th Ct W<br>Faribault MN<br>55021              | (952)<br>913-<br>0798 | prlindahl001<br>@gmail.com      | Rice       | 19A          | 1            | M      | No Answer                   | No Answer                       | N        | 05/20/2020   | 03/13/2023 |
| Journeyworker Electrician                    | Jeff Heimerl         | 1347 8th Ave S<br>South Saint Paul<br>MN 55075        | (651)<br>894-<br>2391 | heims13<br>@hotmail.com         | Dakota     | 54A          | 2            | M      | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N        | 01/04/2021   | 12/31/2023 |
| Master Electrician - Contractor              | Duane Hendricks      | 33919 E<br>Shamaineau Dr<br>Motley MN 56466           | (763)<br>286-<br>6500 | djh<br>@eganco.com              | Hennepin   | 05B          | 7            | M      | No Party<br>Preference      | White or<br>Caucasian           | N        | 05/20/2020   | 03/13/2023 |
| Master Electrician - Contractor              | Michael Hanson       | 7624 Mississippi<br>Lane<br>Brooklyn Park MN<br>55444 | (612)<br>868-<br>0213 | mhanson<br>@huntelec.com        | Hennepin   | 40B          | 3            | M      | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N        | 01/04/2021   | 12/31/2023 |
| Power Limited Technician/Tech Sys Contractor | Todd Huttner         | 3601 Baillif Place<br>Bloomington MN<br>55431         | (612)<br>384-<br>7842 | rentadot<br>@yahoo.com          | Hennepin   | 50B          | 3            | O      | No Answer                   | No Answer                       | O        | 05/20/2020   | 03/13/2023 |
| Power Limited Technician/Tech Sys Contractor | Sarah Gudmunson      | 4564 4564<br>Bulrush Blvd<br>Shakopee MN<br>55379     | (612)<br>325-<br>3196 | sarah.gudmunson<br>@yahoo.com   | Scott      | 55A          | 2            | F      | Republican                  | White or<br>Caucasian           | N        | 01/04/2021   | 12/31/2023 |
| Public Member                                | Alfreda Daniels      | 1 3413 53rd Ave<br>N<br>Brooklyn Center<br>MN 55429   | (320)<br>224-<br>7095 | danielsalfreda<br>@gmail.com    | Hennepin   | 40B          | 5            | F      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N        | 05/20/2020   | 03/13/2023 |
| Registered Consulting Electrical Engineer    | Dr. Travis Thul P.E. | 1845 Garvin<br>Heights Rd<br>Winona MN<br>55987       | (651)<br>399-<br>6826 | travis.m.thul<br>@jeec.org      | Winona     | 28A          | 1            | M      | No Party<br>Preference      | White or<br>Caucasian           | N        | 01/04/2021   | 12/31/2023 |

## Board of Executives for Long-Term Services and Supports

Legal Basis: M.S. 144A.19  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (651) 201-2731

**Compensation:** \$75 per diem

**Powers and Duties include:** The board licenses administrators of nursing homes and assisted living facilities, conducts studies of nursing home and assisted living administration; approves continuing education programs for administrators; and investigates complaints and allegations of rule violations.

**Member Restrictions include:**

Board Membership includes:

Licensed Nursing Home Administrator (1)

Licensed Assisted Living Director (1)

LNHA or HSE (2)

- ownership proprietary nursing home or assisted living

- ownership non-profit nursing home or assisted living

Physician (1)

Public member non-health related license holders (3)

Nurses (2)

- Nurse practicing in a nursing home

- Nurse practicing in an assisted living

Two designees by the commissioners of health (1) and human services (1)

**Summary of Activities include:**

**Meetings are held at:** Meetings are onsite or video conference

| Appointment Type                             | Name               | Street Address                                     | Phone          | Email Address                        | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|--------------------|--|----------------|--------------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Assisted Living Director actively engaged AL | Drew Hood          | 36 Trail Drive<br>Mankato MN 56001                 | (507) 420-5594 | drewmhood@gmail.com                  | Blue Earth | 18B        | 1         | M      | No Answer               | White or Caucasian | N        | 05/04/2022   | 01/05/2026 |
| Direct: Ex-officio - Human Services          | Valerie Cooke      | 540 Cedar Street<br>St. Paul MN 55155              | (651) 431-2263 | valerie.cooke@state.mn.us            | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 12/20/2016   | 01/02/2023 |
| Direct: Executive Director                   | Randy Snyder       | 2829 UNIVERSITY AVE., #440<br>Minneapolis MN 55414 | (651) 201-2731 | randy.snyder@state.mn.us             | Unknown    | No Answer  | No Answer | M      | Other                   | Other              |          | 07/01/2016   | 11/30/2022 |
| Direct: Ex-officio - Health                  | Lindsey Krueger    | 85 E 7th Place<br>St Paul MN 55101                 | (651) 201-4135 | Lindsey.Krueger@state.mn.us          | Ramsey     | No Answer  | No Answer | F      | No Answer               | No Answer          | N        | 12/28/2020   | 12/28/2024 |
| Doctor                                       | Jane Pederson      | 9478 WEDGEWOOD DRIVE<br>Woodbury MN 55124          | (651) 730-9471 | jpедerson@stratishealth.org          | Washington | 53B        | 4         | F      | No Party Preference     | White or Caucasian | N        | 06/30/2021   | 01/06/2025 |
| Manager - Non-Profit Nursing Home            | Jennifer Pfeffer   | 718 MOUND AVE<br>Mankato MN 56001                  | (507) 345-4576 | jenniferpfeffer@ecumen.org           | Blue Earth | 19A        | 1         | F      | Independence            | White or Caucasian | N        | 06/18/2018   | 12/31/2021 |
| Manager - Non-Profit Nursing Home            | Jonathan Lundberg  | 8971 - 160TH LANE NW<br>Ramsey MN 55303            | (612) 874-3476 | jlundbe3@fairview.org                | Anoka      | 35A        | 6         | M      | No Party Preference     | White or Caucasian | N        | 05/04/2022   | 01/05/2026 |
| Manager/Owner                                | Katie Davis        | 197 GILES PLACE<br>Albert Lea MN 56007             | (507) 379-2701 | kdavis9@good-sam.com                 | Freeborn   | 27A        | 1         | F      | Republican              | White or Caucasian | N        | 07/08/2019   | 06/27/2023 |
| Manager/Owner                                | Steven Chies       | 1557 COON RAPIDS BLVD NW<br>Coon Rapids MN 55433   | (763) 757-2112 | sedwardchies@gmail.com               | Anoka      | 37A        | 3         |        | Other                   | Other              |          | 07/01/2020   | 01/01/2024 |
| Public Member                                | Deb Stock          | 8161 Yellowstone Ln N<br>Maple Grove MN 55311      | (612) 940-4468 | dmurphy03@aol.com                    | Hennepin   | 34A        | 3         | F      | No Answer               | White or Caucasian | N        | 05/04/2022   | 01/01/2024 |
| Public Member                                | Frederick Dawe     | 801 N Washington Ave<br>Minneapolis MN 55401       |                | fdawe@hotmail.com                    | Hennepin   | 59B        | 5         | M      | No Answer               | White or Caucasian | N        | 06/30/2021   | 01/06/2025 |
| Public Member                                | H. Michael Tripple | 1372 PORTLAND AVE<br>St Paul MN 55104              | (651) 644-8411 | mntrip@comcast.net                   | Ramsey     | 64A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/03/2019   | 06/27/2023 |
| Public Member                                | Vanessa Allmon     | 1369 Spruce Place #1303<br>Minneapolis MN 55403    |                | vanessaallmon2007@u.northwestern.edu | Hennepin   | No Answer  | No Answer | F      | No Answer               | Other              | N        | 07/01/2020   | 05/03/2022 |
| Registered Nurse - Assisted Living Facility  | Natalie Morland    | 2022 Amberg Circle<br>Chaska MN 55318              | (612) 419-7358 | nmorland@trouvaillehomes.com         | Carver     | 47B        | 3         | F      | No Answer               | White or Caucasian | N        | 07/01/2020   | 01/01/2024 |
| Registered Nurse - Nursing Home              | Amanda Johnson     | 408 W 6th St<br>Morris MN 56267                    | (612) 968-5530 | amanda.johnson@twsl.com              | Stevens    | 12A        | 7         | F      | No Answer               | White or Caucasian | N        | 07/08/2019   | 06/27/2023 |

# Board Of Firefighter Training And Education

Legal Basis: M.S. 299N (Originally Laws of 2005, Chapter 110, SF 1578)  
 445 Minnesota Street  
 St Paul, MN 55101  
 Telephone: (651) 201-7257

**Compensation:** None

**Powers and Duties include:**

Subd. 3.**Powers and duties.**(a) The board shall:

- (1) review fire service training needs and make recommendations on training to Minnesota fire service organizations;
- (2) establish standards for educational programs for the fire service and develop procedures for continuing oversight of the programs;
- (3) establish qualifications for fire service training instructors in programs established under clause (2);
- (4) maintain a list of instructors that have met the qualifications established under clause (3), subject to application procedures and requirements established by the board; and
- (5) license full-time firefighters and volunteer firefighters under this chapter.

(b) The board may:

- (1) hire or contract for technical or professional services according to section 15.061;
- (2) pay expenses necessary to carry out its duties;
- (3) apply for, receive, and accept grants, gifts, devises, and endowments that any entity may make to the board for the purposes of this chapter and may use any money given to it consistent with the terms and conditions under which the money was received and for the purposes stated;
- (4) accept funding from the fire safety account and allocate funding to Minnesota fire departments in the form of reimbursements that are consistent with the board's recommendations and the Department of Public Safety firefighter training;
- (5) set guidelines regarding how the allocated reimbursement funds must be disbursed;
- (6) set and make available to the fire service standards governing the use of funds reimbursed under this section;
- (7) make recommendations to the legislature to improve the quality of firefighter training;
- (8) collect and provide data, subject to section 13.03;
- (9) conduct studies and surveys and make reports; and
- (9) conduct other activities necessary to carry out its duties.

**Member Restrictions include:**

299N.02 BOARD OF FIREFIGHTER TRAINING AND EDUCATION.

§Subdivision 1.Membership. Notwithstanding any provision of chapter 15 to the contrary, the Board of Firefighter Training and Education consists of the following members:

- (1) five members representing the Minnesota State Fire Department Association, four of whom must be volunteer firefighters and one of whom may be a career firefighter, appointed by the governor;
- (2) two members representing the Minnesota State Fire Chiefs Association, one of whom must be a volunteer fire chief, appointed by the governor;
- (3) two members representing the Minnesota Professional Firefighters Association, appointed by the governor;
- (4) two members representing Minnesota home rule charter and statutory cities, appointed by the governor;
- (5) two members representing Minnesota towns, appointed by the governor;
- (6) the commissioner of public safety or the commissioner's designee; and
- (7) one public member not affiliated or associated with any member or interest represented in clauses (1) to (6), appointed by the governor.

The Minnesota State Fire Department Association shall recommend five persons to be the members described in clause (1), the Minnesota State Fire Chiefs Association shall recommend two persons to be the members described in clause (2), the Minnesota Professional Firefighters Association shall recommend two persons to be the members described in clause (3), the League of Minnesota Cities shall recommend two persons to be the members described in clause (4), and the Minnesota Association of Townships shall recommend two persons to be the members described in clause (5). In making the appointments the governor shall try to achieve representation from all geographic areas of the state.

**Summary of Activities include:**

Mission:

The mission of the Minnesota Board of Firefighter Training and Education is to promote excellence in the fire service by funding standardized training and through licensing of the firefighters in Minnesota:

Vision:

The Minnesota Board of Firefighter Training and Education supports every firefighter's training and preparation to perform at the highest level in service to their communities.

**Meetings are held at:** 13073 Orono Parkway NW, Elk River.

| Appointment Type   | Name                               | Street Address                                   | Phone          | Email Address                 | County    | Legis Dist | Cong Dist | Gender | Party      | Race               | Disabled | Appoint Date | Term Ends  |
|--|------------------------------------|--|----------------|-------------------------------|-----------|------------|-----------|--------|------------|--------------------|----------|--------------|------------|
| Direct: Executive Director                                       | Steve Flaherty, Executive Director | 445 MINNESOTA STREET, SUITE 146 St Paul MN 55101 | (651) 201-7258 | steve.flaherty@state.mn.us    | Itasca    | 05B        | 8         | M      | Other      | Other              | N        | 01/01/2019   | 01/01/2025 |
| Direct: Interim State Fire Marshal                               | Bruce West                         | 445 MINNESOTA ST. #145 St Paul MN 55101-514      | (651) 201-7201 | bruce.west@state.mn.us        | Sherburne | 30A        | 6         | M      | Other      | Other              | N        | 01/01/2019   | 12/31/2021 |
| Direct: Interim State Fire Marshal                               | Jim Smith                          | 445 Minnesota Street St. Paul MN 55101           | (651) 201-7202 | james.g.smith@state.mn.us     | Ramsey    | No Answer  | No Answer |        | No Answer  | No Answer          |          | 01/01/2022   | 06/14/2023 |
| Direct: Contact  | Margaret Koele                     | 445 Minnesota St St Paul MN 55101                | (651) 201-7259 | margaret.koele@state.mn.us    | Ramsey    | No Answer  | No Answer | F      | No Answer  | No Answer          |          | 01/01/2017   | 09/01/2022 |
| MINNESOTA HOME RULE CHARTER AND STATUTORY CITIES REPRESENTATIVES | Dean Wrobbel                       | 13701 Ireland AV NW Annandale MN 55302           | (320) 492-2541 | dswrobbel@gmail.com           | Wright    | 15B        | 6         | M      | No Answer  | White or Caucasian | N        | 05/04/2022   | 01/05/2026 |
| MINNESOTA HOME RULE CHARTER AND STATUTORY CITIES REPRESENTATIVES | Dean Wrobbel                       | 13701 IRELAND AVE NW Annandale MN 55302          | (320) 493-9877 | dean.wrobbel@ci.stcloud.mn.us | Wright    | 15B        | 6         | M      | Other      | White or Caucasian | N        | 09/15/2018   | 05/03/2022 |
| MINNESOTA HOME RULE CHARTER AND STATUTORY CITIES REPRESENTATIVES | Roger Ihrke                        | PO BOX 99 Dover MN 55929                         | (507) 932-3842 | dfragm@hotmail.com            | Olmsted   | 26B        | 1         | M      | Other      | White or Caucasian | N        | 07/03/2019   | 07/04/2023 |
| Minnesota State Fire Chief Association Representatives           | John (Chip) Lohmiller              | PO BOX 810 Cross Lake MN 56442                   | (612) 868-6744 | chief1@crosslake.net          | Crow Wing | 10B        | 8         | M      | Republican | White or Caucasian | N        | 07/03/2019   | 07/04/2023 |



|  |                       |   |                |                                |            |           |           |   |                         |                           |   |            |            |
|--|-----------------------|---|----------------|--------------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Minnesota State Fire Chief Association Representatives | Rebecca (Becki) White | 8700 Bayard Court<br>Eden Prairie MN 55347        | (612) 470-0628 | beckiwhite@msn.com             | Hennepin   | 48B       | 3         | F | No Answer               | No Answer                 | N | 04/05/2021 | 01/06/2025 |
| Minnesota State Fire Department Association            | Roxanne Altmeyer      | 5254 6th st ne<br>Columbia Heights MN 55421       | (612) 940-0676 | Roxz71@aol.com                 | Anoka      | 02A       | 6         | F | Republican              | No Answer                 | O | 07/03/2019 | 07/04/2023 |
| Minnesota State Fire Department Association            | Mr. Gavin Peterson    | 3364 County Rd 45<br>Hackensack MN 56452          | (218) 232-1369 | Gavinpeterson@tds.net          | Cass       | 05A       | 8         | M | Republican              | White or Caucasian        | N | 07/03/2019 | 08/15/2023 |
| Minnesota State Fire Department Association            | Natascha Hennen       | 6615 Yosemite Street<br>St Cloud MN 56303         | (320) 291-8475 | n.huspek@gmail.com             | Stearns    | 14A       | 6         | F | No Answer               | Other                     | N | 04/05/2021 | 01/06/2025 |
| Minnesota State Fire Department Association            | Jonathan Kahnke       | 231 Post Office Box<br>Waseca MN 56093            | (507) 461-0592 | jkahnke2004@yahoo.com          | Waseca     | 24A       | 1         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 07/03/2019 | 07/21/2021 |
| Minnesota State Fire Department Association            | Christopher Kummer    | 12800 Arbor Lakes Parkway<br>Maple Grove MN 55369 | (612) 363-5422 | ckummer@maplegrovemn.gov       | Hennepin   | 38B       | 5         | M | No Answer               | White or Caucasian        | N | 12/15/2021 | 07/04/2023 |
| Minnesota State Fire Department Association            | Mr. Robert Dixon Jr.  | 6918 Major Ave. N<br>Brooklyn Center MN 55429     |                | Dixon.r.p.07@gmail.com         | Hennepin   | No Answer | No Answer | M | No Answer               | African American or Black | N | 07/03/2019 | 07/04/2023 |
| Minnesota Towns Representatives                        | Vance Bachmann        | 47500 Co Hwy 13<br>Perham MN 56573                | (218) 346-4448 | vbachmann@mntownships.org      | Otter Tail | 02B       | 7         | M | No Answer               | White or Caucasian        | N | 05/04/2022 | 01/05/2026 |
| Minnesota Towns Representatives                        | Reno Wells            | 4944 State 371 NW<br>Hackensack MN 56452          | (218) 820-1415 | kelleysgalway@gmail.com        | Cass       | 05A       | 8         | M | Republican              | White or Caucasian        | N | 09/15/2018 | 05/03/2022 |
| Minnesota Towns Representatives                        | Jim Fisher            | 9365 OXBOW RD<br>Zim MN 55738                     | (218) 744-1132 | jrfish@live.com                | Unknown    | No Answer | No Answer | O | Other                   | Other                     |   | 04/05/2021 | 01/06/2025 |
| MN Professional Firefighter Assn Rep                   | Richard Loveland      | 2615 WALNUT CIRCLE<br>Moorhead MN 56560           | (701) 261-5363 | mfd@arvig.net                  | Clay       | 04A       | 7         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 07/03/2019 | 07/04/2023 |
| MN Professional Firefighter Assn Rep                   | Chris Ford            | 1903 24th St. SE<br>Rochester MN 55904            | (507) 358-6840 | cford310@gmail.com             | Olmsted    | 26B       | 2         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 06/16/2020 | 07/04/2023 |
| Public Member  | Mr John Peura         | 209 5th St<br>moose lake MN 55767                 | (218) 485-8730 | John.Peura@alumni.augsburg.edu | Carlton    | 11A       | 8         | M | No Answer               | No Answer                 | N | 07/03/2019 | 07/04/2023 |

# Board Of High Pressure Piping Systems

Legal Basis: M.S. 326B.925  
 443 Lafayette Road North  
 St Paul, MN 55155  
 Telephone: (651) 284-5912

**Compensation:** Expenses

**Powers and Duties include:** Adopt rules for high pressure piping code for Minnesota, final interpretations of code when submitted to the board, adopt rules to regulate high pressure piping licensure registration.

**Member Restrictions include:** One member shall be the commissioner of the Minnesota Department of Labor and Industry or the commissioner's designee; one member shall be a high pressure piping inspector; one member shall be a licensed mechanical engineer; one member shall be a representative of the high pressure piping industry; four members shall be high pressure piping master pipefitters engaged in the scope of high pressure piping, two from the metropolitan area and two from greater Minnesota; two members shall be high pressure piping journeyworkers engaged in the scope of high pressure piping systems installation, one from the metropolitan area and one from greater Minnesota; one member shall be a representative of industrial companies that use high pressure piping systems in their industrial process; one member shall be a representative from utility companies in Minnesota; and one member shall be a public member.

**Summary of Activities include:**

**Meetings are held at:** Department of Labor and Industry; 443 Lafayette Road North, St. Paul with ability to attend remotely. Meetings will occur remotely when, per Minnesota Statutes, section 13D.021, electronic meetings are acceptable when holding an in-person meeting is "not practical or prudent because of a health pandemic or an emergency declared under Chapter 12."

| Appointment Type                                   | Name               | Street Address                                   | Phone          | Email Address                       | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|--------------------|--|----------------|-------------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Commissioner's Designee                    | Todd Green         | 443 Lafayette Road North St. Paul MN 55155       | (651) 284-5124 | todd.a.green@state.mn.us            | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/26/2021   | 01/26/2025 |
| Direct: Staff Contact                              | Lyndy Logan        | 443 Lafayette Rd N St. Paul MN 55155             | (651) 284-5912 | lyndy.logan@state.mn.us             | Ramsey     | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 01/01/2016   | 01/01/2024 |
| High Pressure Piping Industry Representative       | Matthew Marquis    | 3600 Underwood Lane North Plymouth MN 55441      | (763) 498-1823 | mmarquis@minnesotamca.org           | Hennepin   | 44A        | 3         | M      | No Answer               | No Answer          | N        | 01/04/2021   | 12/31/2023 |
| High Pressure Piping Inspector                     | Patrick McCullough | 375 Jackson st St. Paul MN 55101                 |                | pat.mccullough@ci.stpaul.mn.us      | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/04/2021   | 12/31/2023 |
| High Pressure Piping Journeyworker - Metro         | Roger Thein        | 5385 Reed Place White Bear Lake MN 55110         | (651) 728-2445 | roger.thein@local455jafc.com        | Ramsey     | 38B        | 4         | O      | No Answer               | No Answer          | O        | 01/04/2021   | 12/31/2023 |
| High Pressure Piping Journeyworker - Non-Metro     | Jake Pettit        | 450 Coneflower Court Sartell MN 56377            | (612) 401-6872 | jake@pipefitters539.com             | Stearns    | 13B        | 6         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 02/03/2021   | 03/07/2023 |
| High Pressure Piping Master Pipefitter - Metro     | Mr Mark Worms      | 3404 Belden Dr NE Saint Anthony MN 55418         | (612) 618-9591 | markw@coolairmechanical.com         | Hennepin   | 41B        | 5         | M      | No Answer               | No Answer          | N        | 01/04/2021   | 12/31/2023 |
| High Pressure Piping Master Pipefitter - Metro     | Mark Slagle        | 197 SHERMAN ST St Paul MN 55102                  | (612) 328-7610 | mslagle@harriscompany.com           | Ramsey     | 65B        | 4         | M      | Independence            | White or Caucasian | N        | 07/05/2020   | 12/26/2021 |
| High Pressure Piping Master Pipefitter - Metro     | Laurent Wickland   | 5655 W 35th Street St. Louis Park MN 55416       | (612) 750-1254 | lawickland@gmail.com                | Hennepin   | No Answer  | No Answer | M      | No Answer               | No Answer          | N        | 12/27/2021   | 10/23/2022 |
| High Pressure Piping Master Pipefitter - Non-Metro | Kent Spaulding     | 326 Kent Road Hoyt Lakes MN 55750                | (218) 290-4736 | kspaulding@lakeheadconstructors.com | St. Louis  | 06B        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/22/2020   | 10/23/2022 |
| High Pressure Piping Master Pipefitter - Non-Metro | Steven Plieseis    | 804 S. 6th St Le Sueur MN 56058                  |                | spliseis@horwitzinc.com             | Le Sueur   | 20A        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 12/27/2021   | 12/31/2023 |
| High Pressure Piping Master Pipefitter - Non-Metro | Gregory Pumper     | 1122 Northern Valley Dr. N.E. ROCHESTER MN 55906 | (507) 208-1928 | gpumper@hmcc.com                    | Olmsted    | 25B        | 1         | M      | Republican              | White or Caucasian | N        | 01/04/2021   | 12/26/2021 |
| Industrial Company Representative                  | Kyle Bain          | 4440 Grafton Ave N Oakdale MN 55128              |                | kyle.bain@fhr.com                   | Washington | 43B        | 4         | O      | No Answer               | No Answer          | O        | 05/17/2020   | 03/07/2023 |
| Licensed Mechanical Engineer                       | Nirmal Jain        | 7106 BIRCHVIEW RD N Maple Grove MN 55369         | (612) 626-0645 | nirmal@umn.edu                      | Hennepin   | 34B        | 3         | M      | Democratic-Farmer-Labor | Other              | N        | 07/15/2020   | 03/07/2023 |
| Public Member                                      | Aubrey Archer      | 816 Harrison Dr Big Lake MN 55309                | (612) 290-9310 | aubrey.archer@mngi.com              | Sherburne  | 30A        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 06/24/2020   | 03/07/2023 |
| Utility Company Representative In Minnesota        | Mark Kincs         | 7522 WHITEHALL ROAD Shakopee MN 55379            | (612) 630-4152 | mark.r.kincs@xcelenergy.com         | Scott      | 55A        | 2         | M      | No Party Preference     | White or Caucasian | N        | 03/30/2021   | 03/07/2023 |

## Board Of Marriage And Family Therapy

Legal Basis: M.S. 148B.29-.392  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (612) 617-2220

**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:**

The Board of Marriage and Family Therapy's mission is to protect the public through effective licensure and enforcement of the statutes and rules governing the practice of marriage and family therapists to ensure a standard of competent and ethical practice.

**Member Restrictions include:** Board membership includes four members who are licensed, practicing marriage and family therapists, each of whom shall for at least five years immediately preceding appointment, have been actively engaged as a marriage and family therapist; one member must be engaged in the professional teaching and research of marriage and family therapy; and two members representing the general public who have no direct affiliation with the practice of marriage and family therapy. All members must have been a resident of the state for two years preceding their appointment.

**Summary of Activities include:**

The Board of Marriage and Family Therapy's mission is to protect the public through effective licensure and enforcement of the statutes and rules governing the practice of marriage and family therapists to ensure a standard of competent and ethical practice. The Board fulfills its mission through provision of the following services:

- Issuance of initial license and license renewal for qualified professionals.
- Response to public and agency inquiries, complaints, and reports regarding licensure and conduct of applicants and licensees.
- Taking disciplinary or corrective action against an applicant or licensee for misconduct.
- Setting standards of practice and professional conduct for licensees.
- Setting educational standards for initial licensure and continuing education requirements for maintaining licensure.
- Reviewing applicant education and training to determine compliance with licensure requirements.
- Providing information about licensure requirements and standards of practice to citizens and other interested persons or agencies.

**Meetings are held at:** 335 Randolph Avenue, Saint Paul, MN 55102 (meeting room posted)

| Appointment Type                          | Name                      | Street Address   | Phone                 | Email Address                  | County        | Legis Dist   | Cong Dist    | Gender | Party                           | Race                                   | Disabled | Appoint Date | Term Ends  |
|---|---------------------------|--|-----------------------|--------------------------------|---------------|--------------|--------------|--------|---------------------------------|--|----------|--------------|------------|
| Higher Education Rep.                     | Dr. Shonda Craft          | 1409 Willow St.<br>Minneapolis MN<br>55403                   | (651)<br>504-<br>4324 | dr.shonda.lmft<br>@gmail.com   | Ramsey        | 43A          | 4            | F      | No Party<br>Preference          | African<br>American or<br>Black        | N        | 05/17/2020   | 01/01/2024 |
| Licensed Marriage<br>And Family Therapist | John Seymour<br>PhD, LMFT | 107 Armstrong<br>Hall<br>Mankato MN<br>56001                 | (507)<br>389-<br>5709 | john.seymour<br>@mnsu.edu      | Blue<br>Earth | 19B          | 1            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian                  | N        | 02/26/2018   | 07/04/2022 |
| Licensed Marriage<br>And Family Therapist | Andrea<br>Hendel          | 16201 90th<br>Street NE<br>Otsego MN<br>55330                | (763)<br>777-<br>9499 | andrea<br>@sunrisewellness.net | Wright        | 30A          | 6            | F      | No Party<br>Preference          | White or<br>Caucasian                  | N        | 05/17/2020   | 01/01/2024 |
| Licensed Marriage<br>And Family Therapist | Dr. Jessie<br>Everts      | 2025 4th Street<br>White Bear Lake<br>MN 55110               | (651)<br>212-<br>4920 | jessie.everts<br>@gmail.com    | Ramsey        | 44A          | 4            | F      | No Answer                       | No Answer                              | N        | 07/02/2019   | 03/28/2023 |
| Licensed Marriage<br>And Family Therapist | Dr. Herbert<br>Grant      | 5701 Shingle<br>Creek Parkway<br>Brooklyn Center<br>MN 55430 | (612)<br>247-<br>2338 | grantlmft<br>@gmail.com        | Hennepin      | 59A          | 5            | M      | No Party<br>Preference          | American<br>Indian or<br>Alaska Native | N        | 02/26/2018   | 07/04/2022 |
| Public Member                             | Kathryn<br>Graves         | 220 ST. 6TH ST.,<br>#1800<br>Minneapolis MN<br>55402         | (612)<br>339-<br>2500 | kgraves<br>@hensonefron.com    | Hennepin      | 61A          | 5            | F      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian                  | N        | 02/26/2018   | 07/04/2022 |
| Public Member                             | Ukasha<br>Dakane          | 2910 Pillsbury<br>Ave S<br>Minneapolis MN<br>55408           | (612)<br>213-<br>9312 | ukasha.dakane<br>@frayeo.org   | Hennepin      | No<br>Answer | No<br>Answer | M      | Democratic-<br>Farmer-<br>Labor | African<br>American or<br>Black        | N        | 07/02/2019   | 03/28/2023 |

# Board Of Medical Practice

Legal Basis: M.S. 147.01  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (612) 548-2150

**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:**

The board licenses and registers physicians, physician assistants, respiratory therapists, acupuncturists, athletic trainers, genetic counselors, naturopathic doctors, and traditional midwives; and enforces the relevant practice acts.

**Member Restrictions include:** Membership includes 16 residents of the State of Minnesota appointed by the Governor to four year terms. 11 members must be Minnesota licensed physicians, at least one holding the degree of doctor of medicine and one holding the degree of doctor of osteopathy; and five public members as defined by section 214.02 of Minnesota statutes. Members shall not serve more than eight years, consecutively. All eight congressional districts must be represented by physician appointees and five congressional districts must be represented by public appointees.

**Summary of Activities include:** Over 26,000 physicians are licensed by the Board of Medical Practice. The Board also licenses or registers physician assistants, respiratory therapists, acupuncturists, athletic trainers, genetic counselors, naturopathic doctors, traditional midwives, and professional corporations. The Board's mission is to protect the public by extending the privilege to practice to qualified applicants, and by investigating complaints relating to the competency or behavior of individual licensees or registrants.

**Meetings are held at:** 335 Randolph Avenue, St. Paul, MN 55102; ad hoc locations with notice posted. Some travel required for off-site meetings. Some options for virtual attendance.

| Appointment Type             | Name                      | Street Address   | Phone          | Email Address                     | County      | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|------------------------------|---------------------------|--|----------------|-----------------------------------|-------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct- Staff - Contact      | Elizabeth Huntley         | 2829 University Ave SE<br>Minneapolis MN 554143246             | (612) 548-2168 | elizabeth.huntley@state.mn.us     | Hennepin    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 12/18/2018   | 12/18/2026 |
| Direct- Ex-officio - Contact | Ruth Martinez             | 2829 University Ave SE<br>Minneapolis MN 55414                 | (612) 548-2150 | ruth.martinez@state.mn.us         | Hennepin    | No Answer  | No Answer | O      | No Answer               | No Answer                 |          | 09/01/2016   | 11/01/2022 |
| Direct- Staff - Contact #2   | Elizabeth Larson          | 2829 University Ave SE<br>Minneapolis MN 55414                 | (612) 617-2166 | elizabeth-larson@state.mn.us      | Hennepin    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 12/01/2020   | 06/05/2023 |
| Doctor Of Osteopathy         | Jennifer Thomas           | 3125 120th Court NE<br>Blaine MN 55449                         | (810) 333-0220 | jykendalido@gmail.com             | Anoka       | 37B        | 6         | F      | No Answer               | No Answer                 | N        | 06/29/2020   | 03/13/2023 |
| Physician                    | Hugh Renier               | 1311 South Ridge Road<br>Duluth MN 55804                       | (218) 525-9457 | hugh.renier@essentiahealth.org    | St. Louis   | 07A        | 8         | M      | No Party Preference     | White or Caucasian        | N        | 09/19/2018   | 06/21/2022 |
| Physician                    | Dr. Anjali Gupta          | 3601 3601 PEBBLE HILLS DR<br>Fergus Falls MN 56537             |                | dr_anjaligupta@yahoo.com          | Otter Tail  | 08A        | 7         | F      | No Answer               | Asian or Pacific Islander | N        | 01/05/2021   | 12/12/2022 |
| Physician                    | Dr. Peter Henry           | 12464 Camwood Trail<br>Baxter MN 56425                         | (218) 820-4458 | peter.henry@essentiahealth.org    | Crow Wing   | 10A        | 8         | M      | No Answer               | White or Caucasian        | N        | 06/22/2022   | 01/05/2026 |
| Physician                    | Dr. Kimberly Spaulding MD | 251 County Road 120<br>Saint Cloud MN 56303                    | (320) 654-4841 | kimberly.spaulding@centracare.com | Stearns     | 12A        | 6         | F      | No Answer               | White or Caucasian        | O        | 06/29/2020   | 01/01/2024 |
| Physician                    | Christopher Burkle        | 945 Fox Valley Place SW<br>Rochester MN 55902                  | (507) 261-5414 | burkle.christopher@mayo.edu       | Olmsted     | 26A        | 1         | M      | No Party Preference     | White or Caucasian        | N        | 01/05/2021   | 05/14/2022 |
| Physician                    | Bruce Sutor MD            | 4651 Weatherhill Rd SW<br>Rochester MN 55902                   | (507) 261-3671 | sutor.bruce@mayo.edu              | Olmsted     | 26B        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian        | O        | 06/22/2022   | 01/06/2025 |
| Physician                    | Kristina Krohn            | 2729 Churchill St.<br>Roseville MN 55113                       |                | kroh0040@umn.edu                  | Ramsey      | 42B        | 4         | F      | No Answer               | White or Caucasian        | O        | 06/22/2022   | 01/05/2026 |
| Physician                    | Dr. Tenbit Emiru          | 6220 Deerwood Circle North<br>Plymouth MN 55442                |                | tenbit.emiru@gmail.com            | Hennepin    | 45A        | 3         | F      | No Answer               | African American or Black | N        | 03/08/2021   | 01/06/2025 |
| Physician                    | Cherie Zachary            | 10233 Upton Place<br>Bloomington MN 55441                      | (651) 702-0750 | cyzachary@gmail.com               | Hennepin    | 50B        | 3         | F      | No Answer               | African American or Black | N        | 01/05/2021   | 01/06/2025 |
| Physician                    | Dr. Pamela Chawla         | 1810 Humboldt Ave S<br>Minneapolis MN 55403                    | (612) 963-8151 | pamela.chawla@childrensmn.org     | Hennepin    | 61A        | 5         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | O        | 06/29/2020   | 01/01/2024 |
| Physician                    | Dr. Cheryl Bailey         | 2153 Iglehart Ave.<br>St. Paul MN 55104                        | (651) 488-2438 | aunttrcb@comcast.net              | Ramsey      | 64A        | 4         | F      | No Answer               | White or Caucasian        | N        | 01/05/2021   | 01/06/2025 |
| Physician                    | Dr. Kathryn Lombardo      | 210 - 9TH ST SE / OLMSTED MEDICAL CENTER<br>Rochester MN 55904 | (507) 287-2766 | klombardo@olmed.org               | Olmsted     | No Answer  | No Answer | F      | Other                   | White or Caucasian        | N        | 07/01/2018   | 06/21/2022 |
| Physician                    | Chaitanya Anand           | 4872 Steeplechase Way<br>Eagan MN 55122                        | (651) 484-6923 | chetu72@hotmail.com               | Dakota      | No Answer  | No Answer | M      | No Party Preference     | Other                     | N        | 03/08/2021   | 12/12/2022 |
| Physician                    | Chaitanya Anand           | 4872 Steeplechase Way<br>Eagan MN 55122                        | (651) 484-6923 | chetu72@hotmail.com               | Dakota      | No Answer  | No Answer | M      | No Party Preference     | Other                     | N        | 03/08/2021   | 03/13/2023 |
| Public Member                | Allen Rasmussen           | 116 PARK AVE<br>International Falls MN 56649                   | (218) 240-1899 | allen.rasmussen@rainyriver.edu    | Koochiching | 03A        | 8         | M      | No Party Preference     | White or Caucasian        | N        | 07/01/2018   | 06/21/2022 |
| Public Member                | Shaunequa James           | 6933 139th Ln NW<br>Ramsey MN 55303                            | (612) 412-0445 | Shaunequa.James@state.mn.us       | Anoka       | 35A        | 6         | F      | No Answer               | African American or Black | N        | 06/29/2020   | 03/13/2023 |
| Public Member                | John Manahan              | 8516 RUSSELL AVE SO<br>Bloomington MN 55431                    | (952) 221-6417 | minnjake@gmail.com                | Hennepin    | 50A        | 3         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/22/2022   | 01/05/2026 |

|               |                      |   |                       |                               |          |              |   |   |                                 |                                 |   |            |            |
|---------------|----------------------|---|-----------------------|-------------------------------|----------|--------------|---|---|---------------------------------|---------------------------------|---|------------|------------|
| Public Member | John Manahan         | 8516 RUSSELL AVE SO<br>Bloomington MN 55431             | (952)<br>221-<br>6417 | minnjake<br>@gmail.com        | Hennepin | 50A          | 3 | M | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | N | 09/19/2018 | 06/21/2022 |
| Public Member | Karen Thullner       | 976 HERITAGE CT E<br>Vadnais Heights MN                 | (612)<br>325-<br>8497 | kt_6131<br>@yahoo.com         | Ramsey   | 54B          | 4 | F | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | N | 06/22/2022 | 01/05/2026 |
| Public Member | Miss Averi<br>Turner | 3859 Queen Ave North<br>Minneapolis MN 55412            | (612)<br>990-<br>7550 | Averi.Turner<br>@gmail.com    | Hennepin | 59A          | 5 | F | No Party<br>Preference          | African<br>American or<br>Black | N | 06/22/2022 | 01/05/2026 |
| Public Member | Stuart Williams      | 1661 Westwood Hills<br>Drive<br>St. Louis Park MN 55426 | (612)<br>339-<br>2500 | swilliams<br>@hensonefron.com | Hennepin | No<br>Answer | 5 | M | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | N | 09/19/2018 | 06/21/2022 |

## Board of Nursing

Legal Basis: M.S. 148.181.  
1210 Northland Drive  
Mendota Heights, MN 55120  
Telephone: (612) 317-3000

**Compensation:** Mileage; lodging and meal allowance for board members outside the seven-county metro area; and registration fees for Board approved conferences.

**Powers and Duties include:** The Minnesota Legislature established the Board of Nursing in 1907 to protect the public's health and welfare by overseeing and ensuring the safe practice of nursing in Minnesota. The Board holds nurses accountable for conduct based on legal, ethical, and professional standards. The Board regulates nursing practice through the following:

- Credentialing - License registered nurses (RN), licensed practical nurses (LPN), advanced practice registered nurses (APRN), and public health nurses (PHN).
- Education - Approve schools of nursing to prepare a sufficient nursing workforce to practice nursing competently and safely.
- Discipline/complaint resolution – Investigate complaints and take action against nurses who violate the law, including removing nurses from practice who are risk to patient safety.
- Nursing practice standards – Interpret the laws and rules related to nursing practice and establish guidelines so employers and consumers can make informed decisions regarding the performance of nursing services.
- Data – Perform data analytics to provide: licensure, education, and disciplinary data; for purposes of emergency preparedness; assurance of the authority of a nurse to practice; education and workforce planning; and efficiency of government services.

**Member Restrictions include:** The Board of Nursing is comprised of 16 members: eight registered nurses, four licensed practical nurses, and four public members. The Governor appoints members to a four-year term, ending the first Monday in January. Members serve until their successors are appointed and qualify. A member may be reappointed but may not serve more than two consecutive terms. The appointments are reflective of the geography of the state and a broad mix of nurse practice types and sites in Minnesota. Members must be a resident of the State of Minnesota and file a constitutional oath of office with the Secretary of State before beginning the term of office.

Nurses must have graduated from an approved school of nursing, be licensed and registered as a nurse in Minnesota, have had at least five years of nursing practice experience immediately preceding appointment, and be actively engaged in the practice of nursing at the time of appointment.

Five of the eight registered nurses have additional specific requirements:

1. One registered nurse must have had at least two years executive or teaching experience in a board-approved baccalaureate degree nursing education program during the five years immediately preceding appointment.
2. One registered nurse must have had at least two years executive or teaching experience in a board-approved associate degree nursing education program during the five years immediately preceding appointment.
3. One registered nurse must have had at least two years executive or teaching experience in a board-approved practical nursing education program during the five years immediately preceding appointment.
4. One registered nurse must be practicing nursing in a nursing home at the time of appointment.
5. One registered nurse must be licensed and currently registered as an advanced practice registered nurse (APRN) and have national certification as a registered nurse anesthetist (CRNA), certified nurse midwife (CNM), certified nurse practitioner (CNP), or clinical nurse specialist (CNS).

Any nurse on the Board who, during incumbency, permanently ceases to be actively engaged in the practice of nursing or otherwise becomes disqualified for board membership, is automatically removed and the governor shall fill the vacancy.

Public members must not be or ever have been a nurse or the spouse of a nurse, and must never have had a material financial interest in either the providing of nurse services or an activity directly related to nursing.

**Summary of Activities include:** The Board of Nursing's mission is to protect the public's health and safety through the regulation of nursing education, licensure and practice.

**Meetings are held at:** 1210 Northland Drive Suite 120 Mendota Heights MN 55120

| Appointment Type                   | Name              | Street Address                                       | Phone             | Email Address                     | County   | Legis Dist   | Cong Dist    | Gender | Party                       | Race                            | Disabled | Appoint Date | Term Ends  |
|------------------------------------|-------------------|--|-------------------|-----------------------------------|----------|--------------|--------------|--------|-----------------------------|---------------------------------|----------|--------------|------------|
| Direct: Interim Executive Director | Kimberly Miller   | 1210 Northland Dr.<br>Mendota Heights<br>MN 55120    | (612)<br>317-3025 | kimberly.miller<br>@state.mn.us   | Dakota   | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                       |          | 08/06/2021   | 05/23/2023 |
| Direct: Contact #2                 | Judy Berger       | 1210 Northland Dr<br>Mendota Heights<br>MN 55120     |                   | judy.berger<br>@state.mn.us       | Dakota   | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                       |          | 06/15/2020   | 06/15/2024 |
| Direct: Contact #1                 | Marilyn Krasowski | 2829 University<br>Ave SE<br>Minneapolis MN<br>55414 | (612)<br>317-3014 | marilyn.krasowski<br>@state.mn.us | Hennepin | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer                       | O        | 06/29/2021   | 06/29/2025 |
| Licensed Practical Nurse           | Becky Gladis      | 408 WINONA ST<br>SE<br>Chatfield MN<br>55923         | (507)<br>951-8958 | gladis.becky<br>@mayo.edu         | Fillmore | 28B          | 1            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N        | 07/01/2019   | 08/31/2022 |
| Licensed Practical Nurse           | Laura Elseth      | 17629 Lorence<br>Way<br>Eden Prairie MN<br>55346     | (612)<br>317-3000 | Laura.Elseth<br>@state.mn.us      | Hennepin | 48A          | 3            | F      | No Answer                   | White or<br>Caucasian           | N        | 07/01/2020   | 07/04/2022 |
| Licensed Practical Nurse           | Katherine Lynch   | 405 Woodruff Ave<br>Roseville MN<br>55113            |                   | Katherine.Lynch<br>@state.mn.us   | Ramsey   | 66A          | 4            | F      | No Answer                   | Other                           | N        | 06/23/2021   | 01/06/2025 |
| Licensed Practical Nurse           | Rhonda Johnson    | 1646 Lyon Lincoln<br>Road<br>Tyler MN 56178          | (507)<br>828-9568 | Rhonda.J.Johnson<br>@state.mn.us  | Lyon     | No<br>Answer | No<br>Answer | F      | No Answer                   | White or<br>Caucasian           | N        | 07/01/2020   | 01/01/2024 |
| Public Member                      | Laurie Warner     | 4106 Gladstone st<br>Duluth MN 55804                 | (612)<br>317-3000 | laurjhn28<br>@yahoo.com           | Chisago  | 07A          | 8            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N        | 06/01/2021   | 07/04/2022 |
| Public Member                      | David Jiang       | 3180 Rosemary<br>Lane NE<br>Rochester MN<br>55906    |                   | David.Jiang<br>@state.mn.us       | Olmsted  | 26B          | 1            | M      | Democratic-<br>Farmer-Labor | Asian or<br>Pacific<br>Islander | N        | 02/16/2022   | 03/07/2023 |
| Public Member                      | David Jiang       | 3180 Rosemary<br>Lane NE<br>Rochester MN<br>55906    |                   | David.Jiang<br>@state.mn.us       | Olmsted  | 26B          | 1            | M      | Democratic-<br>Farmer-Labor | Asian or<br>Pacific<br>Islander | N        | 06/23/2021   | 02/15/2022 |

|                  |                        |   |                   |                                  |               |     |   |   |                             |                                 |   |            |            |
|------------------|------------------------|---|-------------------|----------------------------------|---------------|-----|---|---|-----------------------------|---------------------------------|---|------------|------------|
| Public Member    | Michelle Harker        | 7070 153rd St. W<br>Apple Valley MN<br>55124      | (612)<br>317-3000 | sharker1965<br>@gmail.com        | Dakota        | 57A | 2 | F | Independence                | White or<br>Caucasian           | N | 07/01/2019 | 09/15/2021 |
| Public Member    | Jacob Anderson         | 1211 Lagoon Ave<br>Minneapolis MN<br>55408        | (605)<br>351-3909 | Jacob.T.Anderson<br>@state.mn.us | Hennepin      | 61A | 5 | M | No Answer                   | White or<br>Caucasian           | N | 07/01/2020 | 04/04/2023 |
| Registered Nurse | Ms. Lynette How        | 39337 South<br>Sugar lane<br>Cohasset MN<br>55721 | (218)<br>259-7993 | Lynette.How<br>@state.mn.us      | Itasca        | 05B | 8 | F | Optional                    | White or<br>Caucasian           | N | 06/23/2021 | 02/15/2022 |
| Registered Nurse | Ms. Lynette How        | 39337 South<br>Sugar lane<br>Cohasset MN<br>55721 | (218)<br>259-7993 | Lynette.How<br>@state.mn.us      | Itasca        | 05B | 8 | F | Optional                    | White or<br>Caucasian           | N | 02/16/2022 | 01/05/2026 |
| Registered Nurse | Julie Frederick        | 410 West 11th<br>Street<br>Mankato MN<br>56001    | (612)<br>317-3000 | Julie.Frederick<br>@state.mn.us  | Blue<br>Earth | 19B | 1 | F | No Party<br>Preference      | White or<br>Caucasian           | N | 06/01/2021 | 03/07/2023 |
| Registered Nurse | Robert Muster          | 14620 ORCHARD<br>RD<br>Minnetonka MN<br>55345     | (612)<br>317-3000 | Robert.J.Muster<br>@state.mn.us  | Hennepin      | 44B | 3 | M | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N | 07/01/2019 | 09/19/2023 |
| Registered Nurse | Ms. Latasha Lee        | 4323 Sheridan<br>Ave<br>Minneapolis MN<br>55412   | (217)<br>412-8231 | Latasha.Lee<br>@state.mn.us      | Hennepin      | 59A | 5 | F | No Answer                   | African<br>American or<br>Black | N | 09/28/2020 | 01/01/2024 |
| Registered Nurse | Kaleeca Bible          | 3709 5th ave<br>south<br>Minneapolis MN<br>55409  | (612)<br>289-2497 | Kaleeca.Bible<br>@state.mn.us    | Hennepin      | 62B | 5 | F | No Answer                   | African<br>American or<br>Black | N | 12/08/2020 | 03/07/2023 |
| Registered Nurse | Rui Pina               | 4150 Wentworth<br>Ave<br>Minneapolis MN<br>55409  | (612)<br>317-3000 | Rui.Pina<br>@state.mn.us         | Hennepin      | 62B | 5 | M | No Party<br>Preference      | White or<br>Caucasian           | N | 06/01/2021 | 01/06/2025 |
| Registered Nurse | Sarah Simons           | 6615 Lake Shore<br>Dr<br>Richfield MN<br>55423    | (612)<br>790-5480 | simosa16<br>@yahoo.com           | Hennepin      | 63A | 5 | F | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N | 07/01/2020 | 01/01/2024 |
| Registered Nurse | Sakeena Futrell-Carter | 111 East Kellogg<br>Bldv<br>St. Paul MN 55101     | (612)<br>317-3000 | futr0001<br>@gmail.com           | Ramsey        | 65B | 4 | F | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N | 07/01/2020 | 03/07/2023 |

# Board of Occupational Therapy Practice

Legal Basis: M.S. 148.6401-148.6449  
 335 Randolph Ave  
 St. Paul, MN 55102  
 Telephone: (612) 548-2179

**Compensation:**

**Powers and Duties include:**

a) The Board shall:

- 1) adopt and enforce rules and laws necessary for licensing occupational therapy practitioners;
- 2) adopt and enforce rules for regulating the professional conduct of the practice of occupational therapy;
- 3) issue licenses to qualified individuals in accordance with sections 148.6401 to 148.6449;
- 4) assess and collect fees for the issuance and renewal of licenses;
- 5) educate the public about the requirements for licensing occupational therapy practitioners, educate occupational therapy practitioners about the rules of conduct, and enable the public to file complaints against applicants and licensees who may have violated sections 148.6401 to 148.6499; and
- 6) investigate individuals engaging in practices that violate sections 148.6401 to 148.6449 and take necessary disciplinary, corrective, or other action according to section 148.6448 and chapter 214.

**Member Restrictions include:**

**Membership includes:** a) five occupational therapists licensed under sections 148.6401 to 148.6499; b) three occupational therapy assistants licensed under sections 148.6401 to 148.6499; and c) three public members, including two members who have received occupational therapy services or have a family member who has received occupational therapy services, and one member who is a health care professional or health care provider licensed in Minnesota.

**Additional qualifications include:** a) The occupational therapy practitioners appointed to the board must represent a variety of practice areas and settings; b) At least two occupational therapy practitioners must be employed outside the seven-county metropolitan area; and c) Board members shall serve for not more than two full consecutive terms.

**Recommendations for appointment:** Prior to the end of the term of a member of the board, or within 60 days after a position on the board becomes vacant, the Minnesota Occupational Therapy Association and other interested persons and organizations may recommend to the governor members qualified to serve on the board. The governor may appoint members to the board from the list of persons recommended or from among other qualified candidates.

**Summary of Activities include:**

The Minnesota Board of Occupational Therapy Practice was created by legislative action in 2017 and became effective January 1, 2018.

The Board ensures effective and efficient processes for all aspects of licensure and enforcement. The next biennium will involve space and records transitions and ongoing implementation of statutory changes(transition to birth month renewals). Redevelopment of systems, policies, and procedures is occurring following the COVID19 pandemic. All activities are to support the Board's mission:

*to protect the public through effective licensure and enforcement of the statutes and rules governing the practice of occupational therapy to ensure a reasonable standard of competent and ethical practice.*

**Meetings are held at:** Randolph Square Conference Center 335 Randolph Avenue St. Paul, MN 55102

| Appointment Type                           | Name               | Street Address  | Phone          | Email Address                  | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|--------------------|---|----------------|--------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Executive Director                 | Christina Bourland | 335 Randolph Avenue<br>St. Paul MN 55102              | (612) 548-2170 | christina.bourland@state.mn.us | Ramsey     | 60A        | 4         | F      | No Answer               | White or Caucasian |          | 03/07/2018   | 03/06/2022 |
| Direct: Executive Director                 | Christina Bourland | 335 Randolph Avenue<br>St. Paul MN 55102              | (612) 548-2170 | christina.bourland@state.mn.us | Ramsey     | 60A        | 4         | F      | No Answer               | White or Caucasian |          | 03/07/2022   | 01/04/2027 |
| Occupational Therapist - Metro             | Stephanie Smith    | 3951 Constance Blvd. NE<br>Ham Lake MN 55304          |                | stephanie.smith@allina.com     | Anoka      | 31B        | 6         | F      | No Answer               | White or Caucasian | N        | 06/16/2020   | 01/01/2024 |
| Occupational Therapist - Metro             | Jessica Engman     | 5842 Hobe Lane<br>White Bear Lake MN 55110            | (651) 383-1197 | jessica@evolwewellot.com       | Ramsey     | 38B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | O        | 07/03/2019   | 04/18/2023 |
| Occupational Therapist - Non-Metro         | Mary Bartzten      | 11535 103rd. Street Northwest<br>South Haven MN 55382 | (763) 213-7334 | pennybartzten@gmail.com        | Wright     | 29A        | 6         | F      | No Party Preference     | White or Caucasian | N        | 07/03/2019   | 04/18/2023 |
| Occupational Therapist - Non-Metro         | Samantha Olsen     | 46537 Evergreen Lane<br>Cleveland MN 56017            | (507) 382-7273 | sam.jo.olsen@gmail.com         | Le Sueur   | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 03/08/2021   | 01/06/2025 |
| Occupational Therapist - Non-Metro         | Chris Harbaugh     | 1151 Wall Street<br>Big Lake MN 55309                 |                | harbowski@gmail.com            | Sherburne  | No Answer  | No Answer | M      | No Answer               | White or Caucasian | N        | 01/01/2018   | 07/04/2022 |
| Occupational Therapy Assistant - Metro     | Erin Staum         | 6188 Upper 48th st N<br>Oakdale MN 55128              | (763) 228-5504 | erinstaum@gmail.com            | Washington | 43B        | 4         | F      | No Answer               | White or Caucasian | N        | 03/08/2021   | 01/06/2025 |
| Occupational Therapy Assistant - Metro     | Lynnette Buckley   | 101 E. 107TH ST<br>CIR<br>Bloomington MN 55420        | (952) 200-1771 | le_buckley@hotmail.com         | Hennepin   | 50B        | 3         | F      | Independence            | White or Caucasian | Y        | 07/03/2019   | 04/18/2023 |
| Occupational Therapy Assistant - Non-Metro | Donna Coughlin     | 4454 COPPERFIELD LN<br>NW<br>Rochester MN 55901       | (507) 951-5178 | coughlin5@charter.net          | Olmsted    | 25A        | 1         | F      | No Party Preference     | White or Caucasian | N        | 05/20/2020   | 01/01/2024 |
| Public Member                              | Stephen Jobe       | 7623 LONE OAK RD<br>Brainerd MN 56401                 | (218) 251-6966 | jobedc@hotmail.com             | Crow Wing  | 10B        | 8         | M      | Independence            | White or Caucasian | N        | 07/03/2019   | 04/18/2023 |
| Public Member                              | Jeffrey Malikowski | 3125 Club View Ct<br>Saint Cloud MN 56301             | (320) 250-8329 | jmalikowski@gmail.com          | Stearns    | 14A        | 6         | M      | Republican              | White or Caucasian | N        | 08/05/2019   | 04/18/2023 |



|               |                  |  |  |                                      |          |     |   |  |           |           |  |            |            |
|---------------|------------------|--|--|--------------------------------------|----------|-----|---|--|-----------|-----------|--|------------|------------|
| Public Member | Gregg<br>Schaepi | 7011 lee valley<br>circle<br>mpls MN 55439 |  | gschaepi<br>@specialtymedicalllc.com | Hennepin | 49A | 3 |  | No Answer | No Answer |  | 06/24/2020 | 01/01/2024 |
|---------------|------------------|--|--|--------------------------------------|----------|-----|---|--|-----------|-----------|--|------------|------------|

## Board of Optometry

Legal Basis: M.S. 148.52-148.62  
 355 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (651) 201-2762

**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The board licenses optometrists, adopts rules and investigates complaints.

**Member Restrictions include:** The board consists of seven member including five licensed optometrists and two public members. Members must file with the Campaign Finance and Public Disclosure Board. Meetings are held at the board office as required for current business. The board does not expire.

**Summary of Activities include:**

**Meetings are held at:** 2829 University Avenue SE Minneapolis

| Appointment Type           | Name              | Street Address                                     | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|----------------------------|-------------------|--|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Executive Director | Randy Snyder      | 2829 UNIVERSITY AVE., #440<br>Minneapolis MN 55414 | (651) 201-2731 | randy.snyder@state.mn.us        | Unknown    | No Answer  | No Answer | M      | Other                   | Other                     |          | 07/01/2016   | 09/06/2021 |
| Direct: Contact            | Britt Heglund     | 335 Randolph Ave<br>St. APaul MN 55102             | (651) 201-2762 | britt.heglund@state.mn.us       | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 09/07/2021   | 01/06/2025 |
| Direct: Executive Director | Britt Heglund     | 335 Randolph Ave<br>St. APaul MN 55102             | (651) 201-2762 | britt.heglund@state.mn.us       | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 09/07/2021   | 01/06/2025 |
| Optometrist                | Patrick O'Neill   | 2019 JEFFERSON RD<br>Northfield MN 55057           | (507) 645-9202 | patrick.oneill@rvcp.com         | Rice       | 20B        | 2         | M      | No Party Preference     | White or Caucasian        | N        | 07/02/2019   | 09/20/2022 |
| Optometrist                | Dr. Eric Bailey   | 2416 Meadow Drive<br>Buffalo MN 55313              | (320) 250-6254 | drericbailey@cloudnet.com       | Wright     | 29B        | 6         | M      | No Party Preference     | White or Caucasian        | N        | 06/02/2021   | 01/06/2025 |
| Optometrist                | Dr. Tina McCarty  | 145 Prairie Creek Road<br>Medina MN 55340          | (612) 250-1880 | tina.mccarty@eyecarecenters.net | Hennepin   | 33A        | 3         | F      | Republican              | White or Caucasian        | N        | 06/16/2020   | 01/01/2024 |
| Optometrist                | Sam Vilella       | 10534 Alamo Street NE<br>Blaine MN 55449           | (763) 226-0406 | sdvilella@gmail.com             | Anoka      | 37B        | 6         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/02/2019   | 01/17/2023 |
| Optometrist                | Michelle Falk     | 1593 Headwaters Lane<br>Woodbury MN 55129          | (651) 343-0015 | michellefang@gmail.com          | Washington | 53B        | 4         | F      | No Party Preference     | Asian or Pacific Islander | N        | 05/14/2018   | 07/04/2022 |
| Public Member              | Shari Koll        | 502 Von Fischer Ave S<br>Springfield MN 56087      | (507) 227-0386 | srk@newulmtel.net               | Brown      | 16B        | 1         | F      | No Answer               | No Answer                 | O        | 07/02/2019   | 01/17/2023 |
| Public Member              | Fernando Alvarado | 809 Monongalia Ave SW<br>Willmar MN 56201          | (320) 235-2577 | alvmn.mac1@mac.com              | Kandiyohi  | 17B        | 7         | M      | Democratic-Farmer-Labor | No Answer                 | N        | 06/02/2021   | 01/06/2025 |

# Board Of Peace Officer Standards And Training

Legal Basis: M.S. 626.841  
 1600 University Avenue, #200  
 St Paul, MN 55104-3825  
 Telephone: (651) 201-7789

**Compensation:**

**Powers and Duties include:** The board licenses peace officers and part-time peace officers; establishes minimum qualifications and standards of conduct; and regulates professional peace officer education and continuing education for peace officers.

**Member Restrictions include:**

Membership includes two sheriffs, four municipal police officers (at least two chiefs of police); two peace officers, one who is a member of the Minnesota Trooper's Association ;two members from peace officers or former peace officers currently employed in a professional peace officer education program; one member from among administrators of Minnesota colleges or universities that offer professional peace officer education; one member from among elected city officials from cities of under 5,000; four members from among the general public.

The superintendent of the Bureau of Criminal Apprehension is an ex-officio member.

**Summary of Activities include:** The Board administers license examinations; licenses peace officers renews and restores peace officer licenses; licenses and renews part-time peace officer licenses; administers training reimbursement fund ; monitors compliance with standards of conduct; imposes licensing sanctions as appropriate; monitors continuing education requirement compliance; establishes and maintains pre-service education curriculum.

**Meetings are held at:** 1600 University Avenue, #200, St. Paul.

| Appointment Type              | Name                            | Street Address  | Phone             | Email Address                        | County        | Legis Dist   | Cong Dist    | Gender | Party                       | Race                                | Disabled | Appoint Date | Term Ends  |
|-------------------------------|---------------------------------|---|-------------------|--------------------------------------|---------------|--------------|--------------|--------|-----------------------------|-------------------------------------|----------|--------------|------------|
| County Sheriff                | Troy Wolbersen                  | 216 7th Avenue W<br>Alexandria MN<br>56308              | (320)<br>304-9202 | troyw<br>@co.douglas.mn.us           | Douglas       | 08B          | 7            | M      | Republican                  | White or<br>Caucasian               | N        | 07/05/2019   | 07/04/2023 |
| County Sheriff                | Luke Hennen                     | 205 Rustle<br>Jordan MN 55352                           | (952)<br>496-8625 | lhennen<br>@co.scott.mn.us           | Scott         | 55B          | 2            | M      | No Answer                   | White or<br>Caucasian               | N        | 04/05/2021   | 07/04/2023 |
| Direct: Chair                 | Kelly McCarthy                  | 500 Robert Street<br>N<br>St. Paul MN<br>55101          | (651)<br>335-6508 | kellym<br>@mendota-<br>heights.com   | Ramsey        | 65B          | 4            | F      | No Party<br>Preference      | White or<br>Caucasian               | N        | 07/05/2019   | 07/04/2023 |
| Direct: Executive<br>Director | Erik Misselt                    | 1600 University<br>Ave<br>St. Paul MN<br>55104          | (651)<br>201-7789 | erik.misselt<br>@state.mn.us         | Ramsey        | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer                           | O        | 01/07/2020   | 01/07/2024 |
| Peace Officer                 | Rebecca<br>Swanson              | 1601<br>JEFFERSON ST.<br>Alexandria MN<br>56308         | (320)<br>762-4908 | beckys<br>@alextech.edu              | Douglas       | 08B          | 7            | F      | Optional                    | White or<br>Caucasian               | N        | 01/14/2018   | 07/04/2022 |
| Peace Officer                 | Ms Pilar Stier                  | 1818 Old<br>Minnesota Ave<br>St Peter MN<br>56082       | (507)<br>923-6246 | pilar.stier<br>@state.mn.us          | Nicollet      | 19A          | 1            | F      | No Answer                   | White or<br>Caucasian               | N        | 06/24/2020   | 01/01/2024 |
| Peace Officer                 | Dr. Tanya<br>Gladney            | 60 Inner Dr.<br>St. Paul MN<br>55116                    | (651)<br>605-1990 | tgldney<br>@stthomas.edu             | Ramsey        | 64B          | 4            | F      | No Answer                   | African American<br>or Black        | N        | 06/24/2020   | 01/01/2024 |
| Peace Officer                 | Jennifer Foster                 | 5400 85th Ave N<br>Brooklyn Park MN<br>55443            | (763)<br>315-8467 | jennifer.foster<br>@brooklynpark.org | Hennepin      | No<br>Answer | No<br>Answer | F      | No Answer                   | No Answer                           | N        | 02/16/2021   | 07/04/2023 |
| Police Officer                | Sara Rice                       | 43408 Oodena<br>Drive<br>Onamia MN<br>56359             | (320)<br>532-3430 | sara.rice<br>@millelacsband.com      | Mille<br>Lacs | 10A          | 8            | F      | No Answer                   | American Indian<br>or Alaska Native | N        | 01/14/2018   | 07/04/2022 |
| Police Officer                | Jason Bennett                   | 46 Prairie Court<br>North Mankato<br>MN 56003           | (507)<br>779-9852 | jb3139<br>@gmail.com                 | Nicollet      | 18A          | 1            | M      | Democratic-<br>Farmer-Labor | White or<br>Caucasian               | N        | 07/05/2019   | 07/04/2023 |
| Police Officer                | Chou Yang                       | 367 Grove Street<br>St. Paul MN<br>55101                | (651)<br>308-1431 | chou.jim.yang<br>@ci.stpaul.mn.us    | Ramsey        | 43A          | 4            | M      | No Party<br>Preference      | Asian or Pacific<br>Islander        | N        | 05/20/2020   | 01/01/2024 |
| Police Officer                | Kelly McCarthy                  | 500 Robert Street<br>N<br>St. Paul MN<br>55101          | (651)<br>335-6508 | kellym<br>@mendota-<br>heights.com   | Ramsey        | 65B          | 4            | F      | No Party<br>Preference      | White or<br>Caucasian               | N        | 07/05/2019   | 07/04/2023 |
| Public Member                 | Mr. Jay<br>Arrowsmith<br>DeCoux | 8 7th Ave W<br>Grand Marais MN<br>55604                 | (218)<br>370-1625 | jay.a.decoux<br>@gmail.com           | Cook          | 03A          | 8            | O      | No Answer                   | White or<br>Caucasian               | N        | 02/16/2021   | 01/06/2025 |
| Public Member                 | Justin Terrell                  | 7321 Portland<br>Avenue<br>Richfield MN<br>55423        | (612)<br>432-2141 | Justin.Terrell0609<br>@gmail.com     | Hennepin      | 50A          | 5            | M      | No Answer                   | African American<br>or Black        | N        | 02/16/2021   | 01/06/2025 |
| Public Member                 | Dr. Shelly<br>Schaefer          | 12002 Safari<br>Pass<br>Apple Valley MN<br>55124        | (612)<br>799-3962 | sschaefer02<br>@hamline.edu          | Dakota        | 57B          | 2            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian               | N        | 02/16/2021   | 01/06/2025 |
| Public Member                 | Nigel Perrote                   | 3501 Lyndale<br>Avenue South<br>Minneapolis MN<br>55408 |                   | perrottenigel<br>@gmail.com          | Hennepin      | 62B          | 5            | M      | No Answer                   | American Indian<br>or Alaska Native | N        | 02/16/2021   | 01/06/2025 |
| Public Member                 | Justin Page                     | 111 5th Street<br>North<br>Minneapolis MN<br>55403      | (612)<br>746-3785 | jmpage<br>@mylegalaid.org            | Hennepin      | 64A          | 5            |        | No Answer                   | African American<br>or Black        | Y        | 02/16/2021   | 01/06/2025 |
| Public Member                 | Liz Richards                    | 60 E Plato Blvd<br>ST. PAUL MN<br>551071827             | (651)<br>646-6177 | lrichards<br>@vfmn.org               | Ramsey        | 64A          | 4            | F      | No Answer                   | No Answer                           | N        | 02/16/2021   | 07/04/2023 |

# Board Of Pharmacy

Legal Basis: M.S. 151.02 (1937) (Board created in 1885)  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (651) 201-2825

**Compensation:** Also, reimbursement for mileage, hotel and meals for attendance at Board meetings

**Powers and Duties include:** The board regulates the pharmacy profession and the quality, labeling and distribution of drugs; and administers the Minnesota Prescription Monitoring Program the Minnesota Insulin Safety Net Program, the Opiate Product Registration Fee Program. It contracts with a vendor for the operation of the Minnesota Medication Repository Program. It investigates jurisdictional complaints, takes disciplinary action when necessary, issues licenses and registrations, conducts inspections, and provides technical assistance to licenses/registrants, other state agencies, and elected public officials.

**Member Restrictions include:** Membership includes six pharmacists with at least five years experience in the state, and three public members.

**Summary of Activities include:** The board regulates the pharmacy profession and the quality, labeling and distribution of drugs. It also administers the Minnesota Prescription Monitoring Program, the Minnesota Insulin Safety Net Program, the Opiate Product Registration Fee Program. It contracts with a vendor for the operation of the Minnesota Medication Repository Program.

**Meetings are held at:** Meeting location is at the Health Related Boards Conference Room A, Minneapolis.

| Appointment Type           | Name              | Street Address                                       | Phone          | Email Address                | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|----------------------------|-------------------|--|----------------|------------------------------|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Executive Director | Dr. Cody Wiberg   | 2829 University Avenue SE<br>Minneapolis MN 55414    | (651) 201-2825 | pharmacy.board@state.mn.us   | Hennepin | 53A        | 4         | M      | No Party Preference     | White or Caucasian        | N        | 07/01/2016   | 04/12/2022 |
| Direct: Executive Director | Jill Phillips     | 335 Randolph Avenue Suite #230<br>St Paul MN 55102   | (651) 201-2825 | Jill.Phillips@state.mn.us    | Ramsey   | 53B        | 5         |        | No Answer               | No Answer                 |          | 04/13/2022   | 07/01/2024 |
| Direct: Deputy Director    | Jennell Bilek     | 2829 University Ave SE<br>Minneapolis MN 55414       |                | jennell.bilek@state.mn.us    | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 05/12/2021   | 05/24/2022 |
| Direct: Deputy Director    | Katrina Howard    | 2829 University Avenue SE<br>Minneapolis MN 55414    | (651) 201-2864 | katrina.howard@state.mn.us   | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 05/25/2022   | 05/12/2025 |
| Pharmacist                 | Mary Phipps       | 2222 - 27TH ST SO<br>St Cloud MN 56301               | (320) 492-8853 | phippsm@centracare.com       | Stearns  | 14A        | 6         | F      | Republican              | White or Caucasian        | N        | 05/20/2020   | 04/16/2023 |
| Pharmacist                 | Amy Paradis       | 204 Sisseton Drive<br>Fairmont MN 56051              | (507) 236-1579 | amy.paradis@sterlingdrug.com | Martin   | 23A        | 1         | F      | Republican              | White or Caucasian        | N        | 07/02/2019   | 04/16/2023 |
| Pharmacist                 | Rabih Nahas       | 1535 LONG LAKE BLVD<br>Orono MN 55356                | (612) 501-4009 | rabnahas@gmail.com           | Hennepin | 33A        | 3         | M      | No Answer               | Other                     | N        | 06/02/2021   | 01/06/2025 |
| Pharmacist                 | Stacey Jassey     | 8141 Kirkwood Lane North<br>Maple Grove MN 55369     | (612) 669-9437 | staceyjassey@msn.com         | Hennepin | 34B        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian        | O        | 01/10/2018   | 06/21/2022 |
| Pharmacist                 | Ben Maisenbach    | 14915 Cimarron Ave W<br>Rosemount MN 55068           | (651) 425-0713 | Maisenbach.ben@gmail.com     | Dakota   | 57B        | 2         | O      | No Answer               | No Answer                 | O        | 06/02/2021   | 01/06/2025 |
| Pharmacist                 | Ronda Chakolis    | 3934 washburn ave north<br>Minneapolis MN 55412      | (612) 388-4142 | rchakolis@gmail.com          | Hennepin | 59A        | 5         | F      | No Party Preference     | African American or Black | N        | 06/22/2022   | 01/06/2025 |
| Pharmacist                 | Kendra Metz       | 4761 McDonald Road<br>Moose Lake MN 55767            |                | metzx043@d.umn.edu           | Carlton  | No Answer  | No Answer | F      | No Answer               | No Answer                 | N        | 06/16/2020   | 01/01/2024 |
| Public Member              | Samantha Schirmer | 15392 VERDIN ST NW<br>Andover MN 55304               | (763) 300-8312 | jawor013@d.umn.edu           | Anoka    | 35B        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/02/2019   | 06/27/2023 |
| Public Member              | James Bialke      | 222 2nd St SE<br>Minneapolis MN 55414                | (612) 889-1529 | jamesbialke@icloud.com       | Hennepin | 60B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/10/2018   | 06/21/2022 |
| Public Member              | James Bialke      | 222 2nd St SE<br>Minneapolis MN 55414                | (612) 889-1529 | jamesbialke@icloud.com       | Hennepin | 60B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/22/2022   | 01/05/2026 |
| Public Member              | Stuart Williams   | 1661 Westwood Hills Drive<br>St. Louis Park MN 55426 | (612) 339-2500 | swilliams@hensonefron.com    | Hennepin | No Answer  | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/02/2019   | 06/27/2023 |

## Board of Podiatric Medicine

Legal Basis: M.S. 153.02  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (612) 548-2175

**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The board licenses doctors of podiatric medicine, disciplines licensees and registers corporations.

**Member Restrictions include:** Membership Includes: five doctors of podiatric medicine and two public members.

**Summary of Activities include:** Licenses doctors of podiatric medicine, disciplines licensees, registers corporations

**Meetings are held at:** Board office location at 335 Randolph Avenue, St. Paul.

| Appointment Type | Name                | Street Address  | Phone          | Email Address              | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|------------------|---------------------|---|----------------|----------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Doctor           | Dr. Naomi Schmid    | 23082 Highland Drive<br>Fergus Falls MN 56537         |                | njdschmid@gmail.com        | Otter Tail | 08A        | 7         | F      | No Answer               | No Answer                 | O        | 07/01/2018   | 06/04/2022 |
| Doctor           | Dr. Naomi Schmid    | 23082 Highland Drive<br>Fergus Falls MN 56537         |                | njdschmid@gmail.com        | Otter Tail | 08A        | 7         | F      | No Answer               | No Answer                 | O        | 06/05/2022   | 01/05/2026 |
| Doctor           | Stephen Powless     | 6413 Biscayne Blvd<br>Edina MN 55436                  |                | stephenpowless@comcast.net | Hennepin   | 49A        | 3         | O      | No Answer               | No Answer                 | O        | 01/07/2019   | 05/30/2023 |
| Doctor           | Jackie Pham         | 13686 Foxberry Rd<br>Savage MN 55378                  | (952) 288-9373 | jackie.pham@gmail.com      | Scott      | 56A        | No Answer | F      | No Answer               | Asian or Pacific Islander | N        | 06/29/2020   | 01/01/2024 |
| Doctor           | Dr Kimberly Bobbitt | 1738 Palace Ave<br>St Paul MN 55105                   | (612) 548-2175 | kimberlybobbitt@gmail.com  | Ramsey     | 64B        | 4         | F      | No Answer               | White or Caucasian        | N        | 01/07/2019   | 05/30/2023 |
| Doctor           | Nicole Bauerly      | HCMC SURGERY; 701<br>PARK AVE<br>Minneapolis MN 55415 | (320) 493-7266 | nbauerly@hotmail.com       | Unknown    | No Answer  | 5         | F      | Other                   | Other                     | N        | 06/23/2021   | 01/06/2025 |
| Public Member    | Ryan Peterson       | 5648 22nd Avenue<br>South<br>Minneapolis MN 55417     | (612) 367-6568 | ryan@peterson.legal        | Hennepin   | 63B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/23/2021   | 01/06/2025 |
| Public Member    | Judy Swanholm       | 428 South Second<br>Street<br>Minneapolis MN 55401    | (612) 889-9577 | juswanholm@comcast.net     | Hennepin   | No Answer  | No Answer | F      | Independence            | White or Caucasian        | N        | 07/01/2018   | 07/04/2022 |

# Board Of Psychology

Legal Basis: M.S. 148.90 - 148.98  
 335 Randolph Ave  
 St. Paul, MN 55102  
 Telephone: (612) 617-2230

**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** Establish qualifications for licensing psychologists; examine and license qualified individuals; establish fees for issuance and renewal of licenses and other services; establish rules of conduct and take appropriate action against licensees who do not meet and maintain those ethical requirements; establish or approve programs that qualify for professional psychology continuing education credit; educate the public about licensure requirements and the rules of conduct; facilitate consumers in the filing of complaints against licensees who may have violated the Psychology Practice Act.

**Member Restrictions include:** The board is created with the powers and duties described in this section. The board has 11 members who consist of: (1) three individuals licensed as licensed psychologists who have doctoral degrees in psychology; (2) two individuals licensed as licensed psychologists who have master's degrees in psychology; (3) two psychologists, not necessarily licensed, one with a doctoral degree in psychology and one with either a doctoral or master's degree in psychology representing different training programs in psychology; (4) one individual licensed or qualified to be licensed as: (i) through December 31, 2010, a licensed psychological practitioner; and (ii) after December 31, 2010, a licensed psychologist; and (5) three public members. (b) After the date on which fewer than 30 percent of the individuals licensed by the board as licensed psychologists qualify for licensure under section 148.907, subdivision 3, paragraph (b), vacancies filled under paragraph (a), clause (2), shall be filled by an individual with either a master's or doctoral degree in psychology licensed or qualified to be licensed as a licensed psychologist. After the date on which fewer than 15 percent of the individuals licensed by the board as licensed psychologists qualify for licensure under section 148.907, subdivision 3, paragraph (b), vacancies under paragraph (a), clause (2), shall be filled by an individual with either a master's or doctoral degree in psychology licensed or qualified to be licensed as a licensed psychologist.

**Summary of Activities include:** The board has proposed Legislature and adopted rules which established the criteria for licensure, examined or verified examinations of all applicants using a combination of a national standardized examination and a state examination on Minnesota's Psychology Practice Act, and related laws. In conjunction with the Attorney General's Office the board has investigated consumer complaints against applicants for licensure and licensees of the board. The board has taken the appropriate disciplinary actions against licensees it found to have violated the Psychology Practice Act.

**Meetings are held at:** Meetings are held in the Psychology Board Conference Room, 2829 University Avenue Southeast, 3rd. Floor, Minneapolis.

| Appointment Type                      | Name             | Street Address                                    | Phone          | Email Address                      | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---------------------------------------|------------------|---|----------------|------------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Contact                       | Angelina Barnes  | 2829 University Avenue SE<br>Minneapolis MN 55414 | (612) 548-2100 | angelina.barnes@state.mn.us        | Hennepin   | 47A        | 6         | F      | No Party Preference     | American Indian or Alaska Native | N        | 07/01/2016   | 01/04/2027 |
| Direct: Executive Director            | Samuel Sands     | 2829 University Avenue SE<br>Minneapolis MN 55414 | (612) 548-2100 | samuel.sands@state.mn.us           | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/01/2017   | 01/04/2027 |
| Doctoral Degree Licensed Psychologist | Stephen Walden   | 701 Park Avenue<br>Minneapolis MN 55415           | (612) 873-5766 | Stephen.Walden@hcmcd.org           | Hennepin   | 59B        | 5         | M      | No Answer               | White or Caucasian               | N        | 03/06/2018   | 07/04/2022 |
| Doctoral Degree Licensed Psychologist | Michael Brunner  | 1907 Hampshire Ave.<br>Saint Paul MN 55116        | (507) 402-5151 | mbrunnerphd@msn.com                | Ramsey     | 64B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 07/02/2019   | 05/09/2023 |
| Doctoral Level Licensed Psychologist  | Jessica Gourneau | 2446 King Ave. E.<br>Maplewood MN 55119           | (651) 335-1336 | gourneau@hotmail.com               | Ramsey     | 53A        | 4         | F      | No Answer               | American Indian or Alaska Native | N        | 07/02/2019   | 05/09/2023 |
| Doctoral Level Licensed Psychologist  | Sonal Markanda   | 7009 Whitehall Road<br>Shakopee MN 55379          |                | GOSONYTV@GMAIL.COM                 | Scott      | 55A        | No Answer | F      | No Answer               | Asian or Pacific Islander        | N        | 05/06/2020   | 01/01/2024 |
| Master's Degree Licensed Psychologist | Joel Bakken      | 3512 Westmoor Circle<br>Moorhead MN 56560         | (701) 261-3957 | joelbakken@solutionsinpractice.org | Clay       | 04A        | 7         | M      | No Answer               | White or Caucasian               | N        | 05/06/2020   | 05/09/2023 |
| Master's Degree Licensed Psychologist | Jack Rusinoff    | 2325 Beverly Road<br>Saint Paul MN 55104          | (651) 361-7348 | jack.rusinoff@state.mn.us          | Ramsey     | 64A        | 4         | M      | No Answer               | White or Caucasian               | N        | 04/02/2020   | 01/01/2024 |
| Public Member                         | Jill Idrizow     | 1610 Overlook TRL N<br>Stillwater MN 55082        |                | jill.idrizow@gmail.com             | Washington | 39B        | 4         | F      | No Answer               | White or Caucasian               | N        | 03/06/2018   | 07/04/2022 |
| Public Member                         | Nancy Cameron    | 4459 Snail Lake Blvd.<br>Shoreview MN 55126       |                | nicmn2020@gmail.com                | Ramsey     | 42A        | 4         | O      | Democratic-Farmer-Labor | No Answer                        | O        | 06/16/2021   | 05/09/2023 |
| Public Member                         | Michelle Zhao    | PO Box 40513<br>Saint Paul MN 55104               |                | michelleczhao@gmail.com            | Ramsey     | 64A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 06/16/2021   | 01/06/2025 |
| Training Program Representative       | Robin McLeod     | 7582 Currell Blvd<br>Woodbury MN 55125            | (651) 739-7539 | mcLeod@cpwmn.com                   | Washington | 53B        | 4         |        | No Party Preference     | White or Caucasian               | N        | 04/02/2020   | 01/01/2024 |
| Training Program Representative       | Salina Renninger | 1764 Asbury Street<br>Falcon Heights MN 55113     |                | renn8979@stthomas.edu              | Ramsey     | 66A        | 4         | F      | No Answer               | White or Caucasian               | N        | 03/06/2018   | 07/04/2022 |

# Board of School Administrators

Legal Basis: MS 122A.12  
 2 Pine Tree Drive  
 Arden Hills, MN 55112  
 Telephone: (651) 582-8888

**Compensation:** Expenses

**Powers and Duties include:** The board shall license school administrators. The board shall adopt rules to license school administrators under Chapter 14. Other than the rules transferred to the board under section 122A.27, subdivision 4, the board may not adopt or amend rules under this section until the rules are approved by law. The rules shall include the licensing of persons who have successfully completed alternative preparation programs under section 122A.27 or other alternative competency-based preparation programs. The board may enter into agreements with the Board of Teaching regarding multiple license matters.

**Member Restrictions include:** The board consists of 10 members appointed by the governor with the advice and consent of the Senate, including at least: one elementary school principal; one secondary school principal; one higher education faculty member in an education administration program approved by the board; one school superintendent; one classroom teacher; one community education director and a special education director; and two members of the public, one of whom must be a present or former school board member.

**Summary of Activities include:**

As defined in 122A.14.

- The Board of School Administrators is a 10-member board appointed by the governor and confirmed by the senate for their outstanding contributions in their respective fields and for their commitment to the highest ethical standards for Minnesota's administrators. A majority of the board are practicing administrators.
- There are 7,037 Minnesota licensed school administrators, up 2.3 percent since 2016. The board issues over 475 new licenses every year.
- The board reviews each of the 43 administrative preparation programs at Minnesota's 14 universities every five years to ensure quality and effectiveness.
- The board processes over 120 ethics inquiries per year ensuring that the public is protected and providing due process for all Minnesota administrators.
- The board reviews and approves over 1,800 organizations to offer official professional development for Minnesota's administrators each year.

**Meetings are held at:** Meetings are held In-person and via zoom, visit our website for zoom information <https://bosa.mn.gov/BOSA/index.html>

| Appointment Type  | Name                   | Street Address                                     | Phone          | Email Address                  | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|------------------------|--|----------------|--------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Classroom Teacher Rep   | Maryfrances Clardy     | 8830 BRANSON DRIVE<br>Inver Grove Heights MN 55076 | (612) 998-5151 | maryfrancesclardy@gmail.com    | Dakota     | 52B        | 2         | F      | Democratic-Farmer-Labor | African American or Black | N        | 07/03/2019   | 04/18/2023 |
| Community Ed Director   | Dr. Scott Wallner      | 30095 Lilac Road<br>St. Joseph MN 56374            | (320) 231-8490 | wallners@willmar.k12.mn.us     | Stearns    | 13A        | 6         | M      | No Answer               | No Answer                 | N        | 03/09/2022   | 04/18/2023 |
| Community Ed Director   | Dr. Scott Wallner      | 30095 Lilac Road<br>St. Joseph MN 56374            | (320) 231-8490 | wallners@willmar.k12.mn.us     | Stearns    | 13A        | 6         | M      | No Answer               | No Answer                 | N        | 05/17/2020   | 03/08/2022 |
| Direct: Staff - Contact   | Marquetta Stokes       | 400 NE Stinson Blvd.<br>Minneapolis MN 55413       | (651) 582-8754 | marquetta.stokes@state.mn.us   | Hennepin   | 60A        | 5         |        | No Answer               | No Answer                 |          | 11/10/2020   | 08/03/2022 |
| Direct: Executive Director  | Anthony (Tony) Kinkel  | 1500 Highway 36 West<br>Roseville MN 55113         | (651) 582-8236 | anthony.kinkel@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/02/2018   | 05/30/2023 |
| Elementary School Principal Rep                                   | Nancy Antoine          | 610 Miller Court<br>Dundas MN 55019                |                | nantoine@northfieldschools.org | Rice       | 20B        | 2         | F      | Democratic-Farmer-Labor | African American or Black | N        | 01/04/2021   | 01/06/2025 |
| Higher Ed Administrator Rep                                       | Dr Jinger Gustafson    | 117 Portland Avenue<br>Minneapolis MN 55401        | (612) 817-4369 | jingergustafson@gmail.com      | Hennepin   | 59B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 12/16/2020   | 04/18/2023 |
| Higher Ed Faculty Member in an Educational Administration Program | Dr. Tracy Reimer       | 60 Pintail Drive<br>Annandale MN 55302             |                | t-reimer@bethel.edu            | Wright     | 29A        | 6         | F      | No Answer               | White or Caucasian        | N        | 01/04/2021   | 01/06/2025 |
| Public Member   | Louise Sundin          | 5218 VINCENT AVE SO<br>Minneapolis MN 55440        | (612) 926-1454 | lsundin@mft59.org              | Hennepin   | 60B        | 5         |        | Other                   | Other                     |          | 01/13/2020   | 01/01/2024 |
| Public Member (School Board Member)                               | Jill Lofald            | 6310 Elinor St.<br>Duluth MN 55807                 | (218) 391-4696 | jill.lofald@isd709.org         | St. Louis  | 07B        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/09/2022   | 01/05/2026 |
| Public Member (School Board Member)                               | Jill Lofald            | 6310 Elinor St.<br>Duluth MN 55807                 | (218) 391-4696 | jill.lofald@isd709.org         | St. Louis  | 07B        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/01/2018   | 03/08/2022 |
| Secondary School Principal Rep                                    | Drew Hildenbrand       | 8639 White Oak St NE<br>Bemidji MN 56601           | (218) 209-7953 | drew_hildenbrand@isd31.net     | Beltrami   | 05A        | 7         | M      | Independence            | White or Caucasian        | N        | 07/03/2019   | 04/18/2023 |
| Special Education Director Rep                                    | Melissa Schaller       | 5119 Wild Marsh Drive<br>White Bear Lake MN 55110  | (651) 230-9825 | melissa.schaller@isd917.org    | Ramsey     | 38B        | 4         | F      | No Answer               | White or Caucasian        | N        | 01/13/2020   | 01/01/2024 |
| Superintendent  | Christine Tucci Osorio | 9283 Cambridge Rd<br>Woodbury MN 55125             | (651) 206-9229 | ctucciosorio@isd622.org        | Washington | 53B        | 4         | O      | No Answer               | No Answer                 | O        | 09/08/2020   | 03/08/2022 |
| Superintendent  | Christine Tucci Osorio | 9283 Cambridge Rd<br>Woodbury MN 55125             | (651) 206-9229 | ctucciosorio@isd622.org        | Washington | 53B        | 4         | O      | No Answer               | No Answer                 | O        | 03/09/2022   | 01/05/2026 |

# Board Of The Minnesota State Academies

Legal Basis: M.S. 125A.62 (Originally MN Session Laws 1999, ch. 241, Sec. 20)  
 615 Olof Hanson Dr  
 Faribault, MN 55021  
 Telephone: (507) 384-6602

**Compensation:**

**Powers and Duties include:**

To govern state academies for the deaf and blind. The board must promote academic standards based on high expectation and an assessment system to measure academic performance toward the achievement of those standards.

[MN State Academies](#)

**Member Restrictions include:** Membership includes one present or former superintendent of an ISD; one present or former special education director; the commissioner of the Department of Education or designee; one member of the blind community; one member of the deaf community; two members of the general public with business, administrative, or financial expertise; one nonvoting, unpaid ex-officio member appointed by the site council for the state academy for the deaf; and one nonvoting, unpaid ex-officio member appointed by the site council for the state academy for the blind.

**Summary of Activities include:** Governance of the Minnesota State Academies

**Meetings are held at:** Faribault

| Appointment Type                        | Name                   | Street Address                              | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party        | Race                      | Disabled | Appoint Date | Term Ends  |
|---|------------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|--------------|---------------------------|----------|--------------|------------|
| Blind Community Member                  | Jessica Eggert         | 3359 Coachman Rd Eagan MN 55121             | (651) 964-1250 | jessicaeggert10@gmail.com       | Dakota     | 03A        | 3         | F      | No Answer    | No Answer                 | Y        | 06/30/2021   | 07/20/2023 |
| Deaf Community Member                   | Katherine Wangberg     | 5896 Pincherry Rd NE Be.odko MN 56601       | (651) 964-1528 | katie.wangberg@msa.state.mn.us  | Beltrami   | 05A        | 8         | F      | No Answer    | White or Caucasian        | Y        | 07/02/2019   | 07/04/2023 |
| Direct: Chair                           | Katherine Wangberg     | 5896 Pincherry Rd NE Be.odko MN 56601       | (651) 964-1528 | katie.wangberg@msa.state.mn.us  | Beltrami   | 05A        | 8         | F      | No Answer    | White or Caucasian        | Y        | 07/02/2019   | 01/02/2023 |
| Direct: Vice Chair                      | Jamers Speier          | 1174 Cranberry Street Albany MN 56307       | (970) 373-5363 | jamerscdi@gmail.com             | Stearns    | 12B        | 7         | F      | No Answer    | No Answer                 | Y        | 05/17/2020   | 01/01/2024 |
| Direct: Commissioner Education/Designee | Mary Cashman-Bakken    | 1500 Hwy 36 W Roseville MN 55113            |                | mary.cashman-bakken@state.mn.us | Ramsey     | No Answer  | No Answer |        | Other        | Other                     |          | 07/01/2021   | 07/01/2025 |
| Direct: Staff - Contact                 | Kim Barron             | 615 Olof Hanson Drive Faribault MN 55021    | (507) 400-6088 | kim.barron@msa.state.mn.us      | Rice       | No Answer  | No Answer | O      | No Answer    | No Answer                 | O        | 05/01/2021   | 05/01/2025 |
| Public Member - Business, Admin, Or Fin | Jamers Speier          | 1174 Cranberry Street Albany MN 56307       | (970) 373-5363 | jamerscdi@gmail.com             | Stearns    | 12B        | 7         | F      | No Answer    | No Answer                 | Y        | 05/17/2020   | 01/01/2024 |
| Public Member - Business, Admin, Or Fin | Oluwagbenga Ogungbe    | 1539 Hydrum Avenue N Oakdale MN 55128       | (651) 210-1833 | tetralgee@gmail.com             | Washington | No Answer  | No Answer | M      | No Answer    | African American or Black | N        | 06/18/2018   | 09/20/2022 |
| Special Education Director Member       | Nicole Halabi          | 11946 Mississippi Dr N Champlin MN 55316    |                | Nichal@aol.com                  | Hennepin   | 03A        | 3         | F      | No Answer    | No Answer                 | N        | 07/02/2019   | 09/05/2023 |
| Superintendent Member                   | Dr. Marty Duncan Ed.D. | 1210 Pine Pointe Curve Saint Peter MN 56082 | (507) 304-1706 | duncanmarty32@gmail.com         | Nicollet   | 19A        | 1         | M      | Independence | White or Caucasian        | N        | 02/04/2020   | 07/04/2023 |



# Board Of The Perpich Center For Arts Education

Legal Basis: M.S. 129C.10  
 6125 Olson Memorial Highway  
 Golden Valley, MN 55422  
 Telephone: (763) 279-4200

**Compensation:** plus mileage and expenses

**Powers and Duties include:** The board shall have the powers necessary for the care, management and control of the Perpich Center for Arts Education.

**Member Restrictions include:** Membership includes at least one member from each congressional district. A member may not serve more than two consecutive four-year terms.

**Summary of Activities include:** Policy development and fiscal oversight.

**Meetings are held at:** Perpich Center for Arts Education

| Appointment Type             | Name               | Street Address                                     | Phone          | Email Address                 | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|------------------------------|--------------------|--|----------------|-------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Ex-officio - Contact | Lon Lamprecht      | 6125 Olson Memorial Highway Golden Valley MN 55422 | (763) 279-4161 | lon.lamprecht@pcae.k12.mn.us  | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/01/2016   | 09/21/2022 |
| Member                       | Mr Steven Anderson | 27153 County Road 3 Merrifield MN 56465            | (218) 831-3652 | tubafisk@brainerd.net         | Crow Wing  | 08A        | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 05/19/2021   | 10/17/2023 |
| Member                       | Rebecca Petersen   | 320 West Beech Fergus Falls MN 56537               | (218) 770-9310 | rebecca@wcif.org              | Otter Tail | 08A        | 7         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/09/2022   | 01/01/2024 |
| Member                       | Leslie LeCuyer     | 18826 Island Resort Road Pine City MN 55063        |                | leslie@centralmnartsboard.org | Pine       | 11B        | 8         | F      | No Answer               | Other                     | N        | 05/19/2021   | 01/06/2025 |
| Member                       | Yolonde Lee        | 812 Ronell Street St Peter MN 56082                |                | yolonde1@gmail.com            | Nicollet   | 19A        | No Answer | O      | No Answer               | African American or Black | O        | 05/19/2021   | 01/06/2025 |
| Member                       | Paul Hustoles      | 120 Center Street Mankato MN 56001                 | (507) 317-7720 | paul.hustoles.2@mnsu.edu      | Blue Earth | 19B        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/09/2022   | 01/05/2026 |
| Member                       | Dr Paul Hustoles   | 120 Center St. Mankato MN 56001                    | (507) 625-6115 | Paul.hustoles@mnsu.edu        | Blue Earth | 19B        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/22/2020   | 03/08/2022 |
| Member                       | Jody Grams         | 27550 Century Hollows Lane New Prague MN 56071     | (952) 758-9584 | grams94@gmail.com             | Scott      | 20A        | 1         | F      | Republican              | White or Caucasian        | O        | 01/11/2017   | 04/04/2022 |
| Member                       | Julia Workman      | 1300 Maywood Road SW Rochester MN 55902            | (507) 319-0321 | julie.workman.jlg@gmail.com   | Olmsted    | 26B        | 1         | F      | No Answer               | White or Caucasian        | O        | 04/02/2020   | 01/01/2024 |
| Member                       | Linda Brobeck      | 1260 County Road 8 SW Waverly MN 55390             | (612) 875-5856 | lbrobeck@gmail.com            | Wright     | 29A        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian        | Y        | 04/02/2020   | 01/01/2024 |
| Member                       | Dr. Ronald Salazar | 13633 Jonquil St NW Andover MN 55304               | (715) 523-0635 | rsalaz1@yahoo.com             | Anoka      | 35B        | 6         | M      | Democratic-Farmer-Labor | Other                     | N        | 05/04/2022   | 01/05/2026 |
| Member                       | Dan Loritz         | 8810 42nd St N Lake Elmo MN 55042                  | (612) 791-1919 | dloritz@centerforpolicy.org   | Washington | 39B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/02/2020   | 01/01/2024 |
| Member                       | LaTia Childers     | 4049 Underwood Ln. N. Plymouth MN 55442            | (612) 816-4811 | latiachilders@gmail.com       | Hennepin   | 44A        | No Answer | F      | No Answer               | No Answer                 | N        | 05/19/2021   | 01/06/2025 |
| Member                       | Mr Pasha Khosravi  | 10740 Sheridan Bloomington MN 55431                | (763) 279-4161 | pasha.j.khosravi@gmail.com    | Hennepin   | 50B        | 3         | M      | No Answer               | White or Caucasian        | N        | 05/19/2021   | 10/17/2023 |
| Member                       | Ms Janet Mohr      | 500 Greenhaven Drive Burnsville MN 55306           | (218) 841-3675 | janetmohr@comcast.net         | Dakota     | 56B        | 2         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/05/2022   | 01/06/2025 |
| Member                       | Mikal Nabors       | 4200 DUPONT AVE NO Minneapolis MN 55412            | (612) 819-1966 | menabors@aol.com              | Hennepin   | 59A        | 5         | M      | Democratic-Farmer-Labor | African American or Black | N        | 04/16/2018   | 05/03/2022 |
| Member                       | Mathew Ollig       | 2652 MARSHALL ST NE, Minneapolis MN 55418          | (763) 639-3245 | matollig@gmail.com            | Hennepin   | 60A        | 5         | M      | No Party Preference     | White or Caucasian        | N        | 04/02/2020   | 10/17/2023 |
| Member                       | Sally Grans Korsh  | 83 6th Ave N E Minneapolis MN 55413                | (612) 310-3881 | sgranskorsh@gmail.com         | Hennepin   | 60A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 05/19/2021   | 10/17/2023 |
| Member                       | Molly Chase        | 4605 29th Ave S Minneapolis MN 55406               | (612) 460-0482 | mollychase@gmail.com          | Hennepin   | 63B        | 5         | F      | No Answer               | White or Caucasian        | N        | 09/28/2020   | 01/01/2024 |
| Member                       | George Sutton      | 38596 Northstar Drive Cushing MN 56443             |                | NA                            | Todd       | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 11/22/2016   | 03/08/2022 |

# Board Of Trustees Of The Minnesota State Colleges And Universities System

Legal Basis: M.S. 136F.02  
 30 East 7th Street  
 St. Paul, MN 55101-7804  
 Telephone: (651) 201-1705

**Compensation:** \$55 per diem plus reimbursable travel expenses

**Powers and Duties include:**

As defined in [Minnesota State Statute 136F.06](#), the board shall possess all powers necessary to govern the state colleges and universities and all related property. Those powers shall include, but are not limited to, those enumerated in this section. The board shall prescribe conditions of admission, set tuition and fees, approve programs of study and requirements for completion of programs, approve the awarding of appropriate certificates, diplomas, and degrees, enter into contracts and other agreements, and adopt suitable policies for the institutions it governs. To the extent practicable in protecting statewide interests, the board shall provide autonomy to the campuses while holding them accountable for their decisions.

**Member Restrictions include:**

As defined in [Minnesota State Statute 136F.02](#), the board consists of 15 members appointed by the governor, including three members who are students who have attended an institution for at least one year and are enrolled at the time of appointment at least half time in a degree, diploma, or certificate program in an institution governed by the board. The student members shall include one member from a community college, one member from a state university, and one member from a technical college. One member representing labor must be appointed after considering the recommendations made under section [136F.045](#). The governor is not bound by the recommendations. Appointments to the board are with the advice and consent of the senate. At least one member of the board must be a resident of each congressional district. All other members must be appointed to represent the state at large. In selecting appointees, the governor must consider the needs of the board and the balance of the board membership with respect to labor and business representation and racial, gender, geographic, and ethnic composition. A commissioner of a state agency may not serve as a member of the board.

**Summary of Activities include:** The Board has policy responsibility for system planning, academic programs, fiscal management, personnel, admissions requirements, tuition and fees, and rules and regulations.

**Meetings are held at:** Wells Fargo Place - Minnesota State system office 30 E 7th St., St. Paul, MN 55105

| Appointment Type              | Name                  | Street Address  | Phone          | Email Address               | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|-------------------------------|-----------------------|---|----------------|-----------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff Contact         | Kari Campbell         | 30 E. 7th Street<br>St. Paul MN 55101                 | (651) 201-1705 | kari.campbell@minnstate.edu | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/05/2020   | 06/05/2024 |
| Member At-large               | Michael Vekich        | 3924 Natchez Ave. So.<br>St. Louis Park MN 55416      | (612) 709-6262 | vekich@msfa.com             | Hennepin   | 46B        | 5         | M      | Republican              | White or Caucasian               | N        | 08/24/2016   | 10/23/2022 |
| Member At-large               | Alexander Cirillo Jr. | 10107 BROOKHAVEN DR<br>Woodbury MN 55129              | (651) 731-6272 | chaucer.cirillo@gmail.com   | Washington | 53B        | 4         | M      | No Party Preference     | White or Caucasian               | N        | 07/15/2018   | 06/30/2024 |
| Member At-large               | Dawn Eriandson        | 2809 E Lake of the Isles Pkwy<br>Minneapolis MN 55408 | (612) 670-3158 | dawneriandson@gmail.com     | Hennepin   | 61A        | 5         | O      | No Party Preference     | No Answer                        | O        | 07/15/2018   | 06/30/2024 |
| Member At-large               | George Soule          | 4241 East Lake Harriet Pkwy.<br>Minneapolis MN 55409  | (612) 251-5518 | gsoule@soulestull.com       | Hennepin   | 61B        | 5         | M      | Other                   | American Indian or Alaska Native | N        | 07/15/2018   | 06/30/2024 |
| Member Congressional District | Roger Moe             | 17444 Park Ave SE<br>Erskine MN 56535                 | (612) 803-9976 | rogermoe@gvtel.com          | Polk       | 01B        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 09/22/2020   | 06/30/2026 |
| Member Congressional District | Jerry Janezich        | 12991 Rudstrudstrom Road<br>Side Lake MN 55781        | (651) 260-1658 | jerryjanezich@gmail.com     | St. Louis  | 06A        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 08/25/2016   | 10/23/2022 |
| Member Congressional District | Kathleen Sheran       | 4320 Linder Bay Lane<br>Madison Lake, MN MN 56001     | (507) 380-5043 | kathys@smrrental.com        | Le Sueur   | 20A        | 1         | F      | No Answer               | No Answer                        | N        | 09/22/2020   | 06/30/2026 |
| Member Congressional District | April Ho-Nishimura    | 15130 Ely Ave<br>Apple Valley MN 55124                |                | pradagirl23@hotmail.com     | Dakota     | 57A        | No Answer | F      | Republican              | Asian or Pacific Islander        | N        | 07/15/2018   | 06/30/2024 |
| Member Congressional District | Jay Cowles            | 475 Grand Hill<br>Saint Paul MN 55102                 | (612) 359-9449 | jay@knudscowles.com         | Ramsey     | 64A        | 4         | M      | No Party Preference     | White or Caucasian               | N        | 09/22/2020   | 06/30/2026 |
| Member Congressional District | Javier Morillo        | 89 King St. E<br>Saint Paul MN 55107                  | (612) 581-1790 | morillojavi@gmail.com       | Ramsey     | 65B        | 4         | M      | Democratic-Farmer-Labor | Other                            | N        | 09/22/2020   | 06/30/2026 |
| Member Congressional District | Rudolfo Rodriguez     | 6308 Niagara Court North<br>Maple Grove MN 55311      |                | N/A                         | Hennepin   | No Answer  | 3         | O      | No Answer               | No Answer                        | O        | 08/24/2016   | 10/23/2022 |
| Member Congressional District | Cheryl Tefer          | 3160 140th Avenue Northwest<br>Andover MN 55304       |                | N/A                         | Anoka      | No Answer  | 6         |        | No Answer               | No Answer                        |          | 08/24/2016   | 10/23/2022 |
| Student                       | Ahmitara Alwal        | 5320 56th St. NW<br>Rochester MN 55901                |                | alwalahmitara@gmail.com     | Olmsted    | 25A        | 1         | F      | No Party Preference     | African American or Black        | N        | 12/16/2019   | 08/31/2021 |
| Student                       | Oballa Oballa         | 1000 14th St. NW apt 203<br>Austin MN 55912           | (605) 681-5172 | oballaoballa2020@gmail.com  | Mower      | 27B        | 1         | M      | No Party Preference     | African American or Black        | N        | 09/22/2020   | 08/15/2023 |
| Student                       | Asani Ajogun          | 3945 Lancaster Lane North<br>Plymouth MN 55441        | (651) 279-9938 | asaniaj@yahoo.com           | Hennepin   | 45A        | 3         | M      | Optional                | African American or Black        | Y        | 09/22/2020   | 08/15/2023 |

|         |                  |   |                       |                                  |          |              |              |   |           |                                 |   |            |            |
|---------|------------------|---|-----------------------|----------------------------------|----------|--------------|--------------|---|-----------|---------------------------------|---|------------|------------|
| Student | Victor Ayemobuwa | 205 West Saratoga<br>Marshall MN<br>56258 | (507)<br>530-<br>8389 | victor.ayemobuwa<br>@my.smsu.edu | Marshall | No<br>Answer | No<br>Answer | M | No Answer | African<br>American or<br>Black | N | 09/01/2021 | 08/15/2023 |
|---------|------------------|---|-----------------------|----------------------------------|----------|--------------|--------------|---|-----------|---------------------------------|---|------------|------------|

# Board of Water and Soil Resources

Legal Basis: M.S. 103B.101  
 520 Lafayette Road North  
 St. Paul, MN 55155  
 Telephone: (651) 296-0878

**Compensation:** \$125 per diem plus expenses

**Powers and Duties include:** The board oversees and coordinates the water and soil resources management activities of local units (counties, SWCD's, WD's, WMO's) of government through approval of local plans, administration of state grants, cost-sharing contracts, performance evaluation, and administrative appeals and hearings. Programs include RIM Reserve, local water planning and implementation, Wetlands Conservation Act, soil conservation, riparian buffer protection, and Legacy Amendment programs and projects. The board's mission is to improve and protect Minnesota's water and soil resources by working in partnership with local organizations and private landowners.

**Member Restrictions include:** Membership includes three county commissioners; three soil and water conservation district (SWCD) supervisors; three watershed district (WD) or watershed management organization (WMO) representatives; two city representatives; one township representative; and three unaffiliated citizens. One member must come from each of the current soil and water conservation administrative regions throughout the state. At least three but no more than five members must come from the seven-county metropolitan area. All members must be knowledgeable of soil and water issues. Five agency members represent the University of Minnesota Extension Service, Minnesota Department of Natural Resources, Minnesota Department of Agriculture, Minnesota Department of Health, and Minnesota Pollution Control Agency.

**Summary of Activities include:** See Powers and Duties

**Meetings are held at:** Board office, 520 Lafayette Road North, St. Paul.

| Appointment Type  | Name             | Street Address                                | Phone          | Email Address                  | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|------------------|---|----------------|--------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Citizen Member  | Gerald VanAmburg | 4518 - 5TH ST. SO Moorhead MN 56560           | (218) 236-7659 | vanambur@cord.edu              | Clay       | 09A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 09/18/2019   | 07/04/2023 |
| Citizen Member  | Ted Winter       | 27750 - 110TH ST. Fulda MN 56131              | (507) 360-1567 | tedwinter@windomnet.com        | Nobles     | 22B        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 05/20/2020   | 01/01/2024 |
| Citizen Member  | Todd Holman      | 1755 Cherry Lane St. Cloud MN 56304           | (612) 867-3140 | tholman.1998@gmail.com         | Crow Wing  | No Answer  | No Answer | M      | No Answer               | White or Caucasian | N        | 06/24/2021   | 01/06/2025 |
| County Commissioner   | Neil Peterson    | 13500 - 150TH AVE SE Saint Hilare MN 56754    | (218) 689-3808 | ndpeterson@co.pennington.mn.us | Pennington | 01B        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 09/18/2019   | 07/04/2023 |
| County Commissioner   | Ron Staples      | 28437 540th Ave Morris MN 56267               | (320) 760-5348 | ronstaples@co.stevens.mn.us    | Stevens    | 12A        | 7         | M      | No Answer               | White or Caucasian | N        | 06/24/2021   | 01/06/2025 |
| County Commissioner   | Rich Sve         | 3648 Highway 61 Two Harbors MN 55616          | (218) 343-6153 | rich.sve@co.lake.mn.us         | Lake       | No Answer  | No Answer | M      | No Party Preference     | White or Caucasian | N        | 03/30/2022   | 01/05/2026 |
| County Commissioner   | Rich Sve         | 3648 Highway 61 Two Harbors MN 55616          | (218) 343-6153 | rich.sve@co.lake.mn.us         | Lake       | No Answer  | No Answer | M      | No Party Preference     | White or Caucasian | N        | 07/04/2018   | 03/29/2022 |
| Direct: Chair   | Gerald VanAmburg | 4518 - 5TH ST. SO Moorhead MN 56560           | (218) 236-7659 | vanambur@cord.edu              | Clay       | 09A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 09/18/2019   | 06/04/2023 |
| Direct: Commissioner of the Minnesota Pollution Control Agency      | Katrina Kessler  | 5112 VINCENT AVE SO Minneapolis MN 55410      | (612) 237-8514 | katrina.kessler@state.mn.us    | Hennepin   | 61B        | 5         | F      | No Party Preference     | White or Caucasian | N        | 01/01/2020   | 01/01/2024 |
| Direct: Director of the University of Minnesota Extension Service   | Joel Larson      | 1985 Buford Avenue St. Paul MN 55108          | (612) 624-3738 | jlarson@umn.edu                | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/19/2018   | 06/30/2023 |
| Direct: Commissioner of Health                                      | Steve Robertson  | 625 North Robert St. St Paul MN 55164-975     | (651) 201-4648 | steve.robertson@state.mn.us    | Unknown    | No Answer  | No Answer |        | Other                   | Other              |          | 02/03/2010   | 01/01/2023 |
| Direct: Executive Director of the Board of Water and Soil Resources | John Jaschke     | 520 Lafayette Road St. Paul MN 55155          | (651) 296-0878 | john.jaschke@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/01/2019   | 01/04/2027 |
| Direct: Staff - Contact   | Rachel Mueller   | 520 Lafayette Road North St. Paul MN 55155    | (651) 539-2587 | rachel.l.mueller@state.mn.us   | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer          |          | 07/01/2019   | 04/23/2023 |
| Direct: Staff - Contact   | Rachel Mueller   | 520 Lafayette Road North St. Paul MN 55155    | (651) 539-2587 | rachel.l.mueller@state.mn.us   | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer          |          | 07/01/2019   | 07/01/2027 |
| Direct: Commissioner of Natural Resources                           | Sarah Strommen   | 500 Lafayette Road North St. Paul MN 55155    | (651) 259-5022 | sarah.strommen@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/01/2020   | 01/01/2024 |
| Direct: Commissioner of Agriculture                                 | Thom Petersen    | 625 Robert Street North St. Paul MN 55155     | (651) 201-6219 | thom.petersen@state.mn.us      | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/01/2020   | 01/01/2024 |
| Elected City Official - 7 County Metro Area                         | Carly Johnson    | 5690 Newell Cir. N. Oak Park Heights MN 55082 | (651) 261-5801 | carlyjohnson@comcast.net       | Washington | 39B        | 4         | F      | No Answer               | White or Caucasian | N        | 05/04/2022   | 07/04/2023 |

|   |                      |   |                       |                                   |            |              |              |   |                             |                       |   |            |            |
|---|----------------------|---|-----------------------|-----------------------------------|------------|--------------|--------------|---|-----------------------------|-----------------------|---|------------|------------|
| Elected City Official - 7<br>County Metro Area      | Andrea<br>Date       | 4882 Ashton<br>Curve<br>Woodbury MN<br>55129            | (651)<br>983-<br>0290 | andrea.date<br>@gmail.com         | Washington | No<br>Answer | No<br>Answer | F | No Answer                   | White or<br>Caucasian | N | 09/18/2019 | 05/03/2022 |
| Elected City Official - Non<br>Metro                | Kelly<br>Kirkpatrick | 1115 East<br>Center Street<br>Rochester MN<br>55904     | (507)<br>271-<br>1081 | kellyraekirkpatrick<br>@gmail.com | Olmsted    | 26A          | 1            | O | Independence                | White or<br>Caucasian | N | 06/01/2021 | 07/04/2023 |
| Soil and Water Conservation<br>District Supervisors | Kurt<br>Beckstrom    | 17404 80 th<br>ave<br>Milaca MN<br>56353                | (612)<br>390-<br>2459 | kbeckstrom53<br>@gmail.com        | Mille Lacs | 15A          | 8            | M | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N | 03/30/2022 | 01/05/2026 |
| Soil and Water Conservation<br>District Supervisors | Kathryn<br>Kelly     | 302 S. 4TH ST.<br>Olivia MN<br>56277                    | (320)<br>333-<br>6002 | kkay<br>@hotmail.com              | Renville   | 17A          | 7            | F | No Party<br>Preference      | White or<br>Caucasian | N | 07/04/2018 | 03/29/2022 |
| Soil and Water Conservation<br>District Supervisors | Mark Zabel           | 8464 Pine<br>Court<br>Victoria MN<br>55386              | (612)<br>710-<br>1043 | zabelmark25<br>@gmail.com         | Carver     | 47B          | 3            | M | No Answer                   | No Answer             | N | 06/24/2021 | 01/06/2025 |
| Soil and Water Conservation<br>District Supervisors | Jayne<br>Hager Dee   | 1400 Cannon<br>Valley Drive<br>Northfield MN<br>55057   | (507)<br>663-<br>1568 | hager013<br>@umn.edu              | Dakota     | 58B          | 2            | F | No Party<br>Preference      | White or<br>Caucasian | N | 05/20/2020 | 01/01/2024 |
| Township Officer                                    | Eunice Biel          | 24983 - 120TH<br>ST.<br>Harmony MN<br>55939             | (507)<br>251-<br>7614 | eabiel<br>@outlook.com            | Fillmore   | 28B          | 1            | F | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N | 06/01/2021 | 01/01/2024 |
| Watershed District Rep.                             | Mr LeRoy<br>Ose      | 15115 229<br>Street NE<br>Thief River<br>Falls MN 56701 |                       | leroyose<br>@gmail.com            | Marshall   | 01A          | 7            | M | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N | 01/24/2022 | 01/05/2026 |
| Watershed District Rep.                             | Mr LeRoy<br>Ose      | 15115 229<br>Street NE<br>Thief River<br>Falls MN 56701 |                       | leroyose<br>@gmail.com            | Marshall   | 01A          | 7            | M | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N | 06/01/2021 | 01/23/2022 |
| Watershed District Rep.                             | Jill Crafton         | 10351 Decatur<br>Ave. South<br>Bloomington<br>MN 55438  | (952)<br>944-<br>5583 | jillgreatlakesike<br>@gmail.com   | Hennepin   | 14B          | 3            | F | Other                       | White or<br>Caucasian | N | 09/18/2019 | 07/04/2023 |
| Watershed District Rep.                             | Joseph<br>Collins    | 534 WEST<br>ORANGE AVE<br>St Paul MN<br>55117           | (651)<br>315-<br>1259 | jpcollins534<br>@centurylink.net  | Ramsey     | 66B          | 4            | M | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N | 05/20/2020 | 01/01/2024 |

# Board on Judicial Standards

Legal Basis: M.S. 490A.01, 490A.02  
 1270 Northland Drive  
 Mendota Heights, MN 55120  
 Telephone: (651) 296-3999

**Compensation:**

**Powers and Duties include:** The Board investigates allegations of misconduct by Minnesota judges and other judicial officers and recommends judicial discipline to the Supreme Court, including censure, suspension, retirement, or removal of judges. The Board also educates the judiciary and the public on the role of the Board on Judicial Standards and on the Code of Judicial Conduct.

**Member Restrictions include:** Membership includes one judge of the Court of Appeals; three trial judges; two lawyers with 10 years experience in the state; and four public members. Senate confirmation is not required for the judicial members. No member may serve more than two full four-year terms or their equivalent.

**Summary of Activities include:** In 2022, the Board received a total of 760 complaints, summarily dismissed 709 complaints, reviewed 50 complaints at board meetings, authorized investigations of 25 complaints, and issued discipline against four judges. The Board also issued three letters of caution to judges regarding their conduct to point out areas in need of improvement. In addition, the Executive Secretary issued 114 informal advisory opinions to individual judges at their request. The Board engaged in outreach and education for judges at bench meetings, seminars and conferences. Board staff implemented an online complaint submission form and online record management.

**Meetings are held at:** Meetings are held in the Twin Cities Metropolitan Area.

| Appointment Type          | Name                             | Street Address   | Phone                 | Email Address                           | County     | Legis Dist   | Cong Dist    | Gender | Party                           | Race                            | Disabled | Appoint Date | Term Ends  |
|---------------------------|----------------------------------|--|-----------------------|---|------------|--------------|--------------|--------|---------------------------------|---------------------------------|----------|--------------|------------|
| Attorney                  | Cindy Telstad                    | PO BOX 310<br>Winona MN 55987                                  | (507)<br>454-<br>2925 | ctelstad<br>@streaterlaw.com            | Winona     | 28A          | 1            | F      | No Party<br>Preference          | White or<br>Caucasian           | N        | 06/18/2018   | 01/03/2022 |
| Attorney                  | Timothy O'Brien                  | 5275 Grandview<br>Square<br>Edina MN 55436                     | (612)<br>766-<br>8322 | Timothy.O'Brien<br>@FaegreBD.com        | Hennepin   | 49A          | 3            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | N        | 07/02/2019   | 01/02/2023 |
| Attorney                  | Theresa Harris                   | 3237 Irving Ave. S.<br>Minneapolis MN<br>55408                 | (612)<br>384-<br>5061 | harristerry<br>@comcast.net             | Hennepin   | 61B          | 5            | O      | Democratic-<br>Farmer-<br>Labor | African<br>American or<br>Black | N        | 04/05/2022   | 01/05/2026 |
| Court Of<br>Appeals Judge | Louise Dovre<br>Bjorkman         | 25 Rev. Dr. Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155 | (651)<br>297-<br>1001 | louise.bjorkman<br>@courts.state.mn.us  | Ramsey     | 42B          | 4            | O      | No Answer                       | White or<br>Caucasian           | N        | 03/01/2021   | 01/06/2025 |
| Direct: Staff             | John Fuller                      | 1270 Northland Drive<br>Mendota Heights MN<br>55120            | (651)<br>296-<br>3999 | john.fuller<br>@state.mn.us             | Dakota     | 42A          | 4            | M      | No Party<br>Preference          | White or<br>Caucasian           |          | 07/07/2017   | 07/05/2021 |
| Direct: Chair             | Louise Dovre<br>Bjorkman         | 25 Rev. Dr. Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155 | (651)<br>297-<br>1001 | louise.bjorkman<br>@courts.state.mn.us  | Ramsey     | 42B          | 4            | O      | No Answer                       | White or<br>Caucasian           | N        | 06/24/2017   | 10/06/2025 |
| Direct: Staff             | Mary Pat Maher                   | 1270 Northland Dr<br>Mendota Heights MN<br>55120               | (651)<br>296-<br>3999 | mary.pat.maher<br>@state.mn.us          | Unknown    | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 07/06/2021   | 07/06/2025 |
| Direct: Staff<br>Attorney | Sara P.<br>Boeshans              | 1270 Northland Drive<br>Mendota Heights MN<br>55120            | (651)<br>296-<br>5453 | sara.boeshans<br>@state.mn.us           | Unknown    | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 07/01/2020   | 07/01/2024 |
| Public Member             | Scott Fischer<br>Phd, Lp         | 318 70TH STREET<br>Mahtomedi MN<br>55115                       | (651)<br>354-<br>3371 | scott<br>@acumenpsychology.com          | Washington | 43A          | 4            | M      | No Party<br>Preference          | White or<br>Caucasian           | N        | 04/05/2022   | 01/05/2026 |
| Public Member             | Debbie<br>Toberman               | 333 Ste 2200<br>Minneapolis MN<br>55402                        | (612)<br>373-<br>9653 | djt<br>@mlmins.com                      | Hennepin   | 44A          | 3            | F      | No Answer                       | No Answer                       | N        | 04/25/2020   | 01/01/2024 |
| Public Member             | Carol Cummins                    | 2440 BROOKRIDGE<br>AVE<br>Golden Valley MN<br>55422            | (612)<br>481-<br>3430 | carol.brookridge<br>@gmail.com          | Hennepin   | 45B          | 5            | F      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | N        | 06/18/2018   | 01/03/2022 |
| Public Member             | Scott Sakaguchi                  | 6220 Westridge Blvd<br>Edina MN 55436                          | (952)<br>926-<br>7611 | sakag001<br>@umn.edu                    | Hennepin   | 49A          | 3            | M      | Democratic-<br>Farmer-<br>Labor | Asian or<br>Pacific<br>Islander | N        | 03/01/2021   | 01/06/2025 |
| Public Member             | Nhia Vang                        | 10964 Sailor Way<br>Woodbury MN 55129                          | (651)<br>324-<br>2002 | aiv.1019<br>@gmail.com                  | Washington | 53B          | 4            | F      | No Answer                       | No Answer                       | N        | 07/02/2019   | 01/02/2023 |
| Trial Judge               | Theresa Neo                      | 100 North Fifth<br>Avenue West<br>Duluth MN 55802              | (218)<br>726-<br>2466 | theresa.neo<br>@courts.state.mn.us      | St. Louis  | 07A          | 7            | F      | No Answer                       | White or<br>Caucasian           | N        | 04/25/2020   | 01/01/2024 |
| Trial Judge               | Honorable<br>Charlene<br>Hatcher | 110 South 4th Street<br>Minneapolis MN<br>55401                | (612)<br>543-<br>3520 | charlene.hatcher<br>@courts.state.mn.us | Hennepin   | 36B          | 3            | F      | Optional                        | African<br>American or<br>Black | N        | 04/05/2022   | 01/05/2026 |
| Trial Judge               | Ellen Maas                       | 301 WILDWOOD AVE<br>White Bear Lake MN<br>55110                | (651)<br>430-<br>4421 | ellen.maas<br>@courts.state.mn.us       | Washington | 43A          | 6            | F      | No Party<br>Preference          | White or<br>Caucasian           | N        | 06/18/2018   | 04/04/2022 |
| Trial Judge               | Shereen<br>Askalani              | 11111 Vincent<br>Avenue S<br>Bloomington MN<br>55431           |                       | shereen.askalani<br>@courts.state.mn.us | Hennepin   | 50B          | 3            | F      | No Answer                       | Other                           | O        | 04/25/2020   | 01/01/2024 |

## Campaign Finance and Public Disclosure Board

Legal Basis: M.S. 10A.02  
 Suite 190 Centennial Office Building  
 St Paul, MN 55155-1603  
 Telephone: (651) 539-1189

**Compensation:** Mileage and expenses

**Powers and Duties include:** The Board administers programs for campaign finance disclosure for state elections, economic interest disclosure for state public officials and local officials in metropolitan governmental units, lobbyist registration and disclosure, and public subsidy of state candidates and political party committees.

**Member Restrictions include:** The Board has six members, including two former legislators who do not support the same political party and two members who have not been public officials and have not held party office within three years prior to appointment. No more than three members may support the same political party. No member may currently serve as a lobbyist. Appointments are confirmed by the state senate and the state house.

**Summary of Activities include:** Administers state campaign finance, lobbying, and disclosure laws. Operates a website, [cfb.mn.gov](http://cfb.mn.gov), to provide public access to filed data, program information, and other resources. Provides training and support to candidates, party units, political committees and funds, lobbyists, and others regulated by statutes that the Board administers.

**Meetings are held at:** Capitol Complex, St Paul

| Appointment Type                      | Name                    | Street Address                                       | Phone          | Email Address              | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---------------------------------------|-------------------------|--|----------------|----------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Contact                       | Jeff Sigurdson          | 658 Cedar Street<br>St Paul MN 55155                 | (651) 539-1189 | jeff.sigurdson@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        |          | 01/02/2019   | 01/01/2024 |
| Direct: Executive Director            | Jeff Sigurdson          | 658 Cedar Street<br>St Paul MN 55155                 | (651) 539-1189 | jeff.sigurdson@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        |          | 01/02/2019   | 01/01/2024 |
| Member                                | Daniel Rosen            | 80 South 8th Street<br>Minneapolis MN 55402          | (612) 767-3000 | drosen@klugerkaplan.com    | Hennepin | 44B        | 3         | M      | Republican              | No Answer                        | N        | 01/02/2018   | 02/15/2022 |
| Member                                | Faris Rashid            | 6900 Creston Road<br>Edina MN 55435                  | (612) 790-2999 | frashid@greeneespel.com    | Hennepin | 50A        | 3         | M      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 07/19/2021   | 03/21/2023 |
| Member                                | David Asp               | 15836 Dry Meadow Lane<br>Apple Valley MN 55124       | (952) 314-8314 | david.asp@gmail.com        | Dakota   | 57A        | 2         | M      | Republican              | White or Caucasian               | N        | 02/16/2022   | 01/05/2026 |
| Member                                | Stephen Swanson         | 100 2nd ST SE<br>Minneapolis MN 55414                |                | sdsansonlaw@gmail.com      | Hennepin | 60B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian               | O        | 07/19/2021   | 01/01/2024 |
| Member                                | George Soule            | 4241 East Lake Harriet Pkwy.<br>Minneapolis MN 55409 | (612) 251-5518 | gsoule@soulestull.com      | Hennepin | 61B        | 5         | M      | Other                   | American Indian or Alaska Native | N        | 03/30/2021   | 01/06/2025 |
| Member (Former DFL Legislator)        | Carolyn (Carol) Flynn   | 1235 Yale Place<br>Minneapolis MN 55403              | (612) 332-1227 | crflynn8@gmail.com         | Hennepin | 61A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian               | O        | 08/05/2020   | 03/21/2023 |
| Member (Former Republican Legislator) | Margaret (Peggy) Leppik | 7500 Western Ave<br>Golden Valley MN 55427           | (763) 546-3328 | peggyleppik@comcast.net    | Hennepin | 46A        | 5         | F      | No Answer               | White or Caucasian               | N        | 07/19/2021   | 01/01/2024 |

# Capitol Area Architectural and Planning Board

Legal Basis: M.S. 15B  
 50 Sherburne Avenue  
 St. Paul, MN 55155  
 Telephone: (651) 757-1501

**Compensation:** \$55 per diem

**Powers and Duties include:** The board is responsible for architecture, urban design, and comprehensive land-use planning in the capitol area of St. Paul; exercises zoning and design review authority; and oversees redevelopment of the north Capitol area.

**Member Restrictions include:** The board consists of 12 members. The governor appoints four members; the mayor of St. Paul appoints three members with confirmation by the city council; the Legislature appoints two senators and two representatives; and the lieutenant governor is the chair.

**Summary of Activities include:** Policy making, design review of projects in the Capitol Area, and Capital Budget requests for the Capitol Building are the primary duties of the Board. It must prescribe the conditions under which services will be provided, as well as the basic policies for the entire operation of the agency. The Board establishes zoning and design rules, and grants zoning permits within a 60 block area around the Capitol Building. In 2021, the Board updated its Comprehensive Plan and will update its zoning rules and design guidelines soon. The Board is actively involved in review and planning for public and private projects and development in the Capitol area, in design and alterations for the Capitol Mall and its memorials, and assists in reviewing all renovation activities in the State Capitol building.

**Meetings are held at:** The Board hosts hybrid in-person and virtual meetings. In-person meetings are held in the Capitol or one of the surrounding State buildings.

| Appointment Type                                       | Name                | Street Address   | Phone          | Email Address                   | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--|---------------------|--|----------------|---------------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Senate Member 1                                | Carla Nelson        | 95 University Avenue W. St Paul MN 55155                   | (651) 296-4848 | sen.carla.nelson@senate.mn      | Ramsey   | 26B        | 1         | F      | Republican              | White or Caucasian               |          | 07/26/2021   | 01/01/2025 |
| Direct: House Member #1 (Speaker Appt)                 | Jerry Hertaus       | 100 Rev. Dr. Martin Luther King Jr. Blvd St. Paul MN 55155 | (651) 296-9188 | rep.jerry.hertaus@house.mn      | Ramsey   | 33A        | No Answer | O      | No Answer               | No Answer                        | O        | 06/06/2019   | 01/30/2023 |
| Direct: House Member 2 (Speaker Appt)                  | Mike Freiberg       | 100 Rev. Dr. Martin Luther King Jr. Blvd St. Paul MN 55155 | (651) 296-4176 | rep.mike.freiberg@house.mn      | Ramsey   | 45B        | No Answer | O      | No Answer               | No Answer                        | O        | 01/02/2021   | 01/23/2023 |
| Direct: CAAPB Executive Secretary                      | Paul Mandell        | 50 Sherburne Avenue St. Paul MN 55155                      | (651) 757-1507 | paul.mandell@state.mn.us        | Ramsey   | 52B        | 2         | M      | Other                   | White or Caucasian               |          | 01/01/2019   | 10/24/2021 |
| Direct: Professional Advisor To The Board (CAAPB Appt) | Michael Bjornberg   | 3717 45th Avenue South Minneapolis MN 55406                | (612) 859-2762 | michaelbjornberg@yahoo.com      | Hennepin | 63A        | 5         |        | No Answer               | No Answer                        |          | 04/01/2017   | 01/01/2025 |
| Direct: Senate Member 2                                | Sandra Pappas       | 95 University Avenue W. St. Paul MN 55155                  | (651) 296-1802 | sen.sandra.pappas@senate.mn     | Ramsey   | 65A        | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian               |          | 07/26/2021   | 01/01/2025 |
| Direct: Mayor of St Paul Appt 2                        | Theodore Lentz      | 1666 Coffman Saint Paul MN 55108                           | (651) 468-8946 | ted@tedlentz.com                | Ramsey   | 66A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/06/2017   | 09/01/2022 |
| Direct: Mayor of St Paul Appt 1                        | David Lanegran      | 1600 GRAND AVE St Paul MN 55105                            | (651) 696-6504 | lanegran@macalester.edu         | Ramsey   | No Answer  | 4         | M      | Other                   | White or Caucasian               |          | 01/05/2016   | 09/01/2022 |
| Direct: Mayor of St Paul Appt 3                        | Donald Grundhauser  | 14 WINTER STREET St Paul MN 55103                          | (651) 222-1429 | N/A                             | Unknown  | No Answer  | 1         | M      | Other                   | White or Caucasian               |          | 02/28/2011   | 09/01/2022 |
| Direct: Professional Advisor To The Board              | Bryan Carlson       | 3128 DUPONT AVE SO Minneapolis MN 55408                    | (612) 623-2447 | bcarlson@bryancarlson.com       | Unknown  | No Answer  | No Answer |        | Other                   | Other                            |          | 01/01/2013   | 01/01/2025 |
| Direct: CAAPB Executive Secretary                      | Merritt Clapp-Smith | 50 Sherburne Avenue St. Paul MN 55155                      | (651) 757-1507 | merritt.clapp-smith@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 10/25/2021   | 05/23/2023 |
| Direct: Chair  | Peggy Flanagan      | 75 Rev. Dr. Martin Luther King Jr. Blvd St. Paul MN 55155  |                | peggy.flanagan@state.mn.us      | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 01/07/2019   | 01/04/2027 |
| Governor Appointed Member                              | Elaine Fink         | 8701 WESTMORELAND LANE St Louis Park MN 55426              | (952) 545-1181 | elainefink@aol.com              | Hennepin | 46A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 05/14/2018   | 01/17/2022 |
| Governor Appointed Member                              | Dana Badgerow       | 1790 IRVING AVE SO Minneapolis MN 55403                    | (651) 695-2464 | danabadgerow@msn.com            | Hennepin | 60A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/18/2022   | 01/05/2026 |
| Governor Appointed Member                              | Alicia Belton       | 2419 East Lake of the Isles Parkway Minneapolis MN 55405   |                | aliciabelton@me.com             | Hennepin | 61A        | No Answer | F      | Democratic-Farmer-Labor | African American or Black        | O        | 03/03/2021   | 01/06/2025 |
| Governor Appointed Member                              | Dr. Kate Beane      | 3212 32nd avenue south Minneapolis MN 55406                | (612) 669-4366 | kate.beane@mnh.org              | Hennepin | No Answer  | No Answer | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 06/24/2020   | 01/01/2024 |
| Governor Appointed Member                              | James McClean       | 523 Jackson St. St. Paul MN 55101                          | (612) 805-9670 | jmmcclean@gmail.com             | Ramsey   | No Answer  | No Answer | M      | No Answer               | African American or Black        | N        | 07/02/2019   | 01/02/2023 |



## Capitol Art Exhibit Advisory Committee

Legal Basis: 15B.36  
50 Sherburne Ave  
St Paul, MN 55155  
Telephone: (651) 201-2568

**Compensation:** Members shall be compensated as provided in section 15.059.

**Powers and Duties include:**

The Capitol Art Exhibit Advisory Committee is established to advise and make recommendations to the State Capitol Preservation Commission regarding art exhibits to be displayed in the State Capitol spaces.

**Member Restrictions include:**

The advisory committee consists of members of the public appointed as follows: 1) Five appointed by the Governor; 2) Two appointed by the Majority Leader of the Senate and two appointed by the Minority Leader of the Senate; 3) Two appointed by the Speaker of the House and two appointed by the Minority Leader of the House of Representatives.

a. To the extent practicable, the appointing authorities shall appoint individuals with knowledge or experience in art, Minnesota history, or Native American history, so that the advisory committee reflects the demographic and geographic diversity of the state. The public members appointed by the Governor must be appointed using the public appointments process under section 15.0597.

b. The State Arts Board, the Minnesota Historical Society, the Capitol Area Architectural and Planning Board, and the Commissioner of Administration shall each appoint one individual to serve ex-officio on the advisory committee as a nonvoting member.

**Summary of Activities include:**

**Meetings are held at:** TBD

| Appointment Type   | Name                | Street Address   | Phone          | Email Address                    | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--|---------------------|--|----------------|----------------------------------|-----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Public Member #1 - Minority Leader of the Senate Appointed | Mr George McConnell | 4405 Birchmont Drive NE Bemidji MN 56601                 | (218) 556-5516 | georgemcconnell17@gmail.com      | Beltrami  | 05A        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/08/2019   | 01/08/2023 |
| Direct: Public Member #2 - Minority Leader of the Senate Appointed | Christina Woods     | 428 N 41st Ave E DULUTH MN 55804                         | (218) 464-7877 | cwoods@duluthartinsitute.org     | St. Louis | 07A        | 7         | F      | No Answer               | American Indian or Alaska Native | N        | 01/08/2019   | 01/08/2023 |
| Direct: Public Member #1 - Senate Majority Leader Appointed        | Frederick Somers    | 9775 Dennison Blvd. S. Northfield MN 55057               | (507) 301-9906 | studio@fredericksomers.com       | Rice      | 20B        | 2         | M      | Optional                | White or Caucasian               | N        | 07/01/2019   | 07/01/2023 |
| Direct: Capitol Area Architectural and Planning Board (ex-officio) | Paul Mandell        | 50 Sherburne Avenue St. Paul MN 55155                    | (651) 757-1507 | paul.mandell@state.mn.us         | Ramsey    | 52B        | 2         | M      | Other                   | White or Caucasian               |          | 07/01/2019   | 07/01/2023 |
| Direct: Public Member #1 - Speaker of the House Appointed          | Dr Kristin Makhholm | 5708 Blaisdell Avenue Minneapolis MN 55419               | (651) 492-0309 | kmakhholm@mmaa.org               | Hennepin  | 61B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 10/19/2018   | 10/19/2022 |
| Direct: State Arts Board Representative (ex-officio)               | Sue Gens            | 540 Fairview Avenue North, Suite 304 Saint Paul MN 55104 | (651) 539-2658 | sue.gens@arts.state.mn.us        | Ramsey    | 65B        | 4         | F      | Other                   | White or Caucasian               | N        | 07/01/2019   | 07/01/2023 |
| Direct: Public Member #2 - Minority Leader of the House Appointed  | Theodore Lentz      | 1666 Coffman Saint Paul MN 55108                         | (651) 468-8946 | ted@tedlentz.com                 | Ramsey    | 66A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/08/2019   | 02/19/2023 |
| Direct: Public Member #1 - Minority Leader of the House Appointed  | Marcie Rendon       | 4241 27th Avenue S Minneapolis MN 55406                  | (612) 225-7945 | MRendon703@aol.com               | Hennepin  | No Answer  | No Answer | F      | No Answer               | American Indian or Alaska Native | N        | 01/08/2019   | 02/19/2023 |
| Direct: Staff Contact  | Victor Thorstenson  | 200 Administration Building St. Paul MN 55155            | (651) 201-2770 | victor.thorstenson@state.mn.us   | Ramsey    | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 08/29/2019   | 02/12/2023 |
| Direct: Department of Administration Representative (ex-officio)   | Alice Roberts-Davis | 50 Sherburne Avenue St. Paul MN 55155                    | (651) 201-2601 | alice.roberts-davis@state.mn.us  | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/01/2019   | 07/01/2023 |
| Direct: Minnesota Historical Society (ex-officio)                  | Jennifer Jones      | 345 W. Kellogg Blvd St. Paul MN 55102                    |                | jennifer.jones@mnhs.org          | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/01/2019   | 07/01/2023 |
| Direct: Public Member #2 - Senate Majority Leader Appointed        | Maralee Gazelka     | 200 Administration Building St. Paul MN 55155            |                | maraleegazelka@gmail.com         | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/01/2019   | 07/01/2023 |
| Public Member - Governor Appointed                                 | Sharon Nordrum      | 41280 295th ave Laporte MN 56461                         | (218) 224-2622 | sharon.nordrum@laporte.k12.mn.us | Hubbard   | 02A        | 2         | F      | No Answer               | American Indian or Alaska Native | N        | 09/19/2018   | 07/05/2021 |
| Public Member - Governor Appointed                                 | Cheyenne St. John   | 33417 Omega Ave Morton MN 56270                          | (507) 697-6321 | cheyenne.stjohn@lowersiouxx.com  | Redwood   | 16B        | 7         | F      | No Answer               | American Indian or Alaska Native | N        | 09/19/2018   | 01/03/2023 |
| Public Member - Governor Appointed                                 | Robyne Robinson     | 3531 Hennepin Avenue South Minneapolis MN 55408          |                | Robyne@fivexfiveart.com          | Hennepin  | 61B        | 5         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 09/19/2018   | 01/03/2023 |
| Public Member - Governor Appointed                                 | Christina Chang     | 1479 Portland Avenue St Paul MN 55104                    | (734) 277-0232 | ms.christina.chang@gmail.com     | Ramsey    | 64A        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 03/03/2021   | 01/07/2025 |
| Public Member - Governor Appointed                                 | Jeni O'Malley       | 889 Dayton Saint Paul MN 55104                           |                | 1030jeni@gmail.com               | Ramsey    | 65A        | 1         | O      | No Answer               | No Answer                        | O        | 07/06/2021   | 05/03/2022 |
| Public Member - Governor Appointed                                 | Gita Ghei           | 1158 Churchill St. Paul MN 55103                         | (612) 845-8798 | g@gitapatina.com                 | Ramsey    | 66B        | 4         | F      | Democratic-Farmer-Labor | Other                            | N        | 05/04/2022   | 01/07/2025 |

|                                       |                     |   |                       |                         |          |              |   |   |                                 |                                 |   |            |            |
|---------------------------------------|---------------------|---|-----------------------|-------------------------|----------|--------------|---|---|---------------------------------|---------------------------------|---|------------|------------|
| Public Member - Governor<br>Appointed | Bryan Thao<br>Worra | 9750 Schreiber<br>Terrace,<br>Brooklyn Park MN<br>55445 | (951)<br>305-<br>3354 | thaoworra<br>@gmail.com | Hennepin | No<br>Answer | 5 | M | Democratic-<br>Farmer-<br>Labor | Asian or<br>Pacific<br>Islander | N | 09/19/2018 | 01/03/2023 |
|---------------------------------------|---------------------|---|-----------------------|-------------------------|----------|--------------|---|---|---------------------------------|---------------------------------|---|------------|------------|

# Center For Rural Policy And Development

Legal Basis: M.S. 116J.421 (Originally 1997 Laws, Chapter 200, Section 31)  
 PO Box 3185  
 Mankato, MN 56002-3185  
 Telephone: (507) 934-7700

**Compensation:** Per diem and documented expenses for board members

**Powers and Duties include:** The center identifies social and economic issues in rural Minnesota and, through alliances and partnerships, provides research and information on current issues and practical solutions for problems.

**Member Restrictions include:** The 20 members consist of 12 members appointed by the governor, including one representative of the Farm Bureau; one representative of the Farmers' Union; a representative from a regional initiative organization; a representative from the general public residing in a town of less than 5,000 located outside the metropolitan area; three representatives from business, including one representing rural manufacturing and one rural retail and service business; three representatives from private foundations with a demonstrated commitment to rural issues; one representative from a rural county government; and one representative from a rural regional government. Also serving on the board is the president of Minnesota State University, Mankato; a member of the House of Representatives appointed by the Speaker of the House; a member of the Senate appointed by the subcommittee on committees of the Senate committee on rules and administration. Board composition also includes five at-large positions appointed by the board, representing citizens of Minnesota.

**Summary of Activities include:**

The Center for Rural Policy and Development is a non-partisan, not-for-profit policy research organization dedicated to benefiting Minnesota by providing its policy makers with unbiased information and evaluation of issues from a rural perspective.

**Meetings are held at:** throughout Minnesota.

| Appointment Type                                 | Name              | Street Address                               | Phone          | Email Address                   | County          | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|-------------------|--|----------------|---------------------------------|-----------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Regional County Government Rep.                  | Mark Phillips     | 441 Post Office Box Eveleth MN 55734         | (218) 735-3023 | mark.phillips@state.mn.us       | Unknown         | No Answer  | No Answer |        | No Answer               | No Answer          |          | 12/10/2019   | 01/02/2023 |
| Business Rep                                     | Jennifer Peterson | 1225 3rd Avenue Proctor MN 55810             | (218) 349-2924 | jennifer.jae.peterson@gmail.com | St. Louis       | 03B        | 8         | F      | No Answer               | No Answer          | N        | 07/15/2019   | 01/02/2025 |
| Business Rep                                     | Reed Anfinson     | 101 12th Street South Benson MN 56215        | (320) 843-4111 | reed@monitor-news.com           | Swift           | 17A        | 7         | M      | No Party Preference     | White or Caucasian | N        | 07/05/2016   | 07/05/2021 |
| Business Rep                                     | Reed Anfinson     | 101 12th Street South Benson MN 56215        | (320) 843-4111 | reed@monitor-news.com           | Swift           | 17A        | 7         | M      | No Party Preference     | White or Caucasian | N        | 07/06/2021   | 01/04/2027 |
| Business Rep                                     | Dave Ladd         | 15921 Flotilla Trail Apple Valley MN 55124   | (651) 248-5458 | daveladd66@gmail.com            | Dakota          | 57A        | 2         | M      | Other                   | No Answer          | N        | 06/28/2017   | 01/02/2023 |
| Direct: At Large Member #3                       | Sue Grafstrom     | 406 7th Ave SE Roseau MN 56751               | (218) 242-3134 | suegrafstrom@yahoo.com          | Roseau          | 01A        | 7         | F      | No Answer               | No Answer          | N        | 01/02/2020   | 06/30/2025 |
| Direct: Vice President - Research and Operations | Marnie Werner     | 3185 Post Office Box Mankato MN 560023185    | (507) 934-7700 | mwerner@ruralmn.org             | Blue Earth      | No Answer  | No Answer |        | No Answer               | No Answer          |          | 07/01/2017   | 07/01/2025 |
| Direct: At Large Member #2                       | Santo Cruz        | DHS PO BOX 64983 St Paul MN 55164            | (651) 431-4388 | santo.cruz@state.mn.us          | Ramsey          | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/02/2020   | 06/30/2025 |
| Direct: Ex-Officio Member                        | Edward Inch       | 228 Wiecking Center Mankato MN 56001         |                | edward.inch@mnsu.edu            | Unknown         | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/01/2021   | 07/01/2025 |
| Direct: President & CEO                          | Julie Tesch       | 3185 PO BOX Mankato MN 56002                 | (651) 485-8024 | jtesch@ruralmn.org              | Blue Earth      | No Answer  | No Answer |        | No Answer               | No Answer          |          | 10/15/2018   | 10/15/2024 |
| Farm Bureau Rep                                  | Kevin Paap        | 64370 PO Box St. Paul MN 55164               | (507) 327-4555 | kevin.paap@fbmn.org             | Ramsey          | No Answer  | No Answer | O      | Other                   | Other              | O        | 06/28/2017   | 01/02/2023 |
| Farmers Union Rep                                | Tim Velde         | 5178 - 230TH AVE Granite Falls MN 56241      | (507) 828-5343 | tcvfarm@yahoo.com               | Yellow Medicine | 16A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/03/2019   | 01/06/2025 |
| Private Foundation Rep.                          | Martha Castanon   | 614 Rensvold Boulevard Moorhead MN 56560     | (218) 443-1815 | martha.castanon@ilcm.org        | Clay            | 04A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/03/2019   | 01/06/2025 |
| Private Foundation Rep.                          | Patrick Costello  | PO Box 1 Lakefield MN 56150                  | (507) 662-6621 | patrickkcostello@msn.com        | Jackson         | 22B        | 1         | M      | Republican              | White or Caucasian | N        | 07/05/2016   | 07/05/2021 |
| Private Foundation Rep.                          | Patrick Costello  | PO Box 1 Lakefield MN 56150                  | (507) 662-6621 | patrickkcostello@msn.com        | Jackson         | 22B        | 1         | M      | Republican              | White or Caucasian | N        | 07/06/2021   | 01/04/2027 |
| Private Foundation Rep.                          | Anna Boroff       | 14921 White Oak Drive Burnsville MN 55337    | (952) 457-5516 | annaboroff@gmail.com            | Dakota          | 56B        | 2         | F      | No Answer               | White or Caucasian | N        | 07/06/2021   | 01/04/2027 |
| Private Foundation Rep.                          | Anna Boroff       | 13608 Upton Avenue south Burnsville MN 55379 |                | N/A                             | Dakota          | No Answer  | 2         | O      | No Answer               | No Answer          | O        | 07/05/2016   | 07/05/2021 |

|                                       |                         |  |                       |                               |          |     |           |   |                         |                                  |   |            |            |
|---------------------------------------|-------------------------|--|-----------------------|-------------------------------|----------|-----|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Regional Initiative Organization      | Ms. Christina Bowstring | 53593 Inger Road<br>Deer River MN<br>56636           |                       | christina.bowstring@gmail.com | Itasca   | 05A | No Answer | F | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 07/03/2019 | 01/06/2025 |
| Rural County Government Rep.          | Dr Timothy Houle        | 724 1st Street Southeast<br>Little Falls MN<br>56345 | (218)<br>330-<br>5032 | thoule01@gmail.com            | Morrison | 09B | 8         | O | No Party Preference     | White or Caucasian               | O | 06/28/2017 | 01/02/2023 |
| Rural Resident Under 5,000 Population | Eunice Biel             | 24983 - 120TH ST.<br>Harmony MN<br>55939             | (507)<br>251-<br>7614 | eabiel@outlook.com            | Fillmore | 28B | 1         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 07/03/2019 | 01/06/2025 |

## Citizen Review Panel - Ramsey County

Legal Basis: MS 256.01 subd. 15 / 42 U.S.C 5106a(c)  
 444 Lafayette Rd  
 St. Paul, MN 55155  
 Telephone: (651) 431-4707

**Compensation:** expenses

**Powers and Duties include:**

Citizen Review Panels examine the policies, procedures, and practices of State and local child welfare agencies to evaluate the extent to which State and local agencies are effectively discharging their child protection responsibilities.

**Member Restrictions include:**

Appointed members must be broadly representative of the community in which the panel is established. Appointed members may include those who have expertise in the prevention and treatment of child abuse and neglect, and those who are adult survivors of child abuse or neglect. Directly appointed members include representatives of the State councils of color and State Ombudspersons for Families.

**Summary of Activities include:**

**Meetings are held at:** Currently meeting online.

| Appointment Type     | Name                  | Street Address                           | Phone          | Email Address           | County | Legis Dist | Cong Dist | Gender | Party     | Race                      | Disabled | Appoint Date | Term Ends  |
|----------------------|-----------------------|--|----------------|-------------------------|--------|------------|-----------|--------|-----------|---------------------------|----------|--------------|------------|
| Direct Staff Contact | Sarah Bello MSW, LISW | 444 Lafayette Rd<br>St. Paul MN<br>55155 | (651) 431-4707 | sarah.bello@state.mn.us | Ramsey | No Answer  | No Answer | F      | No Answer | Asian or Pacific Islander | N        | 09/12/2021   | 09/12/2025 |

# Clean Water Council

Legal Basis: M.S. 114D.30 (rev. 06/13/2015)  
 520 Lafayette Road North  
 St Paul, MN 55155  
 Telephone: (651) 757-2384

**Compensation:** \$125 per diem plus expenses

**Powers and Duties include:** The Council advises on the administration and implementation of the Clean Water Legacy Act. By December 1 of each even-numbered year, the Council is required to submit a report to the Legislature and Governor that includes recommendations for Clean Water Fund appropriations for the purposes stated in Article XI, Section 15 of the Minnesota Constitution and Minn. Stat. § 114D.50, an evaluation of progress made by the Clean Water Fund, and future funding needs. The Clean Water Fund may only be spent to protect, enhance, and restore water quality in lakes, rivers, and streams and to protect groundwater from degradation. At least five percent of the Clean Water Fund must be spent only to protect drinking water sources.

**Member Restrictions include:**

The commissioners of the departments of Natural Resources, Agriculture, Health, and the Pollution Control Agency, and the executive director of the Board of Water and Soil Resources, the Board of Regents of the University of Minnesota, and the Metropolitan Council shall each appoint one person from their respective entity to serve as a nonvoting member of the Council. Two members of the House of Representatives, including one member from the majority party and one member from the minority party, appointed by the speaker and two senators, including one member from the majority party and one member from the minority party, appointed according to the rules of the Senate shall serve at the pleasure of the appointing authority as nonvoting members of the Council. Members appointed under this paragraph serve as nonvoting members of the Council.

Seventeen voting members of the Council shall be appointed by the Governor as follows:

- (1) two members representing statewide farm organizations;
- (2) two members representing business organizations;
- (3) two members representing environmental organizations;
- (4) one member representing soil and water conservation districts;
- (5) one member representing watershed districts;
- (6) one member representing nonprofit organizations focused on improvement of Minnesota lakes or streams;
- (7) two members representing organizations of county governments, one member representing the interests of rural counties and one member representing the interests of counties in the seven-county metropolitan area;
- (8) two members representing organizations of city governments;
- (9) one member representing township officers;
- (10) one member representing the interests of tribal governments;
- (11) one member representing statewide hunting organizations; and
- (12) one member representing statewide fishing organizations.

**Summary of Activities include:**

The Council, through grants administered by State Agencies has been supporting on-the-ground activities of Local Units of Government (LGUs) at the watershed scale. The Council has supported enhancement of State agency technical capabilities so they can provide technical support of LGUs. This State-LGU partnership is critical to restore and protect Minnesota's Water.

FY2023-2024 appropriation \$675,000; annual staffing expenses = \$175,000; direct expenses = \$500,000

**Meetings are held at:** Minnesota Pollution Control Agency, 520 Lafayette Road North, St. Paul.

| Appointment Type                                | Name                           | Street Address  | Phone          | Email Address                      | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|--------------------------------|---|----------------|------------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Business Organization                           | Kelly Gribauval-Hite           | 13 PO Box Pine City MN 55063                                |                | kelly@mercurytechnologies-mn.com   | Pine       | 11B        | 8         | F      | No Answer               | White or Caucasian        | N        | 05/05/2021   | 01/01/2024 |
| Business Organization                           | Raj Rajan                      | 16778 ISLAND AVE Lakeville MN 55044                         | (651) 795-5904 | raj.rajan@ecolab.com               | Dakota     | 56B        | 2         | M      | No Party Preference     | Asian or Pacific Islander | N        | 07/01/2019   | 05/30/2023 |
| City Government                                 | Patrick Shea                   | 708 - 20TH AVE N Sartell MN 56377                           | (320) 492-0269 | patrick.shea@ci.stcloud.mn.us      | Stearns    | 13B        | 6         | M      | No Party Preference     | White or Caucasian        |          | 07/01/2019   | 07/02/2023 |
| City Government                                 | Richard Brainerd               | 1823 Park Ave Mahtomedi MN 55115                            |                | richardbrainerd@comcast.net        | Washington | No Answer  | No Answer | M      | No Answer               | Other                     | N        | 05/05/2021   | 01/01/2024 |
| County Government                               | Frank Jewell                   | 7 1/2 W. SUPERIOR ST., #4 Duluth MN 55802                   | (218) 726-2450 | jewellf@stlouiscountymn.gov        | St. Louis  | 06B        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/01/2019   | 05/30/2023 |
| County Government                               | Victoria Reinhardt             | 15 W. KELLOGG BLVD., #220 COURTHOUSE St Paul MN 55102       | (651) 266-8363 | victoria.reinhardt@co.ramsey.mn.us | Ramsey     | 38B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        |          | 05/05/2021   | 01/01/2024 |
| Direct: House Member #1                         | Representative Josh Heintzeman | 100 Rev. Dr. Martin Luther King Jr. Blvd. St. Paul MN 55155 | (651) 296-4333 | rep.josh.heintzeman@house.mn       | Unknown    | 10A        | No Answer |        | No Answer               | No Answer                 |          | 01/28/2021   | 01/01/2023 |
| Direct: University of Minnesota                 | Jeff Peterson                  | MCNEAL HALL, 1985 BUFORD CIRCLE St Paul MN 55108            | (612) 624-9282 | jmpeter@umn.edu                    | Washington | 39A        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/01/2019   | 01/02/2023 |
| Direct: Metropolitan Council                    | Phillip Sterner                | 7373 - 147TH ST W, #158 Apple Valley MN 55124               | (651) 751-2973 | phillip.sterner@gmail.com          | Dakota     | 56B        | 2         | M      | Democratic-Farmer-Labor | Other                     |          | 07/01/2019   | 01/01/2023 |
| Direct: MN Board of Water & Soil Resources Rep  | Justin Hanson                  | 520 Lafayette Road St. Paul MN 55155                        | (651) 539-2581 | Justin.Hanson@state.mn.us          | Ramsey     | 65B        | 4         |        | No Answer               | No Answer                 |          | 07/01/2019   | 01/01/2023 |
| Direct: Minnesota Dept of Agriculture Rep       | Peder Kjeseth                  | 625 Robert St N St. Paul MN 55155                           | (651) 201-6607 | peder.kjeseth@state.mn.us          | Unknown    | 65B        | 4         |        | No Answer               | No Answer                 |          | 07/01/2019   | 01/01/2023 |
| Direct: Minnesota Dept of Natural Resources Rep | Jason Moeckel                  | 500 LAFAYETTE RD St Paul MN 55155                           | (651) 259-5240 | jason.moeckel@state.mn.us          | Unknown    | No Answer  | No Answer | M      | Other                   | Other                     |          | 07/01/2019   | 01/01/2023 |

|   |                   |   |                |                               |           |           |           |   |                         |                    |   |            |            |
|---|-------------------|---|----------------|-------------------------------|-----------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Direct: MN Pollution Control Agency Rep | Glenn Skuta       | 520 LAFAYETTE RD N<br>St Paul MN 55155                        | (651) 757-2730 | glenn.skuta@state.mn.us       | Unknown   | No Answer | No Answer | M | No Answer               | White or Caucasian | N | 07/01/2019 | 01/01/2023 |
| Direct: MN Dept of Health Rep           | Tannie Eshenaur   | 625 ROBERT ST. NO<br>St Paul MN 55164                         | (651) 201-4074 | tannie.eshenaur@state.mn.us   | Ramsey    | No Answer | No Answer | F | Other                   | Other              |   | 07/01/2019 | 01/02/2023 |
| Direct: Senate Member #2                | Jennifer McEwen   | 95 University Ave W<br>St. Paul MN 55155                      | (651) 296-4188 | sen_jennifer.mcewen@senate.mn | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 01/02/2021 | 06/19/2023 |
| Direct: Ex-officio - Contact            | Paul Gardner      | 520 Lafayette Road North<br>St. Paul MN 55155                 | (651) 757-2384 | paul.gardner@state.mn.us      | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 07/01/2019 | 01/02/2023 |
| Direct: House Member #2                 | Currently Vacant  | 100 Rev. Dr. Martin Luther King Jr. Blvd<br>St. Paul MN 55155 |                | currentlyvacant@no.email.com  | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer          |   | 01/28/2021 | 01/03/2023 |
| Environmental Organization              | Richard Biske     | 1559 Lamotte Circle<br>Lino Lakes MN 55038                    | (612) 331-0766 | rbiske@tnc.org                | Anoka     | 38A       | 6         | M | No Answer               | White or Caucasian | N | 05/05/2021 | 01/01/2024 |
| Environmental Organization              | Jen Kader         | 3402 44th Ave S<br>Minneapolis MN 55406                       | (651) 491-1303 | jen.wendland.kader@gmail.com  | Hennepin  | 63A       | 5         | F | Democratic-Farmer-Labor | White or Caucasian | N | 04/02/2020 | 05/30/2023 |
| Farm Organization                       | Peter Schwagerl   | 88068 230th Street<br>Browns Valley MN 56219                  |                | pschwagerl@gmail.com          | Big Stone | 12A       | 7         | O | No Answer               | No Answer          | O | 05/05/2021 | 01/01/2024 |
| Farm Organization                       | Warren Formo      | 1239 MERGANSER CT<br>Eagan MN 55123                           | (952) 237-9822 | warren@mawrc.org              | Dakota    | 51B       | 2         |   | Other                   | Other              |   | 07/01/2019 | 05/30/2023 |
| Fishing Organization - Statewide        | Steven Besser     | 315 Peifer Drive<br>Litchfield MN 55355                       | (320) 221-3817 | svbesser52@gmail.com          | Meeker    | 18A       | 7         | M | No Answer               | No Answer          | N | 05/05/2021 | 01/01/2024 |
| Hunting Organization - Statewide        | Mr. Todd Renville | 4040 Cofax Avenue S<br>Minneapolis MN 55409                   | (612) 669-9044 | todd.renville@gmail.com       | Hennepin  | 61B       | 5         | M | Democratic-Farmer-Labor | White or Caucasian | N | 07/01/2019 | 05/30/2023 |
| Lakes/Streams Non-profit Organization   | John Barten       | 120 OAK RIDGE DRIVE<br>Delano MN 55328                        | (763) 972-3794 | bbarten79@gmail.com           | Wright    | 29A       | 6         | M | Democratic-Farmer-Labor | White or Caucasian | N | 07/01/2019 | 05/30/2023 |
| Soil And Water Conservation District    | Mrs Holly Kovarik | 22386 County Road 28<br>Glenwood MN 56334                     | (320) 424-2990 | holly.kovarik@mn.nacdn.net    | Pope      | 12B       | 7         | F | No Answer               | White or Caucasian | N | 07/01/2019 | 05/30/2023 |
| Township Officers                       | Gary Burdorf      | 42351 - 206TH ST<br>Arlington MN 55307                        | (507) 964-5815 | gburdorf@gmail.com            | Sibley    | 18B       | 1         | M | Other                   | Other              | N | 07/01/2019 | 07/02/2023 |
| Tribal Government                       | Jordan Vandal     | 316 91st Ave W<br>Duluth MN 55808                             | (218) 343-2782 | Jmvandal@gmail.com            | St. Louis | 07B       | 8         | M | No Party Preference     | White or Caucasian |   | 07/01/2020 | 07/02/2023 |
| Watershed District                      | Marcie Weinandt   | 2360 Hillview Road<br>Mounds View MN 55112                    | (202) 360-9602 | marcie.weinandt@gmail.com     | Ramsey    | 42A       | 4         | F | Democratic-Farmer-Labor | White or Caucasian | N | 05/05/2021 | 01/01/2024 |

## Combative Sports Advisory Council

Legal Basis: MN Laws 2023 (Chapter 53) M.S. 341.221 (Originally Session Laws 2012, Chapter 278, Article 3)  
 443 Lafayette Road North  
 St Paul, MN 55155  
 Telephone: (651) 284-5366

**Compensation:** \$55 per diem

**Powers and Duties include:** The council offers advice to the commissioner of Labor and Industry to help regulate combative sports contests in Minnesota.

**Member Restrictions include:** Membership includes: four members must have knowledge in mixed martial arts, four must have boxing knowledge, one must be a retired judge.

**Summary of Activities include:**

**Meetings are held at:** 443 Lafayette Road North, St. Paul.

| Appointment Type             | Name              | Street Address                               | Phone          | Email Address               | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|------------------------------|-------------------|--|----------------|-----------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Boxing Industry              | Veid Muiznieks    | 1138 DAYTON AVE<br>St Paul Park MN 55071     | (651) 459-0193 | chiefveid@comcast.net       | Washington | 54A        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/23/2020   | 07/01/2023 |
| Boxing Industry              | Robert Brunette   | 835 COMO AVE, #29<br>St Paul MN 55103        | (651) 341-8256 | robert_brunette@yahoo.com   | Ramsey     | 66B        | No Answer | M      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 01/07/2019   | 01/07/2023 |
| Boxing Industry              | Robert Dolan      | 2115 TOLDEO AVE NO<br>Golden Valley MN 55422 | (763) 432-3964 | bobdol9@comcast.net         | Hennepin   | No Answer  | 5         |        | Other                   | Other                            |          | 10/01/2018   | 11/07/2022 |
| Boxing Industry              | Mr Denny Nelson   | 512 Bellwood Avenue<br>Maplewood MN 55117    | (651) 774-5148 | dennynelson@comcast.net     | Ramsey     | No Answer  | No Answer | M      | Republican              | White or Caucasian               | N        | 09/15/2019   | 01/29/2023 |
| Mixed Martial Arts Knowledge | MS Joni Tulenchik | 3886 44th Street SW<br>Pine River MN 56474   |                | jtulenchik@cla-usa.com      | Cass       | 09A        | 8         |        | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/07/2019   | 01/07/2023 |
| Mixed Martial Arts Knowledge | Andrew Haugen     | 1588 Edgebrook Lane<br>Carver MN 55315       | (612) 247-3741 | ahaug99@gmail.com           | Carver     | 47A        | 6         | M      | No Party Preference     | White or Caucasian               | N        | 10/01/2018   | 01/29/2023 |
| Mixed Martial Arts Knowledge | Vanessa Vogl      | 535 Frontenac Pl<br>Saint Paul MN 55104      |                | vanessa.m.vogl@gmail.com    | Ramsey     | No Answer  | No Answer | F      | No Answer               | Other                            | N        | 03/15/2021   | 07/01/2023 |
| Mixed Martial Arts Knowledge | Jeremiah Neville  | 3311 BUCHANAN ST NE<br>Minneapolis MN 55418  | (612) 741-6155 | jeremiahneville@hotmail.com | Hennepin   | No Answer  | No Answer |        | Other                   | Other                            |          | 07/01/2012   | 08/31/2022 |



# Community First Services and Supports Development and Implementation Council

Legal Basis: 256B.85  
 540 Cedar Street  
 St. Paul, MN 55101  
 Telephone: (651) 502-0317

**Compensation:**

**Powers and Duties include:** The commissioner shall consult and collaborate with the council.

**Member Restrictions include:**

A majority of members are participants with disabilities, elderly participants, and their representatives.

The Community First Services and Supports Implementation Council exists to consult and collaborate with the Department of Human Services on the development and implementation of Community First Services and Supports (CFSS), a program that will replace Personal Care Assistance (PCA) and the Consumer Support Grant (CSG). Members collaborate with various stakeholders on the development and implementation of the new program. Members have a passion for promoting self-direction and working to enhance and improve the quality of services as the program is developed and implemented. The council collaborates with various stakeholders to advance ideas and bring forth concerns that impact successful program development. Since the program has not yet launched much of the council's work has focused on program development and design. Once the program has launched council members focus will be directed on successful program implementation.

**Summary of Activities include:**

**Meetings are held at:** Meetings are held virtually at this time.

| Appointment Type                                    | Name                           | Street Address                                  | Phone          | Email Address                       | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|--------------------------------|---|----------------|-------------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Advocate  | Tricia Brisbine                | 7201 103rd Ave. N. Brooklyn Park MN 55445       | (612) 968-2254 | tkbrisbine@gmail.com                | Hennepin   | 36B        | 3         | F      | No Answer               | White or Caucasian        |          | 06/24/2019   | 02/16/2023 |
| Advocate  | Justin Page                    | 111 5th Street North Minneapolis MN 55403       | (612) 746-3785 | jmpage@mylegalaid.org               | Hennepin   | 64A        | 5         |        | No Answer               | African American or Black | Y        | 03/01/2020   | 01/08/2024 |
| County Assessor / Case Manager                      | Darin McClain                  | 307 1st St. South Virginia MN 55792             | (218) 471-7798 | mccclaind@stlouiscountymn.gov       | St. Louis  | 06B        | 8         | M      | No Answer               | No Answer                 | N        | 03/01/2020   | 01/08/2024 |
| County Assessor / Case Manager                      | Jane Aldrich                   | 2937 44th Avenue South Minneapolis MN 55406     |                | jane.aldrich@hennepin.us            | Hennepin   | 63A        | 5         | F      | No Answer               | No Answer                 | N        | 06/24/2019   | 02/16/2023 |
| Direct: Staff - Contact                             | Maisie Blaine                  | 540 Cedar Street St. Paul MN 55101              | (651) 502-0317 | maisie.blaine@state.mn.us           | Itasca     | 05B        | 8         | F      | No Answer               | No Answer                 | N        | 03/31/2022   | 08/25/2023 |
| Direct: Staff - Contact                             | Cara Benson                    | 540 Cedar Street St. Paul MN 55155              | (651) 431-3533 | cara.benson@state.mn.us             | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 11/03/2017   | 03/30/2022 |
| Fiscal Support Entity/Financial Management Services | Jennifer Drganc                | 508 Page Ave. North Mankato MN 56003            | (651) 247-7101 | jdrganc@glindpendence.com           | Nicollet   | 19A        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/01/2020   | 06/13/2023 |
| Fiscal Support Entity/Financial Management Services | Tory Merhar                    | 8337 Afton Rd Woodbury MN 55125                 |                | tory.merhar@picsmn.org              | Washington | 53A        | 4         | F      | No Answer               | White or Caucasian        | N        | 06/24/2019   | 02/16/2023 |
| Individual Education Program (IEP) / School         | Julie Neururer                 | 425 McCarrons Blvd N Roseville MN 55113         |                | julie.neururer@state.mn.us          | Ramsey     | 66A        | 4         | F      | No Answer               | White or Caucasian        | N        | 03/01/2020   | 01/08/2024 |
| Managed Care Organization Representative            | Mrs Maureen Melgaard-Schneider | 723 Koronis Avenue Paynesville MN 56362         | (320) 444-6572 | maureen.ms@primewest.org            | St. Louis  | 13A        | 7         | F      | No Answer               | No Answer                 | N        | 06/24/2019   | 02/16/2023 |
| Managed Care Organization Representative            | Susan McGeehan                 | 1309 PO Box Minneapolis MN 554401309            | (952) 967-5182 | susan.k.mcgeehan@healthpartners.com | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 03/01/2020   | 02/16/2023 |
| Person Receiving Services or Family Member          | Michele Kyler                  | 27885 - 170TH AVE SW Crookston MN 56716         | (218) 281-3506 | kylermd690@hotmail.com              | Polk       | 02A        | 7         | f      | Other                   | Other                     | Y        | 06/24/2019   | 02/16/2023 |
| Person Receiving Services or Family Member          | Marie Olson                    | 23390 23390 140th Ave Mahnommen MN 56557        | (218) 935-5793 | molson@mahnomen.k12.mn.us           | Mahnomen   | 02B        | 2         | F      | No Answer               | White or Caucasian        | N        | 03/01/2020   | 01/08/2024 |
| Person Receiving Services or Family Member          | Mr. Clyde Swenson              | 17469 Highland Dr Paynesville MN 56362          | (320) 250-6178 | clyde_s@hotmail.com                 | Stearns    | 13A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/24/2019   | 02/16/2023 |
| Person Receiving Services or Family Member          | Raghav Singh                   | 13688 Cannon City Boulevard NORTHFIELD MN 55057 | (612) 217-1289 | resingh@gmail.com                   | Rice       | 20B        | 2         | M      | Republican              | Asian or Pacific Islander | Y        | 06/24/2019   | 02/16/2023 |
| Person Receiving Services or Family Member          | Kellie Schmidt                 | 711 12th St ne Austin MN 55912                  | (507) 440-6204 | Kellielangan@yahoo.com              | Mower      | 23B        | 1         | F      | No Party Preference     | White or Caucasian        | N        | 03/01/2020   | 01/08/2024 |
| Person Receiving Services or Family Member          | Ms Dena Belisle                | 312 Quinmore Ave N Lakeland MN 55043            | (612) 328-1152 | dena@adenallc.com                   | Washington | 39B        | 4         | O      | No Answer               | No Answer                 | O        | 03/01/2020   | 01/08/2024 |
| Person Receiving Services or Family Member          | Jody Van Ness                  | 2202 Bicentennial Ct. New Brighton MN 55112     | (612) 743-5345 | jhoferva@umn.edu                    | Ramsey     | 41B        | 4         | F      | No Answer               | No Answer                 | N        | 06/24/2019   | 02/16/2023 |

|  |                   |  |                       |                             |            |              |              |   |                                 |   |   |            |            |
|--|-------------------|--|-----------------------|-----------------------------|------------|--------------|--------------|---|---------------------------------|---|---|------------|------------|
| Person Receiving Services or Family Member     | Michele Willert   | 12610 24th Ave. N.<br>Plymouth MN<br>55441             | (612)<br>210-<br>9404 | iqyou<br>@hotmail.com       | Hennepin   | 44A          | 3            | F | Other                           | White or<br>Caucasian                     | N | 06/24/2019 | 02/16/2023 |
| Person Receiving Services or Family Member     | Jennifer Onsum    | 8151 45TH AVE N<br>NEW HOPE MN<br>55428                | (763)<br>350-<br>6955 | jeonsum81<br>@gmail.com     | Hennepin   | 45A          | 5            | F | No Answer                       | White or<br>Caucasian                     | Y | 06/24/2019 | 02/16/2023 |
| Person Receiving Services or Family Member     | Kelsey Kostohryz  | 9180 67th Street<br>South<br>Cottage Grove<br>MN 55016 | (651)<br>260-<br>3337 | kelseykostohryz<br>@aol.com | Washington | 54B          | 2            | F | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian                     | N | 03/01/2020 | 01/08/2024 |
| Person Receiving Services or Family Member     | Lana Barskiy      | 7900 Excelsior<br>Blvd<br>Hopkins MN<br>55343          | (952)<br>658-<br>8995 | lbarskiy<br>@mcsmn.com      | Hennepin   | 56A          | 2            | F | No Answer                       | White or<br>Caucasian                     | N | 03/01/2020 | 02/16/2023 |
| Person Receiving Services or Family Member     | Kathleen Karsko   | 3270 199th<br>Street Ct<br>Farmington MN<br>55024      |                       | Karsko<br>@hotmail.com      | Dakota     | 58B          | 2            | F | No Answer                       | No Answer                                 | N | 06/24/2019 | 02/16/2023 |
| Person Receiving Services or Family Member     | Xong Vang         | 1241 Matilda<br>St. Paul MN<br>55117                   | (651)<br>278-<br>3520 | xongvang<br>@yahoo.com      | Ramsey     | No<br>Answer | No<br>Answer | F | No Answer                       | Asian or<br>Pacific<br>Islander           |   | 03/01/2020 | 01/08/2024 |
| Personal Care Assistance Agency Representative | Mr Abdiwadi Husen | 14904 Summit<br>Oaks Dr<br>Burnsville MN<br>55337      | (612)<br>203-<br>0221 | awadi<br>@mnqcare.com       | Dakota     | 56B          | 2            | O | No Answer                       | No Answer                                 | O | 06/24/2019 | 02/16/2023 |
| Personal Care Assistance Agency Representative | Molly Montana     | 7232 10th Ave<br>South<br>Richfield MN<br>55423        | (612)<br>965-<br>4843 | molly<br>@colhca.net        | Hennepin   | 63B          | 5            | F | No Answer                       | American<br>Indian or<br>Alaska<br>Native | N | 03/01/2020 | 02/16/2023 |

# Community Solutions Advisory Council

Legal Basis: 2019 Minn. Laws 1st Special Session Chap. 9, Art. 11, Sec. 107, Subd. 3  
 PO Box 64975  
 St. Paul, MN 55164-0975  
 Telephone: (651) 201-5000

**Compensation:** Expenses in accordance with M.S. 15.059, subd. 3.

**Powers and Duties include:**

The Community Solutions Advisory Council shall advise the commissioner on the development of the request for proposals for community solutions health child development grants. In advising the commissioner, the council must consider how to build on the capacity of communities to promote child and family well-being and address social determinants of healthy child development; review responses to requests for proposals and advise the commissioner on the selection of grantees and grant awards; advise the commissioner on the establishment of a transparent and objective accountability process focused on outcomes the grantees agree to achieve; advise the commissioner on ongoing oversight and necessary support in the implementation of the program; and support the commissioner on other racial equity and early childhood grant efforts.

**Member Restrictions include:**

Members includes: Two members representing the African Heritage community; two members representing the Latino community; two members representing the Asian-Pacific Islander community; two members representing the American Indian community; two parents of children of color or that are American Indian with children under nine years of age; one member with research or academic expertise in racial equity and healthy child development; and one member representing an organization that advocates on behalf of communities of color or American Indians. At least three of the 12 members of the advisory council must come from outside the seven-county metropolitan area.

**Summary of Activities include:**

**Meetings are held at:** Meetings are held virtually on Microsoft Teams

| Appointment Type  | Name                      | Street Address                                | Phone          | Email Address                        | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|---------------------------|---|----------------|--------------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| African Heritage Community Representatives  | Dr. Kenneth Turner Jr     | 2415 2415 95th Ave N Brooklyn Park MN 55444   | (651) 334-7785 | kennethturner08@cloud.com            | Hennepin   | 36B        | 3         | M      | Democratic-Farmer-Labor | African American or Black        | N        | 10/01/2019   | 05/10/2022 |
| African Heritage Community Representatives  | Etonde Awaah              | 3971 Cedar Grove Lane Eagan MN 55122          |                | etonde@acroixdalluhnconsulting.com   | Dakota     | 51A        | 2         | F      | No Answer               | African American or Black        | N        | 10/01/2019   | 06/30/2023 |
| African Heritage Community Representatives  | Mr. Gevonee Ford          | 3255 Spring St NE Minneapolis MN 55413        |                | gevonee@ndcad.org                    | Hennepin   | 67A        | 4         | M      | No Answer               | African American or Black        | O        | 05/11/2022   | 06/30/2023 |
| American Indian Community Representatives   | John Poupart              | 1338 Smith Avenue South West St Paul MN 55118 |                | ogema2001@yahoo.com                  | Dakota     | 52A        | 2         | O      | No Answer               | American Indian or Alaska Native | N        | 10/01/2019   | 06/30/2023 |
| American Indian Community Representatives   | Brook LaFloe              | 2015 Hoyt Avenue e Saint Paul MN 55119        | (651) 605-1492 | brook.lafloe@gmail.com               | Ramsey     | 67A        | 4         | F      | No Party Preference     | American Indian or Alaska Native | N        | 10/01/2019   | 06/30/2023 |
| Asian-Pacific Islander Community Representatives  | May Esperanza Lososo      | 991 Fuller Avenue St. Paul MN 55104           |                | mlososo@childrensdefense.org         | Ramsey     | 65A        | 4         | F      | No Answer               | Asian or Pacific Islander        | N        | 10/01/2019   | 06/30/2023 |
| Asian-Pacific Islander Community Representatives  | Chong Thao                | 884 Arlington Ave West Saint Paul MN 55117    | (651) 231-9231 | hummie4@msn.com                      | Ramsey     | 66B        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 10/01/2019   | 06/30/2022 |
| Direct: Staff Contact #2  | Ramya Palaniappan         | 4141 4th Avenue South Minneapolis MN 55409    |                | ramya.palaniappan@state.mn.us        | Hennepin   | 62B        | 5         | O      | No Answer               | No Answer                        | O        | 03/23/2022   | 03/23/2026 |
| Direct: Staff Contact #1  | Christy Nguyen            | 625 Robert Street North St. Paul MN 55164     | (651) 201-5652 | christy.nguyen@state.mn.us           | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 01/02/2021   | 01/02/2025 |
| Direct: Staff Contact #3  | Lydia Ly                  | 444 Lafayette Road North St. Paul MN 55164    | (651) 431-4141 | lydia.ly@state.mn.us                 | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 11/02/2020   | 08/28/2022 |
| Direct: Staff Contact #2  | Helen Jackson Lockett-El  | 625 Robert Street North St. Paul MN 551640975 | (651) 201-5801 | helen.jackson.lockett-el@state.mn.us | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/26/2019   | 03/22/2022 |
| Latino Community Representatives  | Jessica Velasco           | 1444 Miller Worthington MN 56187              | (507) 360-8414 | Kaiandkain2@gmail.com                | Nobles     | 22B        | 1         | F      | No Party Preference     | Other                            | N        | 10/01/2021   | 06/30/2023 |
| Latino Community Representatives  | Carolina De La Rosa Mateo | 808 Berry St St. Paul MN 55114                | (766) 461-0818 | delar056@umn.edu                     | Ramsey     | 64A        | No Answer | F      | Democratic-Farmer-Labor | No Answer                        | N        | 02/18/2020   | 06/30/2023 |
| Representative of Organization that advocates on behalf of communities of color or American Indians | Ying Lee                  | 1050 Nordic Ave West Lakeland MN 55082        |                | yingleemn@gmail.com                  | Washington | 39B        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 10/01/2019   | 06/30/2023 |
| Research or Academic Expertise in Racial Equity and Healthy Child Development                       | Betty Emarita             | 4830 Oakland Ave Minneapolis MN 55417         | (612) 823-5193 | betty.emarita@yahoo.com              | Hennepin   | 62B        | 5         | F      | No Answer               | African American or Black        | N        | 10/01/2019   | 06/30/2023 |

|   |                    |   |                |                            |           |           |           |   |                         |                                  |   |            |            |
|---|--------------------|---|----------------|----------------------------|-----------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Two Parents of Children of Color or that are American Indian - Children under nine years of age | Carri Jones        | 10A 7355 Clearwater Road Baxter MN 56425  | (218) 209-1625 | cjones97@hotmail.com       | Crow Wing | 10A       | 8         | F | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 10/01/2019 | 10/31/2021 |
| Two Parents of Children of Color or that are American Indian - Children under nine years of age | Miguel Valdez Soto | 1504 13th ave NE Rochester MN 55906       | (507) 398-8009 | valdezsoto.miguel@mayo.edu | Olmsted   | 25B       | 1         | M | Independence            | White or Caucasian               | N | 11/01/2021 | 06/30/2023 |
| Two Parents of Children of Color or that are American Indian - Children under nine years of age | Sommer Green       | 451 Lexington Parkway Saint Paul MN 55104 | (651) 468-1028 | sgreen06@hamline.edu       | Ramsey    | No Answer | No Answer | F | No Answer               | American Indian or Alaska Native | N | 10/01/2019 | 06/30/2023 |

## Compensation Council

Legal Basis: M.S. 15A.082  
 Legislative Coordinating Commission  
 St Paul, MN 55155  
 Telephone: (651) 296-2963

**Compensation:** additional expense reimbursements to attend meetings (mileage, parking, etc.)

**Powers and Duties include:** The council is created each odd-numbered year to assist the Legislature in establishing the compensation of constitutional officers, justices of the Supreme Court, judges of the Court of Appeals and District Court, and the heads of state and metropolitan agencies included in section 15A.0815. In making recommendations, the council considers the compensation paid to comparable positions in the public and private sector, the amount of compensation needed to attract and retain experienced and competent persons, and the ability of the state to pay the recommended compensation.

**Member Restrictions include:** The Compensation Council consists of 16 members: eight non-judges appointed by the chief justice of the Supreme Court, of whom no more than four may belong to the same political party; and one member from each congressional district appointed by the governor, of whom no more than four may belong to the same political party. Appointments must be made after the first Monday in January and before January 15. The compensation and removal of members appointed by the governor or the chief justice shall be as provided in section 15.059, subdivisions 3 and 4. The Legislative Coordinating Commission shall provide the council with administrative and support services. The Council meets in the odd numbered years.

**Summary of Activities include:** See Powers and Duties

**Meetings are held at:** in the Capitol Complex.

| Appointment Type        | Name                 | Street Address  | Phone             | Email Address                  | County    | Legis Dist   | Cong Dist    | Gender | Party                       | Race                            | Disabled | Appoint Date | Term Ends  |
|-------------------------|----------------------|---|-------------------|--------------------------------|-----------|--------------|--------------|--------|-----------------------------|---------------------------------|----------|--------------|------------|
| Citizen Member          | Noah Hobbs           | 4201 W 8th Street<br>Duluth MN 55807                              | (218)<br>251-4627 | nhobbs<br>@1roofhousing.org    | St. Louis | 08A          | 8            | M      | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N        | 01/19/2021   | 01/17/2023 |
| Citizen Member          | Scott Van Binsbergen | 105 S 19TH ST.<br>Montevideo MN 56265                             | (320)<br>269-6640 | scott<br>@vanblc.com           | Chippewa  | 17A          | 7            | M      | Republican                  | White or<br>Caucasian           | N        | 01/19/2021   | 01/17/2023 |
| Citizen Member          | Sean Dowse           | 2508 Hallquist Avenue<br>Red Wing MN 55066                        | (651)<br>301-9651 | smdowse<br>@gmail.com          | Goodhue   | 21A          | 2            | M      | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N        | 01/19/2021   | 01/17/2023 |
| Citizen Member          | Ms Kathleen Meyerle  | 607 9th Ave SW<br>Rochester MN 55902                              | (507)<br>254-9955 | kmeyerle<br>@gmail.com         | Olmsted   | 26A          | 1            | F      | Republican                  | White or<br>Caucasian           | N        | 01/19/2021   | 01/17/2023 |
| Citizen Member          | Amanda Matchett      | 12098 Coral Sea St NE<br>Blaine MN 55449                          | (319)<br>560-4855 | amandaj.matchett<br>@gmail.com | Anoka     | 32A          | 6            | F      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N        | 01/19/2021   | 01/17/2023 |
| Citizen Member          | Charles Weaver Jr.   | 3634 mississippi drive<br>nw<br>minneapolis MN 55433              |                   | charlie.weaver<br>@mnbp.com    | Anoka     | 36A          | 3            | M      | Republican                  | White or<br>Caucasian           | N        | 01/19/2021   | 01/17/2023 |
| Citizen Member          | James Fox            | 2425 Dianna Lane<br>Little Canada MN 55117                        | (651)<br>482-9172 | jfoxlawson<br>@mac.com         | Ramsey    | 42B          | 4            | M      | Republican                  | White or<br>Caucasian           | N        | 01/19/2021   | 01/17/2023 |
| Citizen Member          | Samuel Kaplan        | 510 River Street<br>Minneapolis MN 55401                          | (612)<br>375-1138 | clerk<br>@kskpa.com            | Hennepin  | 59B          | 5            | O      | No Answer                   | No Answer                       | O        | 04/02/2021   | 04/03/2023 |
| Direct: Staff - Contact | Sally Olson          | 100 Rev. Dr. Martin<br>Luther King Jr. Blvd.<br>St. Paul MN 55155 | (651)<br>296-9002 | sally.olson<br>@lcc.mn.gov     | Ramsey    | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                       |          | 01/01/2017   | 01/01/2024 |
| Direct: Staff Contact   | Michelle Weber       | 100 Rev Dr Martin Luther<br>King Jr Blvd<br>St. Paul MN 55155     | (651)<br>296-2963 | michelle.weber<br>@lcc.mn.gov  | Ramsey    | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                       |          | 06/30/2021   | 06/30/2025 |

# Construction Codes Advisory Council

Legal Basis: M.S. 326B.07  
 443 Lafayette Rd N.  
 St Paul, MN 55155  
 Telephone: (651) 284-5912

**Compensation:** Mileage reimbursement (in person meetings)

**Powers and Duties include:** The council reviews laws, codes, rules, standards and licensing requirements relating to building construction, and may: 1) recommend ways to eliminate inconsistencies, to streamline construction regulation and construction procedures, and to improve procedures within and among jurisdictions; 2) review and comment on current and proposed laws and rules to promote coordination and consistency; 3) advise agencies on possible changes in rules to make them easier to understand and apply; and 4) promote the coordination, within each jurisdiction, of the administration and enforcement of construction codes.

**Member Restrictions include:**  
 Minnesota Statutes 2020, section 326B.07, subdivision 1.

## Membership.

(a) The Construction Codes Advisory Council consists of the following members:

- (1) the commissioner or the commissioner's designee representing the department's Construction Codes and Licensing Division;
- (2) the commissioner of public safety or the commissioner of public safety's designee representing the Department of Public Safety's State Fire Marshal Division;
- (3) one member, appointed by the commissioner, with expertise in and engaged in each of the following occupations or industries:
  - (i) certified building officials;
  - (ii) fire chiefs or fire marshals;
  - (iii) licensed architects;
  - (iv) licensed professional engineers;
  - (v) commercial building owners and managers;
  - (vi) the licensed residential building industry;
  - (vii) the commercial building industry;
  - (viii) the heating and ventilation industry;
  - (ix) a member of the Plumbing Board;
  - (x) a member of the Board of Electricity;
  - (xi) a member of the Board of High Pressure Piping Systems;
  - (xii) the boiler industry;
  - (xiii) the manufactured housing industry;
  - (xiv) public utility suppliers;
  - (xv) the Minnesota Building and Construction Trades Council; and
  - (xvi) local units of government.;
  - (xvii) the energy conservation industry; and
  - (xviii) building accessibility.

## Summary of Activities include:

**Meetings are held at:** Remote during Covid restrictions. When in person meetings resume: Minnesota Department of Labor and Industry, 443 Lafayette Road North, St. Paul with ability to attend remotely. Meetings will occur remotely when, per Minnesota Statutes, section 13D.021, electronic meetings are acceptable when holding an in-person meeting is "not practical or prudent because of a health pandemic or an emergency declared under Chapter 12."

| Appointment Type                        | Name             | Street Address                                      | Phone                 | Email Address                   | County     | Legis Dist   | Cong Dist    | Gender | Party                  | Race                  | Disabled | Appoint Date | Term Ends  |
|---|------------------|---|-----------------------|---------------------------------|------------|--------------|--------------|--------|------------------------|-----------------------|----------|--------------|------------|
| Boiler Industry                         | Reed Sprung      | 14931 Lake Blvd<br>Center City MN<br>55012          | (763)<br>442-<br>6062 | reed<br>@sprungservices.com     | Chisago    | 32B          | 8            | M      | No Answer              | White or<br>Caucasian | N        | 10/01/2018   | 01/02/2022 |
| Boiler Industry                         | Reed Sprung      | 14931 Lake Blvd<br>Center City MN<br>55012          | (763)<br>442-<br>6062 | reed<br>@sprungservices.com     | Chisago    | 32B          | 8            | M      | No Answer              | White or<br>Caucasian | N        | 01/03/2022   | 01/03/2026 |
| Building Accessibility                  | Mara Peterson    | 6345 Vincent Ave<br>S<br>Richfield MN<br>55423      | (612)<br>709-<br>2498 | mara_quarve<br>@yahoo.com       | Hennepin   | 50A          | 5            | F      | No Answer              | White or<br>Caucasian | N        | 09/20/2021   | 01/06/2025 |
| Certified Building Official             | Stephen Ubl      | 375 Jackson St.<br>Saint Paul MN<br>55101           | (651)<br>266-<br>9021 | stephen.ubl<br>@ci.stpaul.mn.us | Ramsey     | 54A          | No<br>Answer | M      | No Answer              | White or<br>Caucasian | N        | 01/08/2019   | 01/01/2023 |
| Commercial Building Industry            | Kenneth Hinz     | 10870 Inwood Ave<br>N<br>Grant MN 55115             | (612)<br>369-<br>0188 | khinz<br>@cbsconstruct.com      | Washington | No<br>Answer | No<br>Answer | M      | Republican             | White or<br>Caucasian | N        | 01/03/2022   | 10/09/2023 |
| Commercial Building Industry            | Kenneth Hinz     | 10870 Inwood Ave<br>N<br>Grant MN 55115             | (612)<br>369-<br>0188 | khinz<br>@cbsconstruct.com      | Washington | No<br>Answer | No<br>Answer | M      | Republican             | White or<br>Caucasian | N        | 09/01/2018   | 01/02/2022 |
| Commercial Building Owners And Managers | Barry Greive     | 6340 Dawn Ave<br>Inver Grove<br>Heights MN<br>55076 |                       | barry.greive<br>@target.com     | Dakota     | 52B          | 2            | O      | No Answer              | No Answer             | O        | 03/15/2021   | 01/05/2024 |
| Direct: Board Of Electricity            | Duane Hendricks  | 33919 E<br>Shamaineau Dr<br>Molley MN 56466         | (763)<br>286-<br>6500 | djh<br>@eganco.com              | Hennepin   | 05B          | 7            | M      | No Party<br>Preference | White or<br>Caucasian | N        | 07/16/2019   | 01/02/2023 |
| Direct: Plumbing Board                  | Michael Herman   | 8624 ROSE ST<br>Owatonna MN<br>55060                | (507)<br>649-<br>1389 | mikeh<br>@ultrapure.com         | Steele     | 24B          | 1            | M      | Republican             | White or<br>Caucasian | N        | 11/05/2018   | 01/03/2022 |
| Direct: High Pressure Piping Systems    | Mr Mark Worms    | 3404 Belden Dr<br>NE<br>Saint Anthony MN<br>55418   | (612)<br>618-<br>9591 | markw<br>@coolairmechanical.com | Hennepin   | 41B          | 5            | M      | No Answer              | No Answer             | N        | 04/08/2021   | 04/08/2025 |
| Direct: Ex-Officio Chair                | Scott McLellan   | 443 LAFAYETTE<br>RD N<br>St. Paul MN<br>55101       | (651)<br>284-<br>5869 | scott.mclellan<br>@state.mn.us  | Ramsey     | 65B          | 4            | M      | Other                  | White or<br>Caucasian | N        | 01/06/2016   | 10/09/2023 |
| Direct: Staff Contact                   | Lyndy Logan      | 443 Lafayette Rd<br>N<br>St. Paul MN<br>55155       | (651)<br>284-<br>5912 | lyndy.logan<br>@state.mn.us     | Ramsey     | No<br>Answer | No<br>Answer | F      | No Answer              | White or<br>Caucasian | N        | 10/20/2016   | 01/01/2024 |
| Energy Conservation Industry            | Mr John Smith PE | 2625 44th Street<br>West<br>Webster MN<br>55088     | (612)<br>867-<br>3145 | jsmith<br>@michaudcooley.com    | Rice       | 20B          | 2            | M      | No Answer              | White or<br>Caucasian | N        | 09/20/2021   | 01/29/2023 |

|  |                      |   |                |                                 |           |     |   |   |                         |                           |   |            |            |
|--|----------------------|---|----------------|---------------------------------|-----------|-----|---|---|-------------------------|---------------------------|---|------------|------------|
| Fire Chief Or Fire Marshal                         | Christopher Ferguson | 201 4th ST SE Rochester MN 55904                | (507) 328-2800 | cferguson@rochestermn.gov       | Olmsted   | 25A | 1 | M | No Answer               | No Answer                 | N | 02/08/2022 | 01/03/2026 |
| Fire Chief Or Fire Marshal                         | Laura Mccarthy       | 1800 W OLD SHAKOPEE RD Bloomington MN 55431     | (952) 563-8965 | lmccarthy@bloomingtonmn.gov     | Hennepin  | 50B | 3 | F | Other                   | White or Caucasian        | N | 02/20/2018 | 02/07/2022 |
| Heating And Ventilation Industry                   | Lori Bauer           | 109 Wilson Street Waverly MN 55390              | (651) 271-9189 | lorib@climatemakersinc.com      | Wright    | 29A | 6 | O | No Answer               | No Answer                 | O | 03/15/2021 | 01/06/2025 |
| Licensed Architect                                 | Gerhard Guth         | 9244 WEST 23RD ST St Louis Park MN              | (612) 758-4558 | gguth@hga.com                   | Hennepin  | 46A | 5 | M | Democratic-Farmer-Labor | White or Caucasian        | N | 01/08/2019 | 01/01/2023 |
| Licensed Professional Engineer                     | David Morlock        | 3601 323rd Ave NE Cambridge MN 55008            | (763) 286-8973 | david.morlock@gmail.com         | Isanti    | 32A | 8 | M | No Party Preference     | White or Caucasian        | N | 03/15/2021 | 01/05/2024 |
| Licensed Residential Building Industry             | Mr Mike Paradise     | 4057 28th Street NW Rochester MN 55901          | (507) 269-9894 | mike@bigelowhomes.net           | Olmsted   | 25A | 1 | M | Republican              | White or Caucasian        | N | 03/15/2021 | 01/05/2024 |
| Local Units Of Government                          | Shelonda Marie-Alves | 6657 Olson Memorial Hwy Golden Valley MN 55427  | (612) 391-3037 | aspects08@gmail.com             | Hennepin  | 46A | 5 | F | No Answer               | African American or Black | N | 03/15/2021 | 01/06/2025 |
| Manufactured Housing Industry                      | Mark Brunner         | 33 E. WENTWORTH AVE. #265 West St Paul MN 55118 | (651) 450-4700 | mark@mfgmodhome.org             | Dakota    | 39B | 4 | M | Other                   | Other                     |   | 01/08/2019 | 01/01/2023 |
| Minnesota Building And Construction Trades Council | Daniel McConnell     | 3317 47th Ave S Minneapolis MN 55406            | (612) 379-4234 | dan@mnrades.org                 | Hennepin  | 63A | 5 | M | Democratic-Farmer-Labor | White or Caucasian        | N | 01/08/2019 | 01/01/2023 |
| Public Utility Suppliers                           | William Pim          | 19762 Brentwood LN NW Elk River MN 55330        | (612) 710-9112 | william.s.pim@xcelenergy.com    | Sherburne | 30A | 6 | M | Democratic-Farmer-Labor | White or Caucasian        | N | 09/20/2021 | 01/01/2023 |
| Public Utility Suppliers                           | Michael Warren       | 13120 132nd St. West Apple Valley MN 55124      | (651) 253-2684 | michael.c.warren@xcelenergy.com | Dakota    | 57B | 2 | M | No Party Preference     | Other                     | N | 08/05/2019 | 09/19/2021 |

# Council For Minnesotans Of African Heritage

Legal Basis: M.S. 15.0145  
 Centennial Office Building  
 St Paul, MN 55155  
 Telephone: (651) 757-1754

**Compensation:** plus mileage/expenses

**Powers and Duties include:** The council shall advise the Governor and the legislature on issues confronting the constituency of the council, legislative changes needed to improve the economic and social condition of the constituency of the council, implications and effect of proposed administrative and legislative changes on the constituency of the council. The council shall serve as a liaison between state government and organizations that serve the constituency of the council and perform or contract for the performances of studies designed to suggest solutions to the problems of the constituency of the council.

**Member Restrictions include:** The council must include at least five women. At least three members must be first or second generation African immigrants, who generally reflect the demographic composition of these African immigrants, as determined by the state demographer.

**Summary of Activities include:**

**Meetings are held at:**

| Appointment Type                        | Name                | Street Address   | Phone             | Email Address                                 | County    | Legis Dist   | Cong Dist    | Gender | Party                       | Race                            | Disabled | Appoint Date | Term Ends  |
|---|---------------------|--|-------------------|---|-----------|--------------|--------------|--------|-----------------------------|---------------------------------|----------|--------------|------------|
| Direct: Staff Contact                   | Shakira Bradshaw    | 658 Cedar Street<br>St. Paul MN 55155                  | (651)<br>757-1752 | shakira.bradshaw<br>@state.mn.us              | Ramsey    | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer                       | O        | 10/11/2018   | 06/28/2023 |
| Direct: Ex Officio<br>Member - Senate 1 | Jeff Hayden         | 95 University<br>Avenue W.<br>St. Paul MN 55155        | (651)<br>296-4261 | sen.jeff.hayden<br>@senate.mn                 | Ramsey    | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer                       | O        | 03/29/2018   | 10/02/2022 |
| Direct: Staff Contact                   | Linda Sloan         | 658 Cedar Street<br>St. Paul MN 55155                  | (651)<br>757-1751 | linda.sloan1<br>@state.mn.us                  | Ramsey    | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                       |          | 10/29/2020   | 01/06/2025 |
| Direct: Executive<br>Director           | Linda Sloan         | 658 Cedar Street<br>St. Paul MN 55155                  | (651)<br>757-1751 | linda.sloan1<br>@state.mn.us                  | Ramsey    | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                       |          | 10/29/2020   | 01/06/2025 |
| Member                                  | Mr Carl<br>Crawford | 38 2nd street<br>Proctor MN 55810                      | (218)<br>730-5291 | ccrawford<br>@duluthmn.gov                    | St. Louis | 03B          | 8            | M      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | O        | 12/10/2019   | 07/02/2023 |
| Member                                  | Yolonde Lee         | 812 Ronell Street<br>St Peter MN 56082                 |                   | yolonde1<br>@gmail.com                        | Nicollet  | 19A          | No<br>Answer | O      | No Answer                   | African<br>American or<br>Black | O        | 06/23/2021   | 01/06/2025 |
| Member                                  | Wayne Doe           | 1701 113th Ave NW<br>Coon Rapids MN<br>55433           | (612)<br>987-2010 | doe.wayne<br>@yahoo.com                       | Anoka     | 35B          | 3            | M      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N        | 05/06/2019   | 07/02/2023 |
| Member                                  | Andre Dukes         | 12300 4th Ct. NE<br>Blaine MN 55434                    | (612)<br>239-0302 | adukes<br>@the-naz.org                        | Hennepin  | 36B          | 3            | M      | Optional                    | African<br>American or<br>Black | N        | 06/16/2020   | 07/02/2023 |
| Member                                  | Abdirahman<br>Dahir | 3760 Silver Lake<br>Rd NE<br>St. Anthony MN<br>55421   | (612)<br>876-0146 | dahir009<br>@umn.edu                          | Ramsey    | 39B          | 5            | M      | No Answer                   | African<br>American or<br>Black | N        | 02/02/2022   | 01/05/2026 |
| Member                                  | Hollies<br>Winston  | 4313 80th Avenue<br>N.<br>Brooklyn Park MN<br>55443    |                   | HolliesWinston<br>@Guaranteed-<br>America.com | Hennepin  | 40A          | 3            | M      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N        | 07/01/2020   | 01/01/2024 |
| Member                                  | Jude Nnadi          | 4831 71st Ave N<br>Brooklyn Center MN<br>55429         | (763)<br>568-4638 | judennadi<br>@gmail.com                       | Hennepin  | 40B          | 5            | M      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N        | 05/06/2019   | 07/02/2023 |
| Member                                  | Alfreda<br>Daniels  | 1 3413 53rd Ave N<br>Brooklyn Center MN<br>55429       | (320)<br>224-7095 | danielsalfreda<br>@gmail.com                  | Hennepin  | 40B          | 5            | F      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N        | 06/16/2020   | 01/01/2024 |
| Member                                  | Nerita<br>Hughes    | 16979<br>SADDLEWOOD<br>TRAIL<br>Minnetonka MN<br>55345 | (612)<br>730-3215 | nerita.hughes<br>@gmail.com                   | Hennepin  | 48A          | 3            | F      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N        | 04/03/2018   | 02/01/2022 |
| Member                                  | Nerita<br>Hughes    | 16979<br>SADDLEWOOD<br>TRAIL<br>Minnetonka MN<br>55345 | (612)<br>730-3215 | nerita.hughes<br>@gmail.com                   | Hennepin  | 48A          | 3            | F      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N        | 02/02/2022   | 01/01/2024 |
| Member                                  | Quinton<br>Bonds    | 1731 8th Ave N<br>Minneapolis MN<br>55411              |                   | quinton.bonds<br>@mpls.k12.mn.us              | Hennepin  | 59B          | 2            | M      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N        | 06/29/2020   | 02/01/2022 |
| Member                                  | Biftu Bussa         | 2740 Pleasant<br>Avenue<br>Minneapolis MN<br>55408     | (763)<br>710-0906 | biftubussa709<br>@gmail.com                   | Hennepin  | 62A          | 5            | F      | No Answer                   | African<br>American or<br>Black | N        | 06/23/2021   | 10/18/2022 |
| Member                                  | Twauna<br>Mullins   | 101 10th Street<br>Saint Paul MN<br>55101              | (651)<br>707-5903 | twaunamullins<br>@yahoo.com                   | Ramsey    | 65B          | 4            | F      | No Answer                   | African<br>American or<br>Black | N        | 05/06/2019   | 07/02/2023 |



# Council on Asian Pacific Minnesotans

Legal Basis: Laws 2015, Chapter 77, Article 2, Section 5  
 658 Cedar Street  
 St Paul, MN 55155  
 Telephone: (651) 757-1740

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:**

The council must work for the implementation of economic, social, legal, and political equality for its constituency. The council shall work with the legislature and governor to carry out his work by performing the duties in M.S. 15.0145, subd. 6.

Duties of the Council Members: A council member shall: (1) attend and participate in scheduled meetings and be prepared by reviewing meeting notes; (2) maintain and build communication with the community represented; (3) collaborate with the council and executive director in carrying out the council's duties; and (4) participate in activities the council or executive director deem appropriate and necessary to facilitate the goals and duties of the council (M.S. 15.0145, subd. 7.).

**Member Restrictions include:** The Council on Asian-Pacific Minnesotans must include one member from each of the five ancestries with the state's highest percentages of Asian-Pacific populations, as determined by the state demographer. The other six members must be broadly representative of the rest of the Asian-Pacific population, with no more than one council member from any one ancestry. The council must include at least five women. For purposes of this clause, ancestry refers to heritage that is commonly accepted in Minnesota as a unique population. Four legislators are voting members of each council. The speaker of the house and the house minority leader shall each appoint one member to each council. The Subcommittee on Committees of the senate Committee on Rules and Administration shall appoint one member of the majority caucus and one member of the minority caucus to each council. The governor may appoint a commissioner of a state agency or a designee of that commissioner to serve as an ex-officio, nonvoting member of a council.

**Summary of Activities include:**

**Meetings are held at:** Meetings are generally held every other month. Currently, meetings are being held via WebEx until further notice.

| Appointment Type              | Name             | Street Address  | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|-------------------------------|------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Asian Indian Ancestry Group   | Saraswati Singh  | 2015 Riverside Avenue Minneapolis MN 55454              | (651) 266-2652 | saraswati.singh@co.ramsey.mn.us | Hennepin   | 60B        | 5         | F      | No Answer               | Asian or Pacific Islander | N        | 05/17/2020   | 01/01/2024 |
| Chinese Ancestry Group        | Chang Wang       | 13113 Crollly Path Rosemount MN 55068                   | (651) 271-6378 | changwang@gmail.com             | Dakota     | 57B        | 2         | M      | No Answer               | Asian or Pacific Islander | N        | 06/23/2021   | 01/06/2025 |
| Direct: House Member 1        | Jim Nash         | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155 | (651) 296-4282 | rep.jim.nash@house.mn           | Ramsey     | 47A        | No Answer | O      | No Answer               | No Answer                 | O        | 01/01/2021   | 02/06/2023 |
| Direct: House Member 2        | Melissa Hortman  | 267 State Office Building St. Paul MN 55155             | (651) 296-4280 | rep.melissa.hortman@house.mn    | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 03/01/2021   | 01/30/2023 |
| Direct: Senate Member 1       | Eric Pratt       | 23 STATE OFFICE BUILDING St Paul MN 55155               | (651) 296-4123 | sen.eric.pratt@senate.mn        | Unknown    | No Answer  | No Answer | M      | Republican              | White or Caucasian        |          | 01/07/2019   | 03/09/2023 |
| Direct: Ex-officio - Contact  | Sia Her          | 658 Cedar Street St Paul MN 55155                       | (651) 757-1741 | sia.her@state.mn.us             | Ramsey     | No Answer  | No Answer | O      | Other                   | Other                     |          | 07/01/2016   | 07/01/2025 |
| Direct: Ex-Officio - Staff #2 | Mai Tong Vang    | 658 Cedar Street St. Paul MN 55155                      | (651) 757-1740 | Maitong.vang@state.mn.us        | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 06/21/2021   | 06/21/2025 |
| Hmong Ancestry Group          | Ma Xiong         | 446 Mary Street South Maplewood MN 55119                |                | xiong2589@gmail.com             | Ramsey     | 53A        | 4         | F      | No Answer               | Asian or Pacific Islander | N        | 12/28/2020   | 01/01/2024 |
| Korean Ancestry Group         | Elizabeth Eckman | 402 350 Saint Peter Street Saint Paul MN 55102          |                | izzy.eckman@gmail.com           | Ramsey     | 65B        | No Answer | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 02/02/2022   | 01/02/2023 |
| Korean Ancestry Group         | Grace Lee        | 3068 Lydia Roseville MN 55113                           | (763) 300-0609 | glee1010@hotmail.com            | Ramsey     | 66A        | 4         | F      | No Answer               | Asian or Pacific Islander | N        | 07/02/2019   | 02/01/2022 |
| Member                        | Faamati Winey    | 15 High Point Road Dellwood MN 55110                    | (651) 238-8458 | fmfwiney@yahoo.com              | Washington | 38A        | No Answer | M      | No Answer               | Asian or Pacific Islander | O        | 07/02/2019   | 06/13/2023 |
| Member                        | Ngawang Dolker   | 700 Rice Creek Terrace NE Fridley MN 55432              |                | dolke001@gmail.com              | Anoka      | 41A        | 5         | F      | No Answer               | Asian or Pacific Islander | O        | 06/23/2021   | 01/06/2025 |
| Member                        | David Maeda      | 1596 HAMLIN AVE NO St Paul MN 55108                     | (612) 599-3299 | sjl412@hotmail.com              | Ramsey     | 66A        | 4         | M      | No Party Preference     | Other                     | N        | 07/01/2018   | 02/01/2022 |
| Member                        | David Maeda      | 180 State Office Bldg St. Paul MN 55155                 |                | david.maeda@state.mn.us         | Ramsey     | 66A        | 4         | M      | No Answer               | Asian or Pacific Islander | N        | 07/01/2018   | 01/03/2022 |
| Member                        | Hsakushee Zan    | 1930 Burns Avenue Saint Paul MN 55119                   |                | daisyzan@yahoo.com              | Ramsey     | 67B        | 4         | F      | No Answer               | Asian or Pacific Islander | N        | 06/23/2021   | 01/06/2025 |
| Member                        | Bryan Thao Worra | 9750 Schreiber Terrace, Brooklyn Park MN 55445          | (951) 305-3354 | thaoworra@gmail.com             | Hennepin   | No Answer  | 5         | M      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 02/02/2022   | 02/01/2022 |
| Member                        | Bryan Thao Worra | 9750 Schreiber Terrace, Brooklyn Park MN 55445          | (951) 305-3354 | thaoworra@gmail.com             | Hennepin   | No Answer  | 5         | M      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 07/01/2018   | 02/01/2022 |
| Member                        | Bryan Thao Worra | 9750 Schreiber Terrace, Brooklyn Park MN 55445          | (951) 305-3354 | thaoworra@gmail.com             | Hennepin   | No Answer  | 5         | M      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 02/02/2022   | 01/05/2026 |
| Member                        | Khendum Gyabak   | 941 9th avenue NW New Brighton MN 55112                 | (612) 747-6733 | khendum@gmail.com               | Ramsey     | No Answer  | No Answer | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 06/23/2021   | 01/06/2025 |

|                           |            |  |                   |                         |       |     |   |   |           |                                 |   |            |            |
|---------------------------|------------|--|-------------------|-------------------------|-------|-----|---|---|-----------|---------------------------------|---|------------|------------|
| Vietnamese Ancestry Group | Dave Hoang | 11345 Fergus Street<br>NE<br>Blaine MN 55449 | (651)<br>226-6356 | upland1<br>@hotmail.com | Anoka | 37B | 6 | M | No Answer | Asian or<br>Pacific<br>Islander | N | 05/17/2020 | 01/01/2024 |
|---------------------------|------------|--|-------------------|-------------------------|-------|-----|---|---|-----------|---------------------------------|---|------------|------------|

# Council On Disability

Legal Basis: M.S. 256.481-256.482  
 1600 University Avenue W  
 St. Paul, MN 55104  
 Telephone: (651) 361-7800

**Compensation:** \$55 per diem expenses

**Powers and Duties include:**

MCD is a state agency providing leadership to empower and strengthen the rights of Minnesotans with disabilities. We collaborate with the public and private sectors as a policy and technical resource advisor.

**Member Restrictions include:**

Council membership consists of 17 members appointed by the Governor. The responsibility of members is to: Attend and participate in meetings of the Council. Serve on at least one standing committee. Current knowledge regarding issues of concern to disabled people in Minnesota, the Council on Disability's history, structure and current activities so as to effectively represent the Council to the public.

This is a governing Council and its members provide strategic guidance, oversight, and monitoring.

Membership represents the general public and organizations which provide services for persons with disabilities, with at least one member from each economic development region. A majority of members must be persons with disabilities by law.

The commissioners of the departments of Education, Health, Human Services, Economic Security, Human Rights, and the directors of Vocational Rehabilitation and State Services for the Blind or their designees are ex officio members.

A list of the Economic Development Regions can be found here: <https://apps.deed.state.mn.us/assets/lmi/areamap/edr.shtml>

**Summary of Activities include:** 20000 technical assistance calls; 50,125 website visits; 250 legislative meetings; 150 meetings w/state agencies; 150 public meetings; conferences, training.

**Meetings are held at:** Location may vary, often in Saint Paul, MN.

| Appointment Type           | Name                  | Street Address                                     | Phone          | Email Address               | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|----------------------------|-----------------------|--|----------------|-----------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Chair                      | Nichole Villavicencio | 1681 County Rd C Maplewood MN 55109                | (651) 558-7662 | nikkilee1984@gmail.com      | Ramsey     | 43A        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | Y        | 04/05/2022   | 03/16/2023 |
| Chair                      | Nichole Villavicencio | 1681 County Rd C Maplewood MN 55109                | (651) 558-7662 | nikkilee1984@gmail.com      | Ramsey     | 43A        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | Y        | 01/04/2021   | 04/04/2022 |
| Direct: Staff Contact      | Shannon Hartwig       | 1600 1600 University Avenue West St. Paul MN 55110 | (651) 361-7800 | shannon.hartwig@state.mn.us | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 07/01/2020   | 07/01/2024 |
| Direct: Executive Director | David Dively          | 121 E. 7th Place St Paul MN 55101                  |                | david.dively@state.mn.us    | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 09/15/2020   | 09/15/2024 |
| Member                     | Dawn Bly              | 704 - 3RD ST NE Fosston MN 56542                   | (218) 280-0575 | blyfam@gvtel.com            | Polk       | 01B        | 7         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/03/2021   | 03/21/2023 |
| Member                     | Dave Johnson          | 2000 Island View Drive Bemidji MN 56601            | (218) 280-8925 | swede828@hotmail.com        | Beltrami   | 02A        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/03/2021   | 01/01/2024 |
| Member                     | Ms. Myrna Peterson    | 2304 McKinney Lake Rd. Grand Rapids, MN 55744      | (218) 301-6028 | mymakay67@gmail.com         | Itasca     | 05B        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian        | Y        | 07/03/2019   | 04/04/2022 |
| Member                     | Ms. Myma Peterson     | 2304 McKinney Lake Rd. Grand Rapids, MN 55744      | (218) 301-6028 | mymakay67@gmail.com         | Itasca     | 05B        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian        | Y        | 04/05/2022   | 01/06/2025 |
| Member                     | Leigh Lake            | 20254 County Highway 119 Underwood MN 56586        | (218) 770-0856 | leigh@freedomrc.org         | Otter Tail | 08B        | 8         | F      | No Answer               | White or Caucasian        | O        | 07/03/2019   | 07/04/2022 |
| Member                     | Mr. Brent Olson       | 34596 690th Ave Ortonville MN 56278                | (320) 273-2297 | bcolson@fedtelirect.net     | Big Stone  | 12A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/24/2022   | 01/06/2025 |
| Member                     | Mr. Brent Olson       | 34596 690th Ave Ortonville MN 56278                | (320) 273-2297 | bcolson@fedtelirect.net     | Big Stone  | 12A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 10/20/2021   | 01/23/2022 |
| Member                     | Mr. Trent Dilks       | 10442 County Road 8 Kimball MN 55353               | (651) 788-3186 | trent@davmn.org             | Stearns    | 13A        | 6         | M      | No Answer               | White or Caucasian        | Y        | 03/03/2021   | 01/01/2024 |
| Member                     | Jennifer Foley        | 1439 8th Ave North St. Cloud MN 56303              | (612) 309-5853 | jen.foley@gmail.com         | Stearns    | 14B        | 6         | F      | No Party Preference     | White or Caucasian        | Y        | 12/16/2020   | 04/04/2022 |
| Member                     | Jennifer Foley        | 1439 8th Ave North St. Cloud MN 56303              | (612) 309-5853 | jen.foley@gmail.com         | Stearns    | 14B        | 6         | F      | No Party Preference     | White or Caucasian        | Y        | 04/05/2022   | 01/06/2025 |
| Member                     | Ted Stamp             | 109 S. 5TH ST., #700 Marshall MN 56258             | (507) 532-2221 | ted@swcil.com               | Lyon       | 16A        | 7         | M      | No Party Preference     | White or Caucasian        | Y        | 04/05/2022   | 01/06/2025 |
| Member                     | Ted Stamp             | 109 S. 5TH ST., #700 Marshall MN 56258             | (507) 532-2221 | ted@swcil.com               | Lyon       | 16A        | 7         | M      | No Party Preference     | White or Caucasian        | Y        | 07/03/2019   | 04/04/2022 |
| Member                     | Mr Andrew Christensen | 709 St Olaf Ave Northfield MN 55057                | (507) 350-1645 | christensenandye@gmail.com  | Rice       | 20B        | 2         | M      | No Answer               | White or Caucasian        | Y        | 07/01/2020   | 03/21/2023 |
| Member                     | Hope Johnson          | 1000 W. Elm Ave. Waseca MN 56093                   | (507) 837-6671 | hope.johnson@mprairie.org   | Waseca     | 24A        | 1         |        | No Answer               | No Answer                 |          | 03/03/2021   | 01/01/2024 |

|        |                          |  |                       |   |          |     |              |   |                             |                                 |   |            |            |
|--------|--------------------------|--|-----------------------|---|----------|-----|--------------|---|-----------------------------|---------------------------------|---|------------|------------|
| Member | Quinn Nystrom            | 11537 21st Street<br>NE<br>Saint Michael MN<br>55376 | (218)<br>839-<br>9992 | quinn.nystrom<br>@gmail.com               | Wright   | 30A | 6            | F | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | Y | 06/29/2020 | 01/02/2023 |
| Member | John Fechter             | 25955 Glen Oak<br>Drive<br>Wyoming MN 55092          |                       | johnfechter0<br>@gmail.com                | Chisago  | 32B | 8            | M | Independence                | White or<br>Caucasian           | Y | 12/16/2020 | 03/28/2023 |
| Member | Nimo Ahmed               | 410 Proft pl<br>Columbia Heights<br>MN 55421         | (612)<br>701-<br>3471 | nimo<br>@mncapd.org                       | Anoka    | 41B | No<br>Answer | F | No Answer                   | African<br>American or<br>Black | N | 01/02/2022 | 01/06/2025 |
| Member | Nichole<br>Villavicencio | 1681 County Rd C<br>Maplewood MN<br>55109            | (651)<br>558-<br>7662 | nikkilee1984<br>@gmail.com                | Ramsey   | 43A | 4            | F | Democratic-<br>Farmer-Labor | Asian or<br>Pacific<br>Islander | Y | 07/03/2019 | 04/04/2022 |
| Member | Nichole<br>Villavicencio | 1681 County Rd C<br>Maplewood MN<br>55109            | (651)<br>558-<br>7662 | nikkilee1984<br>@gmail.com                | Ramsey   | 43A | 4            | F | Democratic-<br>Farmer-Labor | Asian or<br>Pacific<br>Islander | Y | 04/05/2022 | 01/06/2025 |
| Member | Saido<br>Abdirashid      | 1915 13th Ave S<br>Minneapolis MN<br>55404           | (612)<br>886-<br>4570 | saido.abdirashid<br>@newcenturyschool.net | Hennepin | 62A | 5            | F | No Answer                   | African<br>American or<br>Black | O | 06/16/2021 | 03/21/2023 |
| Member | Christy Caez<br>Claudio  | 3812 3rd Ave S<br>Minneapolis MN<br>55409            | (612)<br>478-<br>0802 | christy81<br>@gmail.com                   | Hennepin | 62B | 5            | F | Democratic-<br>Farmer-Labor | Other                           | Y | 07/03/2019 | 09/27/2021 |
| Member | Judith Moe               | 6920 5th Ave<br>Richfield MN 55423                   |                       | richfielddisabilityap<br>@gmail.com       | Hennepin | 63B | 5            | F | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | Y | 06/30/2021 | 03/21/2023 |

## Crime Victims Reparations Board

Legal Basis: M.S. 611A.51-611A.67  
 445 Minnesota Street  
 St Paul, MN 55101  
 Telephone: (651) 226-2916

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The Reparations Program assists crime victims with their financial losses as they recover from a violent crime. The Board meets once a month to review and decide contested claims and conduct related business.

**Member Restrictions include:** One member must be a medical or osteopathic physician, and one member must have been a victim of a crime.

**Summary of Activities include:** The Reparations Program provides direct compensation to eligible applicants for losses incurred as a result of a violent crime

**Meetings are held at:** 445 Minnesota Street, #2300, St. Paul.

| Appointment Type            | Name                | Street Address                                      | Phone              | Email Address                        | County     | Legis Dist   | Cong Dist    | Gender | Party                       | Race                            | Disabled | Appoint Date | Term Ends  |
|-----------------------------|---------------------|---|--------------------|--------------------------------------|------------|--------------|--------------|--------|-----------------------------|---------------------------------|----------|--------------|------------|
| Board Member                | Gina Obiri          | 350 S 5th Street<br>Minneapolis MN<br>55415         | (612) 845-<br>1581 | allen432<br>@umn.edu                 | Hennepin   | 40A          | 3            | F      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N        | 05/10/2022   | 01/05/2026 |
| Board Member                | Lynette<br>Renner   | 1148 Beaver<br>Creek Pkwy<br>Maplewood MN<br>55119  |                    | renn0042<br>@umn.edu                 | Ramsey     | 53A          | 4            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N        | 01/01/2020   | 12/31/2022 |
| Board Member                | Lynette<br>Renner   | 1148 Beaver<br>Creek Pkwy<br>Maplewood MN<br>55119  |                    | renn0042<br>@umn.edu                 | Ramsey     | 53A          | 4            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N        | 01/01/2020   | 12/31/2023 |
| Board Member                | Doua Yang           | 2604 Brookview<br>Drive E.<br>Maplewood MN<br>55119 | (612) 449-<br>3294 | douayang84<br>@gmail.com             | Ramsey     | 53A          | 4            | F      | No Answer                   | Asian or Pacific<br>Islander    | N        | 01/02/2021   | 12/31/2024 |
| Board Member                | Ms Sheila<br>Lambie | 367 Grove street<br>Saint Paul MN<br>55101          | (651) 266-<br>6181 | sheila.lambie<br>@ci.stpaul.mn.us    | Ramsey     | 53B          | No<br>Answer | F      | Republican                  | White or<br>Caucasian           | N        | 10/11/2021   | 12/31/2022 |
| Board Member                | Steven<br>Kiestler  | 5055 Sundial<br>Lane<br>Woodbury MN<br>55129        |                    | skie856328<br>@msn.com               | Washington | 53B          | 4            | M      | Republican                  | White or<br>Caucasian           | N        | 08/02/2019   | 12/31/2021 |
| Board Member                | Charolotte<br>Anne  | PO BOX 17370<br>#573<br>Saint Paul MN<br>55117      | (612) 246-<br>7779 | charlotte<br>@stpaulintervention.org | Ramsey     | No<br>Answer | No<br>Answer | F      | No Answer                   | Other                           | N        | 09/01/2019   | 05/09/2022 |
| Direct: Staff<br>Contact #2 | Danielle Kitto      | 445 Minnesota<br>Street<br>St. Paul MN<br>55101     | (651) 201-<br>7321 | danielle.kitto<br>@state.mn.us       | Ramsey     | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                       |          | 08/04/2019   | 08/04/2026 |
| Direct: Staff<br>Contact #1 | Gina<br>Washington  | 445 Minnesota<br>Street<br>St. Paul MN<br>55101     | (651) 226-<br>2916 | gina.washington<br>@state.mn.us      | Ramsey     | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                       |          | 10/15/2019   | 10/15/2026 |

# Criminal And Juvenile Justice Information and Bureau of Criminal Apprehension Advisory Group

Legal Basis: M.S. 299C.65 (Originally 2016 Minn. Laws Chap. 116)  
 1430 Maryland Avenue East  
 St. Paul, MN 55106  
 Telephone: (651) 793-2491

**Compensation:** per diem for public members

**Powers and Duties include:**

The advisory council shall assist the Criminal and Juvenile Justice Information Policy Group in its duties.

**Member Restrictions include:**

Four public members are appointed by the governor

- one public member
- one public member representing the interests of victims
- two public members representing the private business community and have expertise in integrated information systems.

**Summary of Activities include:**

The four meetings include two meetings:

- one Task Force retreat
- one Task Force & Policy Group meeting

**Meetings are held at:** Minnesota Bureau of Criminal Apprehension

| Appointment Type   | Name                                  | Street Address  | Phone          | Email Address                      | County    | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|--|---------------------------------------|---|----------------|------------------------------------|-----------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Corrections Administrator #2                             | Mr. Terry Fawcett                     | 5374 Roosevelt Drive Hermantown MN 55811                          | (320) 591-0535 | terry.fawcett@co.pine.mn.us        | St. Louis | 03B        | 8         | M      | No Answer           | White or Caucasian | N        | 01/01/2018   | 07/15/2021 |
| Direct: Minnesota Chiefs of Police Association Representative #1 | Chief Stephanie Revering              | 4141 Douglas Drive N Crystal MN 55422                             | (763) 531-1010 | stephanie.revering@crystalmn.gov   | Hennepin  | 36B        | 3         | F      | No Party Preference | White or Caucasian | N        | 01/01/2018   | 01/01/2023 |
| Direct: Minnesota House of Representatives                       | Heather Edelson                       | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155           | (651) 296-4363 | rep.heather.edelson@house.mn       | Ramsey    | 49A        | No Answer | O      | No Answer           | No Answer          | O        | 07/15/2021   | 07/15/2025 |
| Direct: Judicial Branch Member #2                                | Patrick Diamond                       | 15 W. Kellogg Blvd St. Paul MN 55102                              | (651) 266-8266 | patrick.diamond@courts.state.mn.us | Ramsey    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2015   | 01/01/2024 |
| Direct: Judicial Branch Member #3                                | Dean A. Buker                         | 25 Rev. Dr. Martin Luther King Jr. Blvd St. Paul MN 55155         | (651) 297-7621 | dean.buker@courts.state.mn.us      | Ramsey    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 01/01/2022 |
| Direct: Minnesota Chiefs of Police Association Representative #2 | Chief Jeff McCormick                  | 918 River Road Cannon Falls MN 55009                              | (507) 263-9323 | jmccormick@ci.cannon-falls.mn.us   | Goodhue   | No Answer  | No Answer |        | No Answer           | No Answer          |          | 01/01/2018   | 01/01/2024 |
| Direct: Minnesota County Attorneys Association Representative #1 | Mark Ostrem, County Attorney          | 151 4th Street SE Rochester MN 55904                              | (507) 328-7600 | ostrem.mark@co.olmsted.mn.us       | Olmsted   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 01/01/2023 |
| Direct: Minnesota County Attorneys Association Representative #2 | G. Paul Beaumaster                    | 1560 Highway 55 Hastings MN 55033                                 | (651) 438-4491 | paul.beaumaster@co.dakota.mn.us    | Dakota    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 01/01/2023 |
| Direct: City Attorney Representative #2                          | Shana Conklin                         | 860 Blue Gentian Road Eagan MN 55121                              | (651) 234-6203 | sconklin@ck-law.com                | Dakota    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 01/01/2022 |
| Direct: Board of Public Defense Representative #1                | Steve Holmgren, Chief Public Defender | 919 Vermillion Street Hastings MN 55033                           | (651) 539-1029 | steve.holmgren@state.mn.us         | Dakota    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 01/01/2024 |
| Direct: Board of Public Defense Representative #2                | Kathy Hoyle                           | 331 Second Avenue south Minneapolis MN 55401                      | (612) 279-3511 | kathleen.hoyle@pubdef.state.mn.us  | Hennepin  | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 01/01/2024 |
| Direct: Corrections Administrator #1                             | Jon Ramlo                             | PO Box 547 Rock Nobles Community Corrections Worthington MN 56187 | (507) 295-5310 | jramlo@co.nobles.mn.us             | Nobles    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 01/01/2023 |
| Direct: Probation Officer #1                                     | Tim MacMillan                         | 558 18th Ave SW Cambridge MN 55008                                | (763) 689-8329 | tim.macmillan@co.isanti.mn.us      | Isanti    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 01/01/2023 |
| Direct: Court Management/Court Administrator Representative #2   | Tracy Gullerud                        | 555 18th Avenue SW Cambridge MN 55008                             | (763) 689-2291 | tracy.gullerud@courts.state.mn.us  | Isanti    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 07/15/2021 |
| Direct: (LMC) Greater Minnesota Representative (Vice Chair)      | Steve Washburn, Mayor                 | 309 Lewis Avenue South Watertown MN 55388                         | (952) 955-2681 | swashburn@ci.watertown.mn.us       | Carver    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 01/01/2024 |

|   |                            |   |                |                                      |            |           |           |   |                         |                           |   |            |            |
|---|----------------------------|---|----------------|--------------------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Direct: (LMC) Seven-County Metropolitan Area Representative   | Roger Pohman, Chief        | 430 West 6th Street<br>Red Wing MN 55066                      | (651) 385-3155 | roger.pohman@ci.red-wing.mn.us       | Goodhue    | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/01/2018 | 07/15/2021 |
| Direct: (AMC) Seven-County Metropolitan Area Representative   | Jeff Johnson, Commissioner | 300 South 6th Street<br>Minneapolis MN 55487                  | (612) 348-7887 | jeff.r.johnson@hennepin.us           | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/01/2018 | 07/01/2021 |
| Direct: (AMC) Greater Minnesota Representative  | Mary Bodie, Commissioner   | 1 Timberline Drive<br>Esco MN 55733                           | (218) 879-2085 | mary.bodie@co.carlton.mn.us          | Carlton    | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/01/2018 | 01/01/2023 |
| Direct: Minnesota Sentencing Guidelines Commission - Executive Director                                 | Catherine Middlebrook      | 540 Fairview Avenue North<br>St. Paul MN 55104                | (651) 201-6700 | mchoium@gmail.com                    | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer                 |   | 01/01/2018 | 05/12/2022 |
| Direct: Ex-officio - Contact  | Angie Sanchez              | 1430 Maryland Ave. E.<br>St. Paul MN 55106                    | (651) 793-2491 | angela.sanchez@state.mn.us           | Ramsey     | No Answer | No Answer | F | No Answer               | White or Caucasian        | N | 01/10/2019 | 01/04/2027 |
| Direct: State Court Administrator or Designee   | Kristen Trebil-Halbersma   | 25 Rev. Dr. Martin Luther King Jr. Blvd.<br>St. Paul MN 55155 | (651) 215-9467 | kristen.trebil@courts.state.mn.us    | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 09/11/2019 | 09/11/2023 |
| Direct: (LMC) Seven-County Metropolitan Area Representative   | Elizabeth Howard           | 250 South Main Street<br>Pine Island MN 55963                 | (507) 356-4591 | elizabeth.howard@ci.pineisland.mn.us | Goodhue    | No Answer | No Answer |   | No Answer               | No Answer                 |   | 07/15/2021 | 07/15/2025 |
| Direct: (AMC) Seven-County Metropolitan Area Representative   | Brian Hibbs                | 13000 Ravine Parkway<br>Cottage Grove MN 55016                | (651) 430-6999 | brian.hibbs@co.washington.mn.us      | Washington | No Answer | No Answer |   | No Answer               | No Answer                 |   | 07/15/2021 | 07/15/2025 |
| Direct: Court Management/Court Administrator Representative #1  | Amy Willert                | 635 Northridge Drive NW<br>Pine City MN 55063                 | (320) 591-1502 | amy.willert@courts.state.mn.us       | Pine       | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/15/2021 | 07/15/2025 |
| Direct: Court Management/Court Administrator Representative #2  | Lindsay Schwab             | 590 Park Avenue<br>Minneapolis MN 55415                       | (612) 348-6946 | lindsay.schwab@courts.state.mn.us    | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/15/2021 | 07/15/2025 |
| Direct: MN Department of Corrections - Commissioner or Designee   | Safia Khan                 | 1450 Energy Park Drive<br>St. Paul MN 55108                   | (651) 361-7219 | safia.khan@state.mn.us               | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer                 |   | 09/11/2019 | 09/11/2023 |
| Direct: Minnesota House of Representatives  | Ruth Richardson            | 100 Rev. Dr. Martin Luther King Jr. Blvd<br>St. Paul MN 55155 | (651) 296-4192 | rep.ruth.richardson@house.mn         | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer                 |   | 09/11/2019 | 07/15/2021 |
| Direct: City Attorney Representative #1 (Chair)   | Jason Loos                 | 201 4th Street SE<br>Rochester MN 55904                       | (507) 328-2103 | jloos@rochetermn.gov                 | Unknown    | No Answer | No Answer | O | No Answer               | No Answer                 | O | 10/21/2019 | 07/15/2021 |
| Direct: Minnesota Sentencing Guidelines Commission - Executive Director                                 | Nathaniel Reitz            | 658 Cedar Street<br>St. Paul MN 55155                         | (651) 757-1722 | nate.reitz@state.mn.us               | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 05/13/2022 | 05/13/2026 |
| Member Representing the Interests of Victims  | Dr. Barbara Carson         | 5 Petticoat Lane<br>Mankato MN 56001                          | (507) 382-6878 | barbara.carson.2@mnsu.edu            | Blue Earth | 19B       | 1         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 06/22/2022 | 06/21/2022 |
| Member Representing the Interests of Victims  | Dr. Barbara Carson         | 5 Petticoat Lane<br>Mankato MN 56001                          | (507) 382-6878 | barbara.carson.2@mnsu.edu            | Blue Earth | 19B       | 1         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 06/22/2022 | 06/21/2022 |
| Member Representing the Interests of Victims  | Dr. Barbara Carson         | 5 Petticoat Lane<br>Mankato MN 56001                          | (507) 382-6878 | barbara.carson.2@mnsu.edu            | Blue Earth | 19B       | 1         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 06/22/2022 | 01/05/2026 |
| Member Representing the Interests of Victims  | Dr. Barbara Carson         | 5 Petticoat Lane<br>Mankato MN 56001                          | (507) 382-6878 | Barbara.carson@mnsu.edu              | Blue Earth | 19B       | 1         | F | No Answer               | White or Caucasian        | N | 07/03/2019 | 06/21/2022 |
| Member Representing the Private Business Community and Have Expertise in Integrated Information Systems | Artika Roller              | 161 St. Anthony St. Paul MN 55103                             | (651) 208-1034 | aroller@mncasa.org                   | Ramsey     | 62B       | 5         | F | Democratic-Farmer-Labor | African American or Black | N | 07/05/2020 | 01/01/2024 |
| Members   | Dr James Densley           | 1580 Chatham Avenue<br>Arden Hills MN 55112                   | (651) 707-4014 | james.densley@metrostate.edu         | Ramsey     | 42A       | 4         | M | No Answer               | No Answer                 | N | 07/05/2020 | 01/01/2024 |
| Members   | Gracie George              | 11310 Sand Castle Drive<br>Woodbury MN 55129                  | (612) 387-6646 | gracie.p.george@gmail.com            | Washington | 53B       | 4         | F | Democratic-Farmer-Labor | African American or Black | N | 07/03/2019 | 01/03/2022 |

# Cultural And Ethnic Communities Leadership Council

Legal Basis: M.S. 256.041 (Originally 2021 Minn. Laws 1st Sp. Sess. Chap. 7 Art. 14 Sec. 7), (2015 Minn. Laws Chap. 78 Art. 4 Sec. 50), (2013 Minn. Laws Chap. 107 Art. 2 Sec. 1)  
 540 Cedar Street  
 St Paul, MN 55164-0998  
 Telephone: (651) 431-2943

**Compensation:** Compensation for members of the council is governed by 414.2 section 15.059, subdivision 3.

**Powers and Duties include:** The council was established to advise the commissioner of Human Services on reducing disparities that affect racial and ethnic groups. The law provides the duties of the council, which include, but are not limited to, identifying issues regarding disparities by engaging diverse populations, raising awareness about human services disparities to the Legislature and the media, providing training and outreach to facilitate access to culturally and linguistically appropriate, accessible, and cost-effective human services to prevent disparities, and report annually beginning February 15, 2014, identifying major problems confronting racial and ethnic groups, make recommendations to address the issues and problems and list objectives for the next biennium. Provides the duties of the council members, which include, but are not limited to, attending and participating in meetings and collaborating on disparity reduction efforts. Definitions: (1) "racial, ethnic, cultural, or linguistic disparities" means differences in program outcomes, service quality, access, utilization or participation rates that are considered to be unfair, unjust, or inequitable; (2) "culturally appropriate" and "culturally sensitive" refer to quality services that are provided with consideration of specific characteristics of the individual participant, including, but not limited to, cultural values, norms, attitudes, expectations, beliefs, and preferences.

**Member Restrictions include:**

a) The council must consist of:

- 1) the chairs of ranking minority members of the committees in the House of Representatives and the Senate with jurisdiction over Human Services; and
- 2) no fewer than 15 and no more than 25 members appointed by the commissioner of Human Services, in consultation with county, tribal, cultural, and ethnic communities; diverse program participants; and parent representatives from these communities.

b) In making appointments under this subdivision, the commissioner shall give priority in consideration to public members of the legislative councils of color established under Minnesota Statutes, chapter 3.

c) Members must be appointed to allow for representation of the following groups:

- 1) racial and ethnic minority groups;
- 2) the American Indian community, which must be represented by two members;
- 3) culturally and linguistically specific advocacy groups and service providers;
- 4) human services program participants;
- 5) public and private institutions;
- 6) parents of human services program participants;
- 7) members of the faith community;
- 8) Department of Human Services employees; and
- 9) any other group the commissioner deems appropriate to facilitate the goals and duties of the council.

**Summary of Activities include:**

Per the CECLC Bylaws, the duties of the council are as follows:

Section D. Duties of the Council. The Cultural and Ethnic Communities Leadership Council shall:

1. Recommend to the commissioner for review identified policies in the Department of Human Services that maintain and create, magnify, etc. racial, ethnic, cultural, linguistic, and tribal inequities and advance and promote health equity'
2. Identify issues regarding disparities by engaging diverse populations in human services programs;
3. Engage in mutual learning essential for achieving human services parity and optimal wellness for service recipients;
4. Raise awareness about human services disparities and health equity needs to the legislature and media;
5. Provide technical assistance and consultation support to counties, private nonprofit agencies, and other service providers to build their capacity to provide equitable human services for persons from racial, ethnic, cultural, linguistic, and tribal communities who experience disparities in access and outcomes;
6. Provide technical assistance to promote statewide development of culturally and linguistically appropriate, accessible, and cost-effective human services and related policies;
7. Provide training and outreach to facilitate access to culturally and linguistically appropriate, accessible, and cost-effective human services to prevent disparities;
8. Facilitate culturally appropriate and culturally sensitive admissions, continued services, discharges, and utilization review for human services agencies and institutions;
9. Form work groups to help carry out the duties of the council that include, but are not limited to, persons who provide and receive services and representatives of advocacy groups, and provide the work groups with clear guidelines, standardized parameters, and tasks for the work groups to accomplish;
10. Promote information-sharing in the human services community and statewide; and
11. By February 15, 2014, and annually thereafter, prepare and submit a report to the chairs and ranking minority members of the committees in the house of representatives and senate with jurisdiction over human services that summarizes the activities of the council, identifies the major problems and issues confronting racial and ethnic groups in accessing human services, makes recommendations to address issues, and list the specific objectives that the council seeks to attain during the next biennium. The report must also include a list of programs, groups, and grants used to reduce disparities, and also statistically valid reports of outcomes on the reduction of the disparities.

**Meetings are held at:** For 2022 via WebEx

| Appointment Type              | Name             | Street Address                              | Phone          | Email Address                     | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|-------------------------------|------------------|---|----------------|-----------------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Advocacy Group Representative | Meagan Hernandez | 5020 5th Lake Park MN 56554                 | (218) 234-8536 | mhermandez@mahube.org             | Becker   | 02B        | 2         | F      | No Party Preference     | White or Caucasian               | N        | 09/17/2021   | 09/17/2023 |
| Advocacy Group Representative | Alana Wright     | 2220 Ranchview Lane North Plymouth MN 55447 | (763) 350-6204 | astarw@gmail.com                  | Hennepin | 44B        | 3         | F      | No Answer               | No Answer                        | N        | 07/26/2019   | 09/16/2021 |
| Advocacy Group Representative | Sarah Clyne      | 2836 Dupont Ave S Minneapolis MN 55408      | (612) 730-0038 | clynesarah@gmail.com              | Hennepin | 61A        | 5         | F      | No Answer               | Asian or Pacific Islander        | N        | 07/26/2019   | 09/16/2021 |
| Advocacy Group Representative | Miguel Garate    | 210 1100 14th St NW Austin MN 55912         | (507) 460-0067 | miguel.garate@riverland.edu       | Mower    | No Answer  | No Answer | M      | Democratic-Farmer-Labor | Other                            | N        | 09/17/2021   | 10/17/2023 |
| American Indian Community Rep | Mariah Norwood   | 300 S. Minnesota St. Redwood Falls MN 56283 |                | mariah.norwood@lowsiouxhealth.com | Redwood  | 16B        | 7         | F      | No Answer               | American Indian or Alaska Native | N        | 01/24/2020   | 09/10/2022 |



|   |                         |  |                |                                |            |           |           |   |                         |                                  |   |            |            |
|---|-------------------------|--|----------------|--------------------------------|------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| American Indian Community Rep                                       | Elizabeth Taylor-Schiro | 9847 Wynstone Ct Woodbury MN 55125             | (715) 699-2526 | taylor schiro@gmail.com        | Washington | 53B       | 4         | F | No Answer               | American Indian or Alaska Native | N | 01/24/2020 | 09/09/2022 |
| Community Member Representing Diverse Cultural and Ethnic Community | Danisa Farley           | 405 Fairview Avenue North Saint Paul MN 55104  | (612) 275-1874 | danisafarley@hotmail.com       | Ramsey     | 05A       | 5         | F | No Party Preference     | African American or Black        | N | 07/26/2019 | 09/16/2021 |
| Community Member Representing Diverse Cultural and Ethnic Community | Ms Comfort Dondo        | 12630 15th Ave N Plymouth MN 55441             | (161) 225-1942 | comfort.dondo@phumulani.org    | Hennepin   | 08A       | No Answer | F | Republican              | African American or Black        | N | 09/17/2021 | 09/17/2023 |
| Community Member Representing Diverse Cultural and Ethnic Community | Dr. Ken Ujifusa         | 13606 Knollway Drive North Minnetonka MN 55305 | (952) 201-5559 | kaujifusa@gmail.com            | Hennepin   | 44B       | 3         | M | No Answer               | Asian or Pacific Islander        | N | 09/17/2021 | 09/17/2023 |
| Community Member Representing Diverse Cultural and Ethnic Community | Amanda Koonjbeharry     | 1601 Cliff Road East Burnsville MN 55337       |                | akoonjbeharry@gmail.com        | Dakota     | 51A       | 2         | F | No Answer               | No Answer                        | N | 09/18/2020 | 09/09/2022 |
| Community Member Representing Diverse Cultural and Ethnic Community | Raie Gessesse           | 8097 Jocelyn Ave. S Cottage Grove MN 55016     | (651) 468-6449 | rgessesse01@hamline.edu        | Washington | 54A       | 2         | F | No Answer               | African American or Black        | O | 07/26/2019 | 09/16/2021 |
| Community Member Representing Diverse Cultural and Ethnic Community | Pa H. Lor               | 346 Pierce St. NE Minneapolis MN 55413         | (612) 481-7317 | pahoualor@gmail.com            | Hennepin   | 60A       | 5         | F | Democratic-Farmer-Labor | Asian or Pacific Islander        | N | 09/17/2021 | 09/17/2023 |
| Community Member Representing Diverse Cultural and Ethnic Community | Maret Banks             | 1611 Park Ave S Minneapolis MN 55408           | (612) 205-8831 | maret.banks@gmail.com          | Hennepin   | 61B       | 4         |   | No Answer               | No Answer                        |   | 03/15/2019 | 09/16/2021 |
| Community Member Representing Diverse Cultural and Ethnic Community | Ms Foua-Choua Khang     | 2059 Bush Ave St. Paul MN 55119                | (651) 367-4337 | fouachouakhang@gmail.com       | Ramsey     | 67B       | 4         | F | Democratic-Farmer-Labor | Asian or Pacific Islander        | N | 09/18/2020 | 09/17/2022 |
| Community Member Representing Diverse Cultural and Ethnic Community | Lolita Davis Carter     | 1504 Queen Ave No Minneapolis MN 55411         |                | lolita.daviscarter@state.mn.us | Hennepin   | No Answer | No Answer | F | No Answer               | Other                            |   | 09/17/2021 | 09/17/2023 |
| County Provider serving large cultural and ethnic communities       | Sheila Lipsco           | 601 SE Main St Minneapolis MN 55414            | (612) 382-2579 | sheila.lipscot@hennepin.us     | Hennepin   | 40B       | 5         | F | Democratic-Farmer-Labor | African American or Black        | N | 09/17/2021 | 09/17/2023 |
| County Provider serving large cultural and ethnic communities       | Adesola Oni             | 9517 CHICAGO AVE SO Bloomington MN 55420       | (612) 554-7499 | adesola.jaiyesimi@hennepin.us  | Hennepin   | 50B       | No Answer | F | Democratic-Farmer-Labor | African American or Black        | N | 07/26/2019 | 09/16/2021 |
| County Provider serving large cultural and ethnic communities       | Shawn Sorrell           | 33230 North View Lane Woodbury MN 55125        | (612) 432-9360 | shawn.sorrell@hennepin.us      | Washington | 53B       | 4         | M | Independence            | African American or Black        | N | 09/17/2021 | 09/17/2023 |
| County Provider serving large cultural and ethnic communities       | Maria Sarabia           | 446 Bay Street St Paul MN 55102                | (312) 833-5454 | m.sarabia.123@gmail.com        | Ramsey     | 65B       | 4         | F | Optional                | Other                            |   | 03/15/2019 | 09/16/2021 |
| Culturally Specific Human Services Providers                        | Mr. Jesús Villaseñor    | 8161 Normandale Blvd Minneapolis MN 55437      | (952) 838-9000 | JVillasenor@pacer.org          | Hennepin   | 03A       | 3         | M | No Answer               | White or Caucasian               | N | 09/17/2021 | 09/17/2023 |
| Culturally Specific Human Services Providers                        | Sheree Steele           | 5650 100th Lane N Brooklyn Park MN 55443       | (763) 286-5204 | sheree@hopecarepcainc.com      | Hennepin   | 34B       | 3         | F | No Answer               | African American or Black        | N | 03/15/2019 | 09/16/2021 |
| Culturally Specific Human Services Providers                        | Sheree Steele           | 5650 100th Lane N Brooklyn Park MN 55443       | (763) 286-5204 | sheree@hopecarepcainc.com      | Hennepin   | 34B       | 3         | F | No Answer               | African American or Black        | N | 09/17/2021 | 09/17/2023 |
| Culturally Specific Human Services Providers                        | Lucas Peterson          | 996 Iglehart Ave. St. Paul MN 55104            |                | pelu0503@gmail.com             | Ramsey     | 65A       | 4         | M | Other                   | Asian or Pacific Islander        | N | 07/26/2019 | 09/16/2021 |
| Department of Human Services Employees                              | Jensina Rosen           | 1 Park Place Cloquet MN 55720                  |                | jensina.e.rosen@state.mn.us    | Carlton    | 11A       | 8         | F | No Answer               | White or Caucasian               | N | 09/17/2021 | 09/17/2023 |
| Department of Human Services Employees                              | Crate Darden            | 3016 6th St N Minneapolis MN 55411             | (612) 408-2986 | crate.t.darden@state.mn.us     | Hennepin   | 59A       | 5         | F | No Answer               | African American or Black        | N | 09/18/2020 | 09/17/2022 |
| Department of Human Services Employees                              | Kia Moua                | 121 King Street West Saint Paul MN 55107       | (651) 431-0104 | ms.kia.moua@gmail.com          | Ramsey     | 65B       | 4         | F | No Answer               | Asian or Pacific Islander        | N | 09/17/2021 | 09/17/2023 |
| Department of Human Services Employees                              | Marcia Bierschenk       | 175 McKnight Rd North Saint Paul MN 55119      | (612) 250-7422 | marcia.bierschenk@state.mn.us  | Ramsey     | 67B       | 4         | F | No Party Preference     | African American or Black        | Y | 07/26/2019 | 09/16/2021 |

|   |  |  |                |                               |           |           |           |   |                         |                           |   |            |            |
|---|--|--|----------------|-------------------------------|-----------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Department of Human Services Employees  | Kia Moua   | 444 Lafayette Road St. Paul MN 55164         | (651) 431-4426 | kia.moua@state.mn.us          | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/26/2019 | 09/16/2021 |
| Direct: Legislative Representative - Human Services Finance & Policy Chair - House of Representatives                   | Jennifer Schultz   | 215 STATE OFFICE BUILDING St. Paul MN 55155  | (651) 296-2228 | rep.jennifer.schultz@house.mn | St. Louis | 07A       | No Answer | F | Democratic-Farmer-Labor | White or Caucasian        |   | 01/02/2021 | 01/04/2027 |
| Direct: Legislative Representative - HHS Reform Finance and Policy Minority Lead - Senate                               | John Hoffman   | 95 University Ave W. St Paul MN 55155        | (651) 296-4154 | sen.john.hoffman@senate.mn    | Ramsey    | 36A       | No Answer | M | Democratic-Farmer-Labor | White or Caucasian        |   | 01/01/2021 | 01/01/2023 |
| Direct: Ethnic Council - Council On Asian Pacific Minnesotans Rep   | Anjuli Cameron   | 5816 Merold Drive Minneapolis MN 55436       | (651) 757-1742 | anjuli.cameron@state.mn.us    | Hennepin  | 49A       | 3         | F | No Answer               | Asian or Pacific Islander |   | 01/02/2021 | 01/01/2023 |
| Direct: Legislative Representative - Human Services Finance & Policy Ranking Minority Member - House of Representatives | Tony Albright  | 407 STATE OFFICE BUILDING St Paul MN 55155   | (651) 296-5185 | rep.tony.albright@house.mn    | Unknown   | 55B       | No Answer | M | Republican              | White or Caucasian        |   | 01/02/2021 | 01/01/2023 |
| Direct: DHS Other - Community Relations Director  | Ms. De Anna Conover  | 444 Lafayette Road North Saint Paul MN 55155 | (651) 431-2147 | deanna.conover@state.mn.us    | Ramsey    | 67B       | 4         | F | Democratic-Farmer-Labor | African American or Black | N | 01/02/2020 | 01/01/2023 |
| Direct: Staff - Intern #2   | Allison Strand   | 540 Cedar Street St. Paul MN 55164           | (651) 431-5856 | allison.strand@state.mn.us    | Ramsey    | No Answer | No Answer |   | No Answer               | White or Caucasian        | N | 06/19/2018 | 06/19/2022 |
| Direct: DHS other - Community Relations Specialist  | Nicole Juan  | 540 Cedar Street St. Paul MN 55155           | (651) 431-2943 | nicole.m.juan@state.mn.us     | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer                 |   | 01/01/2021 | 01/01/2023 |
| Direct: Administrative Staff  | Nicole Juan  | 540 Cedar Street St. Paul MN 55155           | (651) 431-2943 | nicole.m.juan@state.mn.us     | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer                 |   | 06/30/2021 | 06/14/2023 |
| Direct: Administrative Staff #2   | Nicole Juan  | 540 Cedar Street St. Paul MN 55155           | (651) 431-2943 | nicole.m.juan@state.mn.us     | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer                 |   | 07/01/2020 | 07/28/2021 |
| Direct: Legislative Representative - HHS Reform Finance and Policy Chair  | Jim Abeler   | 95 University Avenue W. St Paul MN 55155     | (651) 296-3733 | sen.jim.abeler@senate.mn      | Unknown   | No Answer | No Answer | M | Other                   | Other                     |   | 01/02/2021 | 01/01/2023 |
| Direct: DHS Other - Agency Senior Mgmt Team Liaison   | Nichole Farago   | 540 Cedar Street St. Paul MN 55155           | (651) 431-2201 | nikki.farago@state.mn.us      | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/02/2020 | 01/01/2023 |
| Direct: Ethnic Council - Council On Latino Affairs Rep  | Adrian Magana  | 658 Cedar Street St. Paul MN 55155           |                | adrian.magana@state.mn.us     | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/02/2021 | 01/01/2023 |
| Direct: Ombudsperson For Families Rep   | Ombudsperson Board For Asian-pacific Families Office Inbox | 1450 Energy Park Drive St. Paul MN 55108     | (651) 643-2514 | obff.info@state.mn.us         | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer                 |   | 01/02/2021 | 01/01/2023 |
| Direct: Ethnic Council - Council For Minnesotans Of African Heritage Rep  | Linda Sloan  | 658 Cedar Street St. Paul MN 55155           | (651) 757-1751 | linda.sloan1@state.mn.us      | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer                 |   | 01/02/2021 | 01/01/2023 |
| Direct: DHS - Commissioner  | Jodi Harpstead   | 540 Cedar Street St. Paul MN 55155           | (651) 431-2000 | jodi.harpstead@state.mn.us    | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/01/2020 | 01/01/2023 |
| Direct: Ethnic Council - Minnesota Indian Affairs Council   | Shannon Geshick  | 161 St. Anthony Ave. St. Paul MN 55103       | (651) 539-2200 | shannon.geshick@state.mn.us   | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/02/2021 | 01/01/2023 |
| Direct: Executive Director  | Helly Lee  | 540 Cedar Street St. Paul MN 55155           | (651) 431-2762 | helly.lee@state.mn.us         | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer                 | O | 06/19/2019 | 06/19/2023 |
| Faith-based/Spiritual Organization Rep  | Rev Paul Slack   | 9033 Loch Lomond Blvd Brooklyn Park MN 55443 |                | pastorpauls@comcast.net       | Hennepin  | 36B       | 3         | M | No Party Preference     | African American or Black | N | 09/17/2021 | 09/17/2023 |
| Faith-based/Spiritual Organization Rep  | Dr Russell Pointer Sr                                      | 16780 16780 Jaguar Ave Lakeville MN 55044    | (615) 416-1270 | mccpointer@gmail.com          | Dakota    | 56B       | 2         | M | Democratic-Farmer-Labor | African American or Black | N | 12/06/2019 | 09/16/2021 |
| Faith-based/Spiritual Organization Rep  | Wesley Farrow  | 3406 Queen Ave N Minneapolis MN 55412        | (213) 915-4050 | wfarrow@gmail.com             | Hennepin  | 59A       | 5         |   | No Answer               | Other                     | N | 09/17/2021 | 09/17/2023 |

|  |                            |   |                |  |          |           |           |   |                         |                           |   |            |            |
|--|----------------------------|---|----------------|--|----------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Faith-based/Spiritual Organization Rep                               | Jean Lee                   | 580711 c/o CHI, Box 580711, Hennepin Cty Minneapolis MN 55458 | (612) 368-6005 | childrenshopeinternational@hotmail.com | Unknown  | No Answer | No Answer | F | No Answer               | Other                     | Y | 07/26/2019 | 09/16/2021 |
| Human Services Program Participant representing communities of color | TaShonda Williamson        | 4048 Lakeland Ave N Robbinsdale MN 55422                      | (763) 843-4227 | shondavarie@gmail.com                  | Hennepin | 42A       | No Answer | F | No Answer               | African American or Black | N | 07/26/2019 | 09/16/2021 |
| Human Services Program Participant representing communities of color | Tonia Lofton               | 520 3rd Ave S. South St Paul MN 55075                         | (612) 236-6228 | tonia.m.lofton@state.mn.us             | Dakota   | 54A       | No Answer | F | Democratic-Farmer-Labor | African American or Black | N | 09/17/2021 | 09/17/2023 |
| Parent Of Child/Adolescent Program Participant                       | Jenny Srey                 | 705 705 5th Street Farmington MN 55024                        | (515) 822-0032 | jennifer.srey@gmail.com                | Dakota   | 58B       | 2         | F | No Answer               | Other                     | N | 12/06/2019 | 09/16/2021 |
| Parent Of Child/Adolescent Program Participant                       | Larry Yang                 | 451 Lexington Parkway N Saint Paul MN 55104                   |                | larry.yang@wilder.org                  | Ramsey   | 67B       | 4         | M | No Answer               | Asian or Pacific Islander | N | 09/17/2021 | 09/17/2023 |
| Private Industry Rep   | Petronellah Thomas-Shanobi | 3535 134th Ave NW ANDOVER MN 55304                            | (612) 408-7733 | ptmavave@hotmail.com                   | Anoka    | 35B       | 5         | F | Democratic-Farmer-Labor | African American or Black | N | 07/26/2019 | 09/16/2021 |
| Private Industry Rep   | Jacqueline Thomas-Hall     | 9853 Pierce St NE Blaine MN 55434                             | (612) 695-0557 | jackie.thomas-hall@allina.com          | Itkin    | 37A       | 6         | F | Democratic-Farmer-Labor | African American or Black | O | 09/17/2021 | 09/17/2023 |
| U Of M Health Equity Research  | Serena Xiong               | 3613 72nd Street North Brooklyn Center MN 55429               | (763) 447-0837 | xiong455@umn.edu                       | Hennepin | 40B       | 5         | F | No Party Preference     | Asian or Pacific Islander | N | 07/26/2019 | 09/16/2021 |
| U Of M Health Equity Research  | Macdonald Metzger          | 1678 Case Ave St Paul MN 55106                                |                | metz0171@umn.edu                       | Ramsey   | 67A       | 4         | M | No Answer               | No Answer                 |   | 09/17/2021 | 09/17/2023 |

# Culturally Informed and Culturally Responsive Mental Health Task Force

Legal Basis: M.S. § 245.4902  
 444 Lafayette Rd  
 St. Paul, MN 55155  
 Telephone: (651) 431-2000

**Compensation:** M.S. 15.059 subd 3

**Powers and Duties include:**

The Culturally Informed and Culturally Responsive Mental Health Task Force is established to evaluate and make recommendations on improving the provision of culturally informed and culturally responsive mental health services throughout Minnesota. The task force must make recommendations on:

1. recruiting mental health providers from diverse racial and ethnic communities;
2. training all mental health providers on cultural competency and cultural humility;
3. assessing the extent to which mental health provider organizations embrace diversity and demonstrate proficiency in culturally competent mental health treatment and services; and
4. increasing the number of mental health organizations owned, managed, or led by individuals who are Black, indigenous, or people of color.

**Member Restrictions include:**

The task force must consist of the following 16 members:

- (1) the commissioner of human services or the commissioner's designee;
  - (2) one representative from the Board of Psychology;
  - (3) one representative from the Board of Marriage and Family Therapy;
  - (4) one representative from the Board of Behavioral Health and Therapy;
  - (5) one representative from the Board of Social Work;
  - (6) three members representing undergraduate- and graduate-level mental health professional education programs, one appointed by the governor, one appointed by the speaker of the house of representatives, and one appointed by the senate majority leader;
  - (7) three mental health providers who are members of communities of color or underrepresented communities, as defined in section 148E.010, subdivision 20, one appointed by the governor, one appointed by the speaker of the house of representatives, and one appointed by the senate majority leader;
  - (8) two members representing mental health advocacy organizations, appointed by the governor;
  - (9) two mental health providers, appointed by the governor; and
  - (10) one expert in providing training and education in cultural competency and cultural responsiveness, appointed by the governor.
- (b) Appointments to the task force must be made no later than June 1, 2022.

**Summary of Activities include:**

**Meetings are held at:** The Department of Human Services must provide administrative support and meeting space for the task force

| Appointment Type   | Name                | Street Address                                       | Phone          | Email Address                   | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--|---------------------|--|----------------|---------------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Board of Social Work   | Angie Hirsch        | 540 Cedar St<br>St. Paul MN<br>55155                 |                | angie.hirsch@state.mn.us        | Hennepin | 59A        | 3         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 06/08/2022   | 01/01/2025 |
| Direct: Board of Behavioral Health and Therapy   | Bharati Acharya     | 4412 York Avenue<br>South<br>Minneapolis<br>MN 55410 | (612) 242-0367 | bharatiacharya718@gmail.com     | Hennepin | 61A        | 5         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 06/08/2022   | 01/01/2025 |
| Direct: Board of Psychology  | Samuel Sands        | 2829 University Avenue SE<br>Minneapolis<br>MN 55414 | (612) 548-2100 | samuel.sands@state.mn.us        | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/21/2022   | 01/01/2025 |
| Direct: Board of Marriage and Family Therapy   | Jennifer Mohlenhoff | 2829 University Ave. SE<br>Minneapolis<br>MN 55414   | (612) 617-2220 | jennifer.mohlenhoff@state.mn.us | Hennepin | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 06/21/2022   | 01/01/2025 |
| Direct: Staff Contact  | Neerja Singh        | 540 Cedar Street<br>St Paul MN<br>55155              | (651) 431-2246 | Neerja.Singh@state.mn.us        | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/01/2022   | 01/01/2025 |
| Direct: Contact  | Neerja Singh        | 540 Cedar Street<br>St Paul MN<br>55155              | (651) 431-2246 | Neerja.Singh@state.mn.us        | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 01/01/2022   | 01/01/2026 |
| Expert in Providing Training and Education in Cultural Competency and Cultural Responsiveness            | Dr. Talee Vang      | 1209 50th Ave N<br>Minneapolis<br>MN 55430           | (612) 963-1550 | talee.vang@hcmcd.org            | Hennepin | 59A        | 5         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 06/06/2022   | 01/01/2025 |
| Mental Health Advocacy Organization  | Mrs. Martera Nelson | 23703 Ash Road<br>Red Lake MN<br>56671               | (218) 308-0218 | Martera.nelson@gmail.com        | Beltrami | 02A        | 7         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 06/06/2022   | 01/01/2025 |
| Mental Health Advocacy Organization  | Sue Abderholden     | 1919 University Ave W<br>St. Paul MN<br>55104        | (612) 202-3595 | sabderholden@namimn.org         | Ramsey   | 64A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 06/06/2022   | 01/01/2025 |
| Mental Health Professionals from Communities of Color or Underrepresented Communities (148E.010 subd 20) | Eric Abu            | 6120 Lilac Dr North<br>Brooklyn Center MN<br>55430   |                | abueric2012@yahoo.com           | Hennepin | No Answer  | 2         | M      | Democratic-Farmer-Labor | African American or Black        | N        | 06/06/2022   | 01/01/2025 |

|  |                  |                                      |                |                         |        |     |   |   |           |                                  |   |            |            |
|--|------------------|--------------------------------------|----------------|-------------------------|--------|-----|---|---|-----------|----------------------------------|---|------------|------------|
| Mental Health Provider   | Jessica Gourneau | 2446 King Ave. E. Maplewood MN 55119 | (651) 335-1336 | gourneau@hotmail.com    | Ramsey | 53A | 4 | F | No Answer | American Indian or Alaska Native | N | 06/06/2022 | 01/01/2025 |
| Mental Health Provider   | Dr. Hoinu Bunce  | 4725 W 144th St Savage MN 55378      | (952) 715-1268 | htbunce@gmail.com       | Scott  | 56A | 2 | F | No Answer | Asian or Pacific Islander        | N | 06/06/2022 | 01/01/2025 |
| Undergraduate or Graduate Level Mental Health Professional Education Program | Alex Espadas     | 1219 W Broadway St Winona MN 55987   | (507) 535-2538 | alex.espadas@winona.edu | Winona | 28A | 1 | M | No Answer | White or Caucasian               | N | 06/06/2022 | 01/01/2025 |

## Deaf and Hard-of-Hearing Advisory Committee

Legal Basis: M.S. 125A.63  
 400 NE Stinson Blvd  
 Minneapolis, MN 55413  
 Telephone: (507) 412-5214

**Compensation:** Expenses

**Powers and Duties include:** The purpose of the deaf and hard-of-hearing advisory committee is two fold: A) identify and prepare a legislative report on the aggregate, data-based education outcomes for children with the primary disability classification of deaf and hard of hearing, consistent with the commissioner's child count reporting practices, the commissioner's state and local outcome data reporting system by district and region, and the school performance report cards under section; and describe the implementation of a data-based plan for improving the education outcomes of deaf and hard of hearing children that is premised on evidenced-based best practices, and provide a cost estimate for ongoing implementation of the plan. B) provide general advice and counsel to the MN Department of Education regarding general procedures for assuring the needs of students who are DHH are addressed within the context of the entire special education program rules, priorities, procedures, and funding.

**Member Restrictions include:** The Committee shall consist of 10-15 members including: Three to four parents of children who are DHH; four teachers of students who are DHH; two related service staff persons employed to work with students who are DHH; one representative of an institute of higher education that prepares to work with students who are DHH; one to two special education directors, coordinators, or supervisor; two people from another state agency that has a mission that includes services to children birth-21 who are DHH. The committee shall be geographically representative of the state and try to include at least two members who are DHH.

**Summary of Activities include:** Appropriations include: interpreter costs, mileage, sub reimbursements,

**Meetings are held at:** Minnesota Department of Education or virtually

| Appointment Type                         | Name                 | Street Address                              | Phone          | Email Address                   | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|----------------------|---|----------------|---------------------------------|-----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: State Agency Member - Deed       | Elise Knopf          | 1886 MUNSTER AVEW. St Paul MN 55116         | (612) 424-4883 | elise.knopf@state.mn.us         | Ramsey    | 64A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | Y        | 07/01/2016   | 06/30/2024 |
| Direct: Metro Deaf School Representative | Susan Lane-Outlaw    | 1125 Energy Park Drive St. Paul MN 55108    | (651) 224-3995 | slaneoutlaw@mdsmn.org           | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 10/11/2018   | 10/11/2026 |
| Direct: Staff Contact                    | Mary Cashman-Bakken  | 1500 Hwy 36 W Roseville MN 55113            |                | mary.cashman-bakken@state.mn.us | Ramsey    | No Answer  | No Answer |        | Other                   | Other                     |          | 06/30/2016   | 06/30/2024 |
| Parent Member                            | Sunny Brysch         | 7931 Long Lake Road Eveleth MN 55734        |                | Sbrysch1983@gmail.com           | St. Louis | 06B        | 6         | F      | No Answer               | Asian or Pacific Islander | Y        | 09/01/2019   | 07/29/2021 |
| Parent Member                            | Krista Dillman       | 9098 County Road 147 Kimball MN 55353       |                | kmdillman7@gmail.com            | Stearns   | 13A        | 6         | O      | No Answer               | No Answer                 | O        | 07/01/2020   | 06/30/2023 |
| Parent Member                            | Gloria Nathanson     | 1180 Little Fox Lane Gem Lake MN 55110      | (651) 964-1683 | gloria.nathanson@gmail.com      | Ramsey    | 42B        | 4         | F      | Democratic-Farmer-Labor | No Answer                 | Y        | 09/01/2021   | 06/30/2024 |
| Parent Member                            | Paula Wagner         | 368 Hamline Ave S St. Paul MN 55105         | (651) 808-1600 | stampinterp@gmail.com           | Ramsey    | 64B        | 4         | F      | No Party Preference     | White or Caucasian        | N        | 09/01/2019   | 08/31/2022 |
| Parent Member                            | Rebecca Schmidt      | 1609 Hillcrest Ave. St. Paul MN 55116       | (651) 769-3424 | theschmidts93@comcast.net       | Ramsey    | 64B        | 4         | F      | No Answer               | White or Caucasian        | N        | 09/01/2019   | 07/29/2021 |
| Parent Member                            | Rebecca Schmidt      | 1609 Hillcrest Ave. St. Paul MN 55116       | (651) 769-3424 | theschmidts93@comcast.net       | Ramsey    | 64B        | 4         | F      | No Answer               | White or Caucasian        | N        | 07/30/2021   | 08/31/2021 |
| Parent Member                            | Ronda Jo Donatucci   | 615 Olof Hanson Drive Faribault MN 55021    | (507) 412-5201 | ronda.donatucci@msa.state.mn.us | Rice      | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/30/2021   | 06/30/2024 |
| Supervisor Member                        | Mr Jay Fehrman       | 1843 Grant Road Arden Hills MN 55112        | (651) 964-1274 | jfehrman@916schools.org         | Ramsey    | 42A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | Y        | 09/04/2018   | 08/31/2022 |
| Teacher Member                           | Michele Isham        | 517 -2ND ST., SO.; BOX 299 Sartell MN 56377 | (320) 257-7351 | misham@bentonstearns.k12.mn.us  | Stearns   | 14A        | 6         | F      | No Party Preference     | White or Caucasian        | Y        | 06/30/2018   | 08/31/2022 |
| Teacher Member                           | Ms. Taylor Thomas    | 14307 Raven St NW Andover MN 55304          |                | Taylor.Thomas@isd917.org        | Anoka     | 35B        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 09/01/2019   | 08/31/2022 |
| Teacher Member                           | Kerry Witherell      | 3201 Kyle Avenue Golden Valley MN 55422     | (206) 313-5725 | kwither@umn.edu                 | Hennepin  | 46A        | 5         | F      | Other                   | White or Caucasian        | N        | 09/01/2019   | 06/30/2022 |
| Teacher Member                           | Katie Huttemier      | 340 Colborne St. St. Paul MN 55102          | (651) 343-1399 | katie-huttemier@spps.org        | Ramsey    | No Answer  | No Answer | F      | No Answer               | White or Caucasian        | N        | 09/04/2018   | 08/31/2022 |
| Teacher Member                           | Kristin Ganyo-Larson | 1964 SAFARI TRAIL Eagan MN 55122            | (612) 532-1111 | Kristin.Larson@district196.org  | Dakota    | No Answer  | No Answer | F      | No Party Preference     | White or Caucasian        | N        | 09/04/2018   | 08/31/2022 |

## Decision Process Advisory Task Force - Capitol Area Architectural and Planning Board

Legal Basis: CAAPB Resolution  
50 Sherburne Ave, #204  
St. Paul, MN 55155  
Telephone: (651) 757-1500

**Compensation:** n/a

**Powers and Duties include:**

The Task Force will conduct a comprehensive review of CAAPB policies and procedures that relate to the addition, alteration, or removal of monuments, memorials, and works of art on the Capitol grounds and in the State Capitol. The Task Force will provide recommendations in the form of a report to the CAAPB on how to best develop a decision-making process regarding the addition, alteration, or removal of monuments, memorials, and works of art on the Capitol grounds and in the State Capitol. The Task Force will focus on correcting any inadequacies in existing processes and reducing barriers to public input and engagement. The Task Force will also consult with the Minnesota Historical Society.

The Task Force will meet at the call of the chair, but applicants should expect a schedule of about three online meetings per month. The Task Force will work efficiently to prepare a report to the CAAPB. The CAAPB Chair may dissolve the Task Force after receiving the final report.

Applicants should expect to learn together about the existing CAAPB policies and procedures related to monuments, memorials, and works of art and to engage in a collaborative manner to identify improvements. As it relates to this work, applicants should also be prepared to explore historical representation and its present-day implications.

**Member Restrictions include:**

14 Members

**Summary of Activities include:**

**Meetings are held at:**

| Appointment Type                     | Name                | Street Address  | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--------------------------------------|---------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Decision Process Task Force - Member | Dr. Gwen Westerman  | 230 Armstrong Hall<br>Mankato MN 56001                        | (507) 389-5508 | gwen.westerman@msu.edu          | Blue Earth | 23B        | 1         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Julie Blaha         | 15425 Eland<br>Ramsey MN 55303                                |                | State.Auditor@state.mn.us       | Anoka      | 35A        | 6         | O      | No Answer               | No Answer                        | O        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Fue Lee             | 100 Rev. Dr. Martin Luther King Jr. Blvd<br>St. Paul MN 55155 | (651) 296-4262 | rep.fue.lee@house.mn            | Ramsey     | 59A        | No Answer | O      | No Answer               | No Answer                        | O        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Dana Badgerow       | 1790 IRVING AVE SO<br>Minneapolis MN 55403                    | (651) 695-2464 | danabadgerow@msn.com            | Hennepin   | 60A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Jessica Intermill   | 2631 Lincoln St NE<br>Minneapolis MN 55418                    | (651) 324-2838 | jintermill@gmail.com            | Hennepin   | 60A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Tish Jones          | 2285 University Avenue W<br>Saint Paul MN 55114               |                | tjones@truartspeaks.org         | Ramsey     | 64A        | 4         | O      | No Answer               | African American or Black        | O        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Lindsey Dyer        | 2015 Wellesley Avenue<br>St. Paul MN 55105                    | (612) 418-5495 | dyer.lindsey@gmail.com          | Ramsey     | 64B        | 4         | F      | No Party Preference     | White or Caucasian               | N        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Eric Jolly Ph.D.    | 101 5th Street East<br>Saint Paul MN 55101                    | (651) 325-4225 | eric.jolly@spmcf.org            | Ramsey     | 65B        | 4         | M      | No Answer               | American Indian or Alaska Native | N        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Mr Jason Adkins     | 525 Park Street<br>Saint Paul MN 55103                        | (651) 227-8777 | jadkins@mncatholic.org          | Ramsey     | 66A        | 4         | M      | No Answer               | No Answer                        | N        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Daniel Yang         | 1522 Point Douglas Road South<br>Saint Paul MN 55119          |                | Daniel.Yang@ci.stpaul.mn.us     | Ramsey     | 67B        | 4         | O      | No Answer               | No Answer                        | O        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Dr. Kate Beane      | 3212 32nd avenue south<br>Minneapolis MN 55406                | (612) 669-4366 | kate.beane@mnhs.org             | Hennepin   | No Answer  | No Answer | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Alice Roberts-Davis | 50 Sherburne Avenue<br>St. Paul MN 55155                      | (651) 201-2601 | alice.roberts-davis@state.mn.us | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 10/20/2020   | 10/15/2022 |
| Decision Process Task Force - Member | Jennifer Jones      | 345 W. Kellogg Blvd<br>St. Paul MN 55102                      |                | jennifer.jones@mnhs.org         | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 10/20/2020   | 10/15/2022 |
| Direct: Lt. Governor                 | Peggy Flanagan      | 75 Rev. Dr. Martin Luther King Jr. Blvd<br>St. Paul MN 55155  |                | peggy.flanagan@state.mn.us      | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/27/2020   | 01/02/2023 |
| Direct: Contact                      | Erik Anderson       | 50 Sherburne Avenue<br>St. Paul MN 55155                      | (651) 201-2775 | erik.q.anderson@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/23/2020   | 07/23/2024 |

## Dental Services Advisory Committee

Legal Basis: M.S. 256B.0625 SUBD 3d  
 Department Of Human Services; PO Box 64984  
 St Paul, MN 55164-0984  
 Telephone: (651) 431-3314

**Compensation:** federal mileage rate when applicable

**Powers and Duties include:** To advise the commissioner regarding 1) the critical access dental program under section 256B.76, subdivision 4... including but not limited to criteria for designating and terminating critical access dental providers; 2) any changes to the critical access dental provider program necessary to comply with program expenditure limits; 3) dental coverage policy based on evidence, quality, continuity of care, and best practices; 4) the development of dental delivery models; and 5) dental services to be added or eliminated from subdivision 9, paragraph (b).

**Member Restrictions include:** The dental subcommittee consists of general dentists; dental specialists; safety net providers; dental hygienists; health plan company and county and public health representatives; health researchers; consumers; a designee of the commissioner of Health; a designee of DHS Direct Care and Treatment dental clinics.

**Summary of Activities include:** Efforts of the Committee include addressing issues facing providers and recipients of Minnesota Health Care programs.

**Meetings are held at:** Meetings during the public health emergency are held via WebEx. In-person meetings will resume in St. Paul in the future.

| Appointment Type   | Name                     | Street Address   | Phone          | Email Address                       | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|--------------------------|--|----------------|-------------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Consumer - MHCP Recipient  | Jayne Whiteford          | 55810 Co. Hwy 62 New York Mills MN 56567                       | (218) 371-9161 | jayne_whiteford@hotmail.com         | Otter Tail | 02B        | 2         | F      | No Party Preference     | White or Caucasian        | N        | 10/01/2021   | 09/30/2024 |
| Consumer - MHCP Recipient  | Jayne Whiteford          | 55810 Co. Hwy 62 New York Mills MN 56567                       | (218) 371-9161 | jayne_whiteford@hotmail.com         | Otter Tail | 02B        | 2         | F      | No Party Preference     | White or Caucasian        | N        | 09/01/2018   | 09/30/2021 |
| Dental Hygienist   | Carla McMorris           | 9714 LINDEN AVE NO Brooklyn Park MN 55443                      | (612) 309-7342 | cdmrth@ulookikeme.net               | Hennepin   | 36B        | No Answer | F      | Democratic-Farmer-Labor | African American or Black | N        | 09/01/2018   | 09/30/2021 |
| Dental Hygienist   | Nicole Ferrian           | 2442 Mounds View Blvd. Mounds View MN 55112                    | (763) 443-0444 | nferrian@appletreedental.org        | Ramsey     | 42A        | 4         |        | No Answer               | No Answer                 |          | 03/13/2020   | 01/22/2023 |
| Dental Hygienist   | Trina Courtright         | 636 Broadway St NE Minneapolis MN 55413                        | (612) 746-1530 | swovcha@childrensdentalservices.org | Hennepin   | 60A        | 5         |        | No Answer               | No Answer                 |          | 10/01/2021   | 09/30/2024 |
| Dental Specialist  | Dr. Colleen Brickle      | 4740 Abbott Ave. S Minneapolis MN 55410                        | (952) 358-3891 | colleen.brickle@normandale.edu      | Hennepin   | 60A        | 5         | F      | No Answer               | White or Caucasian        | N        | 05/04/2021   | 04/22/2024 |
| Dental Therapist   | Trina Courtright         | 636 Broadway St NE Minneapolis MN 55413                        | (612) 746-1530 | swovcha@childrensdentalservices.org | Hennepin   | 60A        | 5         |        | No Answer               | No Answer                 |          | 09/01/2018   | 09/30/2021 |
| Dental Therapist   | Elizabeth Branca         | 2501 16th Ave S Minneapolis MN 55404                           |                | Ebranca@childrensdentalservices.org | Hennepin   | 62A        | 5         | F      | No Answer               | No Answer                 | N        | 10/01/2021   | 09/30/2024 |
| Dentist  | Dr. Michael Helgeson DDS | 13511 Thrush St. NW Andover MN 55304                           | (763) 754-5780 | mhelgeson@appletreedental.org       | Anoka      | 35B        | 6         | M      | No Answer               | White or Caucasian        | N        | 09/01/2018   | 09/30/2021 |
| Dentist  | Dr. Michael Helgeson DDS | 13511 Thrush St. NW Andover MN 55304                           | (763) 754-5780 | mhelgeson@appletreedental.org       | Anoka      | 35B        | 6         | M      | No Answer               | White or Caucasian        | N        | 10/01/2021   | 09/30/2024 |
| Dentist And Health Research  | Sheila Riggs             | U OF M, 8-246 MOOS TOWER, 515 DELAWARE ST Minneapolis MN 55455 | (612) 626-5751 | sriggs@umn.edu                      | Dakota     | 51B        | 2         | F      | Other                   | White or Caucasian        | N        | 09/01/2018   | 09/30/2021 |
| Dentist And Health Research  | Dr. Boyen Huang          | 333 E Hennepin Ave Minneapolis MN 55414                        | (612) 625-9438 | huan2321@umn.edu                    | Hennepin   | No Answer  | No Answer | M      | No Answer               | Asian or Pacific Islander | N        | 10/01/2021   | 09/30/2024 |
| Dentist And Safety Net Provider                                      | Dr. Mary Seieroe         | 2650 Lee Ave N Golden Valley MN 55422                          |                | mary.seieroe@hcmed.org              | Hennepin   | 45B        | 5         | F      | No Answer               | White or Caucasian        | N        | 10/01/2021   | 09/30/2024 |
| Dentist And Safety Net Provider                                      | Dr. Mary Seieroe         | 2650 Lee Ave N Golden Valley MN 55422                          |                | mary.seieroe@hcmed.org              | Hennepin   | 45B        | 5         | F      | No Answer               | White or Caucasian        | N        | 09/01/2018   | 08/31/2021 |
| Dentist And Safety Net Provider                                      | Dr. David Maki           | 3845 N Ridge Dr Eagan MN 55123                                 |                | makid@dentalassociatesmn.com        | Dakota     | 51B        | 2         |        | No Answer               | No Answer                 |          | 03/13/2020   | 01/22/2023 |
| Direct: DCT Dental Director (Ex-Officio)                             | Dr Brian Kajewski        | 1801 Technology Dr Willmar MN 56201                            |                | Brian.Kajewski@state.mn.us          | Kandiyohi  | No Answer  | No Answer | M      | No Answer               | No Answer                 |          | 09/01/2018   | 08/31/2026 |
| Direct: State Oral Health Director / Dept Of Health Rep (Ex-Officio) | Prasida Khanal           | 85 E. 7th Place St. Paul MN 55101                              | (651) 201-3538 | prasida.khanal@state.mn.us          | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 11/01/2017   | 11/01/2026 |
| Direct: Staff Contact  | Dr. Linda Maytan         | 540 Cedar Street St. Paul MN 55155                             | (651) 431-3314 | linda.m.maytan@state.mn.us          | Ramsey     | No Answer  | No Answer | F      | No Answer               | No Answer                 | N        | 01/01/2017   | 01/01/2024 |
| General Dentist  | Dr. Daniel Johnson       | 1277 Dunberry Lane Eagan MN 55123                              |                | johnsdv@gmail.com                   | Dakota     | 51B        | 2         | M      | No Party Preference     | White or Caucasian        |          | 08/01/2019   | 07/31/2022 |
| Health Plan Company Rep  | Leah Anderson            | 3905 Dakota St Alexandria MN 56308                             | (320) 335-5272 | leah.anderson@primewest.org         | Douglas    | 12A        | 7         |        | No Answer               | No Answer                 |          | 03/13/2020   | 01/22/2023 |
| Health Plan Company Rep  | Michele Grose            | 119 Rogers Road Waterville MN 56096                            | (507) 431-6949 | mgrose@mnscha.org                   | Le Sueur   | 23B        | 1         | F      | No Answer               | White or Caucasian        | N        | 05/04/2021   | 04/22/2024 |



|                                  |                   |  |                |                           |          |     |   |   |                     |                    |   |            |            |
|----------------------------------|-------------------|--|----------------|---------------------------|----------|-----|---|---|---------------------|--------------------|---|------------|------------|
| Member                           | Dr. Shivan Nelson | 3220 Yosemite Ave S<br>Saint Louis Park MN 55416 | (218) 760-0235 | shivan.nelson@GMAIL.COM   | Hennepin | 46B | 5 | F | No Answer           | No Answer          | N | 05/04/2021 | 04/22/2024 |
| Scientist - Oral Health Research | Daniel Rose       | 6006 - 84TH ST SW<br>Motley MN 56466             | (218) 296-0489 | danrose@rosehillranch.org | Cass     | 06B | 8 | M | No Party Preference | White or Caucasian | N | 03/13/2020 | 12/31/2021 |
| Scientist - Oral Health Research | Dr James Nickman  | 1156 Hudson Trail<br>Lino Lakes MN 55038         | (612) 817-6514 | james.nickman@comcast.net | Anoka    | 38A | 6 | M | No Answer           | White or Caucasian | N | 02/14/2022 | 12/31/2024 |

# Destination Medical Center Corporation

Legal Basis: M.S. 469.41  
 201 4th Street SE  
 Rochester, MN 55904  
 Telephone: (612) 338-2525

**Compensation:**

**Powers and Duties include:** The Destination Medical Center Corporation, along with the city of Rochester and the nonprofit economic development agency, must prepare and adopt a development plan which provides an outline for the development of the city as a destination medical center. The plan may be modified at any time, and must be updated not less than every five years. The plan includes strategic planning for the destination medical center, estimates of short and long range fiscal and economic impacts, a framework to identify and prioritize short and long term public investments and public infrastructure project development, and to facilitate private investment and development. The DMCC also approves projects and certifies qualified expenditures in the development district.

**Member Restrictions include:** The DMCC's governing body consists of eight members appointed, as follows: 1) the mayor of Rochester, or the mayor's designee, subject to approval by the city council; 2) the city council president, or the city council president's designee, subject to approval by the city council; 3) the chair or member of the Olmsted County Board, appointed by the county board; 4) a representative of the medical business entity (Mayo Clinic) appointed by and serving at the pleasure of the medical business entity; and 5) four members appointed by the governor, subject to confirmation by the Senate. The four gubernatorial appointments have no specific requirements, except as follows: members must not be a director, officer, or employee of the medical business entity, (defined as a medical business entity with its place of business in Rochester that collectively employs more than 30,000 persons in the state, or Mayo Clinic); members must not participate in or vote on a decision of the corporation relating to any project authorized by or under consideration by the corporation in which the member has either an indirect or direct financial interest; and, members may not currently serve as a lobbyist as defined under section 10A.01, subdivision 21.

**Summary of Activities include:** Researching, preparing, and implementing a master development plan, including facilitating public infrastructure projects and development and redevelopment projects, all to promote and provide for the establishment of the City of Rochester, Olmsted County, and the State of Minnesota as a world destination medical center, while providing extended economic development and opportunities for the City, the region, and the State. (1) Name of Entity required to provide staff and/or support: Pursuant to Minnesota law, the DMCC must engage the non-profit economic development agency for the preparation of the development plan, and may engage the non-profit economic development agency or any other consultants for other matters. (2) Number of Staff hours devoted to agency support: The DMCC has no staff. The non-profit economic development agency and other consultants provide services as directed or contracted.

**Meetings are held at:** Meetings are held in Rochester; see dmc.mn for further information.

| Appointment Type       | Name                | Street Address                               | Phone          | Email Address             | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------|---------------------|--|----------------|---------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: contact person | Kaela Brennan       | 800 Nicollet Mall<br>Minneapolis MN 55402    | (612) 338-2525 | kmb@mcgranshea.com        | Hennepin | No Answer  | No Answer |        | No Answer               | No Answer          |          | 07/15/2019   | 07/15/2023 |
| Member                 | Jim Campbell        | 5521 WOODCREST DR<br>Edina MN 55424          | (612) 723-0432 | jrcampbell@earthlink.net  | Hennepin | 49A        | 5         | M      | No Party Preference     | White or Caucasian | N        | 04/25/2020   | 01/06/2026 |
| Member                 | R.T. Rybak          | 80 SOUTH 8TH ST<br>Minneapolis MN 55402      | (612) 343-6050 | rtrybak@gmail.com         | Hennepin | 61A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 02/05/2017   | 01/03/2023 |
| Member                 | Ms. Pamela Wheelock | 1843 Highland Parkway<br>Saint Paul MI 55116 | (651) 698-1164 | pwheelock@mac.com         | Ramsey   | 64B        | 4         | F      | No Answer               | White or Caucasian | N        | 12/24/2019   | 01/03/2023 |
| Member                 | Paul Williams       | 1706 Hillcrest Avenue<br>St Paul MN 55116    |                | paul.williams@ppl-inc.org | Ramsey   | 64B        | 4         |        | No Answer               | No Answer          |          | 04/25/2020   | 01/06/2026 |

## Drug Formulary Committee

Legal Basis: M.S. 256B.0625, SUBD 13  
 540 Cedar Street  
 St Paul, MN 55101  
 Telephone: (651) 431-2510

**Compensation:** plus additional

**Powers and Duties include:** Per the new M.S. 256B0625, Subd. 13., the formulary committee is designated by the commissioner to carry out duties as described in M.S. 256B.0625, subds 13-13G. These include reviewing the over-the-counter drugs and making recommendations about prior authorization. The committee also still establishes the list of drugs excluded from mandatory generic substitution under MS 151.21.

**Member Restrictions include:** Per M.S. 256B.0625, Subd. 13., the formulary committee will now be comprised of four licensed physicians, at least three licensed pharmacists, and a consumer representative. One of the physicians must be actively engaged in treating mental illness. The pharmacists and physicians can not work for Human Services and must be actively practicing. Members are selected after consulting with professional organizations.

**Summary of Activities include:**

**Meetings are held at:** at the Department of Human Services, 540 Cedar Street, St. Paul.

| Appointment Type                           | Name                      | Street Address   | Phone                 | Email Address                        | County    | Legis Dist   | Cong Dist    | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--|---------------------------|--|-----------------------|--------------------------------------|-----------|--------------|--------------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: DHS - Staff                        | Dave Hoang                | 111 Unknown<br>Unknown MN 55155                                      | (651)<br>431-<br>2510 | dave.hoang<br>@state.mn.us           | Unknown   | No<br>Answer | No<br>Answer | O      | No Answer               | No Answer                        |          | 07/01/2017   | 07/01/2023 |
| Licensed Healthcare Professionals          | Tsewang Ngodup            | 10532 CAVELL AVE S<br>Bloomington MN 55438                           | (952)<br>334-<br>4022 | tngodup<br>@gmail.com                | Hennepin  | 49B          | 3            | M      | No Party Preference     | Asian or Pacific Islander        | N        | 02/22/2021   | 02/22/2024 |
| Licensed Healthcare Professionals          | Mary Benbenek             | 2052 Sheridan Avenue<br>South<br>Minneapolis MN 55405                | (612)<br>626-<br>5236 | benbe001<br>@umn.edu                 | Hennepin  | 61A          | 5            | O      | No Answer               | No Answer                        | O        | 02/04/2019   | 03/06/2022 |
| Licensed Healthcare Professionals          | Mary Benbenek             | 2052 Sheridan Avenue<br>South<br>Minneapolis MN 55405                | (612)<br>626-<br>5236 | benbe001<br>@umn.edu                 | Hennepin  | 61A          | 5            | O      | No Answer               | No Answer                        | O        | 03/07/2022   | 03/07/2025 |
| Member - Pharmacist                        | Tim Cernohous PharmD, PhD | 4007 East Van Road<br>Duluth MN 55803                                | (218)<br>786-<br>8516 | cern0037<br>@d.umn.edu               | St. Louis | 03A          | 8            | M      | No Party Preference     | White or Caucasian               | N        | 02/22/2021   | 02/22/2024 |
| Member - Pharmacist                        | Monica Brands             | 3435 JEWEL LN N<br>Plymouth MN 55447                                 | (763)<br>242-<br>9681 | monica.brands<br>@supervalu.com      | Hennepin  | 33A          | 3            | F      | No Party Preference     | White or Caucasian               | N        | 06/02/2021   | 06/02/2024 |
| Member - Pharmacist                        | Kelly Ruby                | 4840 WESTMINSTER RD<br>Minnetonka MN 55345                           | (612)<br>543-<br>2541 | Kelly.Ruby<br>@hennepin.us           | Hennepin  | 44B          | 5            | F      | Other                   | Other                            | N        | 06/02/2021   | 06/02/2024 |
| Member - Pharmacist                        | Katherine Montag Schafer  | 2506 Old Bridge Lane<br>Hastings MN 55033                            |                       | monta080<br>@umn.edu                 | Dakota    | 54B          | 2            | F      | No Answer               | White or Caucasian               | N        | 06/02/2021   | 06/02/2024 |
| Member - Pharmacist                        | Ramona Powell             | 1009 Patterson Drive<br>Shakopee MN 55379                            | (612)<br>396-<br>7996 | Ramona2m<br>@msn.com                 | Scott     | 55A          | 2            | F      | No Answer               | No Answer                        | N        | 02/04/2019   | 03/06/2022 |
| Member - Pharmacist                        | Ronda Chakolis            | 3934 washburn ave<br>north<br>Minneapolis MN 55412                   | (612)<br>388-<br>4142 | rchakolis<br>@gmail.com              | Hennepin  | 59A          | 5            | F      | No Party Preference     | African American or Black        | N        | 03/07/2022   | 03/07/2025 |
| Member - Pharmacist                        | Margaret Artz             | 3528 IRVING AVE SO<br>Minneapolis MN 55408                           | (612)<br>259-<br>8744 | margaret.b.artz<br>@gmail.com        | Hennepin  | 61B          | 5            | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 03/07/2022   | 03/07/2025 |
| Member - Pharmacist                        | Margaret Artz             | 3528 IRVING AVE SO<br>Minneapolis MN 55408                           | (612)<br>259-<br>8744 | margaret.b.artz<br>@gmail.com        | Hennepin  | 61B          | 5            | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 05/08/2019   | 03/06/2022 |
| Member - Physician                         | Kyle Lehenbauer           | 2837 Valley View Lane<br>New Brighton MN 55112                       |                       | N/A                                  | Unknown   | No<br>Answer | No<br>Answer | O      | No Answer               | No Answer                        | O        | 06/23/2020   | 06/23/2023 |
| Member - Physician                         | James Phillips            | 433 South 7th Street<br>Minneapolis MN 55415                         | (918)<br>237-<br>6426 | james.phillips<br>@SanfordHealth.org | Hennepin  | No<br>Answer | No<br>Answer | M      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 05/08/2019   | 05/08/2022 |
| Member - Physician                         | James Phillips            | 433 South 7th Street<br>Minneapolis MN 55415                         | (918)<br>237-<br>6426 | james.phillips<br>@SanfordHealth.org | Hennepin  | No<br>Answer | No<br>Answer | M      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 05/09/2022   | 05/09/2025 |
| Member - Physician                         | Michael Sprehe            | 1009 OAK BLUFF<br>CIRCLE<br>St Paul MN 55119                         |                       | Spreh001<br>@umn.edu                 | Unknown   | No<br>Answer | No<br>Answer |        | Other                   | Other                            |          | 06/02/2021   | 06/02/2024 |
| Member - Physician Treating Mental Illness | Dr. Kathryn Lombardo      | 210 - 9TH ST SE /<br>OLMSTED MEDICAL<br>CENTER<br>Rochester MN 55904 | (507)<br>287-<br>2766 | klombardo<br>@olmed.org              | Olmsted   | No<br>Answer | No<br>Answer | F      | Other                   | White or Caucasian               | N        | 06/02/2021   | 06/02/2024 |
| Member - Public Member/Consumer Rep        | Stuart Williams           | 1661 Westwood Hills<br>Drive<br>St. Louis Park MN 55426              | (612)<br>339-<br>2500 | swilliams<br>@hensonefron.com        | Hennepin  | No<br>Answer | 5            | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 02/22/2021   | 02/22/2024 |

## Drug Utilization Review Board

Legal Basis: OBRA 1990  
 Po Box 64984  
 St Paul, MN 55164-0984  
 Telephone: (651) 431-2505

**Compensation:** \$100 per meeting + mileage

**Powers and Duties include:** The board exists to advise the commissioner per Minnesota Statutes 2012 - 256B.0625 subd. 13i. Drug Utilization Review Board to implement a medical assistance retrospective and prospective drug utilization review program as required by U.S. Code, title 42, section 1396f-8, subsection (g), paragraph (3).

**Member Restrictions include:** The board must be comprised of at least three but no more than four licensed physicians actively engaged in the practice of medicine in Minnesota; at least three licensed pharmacists actively engaged in the practice of pharmacy in Minnesota; and one consumer representative. The remainder must be made up of health care professionals who are licensed in their field and have recognized knowledge in the clinically appropriate prescribing, dispensing, and monitoring of covered outpatient drugs.

**Summary of Activities include:**

**Meetings are held at:** Department of Human Services

| Appointment Type        | Name                     | Street Address                                  | Phone          | Email Address                     | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-------------------------|--------------------------|---|----------------|-----------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Consumer Representative | Gregg Schaepfi           | 7011 lee valley circle<br>mpls MN 55439         |                | gschaepfi@specialtymedicalllc.com | Hennepin | 49A        | 3         |        | No Answer               | No Answer          |          | 03/01/2020   | 02/28/2023 |
| Pharmacist Member       | Allyson Schlichte PharmD | 10913 Glen Wilding Lane<br>Bloomington MN 55431 |                | aschlic1@fairview.org             | Hennepin | 50B        | 3         |        | No Answer               | No Answer          |          | 03/01/2018   | 08/31/2021 |
| Pharmacist Member       | Amanda Elliott           | 34 Luverne Ave<br>Minneapolis MN 55419          | (612) 616-0797 | Amanda.Elliott@allina.com         | Hennepin | 61A        | 5         | F      | No Answer               | White or Caucasian | N        | 09/01/2021   | 08/31/2024 |
| Pharmacist Member       | Daniel Jude PharmD       | 3409 26th Ave S<br>Minneapolis MN 55406         |                | danielrjude@gmail.com             | Hennepin | 63A        | 5         |        | No Answer               | Other              | N        | 03/01/2020   | 04/03/2023 |
| Pharmacist Member       | Karen Pedersen PharmD    | 1906 Lincoln Ave<br>Saint Paul MN 55105         | (651) 324-1949 | kxpetersen@primetherapeutics.com  | Ramsey   | 64B        | 4         | O      | No Answer               | No Answer          | O        | 03/01/2020   | 04/03/2023 |
| Pharmacist Member       | Dr. Ann Philbrick        | 1215 Danforth Street<br>St. Paul MN 55117       | (651) 925-6639 | philb020@umn.edu                  | Ramsey   | 66B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 09/01/2021   | 08/31/2024 |
| Pharmacist Member       | Ryan Fremming PharmD     | 16011 INGLEWOOD DR<br>Lakeville MN 55044        | (952) 250-4474 | frembot1983@gmail.com             | Unknown  | No Answer  | 2         | M      | Other                   | White or Caucasian | N        | 03/01/2018   | 08/31/2021 |
| Physician Member        | Chaitanya Anand          | 4872 Steeplechase Way<br>Eagan MN 55122         | (651) 484-6923 | chetu72@hotmail.com               | Dakota   | No Answer  | No Answer | M      | No Party Preference     | Other              | N        | 08/01/2014   | 04/03/2023 |
| Physician Member        | Pierre Rioux             | PO Box 188<br>Austin MN 55912                   |                | N/A                               | Unknown  | No Answer  | No Answer |        | Other                   | Other              |          | 11/01/2016   | 04/03/2023 |

# Duluth Entertainment And Convention Center Authority

Legal Basis: 1998 Minn. Laws Chap. 404 Sec. 61 (Originally 1963 Minn. Laws Chap. 305)  
 350 Harbor Drive  
 Duluth, MN 55802-2698  
 Telephone: (218) 722-5573

**Compensation:** Expenses

**Powers and Duties include:** The powers and duties of the Board of Directors are as set forth in the enabling legislation.

The Board of Directors shall oversee management of the business, property and affairs of the organization, and may exercise and delegate any and all of the powers of the organization as it sees fit, subject only to restrictions imposed by statute and bylaws. The Board of Directors shall appoint, direct and evaluate the Executive Director. The Board shall also establish governance level policies; oversee operational goals and objectives; emphasize overall planning; adopt the budget; establish board committees; and authorize meetings.

**Member Restrictions include:** Seven members are appointed by the mayor of Duluth, with the approval of the city council, evidenced by resolution, and four members are appointed by the governor, who serve at the pleasure of the governor.

**Summary of Activities include:** The DECC's mission statement, as defined by the Board of Directors: We host events, create experiences, and drive our regional economy.

The DECC is committed to providing a multi-dimensional entertainment and convention facility with high quality integrated support services that will maximize the economic and social benefit to our business community, our investors, our clients and our customers. The method used to accomplish the mission will revolve around: providing a consistently high level of customer service; operating in a fiscally responsible manner; recognizing our obligation as public entity; providing a well-maintained facility that is a source of pride to our community; insisting on excellence in all aspects of Duluth Entertainment and Convention Center operations, including safety of the public and employees; providing broad public access to facility and events; and engaging in partnership with community businesses.

**Meetings are held at:** Meeting spaces within the DECC complex.

| Appointment Type             | Name                  | Street Address                           | Phone          | Email Address                     | County    | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------------|-----------------------|--|----------------|-----------------------------------|-----------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Mayor Appointment #2 | Don Ness              | 2940 Greysolon Road<br>Duluth MN 55812   | (218) 724-4184 | nessduluth@gmail.com              | St. Louis | 07A        | 8         |        | No Answer           | No Answer          |          | 05/24/2016   | 07/01/2022 |
| Direct: Mayor Appointment #7 | William (Bill) Nelson | 4213 McCulloch St.<br>Duluth MN 55804    | (218) 343-4122 | billnelson321@gmail.com           | St. Louis | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 07/01/2018   | 06/30/2024 |
| Direct: Contact              | Rena Matt             | 350 Harbor Drive<br>Duluth MN 55802      | (218) 623-1353 | execadmin@decc.org                | St. Louis | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 10/11/2018   | 10/31/2022 |
| Direct: Executive Director   | Dan Hartman           | 350 Harbor Drive<br>Duluth MN 55802      | (218) 623-1201 | dhartman@decc.org                 | Unknown   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 07/01/2021   | 07/01/2025 |
| Direct: Mayor Appointment #1 | Jason Vincent         | 600 E. Superior St.<br>Duluth MN 55802   | (612) 791-8720 | jason@boatclubrestaurant.com      | Unknown   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 07/01/2021   | 07/01/2024 |
| Direct: Mayor Appointment #3 | Matt Baumgartner      | 4631 Jay St.<br>Duluth MN 55804          | (218) 341-4026 | mbaumgartner@grccorp.com          | St. Louis | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2021   | 08/21/2023 |
| Direct: Mayor Appointment #5 | Laura Mullen          | 1832 W. Michigan St.<br>Duluth MN 55806  | (218) 279-2722 | laura@bentpaddlebrewing.com       | St. Louis | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 09/28/2020   | 09/11/2023 |
| Direct: Mayor Appointment #4 | Peter Singler         | 1828 Columbus Ave<br>Duluth MN 55803     | (218) 481-5025 | pjsingler@gmail.com               | St. Louis | No Answer  | No Answer |        | No Answer           | No Answer          |          | 07/20/2020   | 09/11/2023 |
| Direct: Mayor Appointment #6 | Martha Bremer         | 5 West First Street<br>Duluth MN 55802   | (218) 623-5769 | marthab@efund.org                 | St. Louis | No Answer  | No Answer |        | No Answer           | No Answer          |          | 10/28/2019   | 06/30/2022 |
| Member                       | Lynne Williams        | 3777 Alexander Rd<br>Hermantown MN 55811 | (218) 590-0010 | lwilliam@d.umn.edu                | St. Louis | 03B        | 8         | F      | No Party Preference | White or Caucasian | N        | 07/02/2019   | 01/02/2023 |
| Member                       | Patrick Mullen        | 2213 Sussex Ave<br>duluth MN 55803       | (218) 590-2960 | patrick.mullen@essentiahealth.org | St. Louis | 07A        | No Answer | M      | No Answer           | White or Caucasian | N        | 07/02/2019   | 01/02/2023 |
| Member                       | Carrie Heffernan      | 54 East Kent Road<br>Duluth MN 55812     | (218) 310-4597 | carrie.w.heffernan@accenture.com  | St. Louis | 07A        | 8         |        | No Answer           | No Answer          |          | 07/02/2019   | 01/02/2023 |
| Member                       | Ms. Mary Finnegan     | 209 West 6th Street<br>Duluth MN 55806   | (218) 340-5240 | mkfinnegan@outlook.com            | St. Louis | 07B        | 8         | F      | No Answer           | No Answer          | O        | 07/02/2019   | 01/02/2023 |

# Early Intensive Developmental and Behavioral Intervention (EIDBI) Benefit Advisory Group

Legal Basis: M.S. 256B.0949  
 PO Box 64967  
 St. Paul, MN 55164-0967  
 Telephone: (651) 431-2433

**Compensation:**

**Powers and Duties include:**

The Early Intensive Developmental and Behavioral Intervention (EIDBI) benefit is a medical benefit in Minnesota first offered in 2016 under Medicaid (Medical Assistance). The EIDBI is benefit is available to people under age 21 with a diagnosis of Autism Spectrum Disorder (ASD) and/or related conditions and who are eligible for Medical Assistance. Related conditions include, but are not limited to, Asperger's Syndrome, Fetal Alcohol Spectrum disorders, pervasive Developmental Disorder - Not Otherwise Specified (PDD-NOS), and Rett Syndrome.

The advisory group meets four times per year; since May 2020, all meetings have been virtual. The advisory group is consulted on the ongoing development of EIDBI policies and standards and on the implementation of the EIDBI benefit. Members are expected to share information with and seek input from organizations and networks they are affiliated with that support persons with autism and related conditions in order to broaden the input the advisory group provides to DHS and the information DHS wants to share with children and families living with ASD and related conditions.

The EIDBI Advisory Group was created by the Department of Human Services (DHS) in 2017; its 32 members serve two-year terms and may serve two consecutive terms. Membership categories include people with ASD or a related condition, parents of people under age 21 with ASD or a related condition, current EIDBI providers, psychologists, behavior professionals, and other licensed professionals; academics, county/tribe/managed care representatives, and state agency representatives. A few positions are direct appointments, but most are open, competitive appointments.

**Member Restrictions include:**

Persons appointed to the EIDBI Advisory Group through the open appointments process must fit one of these member categories:

1. Adult with ASD or a related condition
2. Parent/guardian of a child under age 21 diagnosed with ASD or a related condition
3. Provider of EIDBI and/or CMDE services
4. Developmental Disabilities (DD) or behavioral professional
5. Licensed professional (such as a psychologist, social worker, nurse, physician, special education teacher, occupational or speech therapist, etc.) who works directly with people under age 21 with ASD and related conditions
6. Academic whose field of research and teaching directly relates to people under age 21 diagnosed with ASD and related conditions
7. Advocate who works or volunteers for an organization that advocates on behalf of people under age 21 diagnosed with ASD and related conditions.
8. Representative of a managed care organization serving people in Minnesota who are under age 21 and are diagnosed with ASD and related conditions
9. Representative of a Minnesota Indian Tribe or a Native American resident of Minnesota

**Summary of Activities include:**

In 2023, the EIDBI Advisory Council:

1. Recommended that a licensure study be conducted to determine the benefits and costs of licensing the service. This recommendation was passed by the 2023 legislature.
2. Continued coordination between DHS/EIDBI and the Department of Education (MDE). This led the two agencies to hold community focus groups and virtual meetings to learn where families needed greater collaboration between the agencies.
3. Continued to provide feedback to DHS on variances to provider qualifications to address a provider shortage. These variances and other policy suggestions from the advisory group contributed to a doubling of the number of EIDBI providers. This, in turn, has doubled children's and young people's access to services.
4. Continued to participate with DHS staff in local and remotely accessible meetings for parents, potential providers, and college students. The meetings' purposes were to publicize the EIDBI benefit, recruit providers, and encourage college students and direct care workers to pursue courses for direct care and professional positions serving people with ASD and related conditions.
5. Provided input to DHS on improving the Minnesota Autism Portal website.
6. Made suggestions to EIDBI staff on revising the legislative language regarding EIDBI treatment modalities (methods) found in statute—important, as this field is evolving quickly.

Members also heard presentations from private-sector and state experts on the prevalence of autism and the status of treatment in Minnesota, such as the use of cannabis for people with ASD and learnings from tele-health outreach.

**Meetings are held at:** Meetings are virtual in 2023 and 2024. If this changes, we will update this notice.

| Appointment Type  | Name               | Street Address                                | Phone          | Email Address                         | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term End:  |
|---|--------------------|---|----------------|---------------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Adult with ASD or Related Condition   | Bobbi Rohwer       | 10301 Wildwood Rd<br>Bloomington<br>MN 55437  |                | Amick.bobbi@gmail.com                 | Hennepin | 49B        | No Answer | O      | No Answer               | No Answer          | O        | 01/27/2021   | 02/02/2022 |
| Adult with ASD or Related Condition   | Jennifer Merriam   | 90 S 9th St<br>Minneapolis<br>MN 55402        | (408) 313-1407 | jem@anandena.com                      | Hennepin | 59B        | 5         | F      | No Party Preference     | White or Caucasian | O        | 01/24/2022   | 01/01/2022 |
| Adult with ASD or Related Condition   | Katherine Albee    | 3003 Snelling Ave N<br>St. Paul MN<br>55113   |                | wellalbeedarned@gmail.com             | Ramsey   | 66A        | No Answer | F      | No Party Preference     | White or Caucasian | Y        | 02/08/2020   | 01/02/2022 |
| Direct: MN Association of County Social Service Administrators (MACSSA) Representative #2 | Kallie Schugel     | 1117 Center New Ulm MN<br>56073               | (507) 359-6592 | kallie.schugel@co.brown.mn.us         | Brown    | 16B        | 5         | F      | No Answer               | White or Caucasian | N        | 01/29/2021   | 06/30/2022 |
| Direct: MN Association of County Social Service Administrators (MACSSA) Representative #1 | Christine Landherr | 525 322nd Lane NW<br>Cambridge<br>MN 55008    | (763) 765-4333 | Christine.landherr@co.sherburne.mn.us | Isanti   | 32A        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/03/2022   | 01/08/2022 |
| Direct: State Agency Representative (Health)  | Wendy Berghorst    | 235 Arundel St<br>St. Paul MN<br>55102        | (651) 201-3646 | wendy.berghorst@state.mn.us           | Ramsey   | 65A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/03/2022   | 01/08/2022 |
| Direct: State Agency Representative (Education)   | Erin Farrell       | 1500 Highway 36 West<br>Roseville MN<br>55113 | (651) 582-8578 | erin.farrell@state.mn.us              | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/07/2019   | 01/08/2022 |

|  |                                  |  |                |                                |            |           |           |   |                         |                                  |   |            |            |
|--|----------------------------------|--|----------------|--------------------------------|------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Direct: State Agency Representative - DEED   | Abbie Wells-Herzog               | 2800 County Road 42 West Burnsville MN 55337     | (952) 703-3181 | abbie.wells.herzog@state.mn.us | Dakota     | No Answer | No Answer | O | No Answer               | No Answer                        | O | 01/15/2021 | 01/02/2022 |
| Direct: Staff - Contact #2   | Nicole Berning                   | 540 Cedar Street St. Paul MN 55155               | (651) 431-2404 | nicole.berning@state.mn.us     | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                        | O | 02/02/2018 | 02/02/2022 |
| Direct: Staff - Contact  | Gail Dekker                      | 540 Cedar Street St. Paul MN 55155               |                | gail.dekker@state.mn.us        | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer                        |   | 01/18/2018 | 09/10/2022 |
| Direct: State Agency Representative (Health)   | Elise Holmes                     | 85 E. 7th Place St. Paul MN 55101                |                | elise.holmes@state.mn.us       | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                        | O | 03/01/2020 | 01/02/2022 |
| Direct: MN Association of County Social Service Administrators (MACSSA) Representative #1  | Carolyn Landherr                 | 525 322nd Lane NW Cambridge MN 55008             |                | N/A                            | Unknown    | No Answer | No Answer | O | No Answer               | No Answer                        | O | 02/08/2020 | 01/02/2022 |
| Managed Care Organization Representative   | Danielle Turner                  | 3905 Dakota St Alexandria MN 56315               |                | danielle.turner@primewest.org  | Douglas    | 08B       | 8         | F | No Answer               | White or Caucasian               | N | 01/27/2021 | 02/02/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Terri Boettcher                  | 337 Page Ave North Mankato MN 56003              | (507) 327-9491 | terriboe@gmail.com             | Nicollet   | 19A       | 1         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 01/27/2021 | 02/02/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Kellie Schmidt                   | 711 12th St ne Austin MN 55912                   | (507) 440-6204 | Kellielangan@yahoo.com         | Mower      | 23B       | 1         | F | No Party Preference     | White or Caucasian               | N | 02/08/2020 | 01/01/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Mrs. Nahla Bakry                 | 1525 1525 Montrey LN SW Rochester MN 55902       |                | n.bakry@gmail.com              | Olmsted    | 26B       | 1         | F | Other                   | No Answer                        | N | 02/08/2020 | 01/02/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Lindsie Pettey                   | 5709 Colonial Lane SE Rochester MN 55904         |                | pettey.lindsie@mayo.edu        | Olmsted    | 26B       | 1         | F | No Answer               | White or Caucasian               | N | 01/24/2022 | 01/23/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Sara Maravelas                   | 8406 Bear Ave Monticello MN 55362                | (320) 296-5230 | Saramaravelas@gmail.com        | Wright     | 29B       | 6         | O | No Answer               | No Answer                        | O | 01/24/2022 | 01/01/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Kristen Merrill-Brenizer         | 13535 Fiona Ave Hugo MN 55038                    | (651) 783-2227 | Kristenbrenizer@gmail.com      | Washington | 38B       | No Answer | F | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 02/08/2020 | 01/02/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Josephine Igwacho                | 1201 Harmon Place suite 103 Minneapolis MN 55403 |                | josoigwacho@yahoo.com          | Washington | 39A       | 3         | F | No Answer               | African American or Black        | N | 01/24/2022 | 01/01/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Chastity Engelstad               | 5151 W 144th St Savage MN 55378                  | (612) 479-7022 | chastityengelstad@gmail.com    | Scott      | 56A       | 2         | O | No Answer               | No Answer                        | O | 01/24/2022 | 01/01/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Kara Mensink                     | 3541 Couchtown Path Rosemount MN 55068           |                | kamensink@gmail.com            | Dakota     | 57B       | 2         | F | No Answer               | White or Caucasian               | N | 02/08/2020 | 01/02/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Zeinab Hurreh                    | 515 15th Ave South Minneapolis MN 55454          | (612) 636-1186 | mzeinab25@yahoo.com            | Hennepin   | 60B       | 5         | F | No Answer               | African American or Black        | Y | 01/27/2021 | 02/02/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Dr. Audrey Elegbede              | 2626 Oakview Lane NE Rochester MN 55906          | (608) 397-7876 | audrey.elegbede@gmail.com      | Olmsted    | No Answer | No Answer | F | No Answer               | No Answer                        | N | 01/27/2021 | 02/02/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Kelly Kausel                     | 14414 Everest Avenue Apple Valley MN 55124       |                | kkausel@gmail.com              | Dakota     | No Answer | No Answer | F | No Answer               | Other                            | N | 02/08/2020 | 01/02/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Dr Carina Mello Guimaraes Meyers | 1925 3rd Avenue NW Owatonna MN 55060             | (507) 513-8756 | carinameyers@yahoo.com         | Steele     | No Answer | No Answer | F | No Party Preference     | White or Caucasian               | N | 01/03/2022 | 01/23/2022 |
| Parent/Guardian/Unpaid Primary Caregiver   | Dr Carina Mello Guimaraes Meyers | 1925 3rd Avenue NW Owatonna MN 55060             | (507) 513-8756 | carinameyers@yahoo.com         | Steele     | No Answer | No Answer | F | No Party Preference     | White or Caucasian               | N | 01/24/2022 | 01/01/2022 |
| Physician or Developmental Pediatrician with experience in screening and/or diagnosing children with ASD and related conditions. | Jennifer Lessin MD               | 2025 East River Pkwy Minneapolis MN 55414        |                | lessin001@umn.edu              | Hennepin   | 49A       | 5         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 01/03/2022 | 03/30/2022 |

|                                   |                                 |   |                       |   |            |              |              |   |                             |                                 |   |            |            |
|-----------------------------------|---------------------------------|---|-----------------------|---|------------|--------------|--------------|---|-----------------------------|---------------------------------|---|------------|------------|
| Professionals/Academics/Advocates | Kathleen Pickar                 | 5805 Oneida St<br>Duluth MN<br>55804                                      | (218)<br>390-<br>1777 | katie.pickar<br>@thementornetwork.com     | St. Louis  | 07A          | 8            | O | No Answer                   | No Answer                       | O | 01/03/2022 | 01/08/2022 |
| Professionals/Academics/Advocates | Sheri McKeever<br>BCBA          | 108 W<br>Meadowlark<br>Lane<br>Fergus Falls<br>MN 56537                   | (218)<br>205-<br>5525 | sjimckeever<br>@gmail.com                 | Otter Tail | 08A          | 8            | F | No Party<br>Preference      | White or<br>Caucasian           | N | 01/04/2022 | 02/02/2022 |
| Professionals/Academics/Advocates | Teri Woelfel                    | 109 S 5th St<br>Marshall MN<br>56258                                      | (507)<br>532-<br>2221 | teri<br>@swcil.com                        | Lyon       | 16A          | 7            | F | No Answer                   | White or<br>Caucasian           | Y | 02/08/2020 | 01/02/2022 |
| Professionals/Academics/Advocates | Coty Aust                       | 838 Range<br>Street<br>North<br>Mankato MN<br>56003                       |                       | coty.aust<br>@co.nicollet.mn.us           | Nicollet   | 19A          | 1            | O | No Answer                   | No Answer                       | O | 01/04/2021 | 02/02/2022 |
| Professionals/Academics/Advocates | Mrs. Dalaine<br>Remes           | 11 Civic<br>Center Plaza<br>Mankato MN<br>56001                           |                       | dremes<br>@mylegalaid.org                 | Blue Earth | 23A          | 1            | F | Independence                | White or<br>Caucasian           | N | 01/24/2022 | 01/01/2022 |
| Professionals/Academics/Advocates | Mrs. Dalaine<br>Remes           | 11 Civic<br>Center Plaza<br>Mankato MN<br>56001                           |                       | dremes<br>@mylegalaid.org                 | Blue Earth | 23A          | 1            | F | Independence                | White or<br>Caucasian           | N | 02/08/2020 | 01/23/2022 |
| Professionals/Academics/Advocates | Dr. Andrea<br>Langford          | 12053 78th<br>Street<br>Otsego MN<br>55330                                | (612)<br>616-<br>2974 | Thoandq<br>@bethel.edu                    | Wright     | 30B          | 2            | O | No Answer                   | No Answer                       | O | 01/27/2021 | 02/02/2022 |
| Professionals/Academics/Advocates | Kaylie<br>Schmidt               | 11848 73rd<br>St. NE<br>Otsego MN<br>55301                                | (763)<br>286-<br>3889 | Mrs. Kaylie.schmidt<br>@gmail.com         | Wright     | 30B          | 6            | F | Republican                  | White or<br>Caucasian           | N | 01/24/2022 | 01/01/2022 |
| Professionals/Academics/Advocates | Delia<br>Samuel                 | 5464 West<br>Bavarian<br>Pass<br>Fridley MN<br>55432                      | (612)<br>644-<br>9158 | delladaria<br>@hotmail.com                | Anoka      | 41A          | No<br>Answer | F | No Answer                   | African<br>American<br>or Black | N | 03/15/2017 | 01/02/2022 |
| Professionals/Academics/Advocates | Kate Bartlein                   | 116 14th Ave<br>NW<br>New Brighton<br>MN 55112                            | (715)<br>410-<br>2326 | kate.bartlein<br>@gmail.com               | Ramsey     | 41A          | 4            |   | No Answer                   | No Answer                       |   | 01/27/2021 | 01/02/2022 |
| Professionals/Academics/Advocates | Sheri<br>Stronach               | 268<br>Wildwood Ave<br>St Paul MN<br>55110                                | (608)<br>334-<br>1597 | sheri.stronach<br>@gmail.com              | Washington | 43A          | 4            | F | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N | 02/28/2020 | 01/03/2022 |
| Professionals/Academics/Advocates | Ms. Nakami<br>Tongrit-<br>Green | 22 27th<br>Avenue<br>Southeast<br>Minneapolis<br>MN 55414                 | (651)<br>395-<br>9352 | nt2404<br>@columbia.edu                   | Hennepin   | 60B          | 5            | F | No Answer                   | Other                           | N | 01/04/2021 | 02/02/2022 |
| Professionals/Academics/Advocates | Saido<br>Abdirashid             | 1915 13th<br>Ave S<br>Minneapolis<br>MN 55404                             | (612)<br>886-<br>4570 | saido.abdirashid<br>@newcenturyschool.net | Hennepin   | 62A          | 5            | F | No Answer                   | African<br>American<br>or Black | O | 01/27/2021 | 01/03/2022 |
| Professionals/Academics/Advocates | Lauren<br>Haisley               | 2025 E River<br>Pkwy<br>Minneapolis<br>MN 55414                           |                       | haisl011<br>@umn.edu                      | Hennepin   | 63A          | 5            | F | No Answer                   | White or<br>Caucasian           | N | 01/24/2022 | 02/02/2022 |
| Professionals/Academics/Advocates | Amy Esler                       | 1405 Breda<br>Ave<br>Saint Paul<br>MN 55108                               |                       | esle0007<br>@umn.edu                      | Ramsey     | 66A          | 4            | F | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N | 02/08/2020 | 01/02/2022 |
| Professionals/Academics/Advocates | Eric<br>Ringgenberg             | 2380 Wycliff<br>Street Suite<br>102<br>St. Paul MN<br>55114               | (651)<br>647-<br>1083 | eringgenberg<br>@ausm.org                 | Ramsey     | No<br>Answer | No<br>Answer | M | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N | 01/27/2021 | 01/01/2022 |
| Professionals/Academics/Advocates | Joicy<br>Thomas                 | 3208 Emory<br>Drive<br>Flowermound<br>TX 77502                            |                       | joicy.rose.thomas<br>@gmail.com           | Anoka      | No<br>Answer | No<br>Answer | F | No Answer                   | Asian or<br>Pacific<br>Islander | N | 01/24/2022 | 01/01/2022 |
| Professionals/Academics/Advocates | Muna Khalif                     | 150 Pattee<br>Hall, 150<br>Pillsbury Dr<br>SE,<br>Minneapolis<br>MN 55455 |                       | khali030<br>@umn.edu                      | Hennepin   | No<br>Answer | No<br>Answer | O | No Answer                   | No Answer                       | O | 01/24/2022 | 01/01/2022 |
| Professionals/Academics/Advocates | Bryden<br>Giving                | 8015 36th<br>Ave<br>New Hope<br>MN 55427                                  |                       | bgivingot<br>@gmail.com                   | Hennepin   | No<br>Answer | No<br>Answer | M | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N | 02/08/2020 | 01/02/2022 |
| Provider                          | Mrs. Revel<br>Weber             | 32282 240th<br>Ave<br>Callaway MN<br>56521                                | (218)<br>346-<br>2322 | revel<br>@empoweringkidsperham.org        | Becker     | 02B          | 7            | F | Independence                | White or<br>Caucasian           | Y | 01/24/2022 | 01/01/2022 |
| Provider                          | Shani<br>Kedrowski              | 7938 College<br>Road<br>Baxter MN<br>56425                                | (218)<br>270-<br>2918 | shani.kedrowski<br>@thementornetwork.com  | Crow Wing  | 09B          | 8            | F | No Party<br>Preference      | White or<br>Caucasian           | N | 01/24/2022 | 01/01/2022 |
| Provider                          | Jackie Vick                     | 8411 South<br>Fork Dr<br>Caledonia<br>MN 55921                            | (507)<br>429-<br>5018 | fvick<br>@caravelautism.com               | Houston    | 28B          | 1            | F | Republican                  | White or<br>Caucasian           | N | 02/08/2020 | 01/02/2022 |



|  |                 |   |                |                                  |          |           |           |   |                         |                           |   |            |           |
|--|-----------------|---|----------------|----------------------------------|----------|-----------|-----------|---|-------------------------|---------------------------|---|------------|-----------|
| Provider   | Maher Abduselam | 1723 123rd Lane NE Blaine MN 55449            | (763) 350-0085 | maher@mzainlaw.com               | Anoka    | 37B       | 6         | M | No Answer               | African American or Black | N | 01/24/2022 | 01/01/202 |
| Provider   | Vanessa Slivken | 2418 Emerald Trail Minnetonka MN 55305        | (612) 940-3598 | vanessa.slivken@gmail.com        | Hennepin | 45B       | 3         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 02/08/2020 | 01/23/202 |
| Provider   | Jay O'Neill     | 14162 Flagstone Trail Apple Valley MN 55124   |                | joneill@behavioraldimensions.com | Dakota   | 57A       | 2         | O | No Answer               | No Answer                 | O | 02/08/2020 | 01/02/202 |
| Provider   | Brooke Anderson | 3024 14th Ave S #2 Minneapolis MN 55407       |                | brooke.anderson@fraser.org       | Hennepin | No Answer | No Answer | F | No Answer               | Other                     | N | 02/08/2020 | 01/02/202 |
| Provider   | Sydney Levine   | 7760 France Avenue South Minneapolis MN 55435 |                | slevine@behaviorfrontiers.com    | Hennepin | No Answer | No Answer | F | No Answer               | No Answer                 | N | 01/24/2022 | 01/01/202 |
| Tribal Representative or Native American Resident of Minnesota | Kris Manning    | 26749 Adams Road Detroit Lakes MN 56501       | (218) 983-3285 | kris.manning@whiteearth-nsn.gov  | Becker   | 04B       | 4         | O | No Answer               | No Answer                 | O | 01/04/2021 | 01/02/202 |

# Emergency Medical Services Regulatory Board

Legal Basis: Minnesota Statutes chapter 144E and Minnesota Rules chapter 4690  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (651) 201-2800

**Compensation:** Expenses

**Powers and Duties include:**

The Emergency Medical Services Regulatory Board shall:

- The Board examines, certifies and regulates ambulance services, training programs, emergency medical responders, emergency medical technicians, paramedics, and community paramedics and enforces Minnesota Statute chapter 144E and Minnesota Rules chapter 4690.
- advise applicants for state or federal emergency medical services funds, review and comment on such applications, and approve the use of such funds unless otherwise required by federal law;
- make recommendations to the legislature on improving the access, delivery, and effectiveness of the state's emergency medical services delivery system; and
- establish procedures for investigating, hearing, and resolving complaints against emergency medical services providers.
- The Emergency Medical Services Board may prepare an initial work plan, which may be updated biennially. The work plan may include provisions to:
- prepare an emergency medical services assessment which addresses issues affecting the statewide delivery system;
- establish a statewide public information and education system regarding emergency medical services;
- in conjunction with the Minnesota Department of Health monitor a statewide injury and trauma prevention program; and
- designate an annual emergency medical services personnel recognition day.

**Member Restrictions include:**

The Emergency Medical Services Regulatory Board consists of the following members: an emergency physician certified by the American Board of Emergency Physicians; a representative of Minnesota hospitals; a representative of fire chiefs; a full-time firefighter who serves as an emergency medical responder on or within a nontransporting or nonregistered agency and who is a member of a professional firefighter's union; a volunteer firefighter who serves as an emergency medical responder on or within a nontransporting or nonregistered agency; an attendant currently practicing on a licensed ambulance service who is a paramedic or an emergency medical technician; an ambulance director for a licensed ambulance service; a representative of sheriffs; a member of a community health board to represent community health services; two representatives of regional emergency medical services programs, one of whom must be from the metropolitan regional emergency medical services program; a registered nurse currently practicing in a hospital emergency department; a pediatrician, certified by the American Board of Pediatrics, with experience in emergency medical services; a family practice physician who is currently involved in emergency medical services; a public member who resides in Minnesota; and the commissioners of health and public safety or their designees.

In addition, the speaker of the house and the Committee on Rules and Administration of the senate shall appoint one representative and one senator to serve as ex officio, nonvoting members.

The governor shall designate one of the members appointed as chair of the board.

**Summary of Activities include:**

The board administers and enforces Minnesota Statutes chapter 144E and Minnesota Rules chapter 4690, which includes: certifying EMS personnel; licensing and inspecting ambulance services; and approving and auditing education programs. The board also investigates all complaints and allegations of misconduct involving those individuals and entities subject to the board's jurisdiction. The board also administers state and federal EMS grants, distributing funding to grant recipients and auditing their performance.

**Meetings are held at:** Meetings are held at various locations in the Minneapolis area and occasionally at other locations in greater Minnesota. Please refer to the EMSRB website for meeting location information.

| Appointment Type   | Name                 | Street Address  | Phone                 | Email Address                          | County   | Legis Dist   | Cong Dist    | Gender | Party                           | Race                  | Disabled | Appoint Date | Term Ends  |
|--|----------------------|---|-----------------------|--|----------|--------------|--------------|--------|---------------------------------|-----------------------|----------|--------------|------------|
| Ambulance Service Director                                 | Tim Malchow          | 918 River Road<br>Cannon Falls MN<br>55009            |                       | tmalchow<br>@cannonfallsmn.gov         | Goodhue  | 21A          | 2            | O      | No Answer                       | No Answer             | O        | 09/28/2020   | 09/20/2022 |
| County Sheriff Rep   | Scott Hable          | 60 Parkview Lane<br>W<br>Hector MN 55342              | (320)<br>523-<br>3771 | scotth<br>@renvillecountymn.com        | Renville | 17A          | 7            | M      | No Party<br>Preference          | White or<br>Caucasian | N        | 07/23/2018   | 09/20/2022 |
| Direct: House Member (Ex-<br>Officio State Representative) | John Huot            | 591 State Office<br>Building<br>St Paul MN 55155      | (651)<br>296-<br>4306 | rep.john.huot<br>@house.mn.gov         | Dakota   | 57B          | 2            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian |          | 02/01/2019   | 07/20/2021 |
| Direct: House Member (Ex-<br>Officio State Representative) | John Huot            | 591 State Office<br>Building<br>St Paul MN 55155      | (651)<br>296-<br>4306 | rep.john.huot<br>@house.mn.gov         | Dakota   | 57B          | 2            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian |          | 07/21/2021   | 01/30/2023 |
| Direct: Commissioner Of<br>Health Designee                 | Tim Held             | 85 East 7th Place<br>St. Paul MN<br>55101             | (651)<br>201-<br>3868 | tim.held<br>@state.mn.us               | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer             | O        | 05/11/2018   | 08/10/2023 |
| Direct: State Senate                                       | Andrew Lang          | 95 University<br>Avenue West<br>St. Paul MN<br>55155  | (651)<br>296-<br>4918 | sen.andrew.lang<br>@state.mn.us        | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer             | O        | 03/09/2020   | 06/12/2023 |
| Direct: Staff Contact                                      | Melody Nagy          | 335 Randolph<br>Avenue<br>St. Paul MN<br>55102        | (651)<br>201-<br>2802 | melody.nagy<br>@state.mn.us            | Ramsey   | No<br>Answer | No<br>Answer | F      | No Answer                       | White or<br>Caucasian |          | 01/01/2016   | 10/23/2022 |
| Direct: Commissioner Of<br>Public Safety Designee          | Ryan Kunst           | 2604 Brookview<br>Drive East<br>Maplewood MN<br>55119 |                       | ryan.kunst<br>@state.mn.us             | Unknown  | No<br>Answer | No<br>Answer |        | No Answer                       | No Answer             |          | 01/01/2021   | 01/01/2024 |
| Emergency Medical<br>Technician/Paramedic                  | Mr. Brian<br>Edwards | PO Box 122 PO<br>Box 122<br>Dennison MN<br>55018      | (507)<br>646-<br>1444 | edwardsb<br>@northfieldhospital.org    | Goodhue  | 58B          | 1            |        | No Answer                       | No Answer             |          | 10/29/2019   | 01/02/2023 |
| Emergency Physician  | Dr. Aaron<br>Burnett | 640 Jackson<br>Street<br>Saint Paul MN<br>55101       | (651)<br>254-<br>7781 | aaron.m.burnett<br>@healthpartners.com | Ramsey   | No<br>Answer | No<br>Answer | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N        | 06/16/2020   | 01/01/2024 |

|                           |                   |   |                |                                 |            |           |           |   |                         |                           |   |            |            |
|---------------------------|-------------------|---|----------------|---------------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Family Practice Physician | John Pate MD      | 904 SW King Drive Wadena MN 56482                       | (320) 352-6591 | john.pate@state.mn.us           | Wadena     | 09A       | 8         | M | No Party Preference     | White or Caucasian        | N | 10/29/2019 | 01/02/2023 |
| Fire Chief Rep            | Matthew Simpson   | 4569 Cliff Ridge Court Eagan MN 55123                   | (651) 788-0534 | matthew.simpson@ci.stpaul.mn.us | Dakota     | 51B       | 2         | M | No Answer               | White or Caucasian        | N | 10/29/2019 | 01/02/2023 |
| Hospital Rep.             | Kevin Miller      | 12030 Square Lake Trail Court North Stillwater MN 55082 | (651) 328-0071 | kevin.miller@allina.com         | Washington | 39A       | 6         | M | No Party Preference     | White or Caucasian        | N | 10/29/2019 | 01/02/2023 |
| Metro Ems Rep             | J.B. Guiton       | 335 Randolph Avenue St. Paul MN 55102                   | (651) 201-2800 | jb.guiton@state.mn.us           | Ramsey     | No Answer | No Answer |   | Other                   | Other                     |   | 10/29/2019 | 07/04/2023 |
| Pediatrician              | Dr. Paula Kocken  | 5515 26th Avenue south Minneapolis MN 55417             | (612) 724-7868 | paula.kocken@childrensmn.org    | Hennepin   | 63B       | 5         | F | No Answer               | White or Caucasian        | N | 06/16/2020 | 01/01/2024 |
| Professional Firefighter  | Amber Lage        | 1227 Blossom Blvd NW Isanti MN 55040                    | (763) 444-4663 | amber.lage@minneapolismn.gov    | Isanti     | 32A       | 8         | F | No Answer               | White or Caucasian        | N | 06/16/2020 | 01/01/2024 |
| Public Member             | Mr Michael Jordan | 6631 135TH ST W APPLE VALLEY MN 55124                   | (612) 501-6151 | michael.s.jordan@state.mn.us    | Dakota     | 57B       | 2         | M | Democratic-Farmer-Labor | African American or Black | N | 07/23/2018 | 07/04/2023 |
| Regional Ems Program Rep  | Jeffrey Ho MD     | 701 Park Avenue Minneapolis MN 55415                    | (612) 205-0553 | jeffrey.ho@state.mn.us          | Hennepin   | 59B       | 5         | M | No Answer               | Asian or Pacific Islander | N | 07/23/2018 | 09/20/2022 |
| Registered Nurse          | Megan Hartigan    | 10205 AETNA AVE NE Monticello MN 55362                  | (763) 439-7515 | megan.hartigan@state.mn.us      | Wright     | 29B       | 6         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 07/23/2018 | 10/06/2021 |
| Volunteer Firefighter Rep | Scott Saehr       | 24397 Pineview Road Pierz MN 56364                      | (320) 260-2042 | ssaehr@gmail.com                | Morrison   | 09B       | 8         | M | No Answer               | White or Caucasian        |   | 06/16/2020 | 01/01/2024 |

# Energy Transition Advisory Committee

Legal Basis: M.S. 116J.5492 (Originally 2021 First Spec. Sess. Ch 4, art 8, sec 6)  
 332 Minnesota Street  
 St. Paul, MN 55101  
 Telephone: (651) 259-7114

**Compensation:** 0.00

**Powers and Duties include:**

The Energy Transition Advisory Committee is established to develop a statewide energy transition plan and to advise the governor, the commissioner, and the legislature on transition issues, established transition programs, economic initiatives, and transition policy.

**Member Restrictions include:**

Membership includes:

- Two members of the senate, one appointed by the majority leader of the senate and one appointed by the minority leader of the senate
- Two members of the house of representatives, one appointed by the speaker of the house of representatives and one appointed by the minority leader of the house of representatives
- One representative of the Prairie Island Indian community
- Four representatives of impacted communities, of which two must represent counties and two must represent municipalities, and, to the extent possible, of the impacted facilities in those communities, at least one must be a coal plant, at least one must be a nuclear plant, and at least one must be a natural gas plant
- Three representatives of impacted workers at impacted facilities
- One representative of impacted workers employed by companies that, under contract, regularly perform construction, maintenance, or repair work at an impacted facility
- One representative with professional economic development or workforce retraining experience
- Two representatives of utilities that operate an impacted facility
- One representative from a nonprofit organization with expertise and experience delivering energy efficiency and conservation programs
- One representative from the Coalition of Utility Cities
- The ex officio nonvoting members of the advisory committee consist of:
  - o The governor or the governor's designee
  - o The commissioner of employment and economic development or the commissioner's designee
  - o The commissioner of commerce or the commissioner's designee
  - o The commissioner of labor and industry or the commissioner's designee
  - o The commissioner of revenue or the commissioner's designee
  - o The executive secretary of the Public Utilities Commission or the secretary's designee
  - o The commissioner of the Pollution Control Agency or the commissioner's designee
  - o The chancellor of the Minnesota State Colleges and Universities or the chancellor's designee

**Summary of Activities include:**

**Meetings are held at:**

| Appointment Type   | Name                     | Street Address  | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--|--------------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Speaker of the House Appointment   | Shelly Christensen       | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155             | (651) 296-4244 | rep.shelly.christensen@house.mn | Ramsey     | 05A        | No Answer |        | No Answer               | No Answer                        |          | 01/24/2022   | 06/30/2023 |
| Direct: Commissioner - Department of Employment and Economic Development (or Designee) | Carla Vita               | 332 Minnesota Street St. Paul MN 55101                              | (651) 802-2238 | carla.vita@state.mn.us          | Ramsey     | 15A        | 8         | F      | No Answer               | No Answer                        |          | 04/11/2022   | 01/02/2022 |
| Direct: Staff Contact #2   | Carla Vita               | 332 Minnesota Street St. Paul MN 55101                              | (651) 802-2238 | carla.vita@state.mn.us          | Ramsey     | 15A        | 8         | F      | No Answer               | No Answer                        |          | 04/13/2022   | 04/13/2026 |
| Direct: Board Contact  | Carla Vita               | 332 Minnesota Street St. Paul MN 55101                              | (651) 802-2238 | carla.vita@state.mn.us          | Ramsey     | 15A        | 8         | F      | No Answer               | No Answer                        |          | 04/13/2022   | 04/18/2022 |
| Direct: House Minority Appointment   | Shane Mekeland           | 100 Reverend Dr. Martin Luther King Jr. Boulevard St. Paul MN 55155 |                | rep.shane.mekeland@house.mn     | Ramsey     | 15B        | No Answer | M      | Republican              | White or Caucasian               |          | 01/05/2022   | 09/14/2023 |
| Direct: Prairie Island Member  | Mr. Michael Childs Jr    | 16501 235th St. Way Welch MN 55089                                  | (651) 380-0368 | michael.childs@mnsu.edu         | Goodhue    | 21A        | 2         | M      | No Answer               | American Indian or Alaska Native |          | 12/02/2021   | 09/12/2023 |
| Direct: Executive Secretary - Public Utilities Commission (or Designee)                | Katherine (Katie) Sieben | 1679 Tamberwood Trail Woodbury MN 55125                             | (651) 201-2250 | katie.sieben@state.mn.us        | Washington | 53A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 03/03/2022   | 03/02/2022 |

|  |   |  |                |                                    |           |           |           |   |                         |                    |   |            |            |
|--|---|--|----------------|------------------------------------|-----------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Direct: Commissioner - Department of Commerce (or Designee)                            | Kevin Lee                                 | 4611 36th St E<br>Minneapolis<br>MN 55406                                | (612) 709-9497 | klee@mncenter.org                  | Hennepin  | 63A       | 5         | M | No Answer               | No Answer          | N | 03/02/2022 | 08/03/2023 |
| Direct: Coalition of Utility Cities Representative                                     | Shane Zahrt                               | 4600 Grand Avenue S.<br>Minneapolis<br>MN 55419                          | (651) 295-1123 | sazahrt@faherty-hood.com           | Hennepin  | 63B       | 5         | M | No Answer               | White or Caucasian | N | 12/02/2021 | 06/30/2023 |
| Direct: Commissioner - Department of Revenue (or Designee)                             | Jon Van Nurden                            | 66 9th Street E<br>Saint Paul MN<br>55101                                |                | jon.van.nurden@state.mn.us         | Ramsey    | 65B       | 4         | O | No Answer               | No Answer          | O | 03/03/2022 | 08/08/2023 |
| Direct: Executive Secretary - Public Utilities Commission (or Designee)                | Jon Van Nurden                            | 66 9th Street E<br>Saint Paul MN<br>55101                                |                | jon.van.nurden@state.mn.us         | Ramsey    | 65B       | 4         | O | No Answer               | No Answer          | O | 03/03/2022 | 03/02/2022 |
| Direct: Commissioner - Pollution Control Agency (or Designee)                          | Craig McDonnell                           | 520 Lafayette Road North<br>Saint Paul MN<br>55155                       | (651) 757-2248 | craig.mcdonnell@state.mn.us        | Ramsey    | 67A       | 4         |   | No Answer               | No Answer          |   | 03/03/2022 | 08/06/2023 |
| Direct: Senate Majority Appointment  | Karin Housley                             | 95 University Avenue W.<br>St. Paul MN<br>55155                          | (651) 296-4351 | sen.karin.housley@senate.mn        | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer          |   | 08/03/2021 | 06/30/2023 |
| Direct: Commissioner - Department of Employment and Economic Development (or Designee) | Steve Grove                               | 332 MINNESOTA ST, SUITE E200<br>St Paul MN<br>55101                      | (651) 259-7119 | s.grove@state.mn.us                | Unknown   | No Answer | No Answer |   | Other                   | Other              |   | 01/03/2022 | 08/06/2023 |
| Direct: Executive Secretary of the Public Utilities Commission (or Designee)           | William Seuffert                          | 121 E. 7th Place<br>St. Paul MN<br>55101                                 | (651) 201-2217 | Will.Seuffert@state.mn.us          | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer          |   | 03/03/2022 | 08/03/2023 |
| Direct: Senate Minority Appointment  | Jeremy Miller                             | 135 STATE OFFICE BUILDING<br>St Paul MN<br>55155                         | (651) 296-5649 | sen.jeremy.miller@senate.mn        | Unknown   | No Answer | No Answer | M | Republican              | White or Caucasian |   | 08/18/2021 | 08/18/2021 |
| Direct: Senate Minority Appointment  | Jennifer McEwen                           | 95 University Ave W<br>St. Paul MN<br>55155                              | (651) 296-4188 | sen.jennifer.mcewen@senate.mn      | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 08/19/2021 | 06/30/2023 |
| Direct: Staff Contact  | Catalina Valencia                         | 332 Minnesota Street<br>St. Paul MN<br>55101                             | (651) 259-7493 | catalina.valencia@state.mn.us      | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 07/08/2021 | 07/08/2025 |
| Direct: Staff Contact #2   | Huguette Trebil                           | 332 Minnesota Street<br>St. Paul MN<br>55101                             | (651) 259-7112 | huguette.trebil@state.mn.us        | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 07/08/2021 | 04/12/2022 |
| Direct: Governor (or Designee)   | Beth Binczik                              | 75 Reverend Dr. Martin Luther King Jr. Boulevard<br>St. Paul MN<br>55155 |                | Beth.Binczik@state.mn.us           | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 01/01/2022 | 06/30/2023 |
| Direct: Commissioner - Department of Labor and Industry (or Designee)                  | Jeremy Parker                             | 443 Lafayette Road N<br>St. Paul MN<br>55155                             |                | Jeremy.Parker@state.mn.us          | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 03/03/2022 | 07/31/2023 |
| Direct: Chancellor - Minnesota State Colleges and Universities (or Designee)           | Rose Patzer                               | 30 East 7th Street<br>St. Paul MN<br>55101                               | (320) 564-5044 | rose.patzer@mnwest.edu             | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 03/07/2022 | 06/30/2023 |
| Impacted Communities Representatives   | Tamara Lowney                             | 416 Forest Ave SE<br>Hill City MN<br>55748                               | (218) 242-0572 | tlowney@itascadv.org               | Aitkin    | 10B       | 8         | F | Democratic-Farmer-Labor | White or Caucasian | N | 12/02/2021 | 06/30/2023 |
| Impacted Communities Representatives   | Greg Pruszinske                           | 12060 Sherburne Ave<br>Becker MN<br>55308                                | (763) 200-4244 | gpruszinske@ci.becker.mn.us        | Sherburne | 15B       | 6         | M | No Answer               | White or Caucasian | N | 12/02/2021 | 03/29/2022 |
| Impacted Communities Representatives   | Ms. Gender Violence Institute Rose Thelen | 15510 Huber Ave NW<br>Clearwater MN<br>55320                             | (320) 558-4535 | rosethelen@frontiernet.net         | Wright    | 15B       | 6         | F | Democratic-Farmer-Labor | White or Caucasian | N | 12/02/2021 | 03/29/2022 |
| Impacted Communities Representatives   | Marshall Hallock                          | 315 W 4th Street<br>Red Wing MN<br>55066                                 | (651) 385-3602 | marshall.hallock@ci.red-wing.mn.us | Goodhue   | 21A       | 2         | M | No Answer               | White or Caucasian | N | 11/22/2021 | 06/30/2023 |

|   |                      |   |                |                              |            |     |   |   |                         |                    |   |            |            |
|---|----------------------|---|----------------|------------------------------|------------|-----|---|---|-------------------------|--------------------|---|------------|------------|
| Impacted Communities Representatives  | Darek Vetsch         | 6104 Wildwood Way Monticello MN 55362             | (612) 384-6886 | Darek.vetsch@co.wright.mn.us | Wright     | 29B | 6 | M | No Answer               | White or Caucasian |   | 03/30/2022 | 06/30/2023 |
| Impacted Communities Representatives  | Mayor Mary McComber  | 5728 Penfield Avenue N. Oak Park Heights MN 55082 | (651) 351-7879 | marymcomber@aol.com          | Washington | 39B | 4 | F | No Party Preference     | White or Caucasian | N | 03/30/2022 | 06/30/2023 |
| Impacted Communities Representatives  | Mayor Mary McComber  | 5728 Penfield Avenue N. Oak Park Heights MN 55082 | (651) 351-7879 | marymcomber@aol.com          | Washington | 39B | 4 | F | No Party Preference     | White or Caucasian | N | 03/30/2022 | 03/29/2022 |
| Impacted Worker Employed by Company under Contract  | Mr Richard Sackett   | 807 3rd avenue SW Grand Rapids MN 55744           | (218) 259-8115 | rsackett@mnpower.com         | Itasca     | 05B | 8 | M | Democratic-Farmer-Labor | White or Caucasian | O | 12/02/2021 | 06/30/2023 |
| Impacted Workers at Impacted Facilities   | Kristin Renskers     | 3454 Outer Dr Hibbing MN 55746                    | (218) 969-2201 | krenskers@ibew31.com         | St. Louis  | 06A | 8 | F | Democratic-Farmer-Labor | White or Caucasian | N | 12/02/2021 | 06/30/2023 |
| Impacted Workers at Impacted Facilities   | Luke Lallemont       | 23518 County Road 15 Winona MN 55987              | (651) 380-0431 | llallemont@ibewlocal949.org  | Winona     | 28A | 1 | M | Optional                | No Answer          |   | 12/02/2021 | 06/30/2023 |
| Impacted Workers at Impacted Facilities   | Mike Hoppe           | 5127 fawn lake drive stacy MN 55079               | (651) 247-4590 | emhoppe2@frontiernet.net     | Chisago    | 36A | 8 | M | Democratic-Farmer-Labor | White or Caucasian | N | 12/02/2021 | 06/30/2023 |
| Nonprofit Organization with expertise and experience delivering energy efficiency and conservation programs | Jamie Filzke         | 10764 McCool Dr W Burnsville MN 55337             | (612) 670-2100 | jfilzke@mncee.org            | Dakota     | 51A | 2 | F | No Answer               | White or Caucasian | O | 12/02/2021 | 06/30/2023 |
| Professional Economic Development or Workforce Retraining Experience Representative                         | Abigail Wozniak      | 5151 Morgan Ave S Minneapolis MN 55419            |                | abigailwozniak@gmail.com     | Hennepin   | 61B | 5 | F | No Answer               | White or Caucasian | N | 12/02/2021 | 06/30/2023 |
| Utilities that Operate an Impacted Facility   | Mr Joshua Skelton PE | 21515 Birch St Grand Rapids MN 55744              | (218) 313-4694 | jskelton@mnpower.com         | Itasca     | 05B | 8 | M | No Answer               | White or Caucasian | N | 12/02/2021 | 06/30/2023 |
| Utilities that Operate an Impacted Facility   | Richard Evans        | 414 Nicollet Mall Minneapolis MN 55401            | (612) 770-1966 | rick.evans@xcelenergy.com    | Hennepin   | 48A | 3 | M | Republican              | White or Caucasian | N | 11/22/2021 | 06/30/2023 |

# Ensuring Police Excellence and Improving Community Relations Advisory Council

Legal Basis: 626.8435  
 1600 University Avenue  
 St. Paul, MN 55104  
 Telephone: (651) 643-3060

**Compensation:**

**Powers and Duties include:**

The purpose of the council is to assist the board in maintaining policies and regulating peace officers in a manner that ensures the protection of civil and human rights. The council shall provide for citizen involvement in policing policies, regulations, and supervision. The council shall advance policies and reforms that promote positive interactions between peace officers and the community.

**Member Restrictions include:**

Membership includes:

The superintendent of the Bureau of Criminal Apprehension, or a designee;

The executive director of the Peace Officer Standards and Training Board, or a designee;

The executive director of the Minnesota Police and Peace Officers Association, or a designee;

The executive director of the Minnesota Sheriff's Association, or a designee;

The executive director of the Minnesota Chiefs of Police Association, or a designee;

Four members shall represent the community-specific boards established under sections 15.0145 and 3.922, reflecting one appointment made by each board;

One member shall be a mental health advocate and shall be appointed by the Minnesota chapter of the National Alliance on Mental Illness;

One member shall be an advocate for victims and shall be appointed by Violence Free Minnesota;

Four members appointed by the legislature, of which one shall be appointed by the speaker of the house, one by the house minority leader, one by the senate majority leader, and one by the senate minority leader.

**Summary of Activities include:**

**Meetings are held at:** Board of Peace Officer and Standards Training offices.

| Appointment Type  | Name                 | Street Address   | Phone          | Email Address                | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|----------------------|--|----------------|------------------------------|-----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| African American Community Representative   | Mr Carl Crawford     | 38 2nd street Proctor MN 55810                             | (218) 730-5291 | ccrawford@duluthmn.gov       | St. Louis | 03B        | 8         | M      | Democratic-Farmer-Labor | African American or Black        | O        | 06/09/2022   | 06/30/2024 |
| African American Community Representative   | Nick Muhammad        | 986 Maryland Ave E St. Paul MN 55106                       | (561) 577-9054 | info@blackcivicnetwork.org   | Ramsey    | 67A        | 4         | M      | No Answer               | African American or Black        | O        | 09/14/2020   | 06/08/2022 |
| Asian Pacific Community Representative  | Tsua Xiong           | 4000 81st Ave N Brooklyn Park MN 55443                     |                | tdxiong@gmail.com            | Hennepin  | 40A        | 3         |        | No Answer               | No Answer                        |          | 10/14/2020   | 09/25/2021 |
| Asian Pacific Community Representative  | Eric Won             | 3505 Sheridan Avenue North Minneapolis MN 55412            | (703) 581-7636 | cheztruffe@gmail.com         | Hennepin  | 59A        | 5         | M      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 02/08/2022   | 02/08/2026 |
| Hispanic/Latino Community Representative  | Julio Zelaya         | 408 2nd Ave S. Saint James MN 56081                        | (507) 380-9838 | jzelaya@aclu-mn.org          | Watonwan  | 23B        | 1         | M      | No Party Preference     | No Answer                        | N        | 09/15/2020   | 09/15/2024 |
| American Indian Community Representative  | Ms Ann Haines        | 1311 Seminary St paul MN 55105                             | (651) 494-2264 | Ahaines1506@gmail.com        | Ramsey    | 65A        | 4         | F      | No Answer               | American Indian or Alaska Native | N        | 09/15/2020   | 09/15/2024 |
| Direct: Minnesota House of Representatives  | Paul Novotny         | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155    | (651) 296-4237 | rep.paul.novotny@house.mn    | Ramsey    | 30A        | No Answer | O      | No Answer               | No Answer                        | O        | 09/15/2020   | 09/15/2024 |
| Direct: Mental Health Advocate (Minnesota Chapter of the National Alliance on Mental Illness) | Sue Abderholden      | 1919 University Ave W St. Paul MN 55104                    | (612) 202-3595 | sabderholden@namimn.org      | Ramsey    | 64A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 09/15/2020   | 09/15/2024 |
| Direct: Minnesota House of Representatives  | Kaohly Her           | 100 Rev. Dr. Martin Luther King Jr. Blvd St. Paul MN 55155 | (651) 296-8799 | rep.kaohly.her@house.mn      | Ramsey    | 64A        | No Answer | O      | No Answer               | No Answer                        | O        | 09/15/2020   | 01/01/2024 |
| Direct: Minnesota Police and Peace Officers Association - Executive Director or Designee      | David Titus          | 831 COMO AVE St Paul MN 55103                              | (651) 402-6616 | dtitus@sppdfederation.com    | Ramsey    | 65B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 09/15/2020   | 09/15/2024 |
| Direct: Bureau of Criminal Apprehension - Superintendent or designee                          | Biiftuu Ibrahim Adam | 1430 Maryland Ave E St. Paul MN 55106                      | (651) 793-7029 | biiftuu.adam@state.mn.us     | Hennepin  | No Answer  | No Answer | F      | No Answer               | African American or Black        |          | 09/15/2020   | 09/15/2024 |
| Direct: Minnesota Senate Representative   | Cathy Spann          | 1914 Sheridan Ave. No. Minneapolis MN 55411                | (612) 760-0701 | spannhousehold1914@q.com     | Hennepin  | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 10/08/2020   | 10/08/2024 |
| Direct: Minnesota Senate Representative   | Andrew Mathews       | 95 University Avenue W St. Paul MN 55155                   | (651) 296-8075 | sen.andrew.mathews@senate.mn | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 09/15/2020   | 09/15/2024 |
| Direct: Minnesota Chiefs of Police Association  | Mike Tusken          | 803 Old Highway 8 NW New Brighton MN 55112                 | (651) 457-0677 | mtusken@duluthpd.gov         | Anoka     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 09/15/2020   | 08/11/2022 |

|  |               |                                       |                |                               |        |           |           |   |           |           |   |            |            |
|--|---------------|---------------------------------------|----------------|-------------------------------|--------|-----------|-----------|---|-----------|-----------|---|------------|------------|
| Direct: Minnesota Sheriffs Association - Executive Director or Designee                | Sean Deringer | 3800 Braddock Ave NE Buffalo MN 55313 | (763) 682-7622 | sean.deringer@co.wright.mn.us | Wright | No Answer | No Answer | O | No Answer | No Answer | O | 09/15/2020 | 09/15/2024 |
| Direct: Advocate for Victims (Violence Free Minnesota)                                 | Nikki Engel   | 60 East Plato Blvd St. Pau MN 55107   | (651) 646-6177 | nengel@vfmn.org               | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 09/15/2020 | 09/15/2024 |
| Direct: Board of Peace Officer Standards and Training - Executive Director of Designee | Erik Misselt  | 1600 University Ave St. Paul MN 55104 | (651) 201-7789 | erik.misselt@state.mn.us      | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 09/15/2020 | 09/15/2024 |
| Direct: Staff Contact  | Erik Misselt  | 1600 University Ave St. Paul MN 55104 | (651) 201-7789 | erik.misselt@state.mn.us      | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 09/10/2020 | 09/10/2024 |



# Environmental Health Specialist/Sanitarian Advisory Council

Legal Basis: M.S. 214.13, SUBD. 4.  
 MN Dept Of Health; Environmental Health Services; 625 North Robert Street  
 St Paul, MN 55164-0975  
 Telephone: (218) 302-6154

**Compensation:** Per diem plus mileage expenses for nongovernmental members.

**Powers and Duties include:**

Health starts where we live, learn, work and play. Environmental health (EH) is an integral part of Minnesota's public health system. The Environmental Health Specialist/Registered Sanitarian (REHS/RS) Advisory Council advises the Commissioner of Health regarding EH specialist/sanitarian registration standards, and enforcement of the REHS/RS rules, to provide for the dissemination of information regarding REHS/RS registration standards, and review applicants for registration or registration renewal.

There are many EH issues, including food borne disease outbreaks, air and water quality, solid waste and sewage disposal, the presence of hazardous and toxic substances, natural and man-made disasters, chemical and radiological exposures, and other health safety issues.

EH specialists/sanitaricians administer environmental and public health programs for both public and private agencies and organizations through out the state and nation. Registration signifies a level of expertise and competence based on education and experience that is nationally recognized within the EH profession.

Registration has the primary purpose of protecting the public by eliminating the unqualified from professional practice. It is not designed to identify the most competent members of the profession, but to assure a minimum level of competence among all practitioners.

**Member Restrictions include:**

The seven-member council consists of four registered environmental health specialist/sanitaricians; one representative of a regulated industry or educator; and two public members.

Per Minnesota Statute 214.05, public member is defined as:

"Public member" means a person who is not, or never was, a member of the profession or occupation being licensed or regulated or the spouse of any such person, or a person who does not have or has never had, a material financial interest in either the providing of the professional service being licensed or regulated or an activity directly related to the profession or occupation being licensed or regulated.

**Summary of Activities include:** Advise Commissioner of Health

**Meetings are held at:** MDH Office Complex, Freeman Building, Room A164, 625 Robert St N., St. Paul, MN 55155-2538. Some members may participate by electronic means.

| Appointment Type         | Name                | Street Address                                   | Phone          | Email Address               | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--------------------------|---------------------|--|----------------|-----------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| City Member              | Lynn Moore          | 1800 W Old Shakopee Road<br>Bloomington MN 55431 | (952) 563-8970 | lmoore@BloomingtonMN.gov    | Hennepin | 50B        | 3         | F      | No Answer               | White or Caucasian | N        | 01/07/2019   | 01/06/2023 |
| Direct: Chair            | Charles Dierker     | 6615 Bluebird Dr<br>Maple Grove MN 55369         |                | charles.dierker@state.mn.us | Hennepin | 34B        | 3         | M      | No Answer               | No Answer          | N        | 01/07/2019   | 01/06/2023 |
| Industry Member          | Neile Reider        | 4783 Hamilton Road<br>Minnetonka MN 55345        | (612) 709-9808 | njreider@gmail.com          | Hennepin | 48A        | 3         | O      | No Answer               | No Answer          | O        | 01/07/2020   | 01/06/2024 |
| Public Member            | Mr. Robert Anderson | 800 2nd Avenue North<br>Moorhead MN 56560        | (218) 443-3201 | outdoorsfan62@gmail.com     | Clay     | 04A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/07/2019   | 01/06/2023 |
| Public Member            | Nikki Coler         | 10029 Humboldt Ave S<br>Bloomington MN 55431     |                | nikkimariocoler@gmail.com   | Hennepin | 50B        | 3         | F      | No Answer               | White or Caucasian | N        | 01/07/2020   | 01/06/2024 |
| State and County Members | Raymond Starin      | 919 Breckenridge Drive<br>Red Wing MN 55066      | (651) 503-4425 | raymond.starin@state.mn.us  | Goodhue  | 21A        | 2         | M      | No Answer               | No Answer          | O        | 01/07/2020   | 01/06/2024 |
| State and County Members | Mr. Duane Hudson    | 9758 Jordan Ct NE<br>Hanover MN 55341            | (612) 408-5002 | duane.hudson@hennepin.us    | Hennepin | 30A        | 6         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/07/2019   | 01/06/2023 |
| State and County Members | Charles Dierker     | 6615 Bluebird Dr<br>Maple Grove MN 55369         |                | charles.dierker@state.mn.us | Hennepin | 34B        | 3         | M      | No Answer               | No Answer          | N        | 01/07/2019   | 01/06/2023 |

# Environmental Health Tracking And Biomonitoring Advisory Panel

Legal Basis: M.S. 144.998  
 MN Dept Of Health  
 St Paul, MN 55164-0882  
 Telephone: (651) 201-5903

**Compensation:** Expenses

**Powers and Duties include:**

The advisory panel makes recommendations to the commissioner of Health and the Legislature on priorities for environmental health tracking and biomonitoring.

These include recommendations to study specific chronic diseases, environmental health exposures, chemicals, communities and geographical areas. The panel makes recommendations on aspects of the design, implementation, and evaluation of the environmental health tracking and biomonitoring system.

**Member Restrictions include:**

The committee shall have 13 members; specifications and restrictions for each are detailed in M.S. 144.998.

The commissioner of Health shall appoint nine members, the commissioners of the Pollution Control Agency and the Department of Agriculture shall each appoint one member, and the Speaker of the House and the Senate Majority Leader shall each appoint one member. None of the members may be lobbyists registered under chapter 10A.

As specified, a particular subset of 10 of the 13 members must have backgrounds or training in designing, implementing, and interpreting health tracking and biomonitoring studies or in related fields of science, including epidemiology, biostatistics, environmental health, laboratory sciences, occupational health, industrial hygiene, toxicology, and public health.

**Summary of Activities include:**

During FY 2021, the Environmental Health Tracking and Biomonitoring (EHTB) Advisory Panel held three full panel meetings. The panel provided critical external guidance and recommendations to support the work of the Minnesota Department of Health's (MDH) Biomonitoring Program (MN Biomonitoring: Chemicals in People) and the MN Environmental Public Health Tracking Program (MN Tracking).

In these shortened virtual meetings, the panel heard updates on a variety of topics. These topics included, but were not limited to, progress on the Healthy Kids Minnesota statewide biomonitoring program, biomonitoring laboratory method development overview, clinical urine mercury screening projects, and COVID-19 in Minnesota.

The Advisory Panel were asked questions pertaining to the recruitment protocol for Healthy Kids Minnesota, establishing thresholds for children with elevated chemical levels, and strategies for addressing obstacles to expanding clinical urine mercury screening.

**Meetings are held at:** St. Paul.

| Appointment Type  | Name               | Street Address                                     | Phone          | Email Address                  | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|--------------------|--|----------------|--------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Citizen Member - Speaker Appointment  | Tracy Sides        | 209 8th St. E. Saint Paul MN 55105                 |                | tracy.sides@gmail.com          | Ramsey     | 65B        | 4         | F      | No Answer               | White or Caucasian        | N        | 06/18/2019   | 07/01/2021 |
| Direct: Commissioner Of Agriculture Appointee   | Cathy Villas-Horns | 625 ROBERT ST. NO. St Paul MN 55155                | (651) 201-6697 | cathy.villas-horns@state.mn.us | Ramsey     | 49A        | 3         | F      | Other                   | White or Caucasian        | N        | 01/03/2017   | 09/30/2023 |
| Direct: Commissioner Of Pollution Control Agency Appointee                                  | Katrina Kessler    | 5112 VINCENT AVE SO Minneapolis MN 55410           | (612) 237-8514 | katrina.kessler@state.mn.us    | Hennepin   | 61B        | 5         | F      | No Party Preference     | White or Caucasian        | N        | 11/01/2021   | 05/21/2023 |
| Direct: Commissioner Of Pollution Control Agency Appointee                                  | Kristie Ellickson  | 520 LAFAYETTE ROAD St Paul MN 55155                | (651) 757-2336 | kristie.ellickson@state.mn.us  | Ramsey     | 64B        | 4         | F      | Other                   | White or Caucasian        | N        | 07/01/2019   | 10/31/2021 |
| Direct: Staff Contact   | Jessica Nelson     | 85 E. 7th Place St. Paul MN 55101                  | (651) 201-3610 | jessica.nelson@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/01/2020   | 07/01/2024 |
| Direct: Commissioner of Health Appointee from Health Promotion and Chronic Disease Division | Jay Desai          | 85 E. 7th Place St. Paul MN 55101                  |                | jay.desai@state.mn.us          | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/02/2020   | 01/02/2024 |
| Direct: Staff   | Jessie Shmool      | 625 N. Robert Street St. Paul MN 551640975         | (651) 201-5662 | jessie.shmool@state.mn.us      | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 07/01/2021   | 05/21/2023 |
| National Business Org Rep Mn's Interests  | Lisa Yost          | 479 Iglehart Saint Paul MN 55103                   |                | lyost@ramboll.com              | Ramsey     | No Answer  | No Answer |        | No Answer               | Other                     |          | 01/25/2020   | 01/24/2023 |
| Nongovernmental Org   | Jill Heins-Nesvold | 490 CONCORDIA AVE St Paul MN 55103                 | (651) 223-9578 | jill.heins@lung.org            | Ramsey     | 39A        | 6         | F      | No Party Preference     | White or Caucasian        | N        | 01/25/2020   | 09/30/2023 |
| Nongovernmental Org   | Eileen Weber       | 10623 Nyberg Ave. So. Hastings MN 55033            | (651) 276-1730 | weber058@umn.edu               | Washington | 54B        | 2         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/01/2019   | 09/30/2023 |
| Scientist Rep Statewide Business Org.   | Thomas Hawkinson   | 7500 Olson Memorial Highway Golden Valley MN 55427 | (763) 252-6987 | thawkinson@wenck.com           | Hennepin   | 46B        | 3         | O      | No Answer               | No Answer                 | O        | 01/25/2020   | 08/30/2023 |
| Scientist Rep Statewide Business Org.   | Sarah Kleinschmidt | 7432 Hidden Valley Trail S Cottage Grove MN 55016  |                | sekleinschmidt@mmm.com         | Washington | 54A        | 2         | F      | No Answer               | White or Caucasian        | N        | 02/15/2020   | 09/30/2023 |
| Scientist Rep. University Of Minnesota  | Dr. Ruby Nguyen    | 2944 Washburn Circle Richfield MN 55423            | (612) 669-0012 | nguyen@umn.edu                 | Hennepin   | 50A        | 5         | F      | No Answer               | Asian or Pacific Islander | N        | 04/30/2021   | 03/31/2024 |

|   |                   |   |                |                                 |          |     |   |   |                         |                           |   |            |            |
|---|-------------------|---|----------------|---------------------------------|----------|-----|---|---|-------------------------|---------------------------|---|------------|------------|
| Scientist, At Large, Rep. Minnesota's Interests | Dr. Zeke McKinney | 205 S. Wabasha St. St. Paul MN 55107        | (651) 293-8269 | zeke@umn.edu                    | Ramsey   | 60A | 5 | M | Democratic-Farmer-Labor | African American or Black | N | 10/01/2020 | 09/30/2023 |
| Scientist, At Large, Rep. Minnesota's Interests | Ms Farhiya Farah  | 2740 Stevens Avenue S Minneapolis MN 55408  | (612) 702-5051 | farhiya.farah@gmail.com         | Hennepin | 62A | 5 |   | No Answer               | No Answer                 |   | 01/15/2017 | 01/13/2022 |
| Scientist, At Large, Rep. Minnesota's Interests | Jennifer Lansing  | 4820 13th Avenue South Minneapolis MN 55417 | (612) 709-9977 | jenni.lansing@minneapolismn.gov | Hennepin | 63B | 5 | F | Democratic-Farmer-Labor | White or Caucasian        | N | 01/14/2022 | 01/14/2024 |

# Explore Minnesota Tourism Council

Legal Basis: M.S. 116U.25 (LAWS OF MN '04 CH 171)  
 121 7th Place East  
 St Paul, MN 55101  
 Telephone: (651) 757-1872

**Compensation:** None

**Powers and Duties include:** Serve the broader interests of tourism in Minnesota by promoting activities that support, maintain, and expand the state's domestic and international travel market, thereby generating increased visitor expenditures, tax revenue and employment.

**Member Restrictions include:**

Up to 28 members appointed by the governor, including the director of Explore Minnesota Tourism, who serves as chair

- 11 representatives of statewide associations representing bed and breakfast establishments, golf, festivals and events, counties, convention and visitors bureaus, lodging, resorts, trails, campgrounds, restaurants, and chambers of commerce
- five representatives - one from each of the tourism marketing regions of the state
- six representatives of the tourism business representing transportation, retail, travel agencies, tour operators, travel media, and convention facilities
- one or more ex-officio non-voting members including at least one from the University of Minnesota Tourism Center
- four legislators, two from each House, one each from the two largest political party caucuses in each House
- other persons, if any, as designated from time to time by the governor. Filling of membership vacancies is as provided in M.S. 15.059.

**Summary of Activities include:** Meetings and planning sessions dealing with marketing, funding, programs, and communication.

**Meetings are held at:** Varies

| Appointment Type                  | Name               | Street Address   | Phone                 | Email Address                       | County     | Legis Dist   | Cong Dist    | Gender | Party                       | Race                                      | Disabled | Appoint Date | Term Ends  |
|-----------------------------------|--------------------|--|-----------------------|-------------------------------------|------------|--------------|--------------|--------|-----------------------------|---|----------|--------------|------------|
| At-large Member                   | Bud Johnston       | PO BOX 24<br>Pipestone MN<br>56164                               | (507)<br>825-<br>3734 | pipe<br>@iw.net                     | Pipestone  | 22A          | 7            | M      | No Party<br>Preference      | American<br>Indian or<br>Alaska<br>Native | N        | 07/03/2019   | 02/21/2023 |
| Business Tourism Representative   | Molly Luther       | 220 Main Ave S<br>Park Rapids MN<br>56470                        | (978)<br>979-<br>3871 | molly_luther<br>@yahoo.com          | Hubbard    | 02B          | 8            | F      | No Answer                   | White or<br>Caucasian                     | N        | 05/05/2021   | 02/21/2023 |
| Business Tourism Representative   | Paul Larsen        | 2675 Riverside<br>Lane NE<br>Rochester MN<br>55906               | (507)<br>261-<br>3300 | pcl<br>@ed-ventures.com             | Olmsted    | 25B          | 1            | M      | No Party<br>Preference      | White or<br>Caucasian                     | N        | 06/16/2020   | 01/01/2024 |
| Business Tourism Representative   | Cynthia Porter     | 1276 WEST<br>BROADWAY<br>Winona MN 55987                         | (507)<br>313-<br>9937 | cynthyaporter<br>@gmail.com         | Winona     | 28A          | 1            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian                     | N        | 07/03/2019   | 01/02/2023 |
| Business Tourism Representative   | Ms Jana Webster    | 703 LINDEN ST W<br>STILLWATER MN<br>550824727                    | (612)<br>817-<br>4417 | jana.webster<br>@mspmac.org         | Washington | 33B          | 4            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian                     | N        | 07/03/2019   | 02/21/2023 |
| Business Tourism Representative   | Alison Fogarty     | 21871 Century Ct<br>Prior Lake MN<br>55372                       | (216)<br>835-<br>7225 | afogarty08<br>@gmail.com            | Scott      | 55B          | 2            | O      | No Answer                   | No Answer                                 | O        | 06/16/2020   | 01/01/2024 |
| Business Tourism Representative   | Robert Herman      | 2740 Main Street<br>Northwest<br>Coon Rapids MN<br>55448         | (612)<br>436-<br>1048 | robert<br>@riverdaletravel.com      | Anoka      | No<br>Answer | 3            | M      | No Party<br>Preference      | White or<br>Caucasian                     | N        | 07/03/2019   | 02/21/2023 |
| Direct: House Representative #1   | Shelly Christensen | 100 Rev Dr Martin<br>Luther King Jr<br>Blvd<br>St. Paul MN 55155 | (651)<br>296-<br>4244 | rep_shelly.christensen<br>@house.mn | Ramsey     | 05A          | No<br>Answer |        | No Answer                   | No Answer                                 |          | 01/31/2017   | 01/30/2023 |
| Direct: Staff - Contact #2        | Peggy Lindquist    | 121 East 7th<br>Place<br>St. Paul MN 55101                       | (651)<br>757-<br>1858 | peggy.lindquist<br>@state.mn.us     | Ramsey     | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                                 |          | 04/14/2017   | 04/14/2023 |
| Direct: Staff - Contact           | Beth Helle         | 121 7th Place<br>East<br>St. Paul MN 55101                       | (651)<br>757-<br>1872 | beth.helle<br>@state.mn.us          | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer                                 | O        | 10/01/2016   | 10/01/2024 |
| Direct: House Representative #2   | Matt Bliss         | 311 STATE<br>OFFICE<br>BUILDING<br>St Paul MN 55155              | (651)<br>296-<br>5516 | rep.matt.bliss<br>@house.mn         | Unknown    | No<br>Answer | No<br>Answer | M      | No Answer                   | White or<br>Caucasian                     |          | 01/31/2017   | 01/30/2023 |
| Direct: Senate Representative #1  | Carrie Ruud        | 25 STATE OFFICE<br>BUILDING<br>St. Paul MN 55155                 | (651)<br>296-<br>4913 | sen.carrie.ruud<br>@senate.mn       | Unknown    | No<br>Answer | No<br>Answer | F      | Republican                  | White or<br>Caucasian                     |          | 12/22/2020   | 12/31/2024 |
| Direct: Senate Representative #2  | Susan Kent         | 205 STATE<br>CAPITOL<br>St Paul MN 55155                         | (651)<br>296-<br>4166 | sen.susan.kent<br>@senate.mn        | Unknown    | No<br>Answer | 4            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian                     |          | 04/09/2021   | 12/03/2024 |
| Direct: Executive Director        | Leann Kispert      | 121 E. 7th Place<br>St. Paul MN 55101                            |                       | leann.kispert<br>@state.mn.us       | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer                                 | O        | 06/04/2021   | 09/21/2022 |
| Regional Marketing Representative | Cindy Wannarka     | 201 Minnesota<br>Ave. East<br>Walker MN 56484                    | (218)<br>368-<br>7722 | cindy<br>@leech-lake.com            | Cass       | 02B          | 8            | F      | Other                       | White or<br>Caucasian                     | N        | 07/03/2019   | 02/21/2023 |
| Regional Marketing Representative | Megan Christianson | 22504 OLD<br>TRAPPER ROAD<br>Cohasset MN<br>55721                | (218)<br>259-<br>0572 | megan<br>@visitgrandrapids.com      | Itasca     | 05B          | 5            | F      | No Party<br>Preference      | White or<br>Caucasian                     | N        | 07/03/2019   | 02/21/2023 |
| Regional Marketing Representative | Jean Bowman        | 112 W.<br>WASHINGTON<br>AVE<br>Fergus Falls MN<br>56537          | (218)<br>332-<br>5425 | jeanbowman<br>@visitfergusfalls.com | Otter Tail | 08A          | 7            | F      | No Party<br>Preference      | White or<br>Caucasian                     | N        | 11/25/2019   | 02/21/2023 |
| Regional Marketing Representative | Stephanie Busiahn  | 131 Tilden Street<br>Fairmont MN<br>56031                        | (507)<br>235-<br>8585 | director<br>@fairmontcvb.com        | Martin     | 23A          | 1            | F      | No Answer                   | White or<br>Caucasian                     | N        | 07/01/2020   | 10/11/2022 |
| Regional Marketing Representative | Tery Mattson       | 350 Saint Peter<br>Street<br>Saint Paul MN<br>55102              | (651)<br>265-<br>4902 | llarson<br>@visitsaintpaul.com      | Ramsey     | 65B          | 4            | M      | No Answer                   | White or<br>Caucasian                     | N        | 07/03/2019   | 02/21/2023 |

|                                      |   |   |                |                                 |            |           |           |   |                         |                           |   |            |            |
|--------------------------------------|---|---|----------------|---------------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Statewide Association Representative | Tracy Boldt                                 | 38268 Cedar Point Rd<br>Marcell MN 56657        |                | cedarpoint@bigfork.net          | Itasca     | 06A       | 6         | F | No Answer               | No Answer                 | N | 06/16/2020 | 01/01/2024 |
| Statewide Association Representative | Anna Tanski                                 | 6033 S. Pike Lake Road<br>Duluth MN 55811       | (218) 625-8103 | anna@visitduluth.com            | St. Louis  | 06B       | 8         | F | No Answer               | White or Caucasian        | N | 06/16/2020 | 02/21/2023 |
| Statewide Association Representative | Nicholas Leonard                            | 520 Fir Avenue West<br>Fergus Falls MN 56537    | (218) 998-8057 | nleonard@co.ottertail.mn.us     | Otter Tail | 08A       | 7         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 06/16/2020 | 01/01/2024 |
| Statewide Association Representative | Marianna Khauv                              | 2341 Eastwood Circle<br>Monticello MN 55362     | (612) 770-3748 | mkhauv.khauv@gmail.com          | Wright     | 29B       | 6         | F | No Answer               | Asian or Pacific Islander | N | 06/16/2020 | 01/01/2024 |
| Statewide Association Representative | Peter Mihajlov                              | 30 Echo Bay Drive<br>Tonka Bay MN 55331         |                | pmihajlov@parasole.com          | Hennepin   | 33B       | 3         | M | No Answer               | White or Caucasian        | N | 09/08/2020 | 02/21/2023 |
| Statewide Association Representative | Maureen Scallen Failor                      | 6132 West 104th Street<br>Bloomington MN 55438  | (612) 770-1683 | mscalleanfailor@dcrcchamber.com | Dakota     | 49B       | 3         | F | Optional                | White or Caucasian        | N | 07/01/2020 | 01/01/2024 |
| Statewide Association Representative | Charles Dougherty                           | 101 WATER ST.<br>SO.<br>Stillwater MN 55082     | (651) 439-6000 | chuck@waterstreetinn.us         | Washington | 56A       | 6         | M | Independence            | White or Caucasian        | N | 06/16/2020 | 01/01/2024 |
| Statewide Association Representative | David Langhoff                              | 16953 142nd Street<br>Villard MN 56385          |                | dplanghoff@shadyrestresort.com  | Pope       | 56B       | 2         | O | No Answer               | No Answer                 | O | 07/03/2019 | 01/02/2023 |
| Statewide Association Representative | Stephen Dowling                             | 16178 Estate Lane<br>Lakeville MN 55044         |                | sdowling99@gmail.com            | Dakota     | 57A       | 2         | M | No Answer               | White or Caucasian        | N | 06/16/2020 | 01/01/2024 |
| Statewide Association Representative | Mr Carl Thuringer                           | 11125 Pine Peach Peninsula<br>Brainerd MN 56401 | (218) 855-5910 | ben@maddens.com                 | Cass       | No Answer | No Answer | M | No Answer               | White or Caucasian        | N | 07/17/2019 | 02/21/2023 |
| Statewide Association Representative | Danyl Vavreck                               | 1285 Snelling Avenue North<br>St Paul MN 55108  | (651) 288-4328 | danyl.vavreck@mnstatefair.org   | Hennepin   | No Answer | No Answer | F | No Answer               | No Answer                 | N | 07/03/2019 | 02/21/2023 |
| Statewide Association Representative | Mr. Bob Bierscheid                          | 1065 Harriet Ln<br>Roseville MN 55113           |                | bob2845@comcast.net             | Ramsey     | No Answer | No Answer | M | No Answer               | White or Caucasian        | N | 06/16/2020 | 01/01/2024 |
| U of M Tourism Center Representative | U of M Tourism Center U of M Tourism Center | 1420 Eckles Avenue<br>St. Paul MN 55108         | (612) 624-6236 | abc@state.mn.us                 | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer                 |   | 11/07/2016 | 10/19/2021 |
| U of M Tourism Center Representative | Xinyi Qian Ph.D.                            | 1420 Eckles Ave.<br>St. Paul MN 55108           |                | qianx@umn.edu                   | Ramsey     | No Answer | No Answer | F | No Answer               | No Answer                 | N | 10/20/2021 | 01/01/2024 |

## External Program Review Committee

Legal Basis: Minnesota Statutes 245.8251 and Minnesota Rules 9544.0130  
 540 Cedar Street  
 St. Paul, MN 55101  
 Telephone: (651) 508-2321

**Compensation:** The maximum compensation is \$416 per month, and members will be reimbursed for travel expenses.

**Powers and Duties include:**

The committee is tasked with monitoring implementation of Minnesota Rules 9544, making recommendations to the commissioner about policy changes related to MN Rules 9544, and making recommendations to the commissioner to approve or deny requests for the emergency use of procedures.

Committee duties include reviewing requests for the emergency use of procedures, evaluating programs and systems of license holders who make requests, reviewing emergency use of manual restraint reports, providing guidance to license holders when a change is needed to reduce the use of restraint, and assessing the competency of qualified professional applicants to develop and implement positive support transition plans.

The External Program Review Committee has two subcommittees. One focuses on reviewing requests for the emergency use of prohibited procedures (such as mechanical restraint) and the other reviews incident reports on the emergency use of manual restraint. Both groups provide feedback to service providers when a change is needed to reduce the frequency of restraint.

**Member Restrictions include:**

The committee must include an expert in positive support strategies, a mental health professional (as defined in Minnesota Statutes, section 245.462), a licensed health professional (as defined in Minnesota Statutes, section 245D.02, subdivision 14), and a representative from the Department of Health.

Committee members will be appointed to a term of up to four years and may be reappointed. The terms of one-half of the members shall be coterminous with the governor and the terms of the remaining one-half of the members shall end on the first Monday in January, one year after the terms of the other members.

Whole group and subcommittee meetings will be held monthly and will take place in the metro area and online. People from outside the metro area are encouraged to apply and may participate in meetings by electronic means, including telephone and web-based video conferencing.

**Summary of Activities include:**

Committee members spend most of their time reviewing documentation specific to individual people and helping service providers develop effective positive support strategies. They also assist with projects such as updating forms (e.g. the Positive Support Transition Plan) and improving access to resources related to positive support strategy implementation.

**Meetings are held at:** Meetings are conducted by internet connection, over the phone, or in-person at the Department of Human Services: 540 Cedar Street, St. Paul, MN 55101.

| Appointment Type                               | Name                   | Street Address                           | Phone          | Email Address               | County     | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|--|------------------------|--|----------------|-----------------------------|------------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Ex-officio - Contact                   | Stacie Enders          | 540 Cedar St Paul MN 55101               | (651) 508-2321 | stacie.enders@state.mn.us   | Ramsey     | 58B        | 2         |        | No Answer           | No Answer          |          | 01/01/2017   | 01/01/2025 |
| Direct: Department of Health Representative #1 | Susie Haben            | 85 E. 7th Place St. Paul MN 55101        |                | susie.haben@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 07/10/2020   | 01/01/2024 |
| Health Professionals                           | Mary Piggott           | 2215 Breilly Court Brainerd MN 56401     | (651) 431-2000 | mary.piggott@state.mn.us    | Crow Wing  | 10A        | 8         |        | No Answer           | No Answer          |          | 01/01/2019   | 12/31/2022 |
| Health Professionals                           | Stacy Danov-Johnson    | 1655 Celia Road Mendota Heights MN 55118 |                | stacy.danov@gmail.com       | Dakota     | 52A        | 2         | O      | No Answer           | No Answer          | O        | 01/01/2020   | 01/01/2024 |
| Health Professionals                           | Jodi Greenstein        | 2741 Upton Ave. N. Minneapolis MN 55411  | (651) 431-2000 | jlgreen97@aol.com           | Hennepin   | 59A        | 5         |        | No Answer           | No Answer          |          | 01/01/2020   | 01/01/2024 |
| Health Professionals                           | Danielle Bishop        | 540 Cedar Street St. Paul MN 55101       | (651) 431-2000 | danielle.bishop@state.mn.us | Hennepin   | No Answer  | No Answer | F      | No Answer           | No Answer          | N        | 01/01/2020   | 01/01/2024 |
| Health Professionals                           | Daniel Baker           | 540 Cedar St St Paul MN 55164            |                | daniel.baker@state.mn.us    | Ramsey     | No Answer  | No Answer | M      | No Answer           | Other              | Y        | 01/01/2020   | 01/01/2024 |
| Health Professionals                           | Mrs Tatiana Kerestesh  | 2417 Teakwood Dr Maplewood MN 55119      | (651) 431-2000 | kshtatiana@yahoo.com        | Ramsey     | No Answer  | No Answer | F      | No Answer           | No Answer          | N        | 01/01/2020   | 08/16/2022 |
| Positive Support Strategies                    | Elizabeth Harri-Dennis | 715 E 1st Street Duluth MN 55805         | (651) 431-2000 | liz.harri@state.mn.us       | St. Louis  | 07A        | 7         |        | No Answer           | No Answer          |          | 10/18/2019   | 06/30/2023 |
| Positive Support Strategies                    | Laura Daire            | 711 N 44th Ave E Duluth MN 55804         | (651) 431-2000 | laura@cerofmn.org           | St. Louis  | 07A        | 8         | F      | No Answer           | White or Caucasian | N        | 01/01/2020   | 01/01/2024 |
| Positive Support Strategies                    | Mrs. Lindsay Nash      | 540 Cedar Street St. Paul MN 55101       | (651) 431-2000 | lindsay.nash@state.mn.us    | St. Louis  | No Answer  | No Answer | F      | No Party Preference | White or Caucasian | N        | 01/01/2019   | 12/31/2022 |
| Positive Support Strategies                    | Michael Boston         | 540 Cedar Street St. Paul MN 55101       | (651) 431-2000 | michael.boston@state.mn.us  | St. Louis  | No Answer  | No Answer | M      | No Answer           | No Answer          |          | 03/06/2019   | 10/17/2021 |
| Positive Support Strategies                    | Melanie Eidsmoe        | 540 Cedar Street St. Paul MN 55101       | (651) 431-2000 | melanie.eidsmoe@state.mn.us | Clay       | No Answer  | No Answer | F      | No Answer           | White or Caucasian | N        | 01/01/2019   | 12/31/2022 |
| Positive Support Strategies                    | Kim Frost              | 175 Loretta Lane Mahtomedi MN 55115      | (651) 431-2000 | kfrost@tse-inc.org          | Washington | No Answer  | No Answer | F      | No Answer           | White or Caucasian |          | 01/01/2020   | 01/01/2024 |

## Family Child Care Training Advisory Committee

Legal Basis: 2021 1st Special Session, Chapter 7, Article 2, Section 82  
 100 Rev. Dr. Martin Luther King Jr. Blvd  
 St. Paul, MN 55155  
 Telephone: (651) 431-3869

### Compensation:

#### Powers and Duties include:

(a) The Family Child Care Training Advisory Committee shall advise the commissioner of human services on training requirements for licensed family and group family child care providers. Beginning January 1, 2022, the advisory committee shall meet at least twice per year. The advisory committee shall annually select a chair from committee members who shall establish the agenda for the next meeting. The commissioner or commissioner's designee shall attend all advisory committee meetings.

(b) The Family Child Care Training Advisory Committee shall advise and make recommendations to the commissioner of human services and contractors working on the family child care licensing modernization project on:

- (1) updates to the rules and statutes governing family child care training, including technical updates to facilitate providers' understanding of training requirements;
- (2) modernization of family child care training requirements, including substantive changes to training subject areas;
- (3) difficulties that family child care providers face in completing training requirements, including proposed solutions to provider difficulties; and
- (4) other ideas for improving access and quality of training for family child care providers.

#### Member Restrictions include:

(a) The Family Child Care Training Advisory Committee consists of:

- 1) four members representing family child care providers from greater Minnesota, including two appointed by the speaker of the house and two appointed by the senate majority leader;
- 2) two members representing family child care providers from the seven-county metropolitan area, including one appointed by the speaker of the house and one appointed by the senate majority leader;
- 3) one member representing family child providers appointed by the Minnesota Association of Child Care Professionals;
- 4) one member representing family child care providers appointed by the Minnesota Child Care Provider Information Network;
- 5) two members appointed by the Association of Minnesota Child Care Licensors, including one from greater Minnesota and one from the seven-county metropolitan area; and
- 6) five members with expertise in child development and either instructional design or training delivery, including: (i) two members appointed by the speaker of the house; (ii) two members appointed by the senate majority leader; and (iii) one member appointed by Achieve, the Minnesota Center for Professional Development.

(b) Advisory committee members shall not be employed by the Department of Human Services, Advisory committee member shall receive no compensation, except that public members of the advisory committee may be compensated as provided by Minnesota Statutes, section 15.059, subdivision 3.

(c) Advisory committee members must include representatives of diverse cultural communities.

(d) Advisory committee members shall service two-year terms. Initial appointments to the advisory committee must be made by December 1, 2021. Subsequent appointments to the advisory committee must be made by December 1 of the year in which the member's term expires. Any vacancy on the advisory committee must be filled within 60 days and must be filled in the same manner that the leaving member was appointed under.

(e) The commissioner of human services must convene the first meeting of the advisory committee by March 1, 2022.

### Summary of Activities include:

Meetings are held at: TBD

| Appointment Type   | Name           | Street Address  | Phone          | Email Address                   | County  | Legis Dist | Cong Dist | Gender | Party     | Race      | Disabled | Appoint Date | Term Ends  |
|--|----------------|---|----------------|---------------------------------|---------|------------|-----------|--------|-----------|-----------|----------|--------------|------------|
| Direct: Family Child Care Provider (Minnesota Child Care Provider Information Network - MCCPIN)                  | Stacy Boysen   | 11799 105th Street NW Pine Island MN 55963                          | (507) 356-4972 | stacyboysen@gmail.com           | Olmsted | 25A        | 1         | F      | No Answer | No Answer | N        | 02/22/2022   | 11/30/2023 |
| Direct: Co-Chair   | Ami Wazlawik   | 100 Rev. Dr. Martin Luther King Jr. Blvd St. Paul MN 55155          | (651) 296-3018 | rep.ami.wazlawik@house.mn       | Ramsey  | 38B        | No Answer | O      | No Answer | No Answer | O        | 03/07/2022   | 05/30/2023 |
| Direct: Co-Chair   | Mary Kiffmeyer | 100 Rev Dr Martin Luther King Jr Blvd St Paul MN 55155              | (651) 296-5655 | sen.mary.kiffmeyer@senate.mn    | Ramsey  | No Answer  | No Answer | O      | No Answer | No Answer | O        | 03/07/2022   | 03/07/2022 |
| Direct: Staff Contact  | Kevin Labenz   | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155             | (651) 296-4266 | kevin.labenz@house.mn           | Ramsey  | No Answer  | No Answer |        | No Answer | No Answer |          | 10/14/2021   | 10/14/2021 |
| Direct: Staff Contact  | Scott Parker   | 444 Lafayette Road North St. Paul MN 55164                          | (651) 431-3869 | scott.j.parker@state.mn.us      | Ramsey  | No Answer  | No Answer | O      | No Answer | No Answer | O        | 10/15/2021   | 06/06/2023 |
| Direct: Member - Greater Minnesota (Association of Minnesota Family Child Care Licensures - AMFCCL)              | Beth Rignell   | 2100 3rd Avenue Anoka MN 55303                                      | (763) 324-1811 | Beth.Rignell@co.anoka.mn.us     | Anoka   | No Answer  | No Answer |        | No Answer | No Answer |          | 02/10/2022   | 11/30/2023 |
| Direct: Member - Seven-County Metropolitan Area (Association of Minnesota Family Child Care Licensures - AMFCCL) | Jessica Schmit | 100 Reverend Dr. Martin Luther King Jr. Boulevard St. Paul MN 55155 |                | jessica.schmit@swmhhs.com       | Ramsey  | No Answer  | No Answer | O      | No Answer | No Answer | O        | 02/22/2022   | 02/21/2022 |
| Direct: Member - Seven-County Metropolitan Area (Association of Minnesota Family Child Care Licensures - AMFCCL) | Sara Peterson  | 821 Cedar Street Alexandria MN 56308                                | (218) 541-5222 | Sara.Peterson@sourcewell-mn.gov | Douglas | No Answer  | No Answer | O      | No Answer | No Answer | O        | 02/22/2022   | 11/30/2023 |

|  |                   |  |                |                               |          |           |           |   |            |                    |   |            |            |
|--|-------------------|--|----------------|-------------------------------|----------|-----------|-----------|---|------------|--------------------|---|------------|------------|
| Direct: Member with expertise in child development and either instructional design or training delivery (ACHIEVE, the Minnesota Center for Professional Development) | Danielle Thompson | 2908 Marketplace Drive Fitchburg WI 53719  | (855) 378-3131 | Daniellet@mncpd.org           | Unknown  | No Answer | No Answer | O | No Answer  | No Answer          | O | 02/22/2022 | 11/30/2023 |
| Direct: Family Child Care Provider (Minnesota Association of Child Care Professionals - MACCP)   | Julie Seydel      | 3712 178th Lane NW Andover MN 55304        | (612) 518-5546 | kozykidzhomedaycare@gmail.com | Anoka    | No Answer | No Answer |   | No Answer  | No Answer          |   | 12/16/2019 | 11/30/2023 |
| Family Child Care Provider - Seven-County Metropolitan Area - #1   | Brenda Hruza      | 7917 Eastwood Road Mounds View MN 55112    | (763) 785-0314 | bshruzafam@gmail.com          | Ramsey   | 42A       | 4         | F | No Answer  | White or Caucasian | N | 12/22/2021 | 11/30/2023 |
| Family Child Care Provider - Seven-County Metropolitan Area - #1   | Julie Smith       | 2883 Center Road SW Prior Lake MN 55372    | (612) 735-0658 | jasmithdaycare@hotmail.com    | Scott    | No Answer | No Answer |   | No Answer  | No Answer          |   | 12/13/2021 | 11/30/2023 |
| Family Child Care Providers - Greater Minnesota  | Theresa Peplinski | 3813 Stone Point Dr NE Rochester MN 55906  | (507) 254-6984 | theresapep@gmail.com          | Olmsted  | 25B       | 1         | F | Republican | White or Caucasian | N | 12/22/2021 | 05/30/2023 |
| Family Child Care Providers - Greater Minnesota  | Julie Garceau     | 513 5th Sreet SE East Grand Forks MN 56721 | (218) 791-9842 | jules.fitz12810@gmail.com     | Polk     | No Answer | No Answer |   | No Answer  | No Answer          |   | 12/22/2021 | 11/30/2023 |
| Family Child Care Providers - Greater Minnesota  | Kim Renner        | 28451 655th Avenue Litchfield MN 55355     | (320) 221-3498 | kandkrenner@gmail.com         | Meeker   | No Answer | No Answer | O | No Answer  | No Answer          | O | 12/13/2021 | 11/30/2023 |
| Family Child Care Providers - Greater Minnesota  | Nicole Debbaut    | 13029 290th Street Milroy MN 56263         | (507) 336-2967 | Niccidebbaut@gmail.com        | Redwood  | No Answer | No Answer | O | No Answer  | No Answer          | O | 12/13/2021 | 11/30/2023 |
| Member - Expertise in child development and either instructional design or training delivery   | Sherry Tieg       | 109 West 5th Street Morris MN 56267        | (320) 589-3333 | rosstiegs@msn.com             | Stevens  | 12A       | 7         | F | No Answer  | White or Caucasian | N | 12/13/2021 | 11/30/2023 |
| Member - Expertise in child development and either instructional design or training delivery   | Corinne Woosley   | 10 River Park Place St Paul MN 55102       |                | coryw@childcareawaremn.org    | Ramsey   | 47B       | 3         | O | No Answer  | No Answer          | O | 12/01/2021 | 11/30/2023 |
| Member - Expertise in child development and either instructional design or training delivery   | James Nicholie    | 5334 Stevens Ave S Minneapolis MN 55419    | (612) 823-9017 | jnicholie@msn.com             | Hennepin | 61B       | 5         | M | No Answer  | White or Caucasian |   | 12/01/2021 | 11/30/2023 |
| Member - Expertise in child development and either instructional design or training delivery   | Hollee Saville    | 10134 44th Court NE St. Michael MN 55376   | (763) 300-9749 | hollee@happeehollee.com       | Wright   | No Answer | No Answer |   | No Answer  | No Answer          |   | 12/13/2021 | 11/30/2023 |



## Food Safety and Defense Task Force

Legal Basis: M.S. 28A.21  
625 Robert Street North  
St. Paul, MN 55155  
Telephone: (612) 247-5888

**Compensation:** None

**Powers and Duties include:**

The Food Safety and Defense Task Force has been established to advise the commissioner and the Legislature on food issues and food safety.

The Task Force coordinates educational efforts regarding food safety; provides advice and coordination to state agencies as requested by the agencies; serves as a source of information and referral for the public, news media, and others concerned with food safety; and makes recommendations to Congress. The Task Force also provides recommendations to state legislative committees with jurisdiction over agriculture finance and policy about appropriate action to improve food safety in the state.

**Member Restrictions include:**

Task Force consists of:

- 1) The commissioner of Agriculture or the commissioner's designee;
- 2) the commissioner of health or the commissioner's designee;
- 3) a representative of the United States Food and Drug Administration;
- 4) a representative of the United States Department of Agriculture;
- 5) a representative of the Agricultural Utilization Research Institute;
- 6) one member of the Minnesota Grocers Association;
- 7) One member from the University of Minnesota knowledgeable in food and food safety issues; and
- 8) nine members appointed by the governor who are interested in food and food safety, or whom:
  - i) two persons are health or food professionals;
  - ii) one person represents a statewide general farm organization;
  - iii) one person represents a local food inspection agency;
  - iv) one person represents a food-oriented consumer group; and
  - v) one person represents a Minnesota-based manufacturer of microbial detection equipment and remediation products.

**Summary of Activities include:** Meetings are held to discuss emerging issues and educational program sponsorship.

**Meetings are held at:** MN Dept of Agriculture

| Appointment Type                                    | Name                 | Street Address   | Phone                 | Email Address              | County    | Legis Dist | Cong Dist | Gender | Party      | Race                            | Disabled | Appoint Date | Term Ends  |
|---|----------------------|--|-----------------------|----------------------------|-----------|------------|-----------|--------|------------|---------------------------------|----------|--------------|------------|
| At-large Member                                     | Michelle Rossman     | 7000 70th St NW<br>Oronoco MN<br>55960                 | (507)<br>206-<br>7986 | rossmanrascals@gmail.com   | Olmsted   | 25A        | 1         | F      | Republican | White or<br>Caucasian           | N        | 06/29/2020   | 06/30/2024 |
| At-large Member                                     | Steven Foster        | 21414 21414<br>Vernon St NW<br>Elk River MN<br>55330   | (763)<br>401-<br>9639 | se1444@msn.com             | Sherburne | 30A        | 6         | O      | No Answer  | No Answer                       | O        | 07/01/2020   | 06/30/2024 |
| At-large Member                                     | Christopher Gindorff | 8753 Deer Path<br>Eden Prairie MN<br>55344             | (651)<br>208-<br>5466 | chris.gindorff@lfhi.com    | Hennepin  | 48B        | 3         | M      | Republican | White or<br>Caucasian           | N        | 07/01/2020   | 06/30/2024 |
| Direct: Staff - Contact                             | Natasha Hedin        | 625 N. Robert<br>Street<br>St Paul MN<br>55155         | (612)<br>247-<br>5888 | natasha.hedin@state.mn.us  | Ramsey    | No Answer  | No Answer | O      | No Answer  | No Answer                       | O        | 06/01/2018   | 06/01/2025 |
| Direct: MN Dept Agriculture Member                  | Mr. Patrice Bailey   | 625 Robert Street<br>North<br>St. Paul MN<br>55155     | (651)<br>201-<br>6395 | patrice.bailey@state.mn.us | Ramsey    | No Answer  | No Answer | M      | No Answer  | African<br>American<br>or Black | N        | 08/13/2019   | 08/13/2023 |
| Direct: U Of M Member                               | Annalisa Hultberg    | 1390 Eckles<br>Avenue<br>St. Paul MN<br>55108          |                       | hultb006@umn.edu           | Ramsey    | No Answer  | No Answer | O      | No Answer  | No Answer                       |          | 07/01/2017   | 08/31/2023 |
| Direct: MN Grocers Association                      | Jamie Pfuhl          | 533 ST CLAIR<br>AVE<br>St Paul MN<br>55102             | (651)<br>228-<br>0973 | jpfuhl@mngrocers.com       | Unknown   | No Answer  | No Answer |        | Other      | Other                           |          | 07/01/2017   | 09/14/2023 |
| Direct: FDA Member                                  | Michael Dutcher      | 212 - 3RD AVE<br>SO<br>Minneapolis MN<br>55401         | (612)<br>758-<br>7124 | michael.dutcher@fdahhs.gov | Unknown   | No Answer  | No Answer |        | Other      | Other                           |          | 07/01/2017   | 02/01/2023 |
| Direct: Agricultural Utilization Research Institute | Lolly Occhino        | 1475 Gortner<br>Avenue<br>Saint Paul MN<br>55108       | (612)<br>816-<br>0502 | locchino@auri.org          | Ramsey    | No Answer  | No Answer |        | Other      | Other                           |          | 06/30/2017   | 09/14/2023 |
| Direct: US Dept Agriculture Member                  | Jaime Kirkpatrick    | 533 St. Clair<br>Avenue<br>St. Paul MN<br>55102        | (612)<br>202-<br>1933 | jaime.kirkpatrick@usda.gov | Unknown   | No Answer  | No Answer |        | No Answer  | No Answer                       |          | 08/29/2019   | 08/29/2023 |
| Direct: MDH Member                                  | Angela Wheeler       | 625 Robert Street<br>North<br>St. Paul MN<br>551640975 |                       | angle.cyr@state.mn.us      | Ramsey    | No Answer  | No Answer |        | No Answer  | No Answer                       |          | 08/13/2019   | 08/13/2023 |
| Direct: Staff Contact #2                            | Alida Sorenson       | 625 Robert Street<br>North<br>St. Paul MN<br>55155     | (651)<br>201-<br>6025 | alida.sorenson@state.mn.us | Ramsey    | No Answer  | No Answer | O      | No Answer  | No Answer                       | O        | 08/13/2019   | 08/13/2025 |

|  |                  |  |                |                               |          |           |           |   |           |                    |   |            |            |
|--|------------------|--|----------------|-------------------------------|----------|-----------|-----------|---|-----------|--------------------|---|------------|------------|
| Food-oriented Consumer Group Rep                   | Caldoun Abuhakel | 2708 88th Ave NE<br>Blaine MN 55449          | (612) 501-7579 | cabuhakel@donerightfood.com   | Anoka    | 37B       | No Answer | M | No Answer | No Answer          | N | 07/01/2020 | 06/30/2024 |
| Health Or Food Professional                        | Courtney Bidney  | 10797 Purdey Road<br>Eden Prairie MN 55347   | (763) 764-2670 | courtney.bidney@genmills.com  | Hennepin | 48B       | 3         | F | Other     | White or Caucasian | N | 07/01/2020 | 06/30/2024 |
| Health Or Food Professional                        | Brent Kobielush  | 8678 ROSEWOOD LN N<br>Maple Grove MN 55369   | (763) 657-0151 | brent_kobielush@cargill.com   | Hennepin | No Answer | 3         |   | Other     | Other              |   | 07/01/2020 | 06/30/2024 |
| Local Food Inspection Agency Rep.                  | Julia Selleys    | 6128 Arctic Way<br>Edina MN 55436            | (612) 543-5211 | julia.selleys@hennepin.us     | Hennepin | 49A       | 3         | F | No Answer | White or Caucasian | N | 07/01/2020 | 06/30/2024 |
| Mn Based Manufacturer Of Microbial Detection Equip | John Hilgren     | 6720 Willow Lane<br>Brooklyn Center MN 55430 | (651) 795-5953 | john.hilgren@ecolab.com       | Hennepin | 40B       | 5         | O | No Answer | No Answer          | O | 07/15/2020 | 06/30/2024 |
| Statewide Farm Organization Rep.                   | Sarah Anderson   | 108 Marty Drive<br>Buffalo MN 55313          | (763) 682-2171 | sanderson@minnesotaturkey.com | Wright   | 44A       | 3         | F | No Answer | No Answer          | O | 07/01/2020 | 11/27/2022 |

## Gambling Control Board

Legal Basis: M.S. 349.151.  
 1711 West County Road B South  
 Roseville, MN 55113  
 Telephone: (651) 539-1900

**Compensation:** plus expenses

**Powers and Duties include:** The board issues, suspends and revokes licenses of organizations, distributors and manufacturers of gambling equipment, registers gambling equipment, collects license fees and inspects records, conducts hearings to insure integrity of operations and compliance with all applicable laws and rules.

**Member Restrictions include:** The seven members include five members appointed by the Governor, one member appointed by the Commissioner of Public Safety, and one member appointed by the Attorney General. No more than three members appointed by the Governor may belong to the same political party.

**Summary of Activities include:** Regulate lawful gambling (pull-tabs, bingo tipboards, paddlewheels, and raffles); license organizations, manufacturers and distributors; investigate/audit lawful gambling sites (3,000); provide training and education. Of the \$3,140,000 Fiscal Year Expenses, \$16,000 are attributed to Board member activities.

**Meetings are held at:** Meetings are held at the Roseville Office of the Gambling Control Board.

| Appointment Type        | Name                   | Street Address                              | Phone          | Email Address             | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|-------------------------|------------------------|---|----------------|---------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff - Contact | Laura Wade             | 1711 W. Cty. Rd. B. Roseville MN 55113      | (651) 539-1922 | laura.wade@state.mn.us    | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 03/01/2019   | 08/28/2022 |
| Member                  | James Nardone          | 2606 AUDREY LANE Grand Rapids MN 55744      | (218) 326-4908 | jimnardone1@yahoo.com     | Itasca     | 05B        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 06/23/2021   | 06/30/2024 |
| Member                  | Karen Diver            | 4122 Brookston Road Cloquet MN 55720        | (218) 590-4887 | karenrdiver@gmail.com     | St. Louis  | 11A        | 8         | O      | No Answer               | American Indian or Alaska Native | N        | 03/30/2021   | 04/04/2023 |
| Member                  | Norman Pint            | 6525 W. 270TH ST. New Prague MN 56071       | (952) 758-4128 | 47binder@bevcomm.net      | Scott      | 20A        | 2         | M      | No Party Preference     | White or Caucasian               | N        | 07/01/2019   | 06/30/2023 |
| Member                  | William 'Bill' English | 12800 50th Avenue North Plymouth MN 55442   | (612) 840-8848 | sonnyenglis@yahoo.com     | Hennepin   | 34B        | 3         | M      | Democratic-Farmer-Labor | African American or Black        | N        | 09/03/2019   | 06/30/2023 |
| Member                  | Janet Lorenzo          | 3908 73rd ST E Inver Grove Heights MN 55076 | (651) 706-2813 | Janet.Lorenzo@comcast.net | Dakota     | 52B        | 2         | F      | No Answer               | Asian or Pacific Islander        |          | 07/01/2021   | 06/30/2025 |
| Member                  | Beth Pinkney           | 9237 TROON COURT Woodbury MN 55125          | (612) 702-5169 | bethpinkney@aol.com       | Washington | 53B        | 4         | F      | No Party Preference     | White or Caucasian               | N        | 09/15/2018   | 06/30/2022 |
| Member                  | Geno Fragnito          | 1459 Clippership Court Woodbury MN 55125    | (651) 238-6267 | geno.fragnito@gmail.com   | Washington | 53B        | 4         | M      | No Answer               | No Answer                        | N        | 09/15/2018   | 07/04/2023 |

# Good Food Access Program Advisory Committee

Legal Basis: M.S. 17.1018  
 Minnesota Department of Agriculture, Ag Marketing & Development Division  
 St Paul, MN 55155  
 Telephone: (651) 201-6648

**Compensation:** No compensation or reimbursement allowed

**Powers and Duties include:** To advise the commissioner of agriculture on managing the Good Food Access Program including establishing, 1) program criteria; 2) project eligibility guidelines; 3) application processes and additional selection criteria; and 4) annual monitoring and accountability mechanisms; and facilitating leveraging of additional public and private investments and promoting the program statewide.

**Member Restrictions include:** Membership includes: Commissioner of Health or designee, Commissioner of Employment and Economic Development or designee, Commissioner of Human Services or designee, one person designated by the Council for Minnesotans of African Heritage, one person designated by the Minnesota Indian Affairs Council, one person designated by the Council on Asian Pacific Minnesotans, one person designated by the Minnesota Farmers Union, one person representing the grocery industry, one person representing rural economic or community development, one person representing urban or suburban economic or community development, two people representing political subdivisions of the state, one person representing public health experts, one person representing philanthropic foundations, one person representing economic or community development financial institutions, one person representing the University of Minnesota Regional Sustainable Development Partnership, one person representing a statewide hunger relief organization engaged in addressing food security, one person representing a community-based organization engaged in addressing food security, one person representing immigrant farmer-led organizations, one person representing small business technical assistance with experience in food retail, and up to four additional members with economic development, health equity, financial or other relevant expertise.

**Summary of Activities include:**

Since FY17, the MDA has awarded four rounds of grants to grocery stores and small food retailers for the purchase of equipment and making associated physical improvements. Two rounds of Technical Assistance grants have also been awarded to providers across the state. Funding for the Good Food Access Program in FY18-21 is through the MDAs AGR1 appropriation instead of as a separate line item. In FY21, we anticipate doing another round of Equipment/Physical Improvement grants and focusing on retailers that were impacted by COVID-19 and civil unrest.

**Meetings are held at:**

| Appointment Type                                       | Name            | Street Address                                | Phone          | Email Address                       | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|-----------------|---|----------------|-------------------------------------|-----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Community-based Org-food Security                      | Scott Van Daele | 1922 East 4th Street<br>Duluth MN 55812       |                | svandaele@chumduluth.org            | St. Louis | 07A        | 8         | M      | No Answer               | White or Caucasian        | N        | 04/18/2019   | 05/19/2022 |
| Community-based Org-food Security                      | Erich Heppner   | 26211 130th St<br>Staples MN 56479            | (952) 807-3279 | eheppner@clcmn.edu                  | Wadena    | 09A        | 8         | M      | No Answer               | White or Caucasian        | N        | 05/20/2022   | 01/01/2024 |
| Direct: staff - contact                                | Ashley Bress    | 625 Robert Street North<br>St. Paul MN 55155  | (651) 201-6648 | ashley.bress@state.mn.us            | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 12/18/2018   | 12/18/2023 |
| Economic Dev, Health Equity, Financial Or Other Exp    | Keith Olander   | 1830 Aiprot Road<br>Staples MN 56479          | (218) 894-5163 | keith.olander@clcmn.edu             | Todd      | 09A        | 7         | M      | No Answer               | White or Caucasian        | N        | 01/08/2020   | 12/31/2021 |
| Economic Dev, Health Equity, Financial Or Other Exp    | Keith Olander   | 1830 Aiprot Road<br>Staples MN 56479          | (218) 894-5163 | keith.olander@clcmn.edu             | Todd      | 09A        | 7         | M      | No Answer               | White or Caucasian        | N        | 01/01/2022   | 01/01/2024 |
| Economic Dev, Health Equity, Financial Or Other Exp    | Vayong Moua     | 1926 Covington Lane<br>Eagan MN 55122         | (612) 229-2953 | vayong.moua@bluecrossmn.com         | Dakota    | 51A        | 2         | M      | No Party Preference     | Asian or Pacific Islander | N        | 08/22/2016   | 05/31/2022 |
| Economic Dev, Health Equity, Financial Or Other Exp    | Ashley Johnson  | 4048 Pleasant Ave<br>Minneapolis MN 55409     | (414) 737-8192 | ashleyj741@gmail.com                | Hennepin  | 62B        | 5         | F      | No Answer               | African American or Black | N        | 04/21/2021   | 01/01/2023 |
| Economic Dev, Health Equity, Financial Or Other Exp    | William Nelson  | 1204 Hawthorne Ave. East<br>St. Paul MN 55106 | (507) 363-7840 | wjnelson49@gmail.com                | Ramsey    | 67A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/21/2021   | 05/03/2023 |
| Financial Institution - Economic Or Community Deve     | Janie Moore     | 5306 Wyoming St.<br>Duluth MN 55804           | (218) 623-5747 | communications@entrepreneurfund.org | St. Louis | 07A        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/03/2021   | 01/01/2023 |
| Grocery Industry Representative                        | Jamie Pfuhi     | 14 Skillman Lane<br>North Oaks MN 55127       | (612) 598-0622 | jpfuhl22@yahoo.com                  | Ramsey    | 38B        | 4         | F      | No Party Preference     | White or Caucasian        | N        | 01/08/2020   | 12/31/2021 |
| Grocery Industry Representative                        | Jamie Pfuhi     | 14 Skillman Lane<br>North Oaks MN 55127       | (612) 598-0622 | jpfuhl22@yahoo.com                  | Ramsey    | 38B        | 4         | F      | No Party Preference     | White or Caucasian        | N        | 01/01/2022   | 01/01/2024 |
| Philanthropic Foundation Representative                | Pam Bishop      | 10963 790th Ave<br>Glenville MN 56036         | (507) 383-4204 | pamb@smifoundation.org              | Freeborn  | 27A        | No Answer | F      | No Answer               | White or Caucasian        | N        | 05/20/2022   | 01/01/2024 |
| Philanthropic Foundation Representative                | Pam Bishop      | 10963 790th Ave<br>Glenville MN 56036         | (507) 383-4204 | pamb@smifoundation.org              | Freeborn  | 27A        | No Answer | F      | No Answer               | White or Caucasian        | N        | 01/08/2020   | 12/31/2021 |
| Public Health Expert Representative                    | Lyna Nyamwaya   | 8500 50th Ave North<br>New Hope MN 55428      | (763) 232-9175 | lynamkr@gmail.com                   | Hennepin  | 45A        | 5         | F      | Democratic-Farmer-Labor | African American or Black | N        | 04/21/2021   | 01/01/2023 |
| Rural Economic Or Community Development Representative | Cheryl Hills    | 200 1st Street NE<br>Staples MN 56479         | (218) 894-3233 | chills@regionfive.org               | Wadena    | 10A        | 8         | F      | No Party Preference     | White or Caucasian        | N        | 04/18/2019   | 05/03/2023 |

|  |                  |  |                       |                                   |           |     |   |   |                                 |                       |   |            |            |
|--|------------------|--|-----------------------|-----------------------------------|-----------|-----|---|---|---------------------------------|-----------------------|---|------------|------------|
| Statewide Hunger Relief Org Rep                    | Colleen Moriarty | 555 Park Street<br>St. Paul MN<br>55103              | (651)<br>789-<br>9841 | cmoriarty<br>@hungersolutions.org | Ramsey    | 65B | 4 | F | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N | 04/21/2021 | 05/03/2023 |
| U Of M Regional Sustainable Dev Partnership        | Kathryn Draeger  | 33626 660th<br>Avenue<br>Clinton MN<br>56625         | (320)<br>273-<br>2437 | draeg001<br>@umn.edu              | Big Stone | 12A | 7 | F | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N | 01/01/2022 | 01/01/2024 |
| U Of M Regional Sustainable Dev Partnership        | Kathryn Draeger  | 33626 660th<br>Avenue<br>Clinton MN<br>56625         | (320)<br>273-<br>2437 | draeg001<br>@umn.edu              | Big Stone | 12A | 7 | F | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N | 01/08/2020 | 12/31/2021 |
| Urban Or Suburban Economic Or Community Developmen | Lars Kuehnow     | 5795<br>Hermantown<br>Road<br>Hermantown<br>MN 55810 | (218)<br>343-<br>0804 | lkuehnow<br>@lisc.org             | St. Louis | 03B | 8 | M | No Answer                       | No Answer             | N | 01/08/2020 | 12/31/2021 |
| Urban Or Suburban Economic Or Community Developmen | Lars Kuehnow     | 5795<br>Hermantown<br>Road<br>Hermantown<br>MN 55810 | (218)<br>343-<br>0804 | lkuehnow<br>@lisc.org             | St. Louis | 03B | 8 | M | No Answer                       | No Answer             | N | 01/01/2022 | 01/01/2024 |

## Governing Committee Of The Minnesota Automobile Insurance Plan

Legal Basis: M.S. 65B.03 (2020)  
 PO Box 6530  
 Providence, RI 02940  
 Telephone: (651) 539-1457

**Compensation:** \$100 per diem for public members

**Powers and Duties include:** The committee shall have the power to direct the operation of the facility [the Minnesota Automobile Insurance Plan] in all pursuits consistent with the purposes of sections 65B.01 to 65B.12.

**Member Restrictions include:** While there are no specific eligibility requirements in the statute, public members need some knowledge of motor vehicle insurance to be able to effectively serve on the governing committee.

**Summary of Activities include:** See powers and duties.

**Meetings are held at:**

| Appointment Type | Name               | Street Address                               | Phone          | Email Address              | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|------------------|--------------------|--|----------------|----------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Contact  | Carrie Briggs      | 85 7th Place East<br>St. Paul MN 55101       | (651) 539-1457 | carrie.briggs@state.mn.us  | Ramsey   | 39B        | No Answer |        | No Answer               | No Answer          |          | 12/04/2018   | 12/04/2022 |
| Public Member    | Joseph Haley Ph.D. | 2536 5th Avenue North<br>Sartell MN 56377    | (320) 308-3243 | jhaley@stcloudstate.edu    | Stearns  | 13B        | 6         | M      | Independence            | White or Caucasian | N        | 08/26/2019   | 09/30/2021 |
| Public Member    | Joseph Haley Ph.D. | 2536 5th Avenue North<br>Sartell MN 56377    | (320) 308-3243 | jhaley@stcloudstate.edu    | Stearns  | 13B        | 6         | M      | Independence            | White or Caucasian | N        | 10/01/2021   | 10/21/2023 |
| Public Member    | Dr. Tim Norton     | 23577 127th Ave<br>Rogers MN 55374           |                | norto005@umn.edu           | Hennepin | 34A        | 3         |        | No Answer               | No Answer          |          | 10/01/2021   | 10/21/2023 |
| Public Member    | Andrew Whitman     | 6969 Carey Lane<br>Maple Grove MN 55369      | (612) 747-6015 | awhitman@umn.edu           | Hennepin | 34B        | 3         |        | Other                   | Other              |          | 04/05/2019   | 09/30/2021 |
| Public Member    | Frederick Ramos    | 16540 N. MANOR RD<br>Eden Prairie MN 55346   | (952) 949-0390 | frederickramos@comcast.net | Hennepin | 48A        | 3         | M      | Democratic-Farmer-Labor | Other              | N        | 04/05/2019   | 09/30/2021 |
| Public Member    | Lindsay Keller     | 5107 W 44th Street<br>Minneapolis MN 55436   | (651) 503-5114 | hadtrath@gmail.com         | Hennepin | 49A        | 5         | F      | No Answer               | No Answer          | O        | 10/01/2021   | 10/21/2023 |
| Public Member    | Lindsay Keller     | 5107 W 44th Street<br>Minneapolis MN 55436   | (651) 503-5114 | hadtrath@gmail.com         | Hennepin | 49A        | 5         | F      | No Answer               | No Answer          | O        | 08/03/2020   | 09/30/2021 |
| Public Member    | Anna Odegaard      | 203 Congress Street W<br>Saint Paul MN 55107 | (612) 532-3723 | anna_odegaard@hotmail.com  | Ramsey   | 65B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 10/01/2021   | 10/21/2023 |

# Governor's Advisory Council on Climate Change

Legal Basis: Executive Order 19-37, as continued by Executive Order 23-05  
 520 Lafayette Rd.  
 St. Paul, MN 55155  
 Telephone: (651) 757-2500

## Compensation:

**Powers and Duties include:** The council's duties are as follows: meet up to four times per year to identify opportunities for, and barriers to, the development and effective implementation of policies and strategies to reduce greenhouse gas emissions and promote climate change resiliency; promote equity by examining how climate change impacts communities across the state and how potential solutions can address current disparities, incorporating the perspectives of people of color, indigenous people, rural Minnesotans, and other populations who experience disproportionate impacts from climate change; promote a just transition for impacted workers and communities by examining the trade-offs that may accompany policies.

**Member Restrictions include:** The Governor will seek representation from community leaders, individuals with experience in the business sector, agriculture, conservation and environmental protection, and other relevant stakeholders.

## Summary of Activities include:

The council met on 3/25/2022, 6/16/2022, 12/5/2022. Individual Advisory Council members also attended stakeholder meetings in 2022 to assist the Climate Subcabinet in producing the final version of the Minnesota Climate Action Framework. Individual Advisory Council members also attended release events for Minnesota's Climate Action Framework.

The Advisory Council will be reconstituted in fall 2023 and meetings are scheduled for late fall or early winter 2023.

The Advisory Council Members are connecting with stakeholders to fulfill the call of the Climate Change Executive Order to identify opportunities and barriers to climate action, and to ensure multiple voices are heard in the discussions regarding climate action in Minnesota.

**Meetings are held at:** Microsoft Teams, with the meetings livestreamed to YouTube. The meetings are recorded on YouTube and available for viewing after the meeting.

| Appointment Type      | Name                      | Street Address                                | Phone          | Email Address                       | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|-----------------------|---------------------------|---|----------------|-------------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff Contact | Frank Kohlasch            | 520 Lafayette Road North<br>St Paul MN 55155  | (651) 757-2500 | frank.kohlasch@state.mn.us          | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 10/01/2020   | 10/01/2024 |
| Member                | Dr. Lucinda Johnson PhD   | 2601 Northwoods Lane<br>Duluth MN 55803       | (218) 591-6598 | ljohnson@d.umn.edu                  | St. Louis  | 03A        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian               | O        | 09/28/2020   | 04/02/2023 |
| Member                | Mike Birkeland            | 5793 Ratika Road<br>Duluth MN 55810           | (218) 722-5013 | MikeBirkeland@mftpa.com             | St. Louis  | 03B        | 8         | M      | No Answer               | White or Caucasian               | N        | 09/28/2020   | 04/02/2023 |
| Member                | Mr. Patrick Lunemann      | 20061 380th Street<br>Clarissa MN 56440       | (218) 639-9424 | lunemann@eaglevalleytel.net         | Todd       | 09A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 09/28/2020   | 04/02/2023 |
| Member                | Anne Schwagerl            | 88068 230th St<br>Browns Valley MN 56219      |                | anne.schwagerl@gmail.com            | Big Stone  | 12A        | 7         | F      | No Answer               | No Answer                        | O        | 09/28/2020   | 04/02/2023 |
| Member                | Mr. Khalif Bashir         | 1509 Becker Avenue<br>willmar MN 56201        | (646) 704-5101 | khalifahmed22@gmail.com             | Kandiyohi  | 17B        | 7         | M      | Independence            | African American or Black        | N        | 09/28/2020   | 04/02/2023 |
| Member                | Dave Sunderman            | 4204 Fairview Ln<br>Madison Lake MN 56063     |                | daves@benco.org                     | Blue Earth | 23B        | 1         | M      | No Answer               | White or Caucasian               | N        | 09/28/2020   | 04/02/2023 |
| Member                | Eric Dayton               | 206 North 1st Street<br>Minneapolis MN 55401  |                | eric.dayton@askovfinlayson.com      | Hennepin   | 33A        | 3         | O      | No Answer               | No Answer                        | O        | 09/28/2020   | 04/02/2023 |
| Member                | Mr. Christopher Clark     | 414 414 Nicollet Mall<br>Minneapolis MN 55401 | (612) 330-6070 | christopher.b.clark@xcelenergy.com  | Washington | 49A        | 3         | O      | No Answer               | No Answer                        | O        | 09/28/2020   | 04/02/2023 |
| Member                | Hilda Martinez Salgado    | 6216 Loch Moor Dr<br>Edina MN 55439           | (612) 940-4059 | hildakimx99@gmail.com               | Hennepin   | 49A        | 3         | F      | No Party Preference     | White or Caucasian               | Y        | 09/28/2020   | 04/02/2023 |
| Member                | Micah Niermann MD         | 5312 Abbott Ave South<br>Minneapolis MN 55410 | (651) 578-5667 | MicahNiermann@gillettechildrens.com | Hennepin   | 61A        | 5         | M      | No Answer               | White or Caucasian               | N        | 09/28/2020   | 04/02/2023 |
| Member                | Marco Hernandez           | 1091 Goodrich Ave.<br>St. Paul MN 55105       | (510) 691-9526 | 1hernandezmarco@gmail.com           | Ramsey     | 64A        | 4         | M      | Democratic-Farmer-Labor | No Answer                        | N        | 09/28/2020   | 04/02/2023 |
| Member                | Professor Alexandra Klass | 990 Fairmount Avenue<br>Saint Paul MN 55105   | (612) 625-0155 | aklass@umn.edu                      | Ramsey     | 64A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 09/28/2020   | 04/02/2023 |
| Member                | Mr. Kevin Pranis          | 1469 West Van Buren Ave<br>St. Paul MN 55104  | (612) 224-6464 | kpranis@liunagroc.com               | Ramsey     | 65A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 09/28/2020   | 04/02/2023 |
| Member                | Ann Mulholland            | 601 Dayton Avenue<br>Saint Paul MN 55102      | (651) 325-8059 | almulholland@gmail.com              | Ramsey     | 65A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 09/28/2020   | 04/02/2023 |
| Member                | Wayne Dupuis              | 1025 MISSION ROAD<br>Cloquet MN 55720-337     | (218) 878-8006 | waynedupuis@fdirez.com              | Carlton    | No Answer  | 8         | M      | Other                   | American Indian or Alaska Native |          | 09/28/2020   | 04/02/2023 |

# Governor's Advisory Council on Opioids, Substance Use, and Addiction

Legal Basis: M.S. 4.046 (Originally 2022 Minn. Laws Chap. 98 Art. 6 Sec. 1 Subd. 5; Executive Order 22-14 (Tim Walz, 2 June 2022); Executive Order 22-07 (Tim Walz, 7 April 2022))  
130 State Capitol  
St. Paul, MN 55155  
Telephone: (651) 201-3400

## Compensation:

### Powers and Duties include:

The duties of the Advisory Council are as follows:

Meet up to four times per year to identify opportunities for, and barriers to, the development and effective implementation of policies and strategies to expand access to services for people in Minnesota suffering from addiction.

Promote equity by examining what services and supports are needed in communities that are disproportionately impacted by the opioid epidemic, including but not limited to Native American communities, African American communities, and other communities of color.

Provide opportunities for Minnesotans who have directly experienced addiction to address needs, challenges, and solutions.

### Member Restrictions include:

The Advisory Council will be comprised of up to 15 members appointed by the Governor. The Governor will seek representation from community leaders, individuals with direct experience with addiction, individuals providing treatment services, and other relevant stakeholders.

### Summary of Activities include:

[4.046] OPIOIDS, SUBSTANCE USE, AND ADDICTION SUBCABINET.

Subdivision 1. Subcabinet established; purposes. The Opioids, Substance Use, and Addiction Subcabinet is established. The purposes of the subcabinet are to identify:

- (1) challenges that exist within state government that create silos around addiction, treatment, prevention, and recovery; that limit access to treatment options or addiction-related services for all Minnesotans; and that prevent successful treatment outcomes;
- (2) opportunities that exist within state government that support accessible and effective substance use disorder treatment options or addiction-related services;
- (3) barriers and gaps in service for all Minnesotans seeking treatment for opioid or substance use disorder, particularly those barriers and gaps affecting members of communities disproportionately impacted by substance use and addiction;
- (4) potential solutions to barriers and gaps identified in clause (3);
- (5) how the state can address addiction as a chronic disease, emphasizing that there are multiple ways to enter sobriety; and
- (6) policies and strategies that address prevention efforts, including addressing underlying causes of addiction and public awareness and education around the dangers of issues including but not limited to opioid abuse, use of fentanyl and other synthetic opioids, other substance use, excessive alcohol consumption, and addiction.

Subd. 2. Subcabinet membership. The subcabinet consists of the following members:

- (1) the commissioner of human services;
- (2) the commissioner of health;
- (3) the commissioner of education;
- (4) the commissioner of public safety;
- (5) the commissioner of corrections;
- (6) the commissioner of management and budget;
- (7) the commissioner of higher education;
- (8) the chair of the Interagency Council on Homelessness; and
- (9) the governor's director of addiction and recovery, who shall serve as chair of the subcabinet.

Subd. 3. Policy and strategy development. The subcabinet must engage in the following duties related to the development of opioid use, substance use, and addiction policy and strategy:

- (1) identify challenges and opportunities that exist relating to accessing treatment and support services and develop recommendations to overcome these barriers for all Minnesotans;
- (2) with input from affected communities, develop policies and strategies that will reduce barriers and gaps in service for all Minnesotans seeking treatment for opioid or substance use disorder, particularly for those Minnesotans who are members of communities disproportionately impacted by substance use and addiction;
- (3) develop policies and strategies that the state may adopt to expand Minnesota's recovery infrastructure, including detoxification or withdrawal management facilities, treatment facilities, and sober housing;
- (4) identify innovative services and strategies for effective treatment and support;
- (5) develop policies and strategies to expand services and support for people in Minnesota suffering from opioid or substance use disorder through partnership with the Opioid Epidemic Response Advisory Council and other relevant partnerships;
- (6) develop policies and strategies for agencies to manage addiction and the relationship it has with co-occurring conditions;
- (7) identify policies and strategies to address opioid or substance use disorder among Minnesotans experiencing homelessness; and
- (8) submit recommendations to the legislature addressing opioid use, substance use, and addiction in Minnesota.

Subd. 4. Public engagement. The subcabinet must develop and implement a framework to ensure meaningful public engagement is conducted by the subcabinet's agencies and boards. The purpose of the framework is to:

- (1) engage with and seek feedback from all affected Minnesotans, including members of the 11 Tribal Nations within Minnesota;
- (2) build partnerships and shared understanding with all affected Minnesotans, including members of Tribal communities in urban areas, communities of color, local communities, and industries, including but not limited to the health and business sectors;
- (3) provide a platform for dialogue about the needs and challenges of those in active addiction or in recovery and to identify effective solutions and how those solutions will impact the lives of people in Minnesota, including those who are members of communities disproportionately impacted by addiction, including opioid addiction; and
- (4) gather and share ideas for how Minnesotans can get involved with and stay informed about addiction issues that matter to them.



Subd. 5. Governor's Advisory Council on Opioids, Substance Use, and Addiction. (a) The Governor's Advisory Council on Opioids, Substance Use, and Addiction is established to advise the subcabinet on the purposes and duties described in this section. The advisory council consists of up to 18 members appointed by the governor. The governor must seek representation from community leaders, individuals with direct experience with addiction, individuals providing treatment services, and other relevant stakeholders in making appointments to the council. The governor will appoint one member as chair of the advisory council.

(b) The advisory council must:

- (1) meet up to four times per year to identify opportunities for and barriers to the development and implementation of policies and strategies to expand access to effective services for people in Minnesota suffering from addiction;
- (2) examine what services and supports are needed in communities that are disproportionately impacted by the opioid epidemic; and
- (3) provide opportunities for Minnesotans who have directly experienced addiction to address needs, challenges, and solutions.

(c) The terms, compensation, and removal of members of the advisory council are governed by section 15.059.

Subd. 6. Addiction and recovery director. The governor must appoint an addiction and recovery director, who shall serve as chair of the subcabinet. The director shall serve in the unclassified service and shall report to the governor. The director must:

- (1) make efforts to break down silos and work across agencies to better target the state's role in addressing addiction, treatment, and recovery;
- (2) assist in leading the subcabinet and the advisory council toward progress on measurable goals that track the state's efforts in combatting addiction; and
- (3) establish and manage external partnerships and build relationships with communities, community leaders, and those who have direct experience with addiction to ensure that all voices of recovery are represented in the work of the subcabinet and advisory council.

Subd. 7. Staff and administrative support. The commissioner of human services, in coordination with other state agencies and boards as applicable, must provide staffing and administrative support to the addiction and recovery director, the subcabinet, and the advisory council established in this section.

**Meetings are held at:** TBD

| Appointment Type      | Name     | Street Address  | Phone          | Email Address        | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-----------------------|----------|---|----------------|----------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact | Josh Ney | 75 Rev. Dr. Martin Luther King Jr Blvd<br>St. Paul MN 55155 | (651) 260-0330 | josh.ney@state.mn.us | Hennepin | 59A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 04/07/2022   | 05/16/2023 |

## Governor's Blue Ribbon Committee on the Metropolitan Council's Structure and Services

Legal Basis: Executive Order 20-88  
360 Robert Street North  
St. Paul, MN 55101  
Telephone: (651) 602-1142

**Compensation:** Expenses as authorized by Minn. Stat. 15.0593

**Powers and Duties include:**

The purpose of the Committee is to review:

- a. The role of elected versus appointed Metropolitan Council Members
- b. The Metropolitan Council's role as a Metropolitan Planning Organization ("MPO") and identify and evaluate the ways this federal designation may complement and conflict with the Council's responsibilities under Minnesota law.
- c. The effectiveness of the delivery of regional transit service.

**Member Restrictions include:**

**Summary of Activities include:**

**Meetings are held at:** TBD

# Governor's Blue Ribbon Council on Information Technology

Legal Basis: Executive Order 19-02  
 658 Cedar Street  
 St. Paul, MN 55155  
 Telephone: (651) 201-1118

**Compensation:**

**Powers and Duties include:**

The Governor's Blue Ribbon Council on Information Technology ("Council") will be an advisory group to the Governor and Lieutenant Governor made up of experts on development and implementation of IT in private and public institutions. The Council will provide advice on how to update and maintain the State's IT systems to ensure that Minnesota residents and businesses who interact with the State receive the best possible service. Members of the Council will also advise on the most efficient use of taxpayer dollars invested in IT projects, while keeping government data secure and protecting the State against cybersecurity threats.

**Member Restrictions include:**

The Council will be comprised of the following voting members:

- a. Fifteen voting members:
    - i. The nine members of the existing Technology Advisory Committee as set forth in Minnesota Statutes 2018, section 16E.036
    - ii. Six additional members selected by the Governor and Lieutenant Governor with private-sector or public-sector IT experience or experience in academia pertaining to IT
  - b. Four ex officio non-voting members:
    - i. A member of the Minnesota House of Representatives selected by the Speaker of the House
    - ii. A member of the Minnesota House of Representatives selected by the Minority Leader
    - iii. A member of the Minnesota Senate selected by the Majority Leader
    - iv. A member of the Minnesota Senate selected by the Minority Leader
- The Governor and Lieutenant Governor will designate one of the fifteen voting members to serve as the Council's Chair.

**Summary of Activities include:**

The Governor's Blue Ribbon Council on Information Technology met five times from November 2020 through February 2021. In February of 2021, the BRC-IT issued its second report culminating in additional recommendations for technology services in the State of Minnesota, and included updates on the Council's prior recommendations. The Council's work sunset by Executive Order on February 28, 2021.

**Meetings are held at:**

| Appointment Type      | Name           | Street Address                        | Phone          | Email Address              | County | Legis Dist | Cong Dist | Gender | Party     | Race      | Disabled | Appoint Date | Term Ends  |
|-----------------------|----------------|---------------------------------------|----------------|----------------------------|--------|------------|-----------|--------|-----------|-----------|----------|--------------|------------|
| Direct: Staff Contact | Brandon Hirsch | 658 Cedar Street<br>St. Paul MN 55155 | (612) 900-4348 | brandon.hirsch@state.mn.us | Ramsey | No Answer  | No Answer |        | No Answer | No Answer |          | 07/01/2020   | 07/01/2024 |

# Governor's Children's Cabinet Advisory Council

Legal Basis: Executive Order 19-34  
 658 Cedar St.  
 St Paul, MN 55155  
 Telephone: (651) 259-3636

**Compensation:**

**Powers and Duties include:**

**The Advisory Council will make recommendations to and help to support engagement with the Children's Cabinet. Members will be asked to focus on equity and addressing the opportunity gap from a whole family, whole system approach. The Advisory Council is charged to:**

- a. Engage with community, business, expert and advocacy organizations, and other stakeholders – including children and families – to inform recommendations and provide stakeholders with updates on the Advisory Council's recommendations.
- b. Identify opportunities for, and barriers to, collaboration and coordination among child development services targeting children and families, and meeting the basic needs of Minnesota families, including collaboration and coordination among State agencies responsible for funding and administering such programs and public-private partnerships.
- c. Promote equity by examining programs, policies and practices to ensure that they do not deepen the disparities experienced by children of color, indigenous children, and children in greater Minnesota.

**Member Restrictions include:**

**The Advisory Council seeks to have representation from the following:**

- i. Individuals with the perspective of children and families,
- ii. Diverse and underrepresented communities, and
- iii. Administrators, counties, tribes and school districts serving children, youth, and families.

**Summary of Activities include:**

**Meetings are held at:** TBD

| Appoint Type              | Name                       | Street Address                                       | Phone          | Email Address                   | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---------------------------|----------------------------|--|----------------|---------------------------------|-----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Contact Staff     | Jennifer Moses             | 130 State Capitol St Paul MN 55155                   | (651) 592-9106 | jennifer.moses@state.mn.us      | Ramsey    | 38A        | 6         | O      | Democratic-Farmer-Labor | White or Caucasian               | N        | 08/08/2019   | 04/23/2023 |
| Direct: Contact Staff # 2 | Brenda Sanchez             | 658 Cedar street St Paul MN 55337                    | (651) 259-3636 | brenda.sanchez@state.mn.us      | Ramsey    | No Answer  | 5         | F      | No Answer               | Other                            | N        | 08/08/2019   | 08/02/2023 |
| Members                   | Mr LeRoy Staples Fairbanks | 2243 Osprey lane se Cass lake MN 56633               | (218) 760-5850 | leroy_fairbanks_iii@yahoo.com   | Beltrami  | 05A        | 8         | M      | No Answer               | American Indian or Alaska Native | N        | 11/18/2019   | 05/21/2023 |
| Members                   | Lynn Haglin                | 202 W. Superior Street Duluth MN 55802               | (218) 391-8842 | lynn@northlandfdn.org           | St. Louis | 07B        | 8         | F      | No Answer               | No Answer                        | N        | 11/18/2019   | 05/21/2023 |
| Members                   | Nicole Kern                | 802 4th Ave. N. Sartell MN 56377                     | (320) 632-0302 | Nicolek@co.morrison.mn.us       | Stearns   | 13B        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 11/18/2019   | 05/21/2023 |
| Members                   | Carrie Sparks              | 2220 ELTON HILLS DR NW Rochester MN 55901            | (507) 251-4466 | carriesparks76@yahoo.com        | Olmsted   | 25B        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 12/15/2021   | 05/21/2023 |
| Members                   | Salma Abdi                 | 918 West Village Circle SE Rochester MN 55904        | (507) 319-9117 | salmaabdi014@gmail.com          | Olmsted   | 26A        | 1         | F      | No Answer               | African American or Black        | O        | 09/28/2020   | 05/21/2023 |
| Members                   | Keenan Jones               | 7632671279 13408 94th Ave North Maple Grove MN 55369 | (763) 267-1279 | keenan.jones@hopkinsschools.org | Hennepin  | 34B        | No Answer | M      | Democratic-Farmer-Labor | African American or Black        | N        | 11/18/2019   | 05/21/2023 |
| Members                   | Tiffany Kong               | 101 Fifth Street E Saint Paul MN 55101               | (651) 325-4268 | tiffany.kong@spmcf.org          | Ramsey    | 37B        | 6         |        | No Answer               | No Answer                        |          | 05/04/2022   | 05/21/2023 |
| Members                   | Fanny Fernandez            | 2253 Southwood Drive White Bear Lake MN 55110        |                | fferandez@namimn.org            | Ramsey    | 38B        | 4         | F      | No Answer               | No Answer                        | N        | 11/18/2019   | 05/21/2023 |
| Members                   | Jazzlyn Eubanks            | 7719 Iris North Drive Brooklyn Park MN 55428         |                | jazzlyn.d.eubanks@gmail.com     | Hennepin  | 40A        | 3         | F      | No Answer               | African American or Black        |          | 11/18/2019   | 05/21/2023 |
| Members                   | Kelvin Currington          | 4606 65th ave n brooklyn center MN 55429             | (612) 203-0419 | kelvin.currington@ymcamn.org    | Hennepin  | 40B        | No Answer | M      | Democratic-Farmer-Labor | African American or Black        | N        | 11/18/2019   | 05/21/2023 |
| Members                   | Dr. Megan Dahlberg         | 561 Heinel Dr. Roseville MN 55113                    | (651) 491-9698 | gunnar@umn.edu                  | Ramsey    | 42B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 11/18/2019   | 05/21/2023 |
| Members                   | Dr. Rebecca Schlafer       | 3848 Haven Road Minnetonka MN 55345                  | (734) 846-1407 | shlaf002@umn.edu                | Hennepin  | 44B        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 11/18/2019   | 05/21/2023 |
| Members                   | Dr. Andrea Singh           | 12082 Gantry Court Apple Valley MN 55124             | (952) 993-1151 | andrea.singh@parknicollet.com   | Dakota    | 57B        | 2         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 11/18/2019   | 05/21/2023 |
| Members                   | Patina Park                | 2300 15th Avenue South Minneapolis MN 55404          | (612) 728-2008 | patinak@gmail.com               | Hennepin  | 62A        | 5         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 11/18/2019   | 05/21/2023 |
| Members                   | Bharti Wahi                | 5709 12th Avenue South Minneapolis MN 55417          | (651) 855-1171 | bwahi@childrensdefense.org      | Hennepin  | 63B        | 5         | F      | No Answer               | Other                            | N        | 11/18/2019   | 05/03/2022 |
| Members                   | Kelly Holstine             | 1295 Juno Ave St. Paul MN 55116                      |                | kdholstine@gmail.com            | Ramsey    | 64B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 11/18/2019   | 12/14/2021 |

|         |             |  |                       |                                 |        |              |              |   |           |           |   |            |            |
|---------|-------------|--|-----------------------|---------------------------------|--------|--------------|--------------|---|-----------|-----------|---|------------|------------|
| Members | Toni Carter | 160 East Kellogg Blvd<br>St. Paul MN 55101 | (651)<br>266-<br>8500 | toni.carter<br>@co.ramsey.mn.us | Ramsey | No<br>Answer | No<br>Answer | O | No Answer | No Answer | O | 11/18/2019 | 05/21/2023 |
|---------|-------------|--|-----------------------|---------------------------------|--------|--------------|--------------|---|-----------|-----------|---|------------|------------|

# Governor's Committee on the Safety, Health, and Wellbeing of Agricultural and Food Processing Workers

Legal Basis: Executive Order 21-14  
 625 N. Robert Street  
 St. Paul, MN 55155  
 Telephone: (651) 201-6000

**Compensation:** Expenses

**Powers and Duties include:**

**The Committee's objectives are to:**

- a. Respond to the COVID-19 pandemic by coordinating resources and outreach for the 2021 growing, harvesting, and processing season, starting as soon as possible.
- b. Support and assist the Minnesota Department of Health, local public health departments, and community organizations with the coordination of the

COVID-19 response, including testing, vaccination, access to health care, and necessary assistance for the quarantine and isolation of workers and their families if they test positive or become ill.

c. Design a proactive strategy and plan to effectively deploy public, private, and non-profit compliance resources to protect and promote the safety, health, and wellbeing of agricultural and food processing workers. The focus will be on housing, transportation, and workplaces.

d. Develop a system for effective communication between state agencies, community organizations, advocacy groups, and agricultural and food processing employers and workers, including the workers' families and communities.

e. Provide government agencies, community organizations, advocacy groups, employer and worker organizations, employers, and workers a forum to engage, collect and analyze data and information, coordinate resources, and plan for future agricultural growing, food production, and processing seasons.

**Member Restrictions include:**

**The members of the Committee are:**

- a. The Commissioners of the following agencies or their designees:
  - i. Department of Agriculture ("MDA")
  - ii. Department of Employment and Economic Development ("DEED")
  - iii. Department of Health ("MDH")
  - iv. Department of Labor and Industry ("DLI")
- b. United Food and Commercial Workers ("UFCW") Local 663, Director of Organizing
- c. United Food and Commercial Workers ("UFCW") Local 1189, President
- d. Southern Minnesota Regional Legal Services ("SMRLS"), AWP Project Manager
- e. Unidos MN, Executive Director
- f. HACER, Executive Director
- g. Minnesota Farm Bureau, President
- h. Minnesota AgriGrowth Council, Executive Director
- i. Minnesota Farmers Union, President
- j. Meeker-McLeod-Sibley Community Health Services, CHS Administrator
- k. Waseca County Public Health Director
- l. Community Health Service, Inc., Executive Director

**The Commissioners of Agriculture and Employment and Economic Development, or their designees, will serve as the Committee's Co-Chairs.**

**Summary of Activities include:**

**Meetings are held at:** TBD

| Appointment Type      | Name                         | Street Address   | Phone             | Email Address                      | County     | Legis Dist   | Cong Dist    | Gender | Party                       | Race                  | Disabled | Appoint Date | Term Ends  |
|-----------------------|------------------------------|--|-------------------|------------------------------------|------------|--------------|--------------|--------|-----------------------------|-----------------------|----------|--------------|------------|
| Direct: Member 8      | Gary Wertish                 | 26416 CO RD 17<br>Renville MN 56284                          | (651)<br>262-7128 | gary<br>@mfu.org                   | Renville   | 17A          | 7            | M      | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N        | 03/19/2021   | 04/03/2023 |
| Direct: Member 6      | Daniel<br>Glessing           | 8554 GROVER AVE<br>SW<br>Waverly MN 55390                    | (320)<br>420-4807 | dan.glessing<br>@fbmn.org          | Wright     | 19B          | 6            | M      | No Party<br>Preference      | White or<br>Caucasian | N        | 11/23/2021   | 04/03/2023 |
| Direct: Member 7      | Tamara Nelsen                | 3286 York Alcove<br>Woodbury MN<br>551252417                 | (309)<br>825-9890 | tnelsen<br>@agrifrowth.org         | Washington | 53A          | 4            | F      | No Party<br>Preference      | White or<br>Caucasian | N        | 03/19/2021   | 04/03/2023 |
| Direct: Member 14     | Nicole<br>Blissenbach        | 1380 Energy Lane, #1<br>St Paul MN 55108                     | (651)<br>284-5010 | nicole.blissenbach<br>@state.mn.us | Hennepin   | 63B          | 5            |        | Other                       | Other                 |          | 03/19/2021   | 10/13/2022 |
| Direct: Member 6      | Kevin Paap                   | 64370 PO Box<br>St. Paul MN 55164                            | (507)<br>327-4555 | kevin.paap<br>@fbmn.org            | Ramsey     | No<br>Answer | No<br>Answer | O      | Other                       | Other                 | O        | 03/19/2021   | 11/22/2021 |
| Direct: Staff Contact | Andrea Vaubel                | 625 Robert Street<br>North<br>St Paul MN 55155               | (651)<br>201-6180 | Andrea.Vaubel<br>@state.mn.us      | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             |          | 04/01/2021   | 04/03/2023 |
| Direct: Member 15     | Andrea Vaubel                | 625 Robert Street<br>North<br>St Paul MN 55155               | (651)<br>201-6180 | Andrea.Vaubel<br>@state.mn.us      | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             |          | 03/19/2021   | 10/13/2022 |
| Direct: Member 1      | Rena Wong                    | 75 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155 |                   | rwong<br>@ufcw663.org              | Ramsey     | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer             |          | 03/19/2021   | 04/03/2023 |
| Direct: Member 2      | Jennifer<br>Christensen      | 75 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155 |                   | jchristensen<br>@ufcw1189.org      | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 03/19/2021   | 11/22/2021 |
| Direct: Member 3      | Colin Laffey                 | 75 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155 |                   | colin.laffey<br>@smrls.org         | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 03/19/2021   | 07/19/2022 |
| Direct: Member 4      | Emilia<br>Gonzalez<br>Avalos | 75 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155 |                   | emilia<br>@unidos-mn.org           | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 03/19/2021   | 04/03/2023 |
| Direct: Member 5      | Rodolfo<br>Gutierrez         | 155 Wabasha St. S.<br>St. Paul MN 55107                      |                   | rodolfo<br>@hacer-mn.org           | Ramsey     | No<br>Answer | No<br>Answer | M      | No Answer                   | Other                 | N        | 03/19/2021   | 04/03/2023 |
| Direct: Member 9      | Kiza Olson                   | 75 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155 |                   | kiza.olson<br>@mmspublichealth.org | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 03/19/2021   | 04/03/2023 |
| Direct: Member 10     | Kristi Halvarson             | 75 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155 |                   | khalvarson<br>@chsiclinics.org     | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer             | O        | 03/19/2021   | 04/03/2023 |

|                      |              |   |                   |                                 |           |              |              |   |           |           |   |            |            |
|----------------------|--------------|---|-------------------|---------------------------------|-----------|--------------|--------------|---|-----------|-----------|---|------------|------------|
| Direct:<br>Member 11 | Sarah Berry  | 75 Rev Dr Martin<br>Luther King Jr Blvd<br>St Paul MN 55155 |                   | sarah.berry<br>@co.waseca.mn.us | Ramsey    | No<br>Answer | No<br>Answer | O | No Answer | No Answer | O | 03/19/2021 | 04/03/2023 |
| Direct:<br>Member 12 | Hamse Warfa  | 332 Minnesota St.<br>St. Paul MN 55101                      | (651)<br>259-7004 | hamse.warfa<br>@state.mn.us     | Ramsey    | No<br>Answer | No<br>Answer | O | No Answer | No Answer | O | 03/19/2021 | 07/19/2022 |
| Direct:<br>Member 2  | Jim Gleb     | 2002 London Road<br>Duluth MN 55812                         |                   | jgleb<br>@ufcw1189.org          | St. Louis | No<br>Answer | No<br>Answer | O | No Answer | No Answer | O | 11/23/2021 | 04/03/2023 |
| Direct:<br>Member 13 | Susan Bishop | 85 E. 7th Place<br>St. Paul MN 55101                        | (651)<br>201-3612 | susan.bishop<br>@state.mn.us    | Ramsey    | No<br>Answer | No<br>Answer | O | No Answer | No Answer | O | 03/19/2021 | 07/19/2022 |

# Governor's Community Council on Inclusion and Equity

Legal Basis: Executive Order 21-13  
 75 Rev Dr Martin Luther King Jr Blvd  
 St. Paul, MN 55155  
 Telephone: (651) 431-2507

**Compensation:** Expenses

**Powers and Duties include:**

The Community Council will advise and collaborate with the One Minnesota Council in achieving its goals to design, create, and implement effective, inclusive, and equitable practices for the State to address disparities and inequities in our communities. The Community Council, in collaboration with the One Minnesota Council and state agencies, must prepare a report to the Governor on an annual basis. The report will provide an update on the status of the Community Council's work and any recommendations for an effective, inclusive, and equitable State government.

**Member Restrictions include:**

The Chief Inclusion Officer or their designee will serve as Chair of the Community Council. In addition to the Chair, the Community Council will be comprised of up to 14 members appointed by the Governor. The Governor will seek representation from communities most impacted by the disparities and inequities in our state.

**Summary of Activities include:**

Meetings are held at: TBD

| Appointment Type     | Name                   | Street Address   | Phone          | Email Address                   | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|----------------------|------------------------|--|----------------|---------------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct Staff Contact | Crystal Fairchild      | 75 Rev. Dr. Martin Luther King Jr. Blvd<br>St. Paul MN 55155 | (612) 417-7583 | crystal.d.fairchild@state.mn.us | Ramsey   | No Answer  | No Answer | F      | No Party Preference     | African American or Black        | N        | 03/17/2021   | 04/03/2023 |
| Member               | Emmanuel Oppong        | 2239 Troop DR<br>St. Cloud MN 56377                          | (320) 237-6996 | emmop2003@gmail.com             | Stearns  | 13B        | 6         | M      | No Party Preference     | African American or Black        | N        | 08/16/2021   | 04/03/2023 |
| Member               | Mrs. Natalie Ringsmuth | 823 11th Ave N<br>St Cloud MN 56303                          | (404) 422-0290 | natalie.ringsmuth@gmail.com     | Stearns  | 14B        | 6         | F      | No Party Preference     | White or Caucasian               | N        | 08/16/2021   | 04/03/2023 |
| Member               | Rachel Zhang           | 1406 Greystone Lane SW<br>Rochester MN 55902                 | (507) 513-2128 | qrachelzhang@gmail.com          | Olmsted  | 26B        | 1         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 08/16/2021   | 04/03/2023 |
| Member               | Georgia Miller-Kamara  | 6227 Magnolia Ln N<br>Maple Grove MN 55369                   |                | babiemk@gmail.com               | Hennepin | 34B        | 3         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 08/16/2021   | 04/03/2023 |
| Member               | Maryam Nur             | 314 1069 Grandview Way NE<br>Columbia Heights MN 55421       | (507) 202-0677 | mnur0422@gmail.com              | Anoka    | 41B        | 5         | F      | No Answer               | African American or Black        | N        | 08/16/2021   | 03/31/2022 |
| Member               | Myat Thanda Tun        | 401 Rhode Island Ave S<br>Golden Valley MN 55426             | (651) 707-4664 | myathawaii@gmail.com            | Hennepin | 46A        | 5         | F      | No Party Preference     | Asian or Pacific Islander        | O        | 08/16/2021   | 04/03/2023 |
| Member               | Eida Macias            | 1601 Independence Ave South<br>St Louis Park MN 55426        | (612) 963-2567 | elda.macias@gmail.com           | Hennepin | 46A        | 5         | F      | Democratic-Farmer-Labor | Other                            | N        | 08/16/2021   | 04/03/2023 |
| Member               | Dr. Antony Stately     | 14595 Carriage Lane NE<br>Prior Lake MN 55372                | (612) 363-8046 | astately@gmail.com              | Scott    | 55B        | 2         | M      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 08/16/2021   | 04/03/2023 |
| Member               | Mr Pleasant Radford    | 1404 50th Avenue N<br>Minneapolis MN 55430                   | (773) 892-4515 | pradfordjr@gmail.com            | Hennepin | 59A        | 5         | M      | Democratic-Farmer-Labor | African American or Black        | N        | 08/16/2021   | 04/03/2023 |
| Member               | Kenneth Rodgers        | 508 - 3RD AVE NE<br>Minneapolis MN 55413                     | (612) 817-4760 | kenrodgers@comcast.net          | Hennepin | 59A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian               | Y        | 08/16/2021   | 04/03/2023 |
| Member               | Dr. Rebecca Evan       | 4122 Xerxes Ave North<br>Minneapolis MN 55412                | (510) 209-8405 | rebecca.evan@metrostate.edu     | Hennepin | 59A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 08/16/2021   | 04/03/2023 |
| Member               | Desralynn Cole         | 903 8th Avenue<br>Minneapolis MN 55411                       | (612) 298-0066 | desralynn@gmail.com             | Hennepin | 59B        | 5         | F      | Democratic-Farmer-Labor | African American or Black        | Y        | 08/16/2021   | 03/31/2022 |
| Member               | Ravyn Gibbs            | 2600 University Ave SE<br>Minneapolis MN 55414               |                | ravynlibbs@gmail.com            | Hennepin | 60B        | 5         | F      | No Answer               | American Indian or Alaska Native | N        | 08/16/2021   | 04/03/2023 |
| Member               | Bernadette Burnham     | 1437 Simpson St.<br>St. Paul MN 55108                        | (218) 591-8751 | burnham@mnaflcio.org            | Ramsey   | 66A        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 08/16/2021   | 04/03/2023 |



# Governor's Council on Age-Friendly Minnesota

Legal Basis: Executive Order 19-38  
 540 Cedar St.  
 St. Paul, MN 55101  
 Telephone: (651) 431-2000

**Compensation:** To be determined

**Powers and Duties include:** The council's duties are as follows: elevate the voice of older adults in developing the vision and action plan for an age-friendly state; engage with community, including older adults, caregivers, businesses, experts, advocacy organizations, and other stakeholders, to inform recommendations and provide updates; identify opportunities for, and barriers to, collaboration and coordination among services and state agencies responsible for funding and administering programs and public-private partnerships; promote equity and make progress towards equitable outcomes by examining programs, policies and practices to ensure that they address disparities experienced by older adults in Greater Minnesota, older adults of color, and indigenous older adults; catalyze age-friendly work at the local level, engaging with and empowering older adults, local constituents, elected officials, and other stakeholders to create change in every community; establish a statewide framework that allows for local flexibility to tap into the potential presented by our aging communities and elevates aging across all of Minnesota; assess and examine relevant programs, policies, practices, and services to make budget and policy recommendations for the 2021 legislative session to establish, in law, an Age-Friendly Board and age-friendly policies with appropriate financial support, to ensure Minnesota continues to lead on age-friendly initiatives.

Laws of Minnesota 2021, 1st special session, chapter 7

Article 17

## Sec. 5. GOVERNOR'S COUNCIL ON AN AGE-FRIENDLY MINNESOTA.

The Governor's Council on an Age-Friendly Minnesota, established in Executive Order 19-38, shall: (1) work to advance age-friendly policies; and (2) coordinate state, local, and private partners' collaborative work on emergency preparedness, with a focus on older adults, communities, and persons in zip codes most impacted by the COVID-19 pandemic.

The Governor's Council on an Age-Friendly Minnesota is extended and expires June 30, 2024

## Sec. 8. AGE-FRIENDLY MINNESOTA.

### Subdivision 1. Age-friendly community grants.

(a) This act includes \$0 in fiscal year 2022 and \$875,000 in fiscal year 2023 for age-friendly community grants. The commissioner of human services, in collaboration with the Minnesota Board on Aging and the Governor's Council on an Age-Friendly Minnesota, established in Executive Order 19-38, shall develop the age-friendly community grant program to help communities, including cities, counties, other municipalities, tribes, and collaborative efforts, to become age-friendly communities, with an emphasis on structures, services, and community features necessary to support older adult residents over the next decade, including but not limited to: (1) coordination of health and social services; (2) transportation access; (3) safe, affordable places to live; (4) reducing social isolation and improving wellness; (5) combating ageism and racism against older adults; (6) accessible outdoor space and buildings; (7) communication and information technology access; and (8) opportunities to stay engaged and economically productive. The general fund base in this act for this purpose is \$875,000 in fiscal year 2024 and \$0 in fiscal year 2025.

(b) All grant activities must be completed by March 31, 2024. (c) This subdivision expires June 30, 2024.

### Subdivision 2. Technical assistance grants.

(a) This act includes \$0 in fiscal year 2022 and \$575,000 in fiscal year 2023 for technical assistance grants. The commissioner of human services, in collaboration with the Minnesota Board on Aging and the Governor's Council on an Age-Friendly Minnesota, established in Executive Order 19-38, shall develop the age-friendly technical assistance grant program. The general fund base in this act for this purpose is \$575,000 in fiscal year 2024 and \$0 in fiscal year 2025.

(b) All grant activities must be completed by March 31, 2024.

(c) This subdivision expires June 30, 2024.

**Member Restrictions include:** Each of the following agencies and boards must designate an Age-Friendly Minnesota lead to serve as a Council member: The Minnesota Board on Aging, Department of Commerce, Department of Employment and Economic Development, Minnesota Department of Health, Minnesota Housing Finance Agency, Department of Human Services, Minnesota Department of Transportation, Minnesota Department of Veterans Affairs, and the Metropolitan Council.

The Governor will appoint up to six additional Council members, seeking representation from older adults in communities experiencing disparities, direct service caregivers, businesses, experts on aging, local government, and tribal communities.

**Summary of Activities include:** Group extended until 2024 in Minnesota Session Laws 2021.

**Meetings are held at:** Virtual

| Appointment Type                       | Name         | Street Address                                   | Phone          | Email Address            | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|--------------|--|----------------|--------------------------|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Minnesota Board on Aging       | Sherrie Pugh | 5567 SPRUCE ROAD<br>Mound MN 55364               | (612) 518-0287 | 60spugh@gmail.com        | Hennepin | 33B        | 3         | F      | Democratic-Farmer-Labor | African American or Black | N        | 02/16/2020   | 01/02/2023 |
| Direct: Chair                          | Sherrie Pugh | 5567 SPRUCE ROAD<br>Mound MN 55364               | (612) 518-0287 | 60spugh@gmail.com        | Hennepin | 33B        | 3         | F      | Democratic-Farmer-Labor | African American or Black | N        | 02/11/2020   | 02/11/2024 |
| Direct: Metropolitan Council           | Susan Vento  | 553 Deer Ridge Lane<br>South Maplewood MN 55119  | (651) 491-8139 | sivento@q.com            | Ramsey   | 47A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/04/2019   | 01/02/2023 |
| Direct: Staff Contact #2               | Reena Shetty | 1835 Ashland Ave<br>St. Paul MN 55104            | (651) 431-3409 | reena.shetty@state.mn.us | Ramsey   | 64A        | 4         | F      | No Answer               | Asian or Pacific Islander | N        | 07/01/2021   | 07/01/2025 |
| Direct: Minnesota Department of Health | Jan Malcolm  | 625 North Robert Street<br>St. Paul MN 551640975 | (651) 201-4799 | jan.malcolm@state.mn.us  | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 12/11/2019   | 01/02/2023 |

|   |                            |  |                |  |            |           |           |   |                         |                                  |   |            |            |
|---|----------------------------|--|----------------|--|------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Direct: Department of Employment and Economic Development | Steve Grove                | 332 MINNESOTA ST, SUITE E200 St Paul MN 55101  | (651) 259-7119 | s.grove@state.mn.us                    | Unknown    | No Answer | No Answer |   | Other                   | Other                            |   | 12/11/2019 | 09/07/2023 |
| Direct: Staff Contact #1                                  | Kari Benson                | 0 PO Box 64976 St Paul MN 55164                | (651) 431-2566 | kari.benson@state.mn.us                | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                        | O | 07/01/2021 | 07/01/2025 |
| Direct: Department of Commerce                            | Grace Arnold               | 85 E. 7th Place St. Paul MN 55101              | (651) 539-1755 | grace.arnold@state.mn.us               | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                        | O | 04/15/2021 | 01/02/2023 |
| Direct: Minnesota Department of Transportation            | Nancy Daubenberger         | 395 John Ireland Blvd St. Paul MN 55155        |                | nancy.daubenberger@state.mn.us         | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                        | O | 05/23/2022 | 01/02/2023 |
| Direct: Minnesota Housing Finance Agency                  | Jennifer Ho                | 400 Wabasha St. No. St. Paul MN 55102          |                | jennifer.ho@state.mn.us                | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                        | O | 12/11/2019 | 01/02/2023 |
| Direct: Department of Human Services                      | Jodi Harpstead             | 540 Cedar Street St. Paul MN 55155             | (651) 431-2000 | jodi.harpstead@state.mn.us             | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                        | O | 12/11/2019 | 01/02/2023 |
| Direct: Minnesota Department of Transportation            | Margaret Anderson Kelliher | 395 John Ireland Blvd St. Paul MN 55155        | (651) 366-4800 | margaret.anderson.kelliher@state.mn.us | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                        | O | 12/11/2019 | 05/22/2022 |
| Direct: Minnesota Department of Veterans Affairs          | Larry Herke                | 20 W. 12th Street St. Paul MN 55155            | (651) 757-1555 | larry.herke@state.mn.us                | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                        | O | 12/11/2019 | 01/02/2023 |
| Members   | Faron Jackson Sr.          | 190 Sailstar Dr. NW Cass Lake MN 56633         | (218) 335-8200 | faron.jackson@llojibwe.org             | Cass       | 05A       | 8         | M | No Answer               | American Indian or Alaska Native | N | 03/07/2022 | 06/30/2024 |
| Members   | Faron Jackson Sr.          | 190 Sailstar Dr. NW Cass Lake MN 56633         | (218) 335-8200 | faron.jackson@llojibwe.org             | Cass       | 05A       | 8         | M | No Answer               | American Indian or Alaska Native | N | 02/16/2020 | 03/06/2022 |
| Members   | Mimi Stender               | 220 Misquah Rd Duluth MN 55804                 |                | mstender@duluthagingsupport.org        | St. Louis  | 07A       | 8         | F | No Party Preference     | White or Caucasian               | N | 05/04/2022 | 06/30/2024 |
| Members   | Dian Lopez                 | 5770 Burkeys LN NW Alexandria MN 56308         | (320) 287-1517 | lopezdr@morris.umn.edu                 | Douglas    | 08B       | 7         | F | Democratic-Farmer-Labor | No Answer                        | N | 02/16/2020 | 03/06/2022 |
| Members   | Dian Lopez                 | 5770 Burkeys LN NW Alexandria MN 56308         | (320) 287-1517 | lopezdr@morris.umn.edu                 | Douglas    | 08B       | 7         | F | Democratic-Farmer-Labor | No Answer                        | N | 03/07/2022 | 06/30/2024 |
| Members   | Ms. Sandra Vargas          | 535 Turners Crossroad N Golden Valley MN 55422 | (612) 308-4678 | svargas53533@gmail.com                 | Ramsey     | 46A       | 5         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 06/05/2022 | 06/30/2024 |
| Members   | Dr Rajean Moone            | 4771 Copper Circle Woodbury MN 55129           |                | moon0060@umn.edu                       | Washington | 53B       | 4         | M | No Answer               | No Answer                        | O | 03/07/2022 | 06/30/2024 |
| Members   | Dr. Rajean Moone           | 4771 Copper Circle Woodbury MN 55129           | (651) 235-0346 | rajejan@mnicoa.org                     | Washington | 53B       | 4         |   | No Answer               | No Answer                        |   | 02/16/2020 | 03/06/2022 |
| Members   | Dr Russell Pointer Sr      | 16780 16780 Jaguar Ave Lakeville MN 55044      | (615) 416-1270 | mccppointer@gmail.com                  | Dakota     | 56B       | 2         | M | Democratic-Farmer-Labor | African American or Black        | N | 05/04/2022 | 06/30/2024 |
| Members   | Anthony Taylor             | 763 Ashland Ave saint paul MN 55104            | (612) 875-7803 | createbalance@gmail.com                | Ramsey     | 64A       | 4         | M | Optional                | African American or Black        | N | 02/16/2020 | 05/03/2022 |
| Members   | Jocelyn Ancheta            | 1776 Sunny Slope Lane St, Paul MN 55116        | (651) 494-7117 | jancheta6@gmail.com                    | Ramsey     | 64B       | 4         | F | No Answer               | Asian or Pacific Islander        | N | 02/16/2020 | 06/04/2022 |
| Members   | Debra Howze                | 853 Galtier Street Saint Paul MN 55117         | (161) 238-8555 | debrahowze11@yahoo.com                 | Ramsey     | 65A       | 4         | F | Democratic-Farmer-Labor | African American or Black        | O | 02/16/2020 | 05/03/2022 |

# Governor's Council on Biofuels

Legal Basis: Executive Order 19-35  
 75 Rev Dr Martin Luther King Jr Blvd  
 St. Paul, MN 55155  
 Telephone: (651) 201-6223

**Compensation:**

**Powers and Duties include:**

The Governor's Council on Biofuels was created by [Executive Order 19-35](#), signed by Minnesota Governor Tim Walz on September 16, 2019.

The purpose of the Council is "...to advise the Governor, and the Commissioners of the Department of Agriculture, the Department of Transportation, the Department of Commerce, and the Pollution Control Agency on the role of biofuels in reducing greenhouse gas emissions, and recommend policy and budget proposals to foster growth in the production and use of biofuels."

As specified in the order, the study and recommendations of the Council must include, but are not limited to consideration of:

- Policies that accelerate achievement of the petroleum replacement goals outlined in Minnesota Statutes 2018, [section 239.7911](#)
- Policies and programs to advance and invest in carbon efficiency improvements of biofuels plants and sources of biofuels feedstock
- Policies that utilize biofuels to help Minnesota achieve its greenhouse gas reduction goals under the [2007 Next Generation Energy Act](#)

In making its recommendations, the Council must, at minimum, consider:

- Impacts to, and opportunities for, farmers, rural communities, the natural environment, and economically disadvantaged populations as it relates to biofuels production
- The feasibility and cost of increasing biofuels infrastructure throughout Minnesota

The Minnesota Department of Agriculture must submit a report based upon the recommendations of the Council by November 1, 2020.

The Executive order expired upon submittal of the report to the Governor.

**Member Restrictions include:**

The Council must consist of 15 members appointed by the Governor representing agriculture, the biofuels industry, transportation, environmental and conservation interests, and other relevant stakeholders.

**Summary of Activities include:** The Governor's Council on Biofuels met from January 27, 2020 through October 30, 2020. The first meeting was in-person and subsequent meetings were by video conference due to the COVID-19 pandemic. The report of the Council was submitted to the Governor on November 2, 2020, and can be found at [www.mda.state.mn.us/environment-sustainability/governors-council-biofuels](http://www.mda.state.mn.us/environment-sustainability/governors-council-biofuels). Executive Order 19-35 expired upon submittal of the report.

**Meetings are held at:** N/A

| Appointment Type      | Name              | Street Address                                      | Phone          | Email Address                   | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-----------------------|-------------------|---|----------------|---------------------------------|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact | Bob Patton        | 625 N. Robert Street<br>St. Paul MN 55155           | (651) 201-6226 | bob.patton@state.mn.us          | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 05/01/2020   | 01/02/2023 |
| Member                | Rick Horton       | 37305 Deer Lake Way<br>Grand Rapids MN 55744        | (218) 244-5207 | rhorton@minnesotaforests.com    | Itasca    | 07A        | 8         | M      | No Answer               | White or Caucasian | N        | 11/27/2019   | 04/02/2023 |
| Member                | Mick Miller       | 227 County Road 22<br>Morris MN 56267               | (701) 202-1683 | m.m@nuvufuels.com               | Stevens   | 12A        | 7         | M      | No Answer               | White or Caucasian | N        | 11/27/2019   | 04/02/2023 |
| Member                | Gary Wertish      | 26416 CO RD 17<br>Renville MN 56284                 | (651) 262-7128 | gary@mfu.org                    | Renville  | 17A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 11/27/2019   | 04/02/2023 |
| Member                | John Christianson | 3601 165th Avenue SE<br>Lake Lillian MN 56253       | (320) 212-8455 | john@christiansoncpa.com        | Kandiyohi | 17A        | 7         | M      | Independence            | White or Caucasian | N        | 11/27/2019   | 04/02/2023 |
| Member                | Brian Thalmann    | 2271 80th Street<br>Plato MN 55370                  | (320) 238-2185 | thalmannseeds@gmail.com         | McLeod    | 18B        | 7         | M      | No Party Preference     | White or Caucasian | N        | 11/27/2019   | 04/02/2023 |
| Member                | Michael Bull      | 7752 Goodrich Trail<br>Northfield Township MN 55057 | (612) 968-2047 | mikebull45@gmail.com            | Rice      | 20B        | 2         | M      | Republican              | White or Caucasian | N        | 11/27/2019   | 04/02/2023 |
| Member                | Bob Worth         | NA 408 S Fremont Street<br>Lake Benton MN 56149     | (507) 995-9495 | dlyon@mnssoybean.com            | Lincoln   | 28A        | 7         | O      | No Answer               | White or Caucasian | O        | 11/27/2019   | 04/02/2023 |
| Member                | Chris Hanson      | 30018 County 11<br>FOUNTAIN MN 55935                | (507) 765-4201 | chris.hanson@poet.com           | Fillmore  | 28B        | 1         | M      | No Answer               | No Answer          | O        | 11/27/2019   | 04/02/2023 |
| Member                | Tim Gross         | 27985 Lakelawn Drive<br>Lindstrom MN 55045          | (218) 391-3556 | tgross@mpmaonline.com           | Chisago   | 32B        | 8         | M      | No Answer               | White or Caucasian | N        | 11/27/2019   | 04/02/2023 |
| Member                | Jeanne McCaherty  | 4385 Fountain Hills Dr NE<br>Prior Lake MN 55372    | (612) 961-9635 | jeanne.mccaherty@guardianrg.com | Scott     | 33A        | 3         | O      | No Answer               | No Answer          | O        | 11/27/2019   | 04/02/2023 |
| Member                | Gary Anderson     | 1579 Stephanie Circle<br>Eagan MN 55121             | (612) 581-0650 | garya@heartlandcorn.com         | Dakota    | 52B        | 2         | O      | No Answer               | No Answer          | O        | 11/27/2019   | 04/02/2023 |
| Member                | Kevin Lee         | 4611 36th St E<br>Minneapolis MN 55406              | (612) 709-9497 | klee@mncenter.org               | Hennepin  | 63A        | 5         | M      | No Answer               | No Answer          | N        | 11/27/2019   | 04/02/2023 |
| Member                | Elizabeth Crow    | 4540 31st Ave S<br>Minneapolis MN 55406             | (918) 812-7834 | elizabeth.crow@tnc.org          | Hennepin  | 63B        | 5         | F      | No Answer               | White or Caucasian | O        | 11/27/2019   | 04/02/2023 |
| Member                | Kevin Paap        | 64370 PO Box<br>St. Paul MN 55164                   | (507) 327-4555 | kevin.paap@fbmn.org             | Ramsey    | No Answer  | No Answer | O      | Other                   | Other              | O        | 11/27/2019   | 04/02/2023 |
| Member                | Lance Klatt       | 2886 Middle Street<br>Little Canada MN 55117        | (612) 916-9917 | lance@mnssa.com                 | Ramsey    | No Answer  | No Answer | M      | Republican              | White or Caucasian | N        | 11/27/2019   | 04/02/2023 |

# Governor's Council on Connected and Automated Vehicles

Legal Basis: Executive Order 19-18  
 395 John Ireland Blvd  
 St. Paul, MN 55155  
 Telephone: (651) 366-4823

**Compensation:** 0.00

**Powers and Duties include:**

Must meet at least four times per year to review developments in connected and automated vehicle technology and intelligent and emerging transportation technology, explore partnership opportunities to remain prepared for the widespread adoption of new technologies, and propose policies to safely test and deploy connected and automated vehicles.

**Member Restrictions include:**

Chair is commissioner of transportation, with a co-chair appointed by the governor. Members must have relevant experience in the automotive industry, technology, cybersecurity and data privacy, business and finance, transit, higher education, workforce training, insurance, mobility, freight, labor, public safety, bicycle and pedestrian advocacy, elder care, or tort liability. Twenty ex-officio members include the commissioner of Administration, Agriculture, Commerce, Employment and Economic Development, Health, Human Services, Iron Range Resources and Rehabilitation, IT Services, Pollution Control Agency, Public Safety, Revenue, Chair of the Metropolitan Council, Executive Director of the Minnesota Council on Disability, one member of the majority party in the Minnesota Senate, one member of the minority party in the Minnesota Senate, one member of the majority party in the Minnesota House of Representatives, one member of the minority party in the Minnesota house of Representatives, one tribal member designated by the Minnesota Indian Affairs Council, one city representative designated by the League of Minnesota Cities and one county representative designated by the Association of Minnesota Counties.

**Summary of Activities include:**

**Meetings are held at:** To be determined.

| Appointment Type  | Name            | Street Address                                | Phone          | Email Address                   | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|-----------------|---|----------------|---------------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Tribal Member   | Levi Brown      | 24616 Cap Endres Rd. Cass Lake MN 56633       |                | Levi.brown1231@gmail.com        | Beltrami | 05B        | 8         | M      | No Answer               | American Indian or Alaska Native |          | 06/04/2019   | 06/04/2023 |
| Direct: MN House of Representatives - Minority Party Representative                     | Paul Torkelson  | 261 State Office Building St Paul MN 55155    | (651) 296-9303 | rep.paul.torkelson@house.mn.gov | Brown    | 15B        | 1         | M      | Republican              | White or Caucasian               | N        | 01/04/2021   | 01/03/2023 |
| Direct: Co-Chair  | Mr. Phil Magney | 5584 Bristol Lane Minnetonka MN 55343         | (952) 215-1797 | phil@vsi-labs.com               | Hennepin | 49B        | No Answer | O      | No Answer               | No Answer                        | O        | 10/19/2019   | 04/02/2023 |
| Direct: MN House of Representatives - Majority Party Representative                     | Connie Bernardy | 369 State Office Building St. Paul MN 55155   | (651) 296-5510 | rep.connie.bernardy@house.mn    | Ramsey   | 51A        | No Answer | O      | No Answer               | No Answer                        | O        | 01/04/2021   | 01/03/2023 |
| Direct: Commissioner - Department of Health   | Jan Malcolm     | 625 North Robert Street St. Paul MN 551640975 | (651) 201-4799 | jan.malcolm@state.mn.us         | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 04/01/2019   | 04/01/2023 |
| Direct: Commissioner - Pollution Control Agency   | Laura Bishop    | 520 Lafayette Road North St. Paul MN 55155    |                | laura.bishop@state.mn.us        | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 04/01/2019   | 04/01/2023 |
| Direct: MN Senate - Majority Party Representative                                       | Scott Newman    | 95 University Avenue W. St. Paul MN 55155     | (651) 296-4131 | sen.scott.newman@senate.mn      | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/10/2019   | 09/26/2023 |
| Direct: Commissioner - Department of Employment and Economic Development                | Steve Grove     | 332 MINNESOTA ST, SUITE E200 St Paul MN 55101 | (651) 259-7119 | s.grove@state.mn.us             | Unknown  | No Answer  | No Answer |        | Other                   | Other                            |          | 04/01/2019   | 09/07/2023 |
| Direct: Chair - Metropolitan Council  | Charlie Zelle   | 390 Robert Street North St. Paul MN 55101     | (651) 602-1453 | charles.zelle@metc.state.mn.us  | Ramsey   | No Answer  | No Answer | M      | Republican              | White or Caucasian               | N        | 01/06/2020   | 01/02/2023 |
| Direct: Commissioner - Department of Iron Range Resources and Rehabilitation Ex-Officio | Mark Phillips   | 441 Post Office Box Eveleth MN 55734          | (218) 735-3023 | mark.phillips@state.mn.us       | Unknown  | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 04/01/2019   | 10/04/2023 |
| Direct: MN Senate - Minority Party Representative                                       | Scott Dibble    | 2107 MN SENATE BUILDING St Paul MN 55155      | (651) 296-4191 | sen.scott.dibble@senate.mn      | Unknown  | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian               |          | 06/07/2019   | 09/25/2023 |
| Direct: Commissioner - Department of Commerce   | Grace Arnold    | 85 E. 7th Place St. Paul MN 55101             | (651) 539-1755 | grace.arnold@state.mn.us        | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 04/08/2021   | 04/08/2025 |
| Direct: Commissioner - Department of Revenue  | Robert Doty     | 600 North Robert Street St. Paul MN 55146     | (651) 556-6213 | robert.doty@state.mn.us         | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 04/08/2021   | 04/08/2025 |
| Direct: Commissioner - Department of Human Services                                     | Jodi Harpstead  | 540 Cedar Street St. Paul MN 55155            | (651) 431-2000 | jodi.harpstead@state.mn.us      | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 04/08/2021   | 04/08/2025 |
| Direct: City Representative   | Jason Gadd      | 145 University Avenue West St. Paul MN 55103  |                | jgadd@hopkinsmn.com             | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/03/2019   | 06/03/2023 |

|  |                            |  |                |  |            |           |           |   |                         |                           |   |            |            |
|--|----------------------------|--|----------------|--|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Direct: City Representative - Alternate                      | Tina Folch                 | 145 University Avenue West St. Paul MN 55103   |                | tfolch@hastingsmn.gov                  | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 06/03/2019 | 06/03/2023 |
| Direct: County Representative                                | Wayne Sandberg             | 125 Charles Avenue St. Paul MN 55103           |                | wayne.sandberg@co.washington.mn.us     | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 06/03/2019 | 06/03/2023 |
| Direct: Commissioner - Department of Administration          | Alice Roberts-Davis        | 50 Sherburne Avenue St. Paul MN 55155          | (651) 201-2601 | alice.roberts-davis@state.mn.us        | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 04/01/2019 | 10/08/2023 |
| Direct: Staff Contact #1                                     | Erik Rudeen                | 395 John Ireland Blvd St. Paul MN 55155        | (612) 430-2487 | erik.rudeen@state.mn.us                | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer                 |   | 04/01/2019 | 04/01/2023 |
| Direct: Council Chair - Commissioner of Transportation       | Margaret Anderson Kelliher | 395 John Ireland Blvd St. Paul MN 55155        | (651) 366-4800 | margaret.anderson.kelliher@state.mn.us | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 04/01/2019 | 04/01/2023 |
| Direct: Commissioner - Department of Agriculture             | Thom Petersen              | 625 Robert Street North St. Paul MN 55155      | (651) 201-6219 | thom.petersen@state.mn.us              | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 04/01/2019 | 04/01/2023 |
| Direct: Commissioner - Department of Public Safety           | John Harrington            | 445 Minnesota Street St. Paul MN 55101         | (651) 201-7160 | john.m.harrington@state.mn.us          | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 04/01/2019 | 04/01/2023 |
| Direct: Commissioner - MNIT Services                         | Tarek Tomes                | 658 Cedar Street St. Paul MN 55155             |                | tarek.tomes@state.mn.us                | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 04/29/2019 | 04/01/2023 |
| Direct: Executive Director - Minnesota Council on Disability | David Dively               | 121 E. 7th Place St Paul MN 55101              |                | david.dively@state.mn.us               | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer                 |   | 04/08/2021 | 04/08/2025 |
| Member   | Ms. Myra Peterson          | 2304 McKinney Lake Rd. Grand Rapids, MN 55744  | (218) 301-6028 | myrnakay67@gmail.com                   | Itasca     | 05B       | 8         | F | Democratic-Farmer-Labor | White or Caucasian        | Y | 10/19/2019 | 04/02/2023 |
| Member   | Vicky Rizzolo              | PO BOX 1246 Mpls. MN 55440                     | (952) 933-9753 | vrizzolo@amfam.com                     | Hennepin   | 33A       | 3         | F | Other                   | Other                     |   | 10/19/2019 | 04/02/2023 |
| Member   | Laurie McGinnis            | 9163 55th Street N Lake Elmo MN 55042          | (612) 625-3019 | mcgin001@umn.edu                       | Washington | 39B       | 4         | F | No Answer               | White or Caucasian        | N | 10/19/2019 | 09/14/2021 |
| Member   | John Hausladen             | 6160 Summit Drive N Brooklyn Center MN 55430   | (651) 295-5672 | john@mntruck.org                       | Hennepin   | 40B       | 5         |   | No Answer               | No Answer                 |   | 10/19/2019 | 04/02/2023 |
| Member   | Mr. Patrick Weldon         | 2100 Highway 55 Medina MN 55340                | (612) 516-4990 | patrick.weldon@polaris.com             | Hennepin   | 42B       | 4         | M | No Party Preference     | White or Caucasian        | N | 10/19/2019 | 04/02/2023 |
| Member   | Bret Weiss                 | 1620 Noble Drive Golden Valley MN 55422        | (612) 360-1290 | TCullers@wsbeng.com                    | Hennepin   | 45B       | 5         | M | No Answer               | White or Caucasian        | N | 08/10/2020 | 04/02/2023 |
| Member   | Mr Michael Gorman          | 5100 Mirror Lakes Drive Edina MN 55436         |                | Michael@splitrock.com                  | Hennepin   | 49A       | 3         | M | No Answer               | No Answer                 | N | 10/19/2019 | 04/02/2023 |
| Member   | Mr. Phil Magney            | 5584 Bristol Lane Minnetonka MN 55343          | (952) 215-1797 | phil@vsi-labs.com                      | Hennepin   | 49B       | No Answer | O | No Answer               | No Answer                 | O | 10/19/2019 | 04/02/2023 |
| Member   | Jacob Frey                 | 350 5th St Minneapolis MN 55415                | (612) 673-2100 | zachary.farley@minneapolismn.gov       | Hennepin   | 59B       | 5         | O | No Answer               | No Answer                 | O | 10/19/2019 | 04/02/2023 |
| Member   | Amber Backhaus             | 5536 10th Ave S Minneapolis MN 55417           | (651) 789-2949 | amber@mada.org                         | Hennepin   | 63B       | 5         | O | No Answer               | No Answer                 | O | 10/19/2019 | 04/02/2023 |
| Member   | Kyle Shelton               | 2221 University Avenue SE Minneapolis MN 55414 |                | shelt169@umn.edu                       | Hennepin   | 63B       | 5         | M | No Answer               | White or Caucasian        | N | 09/15/2021 | 04/03/2023 |
| Member   | Mr Damien Riehl            | 977 Bayless Avenue Saint Paul MN 55114         |                | damienriehl@gmail.com                  | Ramsey     | 64A       | 4         |   | No Answer               | No Answer                 |   | 10/19/2019 | 04/02/2023 |
| Member   | Dan Chen                   | 1989 Jefferson Avenue Saint Paul MN 55105      | (651) 373-1848 | dtchen@mmm.com                         | Ramsey     | 64B       | 4         | M | Democratic-Farmer-Labor | Asian or Pacific Islander | N | 10/19/2019 | 04/02/2023 |

|        |                            |  |                       |  |         |              |              |   |           |                                    |   |            |            |
|--------|----------------------------|--|-----------------------|--|---------|--------------|--------------|---|-----------|------------------------------------|---|------------|------------|
| Member | Mr. Ryan Daniel            | 2041 PO BOX<br>Saint Cloud<br>MN 56302           | (320)<br>267-<br>6295 | rdaniel<br>@stcloudmtc.com                 | Stearns | No<br>Answer | No<br>Answer | M | No Answer | African<br>American<br>or<br>Black | N | 10/19/2019 | 04/02/2023 |
| Member | Edward Reynoso             | 3806 145TH<br>AVE NE<br>Ham Lake MN<br>55304     |                       | ateamster<br>@msn.com                      | Anoka   | No<br>Answer | No<br>Answer |   | Other     | Other                              |   | 10/19/2019 | 04/02/2023 |
| Member | Nancy Daubenberger         | 395 John<br>Ireland Blvd<br>St. Paul MN<br>55155 |                       | nancy.daubenberger<br>@state.mn.us         | Ramsey  | No<br>Answer | No<br>Answer | O | No Answer | No Answer                          | O | 03/02/2022 | 01/02/2023 |
| Member | Margaret Anderson Kelliher | 395 John<br>Ireland Blvd<br>St. Paul MN<br>55155 | (651)<br>366-<br>4800 | margaret.anderson.kelliher<br>@state.mn.us | Ramsey  | No<br>Answer | No<br>Answer | O | No Answer | No Answer                          | O | 12/01/2019 | 05/22/2022 |

# Governor's Council on Economic Expansion

Legal Basis: Executive Order 21-31

Virtual

St. Paul, MN 55155

Telephone: (651) 431-5787

**Compensation:** 0.00

**Powers and Duties include:**

The duties of the Council are as follows: a. By November 15, 2021, the

Council will recommend the following to the Governor and Lt. Governor: i. Immediate actions that can be taken by the public, private, and nonprofit sectors. ii. Policy changes and investments for potential enactment during the 2022 legislative session, including recommendations on ways that 4 Minnesota might leverage remaining American Rescue Plan dollars to advance equitable economic growth. b. By June 30, 2022, submit a long-term roadmap for systemic change in the public, private, and nonprofit sectors that will achieve a more equitable, inclusive, sustainable, and resilient Minnesota economy. c. Solicit, receive, and respond to feedback from workers, families, and communities that are representative of Minnesota and our Administration's priorities for equity and inclusion.

**Member Restrictions include:**

The Council will be comprised of the following members:

- a. Jeff Ettinger, Former Chairman of the Board and CEO, Hormel Foods (Co-Chair)
- b. Paul Williams, President and CEO, Project for Pride in Living (Co-Chair)
- c. Scott Burns, CEO and Co-Founder, Structural
- d. Brett Carter, Executive Vice President and Chief Customer and Innovation Officer, Xcel Energy
- e. Joe Fowler, President, Minnesota Building and Construction Trades Council
- f. Jodi Hubler, Vice Chair, Medical Alley Board of Directors
- g. Brenda Hilbrich, Executive Vice President, SEIU Healthcare Minnesota
- h. Neel Kashkari, President and CEO, Federal Reserve Bank of Minneapolis
- i. Marcus Owens, Executive Director, African American Leadership Forum
- j. Tuleah Palmer, President and CEO, Blandin Foundation
- k. Joo Hee Pomplun, Executive Director, Alliance for Metropolitan Stability
- l. Nonoko Sato, Executive Director, Minnesota Council of Nonprofits
- m. Traci Tapani, Co-President, Wyoming Machine
- n. Bharti Wahi, Executive Director, Children's Defense Fund - Minnesota
- o. Penny Wheeler, CEO, Allina Health

**Summary of Activities include:**

**Meetings are held at:** <https://mn.gov/deed/economicexpansion>

| Appointment Type   | Name            | Street Address                                       | Phone                 | Email Address                        | County     | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|--|-----------------|--|-----------------------|--------------------------------------|------------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Wyoming Machine Co-President                           | Traci Tapani    | PO BOX 180<br>Stacy MN<br>55079                      | (651)<br>462-<br>4156 | ttapani<br>@wyomingmachine.com       | Washington | 38B        | 8         | F      | No Party Preference | White or Caucasian | N        | 09/14/2021   | 07/01/2022 |
| Direct: Children's Defense Fund-Minnesota Executive Director   | Bharti Wahi     | 5709 12th<br>Avenue South<br>Minneapolis<br>MN 55417 | (651)<br>855-<br>1171 | bwahi<br>@childrensdefense.org       | Hennepin   | 63B        | 5         | F      | No Answer           | Other              | N        | 09/14/2021   | 07/01/2022 |
| Direct: Project for Pride in Living CEO                        | Paul Williams   | 1706 Hillcrest<br>Avenue<br>St Paul MN<br>55116      |                       | paul.williams<br>@ppl-inc.org        | Ramsey     | 64B        | 4         |        | No Answer           | No Answer          |          | 09/14/2021   | 07/01/2022 |
| Direct: Staff Contact  | Carrie Krueger  | 64997 PO Box<br>St. Paul MN<br>55164                 | (651)<br>431-<br>5787 | carrie.krueger<br>@state.mn.us       | Ramsey     | No Answer  | No Answer |        | No Answer           | No Answer          |          | 09/14/2021   | 07/30/2022 |
| Direct: African American Leadership Forum Executive Director   | Marcus Owens    | 332 Minnesota<br>Street<br>St. Paul MN<br>55101      |                       | marcus<br>@aallfc.org                | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 09/14/2021   | 07/01/2022 |
| Direct: Alliance for Metropolitan Stability Executive Director | Joo Hee Pomplun | 332 Minnesota<br>Street<br>St. Paul MN<br>55101      |                       | joohee<br>@thealliancetc.org         | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 09/14/2021   | 07/01/2022 |
| Direct: Allina Health CEO                                      | Penny Wheeler   | 332 Minnesota<br>Street<br>St. Paul MN<br>55101      |                       | penny.wheeler<br>@allina.com         | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 09/14/2021   | 07/01/2022 |
| Direct: Blandin Foundation CEO                                 | Tuleah Palmer   | 332 Minnesota<br>Street<br>St. Paul MN<br>55101      |                       | blandinCEO<br>@blandinfoundation.org | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 09/14/2021   | 07/01/2022 |
| Direct: Federal Reserve Bank of Minneapolis CEO                | Neel Kashkari   | 332 Minnesota<br>Street<br>St. Paul MN<br>55101      |                       | president.kashkari<br>@mpls.frb.org  | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 09/14/2021   | 07/01/2022 |
| Direct: Hormel Foods CEO                                       | Jeff Ettinger   | 332 Minnesota<br>Street<br>St. Paul MN<br>55101      |                       | jmettinger18<br>@gmail.com           | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 09/14/2021   | 07/01/2022 |
| Direct: Medical Alley board of Directors - Vice Chair          | Jodi Hubler     | 332 Minnesota<br>Street<br>St. Paul MN<br>55101      |                       | hublerjodimn<br>@gmail.com           | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 09/14/2021   | 07/01/2022 |

|  |                 |  |  |                                   |        |           |           |   |           |           |   |            |            |
|--|-----------------|--|--|-----------------------------------|--------|-----------|-----------|---|-----------|-----------|---|------------|------------|
| Direct: Minnesota Building and Construction Trades Council | Joe Fowler      | 332 Minnesota Street<br>St. Paul MN<br>55101 |  | jfowler<br>@mntrades.org          | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 09/14/2021 | 07/01/2022 |
| Direct: Minnesota Council of Nonprofits Executive Director | Nonoko Sato     | 332 Minnesota Street<br>St. Paul MN<br>55101 |  | nsato<br>@minnesotanonprofits.org | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 09/14/2021 | 07/01/2022 |
| Direct: SEIU Healthcare Minnesota Executive Vice President | Brenda Hilbrich | 332 Minnesota Street<br>St. Paul MN<br>55101 |  | brenda.hilbrich<br>@seiuhcmmn.org | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 09/14/2021 | 07/01/2022 |
| Direct: Structural CEO                                     | Scott Burns     | 332 Minnesota Street<br>St. Paul MN<br>55101 |  | scottburns1411<br>@icloud.com     | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 09/14/2021 | 07/01/2022 |
| Direct: Xcel Energy - Executive Vice President             | Brett Carter    | 332 Minnesota Street<br>St. Paul MN<br>55101 |  | brett.c.carter<br>@xcelenergy.com | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 09/14/2021 | 07/01/2022 |



# Governor's Council On Fire Prevention And Control

Legal Basis: EXECUTIVE ORDER 99-3.(Extended Exec Ord 11-08) (Extended Executive Order 19-16)  
 445 Minnesota Street  
 St Paul, MN 55101  
 Telephone: (651) 201-7201

**Compensation:** None

**Powers and Duties include:** To disseminate information to the governor, Legislature and public regarding fire and life safety issues affecting Minnesota citizens and firefighters who protect them.

**Member Restrictions include:** None

**Summary of Activities include:**

GCOFPC has written white papers regarding the state of fire protection existing in homes and businesses in the state. It has encouraged member organizations to work on remedies to reduce fire deaths; example, smoke detectors are now required in every home in MN.

This Council has been extended by Governor Tim Walz via Executive Order 19-16.

**Meetings are held at:** Varies

| Appointment Type   | Name                               | Street Address                                     | Phone          | Email Address                      | County    | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|--|------------------------------------|--|----------------|------------------------------------|-----------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: MN Board of Firefighter Training & Education (#1) - Ex-Officio                         | Steve Flaherty, Executive Director | 445 MINNESOTA STREET, SUITE 146 St Paul MN 55101   | (651) 201-7258 | steve.flaherty@state.mn.us         | Itasca    | 05B        | 8         | M      | Other               | Other              | N        | 01/01/2015   | 12/31/2022 |
| Direct: State Fire Marshall Division (#1)- Dept of Public Safety - Ex-Officio                  | Bruce West                         | 445 MINNESOTA ST., #145 St Paul MN 55101-514       | (651) 201-7201 | bruce.west@state.mn.us             | Sherburne | 30A        | 6         | M      | Other               | Other              | N        | 01/01/2015   | 12/31/2023 |
| Direct: Construction Codes And Licensing Division (#1) - Dept of Labor & Industry - Ex-Officio | Scott McLellan                     | 443 LAFAYETTE RD N St. Paul MN 55101               | (651) 284-5869 | scott.mclellan@state.mn.us         | Ramsey    | 65B        | 4         | M      | Other               | White or Caucasian | N        | 01/01/2018   | 12/31/2023 |
| Direct: Natural Resources (# 1) - Department of - Ex-Officio                                   | Larry Himanga                      | 500 Lafayette Road North St. Paul MN 55155         | (651) 259-5277 | larry.himanga@state.mn.us          | Ramsey    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 12/31/2023 |
| Direct: Construction Codes And Licensing Division (#2) - Dept of Labor & Industry - Ex-Officio | Scott McKown                       | 443 Lafayette Road St. Paul MN 55155               | (651) 284-5893 | scott.mckown@state.mn.us           | Ramsey    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 12/31/2023 |
| Direct: State Fire Marshall Division (#2)- Dept of Public Safety - Ex-Officio                  | Jim Smith                          | 445 Minnesota Street St. Paul MN 55101             | (651) 201-7202 | james.g.smith@state.mn.us          | Ramsey    | No Answer  | No Answer |        | No Answer           | No Answer          |          | 01/01/2018   | 12/31/2023 |
| Direct: Staff Contact  | Colin Emans                        | 6672 145th Alcove N. Hugo MN 55038                 | (612) 384-0583 | cemans@rammutual.com               | Unknown   | No Answer  | No Answer |        | Other               | Other              |          | 01/09/2020   | 01/09/2024 |
| Direct: MN Board of Firefighter Training & Education (#2) - Ex-Officio                         | Jim Fisher                         | 9365 OXBOW RD Zim MN 55738                         | (218) 744-1132 | jrfish@live.com                    | Unknown   | No Answer  | No Answer | O      | Other               | Other              |          | 01/01/2018   | 12/31/2023 |
| Direct: Homeland Security & Emergency Management (#1) - Dept of Public Safety - Ex-Officio     | Joe Kelly                          | 444 CEDAR ST., #223 St Paul MN 55101-522           | (651) 201-7404 | joseph.kelly@state.mn.us           | Unknown   | No Answer  | No Answer |        | Other               | Other              |          | 01/01/2018   | 12/31/2023 |
| Direct: Minnesota State Colleges and Universities - Public Safety & Compliance                 | Don Beckering                      | 30 East 7th Street St Paul MN 55101                | (651) 649-5411 | don.beckering@so.mnscu.edu         | Ramsey    | No Answer  | No Answer | M      | Other               | Other              | N        | 01/01/2018   | 12/31/2022 |
| Direct: Natural Resources (# 2) - Department of - Ex-Officio                                   | Linda Gormanson                    | 16543 Haven Road Little Falls MN 56345             | (651) 706-3212 | linda.gormanson@state.mn.us        | Unknown   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2020   | 01/01/2024 |
| Fire Marshals Association Of MN  | Dan Klein                          | 505 WALNUT ST MONTICELLO MN 55362                  | (763) 807-8105 | Dan.Klein@ci.monticello.mn.us      | Hennepin  | No Answer  | No Answer |        | Other               | Other              |          | 01/01/2019   | 12/31/2022 |
| Insurance Federation of MN   | Mark Kulda                         | 7014 Union Terrace Lane North Maple Grove MN 55369 | (763) 657-0577 | markkulda@gmail.com                | Hennepin  | 37B        | 5         | M      | No Party Preference | White or Caucasian | N        | 01/01/2019   | 12/31/2023 |
| Insurance Federation of MN   | Aaron Cocking                      | 1505 P.O. Box Maple Grove MN 55311                 | (612) 859-2724 | akcocking@insuranemn.org           | Hennepin  | No Answer  | No Answer |        | No Answer           | No Answer          |          | 01/01/2019   | 12/31/2023 |
| International Assoc. Of Arson Investigators  | Mike Tremain                       | 1285 Northland Drive Mendota Heights MN 55120      | (651) 365-9245 | michael.tremain.c3tv@statefarm.com | Unknown   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2018   | 12/31/2022 |
| International Assoc. Of Arson Investigators  | Crawford Wiestling                 | 8112 VIRGINIA LN Savage MN 55378                   | (612) 867-7993 | crawfordwiestling@gmail.com        | Unknown   | No Answer  | No Answer |        | Other               | Other              |          | 07/23/2015   | 12/31/2022 |
| League Of Mn Cities  | Rich Duysen                        | 111 - 12th St N Moorhead MN 56560                  | (218) 299-5440 | rich.duysen@cityofmoorhead.com     | Unknown   | No Answer  | No Answer |        | Other               | Other              |          | 07/23/2015   | 12/31/2022 |
| League Of Mn Cities  | Todd Johnson                       | 8301 Valley Creek Road Woodbury MN 55125           |                | tjohnson@ci.woodbury.mn.us         | Unknown   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2019   | 12/31/2023 |

|  |                  |   |                |                                    |          |           |           |   |                         |                    |   |            |            |
|--|------------------|---|----------------|------------------------------------|----------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Minneapolis Building Owners And Managers Association | Kevin Lewis      | 121 South 8th Street<br>Minneapolis MN 55402      | (612) 338-8627 | kl@bomampls.org                    | Hennepin | No Answer | No Answer | O | No Answer               | No Answer          | O | 01/01/2018 | 12/31/2023 |
| Minneapolis Building Owners And Managers Association | Kevin Stewart    | 332 MINNESOTA ST, #310<br>St Paul MN 55101        | (612) 388-7852 | kevin.stewart@usa.g45.com          | Unknown  | No Answer | No Answer |   | Other                   | Other              |   | 07/23/2015 | 12/31/2023 |
| Mn Association Of Townships                          | Gary Burdorf     | 42351 - 206TH ST<br>Arlington MN 55307            | (507) 964-5815 | gburdorf@gmail.com                 | Sibley   | 18B       | 1         | M | Other                   | Other              | N | 01/01/2018 | 12/31/2022 |
| Mn Association Of Townships                          | Jim Fisher       | 9365 OXBOW RD<br>Zim MN 55738                     | (218) 744-1132 | jrfish@live.com                    | Unknown  | No Answer | No Answer | O | Other                   | Other              |   | 07/23/2015 | 12/31/2022 |
| MN Chapter - National Fire Sprinkler Association     | Peg Bohn         | 540 DIFFLEY RD<br>St Paul MN 55123                | (651) 452-8506 | pegbohn@aol.com                    | Dakota   | No Answer | 2         | F | Other                   | White or Caucasian | N | 01/01/2018 | 12/31/2022 |
| MN Chapter of Society of Fire Protection Engineers   | Scott Futrell    | 8860 JEFFERSON HWY<br>Osseo MN 55369-1            | (763) 425-1001 | scottf@ffodi.com                   | Hennepin | 32B       | 3         | M | Other                   | White or Caucasian |   | 01/01/2019 | 12/31/2023 |
| MN Chapter of Society of Fire Protection Engineers   | Melisa Rodriguez | 4667 Tamie Ave<br>Eagan MN 55123                  | (952) 367-6910 | melisa.rodriguez@jci.com           | Dakota   | 58B       | 2         | F | No Answer               | White or Caucasian | N | 01/01/2019 | 12/31/2023 |
| MN Fair Plan   | Gary Rupp        | 1128 Harmon Place<br>Minneapolis MN 55403         | (612) 338-7584 | garyr@mnfairplan.org               | Dakota   | No Answer | No Answer | M | Other                   | White or Caucasian | N | 07/23/2015 | 12/31/2023 |
| MN Fair Plan   | Dan Johnson      | 1201 Marquette Ave<br>Minneapolis MN 44302        | (612) 338-7584 | danj@mnfairplan.org                | Hennepin | No Answer | No Answer | O | No Answer               | No Answer          | O | 01/01/2019 | 12/31/2022 |
| MN Professional Fire Fighters                        | Chris Parsons    | 8100 WAYZATA BLVD<br>St Louis Park MN 55426       | (651) 206-8780 | cparsons@mpff.org                  | Hennepin | 60A       | 5         | M | Other                   | Other              |   | 01/01/2019 | 12/31/2022 |
| MN Professional Fire Fighters                        | Ted Vanderbeek   | 8100 Wayzata Boulevard<br>St. Louis Park MN 55426 | (651) 492-5362 | s-t@mpff.org                       | Hennepin | No Answer | No Answer | O | No Answer               | No Answer          | O | 01/01/2019 | 12/31/2022 |
| MN Society of American Institute of Architects       | Gerhard Guth     | 9244 WEST 23RD ST<br>St Louis Park MN             | (612) 758-4558 | gguth@hga.com                      | Hennepin | 46A       | 5         | M | Democratic-Farmer-Labor | White or Caucasian | N | 01/01/2019 | 12/31/2023 |
| MN Society of American Institute of Architects       | Scott Anderson   | 250 S. 4TH ST., #300<br>Minneapolis MN 55415      | (612) 673-2631 | c.scott.anderson@minneapolismn.gov | Hennepin | No Answer | No Answer | O | No Answer               | Other              |   | 01/01/2019 | 12/31/2023 |
| MN State Fire Chiefs Association                     | Thomas Brace     | 1433 IDAHO AVE W<br>St Paul MN 55108              | (651) 603-8827 | TRBRACE@COMCAST.NET                | Ramsey   | No Answer | No Answer |   | Other                   | Other              |   | 07/23/2015 | 12/31/2022 |
| MN State Fire Chiefs Association                     | Bill Mund        | 101 10th Ave. No.<br>St Cloud MN 56303            | (320) 333-4422 | bill.mujnd@ci.stcloud.mn.us        | Unknown  | No Answer | No Answer | O | No Answer               | No Answer          | O | 01/01/2019 | 12/31/2022 |
| MN State Fire Department Association                 | Dennis Stark     | 1551 MELVINA LN SW<br>Alexandria MN 56308         | (320) 763-6489 | dstark@rea-alp.com                 | Douglas  | 11B       | 7         | M | Democratic-Farmer-Labor | White or Caucasian | N | 01/01/2019 | 12/31/2022 |
| MN State Fire Department Association                 | shane Schmidt    | 876 PO Box<br>Alexandria MN 56308                 | (320) 763-7550 | shanes@protainer.com               | Unknown  | No Answer | No Answer | O | No Answer               | No Answer          | O | 01/01/2019 | 12/31/2022 |
| RAM Mutual Insurance Company                         | Colin Emans      | 6672 145th Alcove N.<br>Hugo MN 55038             | (612) 384-0583 | cemans@rammutual.com               | Unknown  | No Answer | No Answer |   | Other                   | Other              |   | 07/23/2015 | 12/31/2022 |
| RAM Mutual Insurance Company                         | Bert Tellers     | 1701 Lakeridge Way<br>Waconia MN 55387            | (612) 756-0613 | brt13@embarqmail.com               | Unknown  | No Answer | No Answer | O | No Answer               | No Answer          | O | 01/01/2019 | 01/01/2023 |
| Regions Hospital Burn Center                         | Mark Johnston    | 640 Jackson St.<br>St. Paul MN 55101              | (651) 214-0591 | mark.j.johnston@healthpartners.com | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer          | O | 01/01/2019 | 12/31/2023 |
| Regions Hospital Burn Center                         | William Mohr     | 640 JACKSON ST<br>St Paul MN 55101                | (651) 254-3015 | william.j.mohr@healthpartners.com  | Ramsey   | No Answer | No Answer | M | Optional                | Other              | N | 01/01/2019 | 12/31/2023 |

# Governor's Council on Freight Rail

Legal Basis: Executive order 19-19  
 395 John Ireland Blvd  
 St. Paul, MN 55155  
 Telephone: (651) 366-4791

**Compensation:** 0.00

**Powers and Duties include:**

The Council has the following duties:

- a. The Council must meet at least four times per year. At least two of the meetings must be in person.
- b. The Council must prepare a written report to the Governor by February 1, 2020 and each year thereafter. The report must include an update on the activities of the Council and recommendations for actions needed to improve freight rail operations in the State of Minnesota.
- c. The Council must develop a platform for ongoing communication and dialogue with freight rail operators on key issues such as capacity enhancements, capital improvement priorities, economic development and safety.
- d. The Council must review and provide direction on an interagency risk assessment. The Council must review and recommend changes to operating practices and administrative rules, if needed, to enhance rail safety. The Council must make safety improvement recommendations, as needed, to external partners.
- e. The Council must study, identify, and recommend best practices in supporting freight rail and economic development in local communities.
- f. The Council must identify areas to work with the Minnesota Freight Advisory Committee and make recommendations for any organizational changes that would enable both groups to work more efficiently together and avoid duplication of efforts.

**Member Restrictions include:**

Membership Includes:

- The Governor or the Governor's designee will serve as the Chair of the Council.
- The Commissioner of Transportation will serve as the Vice Chair of the Council.
- The Council will include the other following cabinet members:
  - Commissioner of Agriculture
  - Commissioner of Commerce
  - Commissioner of Employment and Economic Development
  - Commissioner of Iron Range Resources and Rehabilitation
  - Chair of the Metropolitan Council
  - Commissioner of the Pollution Control Agency
  - Commissioner of Public Safety
  - Commissioner of Revenue
- The Council will also include, by invitation:
  - One representative each from the Class I railroads operating in the state
  - One representative each from three Minnesota Class II and III railroads;
  - One representative from Amtrak
  - One city representative designated by the League of Minnesota Cities
  - One county representative designated by the Association of Minnesota Counties
  - One tribal member designated by the Minnesota Indian Affairs Council

**Summary of Activities include:**

Meetings are held at: Virtual/MS TEAMS

| Appointment Type  | Name          | Street Address                                | Phone          | Email Address                  | County  | Legis Dist | Cong Dist | Gender | Party      | Race               | Disabled | Appoint Date | Term Ends  |
|---|---------------|---|----------------|--------------------------------|---------|------------|-----------|--------|------------|--------------------|----------|--------------|------------|
| Direct: Railroad Representative #1                              | Lydia Bjorge  | 18095 Echo Ter Farmington MN 55024            |                | lydia.bjorge@bnsf.com          | Dakota  | 52A        | 2         | O      | No Answer  | No Answer          | O        | 10/25/2021   | 10/25/2025 |
| Direct: Commissioner of Employment and Economic Development     | Steve Grove   | 332 MINNESOTA ST, SUITE E200 St Paul MN 55101 | (651) 259-7119 | s.grove@state.mn.us            | Unknown | No Answer  | No Answer |        | Other      | Other              |          | 10/25/2021   | 09/07/2023 |
| Direct: Metropolitan Council Chair                              | Charlie Zelle | 390 Robert Street North St. Paul MN 55101     | (651) 602-1453 | charles.zelle@metc.state.mn.us | Ramsey  | No Answer  | No Answer | M      | Republican | White or Caucasian | N        | 10/25/2021   | 10/25/2025 |
| Direct: Commissioner of Iron Range Resources and Rehabilitation | Mark Phillips | 441 Post Office Box Eveleth MN 55734          | (218) 735-3023 | mark.phillips@state.mn.us      | Unknown | No Answer  | No Answer |        | No Answer  | No Answer          |          | 10/25/2021   | 10/25/2025 |
| Direct: Governor or Governor's Designee                         | Tim Walz      | 130 STATE CAPITOL St Paul MN 55155            |                | tim.walz@state.mn.us           | Unknown | No Answer  | No Answer |        | Other      | Other              |          | 10/25/2021   | 10/25/2025 |
| Direct: Staff Contact   | Kathryn Hatt  | 395 John Ireland Blvd St. Paul MN 55155       | (651) 366-4791 | kathryn.hatt@state.mn.us       | Ramsey  | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 10/13/2021   | 10/13/2025 |
| Direct: Commissioner of Commerce                                | Grace Arnold  | 85 E. 7th Place St. Paul MN 55101             | (651) 539-1755 | grace.arnold@state.mn.us       | Ramsey  | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 10/25/2021   | 10/25/2025 |
| Direct: Commissioner of Revenue                                 | Robert Doty   | 600 North Robert Street St. Paul MN 55146     | (651) 556-6213 | robert.doty@state.mn.us        | Ramsey  | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 10/25/2021   | 10/25/2025 |

|  |                            |   |                |  |        |           |           |   |           |           |   |            |            |
|--|----------------------------|---|----------------|--|--------|-----------|-----------|---|-----------|-----------|---|------------|------------|
| Direct: Commissioner of the Pollution Control Agency               | Peter Tester               | 520 Lafayette Road North St. Paul MN 55155        | (651) 757-2013 | peter.tester@state.mn.us               | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Amtrak Representative                                      | Dick Rogers                | 395 John Ireland Blvd St. Paul MN 55155           |                | richard.rogers@amtrak.com              | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Amtrak Representative #2                                   | Derrick James              | 395 John Ireland Blvd St. Paul MN 55155           |                | jamesde@amtrak.com                     | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Tribal Member (Fond du Lac Band of Lake Superior Chippewa) | Wayne Pupuis               | 395 John Ireland Blvd St. Paul, MN 55155 MN 55155 |                | kevindupuis@fdrez.com                  | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: County Representative                                      | Michael Beard              | 395 John Ireland Blvd St. Paul MN 55155           |                | mbeard@co.scott.mn.us                  | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: City Representative  | Andrea Lauer               | 395 John Ireland Blvd St. Paul MN 55155           |                | mayor@royaltonmn.com                   | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Railroad Representative #2                                 | Peter Gilbertson           | 395 John Ireland Blvd St. Paul MN 55155           |                | pgilbertson@anacostia.com              | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Railroad Representative #3                                 | Arielle Giordano           | 395 John Ireland Blvd St. Paul MN 55155           |                | arielle_giordano@cpr.ca                | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Railroad Representative #4                                 | Dan Kippley                | 395 John Ireland Blvd St. Paul MN 55155           |                | dan.kippley@railtoroad.com             | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Railroad Representative #5                                 | Larry Lloyd                | 395 John Ireland Blvd St. Paul MN 55155           |                | larry.lloyd@cn.ca                      | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Railroad Representative #6                                 | Liisa Stark                | 395 John Ireland Blvd St. Paul MN 55155           |                | lilstark@up.com                        | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Railroad Representative #7                                 | Marak Wegener              | 395 John Ireland Blvd St. Paul MN 55155           |                | mwegener@tcwt.net                      | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Commissioner of Transportation                             | Margaret Anderson Kelliher | 395 John Ireland Blvd St. Paul MN 55155           | (651) 366-4800 | margaret.anderson.kelliher@state.mn.us | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Commissioner of Agriculture                                | Thom Petersen              | 625 Robert Street North St. Paul MN 55155         | (651) 201-6219 | thom.petersen@state.mn.us              | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |
| Direct: Commissioner of Public Safety                              | John Harrington            | 445 Minnesota Street St. Paul MN 55101            | (651) 201-7160 | john.m.harrington@state.mn.us          | Ramsey | No Answer | No Answer | O | No Answer | No Answer | O | 10/25/2021 | 10/25/2025 |

## Governor's Council on Justice Reinvestment

Legal Basis: Executive Order 21-34  
 Council of State Governments  
 New York, NY 10007  
 Telephone: (646) 864-5228

### Compensation:

**Powers and Duties include:** The Justice Reinvestment Council, in collaboration with the CSG Justice Center and the legislatively established Delivery System Working Group, will prepare a report to the Governor on or before February 1, 2022. The report will provide recommendations based on the findings from the Justice Reinvestment process.

### Member Restrictions include:

### Summary of Activities include:

**Meetings are held at:** Virtual

| Appointment Type   | Name                  | Street Address   | Phone                 | Email Address                       | County   | Legis Dist   | Cong Dist    | Gender | Party                           | Race                            | Disabled | Appoint Date | Term Ends  |
|--|-----------------------|--|-----------------------|-------------------------------------|----------|--------------|--------------|--------|---------------------------------|---------------------------------|----------|--------------|------------|
| Direct: County Commissioner  | Jack Swanson          | 210 6th Ave SE<br>Roseau MN 56751  |                       | roseau<br>@co.roseau.mn.us          | Roseau   | 01A          | 7            | O      | No Answer                       | No Answer                       | O        | 12/21/2021   | 04/03/2023 |
| Direct: State Representative   | Paul Novotny          | 100 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155                | (651)<br>296-<br>4237 | rep.paul.novotny<br>@house.mn       | Ramsey   | 30A          | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 12/21/2021   | 04/03/2023 |
| Direct: County Sheriff   | Tim Leslie            | 1580 Hwy 55<br>Hastings MN 55033   |                       | sheriff<br>@co.dakota.mn.us         | Dakota   | 54B          | 2            | O      | No Answer                       | No Answer                       | O        | 12/21/2021   | 04/03/2023 |
| Direct: Community Corrections and Rehabilitation Department Director | Catherine Johnson     | 300 6th Street South<br>Minneapolis MN 55487                                 |                       | doccr<br>@hennepin.us               | Hennepin | 61A          | 5            | O      | No Answer                       | No Answer                       | O        | 12/21/2021   | 04/03/2023 |
| Direct: County Attorney  | John Choi             | 345 Wabasha Street<br>N<br>St. Paul MN 55102                                 | (651)<br>266-<br>3222 | county.attorney<br>@co.ramsey.mn.us | Ramsey   | 64A          | 4            | O      | No Answer                       | No Answer                       | O        | 12/21/2021   | 04/03/2023 |
| Direct: State Representative   | Rena Moran            | 329 STATE OFFICE<br>BUILDING<br>St. Paul MN 55155                            | (651)<br>296-<br>5158 | rep.rena.moran<br>@house.mn         | Ramsey   | 65A          | 4            | F      | Democratic-<br>Farmer-<br>Labor | African<br>American<br>or Black | N        | 12/21/2021   | 04/03/2023 |
| Direct: Public Member  | Kelly Mitchell        | 1450 Energy Park<br>Drive<br>St. Paul MN 55108                               | (651)<br>361-<br>7234 | kelly.mitchell<br>@state.mn.us      | Ramsey   | 65B          | 4            | F      | No Answer                       | White or<br>Caucasian           | N        | 12/21/2021   | 04/03/2023 |
| Direct: Probation Officer  | Jason Anderson        | 18306 NORWAY RD<br>Grand Rapids MN 55744                                     | (218)<br>327-<br>2869 | jason.anderson<br>@co.itasca.mn.us  | Itasca   | No<br>Answer | 8            | O      | Other                           | White or<br>Caucasian           | O        | 12/21/2021   | 04/03/2023 |
| Direct: Judge MN Court of Appeals                                    | Open Appointments     | 100 Reverend Dr.<br>Martin Luther King Jr.<br>Boulevard<br>St. Paul MN 55155 |                       | open.appointments<br>@state.mn.us   | Ramsey   | No<br>Answer | No<br>Answer |        | No Answer                       | No Answer                       |          | 12/21/2021   | 12/20/2021 |
| Direct: Judge MN Court of Appeals                                    | Judge Jennifer Frisch | 100 Reverend Dr.<br>Martin Luther King Jr.<br>Boulevard<br>St. Paul MN 55155 |                       | N/A                                 | Ramsey   | No<br>Answer | No<br>Answer |        | No Answer                       | No Answer                       |          | 12/21/2021   | 04/03/2023 |
| Direct: State Senator  | John Marty            | 2401 Minnesota<br>Senate Office<br>Building<br>St. Paul MN 55155             | (651)<br>296-<br>5645 | sen.john.marty<br>@senate.mn        | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 12/21/2021   | 04/03/2023 |
| Direct: Commissioner   | Paul Schnell          | 1450 Energy Park<br>Drive<br>St. Paul MN 55108                               | (651)<br>361-<br>7226 | paul.schnell<br>@state.mn.us        | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 12/21/2021   | 04/03/2023 |

# Governor's Council On Minnesota's Coastal Program

Legal Basis: Executive Order 19-29 continuing Executive Order 99-12  
 1568 Highway 2  
 Two Harbors, MN 55616  
 Telephone: (218) 834-1445

**Compensation:** Expenses

**Powers and Duties include:**

The council has four main responsibilities. It:

1. Recommends Coastal Program priorities to the Department of Natural Resources (DNR).
2. Reviews and makes recommendations to the DNR on select programs and projects for funding.
3. Reviews the Coastal Program's annual budget.
4. Reviews the Coastal Program every two years and makes recommendations to the DNR.

For more information, visit [mndnr.gov/waters/lakesuperior/council.html](http://mndnr.gov/waters/lakesuperior/council.html).

**Member Restrictions include:**

Membership includes: three members from each of the four coastal counties (Carlton, Cook, Lake and St. Louis, including Fond du Lac and Grand Portage Reservations) and three at-large members from anywhere in the state. A tribal nation, city, township or county must endorse county members. (You can apply without an endorsement. The DNR will help with securing one if needed.) No more than one elected official per county. No more than five council members can represent any one county at any time.

Black, indigenous, people of color, women and people ages 18 - 44 are strongly encouraged to apply.

**Summary of Activities include:** The Governor's Council on Minnesota's Coastal Program has helped award more than \$14 million in funding to more than 700 projects since 1999.

**Meetings are held at:** The council generally meets in-person at various locations in the coastal area (e.g., Grand Marais, Silver Bay, Two Harbors, Duluth and Cloquet).

Committees typically meet in Two Harbors.

| Appointment Type             | Name                  | Street Address                                | Phone          | Email Address                  | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|------------------------------|-----------------------|---|----------------|--------------------------------|-----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Carlton County               | Erik Peterson         | 160 Olson Road<br>Esko MN 55733               |                | erik@btastrategies.com         | Carlton   | 11A        | 8         | M      | No Answer               | White or Caucasian               | N        | 04/11/2022   | 04/03/2023 |
| Cook County                  | Jim Ericson           | 6012 North Road<br>Hovland MN 55606           | (612) 801-3582 | jhe63@yahoo.com                | Cook      | 03A        | 8         |        | No Answer               | No Answer                        |          | 02/10/2020   | 04/02/2023 |
| Cook County                  | Matthew Brown         | 115 11th ave west<br>Grand Marais MN 55604    | (218) 370-9848 | gilly1214@gmail.com            | Cook      | 03A        | 8         | M      | Optional                | White or Caucasian               |          | 02/10/2020   | 04/02/2023 |
| Cook County                  | Antonio (Tony) Swader | 27 Store Rd.<br>Grand Portage MN 55605        |                | tswader@grandportage.com       | Cook      | 03A        | 8         | O      | No Answer               | American Indian or Alaska Native | O        | 02/10/2020   | 04/02/2023 |
| Direct: Ex-officio - Contact | Amber Westerbur       | 1568 Highway 2<br>Two Harbors MN 55616        | (218) 834-1445 | amber.westerbur@state.mn.us    | Unknown   | No Answer  | No Answer | F      | No Answer               | White or Caucasian               | N        | 07/01/2016   | 07/01/2023 |
| Lake County                  | Barbara Liukkonen     | 1972 Waldo Rd<br>Two Harbors MN 55616         | (763) 464-4368 | liukk001@umn.edu               | Lake      | 03A        | 8         | F      | No Party Preference     | White or Caucasian               | N        | 02/10/2020   | 04/02/2023 |
| Lake County                  | Derrick Goutermont    | 20 MARKS DRIVE<br>Silver Bay MN 55614         | (218) 220-0425 | rickgoutermont@hotmail.com     | Lake      | 06A        | 8         | M      | No Party Preference     | White or Caucasian               | N        | 02/10/2020   | 04/02/2023 |
| Lake County                  | Sharon Erickson Ropes | 5365 Nelson Road<br>Saginaw MN 55779          | (507) 450-1348 | sharon.ropes@hotmail.com       | St. Louis | 06B        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 02/10/2020   | 04/02/2023 |
| Member - at large            | William Majewski      | 834 - 87TH AVE W<br>Duluth MN 55808           | (218) 626-2638 | bsmajewski@aol.com             | St. Louis | 07B        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 02/10/2020   | 04/02/2023 |
| Member - at large            | Janice Erickson       | 1824 Edoka Street<br>Welch MN 55089           | (651) 492-2187 | firebehavior@yahoo.com         | Goodhue   | 20A        | 1         | F      | No Answer               | American Indian or Alaska Native | N        | 02/10/2020   | 04/02/2023 |
| Member - at large            | Peder Otterson        | 7113 Muirfield Lane<br>Eden Prairie MN 55346  | (952) 465-2223 | ottersnorth@gmail.com          | Hennepin  | 48A        | 3         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 02/10/2020   | 04/02/2023 |
| St. Louis County             | Donald Schreiner      | 1122 Two Harbors Road<br>Two Harbors MN 55616 | (218) 834-5668 | doschreidnr@gmail.com          | St. Louis | 03A        | 8         |        | No Answer               | No Answer                        |          | 02/10/2020   | 04/02/2023 |
| St. Louis County             | Ellen O'Neill         | 1317 Shilhon Road<br>Duluth MN 55804          | (218) 859-0425 | ellenoneill.duluthmn@gmail.com | St. Louis | 03B        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 02/10/2020   | 04/02/2023 |
| St. Louis County             | Sophia Green          | 4835 Howard Gnesen Rd<br>Duluth MN 55803      | (218) 565-0281 | gree2085@d.umn.edu             | St. Louis | 03B        | 8         | F      | No Answer               | No Answer                        | N        | 02/10/2020   | 04/02/2023 |

## Governor's Council On The Martin Luther King Jr. Holiday

Legal Basis: Exec. Order 23-08  
540 Fairview Avenue North  
St. Paul, MN 55104  
Telephone: (651) 539-1100

**Compensation:** None

**Powers and Duties include:**

The council helps plan celebrations to bring the community together and reflect and build on the legacy of Dr. Martin Luther King, celebrate the Black experience, and strengthen connections.

**Member Restrictions include:**

Membership consists of the Chief Equity Officer as chair, and up to fourteen additional members.

**Summary of Activities include:**

The council helps plan celebrations to bring the community together and reflect and build on the legacy of Dr. Martin Luther King, celebrate the Black experience, and strengthen connections. The council meets to help guide efforts, provide insight and knowledge, and assist the Office of the Governor and the Minnesota Department of Human Rights in hosting a celebration in honor of Dr. King. The council meets to help guide efforts, provide insight and knowledge, and assist the Office of the Governor and the Minnesota Department of Human Rights in hosting a celebration in honor of Dr. King. The council is established by Executive Order 23-08.

**Application Process**

Applications are accepted until all seats are filled. Applicants should include a brief cover letter on their interest in joining the council. Resumes are not required.

**Meetings are held at:** Primarily occur at the Minnesota Department of Human Rights and virtually.

| Appointment Type                                  | Name                | Street Address                                    | Phone          | Email Address                 | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|---------------------|---|----------------|-------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Commissioner Designee and Staff - Contact | Audel Shokohzadeh   | 625 Robert Street North<br>St. Paul MN 55155      |                | audel.shokohzadeh@state.mn.us | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 09/11/2019   | 08/22/2022 |
| Direct: Chair                                     | Rebecca Lucero      | 540 Fairview Ave. No.<br>St. Paul MN 55104        | (651) 539-1100 | tessa.lara@state.mn.us        | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 04/01/2019   | 08/21/2022 |
| Member  | Ms Lauren Hunter    | 1375 South Davern Street<br>Saint Paul MN 55116   | (612) 275-1265 | lauren.hunter26@gmail.com     | Ramsey     | 03A        | 3         | F      | Democratic-Farmer-Labor | African American or Black | N        | 09/15/2021   | 03/31/2022 |
| Member  | Mr Carl Crawford    | 38 2nd street<br>Proctor MN 55810                 | (218) 730-5291 | ccrawford@duluthmn.gov        | St. Louis  | 03B        | 8         | M      | Democratic-Farmer-Labor | African American or Black | O        | 09/15/2021   | 03/31/2022 |
| Member  | Mr Carl Crawford    | 38 2nd street<br>Proctor MN 55810                 | (218) 730-5291 | ccrawford@duluthmn.gov        | St. Louis  | 03B        | 8         | M      | Democratic-Farmer-Labor | African American or Black | O        | 11/04/2020   | 09/14/2021 |
| Member  | Mr. Malcolm Lawson  | 527 1111 Washington Ave S<br>Minneapolis MN 55415 |                | malcolm.lawson@state.mn.us    | Hennepin   | 08A        | 3         | M      | Democratic-Farmer-Labor | African American or Black | Y        | 11/04/2020   | 09/14/2021 |
| Member  | Ms Eunice Adjei     | 4140 Ridgeway Ct<br>SAINT CLOUD MN 563014275      | (320) 310-2246 | aadjei2@yahoo.co.uk           | Stearns    | 11B        | No Answer | F      | No Answer               | No Answer                 | N        | 11/04/2020   | 09/14/2021 |
| Member  | Ms Eunice Adjei     | 4140 Ridgeway Ct<br>SAINT CLOUD MN 563014275      | (320) 310-2246 | aadjei2@yahoo.co.uk           | Stearns    | 11B        | No Answer | F      | No Answer               | No Answer                 | N        | 09/15/2021   | 03/31/2022 |
| Member  | Erickson Saye       | 2401 Chigico Ave N<br>Minneapolis MN 55404        |                | sayeerickson@gmail.com        | Hennepin   | 40B        | 3         | M      | No Answer               | African American or Black | O        | 11/04/2020   | 03/31/2022 |
| Member  | Jude Nnadi          | 4831 71st Ave N<br>Brooklyn Center MN 55429       | (763) 568-4638 | judennadi@gmail.com           | Hennepin   | 40B        | 5         | M      | Democratic-Farmer-Labor | African American or Black | N        | 09/15/2021   | 03/31/2022 |
| Member  | Jude Nnadi          | 4831 71st Ave N<br>Brooklyn Center MN 55429       | (763) 568-4638 | judennadi@gmail.com           | Hennepin   | 40B        | 5         | M      | Democratic-Farmer-Labor | African American or Black | N        | 11/04/2020   | 09/14/2021 |
| Member  | Ms. Whitney Terrill | 910 P.O. Box 474<br>Hopkins MN 55343              | (443) 535-2572 | whitney.terril@gmail.com      | Hennepin   | 46B        | 5         | F      | No Answer               | African American or Black | N        | 11/04/2020   | 09/14/2021 |
| Member  | Ms. Whitney Terrill | 910 P.O. Box 474<br>Hopkins MN 55343              | (443) 535-2572 | whitney.terril@gmail.com      | Hennepin   | 46B        | 5         | F      | No Answer               | African American or Black | N        | 09/15/2021   | 03/31/2022 |
| Member  | Nicholas Jenkins    | 9741 Grand Ave S<br>Bloomington MN 55420          | (612) 483-7770 | njenkins47724@gmail.com       | Hennepin   | 50B        | 3         | M      | Democratic-Farmer-Labor | African American or Black | N        | 11/04/2020   | 09/14/2021 |
| Member  | Mr Scott Morris     | 10835 Birch Lane<br>Woodbury MN 55129             | (651) 558-1669 | samorris@mmm.com              | Washington | 53A        | 4         | M      | Democratic-Farmer-Labor | African American or Black | N        | 09/15/2021   | 03/31/2022 |
| Member  | Mr Scott Morris     | 10835 Birch Lane<br>Woodbury MN 55129             | (651) 558-1669 | samorris@mmm.com              | Washington | 53A        | 4         | M      | Democratic-Farmer-Labor | African American or Black | N        | 11/04/2020   | 09/14/2021 |
| Member  | Paula Akakpo        | 6772 Christian Curve<br>Woodbury MN 55125         | (651) 529-6000 | paulamakakpo@gmail.com        | Washington | 53A        | 4         | F      | No Answer               | African American or Black | N        | 11/04/2020   | 09/14/2021 |

|        |                        |  |                |                                    |            |           |           |   |                         |                           |   |            |            |
|--------|------------------------|--|----------------|------------------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Member | Kamaria Kassim-Grigsby | 8853 Inverness RD Woodbury MN 55076                      | (612) 236-5418 | kamaria.kassim-grigsby@state.mn.us | Washington | 53B       | 4         | F | Independence            | African American or Black | N | 10/20/2021 | 03/31/2022 |
| Member | Jonathan Palmer        | 3422 Xerxes Avenue N Minneapolis MN 55412                |                | jpalmer@HALLIEQBROWN.ORG           | Hennepin   | 59A       | 5         | M | Democratic-Farmer-Labor | African American or Black | N | 11/04/2020 | 09/14/2021 |
| Member | Jonathan Palmer        | 3422 Xerxes Avenue N Minneapolis MN 55412                |                | jpalmer@HALLIEQBROWN.ORG           | Hennepin   | 59A       | 5         | M | Democratic-Farmer-Labor | African American or Black | N | 09/15/2021 | 03/31/2022 |
| Member | Dr. Teresa Taylor      | 1500 Highway 36 West Roseville MN 55113                  | (651) 717-5971 | Teresa.Taylor@state.mn.us          | Ramsey     | 66A       | 4         | F | Democratic-Farmer-Labor | African American or Black | N | 11/04/2020 | 10/19/2021 |
| Member | Mr. Patrice Bailey     | 625 Robert Street North St. Paul MN 55155                | (651) 201-6395 | patrice.bailey@state.mn.us         | Ramsey     | No Answer | No Answer | M | No Answer               | African American or Black | N | 11/04/2020 | 09/14/2021 |
| Member | Lillian Otieno         | 625 Robert Street north St. Paul MN 55155                |                | lillian.otieno@state.mn.us         | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 09/15/2021 | 03/31/2022 |
| Member | Inderia Falana         | 75 Rev Dr Martin Luther King Jr Blvd Saint Paul MN 55155 |                | Inderia.Falana@state.mn.us         | Ramsey     | No Answer | No Answer | F | No Answer               | African American or Black | N | 09/15/2021 | 03/31/2022 |
| Member | Biiftuu Ibrahim Adam   | 1430 Maryland Ave E St. Paul MN 55106                    | (651) 793-7029 | biiftuu.adam@state.mn.us           | Hennepin   | No Answer | No Answer | F | No Answer               | African American or Black |   | 09/15/2021 | 03/31/2022 |
| Member | Chris Taylor           | 1407 Pascal Street North Saint Paul MN 55108             |                | chris.taylor@state.mn.us           | Ramsey     | No Answer | No Answer | M | No Answer               | African American or Black | N | 11/04/2020 | 03/31/2022 |
| Member | Chris Taylor           | 1407 Pascal Street North Saint Paul MN 55108             |                | chris.taylor@state.mn.us           | Ramsey     | No Answer | No Answer | M | No Answer               | African American or Black | N | 09/15/2021 | 03/31/2022 |



# Governor's Interagency Coordinating Council On Early Childhood Intervention

Legal Basis: M.S. 125A.28  
Mn Dept Of Education  
Roseville, MN 55113-4266  
Telephone: (651) 582-8746

**Compensation:** plus expenses

**Powers and Duties include:** The council must address methods of implementing a statewide system of comprehensive, coordinated, multidisciplinary interagency programs of early intervention services for young children with disabilities and their families. The duties of the council include recommending policies to ensure a comprehensive and coordinated system of all state and local agency services for children under age five with disabilities and their families. The policies must address how to incorporate each agency's services into a unified state and local system of multidisciplinary assessment practices, individual intervention plans, comprehensive systems to find children in need of services, methods to improve public awareness, and assistance in determining the role of interagency early intervention committees.

**Member Restrictions include:** An interagency coordinating council of at least 17, but not more than 25 members is established in compliance with the federal Individuals with Disabilities Education Act (IDEA 2004) and M.S. 125A.28. The members must be appointed by the governor. Council members shall elect the council chair. The representative of the commissioner may not serve as the chair. The council must be composed of at least five parents, including persons of color, of children with disabilities under age 12, including at least three parents of a child with a disability under age 7; five representatives of public or private providers of services for children with disabilities under age 5, including a special education director, county social service director, local Head Start director, and a community health services or public health nursing administrator; one member of the Senate; one member of the House of representatives; one representative of teacher preparation programs in early childhood special education or other preparation programs in early childhood intervention; at least one representative of advocacy organizations for children with disabilities under age 5; one physician who cares for young children with special health care needs; one representative each from the commissioner of Commerce, Education, Health, Human Services and Economic Security; one representative of the agency who deals with child care; and a representative from Indian health services or a tribal council. Section 15.059, subdivisions 2 to 5, apply to the council. With the 2004 reauthorization of IDEA, the ICC is in need of representatives from the state agency responsible for the state Medicaid program; Office of the Coordinator of Education of Homeless Children and Youth; State Child Welfare Agency responsible for Foster Care; and State Agency responsible for children's mental health.

**Summary of Activities include:** Advise and assist MN Dept of Education and its partner agencies on the implementation of Part C and Part B, Section 619 of the Individuals with Disabilities Education Act. Additional information provided at the time of this report indicates that this Council is ongoing as required under Subpart G of the Federal Part C Regulations.

**Meetings are held at:** MN Dept of Education, Roseville.

| Appointment Type                                    | Name                  | Street Address                                      | Phone                 | Email Address                      | County     | Legis Dist   | Cong Dist    | Gender | Party                       | Race                                      | Disabled | Appoint Date | Term Ends  |
|---|-----------------------|---|-----------------------|------------------------------------|------------|--------------|--------------|--------|-----------------------------|---|----------|--------------|------------|
| Advocacy Organization Member                        | Robbi Weil            | 1916 Ford Road<br>Minnetonka MN<br>55305            | (952)<br>838-<br>1358 | robbi.weil<br>@pacer.org           | Hennepin   | 44B          | 3            | F      | No Answer                   | White or<br>Caucasian                     | N        | 05/17/2020   | 01/01/2024 |
| Community Health Services                           | Mohamed Al Riyo       | 4525 W 36th 1/2 St<br>St Louis Park MN<br>55416     |                       | m.alriyo43<br>@gmail.com           | Hennepin   | 46B          | 5            | M      | No Answer                   | African<br>American<br>or Black           | O        | 05/17/2020   | 01/01/2024 |
| County Social Services Rep                          | Katherine Meerse      | 300 South Sixth Street<br>Minneapolis MN<br>55487   | (612)<br>596-<br>0996 | katherine.meerse<br>@hennepin.us   | Ramsey     | 64B          | 4            | F      | No Answer                   | White or<br>Caucasian                     | N        | 07/20/2016   | 07/04/2023 |
| Direct: Department of Education                     | Danielle Hayden       | 5857 128th Bay North<br>Hugo MN 55038               | (651)<br>592-<br>1745 | danielle.hayden<br>@state.mn.us    | Washington | 38B          | 6            | F      | No Answer                   | White or<br>Caucasian                     | N        | 12/08/2020   | 01/02/2023 |
| Direct: Department of Commerce Representative       | Katherine Blauvelt    | 85 7th Place E #280<br>St. Paul MN<br>55101         | (651)<br>925-<br>6505 | katherine.blauvelt<br>@state.mn.us | Ramsey     | 62B          | 5            | O      | Democratic-<br>Farmer-Labor | White or<br>Caucasian                     | N        | 06/16/2021   | 01/02/2023 |
| Direct: Dept Of Health Rep                          | Sarah Dunne           | 85 E. 7th Place<br>St. Paul MN<br>55101             | (651)<br>201-<br>3654 | sarah.dunne<br>@state.mn.us        | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer                                 | O        | 06/23/2021   | 01/02/2023 |
| Direct: Department of Human Services Representative | Charlotte McDonald    | 444 Lafayette Road North<br>St. Paul MN<br>55164    | (651)<br>431-<br>4972 | charlotte.mcdonald<br>@state.mn.us | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer                                 | O        | 12/08/2020   | 01/02/2023 |
| Direct: Staff - Contact                             | Cat Tamminga Flores   | 1500 Highway 36 West<br>Roseville MN<br>55113       | (651)<br>582-<br>8746 | cat.tamminga<br>@state.mn.us       | Ramsey     | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                                 |          | 04/18/2019   | 04/18/2023 |
| Head Start Director                                 | Lori Gunnink          | 330 Lakeview Ave<br>Lake Wilson MN<br>56151         | (507)<br>227-<br>3744 | lgunnink<br>@smoc.us               | Murray     | 22A          | 7            | F      | Independence                | White or<br>Caucasian                     | N        | 11/03/2021   | 11/02/2023 |
| Higher Education Rep                                | Aaron Deris           | 15511 Lilac Drive<br>Eden Prairie MN<br>55347       |                       | aaron.deris<br>@mnsu.edu           | Hennepin   | 48B          | 3            | O      | No Answer                   | No Answer                                 | O        | 12/08/2020   | 07/04/2023 |
| Indian Health Or Tribal Rep                         | Leila Goggleye        | 1123 Little Norway Avenue SE<br>Bemidji MN<br>56601 | (218)<br>209-<br>9753 | goggleye<br>@hotmail.com           | Beltrami   | 05A          | 7            | F      | Democratic-<br>Farmer-Labor | American<br>Indian or<br>Alaska<br>Native | N        | 11/03/2021   | 07/04/2023 |
| Parent (Child Under 12) Member                      | Jennifer Stieve       | 11395 Wagon Wheel Curve<br>Woodbury MN<br>55129     |                       | jennifer.stieve<br>@gmail.com      | Washington | 53B          | 4            | F      | No Answer                   | No Answer                                 | O        | 05/17/2020   | 01/01/2024 |
| Parent (Child Under 7) Member                       | LaMar Hicks           | 5510 Clearwater Rd NW<br>Rochester MN<br>55901      | (507)<br>358-<br>3109 | lhicks528<br>@gmail.com            | Olmsted    | 25A          | 1            | M      | Democratic-<br>Farmer-Labor | African<br>American<br>or Black           | N        | 06/16/2021   | 07/04/2023 |
| Parent (Child Under 7) Member                       | Syeda Zehra           | 16491 Territorial Trail<br>MAPLE GROVE MN<br>55369  | (909)<br>816-<br>5844 | sabeenzehra<br>@hotmail.com        | Hennepin   | 34A          | 3            | F      | No Answer                   | No Answer                                 | N        | 05/04/2022   | 01/01/2024 |
| Parent (Child Under 7) Member                       | Patsy Butterworth     | 4240 155th St W<br>Rosemount MN<br>55068            | (763)<br>592-<br>9730 | patsy.butterworth<br>@gmail.com    | Dakota     | 57B          | 2            | F      | No Answer                   | White or<br>Caucasian                     | N        | 05/17/2020   | 01/01/2024 |
| Parent (Child Under 7) Member                       | Christy Caetz Claudio | 3812 3rd Ave S<br>Minneapolis MN<br>55409           | (612)<br>478-<br>0802 | christy81<br>@gmail.com            | Hennepin   | 62B          | 5            | F      | Democratic-<br>Farmer-Labor | Other                                     | Y        | 05/17/2020   | 08/11/2021 |

|   |                           |  |                |                                  |            |           |           |   |                         |                           |   |            |            |
|---|---------------------------|--|----------------|----------------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Parent (Child Under 7) Member           | Kate Quale                | 4232 Grimes Ave S<br>Edina MN 55416                        |                | katequale@gmail.com              | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 05/17/2020 | 01/01/2024 |
| Physician Rep                           | Dr. Supreet Deshpande     | 3875 Comstock Ln N<br>Plymouth MN 55446                    |                | sdeshpande@gillettechildrens.com | Hennepin   | 44A       | 3         | O | No Answer               | No Answer                 | O | 11/03/2021 | 07/04/2023 |
| Provider Member                         | Ms. Maya Nishikawa        | 16995 Weaver Lake Dr.<br>Maple Grove MN 55311              | (612) 803-1846 | mayanishikawa@yahoo.com          | Hennepin   | 34A       | 3         | F | Democratic-Farmer-Labor | Asian or Pacific Islander | N | 05/17/2020 | 01/01/2024 |
| Provider Member                         | Jennifer Ishaug           | 2470 Cobble Hill Alcove<br>Woodbury MN 55125               | (952) 221-4560 | jennifer.ishaug@spps.org         | Washington | 53A       | 4         | F | No Answer               | No Answer                 | N | 05/17/2020 | 01/01/2024 |
| Provider Member                         | Jennifer Kruger           | 1790 Minnehaha Ave W<br>Saint Paul MN 55104                | (612) 229-2646 | juhl0001@yahoo.com               | Ramsey     | 64A       | 4         | O | No Answer               | African American or Black | O | 05/17/2020 | 01/01/2024 |
| Special Education Coordinator           | Michele Kvikstad          | 2462 Hampshire Ct.<br>mendota heights MN 55120             |                | michelekvikstad@gmail.com        | Dakota     | 52B       | 2         | F | No Answer               | No Answer                 | N | 05/17/2020 | 07/04/2023 |
| Special Education Director              | Tina McKenzie Fredrickson | 5287 Farmers Road<br>Makinen MN 55763                      | (218) 471-1048 | tfredrickson@northlandsped.org   | St. Louis  | 06B       | 8         | F | Independence            | White or Caucasian        | N | 05/17/2020 | 01/01/2024 |
| State Coordinator of Homeless Education | Roberto Reyes             | 1500 Highway 36 West<br>Roseville MN 55113                 |                | roberto.reyes@state.mn.us        | Ramsey     | No Answer | No Answer | M | No Answer               | No Answer                 | O | 05/17/2020 | 01/01/2024 |
| State Representative                    | Laurie Pryor              | 100 Rev Dr Martin Luther King Jr Blvd<br>St. Paul MN 55155 | (651) 296-3964 | rep.laurie.pryor@house.mn        | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                 | O | 12/08/2020 | 01/02/2023 |

## Governor's Residence Council

Legal Basis: M.S. 16B.27  
50 Sherburne Avenue  
St Paul, MN 55155  
Telephone: (651) 201-2484

### Compensation: None

**Powers and Duties include:** The council develops and implements an overall restoration plan for the Governor's Residence and surrounding grounds, solicits and accepts contributions to restore, maintain, improve, decorate and furnish the building, and approve alterations to the structure.

**Member Restrictions include:** The council has a total of 19 members. Thirteen of the members are appointed by the governor, one in the field of higher education; one member each from the American Institute of Architects (AIA), the American Society of Interior Designers (ASID); and the American Society of Landscape Architects (ASLA); and a member, if available, of the family which donated the building, and eight public members, with four public members' terms being coterminous with the governor who appoints them. The remaining six members shall consist of the commissioner of Administration, a member of the Senate, a member of the House, the governor's spouse or designee, the executive director of the Minnesota State Arts Board, and the director of the Minnesota Historical Society. Members of the council serve without compensation.

**Summary of Activities include:** The 1910 three-story, 20-room, English Tudor-style House serves as a state ceremonial building and a private residence for Minnesota's First Family. The council oversees the development of renovation master plans; approves any major changes in interior design, architecture, and landscape architecture; and accepts funds to assist with renovation of the Residence and acquisition of furnishings. The purpose of the renovations is to make the Residence multifunctional while respecting its architectural and historical integrity. The following are recent accomplishments. An updated master plan for the residence was completed in 1997 by MacDonald & Mack Architects. In 1996 the ADA (accessibility) improvements on the first floor and lower level were completed and the woodwork in the dining room, foyer, and surrounding hallways was refinished. The dining room was also refurbished with new drapes and the chairs repaired and reupholstered with the guidance of Nakashian-O'Neil, interior design consultant. A new ancillary storage facility was constructed and security improvements were made using a portion of the \$900,000 appropriated by the 1996 Legislature. In 1997 the library was refurbished with new blinds and furniture, and some items were reupholstered. In 1998 new china and crystal glassware was purchased. The slate roof on the residence was replaced with new slate roof and improved kitchen ventilation in 1999.

**Meetings are held at:** All meetings are held at the Department of Administration and the Governor's Residence.

| Appointment Type                                | Name                        | Street Address  | Phone          | Email Address                   | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|-----------------------------|---|----------------|---------------------------------|-----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| American Institute Of Architects                | Mr. Eric Hansen AA          | 4501 Zenith Avenue South<br>Minneapolis MN 55410            |                | ehansen@bitstream.net           | Hennepin  | 61A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 02/04/2020   | 01/01/2024 |
| American Society Of Landscape Architects        | Jeffrey Feulner             | 17789 - 82ND AVE NO<br>Maple Grove MN 55311                 | (763) 416-3806 | jeff_feulner@hotmail.com        | Hennepin  | 34A        | 3         | M      | No Party Preference     | White or Caucasian        | N        | 06/09/2019   | 07/18/2023 |
| Direct: Member - House Rep.                     | Heather Edelson             | 100 Rev Dr Martin Luther King Jr Blvd<br>St. Paul MN 55155  | (651) 296-4363 | rep.heather.edelson@house.mn    | Ramsey    | 49A        | No Answer | O      | No Answer               | No Answer                 | O        | 01/01/2020   | 01/01/2023 |
| Direct: Staff Contact                           | Erin Campbell               | 658 Cedar Street<br>Saint Paul MN 55155                     | (651) 259-3816 | erin.campbell@state.mn.us       | Ramsey    | 64A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/01/2016   | 08/25/2022 |
| Direct: Member - Exec Dir - MN State Arts Board | Sue Gens                    | 540 Fairview Avenue North, Suite 304<br>Saint Paul MN 55104 | (651) 539-2658 | sue.gens@arts.state.mn.us       | Ramsey    | 65B        | 4         | F      | Other                   | White or Caucasian        | N        | 09/13/2018   | 09/13/2022 |
| Direct: Member - Senate Rep.                    | Karin Housley               | 95 University Avenue W.<br>St. Paul MN 55155                | (651) 296-4351 | sen.karin.housley@senate.mn     | Ramsey    | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 09/18/2017   | 12/31/2024 |
| Direct: Member - Donor's Family                 | Vicki Ford                  | 309 PONDFIELD ROAD<br>Bronxville MN                         |                | N/A                             | Unknown   | No Answer  | No Answer |        | Other                   | Other                     |          | 07/01/2011   | 01/15/2023 |
| Direct: Member - MN Historical Society          | Christine Herbaly           | MN HISTORY CENTER<br>St Paul MN 55155                       |                | christine.herbaly@mnhs.org      | Unknown   | No Answer  | No Answer |        | Other                   | Other                     |          | 06/30/2015   | 01/15/2023 |
| Direct: Member - Commissioner Of Administration | Alice Roberts-Davis         | 50 Sherburne Avenue<br>St. Paul MN 55155                    | (651) 201-2601 | alice.roberts-davis@state.mn.us | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/15/2019   | 01/15/2023 |
| Governor's Designee                             | Erin Campbell               | 658 Cedar Street<br>Saint Paul MN 55155                     | (651) 259-3816 | erin.campbell@state.mn.us       | Ramsey    | 64A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/09/2019   | 08/15/2023 |
| Member - Higher Ed Rep                          | Fayneese Miller             | 1536 HEWITT AVE<br>St Paul MN 55105                         | (651) 523-2202 | president@hamline.edu           | Ramsey    | 64A        | 4         | F      | Other                   | African American or Black | N        | 05/05/2021   | 01/06/2025 |
| North American Society Of Interior Design       | Mrs. Julie Spiering         | 7205 Hwy 97<br>Gilbert MN 55741                             | (218) 290-2291 | jspiering@dsgw.com              | St. Louis | 06B        | 6         | F      | No Answer               | White or Caucasian        |          | 06/09/2019   | 07/18/2023 |
| Public Member                                   | Patricia Jean (Trish) Crego | 6000 Hwy 53<br>Saginaw MN 55779                             | (218) 310-0121 | trish@millercreek.com           | St. Louis | 06B        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/09/2019   | 07/18/2023 |
| Public Member                                   | Gregory Nations             | 5800 Bernard Place<br>Edina MN 55436                        | (651) 230-9175 | gregnations@gmail.com           | Hennepin  | 49A        | 3         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/09/2019   | 07/18/2023 |
| Public Member                                   | Mr. John Dietrich           | 150 Second Street NE<br>Minneapolis MN 55413                | (612) 695-6076 | john.dietrich@target.com        | Hennepin  | 60B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/09/2019   | 07/18/2023 |
| Public Member                                   | Dr Madeleine Gagnon         | 4870 West Lake Harriet Parkway<br>Minneapolis MN 55410      | (715) 410-0638 | Maddy.gagnon@gmail.com          | Hennepin  | 61A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/09/2019   | 07/18/2023 |
| Public Member                                   | Mr. Amelious Whyte          | 410 Groveland Avenue<br>Minneapolis MN 55403                |                | amelious@umn.edu                | Hennepin  | 61A        | 5         | M      | Democratic-Farmer-Labor | African American or Black |          | 02/04/2020   | 01/01/2024 |
| Public Member                                   | Sean Ryan                   | 203 MONTROSE PLACE<br>St Paul MN 55104                      | (612) 702-2078 | seanrichardryan@gmail.com       | Ramsey    | 64A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/09/2019   | 07/18/2023 |

|               |                    |   |                |                             |        |     |   |   |           |                           |   |            |            |
|---------------|--------------------|---|----------------|-----------------------------|--------|-----|---|---|-----------|---------------------------|---|------------|------------|
| Public Member | Katie Knutson      | 1804 Sargent Ave<br>Saint Paul MN<br>55105    |                | katie.mae.knutson@gmail.com | Ramsey | 64B | 4 | F | No Answer | White or Caucasian        | N | 06/09/2019 | 07/18/2023 |
| Public Member | Ms. Marilyn Porter | 1247 Maywood Street<br>Saint Paul MN<br>55117 | (651) 230-1020 | porterboleen85@aol.com      | Ramsey | 66B | 4 | F | No Answer | African American or Black | N | 06/09/2019 | 07/18/2023 |

# Governor's Task Force On Broadband

Legal Basis: EXECUTIVE ORDER 11-27 replaced by Executive Order 19-10  
 1st National Bank Building  
 St Paul, MN 55101  
 Telephone: (651) 259-7613

**Compensation:** None

**Powers and Duties include:** To research, recommend, and promote state broadband policy, planning, and initiatives that address state broadband needs and goals. Create an annual report due no later than December 31 each year which includes an inventory and assessment of needs, barriers, issues and goals for broadband access; needs and use of broadband in Minnesota's education, health care, agriculture, energy, industry and business, library, government, tribal, public safety and other key economic sectors; digital inclusion definitions; broadband availability and accessibility for unserved and underserved populations; advances in broadband technologies; opportunities to coordinate with federal, state and local agencies; and a review of continued adequacy and appropriateness of the existing statutory broadband goals.

**Member Restrictions include:** The Task Force consists of fifteen members who are appointed by the Governor and have experience or interest in broadband matters. The members must represent a balance of broadband interests, including: residential and business consumers, local governments, libraries, K-12 and higher education institutions, tribal interests, healthcare, broadband providers, economic development, agriculture, rural development, workforce development, and labor interests.

**Summary of Activities include:**

See <http://mn.gov/deed/programs-services/broadband/task-force/index.jsp>. Link to the last year's annual report: [https://mn.gov/deed/assets/2020-bbtf-annual-report\\_tcm1045-466512.pdf](https://mn.gov/deed/assets/2020-bbtf-annual-report_tcm1045-466512.pdf)

Executive Order 11-27 rescinded 03/29/2019 AND NEW EXECUTIVE ORDER 19-10 continues the Governor's Task Force on Broadband.

**Meetings are held at:** Virtual meetings held July 2020 thru July 2021

| Appointment Type             | Name                | Street Address                              | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|------------------------------|---------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Ex-Officio - Contact | Diane Wells         | 332 Minnesota Street<br>St. Paul MN 55101   | (651) 259-7613 | diane.wells@state.mn.us         | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 09/28/2016   | 05/16/2023 |
| Member                       | Bernadine Joselyn   | 604 NE 1ST AVE<br>Grand Rapids MN 55744     | (218) 327-0743 | brjoselyn@blandinfoundation.org | Itasca     | 05B        | 8         | F      | Democratic-Farmer-Labor | Other                            | N        | 10/14/2019   | 11/27/2022 |
| Member                       | James Weikum        | 422 8th Avenue North<br>Biwabik MN 55708    | (218) 741-3840 | jimweikum@gmail.com             | St. Louis  | 06B        | 8         | M      | No Answer               | White or Caucasian               | N        | 10/14/2019   | 07/18/2023 |
| Member                       | Mr Steve Giorgi     | 8386 Gardenia Street<br>Virginia MN 55792   | (218) 780-8877 | sgiorgi@ramsmn.org              | St. Louis  | 06B        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 10/14/2019   | 07/18/2023 |
| Member                       | Mr Jason Holliday   | 4620 Tioga Street<br>Duluth MN 55804        | (218) 878-2625 | jasonholliday@fdlrez.com        | St. Louis  | 07A        | 8         | M      | No Answer               | American Indian or Alaska Native | N        | 07/22/2020   | 10/17/2023 |
| Member                       | Marc Johnson        | 621 Summit Lane<br>Mora MN 55051            | (763) 360-5360 | mjohnson@ecmecc.org             | Kanabec    | 11B        | 8         | M      | No Answer               | White or Caucasian               | N        | 10/14/2019   | 07/18/2023 |
| Member                       | David Wolf          | 800 Central Ave N<br>Brandon MN 56315       | (320) 524-2223 | dwolf@gardonville.net           | Douglas    | 12A        | 7         | M      | Republican              | White or Caucasian               | N        | 10/14/2019   | 07/18/2023 |
| Member                       | Micah Myers         | 66390 362ND<br>Watkins MN 55389             | (320) 650-3365 | micah.myers@ci.stcloud.mn.us    | Meeker     | 18A        | 7         | M      | No Answer               | African American or Black        | N        | 10/14/2019   | 07/18/2023 |
| Member                       | Yvonne Cariveau     | 1131 E. Main St<br>Mankato MN 56001         | (507) 389-1018 | yvonne.cariveau@mnsu.edu        | Blue Earth | 19B        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 11/04/2020   | 07/18/2023 |
| Member                       | Theresa Sunde       | 108 6th Avenue NW<br>Waseca MN 56093        | (507) 835-7848 | tsunde@mediacomcc.com           | Waseca     | 24A        | 1         | F      | No Answer               | White or Caucasian               | N        | 10/14/2019   | 07/18/2023 |
| Member                       | Mr Brian Krambeer   | 42112 State Highway 30<br>Rushford MN 55971 | (507) 429-9146 | bkrambbeer@mienergy.coop        | Fillmore   | 28B        | 1         | M      | No Party Preference     | White or Caucasian               | N        | 10/14/2019   | 07/18/2023 |
| Member                       | Mr Steve Fenske     | 5205 Jansen Ave NE<br>St. Michael MN 55313  | (763) 670-1914 | sfenske@mntownships.org         | Wright     | 30A        | 6         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 10/14/2019   | 07/18/2023 |
| Member                       | Tewodros Bekele     | 1828 Annika Dr N<br>Lake Elmo MN 55042      |                | tbekele@landolakes.com          | Washington | 39B        | 4         | M      | No Party Preference     | African American or Black        | N        | 10/14/2019   | 07/18/2023 |
| Member                       | Paul Weirtz         | 963 INSPIRATION PKWY N<br>Bayport MN 55003  | (614) 271-0699 | pw3834@att.com                  | Washington | 39B        | 4         | M      | Independence            | White or Caucasian               | N        | 10/14/2019   | 07/18/2023 |
| Member                       | Nolan Cauthen       | 5738 Zane Ave N<br>Crystal MN 55429         | (763) 257-2978 | nolanc@cwa7200.org              | Hennepin   | 45A        | 5         | M      | No Party Preference     | White or Caucasian               | N        | 10/14/2019   | 07/18/2023 |
| Member                       | Mr Phil Stalboerger | 1443 Wellington Way<br>Eagan MN 55122       | (612) 616-2445 | pstalboerger@yahoo.com          | Dakota     | 51B        | 2         | M      | Optional                | White or Caucasian               | N        | 06/05/2022   | 07/18/2023 |
| Member                       | Dale Cook           | 5030 Bryant Ave S<br>Minneapolis MN 55419   |                | dcook@learntolive.com           | Hennepin   | 61B        | 5         | O      | No Answer               | No Answer                        | O        | 10/14/2019   | 06/04/2022 |

# Governor's Workforce Development Board

Legal Basis: WIOA TITLE 1, CHAPTER 1 SECTION 101  
 Great Northern Building  
 St. Paul, MN 55101  
 Telephone: (651) 259-7691

**Compensation:** plus expenses

**Powers and Duties include:** The board, under the federal Workforce Innovation and Opportunity Act, WIOA, shall assist the Governor in: developing, implementing, and modifying the WIOA Combined State Plan, review of statewide policies and programs, providing recommendations on actions to align and improve the workforce development system and programs, develop strategies to identify and remove barriers for better alignment, support career pathways, provide outreach to individuals and employers benefiting from the system, developing and updating comprehensive state performance accountability measures, and disseminating of best practices. The board shall provide support to local boards and regions, and assume responsibilities for Title I Workforce Development Activities, Title 2 Adult Education and Literacy, Title 3 Wagner-Peyser and Title 4 Vocational Rehabilitation. The board will also be responsible for the development of strategies for one stop partners, the alignment of technologies and data systems, the enhancement of digital literacy skills, fiscal accountability and the acceleration of industry-recognized post-secondary credentials.

**Member Restrictions include:**

The board consists of voting members including the Governor, Commissioners of the Departments of Employment and Economic Development, Human Services, Education, two elected officials (City/County), 23 Private sector members whom are business owners, chief executives or operating officers or employers with optimum policy-making or hiring authority representing in-demand industry sectors, five labor representatives from labor organizations who have been nominated by state labor federations, one labor member representing a joint labor-management apprenticeship or training program, two community-based organizations with demonstrated experience in addressing employment, training or education needs with a priority on individuals with barriers to employment, four education representatives as follows: one University of Minnesota senior leadership, the Chancellor of Minnesota State, one member representing public education with expertise in design and implementation of school-based, service learning (Career Technical Education), one private post-secondary senior leadership. The Leaders from the Minnesota House of Representatives and Senate shall appoint two ex officio members from each. The non-voting members include: one member representing Adult Basic Education, one public libraries representative, one member representing the Women's Economic Security Act (WESA), two community-based organizations with demonstrated experience in addressing employment, training, or education needs with a priority on individuals with barriers to employment, one member (Chair or Executive Director) representing the Minnesota Association of Workforce Boards (MAWB), two members representing school-based service learning and secondary STEM education, a representative of the Council on Asian-Pacific Minnesotans, a representative of the Council for Minnesotans of African Heritage, a representative of the Minnesota Council on Latino Affairs, a representative of the Minnesota Indian Affairs Council, a representative of the Minnesota Council on Disability, and the Commissioners of the Departments of Corrections, Labor and Industry, Office of Higher Education, and Minnesota Management and Budget.

**Summary of Activities include:**

For this information, interested parties can review the minutes of the Board's meetings that are available on the GWDB website, <http://mn.gov/deed/gwdb/about/gwdb/>. Reports generated by the GWDB are available through the Legislative Reference Library or on the website under Publications.

**Meetings are held at:** Quarterly business meetings are held virtually and at various locations in the greater Twin Cities metro area.

| Appointment Type | Name                | Street Address  | Phone                 | Email Address                        | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|------------------|---------------------|---|-----------------------|--------------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Business Member  | Mary Ferguson       | 407 E. 4TH ST.<br>Duluth MN<br>55810                    | (218)<br>786-<br>5543 | mary.ferguson<br>@essentiahealth.org | St. Louis  | 03B        | 8         | F      | No Party Preference     | White or Caucasian        | N        | 12/14/2019   | 01/02/2023 |
| Business Member  | Katie Lundmark      | 864 LONGVIEW<br>DR<br>Detroit Lakes<br>MN 56501         | (218)<br>850-<br>0008 | katielundmark<br>@ecumen.org         | Becker     | 04B        | 7         | F      | No Party Preference     | White or Caucasian        | N        | 12/14/2019   | 03/21/2023 |
| Business Member  | David Debevec       | 7831 COUNTY<br>ROAD 921<br>Virginia MN<br>55792         | (218)<br>421-<br>6014 | ddebevec<br>@ulland.com              | St. Louis  | 06B        | 8         | M      | No Party Preference     | White or Caucasian        | N        | 10/09/2019   | 03/08/2022 |
| Business Member  | Carol Anderson      | 14235 115th Ave<br>NE<br>Foley MN 56329                 | (320)<br>632-<br>5466 | mcdc<br>@fallsnet.com                | Morrison   | 09B        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 12/14/2019   | 03/21/2023 |
| Business Member  | Lance Louis         | 27190<br>Alexander Lane<br>Cold Spring MN<br>56320      | (612)<br>419-<br>5550 | lance<br>@louisind.com               | Stearns    | 13A        | 6         | M      | No Answer               | White or Caucasian        | N        | 07/06/2021   | 07/01/2024 |
| Business Member  | William Nelson      | 200 ELM ST NO<br>Onamia MN<br>56359                     | (320)<br>532-<br>2580 | bnelson<br>@mihealth.org             | Mille Lacs | 15A        | 8         | M      | Republican              | White or Caucasian        | N        | 10/09/2019   | 12/20/2022 |
| Business Member  | Mr. Jason Duininc   | 3696 8th Street<br>NE<br>Willmar MN<br>56201            | (320)<br>212-<br>9330 | jasond<br>@duininc.com               | Kandiyohi  | 17B        | 3         | M      | Republican              | White or Caucasian        | N        | 12/14/2019   | 01/02/2023 |
| Business Member  | Joshua Berg         | 27087<br>Longridge Drive<br>Elko New Market<br>MN 55020 | (612)<br>387-<br>6463 | jberg<br>@accessiblespace.org        | Scott      | 20A        | 2         | M      | No Party Preference     | White or Caucasian        | N        | 03/09/2022   | 07/01/2025 |
| Business Member  | Kelly Hansen        | 11722 90th St<br>NW<br>Annandale MN<br>55302            | (320)<br>266-<br>1752 | kelly_jean56<br>@hotmail.com         | Wright     | 29A        | 6         | F      | No Answer               | White or Caucasian        | N        | 11/26/2017   | 07/05/2021 |
| Business Member  | Loren Nelson        | 701 TAFT LOOP<br>SO<br>Cambridge MN<br>55008            | (763)<br>245-<br>8848 | loren.nelson<br>@aurelius-mfg.com    | Isanti     | 32A        | 8         | M      | No Party Preference     | White or Caucasian        | N        | 12/14/2019   | 03/21/2023 |
| Business Member  | Tory Schalkle       | 290 Ridgeview<br>Drive<br>Wayzata MN<br>55391           |                       | tory.j.r.schalkle<br>@gmail.com      | Hennepin   | 33A        | 3         |        | No Answer               | No Answer                 |          | 08/03/2021   | 01/01/2025 |
| Business Member  | Mr. Anthony Ramunno | 12300 Elm<br>Creek Blvd<br>Maple Grove MN<br>55369      | (763)<br>445-<br>5964 | tramunno<br>@grenergy.com            | Hennepin   | 34A        | 3         | M      | No Party Preference     | White or Caucasian        | N        | 11/26/2017   | 03/08/2022 |
| Business Member  | Steven Kalina       | 5353 Wayzata<br>Blvd<br>St Louis Park<br>MN 55416       |                       | steve<br>@mpma.com                   | Hennepin   | 35B        | 6         | O      | No Answer               | No Answer                 | O        | 12/14/2019   | 03/21/2023 |
| Business Member  | Jennifer Theisen    | 15760 Jeffrey<br>Ave N<br>Hugo MN 55038                 | (612)<br>396-<br>7186 | jennifer.theisen<br>@gmail.com       | Washington | 38A        | 6         | F      | No Answer               | Asian or Pacific Islander | N        | 12/14/2019   | 12/30/2022 |

|  |                      |   |                |  |            |           |           |   |                         |                                  |   |            |            |
|--|----------------------|---|----------------|--|------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Business Member  | Shirley Barnes       | 4444 RESERVOIR BLVD NE Columbia Heights MN 55421      | (763) 782-1645 | sbarnes@crestviewcares.org             | Anoka      | 41B       | 5         | F | No Party Preference     | White or Caucasian               | N | 10/09/2019 | 12/20/2022 |
| Business Member  | Jennifer Lang        | 2825 GLENHURST AVE SO St Louis Park MN 55416          | (763) 464-0875 | jenniferl@minneapolisglass.com         | Hennepin   | 46A       | 5         | F | Other                   | White or Caucasian               | N | 10/09/2019 | 03/08/2022 |
| Business Member  | Valerie Johnson      | 9537 Roosevelt Drive Chanhassen MN 55317              | (507) 794-8623 | vjohnson@christensenfarms.com          | Carver     | 47B       | 3         | F | No Answer               | White or Caucasian               | N | 11/26/2017 | 07/05/2021 |
| Business Member  | Vance Boelter        | 10736 Alameda Ave Inver Grove Heights MN 55077        | (651) 455-0012 | vance.boelter@centurylink.net          | Dakota     | 52B       | 2         | M | No Party Preference     | White or Caucasian               | N | 12/14/2019 | 03/21/2023 |
| Business Member  | MS Jerrilynn Sweeney | 5484 140th Street W Savage MN 55378                   | (651) 334-1781 | jerrisweeney@ibcmn.com                 | Scott      | 56A       | 2         | O | Republican              | White or Caucasian               | N | 10/09/2019 | 03/21/2023 |
| Business Member  | Mr Abdiwadi Husen    | 14904 Summit Oaks Dr Burnsville MN 55337              | (612) 203-0221 | awadi@mnmqcare.com                     | Dakota     | 56B       | 2         | O | No Answer               | No Answer                        | O | 12/14/2019 | 03/21/2023 |
| Business Member  | Ali Rodway           | 24 WASHBURN AVE S Minneapolis MN 55405                | (971) 570-9663 | ali@lovejoyleadership.com              | Hennepin   | 59B       | 5         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 10/09/2019 | 12/30/2021 |
| Business Member  | Ali Rodway           | 24 WASHBURN AVE S Minneapolis MN 55405                | (971) 570-9663 | ali@lovejoyleadership.com              | Hennepin   | 59B       | 5         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 12/31/2021 | 07/01/2025 |
| Business Member  | Laura Beeth          | 5052 Ewing Avenue South Minneapolis MN 55410          | (612) 672-2278 | lbeeth1@fairview.org                   | Hennepin   | 61A       | 5         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 06/01/2021 | 07/01/2024 |
| Business Member  | Jeffrey Rainey       | 700 Douglas Avenue Minneapolis MN 55403               | (612) 240-1656 | jeffrey.rainey@alummi.stanford.edu     | Hennepin   | 61A       | 5         | M | Democratic-Farmer-Labor | African American or Black        | N | 06/01/2021 | 07/01/2024 |
| Business Member  | Priya Morioka        | 3618 East Lake Street Minneapolis MN 55406            |                | pmorioka@globallanguageconnections.com | Hennepin   | 61A       | 5         | F | Democratic-Farmer-Labor | Asian or Pacific Islander        | N | 12/14/2019 | 09/30/2022 |
| Business Member  | Ms. Deb Broberg      | 370 Wabasha Street North, Suite 900 St. Paul MN 55102 | (612) 889-2626 | deb@realtimetalentmn.org               | Ramsey     | 65B       | 4         | F | No Answer               | White or Caucasian               | N | 03/09/2022 | 07/01/2025 |
| Business Member  | John Ramirez         | 357 Goodrich Avenue St. Paul MN 55102                 | (651) 395-4039 | jramirez@ledcmn.org                    | Ramsey     | 65B       | 4         | M | No Answer               | White or Caucasian               | N | 03/09/2022 | 07/01/2025 |
| Business Member  | Robert Blake         | 1 1280 Larpenteur AVE. W St.Paul MN 55113             | (612) 669-1165 | robertblake22@gmail.com                | Ramsey     | 66A       | 4         | M | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 12/14/2019 | 10/17/2023 |
| Business Member  | Len Bakken           | 42303 440th Avenue Windom MN 56101                    |                | N/A                                    | Cottonwood | No Answer | 7         | O | No Answer               | No Answer                        | O | 11/26/2017 | 08/02/2021 |
| Business Member  | Ralph Jacobson       | 2126 Roblyn Avenue Saint Paul MN 55104                |                | ralphj@tps-solar.com                   | Ramsey     | No Answer | No Answer | M | No Answer               | Other                            | N | 07/06/2021 | 07/01/2024 |
| Community-based Org. Rep.  | Tuleah Palmer        | 5884 Sailstar Drive NW Cass Lake MN 56633             | (218) 556-3264 | tspalmer@blandfoundation.org           | Cass       | 05A       | 5         | O | No Answer               | No Answer                        | O | 05/19/2021 | 07/01/2024 |
| Community-based Org. Rep.  | Benya Kraus          | 100 North State St. Waseca MN 56093                   | (781) 960-3594 | Benya.Kraus@lead4america.org           | Waseca     | 24A       | 1         | F | No Answer               | Asian or Pacific Islander        | N | 01/24/2022 | 03/21/2023 |
| Community-based Org. Rep.  | Benya Kraus          | 100 North State St. Waseca MN 56093                   | (781) 960-3594 | Benya.Kraus@lead4america.org           | Waseca     | 24A       | 1         | F | No Answer               | Asian or Pacific Islander        | N | 05/19/2021 | 02/01/2022 |
| Community-based Org. Rep.  | Kyle Van Acker       | 15541 S ham lake Dr. NE Ham Lake MN 55304             | (715) 790-3378 | Vanacker.kyle@gmail.com                | Anoka      | 31B       | 6         | M | No Answer               | American Indian or Alaska Native | N | 02/02/2022 | 07/01/2023 |
| Community-based Org. Rep.  | Suyapa Miranda       | 2065 Woodbridge St Roseville MN 55113                 | (651) 470-7683 | suyapamiranda5682@msn.com              | Ramsey     | 40B       | 4         | F | Democratic-Farmer-Labor | Other                            | N | 05/19/2021 | 01/01/2023 |
| Direct: State Elected (House Minority Representative) (Ex-Officio) | Barb Haley           | 239 State Office Building St. Paul MN 55155           | (651) 296-8635 | rep.barb.haley@house.mn                | Ramsey     | 21A       | No Answer |   | No Answer               | No Answer                        |   | 07/21/2021 | 05/14/2023 |

|  |                    |   |                |                              |          |           |           |   |                         |                           |   |            |            |
|--|--------------------|---|----------------|------------------------------|----------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Direct: State Elected (House Minority Representative) (Ex-Officio)       | Barb Haley         | 239 State Office Building St. Paul MN 55155             | (651) 296-8635 | rep.barb.haley@house.mn      | Ramsey   | 21A       | No Answer |   | No Answer               | No Answer                 |   | 03/01/2019 | 07/20/2021 |
| Direct: State Elected (Senate Majority Representative) (Ex-Officio)      | Carla Nelson       | 95 University Avenue W. St Paul MN 55155                | (651) 296-4848 | sen.carla.nelson@senate.mn   | Ramsey   | 26B       | 1         | F | Republican              | White or Caucasian        |   | 01/27/2021 | 05/14/2023 |
| Direct: State Elected (Senate Minority Representative) (Ex-Officio)      | John Hoffman       | 95 University Ave W. St Paul MN 55155                   | (651) 296-4154 | sen.john.hoffman@senate.mn   | Ramsey   | 36A       | No Answer | M | Democratic-Farmer-Labor | White or Caucasian        |   | 02/13/2018 | 05/14/2023 |
| Direct: Women's Economic Security Act (WESA) (Non-Voting)                | Nerita Hughes      | 16979 SADDLEWOOD TRAIL Minnetonka MN 55345              | (612) 730-3215 | nerita.hughes@gmail.com      | Hennepin | 48A       | 3         | F | Democratic-Farmer-Labor | African American or Black | N | 12/14/2019 | 01/02/2023 |
| Direct: Director - Governor's Workforce Development Board                | Ben Baglio         | 332 Minnesota Street St. Paul MN 55101                  |                | ben.baglio@state.mn.us       | Ramsey   | 57A       | 2         | O | No Answer               | No Answer                 | O | 10/01/2019 | 02/28/2023 |
| Direct: State Elected (House) (Ex-Officio)                               | Mohamud Noor       | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155 | (651) 296-4257 | rep.mohamud.noor@house.mn    | Ramsey   | 60B       | No Answer | O | No Answer               | No Answer                 | O | 01/29/2021 | 05/14/2023 |
| Direct: Chancellor, MN State Colleges and Universities                   | Devinder Malhotra  | 30 East 7th Street St. Paul MN 55101                    | (651) 201-1638 | chancellor@minnstate.edu     | Ramsey   | No Answer | No Answer |   | No Answer               | No Answer                 |   | 04/30/2018 | 04/30/2022 |
| Direct: Executive Director - CAPM  | Ekta Prakash       | 3702 East lake Street Minneapolis MN 55406              | (612) 721-0122 | ekta.prakash@capiusa.org     | Hennepin | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/01/2017 | 06/30/2022 |
| Direct: Office of Higher Education Representative (Non-Voting)           | Dennis Olson Jr.   | 1450 Energy Park Drive St. Paul MN 55108                | (651) 259-3900 | dennis.w.olson@state.mn.us   | Ramsey   | No Answer | No Answer |   | No Answer               | No Answer                 |   | 03/01/2019 | 04/04/2023 |
| Direct: Commissioner, Minnesota Management & Budget (Non-Voting)         | Mr. Jim Schowalter | 658 CEDAR STREET St Paul MN 55155                       | (651) 201-8011 | james.schowalter@state.mn.us | Ramsey   | No Answer | No Answer | M | Democratic-Farmer-Labor | White or Caucasian        | N | 01/01/2017 | 01/01/2023 |
| Direct: Commissioner of MN Dept of Employment and Economic Development   | Steve Grove        | 332 MINNESOTA ST. SUITE E200 St Paul MN 55101           | (651) 259-7119 | s.grove@state.mn.us          | Unknown  | No Answer | No Answer |   | Other                   | Other                     |   | 08/15/2016 | 01/01/2023 |
| Direct: Staff - Contact  | Kay Kammen         | 332 Minnesota St. St. Paul MN 55101                     | (651) 259-7691 | kay.kammen@state.mn.us       | Ramsey   | No Answer | No Answer |   | No Answer               | No Answer                 |   | 09/19/2018 | 09/19/2026 |
| Direct: Executive Director - CAPM  | Sia Her            | 658 Cedar Street St Paul MN 55155                       | (651) 757-1741 | sia.her@state.mn.us          | Ramsey   | No Answer | No Answer | O | Other                   | Other                     |   | 06/30/2022 | 06/30/2025 |
| Direct: Commissioner, MN Department of Education                         | Heather Mueller    | 332 Minnesota Street St. Paul MN 55101                  |                | heather.mueller@state.mn.us  | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 05/24/2021 | 04/04/2023 |
| Direct: Executive Director - Council for Minnesotans of African Heritage | Linda Sloan        | 658 Cedar Street St. Paul MN 55155                      | (651) 757-1751 | linda.sloan1@state.mn.us     | Ramsey   | No Answer | No Answer |   | No Answer               | No Answer                 |   | 10/29/2020 | 10/29/2024 |
| Direct: Executive Director - Minnesota Council on Latino Affairs         | Rosa Tock          | 648 Cedar Street St. Paul MN 55155                      | (651) 592-7487 | rosa.tock@state.mn.us        | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 10/01/2019 | 01/04/2027 |
| Direct: Commissioner, MN Department of Human Services                    | Jodi Harpstead     | 540 Cedar Street St. Paul MN 55155                      | (651) 431-2000 | jodi.harpstead@state.mn.us   | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 10/01/2019 | 04/04/2023 |
| Direct: Executive Director - Minnesota Indian Affairs Council            | Shannon Geshick    | 161 St. Anthony Ave. St. Paul MN 55103                  | (651) 539-2200 | shannon.geshick@state.mn.us  | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 10/01/2019 | 10/01/2023 |
| Direct: MN Association of Workforce Boards (MAWB) (Non-Voting)           | Jeanna Fortney     | 125 Charles Ave. St. Paul MN 55103                      |                | jfortney@mncounties.org      | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 12/14/2019 | 01/02/2023 |
| Direct: MN Association of Workforce Boards (MAWB) (Non-Voting)           | Jeanna Fortney     | 125 Charles Ave. St. Paul MN 55103                      |                | jfortney@mncounties.org      | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 12/19/2019 | 01/02/2023 |
| Direct: Department of Labor & Industry Representative (Non-Voting)       | Roslyn Robertson   | 443 Lafayette Road North St. Paul MN 55155              | (651) 284-5183 | roslyn.robertson@state.mn.us | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 10/29/2020 | 04/04/2023 |
| Direct: Department of Corrections Representative (Non-Voting)            | Paul Schnell       | 1450 Energy Park Drive St. Paul MN 55108                | (651) 361-7226 | paul.schnell@state.mn.us     | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 03/01/2019 | 04/04/2023 |



|   |                    |   |                |                                   |            |           |           |   |                         |                           |   |            |            |
|---|--------------------|---|----------------|-----------------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Direct: MN State Council on Disability (Non-Voting) | David Dively       | 121 E. 7th Place<br>St Paul MN<br>55101               |                | david.dively@state.mn.us          | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer                 |   | 10/29/2020 | 10/29/2024 |
| Labor Organization Rep                              | Scott Parker       | 238 Chestnut St<br>NE<br>Mazeppa MN<br>55956          | (507) 244-1531 | scottjp@sleepyeyetel.net          | Wabasha    | 21B       | 2         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 06/01/2021 | 07/01/2024 |
| Labor Organization Rep                              | Barry Davies       | 18602 Explorer Way<br>Farmington MN<br>55024          | (612) 865-3101 | barry@iron512.com                 | Dakota     | 58B       | 2         | M | No Answer               | White or Caucasian        | N | 01/26/2022 | 07/01/2025 |
| Labor Organization Rep                              | Barry Davies       | 18602 Explorer Way<br>Farmington MN<br>55024          | (612) 865-3101 | barry@iron512.com                 | Dakota     | 58B       | 2         | M | No Answer               | White or Caucasian        | N | 06/16/2021 | 01/25/2022 |
| Labor Organization Rep                              | Samuel Heimlich    | 3924 PARK AVE<br>SO<br>Minneapolis MN<br>55407        | (651) 341-1735 | sheimlich@ncsrcc.org              | Hennepin   | 62B       | 5         | M | Democratic-Farmer-Labor | African American or Black | N | 10/09/2019 | 06/04/2022 |
| Labor Organization Rep                              | Samuel Heimlich    | 3924 PARK AVE<br>SO<br>Minneapolis MN<br>55407        | (651) 341-1735 | sheimlich@ncsrcc.org              | Hennepin   | 62B       | 5         | M | Democratic-Farmer-Labor | African American or Black | N | 06/05/2022 | 07/01/2025 |
| Labor Organization Rep                              | Laura Sayles       | 3310 42nd Ave<br>S<br>Minneapolis MN<br>55406         | (651) 202-0769 | laura.sayles@mnnurses.org         | Hennepin   | 63A       | 5         | F | No Answer               | White or Caucasian        | O | 12/14/2019 | 03/21/2023 |
| Labor Organization Rep                              | William McCarthy   | 175 AURORA AVE<br>St Paul MN<br>55103                 | (651) 294-3096 | mccarthy@mnaflcio.org             | Ramsey     | 65A       | 4         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 06/01/2021 | 06/04/2022 |
| Labor Organization Rep                              | Bernadette Burnham | 1437 Simpson St.<br>St. Paul MN<br>55108              | (218) 591-8751 | burnham@mnaflcio.org              | Ramsey     | 66A       | 4         | F | Democratic-Farmer-Labor | Asian or Pacific Islander | N | 06/05/2022 | 07/01/2024 |
| Labor Organization Rep                              | Edward Reynoso     | 3806 145TH AVE<br>NE<br>Ham Lake MN<br>55304          |                | ateamster@msn.com                 | Anoka      | No Answer | No Answer |   | Other                   | Other                     |   | 10/09/2019 | 03/21/2023 |
| Local Elected Official                              | Joshua Berg        | 27087 Longridge Drive<br>Elko New Market<br>MN 55020  | (612) 387-6463 | jberg@accessiblespace.org         | Scott      | 20A       | 2         | M | No Party Preference     | White or Caucasian        | N | 03/09/2022 | 03/06/2022 |
| Local Elected Official                              | Joshua Berg        | 27087 Longridge Drive<br>Elko New Market<br>MN 55020  | (612) 387-6463 | jberg@accessiblespace.org         | Scott      | 20A       | 2         | M | No Party Preference     | White or Caucasian        | N | 11/26/2017 | 03/08/2022 |
| Local Elected Official                              | Hanna Valento      | 8870 202nd St<br>N<br>Forest Lake MN<br>55025         | (651) 245-2557 | hannavalento@msn.com              | Washington | 39A       | 6         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 06/05/2022 | 07/01/2025 |
| Local Elected Official                              | Elizabeth Kautz    | 12501 Nicollet Ave<br>Burnsville MN<br>55337          | (612) 834-0600 | elizabeth.kautz@burnsvillemn.gov  | Dakota     | 56B       | 2         | F | No Answer               | Asian or Pacific Islander | N | 11/26/2017 | 06/04/2022 |
| Local Elected Official                              | Irene Fernando     | 400 Penn Ave<br>North<br>Minneapolis MN<br>55405      |                | irene.fernando@hennepin.us        | Hennepin   | 59B       | 5         | F | Democratic-Farmer-Labor | Asian or Pacific Islander | N | 03/07/2022 | 07/01/2025 |
| Public Libraries Rep. (Non-voting)                  | Catherine Penkert  | 1296 Hartford Ave<br>Saint Paul MN<br>55116           | (651) 266-7070 | catherine.penkert@ci.stpaul.mn.us | Ramsey     | 64B       | 4         | F | No Answer               | White or Caucasian        | N | 12/14/2019 | 10/17/2023 |
| School-based Service Learning                       | Roy Smith          | 1420 - 12TH AVE<br>E<br>Hibbing MN<br>55746           | (218) 750-7183 | roy.smith@state.mn.us             | St. Louis  | 06A       | 8         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 12/14/2019 | 03/21/2023 |
| Secondary, Postsecondary, or CTE Representative     | Michelle Ufford    | 7786 Bodas Rd<br>Eveleth MN<br>55734                  |                | Michelle.ufford@rtps.org          | St. Louis  | 06B       | 8         | O | No Answer               | No Answer                 | O | 05/05/2021 | 03/21/2023 |
| Secondary, Postsecondary, or CTE Representative     | Dr. Jeffery Boyd   | 1004 Londonderry Drive<br>NW<br>Rochester MN<br>55901 | (507) 285-7215 | jeffery.boyd@rctc.edu             | Olmsted    | 26B       | 1         | M | No Answer               | African American or Black | N | 12/14/2019 | 03/21/2023 |
| Secondary, Postsecondary, or CTE Representative     | Paul Pribbenow     | 2848 West River Pakway<br>Minneapolis MN<br>554061841 | (612) 812-0682 | pribbeno@augsborg.edu             | Hennepin   | 63A       | 5         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 05/05/2021 | 07/01/2024 |
| Secondary, Postsecondary, or CTE Representative     | Eric Nesheim       | 1213 Hamline Ave<br>N<br>St. Paul MN<br>55108         |                | enesheim@literacymn.org           | Ramsey     | 66A       | 4         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 06/01/2021 | 07/01/2024 |
| University Of Minnesota Representative              | Joan Gabel         | 100 CHURCH ST.<br>SE, #201<br>Minneapolis MN<br>55455 | (612) 626-1616 | upres@umn.edu                     | Unknown    | 60B       | 5         |   | Other                   | Other                     |   | 12/14/2019 | 04/04/2023 |

## Great Lakes Commission

Legal Basis: M.S. 1.21.  
 600 State Office Building  
 St. Paul, MN 55155  
 Telephone: (651) 296-2963

**Compensation:** None

**Powers and Duties include:** The commission promotes development, use and conservation of the water resources of the Great Lakes Basin.

**Member Restrictions include:** The five members of the commission include one member appointed by the governor; and two senators and two representatives appointed by the Legislature.

**Summary of Activities include:**

**Meetings are held at:** There is no set meeting location.

| Appointment Type            | Name             | Street Address  | Phone          | Email Address                   | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-----------------------------|------------------|---|----------------|---------------------------------|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: State House Rep. 2  | Jennifer Schultz | 215 STATE OFFICE BUILDING<br>St. Paul MN 55155                | (651) 296-2228 | rep.jennifer.schultz@house.mn   | St. Louis | 07A        | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian |          | 02/04/2015   | 02/14/2023 |
| Direct: State House Rep. 1  | Paul Torkelson   | 261 State Office Building<br>St Paul MN 55155                 | (651) 296-9303 | rep.paul.torkelson@house.mn.gov | Brown     | 15B        | 1         | M      | Republican              | White or Caucasian | N        | 02/04/2015   | 02/14/2023 |
| Direct: State Senate Rep. 2 | Ann Rest         | 75 Rev. Dr. Martin Luther King Jr. Blvd.<br>St. Paul MN 55155 | (651) 296-2889 | sen.ann.rest@senate.mn          | Unknown   | No Answer  | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian |          | 02/14/2017   | 02/11/2023 |
| Direct: State Senate Rep. 1 | Carrie Ruud      | 25 STATE OFFICE BUILDING<br>St. Paul MN 55155                 | (651) 296-4913 | sen.carrie.ruud@senate.mn       | Unknown   | No Answer  | No Answer | F      | Republican              | White or Caucasian |          | 02/14/2017   | 02/11/2023 |
| Member                      | Katrina Kessler  | 5112 VINCENT AVE SO<br>Minneapolis MN 55410                   | (612) 237-8514 | katrina.kessler@state.mn.us     | Hennepin  | 61B        | 5         | F      | No Party Preference     | White or Caucasian | N        | 10/10/2019   | 03/02/2023 |
| Member                      | Laura Bishop     | 520 Lafayette Road North<br>St. Paul MN 55155                 |                | laura.bishop@state.mn.us        | Ramsey    | No Answer  | No Answer |        | No Answer               | No Answer          |          | 10/10/2019   | 03/02/2023 |

# Great Start for All Minnesota Children Task Force

Legal Basis: 2021 Minn. Laws 1st Sp. Sess. Chap. 7 Art. 14 Sec. 18  
 658 Cedar Street  
 St. Paul, MN 55155  
 Telephone: (651) 888-0589

**Compensation:** Non-Voting Members shall serve without compensation.

**Powers and Duties include:**

The task force must develop a plan and implementation timeline to achieve the following goals starting in July 2025 and finishing no later than July 2031:

- Creating a system in which family costs for early care and education are affordable;
- Ensuring that a child's access to high-quality early care and education is not determined by the child's race, family income, or zip code; and
- Ensuring that Minnesota's early childhood educators are qualified, diverse, supported and equitably compensated regardless of setting.

**Member Restrictions include:**

Subd. 3. Membership. (a) The task force shall consist of the following 15 voting members, appointed by the governor, except as otherwise specified:

- (1) two members of the house of representatives, one appointed from the majority party by the speaker of the house and one appointed from the minority party by the minority leader;
- (2) two members of the senate, one appointed from the majority party by the majority leader and one appointed from the minority party by the minority leader;
- (3) two individuals who are directors of a licensed child care center, one from greater Minnesota and one from the seven-county metropolitan area;
- (4) two individuals who are license holders of family child care programs, one from greater Minnesota and one from the seven-county metropolitan area;
- (5) three individuals who are early childhood educators, one who works in a licensed child care center, one who works in a public school-based early childhood program, and one who works in a Head Start program or a community education program;
- (6) two parents of children under five years of age, one parent whose child attends a private early care and education program and one parent whose child attends a public program, and one parent from greater Minnesota and one parent from the seven-county metropolitan area;
- (7) one representative of a federally recognized tribe who has expertise in the early care and education system; and
- (8) one representative from the Children's Cabinet.

(b) The task force shall have nonvoting members who participate in meetings and provide data and information to the task force upon request. One person appointed by each of the commissioners of the following state agencies, one person appointed by the board of each of the following organizations, and persons appointed by the governor as specified, shall serve as nonvoting members of the task force:

- (1) the Department of Education;
- (2) the Department of Employment and Economic Development;
- (3) the Department of Health;
- (4) the Department of Human Services;
- (5) the Department of Labor and Industry;
- (6) the Department of Management and Budget;
- (7) the Department of Revenue;
- (8) the Minnesota Business Partnership;
- (9) the Minnesota Community Education Association;
- (10) the Minnesota Child Care Association;
- (11) the statewide child care resource and referral network, known as Child Care Aware;
- (12) the Minnesota Head Start Association;

**Summary of Activities include:**

**Meetings are held at:**

| Appointment Type  | Name              | Street Address  | Phone          | Email Address                  | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|-------------------|---|----------------|--------------------------------|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: House of Representatives Member - Voting                                      | Liz Boldon        | 100 Reverend Dr. Martin Luther King Jr. Boulevard St. Paul MN 55155 | (651) 296-9249 | rep.liz.boldon@house.mn        | Ramsey    | 25B        | No Answer | O      | No Answer               | No Answer          | O        | 11/30/2021   | 02/01/2023 |
| Direct: House of Representatives Member - Voting                                      | Peggy Bennett     | 100 Reverend Dr. Martin Luther King Jr. Boulevard St. Paul MN 55155 | (651) 296-8216 | rep.peggy.bennett@house.mn     | Ramsey    | 27A        | No Answer | O      | No Answer               | No Answer          | O        | 11/30/2021   | 02/01/2023 |
| Direct: Minnesota Association of Child Care Professionals Representative (Non-Voting) | Summer Bursch     | 13311 4th Ave S Zimmerman MN 55398                                  | (763) 568-0601 | schuetts13@gmail.com           | Sherburne | 31A        | 3         | F      | No Party Preference     | White or Caucasian | N        | 11/30/2021   | 02/01/2023 |
| Direct: Minnesota Community Education Association Representative (Non-Voting)         | Michelle Trelstad | 12940 Overlook Rd Dayton MN 55327                                   | (763) 458-6380 | Michelle.trelstad@ahschools.us | Hennepin  | 34A        | 3         | F      | No Answer               | White or Caucasian | N        | 11/30/2021   | 02/01/2023 |
| Direct: Children's Cabinet Representative   | Jennifer Moses    | 130 State Capitol St Paul MN 55155                                  | (651) 592-9106 | jennifer.moses@state.mn.us     | Ramsey    | 38A        | 6         | O      | Democratic-Farmer-Labor | White or Caucasian | N        | 11/24/2021   | 02/01/2023 |
| Direct: Minnesota Business Partnership Representative (Non-Voting)                    | Amy Walstien      | 16525 39th PL N Plymouth MN 55446                                   | (651) 238-9264 | amy.walstien@mnbp.com          | Hennepin  | 44A        | 3         | F      | No Answer               | No Answer          | N        | 11/30/2021   | 02/01/2023 |

|  |                          |  |                |   |           |           |           |   |                         |                    |   |            |            |
|--|--------------------------|--|----------------|---|-----------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Direct: Minnesota Child Care Association Representative (Non-Voting)                       | Clare Sanford            | 3405 Annapolis Lane N. Plymouth MN 55447     | (612) 708-4816 | csanford@nhacademy.net                  | Hennepin  | 46A       | 5         |   | No Answer               | No Answer          | N | 08/17/2021 | 02/01/2023 |
| Direct: Senate Representative - Voting   | Melissa Wiklund          | 9943 WENTWORTH AVE SO Bloomington MN 55420   | (612) 839-0577 | sen.melissa.wiklund@senate.mn           | Hennepin  | 51B       | 3         | F | Democratic-Farmer-Labor | White or Caucasian | N | 09/30/2021 | 01/31/2023 |
| Direct: Minnesota Child Care Provider Information Network Representative (Non-Voting)      | Cyndi Cunningham         | 373 Idaho Ave W Saint Paul MN 55117          | (651) 470-4857 | cyndisday@comcast.net                   | Ramsey    | 66B       | 4         | O | No Answer               | No Answer          | O | 11/30/2021 | 02/01/2023 |
| Direct: Senate Representative - Voting   | Karin Housley            | 95 University Avenue W. St. Paul MN 55155    | (651) 296-4351 | sen.karin.housley@senate.mn             | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer          |   | 11/01/2021 | 02/01/2023 |
| Direct: Department of Education Representative (Non-Voting)                                | Debbie Hewitt            | 1500 Highway 36 West Roseville MN 55113      | (651) 582-8476 | Debbie.Hewitt@state.mn.us               | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          |   | 11/30/2021 | 02/01/2023 |
| Direct: Minnesota Initiative Foundations Representative (Non-Voting)                       | Missy Okeson             | 503 Main Avenue South Roseau MN 56751        | (218) 242-2260 | missyo@nwmf.org                         | Roseau    | No Answer | No Answer | F | No Answer               | White or Caucasian | N | 11/30/2021 | 02/01/2023 |
| Direct: Department of Labor and Industry Representative (Non-Voting)                       | Siv Dobrovolny           | 443 Lafayette Road N St. Paul MN 55155       |                | siv.dobrovolny@state.mn.us              | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 11/30/2021 | 02/01/2023 |
| Direct: Department of Revenue Representative (Non-Voting)                                  | Janell Bentz             | 600 Robert Street N St. Paul MN 55146        | (651) 556-6759 | janell.bentz@state.mn.us                | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 11/30/2021 | 02/01/2023 |
| Direct: Department of Employment and Economic Development Representative (Non-Voting)      | Oriane Casale            | 332 Minnesota Street St. Paul MN 55101       | (651) 259-7383 | oriane.casale@state.mn.us               | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 11/30/2021 | 02/01/2023 |
| Direct: Minnesota Head Start Association Representative (Non-Voting)                       | Kraig Gratke             | 1700 Maple Avenue E Mora MN 55051            |                | kraig.gratke@lakesandpines.org          | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 11/30/2021 | 02/01/2023 |
| Direct: Department of Management and Budget Representative (Non-Voting)                    | Rena Schlottach-Ratcliff | 658 Cedar Street St. Paul MN 55155           |                | laurena.schlottach-ratcliff@state.mn.us | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 11/30/2021 | 02/01/2023 |
| Direct: Minnesota Association of County Social Service Administrators (Non-Voting)         | Tonia Villegas           | 100 North 5th Avenue West Duluth MN 55802    | (218) 726-2031 | villegast@stlouiscountymn.gov           | St. Louis | No Answer | No Answer | F | Democratic-Farmer-Labor | Other              | N | 11/30/2021 | 02/01/2023 |
| Direct: Department of Human Services Representative (Non-Voting)                           | Cindi Yang               | 444 Lafayette Road St. Paul MN 55164         |                | cindi.yang@state.mn.us                  | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 11/30/2021 | 02/01/2023 |
| Direct: Staff  | Brenda Sanchez           | 658 Cedar street St Paul MN 55337            | (651) 259-3636 | brenda.sanchez@state.mn.us              | Ramsey    | No Answer | 5         | F | No Answer               | Other              | N | 07/19/2021 | 08/02/2022 |
| Direct: Minnesota Chamber of Commerce Representative (Non-Voting)                          | Lauryn Schothorst        | 400 Robert St. No St. Paul MN 55101          | (651) 292-4681 | Ischothorst@mnchamber.com               | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 11/30/2021 | 02/01/2023 |
| Direct: Statewide Child Care Resource and Referral Network,( Child Care Aware)(Non-Voting) | Ann McCully              | 10 River Park Place St. Paul MN 55107        | (651) 290-9704 | annm@childcareawaremn.org               | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 11/30/2021 | 02/01/2023 |
| Director of Licensed Child Care Center - Voting  | Patricia Ives            | 814 East 39th Street Hibbing MN 55746        |                | pives@kiddykarousel.org                 | St. Louis | 06A       | 8         | F | No Party Preference     | White or Caucasian | O | 11/24/2021 | 02/01/2023 |
| Director of Licensed Child Care Center - Voting  | Krystal Shatek           | 3381 Gorham Ave St. Louis Park MN 55426      | (612) 224-6559 | kshatek@perspectives-family.org         | Hennepin  | 46B       | 5         | F | No Answer               | No Answer          | N | 11/24/2021 | 02/01/2023 |
| Early Childhood Educators - Voting   | Sandra Simar             | 4011 11th Ave NW Rochester MN 55901          | (507) 251-6814 | sandys@familiesfirstmn.org              | Olmsted   | 01B       | 1         | F | Democratic-Farmer-Labor | White or Caucasian | N | 11/24/2021 | 02/01/2023 |
| Early Childhood Educators - Voting   | Meghan Caine             | 8162 Swan Lake Rd. Culver MN 55779           | (218) 341-9858 | mcaine@isd2142.k12.mn.us                | St. Louis | 07B       | 8         | F | Democratic-Farmer-Labor | White or Caucasian | N | 11/24/2021 | 02/01/2023 |
| Early Childhood Educators - Voting   | Meghan Caine             | 8162 Swan Lake Rd. Culver MN 55779           | (218) 341-9858 | mcaine@isd2142.k12.mn.us                | St. Louis | 07B       | 8         | F | Democratic-Farmer-Labor | White or Caucasian | N | 11/24/2021 | 11/23/2021 |
| Early Childhood Educators - Voting   | Adriana Lopez            | 1200 West South Street Belle Plaine MN 56011 | (559) 779-8096 | adriana.murakoshi@gmail.com             | Scott     | 20A       | 2         | F | Democratic-Farmer-Labor | Other              | N | 11/24/2021 | 11/23/2021 |
| Early Childhood Educators - Voting   | Adriana Lopez            | 1200 West South Street Belle Plaine MN 56011 | (559) 779-8096 | adriana.murakoshi@gmail.com             | Scott     | 20A       | 2         | F | Democratic-Farmer-Labor | Other              | N | 11/24/2021 | 12/12/2022 |

|  |                   |   |                |                                    |            |           |           |   |                         |                                  |   |            |            |
|--|-------------------|---|----------------|------------------------------------|------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Faculty Representative who teaches early childhood education in a Minnesota Institution of Higher Education (Non-Voting) | Nancy Hafner      | 3116 16th Street SW<br>Willmar MN 56201       |                | nancy.hafner@ridgewater.edu        | Kandiyohi  | 17B       | 7         | F | No Answer               | White or Caucasian               | N | 11/24/2021 | 02/01/2023 |
| Family Child Care Program License Holder - Voting  | Kathleen Church   | 31440 Wild Wing Drive<br>Cass Lake MN 56633   | (218) 407-4366 | kathachurch@gmail.com              | Hubbard    | 02A       | 8         | F | No Party Preference     | White or Caucasian               | N | 11/24/2021 | 02/01/2023 |
| Family Child Care Program License Holder - Voting  | Luciana Carballo  | 2322 Jackson St. NE<br>Minneapolis MN 55418   | (612) 244-1737 | nuestromundochildcare@gmail.com    | Hennepin   | No Answer | No Answer | O | Democratic-Farmer-Labor | No Answer                        | N | 11/24/2021 | 02/01/2023 |
| Indigenous Visioning Representative (Non-Voting)   | Barbara Fabre     | 34248 34248 250th Ave<br>Ogema MN 56569       | (218) 280-4372 | barb@indigenouvisioning.com        | Becker     | 02B       | 2         |   | No Answer               | American Indian or Alaska Native |   | 11/24/2021 | 02/01/2023 |
| Kids Count on Us Coalition Representative (Non-Voting)   | Lydia Boerboom    | 124 Groveland Ave<br>Minneapolis MN 55403     | (651) 408-2042 | lydiaboerboom156@gmail.com         | Hennepin   | 62A       | 5         | O | No Answer               | White or Caucasian               | O | 11/24/2021 | 02/01/2023 |
| Nationally Recognized Expert in Early Care and Education Financing (Non-Voting)  | Suzanne Pearl     | 1691 Bohland Ave<br>Saint Paul MN 55116       | (612) 223-7215 | suzannep@firstchildrensfinance.org | Ramsey     | 64B       | 4         | O | No Answer               | No Answer                        | O | 11/24/2021 | 02/01/2023 |
| Parent - Child Under Five Years of Age - Voting  | Jayne Whiteford   | 55810 Co. Hwy 62<br>New York Mills MN 56567   | (218) 371-9161 | jayne_whiteford@hotmail.com        | Otter Tail | 02B       | 2         | F | No Party Preference     | White or Caucasian               | N | 11/24/2021 | 02/01/2023 |
| Parent - Child Under Five Years of Age - Voting  | Shakira Bradshaw  | 1815 1815 Kathryn Circle<br>eagan MN 55122    | (651) 387-7506 | sjones10@hamline.edu               | Dakota     | 52A       | 2         | F | Democratic-Farmer-Labor | African American or Black        | N | 11/24/2021 | 02/01/2023 |
| Statewide Advocacy Organization that Supports and Promotes Early Childhood Education and Welfare (Non-Voting)            | Debra Fitzpatrick | 3018 Alabama Ave S<br>St. Louis Park MN 55416 |                | dfitzpatrick@childrensdefense.org  | Hennepin   | 46B       | 4         | F | No Answer               | White or Caucasian               | N | 11/24/2021 | 02/01/2023 |
| Tribal Representative with Expertise in Early Care and Education System - Voting   | Brook LaFloe      | 2015 Hoyt Avenue e<br>Saint Paul MN 55119     | (651) 605-1492 | brook.lafloe@gmail.com             | Ramsey     | 67A       | 4         | F | No Party Preference     | American Indian or Alaska Native | N | 11/24/2021 | 02/01/2023 |

## Greater Minnesota Regional Parks And Trails Commission

Legal Basis: M.S. 85.536; LAWS 2013 CH 137 SEC 8  
 3601 Trinity Road  
 Duluth, MN 55811  
 Telephone: (218) 310-2627

**Compensation:** Plus expenses; mileage, lodging and meal reimbursement when traveling for meetings.

**Powers and Duties include:** The Commission will undertake system planning and provide recommendations to the Legislature for grants funded by the Parks and Trails Legacy fund to counties and cities outside the seven county metropolitan area for designated parks and trails of regional significance.

**Member Restrictions include:** Members are appointed by the Governor and include two members from each of the six Greater Minnesota Parks and Trails Districts and one member-at-large. See the district map: <http://www.gmrptcommission.org/our-work.html>

**Summary of Activities include:** Conduct system planning and designate regionally significant parks and trails in Greater Minnesota. Designated parks and trails are eligible to apply for Legacy grants. See the district map: <http://www.gmrptcommission.org/our-work.html>

**Meetings are held at:** The Commission hosts meetings throughout Greater Minnesota in each of the six districts. For meeting information, location and agendas visit [www.gmrptcommission.org/meetings-and-agendas.html](http://www.gmrptcommission.org/meetings-and-agendas.html)

| Appointment Type      | Name             | Street Address                                   | Phone          | Email Address                     | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-----------------------|------------------|--|----------------|-----------------------------------|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| At-large Member       | Jennifer Foley   | 1439 8th Ave North<br>St. Cloud MN 56303         | (612) 309-5853 | jen.foley@gmail.com               | Stearns   | 14B        | 6         | F      | No Party Preference     | White or Caucasian | Y        | 05/06/2020   | 01/01/2024 |
| Direct: Staff Contact | Renee Mattson    | 3601 Trinity Road<br>Duluth MN 55811             | (218) 310-2627 | renee.mattson@gmrptcommission.org | St. Louis | 07B        | 8         | F      | No Answer               | White or Caucasian | N        | 07/22/2015   | 06/30/2023 |
| District              | Timothy Engrav   | 7380 Britt Bypass<br>Britt MN 55710              | (218) 780-4262 | timothyengrav@gmail.com           | St. Louis | 06A        | 8         |        | No Answer               | No Answer          |          | 05/06/2020   | 01/01/2024 |
| District              | Beth Pierce      | 3811 East 19th Ave<br>Hibbing MN 55746           |                | bethjohnmal@gmail.com             | St. Louis | 06A        | 8         |        | No Answer               | No Answer          |          | 05/20/2020   | 06/27/2023 |
| District              | Matthew Hill     | 29949 Suffolk Drive<br>Breezy Point MN 56472     | (651) 308-2328 | mhill@ci.nisswa.mn.us             | Crow Wing | 10A        | 8         | M      | No Answer               | White or Caucasian | N        | 05/06/2020   | 09/20/2022 |
| District              | Bryan Pike       | 15872 Jordan Rd,<br>Brainerd MN 56401            | (218) 839-8895 | Bpike1980@gmail.com               | Crow Wing | 10B        | 8         | M      | No Answer               | White or Caucasian | N        | 07/02/2019   | 06/27/2023 |
| District              | Bradley Bonk     | 22863 210<br>Glenwood MN 56308                   | (320) 762-2966 | bradbo@co.douglas.mn.us           | Pope      | 12B        | 7         | M      | No Party Preference     | White or Caucasian | N        | 07/02/2019   | 06/27/2023 |
| District              | Jonathan Wolf    | 1219 Third Street<br>North<br>St. Cloud MN 56303 | (320) 656-3513 | twolf@rinkenoonan.com             | Stearns   | 14B        | 6         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/22/2020   | 01/01/2024 |
| District              | Ted Suss         | 19650 270 St<br>Lucan MN 56255                   | (507) 828-3377 | tedlsuss@gmail.com                | Redwood   | 16B        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 05/06/2020   | 06/27/2023 |
| District              | Peg Furshong     | 81307 - 150TH ST<br>Sacred Heart MN 56285        | (320) 333-6132 | pfurshong@yahoo.com               | Renville  | 17A        | 7         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 05/06/2020   | 01/01/2024 |
| District              | Richard Anderson | 2332 140th<br>Balaton MN 56115                   | (507) 829-2608 | rickanderson@co.lyon.mn.us        | Lyon      | 22A        | 7         | M      | No Answer               | White or Caucasian | N        | 07/02/2019   | 06/27/2023 |
| District              | Thomas Ryan      | 945 BYRON AVE<br>NO<br>Byron MN 55920            | (507) 273-0071 | Btr6293@icloud.com                | Olmsted   | 25A        | 1         | M      | Independence            | White or Caucasian | N        | 05/17/2020   | 07/02/2023 |
| District              | Tom Stoa         | 2199 Clinton Drive<br>Winona MN 55987            |                | tomstoa@gmail.com                 | Winona    | 28A        | 1         | M      | No Answer               | No Answer          |          | 07/17/2019   | 06/27/2023 |
| District              | Barry Wendorf    | 12954 - 8TH AVE<br>N<br>Zimmerman MN 55398       | (763) 222-8587 | barry.wendorf@gmrptcommission.org | Isanti    | 31A        | 6         | M      | No Party Preference     | White or Caucasian | N        | 07/02/2019   | 06/27/2023 |

# Health Care Homes Advisory Committee

Legal Basis: M.S. 62U.03  
 85 East 7th Place  
 St Paul, MN 55101  
 Telephone: (651) 201-5421

**Compensation:** \$55 per diem

**Powers and Duties include:** The advisory committee shall advise the commissioner on ongoing implementation of the health care homes program including, but not limited to: implementation activities on performance management and benchmarking; modifications to the health care homes program based on results of the legislatively mandated health care home valuation; statewide solutions for engagement of employers and commercial payers; potential modifications of the health care home rules or statutes consumer engagement, including patient and family-centered care patient activation in health care, and shared decision making; oversight for health care home subject matter task forces or workgroups; and other related issues as requested by the commissioners.

**Member Restrictions include:** Membership shall be 15-16 members of which 25 percent must be consumers or patients in health care homes. Other members include: health care professions such as primary care provider, mental health, nurse and care coordinator (ideally one member from each category); four members to provide statewide representation from health care homes clinics; one health plan company representative, one employer representative, one academic researcher representative, one organization to improve quality representative, three to four consumers, and one state agency representative.

**Summary of Activities include:**

**Meetings are held at:** The meeting location has not yet been determined.

| Appointment Type                     | Name                  | Street Address                                     | Phone          | Email Address                       | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--------------------------------------|-----------------------|--|----------------|-------------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Academic Researcher In Minnesota     | Dr. Steven Dehmer     | 849 River Mews Court<br>Minneapolis MN 55414       |                | steven.p.dehmer@healthpartners.com  | Hennepin | 60B        | 5         | O      | No Answer               | No Answer          | O        | 04/27/2020   | 09/11/2022 |
| Certified Health Care Home Rep       | Wendy Borth           | 15 4th St SE<br>Fairfax MN 55332                   | (507) 276-4026 | wborth@semedicalcenter.org          | Renville | 17A        | No Answer | F      | No Answer               | White or Caucasian | N        | 06/01/2021   | 05/31/2023 |
| Certified Health Care Home Rep       | Jennifer Jerde        | 415 Creek Ave<br>Delano MN 55328                   | (952) 777-5651 | jennifer.jerde@ridgeviewmedical.org | Wright   | 29A        | 6         | F      | No Answer               | White or Caucasian | N        | 06/01/2021   | 05/31/2023 |
| Certified Health Care Home Rep       | Tracy Telandar        | 50705 Evergreet Court<br>Rush City MN 55069        | (763) 360-6210 | ttelandar@healtheast.org            | Chisago  | 32A        | 8         | F      | No Answer               | White or Caucasian | N        | 05/17/2021   | 05/16/2023 |
| Certified Health Care Home Rep       | Rebecca Nixon         | 4064 Ensign Ave North<br>New Hope MN 55427         | (763) 581-5648 | Rebecca.nixon@northmemorial.com     | Hennepin | 45A        | 5         | F      | No Answer               | White or Caucasian | N        | 05/19/2020   | 09/11/2022 |
| Consumer Or Patient                  | Hanna Barr            | 15901 Gooseberry Way<br>Apple Valley MN 55124      | (612) 310-2349 | hannabarr2008@gmail.com             | Dakota   | 57A        | 4         | F      | No Answer               | No Answer          | N        | 05/17/2021   | 05/16/2023 |
| Consumer Or Patient                  | Melissa Winger        | 5720 Knox Ave South<br>Minneapolis MN 55419        | (651) 587-9706 | wingermj@gmail.com                  | Hennepin | 61B        | 5         | F      | Optional                | White or Caucasian | N        | 05/17/2021   | 05/16/2023 |
| Consumer Or Patient                  | Arjun Kataria         | 100 W 27th St<br>Minneapolis MN 55408              | (612) 298-9956 | Katar006@umn.edu                    | Hennepin | 62A        | 5         | M      | No Answer               | Other              | N        | 05/17/2021   | 05/16/2023 |
| Consumer Or Patient                  | Anna Pedersen         | 78 10th Street East<br>Saint Paul MN 55101         | (515) 577-0699 | apedersenpharmd@gmail.com           | Ramsey   | 65B        | 4         | F      | No Answer               | White or Caucasian | N        | 05/17/2021   | 05/16/2023 |
| Direct: State Agency Representative  | Ms. Lorna Smith       | 658 CEDAR ST<br>St Paul MN 55155                   | (651) 259-3604 | lorna.smith@state.mn.us             | Ramsey   | No Answer  | No Answer | F      | No Answer               | No Answer          |          | 04/15/2016   | 01/01/2023 |
| Direct: Staff Contact                | Bonnie LaPlante       | 85 East 7th Place<br>St. Paul MN 55101             | (651) 201-3744 | bonnie.laplante@state.mn.us         | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          |          | 06/30/2016   | 02/16/2023 |
| Employer In Minnesota                | Philip Deering        | 1074 Cedar View Dr<br>Minneapolis MN 55405         | (612) 619-8628 | phildconsulting@gmail.com           | Hennepin | 61A        | 5         | M      | No Answer               | White or Caucasian |          | 05/19/2020   | 09/11/2022 |
| Health Care Professional             | Andrea Voss           | 3417 31st St NE<br>St. Anthony MN 55418            | (612) 423-3759 | Andrea.voss@genevive.org            | Hennepin | 41B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 06/01/2021   | 05/31/2023 |
| Health Care Professional             | Dana Brandenburg      | 2020 E. 28TH ST.<br>Minneapolis MN 55407           | (612) 343-7126 | brand444@umn.edu                    | Hennepin | 62A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 05/17/2021   | 05/16/2023 |
| Health Care Professional             | Dale Dobrin           | 17705 HUTCHINS DRIVE #250<br>Minnetonka MN 55345   | (952) 401-8396 | ddobrin@slpeds.com                  | Hennepin | No Answer  | No Answer | M      | Other                   | White or Caucasian | N        | 05/19/2020   | 09/11/2022 |
| Health Care Professional             | Mrs Tatiana Kerestesh | 2417 Teakwood Dr<br>Maplewood MN 55119             | (651) 431-2000 | kshtatiana@yahoo.com                | Ramsey   | No Answer  | No Answer | F      | No Answer               | No Answer          | N        | 05/17/2021   | 05/16/2023 |
| Health Plan In Minnesota Rep.        | Hillary Hume          | 42 Maple Lane<br>Little Canada MN 55117            | (612) 703-9431 | hillaryhume@icloud.com              | Ramsey   | 42B        | 4         | F      | No Party Preference     | White or Caucasian | N        | 05/17/2021   | 10/16/2022 |
| Quality Improvement Organization Rep | Jerri Hiniker         | 11570 Crow<br>Hassan Park Road<br>Hanover MN 55341 |                | jhiniker@stratishealth.org          | Hennepin | 30B        | 6         | F      | No Answer               | White or Caucasian | O        | 06/05/2021   | 05/31/2023 |

# Health Equity Advisory and Leadership (HEAL) Council

Legal Basis: 144.041  
 PO Box 64975  
 St. Paul, MN 55164-0975  
 Telephone: (651) 201-5000

**Compensation:** Expenses only.

**Powers and Duties include:**

The MDH HEAL Council is not a governing board, but serves to advise the Minnesota Department of Health (MDH). Members are representatives of community and professional stakeholder organizations that can have an influence on the health of various populations. MDH will rely on the advisory council to provide forthright and constructive feedback on the strategic direction of the Center for Health Equity and MDH. Goals include evaluating short-and long-term priorities and ensuring that MDH interfaces successfully with communities most impacted by health inequities.

**Member Restrictions include:**

The Council will have a minimum of 15 members but not more than 25 members. Applications are encouraged from persons in both metro and rural areas of the state. Applications are encouraged from individuals representing racial and ethnic communities, American Indian communities, LGBTQ communities, Minnesotans with Disability, and/or other groups most impacted by health inequities.

**Summary of Activities include:**

Formerly this was under the Eliminating Health Disparities Statute (145.928), however the HEAL Council will be broader in scope and falls under the Commissioner's authority as the Commissioner of Health (144.041).

**Meetings are held at:** Meeting location will be determined based on the geographic composition of the group; but likely in the metro area and will need to be accessible. Since COVID, meetings have been held virtually.

| Appointment Type           | Name                 | Street Address                                     | Phone          | Email Address                         | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|----------------------------|----------------------|--|----------------|---------------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct- Staff - Contact #2 | Christy Nguyen       | 625 Robert Street North<br>St. Paul MN 55164       | (651) 201-5652 | christy.nguyen@state.mn.us            | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 08/08/2017   | 08/25/2022 |
| Direct- Staff - Contact #1 | Amy Lopez            | 85 East 7th Place<br>St. Paul MN 55101             | (651) 201-5723 | amy.lopez@state.mn.us                 | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/29/2021   | 08/22/2022 |
| Member                     | Sue Grafstrom        | 406 7th Ave SE<br>Roseau MN 56751                  | (218) 242-3134 | suegrafstrom@yahoo.com                | Roseau     | 01A        | 7         | F      | No Answer               | No Answer                        | N        | 01/02/2020   | 09/20/2021 |
| Member                     | Aaron Witnebel       | 2020 Second Street<br>Lake Park MN 56554           | (218) 209-2320 | awitnebel@hotmail.com                 | Becker     | 04B        | 7         | M      | Democratic-Farmer-Labor | American Indian or Alaska Native | Y        | 11/13/2020   | 12/31/2022 |
| Member                     | Samuel Moose         | 19282 360th Street<br>McGregor MN 55760            |                | samuelmoose@fdirez.com                | Aitkin     | 10B        | 8         | M      | No Answer               | American Indian or Alaska Native | N        | 01/02/2020   | 12/31/2021 |
| Member                     | Kahin Adam           | 2510 41st ave s<br>Saint Cloud MN 56301            | (161) 270-7088 | adamkahin109@gmail.com                | Stearns    | 14B        | 6         | M      | Optional                | African American or Black        | O        | 05/02/2022   | 12/31/2023 |
| Member                     | Jessica Coleman      | 8502 Emery Parway North<br>Champlin MN 55316       | (763) 331-2161 | colem249@umn.edu                      | Hennepin   | 36A        | 3         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 01/02/2020   | 12/31/2021 |
| Member                     | Ms Pearl Isawumi     | 807 Broadway Street NE<br>Minneapolis MN 55413     | (612) 636-6908 | pearl.isawumi@carrothealth.com        | Hennepin   | 36B        | 3         | F      | No Answer               | African American or Black        | N        | 05/02/2022   | 12/31/2023 |
| Member                     | Laurelle Myhra       | 10200 City Walk Dr<br>Woodbury MN 55129            | (612) 701-4993 | laurellemhyra@gmail.com               | Washington | 47B        | 4         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 01/02/2020   | 05/01/2022 |
| Member                     | Ayan Khayro          | 1965 Silver bell road<br>Eagan MN 55122            | (952) 769-3324 | Ayankhayro11@gmail.com                | Dakota     | 51A        | 2         | F      | No Answer               | African American or Black        | N        | 05/02/2022   | 12/31/2023 |
| Member                     | Dr. Jennifer Eccles  | 6916 Stratford Draw<br>Woodbury MN 55125           | (651) 500-2349 | jenniferdeccles@gmail.com             | Washington | 53A        | 4         | F      | No Party Preference     | White or Caucasian               | N        | 05/02/2022   | 12/31/2023 |
| Member                     | Callie Chamberlain   | 13930 Aquila Circle<br>Savage MN 55378             |                | calliechamberlain@gmail.com           | Scott      | 56A        | 2         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 01/01/2020   | 12/31/2021 |
| Member                     | Michaela Samoudi     | 500 East Grant Street<br>Minneapolis MN 55404      | (651) 202-0920 | michaelasamoudi@gmail.com             | Hennepin   | 59B        | 5         | F      | No Answer               | African American or Black        | N        | 05/01/2022   | 12/31/2023 |
| Member                     | Jeremy Hanson Willis | 2577 2840 Bryant Avenue S.<br>Minneapolis MN 55408 | (612) 306-5274 | jeremy.hansonwillis@rainbowhealth.org | Hennepin   | 61A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/02/2020   | 12/31/2021 |
| Member                     | Dr. Tracine Asberry  | 2100 Wilson Ave<br>Saint Paul MN 55119             |                | grants@spys.org                       | Ramsey     | 62B        | 5         | F      | No Answer               | African American or Black        | O        | 01/02/2020   | 12/31/2021 |
| Member                     | Jokho Farah          | 3616 Chicago Ave<br>Minneapolis MN 55407           |                | farahj@peoples-center.org             | Hennepin   | 62B        | 5         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 01/02/2020   | 05/01/2022 |
| Member                     | CASSANDRA SILVEIRA   | 3720 12TH AVENUE SOUTH<br>MINNEAPOLIS MN 55407     | (612) 578-2683 | silv0100@umn.edu                      | Hennepin   | 62B        | 5         | F      | No Answer               | Asian or Pacific Islander        | N        | 01/02/2020   | 05/01/2022 |
| Member                     | Talia Miracle        | 3011 37th Ave S<br>Minneapolis MN 55406            |                | talia.picotte@gmail.com               | Hennepin   | 63A        | 5         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 01/02/2020   | 12/31/2021 |
| Member                     | Ayah Mohammed        | 2210 Marshall Ave<br>Saint Paul MN 55104           |                | moham771@umn.edu                      | Ramsey     | 64A        | 4         | F      | No Answer               | African American or Black        |          | 01/02/2020   | 12/31/2021 |



|        |                         |   |                   |   |          |              |              |   |                             |                              |   |            |            |
|--------|-------------------------|---|-------------------|---|----------|--------------|--------------|---|-----------------------------|------------------------------|---|------------|------------|
| Member | Jennifer Nguyen Moore   | 1039 Loeb Street<br>Saint Paul MN<br>55117                |                   | Jennifer<br>@nguyenmoore.com            | Ramsey   | 65A          | 4            | F | No Answer                   | Asian or Pacific<br>Islander | O | 01/02/2020 | 12/31/2021 |
| Member | PaChua Vang             | 1011 Hudson<br>Road<br>St. Paul MN 55106                  | (651)<br>276-9489 | pachuvang<br>@hotmail.com               | Ramsey   | 67B          | 4            | F | Democratic-<br>Farmer-Labor | Asian or Pacific<br>Islander | N | 11/13/2020 | 12/31/2022 |
| Member | Haley Brickner          | PO Box 407 Bay<br>Estates Dr<br>Grand Portage MN<br>55605 |                   | haley.brickner<br>@gmail.com            | Cook     | No<br>Answer | No<br>Answer |   | No Answer                   | No Answer                    |   | 05/02/2022 | 12/31/2023 |
| Member | Zitlali Chavez<br>Ayala | 1258 Beaverdale<br>Rd<br>Maplewood MN<br>55119            |                   | zitlali.chavezayala<br>@co.ramsey.mn.us | Ramsey   | No<br>Answer | No<br>Answer | F | No Answer                   | Other                        | N | 01/02/2020 | 12/31/2021 |
| Member | Sameerah Bilal<br>Roby  | 1335 Knoll Dr<br>Shoreview MN<br>55126                    |                   | N/A                                     | Unknown  | No<br>Answer | No<br>Answer | O | No Answer                   | No Answer                    | O | 12/02/2020 | 07/15/2021 |
| Member | Therese Genis           | 2352 Coolidge St<br>NE<br>Minneapolis MN<br>55418         | (612)<br>267-0061 | theresegenis<br>@gmail.com              | Hennepin | No<br>Answer | No<br>Answer | F | No Answer                   | No Answer                    | N | 01/02/2020 | 04/30/2022 |

## Health Services Advisory Council

Legal Basis: M.S. 256B.0625 subd. 3c-3e (Originally 2005 Minn. Laws Chap. 155 Art. 3 Sec. 2)  
 Po Box 64983  
 St Paul, MN 55164-0983  
 Telephone: (651) 431-5841

**Compensation:** \$200 per diem plus mileage and parking

**Powers and Duties include:** The Committee advises the commissioner regarding evidence-based health services pertaining to benefits covered under the Medical Assistance and MinnesotaCare programs.

**Member Restrictions include:** Membership includes: (1) seven voting members who are licensed physicians actively engaged in the practice of medicine in Minnesota, one of whom must be actively engaged in the treatment of persons with mental illness, and three of whom must represent health plans currently under contract to serve medical assistance recipients; (2) two voting members who are physician specialists actively practicing their specialty in Minnesota; (3) two voting members who are nonphysician health care professionals licensed or registered in their profession and actively engaged in the practice of their profession in Minnesota; (4) one consumer who shall serve as a voting member; and (5) the commissioner's medical director who shall serve as a nonvoting member. Members shall not be employed by the Department of Human Services, except for the medical director.

**Summary of Activities include:** Provide advice regarding evidence-based health services and benefits

**Meetings are held at:** Elmer L. Andersen Building; 540 Cedar Street, St. Paul, MN

| Appointment Type  | Name                | Street Address                              | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|---------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Consumer Member   | Rachel Garaghty     | 7890 JONATHAN AVE S Cottage Grove MN 55016  | (651) 270-1824 | rachel.garaghty@gmail.com       | Washington | 54B        | 2         | F      | Other                   | White or Caucasian               | Y        | 05/01/2016   | 03/16/2023 |
| Direct: Staff Contact   | Ellie Garrett       | 540 Cedar Street St Paul MN 55155           | (651) 431-5841 | ellie.garrett@state.mn.us       | Ramsey     | 55A        | 2         | O      | No Answer               | No Answer                        |          | 01/01/2016   | 12/14/2022 |
| Direct: Member 10 (Non-voting)                                      | Jeffrey Schiff      | 540 Cedar Street St. Paul MN 55155          | (651) 431-3488 | jeff.schiff@state.mn.us         | Ramsey     | No Answer  | No Answer |        | Other                   | Other                            |          | 10/02/2017   | 03/16/2023 |
| Licensed Physician  | Meghan O'Connell    | 927 Trettle Lane Cloquet MN 55720           | (218) 878-1227 | meghanocconnell@fdirez.com      | St. Louis  | 07A        | 8         | F      | No Answer               | American Indian or Alaska Native | N        | 10/01/2016   | 03/16/2023 |
| Licensed Physician  | Christopher Johnson | 307 RIDGEWOOD AVE, #2 Minneapolis MN 55403  | (612) 281-6836 | chrisj442@gmail.com             | Hennepin   | 62A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 10/01/2016   | 03/16/2023 |
| Licensed Physician  | James Miner         | 1635 Sunnybrook Circle Minnetrista MN 55364 |                | james.miner@hcmcd.org           | Hennepin   | No Answer  | No Answer | M      | No Answer               | Other                            |          | 10/01/2016   | 03/16/2023 |
| Licensed physician representing a health plan                       | Mary Braddock       | 3687 DUNHILL LN Woodbury MN 55125           |                | mbraddock@gillettechildrens.com | Washington | 53B        | 4         | F      | Other                   | White or Caucasian               | N        | 10/01/2016   | 03/16/2023 |
| Licensed physician representing a health plan                       | Larry Lee           | 500 Stinson Blvd NE Minneapolis MN 55413    | (612) 676-3406 | llee@ucare.org                  | Hennepin   | 61A        | 5         | M      | No Answer               | Asian or Pacific Islander        | N        | 10/01/2016   | 03/16/2023 |
| Licensed physician representing a health plan                       | Andrea Hillerud     | 3535 BLUE CROSS ROAD Eagan MN 55122         | (651) 662-1176 | dr.andrea@bluecrossmn.com       | Dakota     | No Answer  | No Answer | F      | Other                   | Other                            | N        | 09/01/2015   | 03/16/2023 |
| Licensed Professional Currently treating people with mental illness | Amy Nygaard         | 2345 Ariel St. N. Maplewood MN 55109        |                | N/A                             | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 01/03/2017   | 06/13/2023 |
| Non-Physician Health Care Professionals                             | Michael Thorn       | 4503 21 1/2 Ave NW Rochester MN 55901       | (507) 226-5695 | thorn.michael@mayo.edu          | Olmsted    | 25B        | 1         | M      | No Party Preference     | White or Caucasian               | N        | 05/01/2016   | 03/16/2023 |
| Non-Physician Health Care Professionals                             | Don Brunnquell      | 2525 CHICAGO AVE SO Minneapolis MN 55404    | (612) 813-6159 | don.brunnquell@childrensmn.org  | Unknown    | 64A        | 4         | M      | Other                   | White or Caucasian               | N        | 09/01/2014   | 03/16/2023 |

## Hearing Instrument Dispenser Advisory Council

Legal Basis: M.S. 214.13.  
85 East Seventh Place  
St. Paul, MN 55101  
Telephone: (651) 201-4394

**Compensation:** Travel expenses

**Powers and Duties include:**

At the commissioner's request, the advisory council shall:

- (1) advise the commissioner regarding hearing instrument aid dispenser certification standards;
- (2) provide for distribution of information regarding hearing instrument aid dispenser certification standards;
- (3) review investigation summaries of competency violations and make recommendations to the commissioner as to whether the allegations of incompetency are substantiated; and
- (4) perform other duties as directed by the commissioner.

**Member Restrictions include:**

The commissioner shall appoint seven persons to a Hearing Instrument Aid Dispenser Advisory Council. The seven persons must include:

- (1) three public members, as defined in section 214.02. At least one of the public members shall be a prescription hearing instrument aid user and one of the public members shall be either a prescription hearing instrument aid user or an advocate of one;
- (2) three hearing instrument aid dispensers certified under sections 153A.14 to 153A.20, each of whom is currently, and has been for the five years immediately preceding their appointment, engaged in prescription hearing instrument aid dispensing in Minnesota and who represent the occupation of prescription hearing instrument aid dispensing and who are not audiologists; and
- (3) one audiologist licensed as an audiologist under chapter 148 who dispenses prescription hearing instruments aids, recommended by a professional association representing audiologists and speech-language pathologists.

The factors the commissioner may consider when appointing advisory council members include, but are not limited to, professional affiliation, geographical location, and type of practice.

No two members of the advisory council shall be employees of, or have binding contracts requiring sales exclusively for, the same prescription hearing instrument aid manufacturer or the same employer.

**Summary of Activities include:** Approved meeting minutes.

**Meetings are held at:** Meeting locations and method include in-person or virtual - The location site will be noted on the advisory council meeting web site

| Appointment Type             | Name                | Street Address   | Phone          | Email Address                     | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------------|---------------------|--|----------------|-----------------------------------|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Certified Dispenser Member   | Richard Caruso      | 21297 152nd Street NW<br>Big Lake Township<br>MN 55330 | (763) 300-2842 | rcaruso@lucidhearing.com          | Sherburne | 30A        | 6         | M      | Republican              | White or Caucasian |          | 01/15/2020   | 01/01/2024 |
| Certified Dispenser Member   | Dale Thorstad       | 33 10th Ave S<br>Hopkins MN 55343                      | (952) 938-5020 | dale@audhethg.com                 | Hennepin  | 46B        | 5         | M      | No Answer               | White or Caucasian | N        | 01/04/2019   | 01/02/2023 |
| Direct: Program Manager      | Jane Danner         | 64882 Post Office Box<br>St. Paul MN 55164             | (651) 201-3887 | jane.danner@state.mn.us           | Ramsey    | No Answer  | No Answer |        | No Answer               | No Answer          |          | 11/01/2019   | 11/01/2023 |
| Direct: Staff Contact        | Melissa Zaitz       | 85 E. 7th Place<br>St. Paul MN 55101                   |                | melissa.zaitz@state.mn.us         | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 12/15/2020   | 10/31/2021 |
| Direct: Staff Contact        | Shannon Chapa       | 85 E. 7th Place<br>St. Paul MN 551640882               |                | shannon.chapa@state.mn.us         | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 11/01/2021   | 08/10/2022 |
| Hearing Instrument Dispenser | Daniel Rochel       | 26540 RUM RIVER DR<br>Isanti MN 55040                  | (612) 867-7753 | danrochel@mac.com                 | Isanti    | 31A        | 8         | M      | No Party Preference     | White or Caucasian | N        | 01/15/2020   | 01/01/2024 |
| Licensed Audiologist Member  | Dr. Carrie Meyer    | 17003 Sherwood Road<br>Minnetonka MN 55345             |                | carrie.Meyer@ridgeviewmedical.org | Hennepin  | 48A        | 3         | F      | No Answer               | No Answer          | N        | 01/07/2019   | 01/01/2023 |
| Public Member                | Robert Mclachlan    | 3891 LAVAQUE RD<br>Hermantown MN 55811                 | (218) 729-7248 | robertjmclachlan@hotmail.com      | St. Louis | 03B        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/04/2019   | 01/02/2023 |
| Public Member                | Dr. Leonard Axelrod | 5001 Northwest Drive<br>St Paul MN 55111               | (651) 317-4049 | leonard.axelrod@gmail.com         | Ramsey    | 63B        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian | Y        | 03/01/2021   | 01/01/2024 |
| Public Member                | Furhath Arnob       | 1124 Ashbrook Path<br>Rosemount MN 55068               |                | furhath@gmail.com                 | Dakota    | No Answer  | No Answer |        | No Answer               | No Answer          |          | 03/01/2021   | 01/01/2024 |

# Home Care and Assisted Living Program Advisory Council

Legal Basis: M.S. 144A.4799

Home Care Program Health Regulation Division Minnesota Department of Health

St Paul, MN 55101

Telephone: (651) 201-4200

**Compensation:** Parking fees and mileage. Board of Nursing and Ombudsman representatives do not qualify for per diem or other compensation.

**Powers and Duties include:**

The council will provide advice regarding regulations of the home care providers including community standards; enforcement of licensing standards and disciplinary actions; distribution of information to providers and consumers; training standards; emerging issues; and other duties as directed by the commissioner.

The Council provides information, guidance and recommendations to MDH about regulations for licensed home care providers including:

Community standards

- Enforcement of licensing standards and disciplinary actions
- Distribution of information to providers and consumers
- Training and technical assistance needs
- Emerging trends and concerns
- Other tasks directed by the Department

By statute, the Council recommends to the Legislature how the Department needs to use fines collected from licensed providers that are out of compliance. The fines must be used to improve home care in Minnesota.

**Member Restrictions include:** Membership includes three public members who either are receiving home care services or have family member receiving services or have family members who received home care services within five years of the application date; three Minnesota home care licensees representing basic and comprehensive levels of licensure - may be managing official, administrator, supervising registered nurse, or an unlicensed personnel performing home care tasks; one member of the MN Board of Nursing; and one member representing the Ombudsman for Long-Term Care.

**Summary of Activities include:**

The Home Care and Assisted Living Program Advisory Council reviewed and recommended legislative changes to home care laws to assist providers and provide better health care to Minnesotans. The council also makes annual recommendations to the Legislature.

**Meetings are held at:** St. Paul, MN or metro area

| Appointment Type   | Name                 | Street Address                                    | Phone          | Email Address                    | County   | Legis Dist | Cong Dist | Gender | Party     | Race               | Disabled | Appoint Date | Term Ends  |
|--|----------------------|---|----------------|----------------------------------|----------|------------|-----------|--------|-----------|--------------------|----------|--------------|------------|
| Direct: MN Board Of Nursing Representative   | Rene Cronquist       | 2829 UNIVERSITY AVE SE, #200 Minneapolis MN 55414 | (612) 317-3027 | rene.cronquist@state.mn.us       | Hennepin | 36B        | 3         | F      | Other     | White or Caucasian | N        | 02/11/2018   | 07/01/2021 |
| Direct: Staff  | Lindsey Krueger      | 85 E 7th Place St Paul MN 55101                   | (651) 201-4135 | Lindsey.Krueger@state.mn.us      | Ramsey   | No Answer  | No Answer | F      | No Answer | No Answer          | N        | 11/16/2016   | 07/09/2023 |
| Direct: Staff  | Jonathan Hill        | 85 East 7th Place St. Paul MN 55164               | (651) 201-3993 | jonathan.hill@state.mn.us        | Ramsey   | No Answer  | No Answer | O      | No Answer | No Answer          | O        | 02/15/2016   | 07/12/2023 |
| Direct: MN Board Of Nursing Representative   | Mariclaire England   | 1210 Northland Dr Mendota Heights MN 55120        |                | N/A                              | Unknown  | No Answer  | No Answer | O      | No Answer | No Answer          | O        | 02/05/2021   | 02/05/2025 |
| Direct: Member representing the Office of Ombudsman for Long-Term Care   | Genevieve Gaboriault | 540 Cedar Street St. Paul MN 55155                | (651) 431-6338 | genevieve.gaboriault@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer | No Answer          | O        | 02/05/2021   | 02/05/2025 |
| Direct: Staff Contact  | Jia Vang             | 85 E. 7th Place St. Paul MN 55101                 | (651) 201-4200 | jia.vang@state.mn.us             | Ramsey   | No Answer  | No Answer |        | No Answer | No Answer          |          | 01/14/2021   | 01/14/2025 |
| Home Care Licensee   | Sue Boyd             | 4851 108th Lane Circle Pines MN 55014             | (763) 233-2952 | sboyd@voa.org                    | Anoka    | 38A        | 6         | F      | No Answer | White or Caucasian | N        | 02/02/2021   | 02/02/2025 |
| Home Care Licensee   | Ms. Susan Morgan     | 19245 Michael Ave. Hastings MN 55033              | (952) 388-9043 | susanmorgan@accracare.org        | Dakota   | 58B        | 2         | F      | No Answer | White or Caucasian | N        | 01/08/2019   | 01/09/2023 |
| Home Care Licensee   | Jarrod Peterson      | 1905 CARDINAL DR Shakopee MN 55379                | (612) 991-7401 | jpeterson@touchinghearts.com     | Scott    | No Answer  | No Answer | M      | Other     | White or Caucasian | N        | 01/06/2020   | 01/08/2024 |
| Public Members (currently receiving home care services, persons who have received home care services within five years of the application date, persons who have family members receiving home care services, or persons who have family members who have received home care services within five years of the application date) | Mrs Nancy Haugen     | 9 Nord Circle Rd St Paul MN 55127                 | (651) 483-1291 | haugenn@gmail.com                | Ramsey   | 38B        | 4         | F      | No Answer | White or Caucasian | N        | 01/06/2020   | 01/08/2024 |
| Public Members (currently receiving home care services, persons who have received home care services within five years of the application date, persons who have family members receiving home care services, or persons who have family members who have received home care services within five years of the application date) | Elizabeth Goldstein  | 1646, Virginia Ave. So. St. Louis Park MN 55426   | (612) 749-5765 | lizmango2@gmail.com              | Hennepin | 46A        | 3         | F      | No Answer | White or Caucasian | N        | 02/02/2021   | 02/02/2025 |

# Hospital Review Board - Anoka Metro Regional Treatment Center

Legal Basis: M.S. 253B.22  
 3301 7th Avenue  
 Anoka, MN 55303  
 Telephone: (651) 431-2531

**Compensation:** \$200 per diem plus mileage

**Powers and Duties include:**

The Hospital Review Board (HRB) hears concerns from clients receiving treatment at the Anoka Metro Regional Treatment Center (AMRTC) and the Minnesota Security Hospital (doing business as the Forensic Mental Health Program-FMHP) regarding conditions affecting treatment and provides verbal or written recommendations to program administration. The HRB panel consists of one individual qualified in the diagnosis of mental illness, developmental disability, or chemical dependency, one attorney and one public member. The HRB is established by and operates under Minnesota Statutes 253B.22. The HRB panel meets with clients and staff from each program (AMRTC and FMHP) not less than once every six months. During the HRB's meetings each client receives approximately 15 minutes to present their concerns to the HRB. Following the hearing, the HRB may make a verbal or written recommendation to AMRTC or FMHP administrators. The attorney member prepares written recommendations if necessary.

Candidates for the appointment of the HRB must be an attorney, an individual qualified in the diagnosis of mental illness, developmental disability, or chemical dependency, or a member of the public. Candidates must meet the qualifications as applicable. Individuals employed by the Department of Human Services or affiliated with the Department of Human Services within the last year are ineligible for appointment to the HRB. Hospital Review Board members serve three year terms following appointment.

**Member Restrictions include:**

Candidates for appointment to the HRB must be an attorney, an individual qualified in the diagnosis of mental illness, developmental disability, or chemical dependency, or member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Minnesota Department of Human Services or affiliated with the Minnesota Department of Human Services within the last year are ineligible for appointment to the HRB.

**Minimum Qualifications:**

- Possess a basic understanding of the Commitment Act.
- Have at least two years' experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

**Specific Qualifications:**

**Attorneys:**

- Two years' experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB's recommendations.

**Individuals qualified in the diagnosis of mental illness, developmental disability, or chemical dependency:**

- Licensed as a physician, psychologist (masters or doctoral), advanced practice registered nurse, nurse practitioner, physician assistant, licensed independent clinical social worker, licensed marriage and family therapist, licensed alcohol and drug counselor, or licensed professional clinical counselor in Minnesota.
- Be in good standing with any applicable professional licensing Board(s) in Minnesota.

**Summary of Activities include:**

**Meetings are held at:** AMRTC (Anoka) and FMHP (St. Peter) or virtually

| Appointment Type         | Name                  | Street Address                                     | Phone              | Email Address                 | County | Legis Dist   | Cong Dist    | Gender | Party                       | Race                  | Disabled | Appoint Date | Term Ends  |
|--------------------------|-----------------------|--|--------------------|-------------------------------|--------|--------------|--------------|--------|-----------------------------|-----------------------|----------|--------------|------------|
| Attorney                 | Leslie Norsted        | 720 Timber Lane<br>Shoreview MN<br>55126           | (651) 484-<br>8980 | lcnorsted<br>@gmail.com       | Ramsey | 42B          | 4            | F      | No Answer                   | White or<br>Caucasian | N        | 07/01/2019   | 08/31/2022 |
| Direct: Staff<br>Contact | Erika Weymann         | 444 Lafayette Road<br>North<br>St. Paul MN 55155   | (651) 431-<br>2531 | erika.weymann<br>@state.mn.us | Ramsey | No<br>Answer | No<br>Answer | F      | No Answer                   | White or<br>Caucasian | N        | 01/01/2016   | 08/31/2025 |
| Psychologist             | Dr Richard<br>Rodgers | 1772 James Ave<br>St. Paul MN 55105                | (651) 334-<br>1629 | rodgersmn<br>@comcast.net     | Ramsey | 64B          | 4            | M      | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N        | 07/01/2019   | 08/31/2022 |
| Public                   | MaryLynn<br>Dahlquist | 33015 Hilary Circle<br>NE<br>Cambridge MN<br>55008 |                    | ml_here2<br>@q.com            | Isanti | No<br>Answer | No<br>Answer | F      | No Answer                   | Other                 | N        | 07/01/2019   | 08/31/2022 |

## Hospital Review Board - Forensic Mental Health Program (FMHP)

Legal Basis: M.S. 253B.22  
 100 Freeman Drive  
 St. Peter, MN 56082  
 Telephone: (651) 431-2531

**Compensation:** \$200 per diem + mileage

**Powers and Duties include:**

The Hospital Review Board (HRB) hears concerns from clients receiving treatment at the Anoka Metro Regional Treatment Center (AMRTC) and the Minnesota Security Hospital (doing business as the Forensic Mental Health Program-FMHP) regarding conditions affecting treatment and provides verbal or written recommendations to program administration. The HRB panel consists of one individual qualified in the diagnosis of mental illness, developmental disability, or chemical dependency, one attorney and one public member. The HRB is established by and operates under Minnesota Statutes 253B.22. The HRB panel meets with clients and staff from each program (AMRTC and FMHP) not less than once every six months. During the HRB's meetings each client receives approximately 15 minutes to present their concerns to the HRB. Following the hearing, the HRB may make a verbal or written recommendation to AMRTC or FMHP administrators. The attorney member prepares written recommendations if necessary.

Candidates for appointment to the HRB must be an attorney, an individual qualified in the diagnosis of mental illness, developmental disability, or chemical dependency, or a member of the public. Candidates must meet the qualifications as applicable. Individuals employed by the Department of Human Services or affiliated with the Department of Human Services within the last year are ineligible for appointment to the HRB. Hospital Review Board members serve three year terms following appointment.

**Member Restrictions include:**

Candidates for appointment to the HRB must be an attorney, an individual qualified in the diagnosis of mental illness, developmental disability, or chemical dependency, or member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Minnesota Department of Human Services or affiliated with the Minnesota Department of Human Services within the last year are ineligible for appointment to the HRB.

**Minimum Qualifications:**

- Possess a basic understanding of the Commitment Act.
- Have at least two years' experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

**Specific Qualifications:**

**Attorneys:**

- Two years' experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB's recommendations.

**Individuals qualified in the diagnosis of mental illness, developmental disability, or chemical dependency:**

- Licensed as a physician, psychologist (masters or doctoral), advanced practice registered nurse, nurse practitioner, physician assistant, licensed independent clinical social worker, licensed marriage and family therapist, licensed alcohol and drug counselor, or licensed professional clinical counselor in Minnesota.
- Be in good standing with any applicable professional licensing Board(s) in Minnesota.

**Summary of Activities include:**

**Meetings are held at:** AMRTC (Anoka) and FMHP (St. Peter) or virtually.

| Appointment Type         | Name                  | Street Address                                     | Phone              | Email Address                 | County | Legis Dist   | Cong Dist    | Gender | Party                       | Race                  | Disabled | Appoint Date | Term Ends  |
|--------------------------|-----------------------|--|--------------------|-------------------------------|--------|--------------|--------------|--------|-----------------------------|-----------------------|----------|--------------|------------|
| Attorney                 | Leslie Norsted        | 720 Timber Lane<br>Shoreview MN<br>55126           | (651) 484-<br>8980 | lcnorsted<br>@gmail.com       | Ramsey | 42B          | 4            | F      | No Answer                   | White or<br>Caucasian | N        | 07/01/2019   | 08/31/2022 |
| Direct: Staff<br>Contact | Erika Weymann         | 444 Lafayette Road<br>North<br>St. Paul MN 55155   | (651) 431-<br>2531 | erika.weymann<br>@state.mn.us | Ramsey | No<br>Answer | No<br>Answer | F      | No Answer                   | White or<br>Caucasian | N        | 01/01/2016   | 08/31/2025 |
| Psychologist             | Dr Richard<br>Rodgers | 1772 James Ave<br>St. Paul MN 55105                | (651) 334-<br>1629 | rodgersmn<br>@comcast.net     | Ramsey | 64B          | 4            | M      | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N        | 07/01/2019   | 08/31/2022 |
| Public                   | MaryLynn<br>Dahlquist | 33015 Hilary Circle<br>NE<br>Cambridge MN<br>55008 |                    | ml_here2<br>@q.com            | Isanti | No<br>Answer | No<br>Answer | F      | No Answer                   | Other                 | N        | 07/01/2019   | 08/31/2022 |

## Housing Finance Agency

Legal Basis: M.S. 462A.04.  
 400 Wabasha Street N  
 St. Paul, MN 55102  
 Telephone: (651) 296-2172

**Compensation:** \$55 per diem

**Powers and Duties include:** The agency provides financing for housing low- and moderate-income persons.

**Member Restrictions include:** The seven members include the state auditor and six public members appointed by the Governor with the advice and consent of the Senate. There can be no more than three members from the seven-county metropolitan area and not more than one member from any single state development region.

**Summary of Activities include:** Housing Finance.

**Meetings are held at:** Agency office.

| Appointment Type               | Name               | Street Address                                  | Phone          | Email Address                      | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--------------------------------|--------------------|---|----------------|------------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Ex-Officio - Contact   | Rachel Franco      | 400 Wabasha Street N<br>St. Paul MN 55102       | (651) 296-2172 | rachel.franco@state.mn.us          | Ramsey     | 43B        | 4         |        | No Answer               | No Answer                        |          | 04/26/2017   | 04/26/2025 |
| Direct: Commissioner           | Jennifer Ho        | 400 Wabasha St. No.<br>St. Paul MN 55102        |                | jennifer.ho@state.mn.us            | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 02/01/2019   | 01/01/2023 |
| Direct: Member - State Auditor | Julie Blaha        | 525 Park Street<br>St. Paul MN 55103            | (651) 296-7003 | julie.blaha@osa.state.mn.us        | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 01/07/2019   | 01/01/2023 |
| Public Member                  | Melanie Benjamin   | 43408 OODENA DR<br>Onamia MN 56359              | (320) 532-7486 | melanie.benjamin@millelacsband.com | Mille Lacs | 15A        | 8         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 03/30/2021   | 01/06/2025 |
| Public Member                  | John DeCramer      | 113 G. ST.<br>Marshall MN 56258                 | (507) 829-5612 | jjdecramer@charter.net             | Lyon       | 16A        | 7         | M      | No Party Preference     | White or Caucasian               | N        | 06/16/2020   | 01/01/2024 |
| Public Member                  | Stephanie Klinzing | 20961 OLSON ST NW<br>Elk River MN 55330         | (763) 441-2210 | mayorer@charter.net                | Sherburne  | 30A        | 6         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 04/23/2019   | 03/23/2023 |
| Public Member                  | MR Stephen Spears  | 15740 51st Ave North<br>Plymouth MN 55446       | (612) 280-1913 | slspears@bremer.com                | Hennepin   | 44A        | 3         | M      | No Answer               | African American or Black        | N        | 02/16/2022   | 01/05/2026 |
| Public Member                  | Stephen Spears     | 15740 51st Ave North<br>Plymouth MN 55446       | (612) 280-1913 | Slspears@comcast.net               | Hennepin   | 44A        | 3         | M      | No Answer               | African American or Black        | N        | 06/16/2020   | 02/15/2022 |
| Public Member                  | Craig Klausning    | 447 ROSE PLACE<br>Roseville MN 55113            | (651) 308-8916 | craigklausning@comcast.net         | Ramsey     | 66A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 04/23/2019   | 03/23/2023 |
| Public Member                  | Terri Thao         | 2314 UNIVERSITY AVE W., #18<br>St Paul MN 55114 | (651) 379-0505 | tthao@nexuscop.org                 | Ramsey     | 67A        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 06/16/2020   | 01/01/2024 |

# Human Services Performance Council

Legal Basis: 402A.16  
 540 Cedar Street  
 St Paul, MN 55101  
 Telephone: (651) 431-5787

**Compensation:**

**Powers and Duties include:**

The Human Services Performance Council is advisory to the Commissioner on the operation of the performance management system for human services. As required by Minnesota Statutes, section 402A.16, the Council will be responsible for the following:

- Annually reviewing performance data
- Reviewing and advising the Commissioner on department procedures
- Advising the Commissioner on training and technical assistance needs of counties
- Reviewing instances in which a county or service delivery authority has not made adequate progress and make recommendations to the Commissioner under section 402A.18
- Considering appeals from counties or service delivery authorities in the remedies process
- Convening working groups to update and develop outcomes, measures and performance standards for the performance management system
- Annually presenting recommendations on outcomes, measures and standards to the Commissioner
- Making recommendations on rules or statutes that could be repealed to improve service delivery
- Providing information to stakeholders on the council's role and regularly collect input
- Submitting a comprehensive annual report to the legislature and the Commissioner, which will detail performance of individual counties or services delivery authorities as well as the work of the Council over the previous year

**Member Restrictions include:**

Human Services Performance Council membership shall be equally balanced among the following five stakeholder groups: the Association of Minnesota Counties, the Minnesota Association of County Social Service Administrators, the Department of Human Services, tribes and communities of color, and service providers and advocates for persons receiving human services. The Association of Minnesota Counties and the Minnesota Association of County Social Service Administrators shall appoint their own respective representatives. The commissioner of human services shall appoint representatives of the Department of Human Services, tribes and communities of color, and social services providers and advocates.

All applicants are asked to provide details about themselves and their experiences with performance management and human services by completing the PDF found online at: <http://edocs.dhs.state.mn.us/lfsrver/Public/DHS-7781-ENG>. Please upload the completed PDF with your online application.

**Summary of Activities include:**

Meetings are held at: St. Paul (location varies)

| Appointment Type  | Name              | Street Address                              | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|---|-------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Association of Minnesota Counties Representative #3               | Rodney Peterson   | 22062 650th St. Kasson MN 55944             |                | rodneypeterson@gmail.com        | Dodge      | 25A        | 1         | M      | No Party Preference | White or Caucasian |          | 05/07/2019   | 12/31/2022 |
| Direct: Minnesota Association of County Social Service Administrators # 1 | Pam Selvig        | 200 Fourth Avenue West Shakopee MN 55379    | (952) 496-8492 | pselvig@co.scott.mn.us          | Unknown    | 58B        | No Answer | O      | No Answer           | No Answer          | O        | 05/07/2019   | 12/31/2022 |
| Direct: DHS Employee #2   | Chuck Johnson     | 540 Cedar Street St Paul MN 55155           | (651) 431-5672 | chuck.johnson@state.mn.us       | Hennepin   | 62B        | 5         | M      | Other               | White or Caucasian | N        | 05/07/2019   | 09/21/2022 |
| Direct: DHS Employee #1   | Shaneen Moore     | 64946 PO Box St. Paul MN 55164              | (651) 431-4603 | shaneen.moore@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 10/15/2020   | 12/31/2023 |
| Direct: Staff Contact #2  | Carrie Krueger    | 64997 PO Box St. Paul MN 55164              | (651) 431-5787 | carrie.krueger@state.mn.us      | Ramsey     | No Answer  | No Answer |        | No Answer           | No Answer          |          | 12/03/2018   | 12/03/2024 |
| Direct: Staff Contact #1  | Marisa Hinnenkamp | 540 Cedar Street St. Paul MN 55101          | (651) 431-2935 | Marisa.hinnenkamp@state.mn.us   | Ramsey     | No Answer  | No Answer | F      | No Answer           | No Answer          | N        | 08/23/2016   | 12/31/2024 |
| Direct: Association of Minnesota Counties Representative #1               | Toni Carter       | 160 East Kellogg Blvd St. Paul MN 55101     | (651) 266-8500 | toni.carter@co.ramsey.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 03/01/2020   | 12/31/2022 |
| Direct: Association of Minnesota Counties Representative #2               | Debbie Goettel    | 300 South 6th Street Minneapolis MN 55403   | (612) 348-3000 | debbie.goettel@co.hennepin.us   | Hennepin   | No Answer  | No Answer |        | No Answer           | No Answer          |          | 05/07/2019   | 12/31/2022 |
| Direct: Minnesota Association of County Social Service Administrators # 2 | Stacy Hennen      | 28 Central South Elbow Lake MN 56531        | (218) 685-8201 | stacy.hennen@co.grant.mn.us     | Grant      | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 08/23/2016   | 12/21/2023 |
| Direct: Minnesota Association of County Social Service Administrators # 3 | Linda Bixby       | 14949 62nd Avenue North Stillwater MN 55082 | (651) 430-6472 | linda.bixby@co.washington.mn.us | Washington | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 03/01/2020   | 12/31/2023 |
| Direct: DHS Employee #3   | Eric Ratzmann     | 540 Cedar Street St. Paul MN 55155          |                | eric.ratzmann@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 05/07/2019   | 02/23/2023 |



|  |                    |   |                |                                |                 |           |           |   |                         |                                  |   |            |            |
|--|--------------------|---|----------------|--------------------------------|-----------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Direct: Association of Minnesota Counties Representative #4              | Reed Olson         | 711 14th St. NW Bemidji MN 56601            |                | reed.olson@co.beltrami.mn.us   | Beltrami        | No Answer | No Answer |   | No Answer               | No Answer                        |   | 09/01/2020 | 09/01/2022 |
| Direct: Minnesota Association of County Social Service Administrators #4 | Rae Ann Keeler-Aus | 930 4th Street Granite Falls MN 56241       | (320) 564-2211 | raeann.keeleraus@co.yam.mn.gov | Yellow Medicine | No Answer | No Answer | O | No Answer               | No Answer                        | O | 09/01/2020 | 12/31/2022 |
| Direct: DHS Employee #4  | Ashley Reisenauer  | 540 Cedar Street St. Paul MN 55155          |                | ashley.reisenauer@state.mn.us  | Ramsey          | No Answer | No Answer | O | No Answer               | No Answer                        | O | 10/15/2020 | 12/31/2023 |
| Service Providers and Advocates  | Alexa Dixon        | 1220 11th Street North Moorhead MN 56560    | (713) 805-3771 | alexa_dixon@yahoo.com          | Clay            | 04A       | 7         | O | No Answer               | African American or Black        | O | 07/01/2020 | 02/23/2023 |
| Service Providers and Advocates  | Michelle Ness      | 9900 Scott Ave N Brooklyn Park MN 55443     | (612) 306-1155 | mickyness@gmail.com            | Hennepin        | 36B       | 3         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 07/01/2020 | 12/31/2023 |
| Service Providers and Advocates  | Ann Gaasch         | 3036 University Ave SE Minneapolis MN 55414 | (612) 877-7827 | agaasch@familywiseservices.org | Hennepin        | 45A       | 5         | F | No Answer               | White or Caucasian               | N | 05/07/2019 | 02/23/2023 |
| Service Providers and Advocates  | Julie Bluhm        | 225 E 9th Street Saint Paul MN 55101        |                | jbluhm@guildincorporated.org   | Ramsey          | 65B       | 4         | F | No Answer               | White or Caucasian               | N | 07/01/2020 | 02/23/2023 |
| Tribal Government Representative/Communities of Color Representative     | Aaron Wittnebel    | 2020 Second Street Lake Park MN 56554       | (218) 209-2320 | awittnebel@hotmail.com         | Becker          | 04B       | 7         | M | Democratic-Farmer-Labor | American Indian or Alaska Native | Y | 07/01/2020 | 02/23/2023 |
| Tribal Government Representative/Communities of Color Representative     | Joni Buffalohead   | 12808 welcome lane Burnsville MN 55337      |                | joni@indigenousspect.com       | Dakota          | 56B       | 2         | F | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 07/01/2020 | 02/23/2023 |
| Tribal Government Representative/Communities of Color Representative     | Noel Jagolino      | 617 4th Avenue SE Minneapolis MN 55414      | (612) 331-1586 | noeljagolino@gmail.com         | Hennepin        | 60B       | No Answer | M | No Party Preference     | Asian or Pacific Islander        | N | 07/01/2020 | 12/31/2023 |
| Tribal Government Representative/Communities of Color Representative     | Mr. Ben Bement     | PO Box 70 PO Box 70 Naytahwaush MN 56566    | (218) 935-5554 | ben.bement@whiteearth-nsn.gov  | Mahnomen        | No Answer | No Answer | M | No Answer               | American Indian or Alaska Native |   | 05/07/2019 | 02/23/2023 |

# Investment Advisory Council

Legal Basis: M.S. 11A.08.  
 60 Empire Drive  
 St. Paul, MN 55103-3555  
 Telephone: (651) 296-3328

**Compensation:** None

**Powers and Duties include:** The council advises the board of Investment on policy relating to investments of state funds.

**Member Restrictions include:** The 17 members shall include 10 members experienced in general investment matters are appointed by the board; ex-officio members include the commissioner of Minnesota Management and Budget, executive director of the Minnesota State Retirement System, executive director of the Public Employees Retirement Association, executive director of the Teachers Retirement Association; retiree and two public fund members appointed by the governor.

**Summary of Activities include:** Generally, staff present their analyses and recommendations on various issues to the IAC. The IAC reviews these reports before making recommendations on them to the State Board of Investment for action. The IAC may meet on an as-needed basis.

**Meetings are held at:** SBI Offices

| Appointment Type  | Name               | Street Address                                     | Phone          | Email Address                | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|--------------------|--|----------------|------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Ex-Officio - Commissioner -mn Management & Budget | Mr. Jim Schowalter | 658 CEDAR STREET<br>St Paul MN 55155               | (651) 201-8011 | james.schowalter@state.mn.us | Ramsey     | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/07/2019   | 01/01/2023 |
| Direct: Ex-Officio - Mn State Retirement System Rep       | Erin Leonard       | 60 EMPIRE DRIVE, #300<br>St. Paul MN 55103         | (651) 284-7882 | erin.leonard@mrsr.us         | Unknown    | No Answer  | No Answer | F      | Other                   | Other                     |          | 01/06/2015   | 01/01/2026 |
| Direct: Ex-Officio - Contact                              | Char Olson         | 60 Empire Dr<br>St. Paul MN 55101                  | (651) 296-6252 | Char.Olson@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 |          | 07/01/2016   | 07/01/2024 |
| Member  | Shawn Wischmeier   | 35 FAIRHOPE AVENUE<br>TONKA BAY MN 55331           | (919) 448-8884 | swischmeier@gmail.com        | Hennepin   | 33B        | 3         | M      | No Party Preference     | White or Caucasian        | N        | 06/08/2020   | 01/02/2024 |
| Member  | Gary Martin        | 857 CURRY TRAIL<br>Eagan MN 55123                  | (651) 696-6735 | gmartin0454@gmail.com        | Dakota     | 51B        | 2         | M      | Other                   | White or Caucasian        | N        | 03/11/2019   | 03/01/2023 |
| Member  | Carol Peterfeso    | 11521 REDWOOD CURVE<br>Woodbury MN 55129           | (651) 379-2252 | cpeterfeso@bushfound.org     | Washington | 53B        | 4         | F      | Other                   | Other                     | N        | 06/08/2020   | 01/02/2024 |
| Member  | Morris Goodwin Jr. | 2021 EMERSON AVE SO<br>Minneapolis MN 55405        | (651) 290-1540 | mgoodwin@mpr.org             | Hennepin   | 61A        | 5         | M      | Democratic-Farmer-Labor | African American or Black | N        | 06/08/2020   | 03/01/2023 |
| Member  | Daniel McConnell   | 3317 47th Ave S<br>Minneapolis MN 55406            | (612) 379-4234 | dan@mntrades.org             | Hennepin   | 63A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/11/2019   | 03/01/2023 |
| Member  | Susanna Gibbons    | 1197 EDGCUMBE RD<br>St Paul MN 55105               | (612) 817-8772 | sgibbons@umn.edu             | Ramsey     | 64B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/08/2020   | 01/02/2024 |
| Member  | Nancy Orr          | 130 Mississippi River Blvd. S<br>St. Paul MN 55105 | (507) 261-4509 | nancy.orr@fidcouns.com       | Ramsey     | No Answer  | No Answer | F      | No Answer               | White or Caucasian        | N        | 03/11/2019   | 03/01/2023 |
| Member  | Dennis Duerst      | 754 CROSBY DR<br>Hudson WI 54016                   | (715) 381-7008 | dduerst754@gmail.com         | Unknown    | No Answer  | No Answer | M      | Other                   | Other                     |          | 03/11/2019   | 03/01/2023 |
| Member  | Kim Faust          | 1700 University Avenue West<br>St. Paul MN 55104   | (612) 799-2476 | kim.faust@fairview.org       | Washington | No Answer  | 4         | F      | No Party Preference     | White or Caucasian        | N        | 06/08/2020   | 01/02/2024 |
| Member  | Eilen Brownell     | 101 5th Street East<br>St. Paul MN 55101           | (651) 358-4210 | munsonbrownell@outlook.com   | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 06/08/2020   | 03/01/2023 |
| Public Employee Member                                    | Martha Rush        | 563 Elaine Shoreview MN<br>55126                   | (651) 398-6434 | Martha.Rush@neverbore.org    | Ramsey     | 42A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | O        | 07/05/2020   | 08/01/2023 |
| Public Employee Member                                    | Denise Anderson    | 400 NE Stinson Blvd.<br>Minneapolis MN 55413       | (651) 582-8560 | denise.anderson@state.mn.us  | Hennepin   | 67B        | 4         | F      | Other                   | White or Caucasian        | N        | 03/03/2020   | 01/02/2023 |
| Retiree Member  | Peggy Ingison      | 360 Lexington Pkwy So<br>St Paul MN 55105          | (612) 804-8271 | Peggyi9331@gmail.com         | Ramsey     | 64B        | 4         | F      | No Answer               | White or Caucasian        | N        | 09/18/2019   | 01/02/2023 |

## Iron Range Higher Education Committee

Legal Basis: M.S. 298.2214  
 Iron Range Resources And Rehab Board  
 Eveleth, MN 55734  
 Telephone: (218) 735-3014

**Compensation:** See M.S. 2008, section 298.2214, subd. 6

**Powers and Duties include:** Advise the Commissioner of Iron Range Resources and Rehabilitation Board on providing higher education programs in the taconite assistance area defined in M.S. 273.1341, and on the development of a contract with the MnSCU system that would require MnSCU to provide courses within the taconite assistance area.

**Member Restrictions include:** One member appointed by the Governor, one member appointed by the President of the University of Minnesota, four members of the Iron Range Resources and Rehabilitation Board appointed by the Chair, the Commissioner of Iron Range Resources and Rehabilitation Board, and the President of the Northeast Higher Education District or its successor.

**Summary of Activities include:**

**Meetings are held at:** Virtual via ZOOM, or in Eveleth or St. Paul

| Appointment Type             | Name            | Street Address                         | Phone          | Email Address            | County    | Legis Dist | Cong Dist | Gender | Party     | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------------|-----------------|--|----------------|--------------------------|-----------|------------|-----------|--------|-----------|--------------------|----------|--------------|------------|
| Direct: Ex-officio - contact | Laureen Hall    | 0 PO Box 441<br>Eveleth MN 55734       | (218) 735-3014 | laureen.hall@state.mn.us | St. Louis | 06B        | 8         | O      | No Answer | No Answer          |          | 10/31/1994   | 10/31/2030 |
| Member - Governor Appt       | Julie Marinucci | 218 Highland Drive<br>Hibbing MN 55746 |                | julie.varichak@gmail.com | St. Louis | 06A        | 8         | F      | No Answer | White or Caucasian | N        | 04/25/2020   | 01/01/2024 |

# Juvenile Justice Advisory Committee

Legal Basis: M.S. 299A.72  
 Department of Public Safety; Office of Justice Programs  
 St. Paul, MN 55101  
 Telephone: (651) 201-7348

**Compensation:** plus travel expenses

**Powers and Duties include:** The committee is the supervisory board for the federal Juvenile Justice Program with respect to preparation and administration of the state plan and award of grants. \$55 per diem for non-public employees.

**Member Restrictions include:**

The members of JJAC must have training, experience or special knowledge concerning the prevention and treatment of juvenile delinquency or the administration of juvenile justice. At least one-fifth of the membership must be under age 24 at the time of initial appointment and at least three must have been or will currently be under the jurisdiction of the juvenile justice system. The majority of members including the chair, must not be full time employees of the federal, state or local governments.

**Summary of Activities include:** JJAC's Annual Activities:

Produce a comprehensive three-year plan for juvenile justice in Minnesota.

Report to the Governor and Legislature on Minnesota's compliance with the JJDP Act's four core requirements.

Advise the Governor and Legislature in improving Minnesota's juvenile justice system.

Review, award and monitor federal juvenile justice funds appropriated by Congress under the JJDP Act, specifically, Title II funding.

**Meetings are held at:** Meetings are held at various locations throughout the state

| Appointment Type   | Name              | Street Address                                     | Phone          | Email Address                    | County          | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--|-------------------|--|----------------|----------------------------------|-----------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Chair  | Gary Charwood Sr. | 505 50598 E. Natures Tri Squaw Lake MN 56681       | (218) 760-7955 | maang40@yahoo.com                | Itasca          | 05A        | 5         | M      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 02/19/2020   | 01/01/2024 |
| Direct: Ex-officio - contact   | Callie Hargett    | 445 Minnesota Street, Suite 2300 St. Paul MN 55101 | (651) 201-7348 | callie.hargett@state.mn.us       | Ramsey          | 34B        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 12/16/2015   | 12/16/2025 |
| Direct: MN Juvenile Detention Alternatives Initiative Representative               | Katrinna Dexter   | 125 1450 Energy Park Dr #200 St. Paul MN 55108     | (651) 361-0000 | katrinna.dexter@state.mn.us      | Ramsey          | 66A        | 4         |        | No Answer               | No Answer                        |          | 07/01/2016   | 07/01/2024 |
| Direct: Assistant Director (Ex-Officio)  | Patricia Hummel   | 445 Minnesota Street St. Paul MN 55101             | (651) 201-7320 | tricia.hummel@state.mn.us        | Ramsey          | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 01/01/2018   | 01/01/2022 |
| Direct: MN Department of Health Representative                                     | Beatriz Menanteau | 85 East 7th Place St Paul MN 55101                 | (651) 201-4154 | beatriz.menanteau@state.mn.us    | Ramsey          | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/11/2018   | 07/01/2024 |
| Direct: MN County Attorneys Association Representative                             | Carli Stark       | 125 Charles Ave. St. Paul MN 55103                 | (651) 224-3344 | cstark@mncounties.org            | Ramsey          | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 07/11/2018   | 07/11/2022 |
| Direct: MN Juvenile Detention Association Representative                           | Matthew Bauer     | 1600 W. Highway 55 Hastings MN 55033               | (651) 438-8399 | matthew.bauer@co.dakota.mn.us    | Dakota          | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/11/2018   | 07/11/2022 |
| Direct: Minnesota Corrections Association Representative                           | Jane Schmid       | 1 South State Street New Ulm MN 56073              | (507) 233-6646 | jane.schmid@co.brown.mn.us       | Brown           | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/01/2016   | 07/01/2024 |
| Direct: MN Department of Corrections Representative                                | Shon Thieren      | 1079 Highway 292 Red Wing MN 55066                 | (651) 267-3610 | shon.thieren@state.mn.us         | Goodhue         | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/01/2016   | 07/01/2024 |
| Direct: Minnesota Association of Community Corrections Act Counties Representative | Nicole Kern       | 213 First Avenue SE Little Falls MN 56345          | (320) 632-0302 | nkern@cmncc.org                  | Morrison        | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/01/2016   | 07/01/2024 |
| Direct: Minnesota Association of County Probation Officers Representative          | James Schneider   | 3000 Post Office Box Walker MN 56484               | (218) 547-7212 | james.j.schneider@co.cass.mn.us  | Cass            | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/01/2016   | 07/01/2024 |
| Direct: MN Department of Employment and Economic Development Representative        | Mary K Tracy      | 332 Minnesota St. St. Paul MN 55101                | (651) 259-7555 | kay.tracy@state.mn.us            | Ramsey          | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/01/2020   | 07/01/2024 |
| Member   | Gary Charwood Sr. | 505 50598 E. Natures Tri Squaw Lake MN 56681       | (218) 760-7955 | maang40@yahoo.com                | Itasca          | 05A        | 5         | M      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 02/19/2020   | 01/01/2024 |
| Member   | Amanda Sieling    | 268 S Fifth Street Hanley Falls MN 56245           | (507) 828-4433 | amanda.sieling@smsu.edu          | Yellow Medicine | 16A        | 7         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 06/30/2021   | 01/23/2022 |
| Member   | Amanda Sieling    | 268 S Fifth Street Hanley Falls MN 56245           | (507) 828-4433 | amanda.sieling@smsu.edu          | Yellow Medicine | 16A        | 7         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/24/2022   | 01/05/2026 |
| Member   | Rodney Hanson     | 1051 HILL ROAD SW Willmar MN 56201                 | (320) 235-1270 | rodney.hanson@courts.state.mn.us | Kandiyohi       | 17B        | 7         | M      | No Party Preference     | White or Caucasian               | N        | 02/19/2020   | 01/01/2024 |

|                                 |                    |   |                |                                  |            |           |   |   |                         |                           |   |            |            |
|---------------------------------|--------------------|---|----------------|----------------------------------|------------|-----------|---|---|-------------------------|---------------------------|---|------------|------------|
| Member                          | Sheila Kiscaden    | 724 -11TH ST SW Rochester MN 55902                          | (507) 287-6845 | kiscaden.sheila@co.olmsted.mn.us | Olmsted    | 26A       | 1 | F | Democratic-Farmer-Labor | White or Caucasian        | N | 06/30/2021 | 01/06/2025 |
| Member                          | Trahern Pollard    | 7207 Kyle Ave Brooklyn Center MN 55429                      | (612) 290-6917 | wepushforpeace@gmail.com         | Hennepin   | 40B       | 5 | M | Democratic-Farmer-Labor | African American or Black | N | 07/06/2021 | 01/06/2025 |
| Member                          | Sarah Davis        | 2030 Jersey Ave S St. Louis Park MN 55426                   | (612) 677-2124 | sdavis@legalrightscenter.org     | Hennepin   | 46A       | 5 | F | No Answer               | White or Caucasian        | N | 02/19/2020 | 01/01/2024 |
| Member                          | Scott Knight       | 1113 Timber Circle Chaska MN 55318                          | (612) 919-4597 | scottmknightconsulting@gmail.com | Carver     | 47B       | 3 | M | No Party Preference     | No Answer                 | N | 05/04/2022 | 01/05/2026 |
| Member                          | Scott Knight       | TWO CITY HALL PLAZA Chaska MN 55318                         | (952) 448-4200 | sknight@chaskamn.com             | Carver     | 47B       | 3 | M | No Party Preference     | White or Caucasian        | N | 02/26/2018 | 05/03/2022 |
| Member                          | Raj Sethuraju      | 1148 Ridge Bluff Dr Chaska MN 55318                         |                | raj.sethuraju@metrostate.edu     | Carver     | 47B       | 3 | M | No Answer               | No Answer                 | O | 07/03/2017 | 07/05/2021 |
| Member                          | Michael Mayer      | 4790 WESTON HILLS DR. Eagan MN 55123                        | (612) 840-7188 | michael.mayer@courts.state.mn.us | Dakota     | 51B       | 2 | M | No Party Preference     | White or Caucasian        | N | 02/26/2018 | 05/03/2022 |
| Member                          | James Fleming      | 500 East Grant St Minneapolis MN 55404                      | (507) 995-8841 | jdflaminglaw@gmail.com           | Hennepin   | 59A       | 5 | M | Democratic-Farmer-Labor | White or Caucasian        | N | 06/30/2021 | 01/06/2025 |
| Member                          | Mx. Beau RaRa      | 1430 Spruce Pl. Minneapolis MN 55403                        | (303) 598-6948 | brara@mylegalaid.org             | Hennepin   | 61A       | 5 | O | Democratic-Farmer-Labor | White or Caucasian        | O | 02/19/2020 | 01/01/2024 |
| Member                          | Kathryn Richtman   | 1939 Portland Avenue St Paul MN 55104                       | (651) 492-5156 | krichtman@aol.com                | Ramsey     | 64A       | 4 | F | Democratic-Farmer-Labor | White or Caucasian        | N | 06/30/2021 | 01/06/2025 |
| Member                          | Michael Goar       | 2550 University ave west St Paul MN 55114                   |                | mgoar@bigstwincities.org         | Ramsey     | 64A       | 4 | M | Independence            | African American or Black | N | 02/19/2020 | 01/01/2024 |
| Member                          | Sara Thomas        | 1611 Park Ave S Minneapolis MN 55404                        | (612) 677-2125 | sarancu06@gmail.com              | Hennepin   | 64A       | 4 | F | Democratic-Farmer-Labor | African American or Black | N | 02/19/2020 | 02/21/2023 |
| Member                          | Anne McKeig        | 25 Rev Dr Martin Luther King Jr Boulevard. St Paul MN 55155 | (651) 297-7676 | anne.mckeig@courts.state.mn.us   | Ramsey     | 65B       | 4 | O | No Answer               | No Answer                 | O | 05/04/2022 | 05/09/2023 |
| Member                          | Ruben Cortes       | 38 Iowa Ave W St. Paul MN 55117                             | (651) 233-4640 | rcortes002@gmail.com             | Ramsey     | 66B       | 4 | M | No Answer               | No Answer                 | N | 02/19/2020 | 02/21/2023 |
| Member                          | Rhonda Larkin      | 17370 Post Office Box St. Paul MN 55117                     | (612) 206-7175 | rhonda.larkin@mpls.k12.mn.us     | Ramsey     | No Answer | 4 | F | Democratic-Farmer-Labor | African American or Black | N | 02/19/2020 | 09/20/2022 |
| Member (Local Elected Official) | Rachel Prudhomme   | 319 Kneale Ave N Thief River Falls MN 56701                 | (218) 686-8665 | rachel@thiefriverlaw.com         | Pennington | 01A       | 7 | F | Democratic-Farmer-Labor | White or Caucasian        | N | 02/26/2018 | 05/03/2022 |
| Member (Local Elected Official) | Sterling Knox      | 1417 bemidji ave bemidji MN 56601                           | (218) 368-9863 | sterling.knox@redlakenation.org  | Beltrami   | 02A       | 8 | M | No Answer               | African American or Black | N | 05/04/2022 | 01/05/2026 |
| Youth Member                    | Erickson Saye      | 2401 Chigico Ave N Minneapolis MN 55404                     |                | sayeerickson@gmail.com           | Hennepin   | 40B       | 3 | M | No Answer               | African American or Black | O | 02/19/2020 | 01/01/2024 |
| Youth Member                    | Nicholas Jenkins   | 9741 Grand Ave S Bloomington MN 55420                       | (612) 483-7770 | njenkins47724@gmail.com          | Hennepin   | 50B       | 3 | M | Democratic-Farmer-Labor | African American or Black | N | 02/19/2020 | 01/01/2024 |
| Youth Member                    | Aasia Marie        | 221 4130 rahn road Eagan MN 55122                           |                | amariedr10@mail.com              | Dakota     | 51A       | 2 |   | No Answer               | No Answer                 |   | 02/19/2020 | 01/01/2024 |
| Youth Member                    | Ms. Denisia Parker | 2700 Queen ave n Minneapolis MN 55411                       |                | neese@youthprise.org             | Hennepin   | 59A       | 5 | F | No Answer               | African American or Black |   | 03/03/2020 | 01/01/2024 |
| Youth Member                    | Chyenne Boyce      | 1645 108th Lane Northwest Coon Rapids MN 55433              |                | N/A                              | Anoka      | No Answer | 3 | O | No Answer               | No Answer                 | O | 02/19/2020 | 01/01/2024 |

## Lake Superior Center Authority

Legal Basis: M.S. 85B(Originally 1990 Laws Chap. 535)  
 353 Harbor Drive  
 Duluth, MN 55802  
 Telephone: (218) 740-2011

**Compensation:** Travel expenses are reimbursed

**Powers and Duties include:** The authority has general corporation powers defined by Minnesota statutes, with the exception that the corporation may not act as a general partner in any partnership.

**Member Restrictions include:** One of the five directors is the Commissioner of the Dept. of Natural Resources, the remaining four directors are appointed by the governor.

**Summary of Activities include:** Attend meetings of the non-profit Great Lakes Aquarium which are bi-monthly, in addition to those of the Lake Superior Center Authority

**Meetings are held at:** Great Lakes Aquarium, 353 Harbor Drive, Duluth, MN 55802

| Appointment Type                   | Name            | Street Address                            | Phone          | Email Address             | County    | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------------------|-----------------|---|----------------|---------------------------|-----------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Commissioner DNR Appointee | Patty Thielen   | 500 Lafayette Road<br>St. Paul MN 55155   | (218) 398-5832 | Patty.thielen@state.mn.us | Ramsey    | 03A        | 8         | F      | No Party Preference | White or Caucasian |          | 01/01/2015   | 12/31/2021 |
| Direct: Commissioner DNR Appointee | Shelly Patten   | 1201 E Highway 2<br>Grand Rapids MN 55744 |                | shelly.patten@state.mn.us | Itasca    | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/01/2022   | 01/01/2026 |
| Direct: Executive Director         | Jay Walker      | 353 Harbor Drive<br>Duluth MN 55802       | (218) 740-2011 | jwalker@glaquarium.org    | Unknown   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 07/01/2020   | 07/01/2024 |
| Member                             | Elaine Hansen   | 906 RIDGEWOOD ROAD<br>Duluth MN 55804     | (218) 590-0577 | ehansen@d.umn.edu         | St. Louis | 07A        | 8         | F      | No Party Preference | White or Caucasian | N        | 12/08/2020   | 12/08/2024 |
| Member                             | Mr. Jack LaVoy  | 3800 London Road<br>Duluth MN 55804       | (218) 590-5474 | Jlavoy1963@gmail.com      | St. Louis | 07A        | 8         | O      | No Answer           | White or Caucasian | O        | 12/08/2020   | 01/05/2026 |
| Member                             | Douglas Britton | 1726 Minnesota Ave<br>Duluth MN 55802     | (218) 606-1068 | borealisonpoint@gmail.com | St. Louis | 07B        | 8         | M      | No Answer           | No Answer          | N        | 12/08/2020   | 01/01/2024 |
| Member                             | Tina Koecher    | 49245 Shadown Oak Rd<br>Kerrick MN 55756  | (218) 390-5295 | tkoecher@mnpower.com      | Pine      | 11A        | 8         | F      | Independence        | White or Caucasian | N        | 12/08/2020   | 01/01/2024 |

# Launch Minnesota Advisory Board

Legal Basis: 2019 First Special Session Chapter 7  
 332 Minnesota Street  
 St. Paul, MN 55101  
 Telephone: (651) 259-7114

**Compensation:** It is anticipated that lunch will be provided; and, members who travel more than 35 miles may receive some expense reimbursement for the travel that exceeds the 35 mile range.

**Powers and Duties include:**

Launch Minnesota is a new initiative to encourage and support the development of new private sector technologies. Launch Minnesota will serve as an entry point to the state's innovation ecosystem and provide business development and financial assistance to spur growth. The initiative will partner across multiple organizations to deliver training, promote activities for entrepreneurs and investors and conduct outreach across the state to engage and include willing partners and interested entrepreneurs and small businesses.

The Advisory Board will provide direction and support for DEED and Launch MN staff and other organizations in providing education, training and services to entrepreneurs and small businesses to grow the innovation economy in Minnesota. The Advisory Board will advise on criteria for grant programs prior to opening application periods. The Advisory Board will also receive, review and recommend proposals for grants to the Commissioner of DEED for consideration and awards.

The Advisory Board will also consider other models and develop a strategic plan for moving the innovation support functions for this initiative outside of state government to a new or existing non-profit or public-private partnership. The Advisory Board will assist with reporting by December 31, 2022 and December 31, 2023.

**Member Restrictions include:**

A minimum of seven members must be from the private sector representing business; and at least two members but no more than three members must be from government and higher education. At least three of the members of the advisory board shall be from greater Minnesota and at least three members shall be minority group members.

Appointees shall represent a range of interests, including entrepreneurs, large businesses, industry organizations, investors, and both public and private small business service providers.

The Commissioner of DEED, or his/her designee, is an ex-officio member of the Board.

**Summary of Activities include:**

[Launch Minnesota Website](#)

[First Year Progress Report](#)

**Meetings are held at:** 332 Minnesota Street, Suite E200, St. Paul, MN.

| Appointment Type   | Name                    | Street Address  | Phone          | Email Address               | County   | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|--|-------------------------|---|----------------|-----------------------------|----------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Staff - Contact  | Kevin McKinnon          | 332 Minnesota Street<br>St Paul MN 55104                | (651) 259-7440 | kevin.mckinnon@state.mn.us  | Ramsey   | No Answer  | No Answer |        | No Answer           | No Answer          |          | 06/07/2019   | 06/07/2023 |
| Direct: Commissioner or Designee - Department of Employment and Economic Development   | Kevin McKinnon          | 332 Minnesota Street<br>St Paul MN 55104                | (651) 259-7440 | kevin.mckinnon@state.mn.us  | Ramsey   | No Answer  | No Answer |        | No Answer           | No Answer          |          | 06/07/2019   | 06/07/2023 |
| Direct: Executive Director   | Neela Mollgaard         | 370 Wabasha St No<br>St. Paul MN 55102                  | (651) 259-7440 | neela.mollgaard@state.mn.us | Ramsey   | No Answer  | No Answer |        | Other               | Other              |          | 07/01/2019   | 01/01/2026 |
| Direct: Staff - Contact #2   | Neela Mollgaard         | 370 Wabasha St No<br>St. Paul MN 55102                  | (651) 259-7440 | neela.mollgaard@state.mn.us | Ramsey   | No Answer  | No Answer |        | Other               | Other              |          | 08/30/2019   | 08/30/2023 |
| Higher Education or Government Representative (Greater Minnesota or Metro Area)  | Christine Beech         | 2606 Crest Ln SW<br>Rochester MN 55902                  |                | cbeech@smumn.edu            | Olmsted  | 26B        | 1         | O      | No Answer           | No Answer          | O        | 10/01/2021   | 12/29/2022 |
| Higher Education or Government Representative (Greater Minnesota or Metro Area)  | Christine Beech         | 2606 Crest Ln SW<br>Rochester MN 55902                  |                | cbeech@smumn.edu            | Olmsted  | 26B        | 1         | O      | No Answer           | No Answer          | O        | 10/01/2019   | 09/30/2021 |
| Higher Education or Government Representative (Greater Minnesota or Metro Area)  | Richard Huebsch         | 200 Oak Street<br>Southeast Minneapolis MN 55455        | (612) 626-3760 | rhuebsch@umn.edu            | Hennepin | No Answer  | No Answer | M      | No Answer           | White or Caucasian | N        | 10/01/2021   | 09/29/2023 |
| Higher Education or Government Representative (Greater Minnesota or Metro Area)  | Richard Huebsch         | 200 Oak Street<br>Southeast Minneapolis MN 55455        | (612) 626-3760 | rhuebsch@umn.edu            | Hennepin | No Answer  | No Answer | M      | No Answer           | White or Caucasian | N        | 10/01/2019   | 09/30/2021 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | David Hengel            | 2184445757<br>102 First Street West<br>Bemidji MN 56601 | (218) 444-5757 | dhengel@greaterbemidji.com  | Beltrami | 05A        | 7         | M      | No Party Preference | White or Caucasian | N        | 10/01/2021   | 12/29/2022 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | David Hengel            | 2184445757<br>102 First Street West<br>Bemidji MN 56601 | (218) 444-5757 | dhengel@greaterbemidji.com  | Beltrami | 05A        | 7         | M      | No Party Preference | White or Caucasian | N        | 10/01/2019   | 09/30/2021 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Dr. Xavier Frigola Baro | 1236 6th Street SW<br>Rochester MN 55902                | (507) 398-2149 | xfrigola@gmail.com          | Olmsted  | 26A        | 1         | M      | No Answer           | White or Caucasian | N        | 10/01/2019   | 09/30/2021 |

|  |                         |   |                |  |            |     |   |   |                         |                           |   |            |            |
|--|-------------------------|---|----------------|--|------------|-----|---|---|-------------------------|---------------------------|---|------------|------------|
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Dr. Xavier Frigola Baro | 1236 6th Street SW Rochester MN 55902         | (507) 398-2149 | xfrigola@gmail.com                     | Olmsted    | 26A | 1 | M | No Answer               | White or Caucasian        | N | 10/01/2021 | 12/29/2022 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Adam Choe               | 12535 Grouse St NW Coon Rapids MN 55448       | (612) 203-1238 | adam@letsyonder.com                    | Anoka      | 35B | 3 | M | No Party Preference     | Asian or Pacific Islander | N | 10/01/2019 | 09/30/2021 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Alfonso Cornish II      | 4495 Comstock Lane N Plymouth MN 55126        | (202) 369-2766 | al@gener8tor.com                       | Hennepin   | 44A | 3 | M | No Answer               | No Answer                 | N | 10/01/2021 | 09/29/2023 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Jodi Hubler             | 14815 44th Place N Plymouth MN 55446          | (942) 451-9789 | jodi.hubler@gratumventures.com         | Hennepin   | 44A | 3 | O | No Answer               | No Answer                 | O | 10/01/2021 | 12/29/2022 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Jodi Hubler             | 14815 44th Place N Plymouth MN 55446          |                | jodi.hubler@lemhiventures.com          | Hennepin   | 44A | 3 | O | No Answer               | No Answer                 | O | 10/01/2019 | 09/30/2021 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Mr. Yu Han              | 730 2nd Avenue South Minneapolis MN 55402     | (651) 245-9582 | sunny@fulcrumpro.com                   | Hennepin   | 46A | 5 | M | Democratic-Farmer-Labor | Asian or Pacific Islander | N | 10/01/2021 | 09/30/2023 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Benjamin Wright         | 10757 Falling Water Lane Saint Paul MN 55129  | (651) 230-5837 | bdwright2@mmm.com                      | Washington | 53B | 4 | M | No Answer               | White or Caucasian        | O | 10/01/2021 | 09/29/2023 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Lisa Lavin              | 19790 Dakota Avenue PRIOR LAKE MN 55372       |                | lmlavin@anserinnovation.com            | Scott      | 55B | 2 | F | Democratic-Farmer-Labor | White or Caucasian        | N | 10/01/2019 | 09/30/2021 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Aneela Idnani           | 3404 W 29th street Minneapolis MN 55416       |                | Aneela@habitaware.com                  | Hennepin   | 61A | 5 | O | No Answer               | No Answer                 | O | 10/01/2021 | 12/29/2022 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Aneela Idnani           | 3404 W 29th street Minneapolis MN 55416       |                | Aneela@habitaware.com                  | Hennepin   | 61A | 5 | O | No Answer               | No Answer                 | O | 10/01/2019 | 09/30/2021 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Ashley Lowes            | 4415 Dupont Avenue South Minneapolis MN 55419 |                | lowesea@gmail.com                      | Hennepin   | 61B | 5 | F | No Answer               | White or Caucasian        | N | 12/01/2020 | 12/29/2022 |
| Private Business Representative (Entrepreneurs, large businesses, industry organizations, investors, and private small business assistance providers, Greater Minnesota or Metro Area) | Dr. Lindsey Hillesheim  | 5249 35th Ave S Minneapolis MN 55417          |                | lindsey.hillesheim@skylark-science.com | Hennepin   | 63B | 5 | F | No Answer               | White or Caucasian        | N | 10/01/2019 | 09/30/2021 |



# LCCMR Trust Fund Citizen Selection Committee

Legal Basis: 116P.05  
 TBD  
 St. Paul, MN 55155  
 Telephone: (651) 368-3080

**Compensation:** Members are entitled to travel expenses incurred to fulfill their duties under this subdivision as provided in section 15.059, subdivision 6.

**Powers and Duties include:**

The duties of the Trust Fund Citizen Selection Committee to the Legislative-Citizen Commission on Minnesota Resources (LCCMR) shall be to:

- (1) identify citizen candidates to be members of the commission as part of the open appointments process under section 15.0597;
- (2) request and review citizen candidate applications to be members of the commission; and
- (3) interview the citizen candidates and recommend an adequate pool of candidates to be selected for commission membership by the governor, the senate, and the house of representatives.

**Member Restrictions include:**

The governor shall appoint a Trust Fund Citizen Selection Committee of five members who come from different regions of the state and who have knowledge and experience of state environment and natural resource issues.

**Summary of Activities include:**

**Meetings are held at:** Online

| Appointment Type      | Name                  | Street Address   | Phone          | Email Address                | County      | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|-----------------------|-----------------------|--|----------------|------------------------------|-------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Staff Contact | Madelyn Nelson        | 130 75 Rev. Dr. Martin Luther King Jr. Blvd. St. Paul MN 55155 | (651) 201-3400 | madelyn.nelson@state.mn.us   | Ramsey      | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 08/03/2020   | 08/02/2022 |
| Member                | Eric Johnson          | 316 8th ave International Falls MN 56649                       | (218) 244-6506 | eric@voyageursoutfitters.com | Koochiching | 03A        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/30/2022   | 01/02/2023 |
| Member                | Keith Karnes          | 6757 Martin Lane SE Bemidji MN 56601                           | (320) 630-4161 | chigger47@hotmail.com        | Beltrami    | 05A        | 8         | M      | No Party Preference     | White or Caucasian        | N        | 02/03/2021   | 03/29/2022 |
| Member                | Ms. Elise Larson      | 10047 Cove Pointe Road Brainerd MN 56401                       | (218) 280-8158 | elarson@mncenter.org         | Crow Wing   | 10A        | 8         | F      | No Answer               | White or Caucasian        | O        | 02/03/2021   | 01/25/2022 |
| Member                | Ms. Elise Larson      | 10047 Cove Pointe Road Brainerd MN 56401                       | (218) 280-8158 | elarson@mncenter.org         | Crow Wing   | 10A        | 8         | F      | No Answer               | White or Caucasian        | O        | 01/26/2022   | 04/30/2022 |
| Member                | Kathleen Doran-Norton | 10895 Farrel Court Northfield MN 55057                         | (507) 301-4709 | kdorannorton@gmail.com       | Rice        | 20B        | 2         | F      | No Answer               | White or Caucasian        | N        | 03/30/2022   | 01/02/2023 |
| Member                | Shona Snater          | 500 Preston St. NW Preston MN 55965                            |                | shonagi17@gmail.com          | Fillmore    | 28B        | 1         | F      | No Answer               | White or Caucasian        | N        | 02/03/2021   | 03/29/2022 |
| Member                | Nicole Kessler        | 8262 Jonquil LN N Maple Grove MN 55369                         |                | kessler.lccmr@gmail.com      | Hennepin    | 34B        | 3         | F      | No Answer               | White or Caucasian        | N        | 02/03/2021   | 01/25/2022 |
| Member                | Nicole Kessler        | 8262 Jonquil LN N Maple Grove MN 55369                         |                | kessler.lccmr@gmail.com      | Hennepin    | 34B        | 3         | F      | No Answer               | White or Caucasian        | N        | 01/26/2022   | 01/02/2023 |
| Member                | Charlene Simonson     | 1608 Chelsea Street Saint Paul MN 55108                        | (574) 807-2568 | charlene.m.brooks@gmail.com  | Ramsey      | 66A        | 4         | F      | No Party Preference     | African American or Black | N        | 01/26/2021   | 01/02/2023 |

# Legislative Salary Council

Legal Basis: M.S. 15A.0825  
 100 Reverend Dr Martin Luther Jr Blvd  
 St. Paul, MN 55455  
 Telephone: (651) 296-2963

**Compensation:**

**Powers and Duties include:**

By March 31st of each odd-numbered year, the council must prescribe salaries for legislators to take effect July 1st of that year. In setting salaries, the council must take into account any other legislative compensation provided to the legislators by the state and the most recent budget forecast. The report must describe the council's rationale for selecting the prescribed salaries.

**Member Restrictions include:**

The Governor appoints one person from each congressional district. One-half of the members appointed by the Governor must belong to the political party that has the most members in the legislature. One-half of the members appointed by the Governor must belong to the political party that has the second most members in the legislature. None of the members of the council may be: 1) a current or former legislator, or spouse of a current legislator; 2) a current or former lobbyist registered under Minnesota law; 3) a current employee of the legislature; 4) a current or former judge; or 5) a current or former governor, lieutenant governor, attorney general, secretary of state, or state auditor.

**Summary of Activities include:**

**Meetings are held at:** On the capitol complex. In 2023 all meetings were held in the Centennial Office Building.

| Appointment Type             | Name                 | Street Address  | Phone          | Email Address                | County      | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|------------------------------|----------------------|---|----------------|------------------------------|-------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Ex-officio - Staff   | Sally Olson          | 100 Rev. Dr. Martin Luther King Jr. Blvd. St. Paul MN 55155 | (651) 296-9002 | sally.olson@lcc.mn.gov       | Ramsey      | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 12/01/2016   | 12/01/2024 |
| Direct: Ex-officio - Contact | Michelle Weber       | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155     | (651) 296-2963 | michelle.weber@lcc.mn.gov    | Ramsey      | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 06/30/2021   | 06/30/2025 |
| Governor Appointments        | Mr. Joseph Boyle Jr. | 210 Shorewood Dr. International Falls MN 56649              | (218) 244-7016 | jblaw@frontiernet.net        | Koochiching | 03A        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 02/11/2019   | 01/17/2023 |
| Governor Appointments        | Mr Brent Frazier     | 100 S E 1st Street Pelican Rapids MN 56572                  | (218) 850-3770 | brentefrazier@gmail.com      | Otter Tail  | 08A        | 7         | M      | No Answer               | White or Caucasian               | N        | 02/03/2021   | 01/17/2023 |
| Governor Appointments        | Marsha VanDenburgh   | 3270 206th Avenue NW Oak Grove MN 55303                     | (763) 442-5035 | marsha.vandenburgh@gmail.com | Anoka       | 31A        | 6         | F      | Republican              | American Indian or Alaska Native | N        | 02/11/2019   | 01/15/2023 |
| Governor Appointments        | Sherrie Pugh         | 5567 SPRUCE ROAD Mound MN 55364                             | (612) 518-0287 | 60spugh@gmail.com            | Hennepin    | 33B        | 3         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 01/19/2021   | 01/17/2023 |
| Governor Appointments        | David Metzen         | 950 S Highview Cir Mendota Heights MN 55118                 | (651) 260-4261 | david.metzen@gmail.com       | Dakota      | 52A        | 2         | M      | No Answer               | White or Caucasian               | N        | 02/11/2019   | 01/15/2023 |
| Governor Appointments        | Mr. James Patterson  | 4545 Fremont Ave. So. Minneapolis MN 55419                  | (612) 349-5741 | patterson@ptslaw.com         | Hennepin    | 61B        | 5         | M      | Republican              | White or Caucasian               | N        | 01/19/2021   | 01/17/2023 |
| Governor Appointments        | Thomas Stinson       | 2243 Ferris Lane Roseville MN 55113                         | (651) 647-0501 | tstinson@umn.edu             | Ramsey      | 66A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 02/11/2019   | 01/15/2023 |
| Governor Appointments        | Thomas Kuntz         | 945 22nd st se Owatonna MN 55060                            |                | tkuntz11@gmail.com           | Steele      | No Answer  | No Answer | M      | No Answer               | Other                            |          | 01/19/2021   | 01/15/2025 |

# Legislative-Citizen Commission On Minnesota Resources (LCCMR)

Legal Basis: M.S. 116P  
 Rm 65 - State Office Building  
 St Paul, MN 55155  
 Telephone: (651) 296-2406

**Compensation:** \$55 per day + expenses

**Powers and Duties include:** Participate as part of a 17 member joint legislative and citizen Commission in the following: Review of emerging environmental and natural resource issues; Develop a strategic plan for Environment and Natural Resources Trust Fund (ENRTF) expenditures; Review proposals for ENRTF funding; Recommend projects for funding from the ENRTF and other funds as assigned by the Legislature on at least an annual basis; Review and evaluate project funding outcomes.

**Member Restrictions include:**

A.) Per M.S. 116P. 05. (1) Have experience or expertise in the science, policy, or practice of the protection, conservation, preservation, and enhancement of the state's air, water, land, fish, wildlife, and other natural resources; (2) have strong knowledge in the state's environment and natural resource issues around the state; and (3) have demonstrated ability to work in a collaborative environment.

B) Per M.S. 116P.09, Subdivision 6. Conflict of Interest. "A commission member, a technical advisory committee member, a peer review panelist, or an employee of the commission may not participate in or vote on a decision of the commission, advisory committee, or peer review panel relating to an organization in which the member, panelist, or employee has either a direct or indirect personal financial interest. While serving on the commission... a person shall avoid any potential conflict of interest.

C) Is a "Public Official" and subject to M.S.10A Campaign Finance and Public Disclosure requirements.

**Summary of Activities include:** See Powers & Duties - M.S. 116P

**Meetings are held at:** St. Paul and various locations around the state.

| Appointment Type                 | Name                       | Street Address  | Phone          | Email Address                   | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|----------------------------------|----------------------------|---|----------------|---------------------------------|-----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: House Member             | Rob Ecklund                | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155     | (651) 296-2190 | rep.rob.ecklund@house.mn        | Unknown   | 03A        | No Answer | O      | No Answer               | No Answer                 | O        | 02/01/2019   | 01/25/2023 |
| Direct: House Member             | Dale Lueck                 | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155     | (651) 296-2365 | rep.dale.lueck@house.mn         | Ramsey    | 10B        | No Answer | O      | Republican              | No Answer                 | O        | 01/22/2021   | 01/25/2023 |
| Direct: House Member             | Tama Theis                 | 100 Rev. Dr. Martin Luther King Jr. Blvd St. Paul MN 55155  | (651) 296-6316 | rep.tama.theis@house.mn         | Ramsey    | 14A        | No Answer | O      | No Answer               | No Answer                 | O        | 02/01/2019   | 01/25/2023 |
| Direct: Senate-Staff             | Maureen Watson             | 3116 Minnesota State Bldg St. Paul MN 55155                 | (651) 296-1224 | maureen.watson@senate.mn        | Ramsey    | 41B        | 5         | O      | No Answer               | No Answer                 | O        | 05/24/2018   | 05/24/2024 |
| Direct: House Member             | Representative Patty Acomb | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155     | (652) 296-9934 | rep.patty.acomb@house.mn        | Ramsey    | 44B        | No Answer |        | Democratic-Farmer-Labor | No Answer                 |          | 01/22/2021   | 01/25/2023 |
| Direct: CO-CHAIRS                | Nancy Gibson               | 2712 GLENHURST AVE St Louis Park MN 55416                   | (952) 927-5512 | nangibson@comcast.net           | Hennepin  | 46A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/01/2018   | 06/01/2022 |
| Direct: Co-Chair (of 3)          | Nancy Gibson               | 2712 GLENHURST AVE St Louis Park MN 55416                   | (952) 927-5512 | nangibson@comcast.net           | Hennepin  | 46A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/05/2021   | 12/31/2023 |
| Direct: House Member             | Representative Rick Hansen | 100 Rev. Dr. Martin Luther King Jr. Blvd St. Paul MN 55155  | (651) 296-6828 | rep.rick.hansen@house.mn        | Ramsey    | 52A        | No Answer |        | No Answer               | No Answer                 |          | 02/01/2019   | 01/25/2023 |
| Direct: Senate Member            | David Tomassoni            | 3401 Minnesota Senate Office Building St Paul MN 55155      | (651) 296-8017 | sen.david.tomassoni@senate.mn   | Unknown   | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 12/20/2020   | 12/13/2022 |
| Direct: Senate Member            | Senator Torrey Westrom     | 107 STATE OFFICE BUILDING St Paul MN 55155                  | (651) 296-3826 | sen.torrey.westrom@senate.mn    | Unknown   | No Answer  | No Answer | M      | Republican              | White or Caucasian        |          | 12/20/2020   | 02/09/2023 |
| Direct: Vice Chair (of 3)        | William Faber              | 7427 Cottonwood Road Cushing MN 56443                       | (218) 855-8082 | wfaber@clcmn.edu                | Crow Wing | No Answer  | No Answer | M      | No Party Preference     | White or Caucasian        | N        | 03/07/2022   | 03/06/2022 |
| Direct: Senate Member (Co-Chair) | Bill Ingebrigtsen          | 3207 Minnesota Senate Office Building St Paul MN 55155      | (651) 297-8063 | sen.bill.ingebrigtsen@senate.mn | Unknown   | No Answer  | No Answer | M      | Republican              | White or Caucasian        |          | 02/07/2019   | 02/09/2023 |
| Direct: Ex-Officio - Contact     | Becca Nash                 | 100 Rev. Dr. Martin Luther King Jr. Blvd. St. Paul MN 55155 | (651) 296-2406 | becca.nash@lccmr.mn.gov         | Ramsey    | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 07/01/2015   | 07/01/2025 |
| Direct: Senate Member            | Senator Foug Hawj          | G-24 STATE CAPITOL St. Paul MN 55155                        | (651) 296-5285 | sen.foug.hawj@senate.mn         | Ramsey    | No Answer  | 4         | M      | Democratic-Farmer-Labor | Asian or Pacific Islander |          | 12/20/2020   | 02/09/2023 |
| Direct: Vice Chair (of 3)        | Dr. William Faber          | 7427 Cottonwood Road Cushing MN 56443                       | (218) 855-8082 | william.faber@clcmn.edu         | Morrison  | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 12/31/2021   | 12/31/2025 |
| Public Member - Governor Appt    | Dr. Seth Moore             | 27 Store Rd. Grand Portage MN 55605                         | (218) 370-9310 | samoore@boreal.org              | Cook      | 03A        | 8         | O      | No Answer               | No Answer                 | O        | 03/07/2022   | 12/31/2025 |
| Public Member - Governor Appt    | Ms. Rita Albrecht          | 1911 Norton Ave NW Bemidji MN 56601                         | (218) 760-8715 | rita.c.albrecht@gmail.com       | Beltrami  | 05A        | 7         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/05/2021   | 12/31/2024 |
| Public Member - Governor Appt    | Della Young                | 4309 EDINBROOK TERRACE N Brooklyn Park MN 55443             | (651) 249-6974 | della@youngecg.com              | Hennepin  | 36B        | 3         | F      | No Party Preference     | African American or Black | N        | 01/02/2018   | 03/06/2022 |
| Public Member - Governor Appt    | Nancy Gibson               | 2712 GLENHURST AVE St Louis Park MN 55416                   | (952) 927-5512 | nangibson@comcast.net           | Hennepin  | 46A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/05/2021   | 12/31/2023 |

|                               |                   |  |                |                             |           |           |           |   |                         |                    |   |            |            |
|-------------------------------|-------------------|--|----------------|-----------------------------|-----------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Public Member - Governor Appt | Jeremy Peichel    | 2071 Rosewood Lane South<br>Roseville MN 55113 | (612) 328-9938 | jpeichel@gmail.com          | Ramsey    | 66A       | 4         | M | Other                   | White or Caucasian | Y | 04/19/2021 | 12/31/2024 |
| Public Member - Governor Appt | William Faber     | 7427 Cottonwood Road<br>Cushing MN 56443       | (218) 855-8082 | wfaber@clcmn.edu            | Crow Wing | No Answer | No Answer | M | No Party Preference     | White or Caucasian | N | 01/02/2018 | 12/30/2021 |
| Public Member - Governor Appt | Dr. William Faber | 7427 Cottonwood Road<br>Cushing MN 56443       | (218) 855-8082 | william.faber@clcmn.edu     | Morrison  | No Answer | No Answer | M | Democratic-Farmer-Labor | White or Caucasian | N | 12/31/2021 | 12/31/2025 |
| Public Member - House Appt    | Shona Snater      | 500 Preston St. NW<br>Preston MN 55965         |                | shonagi17@gmail.com         | Fillmore  | 28B       | 1         | F | No Answer               | White or Caucasian | N | 12/22/2021 | 12/31/2025 |
| Public Member - House Appt    | Denny McNamara    | 1368 Featherstone Ct<br>Hastings MN 55033      |                | dennymcnamara7541@gmail.com | Dakota    | 54B       | 2         | M | Republican              | White or Caucasian | N | 05/02/2018 | 12/21/2021 |

# Lessard-Sams Outdoor Heritage Council

Legal Basis: M.S. 97A.056  
 95 State Office Building  
 St Paul, MN 55155  
 Telephone: (651) 284-6430

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council shall make recommendations to the Legislature on appropriations of money from the outdoor heritage fund that are consistent with the Constitution and state law and that take into consideration the outcomes of, including, but not limited to, the Minnesota Conservation and Preservation Plan, that directly relate to the restoration, protection, and enhancement of wetlands, prairies, forests, and habitat for fish, game, and wildlife, and that prevent forest fragmentation, encourage forest consolidation, and expand restored native prairie. The council shall submit its recommendations to the Legislature no later than January 15 each year. The council shall present its recommendations to the Senate and House committees with jurisdiction over the environment and natural resources budget by February 15 in odd numbered years, and within the first four weeks of the legislative session in even numbered years. The council's budget recommendations to the Legislature shall be separate from the Department of Natural Resource's budget recommendations. (b) To encourage and support local conservation efforts, the council shall establish a conservation partners program. Local, regional, state, or national organizations may apply for matching grants for restoration, protection, and enhancement of wetlands, prairies, forests, and habitat for fish, game, and wildlife, prevention of forest fragmentation, encouragement of forest consolidation, and expansion of restored native prairie. (c) The council may work with the Clean Water council to identify projects that are consistent with both the purpose of the outdoor heritage fund and the purpose of the clean water fund. (d) The council may make recommendations to the Legislative-Citizen Commission on Minnesota Resources on scientific research that will assist in restoring, protecting, and enhancing wetlands, prairies, forests, and habitat for fish, game, and wildlife, preventing forest fragmentation, encouraging forest consolidation, and expanding restored native prairie.

**Member Restrictions include:** Lessard Outdoor Heritage Council. (a) The Lessard Outdoor Heritage Council of 12 members is created in the legislative branch, consisting of: (1) two public members appointed by the Senate Subcommittee on Committees of the Committee on Rules and Administration; (2) two public members appointed by the speaker of the House; (3) four public members appointed by the governor; (4) two members of the Senate appointed by the Senate Subcommittee on Committees of the Committee on Rules and Administration; and (5) two members of the House of Representatives appointed by the speaker of the House. (b) Members appointed under paragraph (1) must not be registered lobbyists. Public members appointed under paragraph (a) shall have practical experience or expertise or demonstrated knowledge in the science, policy, or practice of restoring, protecting, and enhancing wetlands, prairies, forests, and habitat for fish, game, and wildlife. In making appointments, the governor, Senate Subcommittee on Committees of the Committee on Rules and Administration, and the speaker of the House shall consider geographic balance, gender, age, ethnicity, and varying interests including hunting and fishing.

**Summary of Activities include:** See Powers & Duties

**Meetings are held at:** Meeting location varies; but the majority are held at the State Office Building, St. Paul.

| Appointment Type                                      | Name                           | Street Address  | Phone          | Email Address                  | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|--------------------------------|---|----------------|--------------------------------|-----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: State House Rep 2 (Majority Appt)             | Rob Ecklund                    | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155     | (651) 296-2190 | rep.rob.ecklund@house.mn       | Unknown   | 03A        | No Answer | O      | No Answer               | No Answer                 | O        | 01/13/2022   | 01/25/2023 |
| Direct: State House Rep 1 (Minority Appt)             | Representative Josh Heintzeman | 100 Rev. Dr. Martin Luther King Jr. Blvd. St. Paul MN 55155 | (651) 296-4333 | rep.josh.heintzeman@house.mn   | Unknown   | 10A        | No Answer |        | No Answer               | No Answer                 |          | 02/11/2021   | 01/08/2023 |
| Direct: State House Rep 2 (Majority Appt)             | Jamie Becker-Finn              | 100 Rev. Dr. Martin Luther King Jr. Blvd St. Paul MN 55155  | (651) 296-7153 | rep.jamie.becker-finn@house.mn | Ramsey    | 42B        | No Answer |        | No Answer               | No Answer                 |          | 01/31/2019   | 01/13/2022 |
| Direct: State Senate Rep 2 (Minority Appt) (Designee) | Andrew Lang                    | 95 University Avenue West St. Paul MN 55155                 | (651) 296-4918 | sen.andrew.lang@state.mn.us    | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 06/08/2017   | 01/06/2025 |
| Direct: Head of Staff - Executive Director (Contact)  | Mark Johnson                   | 100 Rev Dr Martin Luther King Jr Blvd St Paul MN 55155      | (651) 296-6397 | mark.johnson@isohc.leg.mn      | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/01/2016   | 01/04/2027 |
| Direct: State Senate Rep 1 (Majority Appt)            | Scott Dibble                   | 2107 MN SENATE BUILDING St Paul MN 55155                    | (651) 296-4191 | sen.scott.dibble@senate.mn     | Unknown   | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian        |          | 12/22/2020   | 02/09/2023 |
| Direct: Staff-Contact                                 | Amanda Schnabel                | 95 State Office Building St. Paul MN 55155                  | (651) 284-6430 | amanda.schnabel@isohc.leg.mn   | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 06/01/2020   | 01/04/2027 |
| Public Member   | Tom Saxhaug                    | 1301 Lakewood Ln Grand Rapids MN 55744                      | (218) 259-8163 | tomsax8163@gmail.com           | Itasca    | 06A        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 09/04/2019   | 03/13/2023 |
| Public Member   | Jamie Swenson                  | 36421 480th Street Kasota MN 56050                          | (612) 236-6417 | jamielynn.swenson@gmail.com    | Le Sueur  | 19A        | 1         | F      | No Answer               | White or Caucasian        | N        | 03/30/2021   | 01/06/2025 |
| Public Member   | David Hartwell                 | 1767 Fremont Avenue South Minneapolis MN 55403              | (763) 201-6556 | david@dbhartwell.com           | Hennepin  | 61A        | 5         | M      | No Party Preference     | White or Caucasian        | N        | 03/30/2021   | 01/06/2025 |
| Public Member   | Ashley Peters                  | 3820 47th Ave S Minneapolis MN 55406                        | (952) 715-1209 | ASHJPETERS@GMAIL.COM           | Hennepin  | 63A        | 5         | F      | No Answer               | White or Caucasian        | N        | 09/04/2019   | 03/13/2023 |
| Public Member - (House Appt)                          | Kristin Eggerling              | 425 3rd Street SE Hallock MN 56728                          |                | keggerling@gmail.com           | Kittson   | 01A        | 7         | F      | Optional                | White or Caucasian        | N        | 03/04/2019   | 01/02/2023 |
| Public Member - (House Appt)                          | Dudley Edmondson               | 4302 4302 Cooke St Duluth MN 55804                          | (218) 349-0218 | info@dudleyedmondson.com       | St. Louis | 07A        | No Answer | M      | Democratic-Farmer-Labor | African American or Black | N        | 01/27/2021   | 01/06/2025 |
| Public Member (Senate Appt)                           | Ron Schara                     | 6009 WYVZATA BLVD, #114 Minneapolis MN 55416                | (952) 545-9471 | ron@mnbound.com                | Hennepin  | 46A        | 5         | M      | No Party Preference     | White or Caucasian        | N        | 02/19/2019   | 01/02/2023 |

|                                |              |   |                       |                             |            |              |              |   |           |           |   |            |            |
|--------------------------------|--------------|---|-----------------------|-----------------------------|------------|--------------|--------------|---|-----------|-----------|---|------------|------------|
| Public Member<br>(Senate Appt) | Mark Holsten | 7790 Minar Ln<br>Stillwater MN<br>55082 | (651)<br>308-<br>6109 | mialholsten<br>@comcast.net | Washington | No<br>Answer | No<br>Answer | O | No Answer | No Answer | O | 10/04/2019 | 01/06/2025 |
|--------------------------------|--------------|---|-----------------------|-----------------------------|------------|--------------|--------------|---|-----------|-----------|---|------------|------------|

## Licensed Genetic Counselor Advisory Council

Legal Basis: 147F.15  
 335 Randolph Avenue  
 St. Paul, MN 55102-  
 Telephone: (612) 548-2150

### Compensation:

#### Powers and Duties include:

The council advises the Board of Medical Practice on genetic counselor practice standards in application, complaint and disciplinary processes; continuing education programs; and enforcement of genetic counselor laws; and provides for distribution of information regarding practice standards.

#### Member Restrictions include:

The council includes five members appointed by the Board. One member must be a licensed physician with experience in genetics; three members must be licensed genetic counselors; and one member must be a public member.

#### Summary of Activities include:

The council reviews information included in applications for licensure and complaints against members of the profession. The advisory council provides professional expertise on the profession, advises the Board and staff in administration of statutes, participates in administrative and investigative processes, and makes recommendations to the Board and its Committees for resolution of disclosures on applications and complaint investigations.

**Meetings are held at:** Meetings are held at: 2829 University Ave. SE, #500, Minneapolis, MN 55414.

| Appointment Type                               | Name             | Street Address                                 | Phone          | Email Address              | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|------------------|--|----------------|----------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct Staff - Contact                         | Ruth Martinez    | 2829 University Ave SE<br>Minneapolis MN 55414 | (612) 548-2150 | ruth.martinez@state.mn.us  | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer          |          | 12/03/2018   | 02/03/2023 |
| Genetic Counselor                              | Tracy Bensend    | 6739 Beaver Pond Way<br>Centerville MN 55038   | (651) 283-3024 | tbensend@comcast.net       | Anoka    | 38A        | 6         | F      | No Answer               | No Answer          | N        | 01/12/2021   | 01/12/2025 |
| Genetic Counselor                              | Bonnie Hatten    | 5134 Luverne Ave<br>Minneapolis MN 55419       | (612) 863-3537 | Bonnie.a.hatten@allina.com | Hennepin | 61B        | 5         | F      | No Answer               | White or Caucasian | N        | 01/12/2021   | 01/12/2025 |
| Genetic Counselor                              | Beau Crabb       | 2525 Chicago Ave S<br>MINNEAPOLIS MN 55404     | (612) 813-7240 | beau.crabb@childrensmn.org | Hennepin | 63A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/01/2021   | 01/01/2025 |
| Licensed Physician with Experience in Genetics | Susan Berry      | 730 LINCOLN AVE<br>St Paul MN 55105            | (612) 624-5965 | berry002@umn.edu           | Ramsey   | 64A        | 4         | F      | Other                   | White or Caucasian | N        | 01/12/2021   | 01/12/2025 |
| Public Member                                  | Gina Schmittziel | 7313 Old Mill Rd<br>Centerville MN 55038       |                | ginamae4593@gmail.com      | Anoka    | 38A        | 6         | F      | No Answer               | White or Caucasian | N        | 02/03/2021   | 02/03/2025 |

## Maternal And Child Health Advisory Task Force

Legal Basis: M.S. 145.8811 (Originally 1982 Minn. Laws Chap. 431)  
 PO Box 64975  
 St. Paul, MN 55164-0975  
 Telephone: (651) 201-5719

**Compensation:** Expenses

**Powers and Duties include:**

The advisory task force was created by the Legislature to advise the commissioner of Health on the health status and health care services/needs of MCH populations in Minnesota on the use of MCH funds for services through MDH; and the priorities for that funding.

**Member Restrictions include:** Membership includes 15 members who will provide equal representation from: (1) professionals with expertise in maternal and child health services; (2) representatives of community health boards as defined in section 145A.02, subdivision 5; and (3) consumer representatives interested in the health of mothers and children. No members shall be employees of the Minnesota Department of Health.

**Summary of Activities include:**

The task force provides ongoing advice to the commissioner of Health on the health issues and status of women, mothers and children, and their health service needs, including children and youth with special health care needs. Members of the task force represent consumers, public entities and non-profit organizations. Members work in the fields of education, medicine, public health, social services and health care administration and are also consumers of health care and health care services.

**Meetings are held at:** St. Paul, MN.

| Appointment Type                      | Name                    | Street Address   | Phone                 | Email Address                          | County     | Legis Dist   | Cong Dist    | Gender | Party                       | Race                                   | Disabled | Appoint Date | Term Ends  |
|---------------------------------------|-------------------------|--|-----------------------|--|------------|--------------|--------------|--------|-----------------------------|--|----------|--------------|------------|
| Community Health Board Representative | Chera Sevcik            | 101 Cliff CT<br>North Mankato<br>MN 56003              |                       | chera.sevcik<br>@fmchs.com             | Nicollet   | 19A          | 1            | O      | No Answer                   | No Answer                              | O        | 01/01/2019   | 04/04/2023 |
| Community Health Board Representative | Deb Purfeerst           | 7625 - 240TH<br>ST. E.<br>Faribault MN<br>55021        | (507)<br>332-<br>5914 | dpurfeerst<br>@co.rice.mn.us           | Rice       | 24B          | 2            | F      | Other                       | White or<br>Caucasian                  | N        | 01/01/2019   | 04/04/2023 |
| Community Health Board Representative | Stephanie Graves        | 250 S. 4TH ST.<br>Minneapolis<br>MN 55430              | (612)<br>673-<br>3735 | stephanie.graves<br>@minneapolismn.gov | Hennepin   | 59A          | 5            | F      | Democratic-<br>Farmer-Labor | American<br>Indian or<br>Alaska Native | Y        | 03/23/2020   | 12/31/2022 |
| Community Health Board Representative | Meredith O'Brien        | 525 Portland<br>Ave<br>Minneapolis<br>MN 55415         |                       | meredith.obrien<br>@hennepin.us        | Hennepin   | 64A          | 4            | F      | No Answer                   | No Answer                              | N        | 12/11/2020   | 12/31/2022 |
| Community Health Board Representative | Tamiko Ralston          | 0 PO Box<br>600741<br>St. Paul MN<br>55106             | (651)<br>266-<br>1585 | tamiko.ralston<br>@co.ramsey.mn.us     | Ramsey     | 67B          | 4            | F      | No Answer                   | African<br>American or<br>Black        | N        | 01/01/2020   | 01/01/2024 |
| Consumer Representative               | Jayne Whiteford         | 55810 Co. Hwy<br>62<br>New York Mills<br>MN 56567      | (218)<br>371-<br>9161 | jayne_whiteford<br>@hotmail.com        | Otter Tail | 02B          | 2            | F      | No Party<br>Preference      | White or<br>Caucasian                  | N        | 01/01/2020   | 01/01/2024 |
| Consumer Representative               | Bonnie Fairbanks        | PO BOX 102<br>Bena MN<br>56626                         | (218)<br>335-<br>3638 | bonnie.fairbanks<br>@lljibwe.org       | Cass       | 05A          | 8            | F      | Independence                | American<br>Indian or<br>Alaska Native | N        | 01/01/2019   | 04/07/2022 |
| Consumer Representative               | Tricia Brisbine         | 7201 103rd<br>Ave. N.<br>Brooklyn Park<br>MN 55445     | (612)<br>968-<br>2254 | tkbrisbine<br>@gmail.com               | Hennepin   | 36B          | 3            | F      | No Answer                   | White or<br>Caucasian                  |          | 07/16/2019   | 04/04/2023 |
| Consumer Representative               | Mr Eugene Nichols       | 5910 David Ct<br>Shoreview MN<br>55126                 | (651)<br>343-<br>2048 | eugene.nichols<br>@comcast.net         | Ramsey     | 42A          | 4            | M      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black        | N        | 04/08/2022   | 12/31/2022 |
| Consumer Representative               | Bryn Basri              | 4016 France<br>Ave N<br>Robbinsdale<br>MN 55422        | (612)<br>805-<br>3210 | brynbasri<br>@gmail.com                | Hennepin   | 45B          | 5            | F      | No Party<br>Preference      | White or<br>Caucasian                  | N        | 01/01/2021   | 01/01/2025 |
| Consumer Representative               | Najoicia Elmore         | 12210 parkview<br>ln<br>BURNSVILLE<br>MN 55337         |                       | Nelmore001<br>@gmail.com               | Dakota     | 51A          | 2            |        | No Answer                   | African<br>American or<br>Black        |          | 04/08/2022   | 12/31/2022 |
| Consumer Representative               | Janet Morales           | 2812 E<br>Minnehaha<br>Pkwy<br>Minneapolis<br>MN 55406 | (651)<br>343-<br>5215 | janetmorales3<br>@gmail.com            | Hennepin   | 63B          | 5            | F      | No Answer                   | White or<br>Caucasian                  | N        | 01/01/2019   | 04/07/2022 |
| Direct: Staff - Contact               | Judy Edwards            | 85 East 7th<br>Place<br>St. Paul MN<br>55101           | (651)<br>201-<br>5719 | judy.edwards<br>@state.mn.us           | Ramsey     | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                              |          | 03/02/2017   | 03/02/2024 |
| Professional Representative           | Paige Bowen             | 153 Cesar<br>Chavez St<br>Saint Paul MN<br>55107       | (651)<br>389-<br>2584 | paige.a.bowen<br>@gmail.com            | Ramsey     | 20B          | 2            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian                  |          | 03/01/2021   | 01/01/2025 |
| Professional Representative           | Mrs Renae Bilal-Roby    | 1335 Knoll<br>Drive<br>Shoreview MN<br>55126           | (612)<br>309-<br>6874 | sameerah.bilal-robby<br>@wilder.org    | Ramsey     | 42A          | 4            | F      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black        |          | 04/08/2022   | 12/31/2022 |
| Professional Representative           | Andrea Mac Arthur       | 2600 Major Ave<br>N<br>Golden Valley<br>MN 55422       |                       | Andrea<br>@innovaengagement.com        | Hennepin   | 45B          | 5            | F      | No Answer                   | White or<br>Caucasian                  | N        | 01/01/2019   | 04/07/2022 |
| Professional Representative           | Elizabeth Taylor-Schiro | 9847 Wynstone<br>Ct<br>Woodbury MN<br>55125            | (715)<br>699-<br>2526 | taylorforschiro<br>@gmail.com          | Washington | 53B          | 4            | F      | No Answer                   | American<br>Indian or<br>Alaska Native | N        | 01/01/2019   | 07/14/2022 |



|                             |                     |   |                |                                 |        |           |           |   |                         |                           |   |            |            |
|-----------------------------|---------------------|---|----------------|---------------------------------|--------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Professional Representative | Michelle O'Brien    | 2004 FORD PKWY St Paul MN 55116           | (651) 265-0000 | michelle.obrien@sageprairie.org | Ramsey | 64B       | 4         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 01/01/2022 | 04/04/2023 |
| Professional Representative | Michelle O'Brien    | 2004 FORD PKWY St Paul MN 55116           | (651) 265-0000 | michelle.obrien@sageprairie.org | Ramsey | 64B       | 4         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 01/01/2016 | 12/31/2021 |
| Professional Representative | Dr. Diane Banigo    | 494 Carroll Ave St. Paul MN 55103         |                | drbanigo@me.com                 | Ramsey | 65A       | 4         | F | No Answer               | African American or Black | N | 11/19/2019 | 04/04/2023 |
| Professional Representative | Sameerah Bilal-Roby | 451 Lexington Parkway N St. Paul MN 55104 | (612) 309-6874 | theresa.lloyd@wilder.org        | Ramsey | No Answer | No Answer | F | No Answer               | African American or Black | N | 04/08/2022 | 04/07/2022 |

# Maternal Mortality Review Committee

Legal Basis: M.S. 145.901, subd. 5 (Originally 2021 Minn. Laws 1st Sp. Sess. Chap. 7 Art. 3, Sec. 39)  
 PO Box 64975  
 St. Paul, MN 55164-0975  
 Telephone: (651) 201-5395

**Compensation:** 0.00

**Powers and Duties include:**

The commissioner of health may conduct maternal death studies to assist the planning, implementation, and evaluation of medical, health, and welfare service systems and to reduce the numbers of preventable maternal deaths in Minnesota. The Maternal Mortality Review Committee works on behalf of the commissioner of health to conduct maternal death study reviews, make recommendations, and publicly share summary information.

**Committee Member Duties:**

1. Serve as a representative for your maternal health service specialty, organization that interacts with or provides services to birthing people, or families in your community on a multidisciplinary review committee tasked to review all maternal deaths to Minnesota residents.
2. Reviews centered around equity and to gain a holistic understanding of causes and contributing factors to maternal deaths to birthing persons.
3. Make recommendations for improvements to care at the individual, provider, system, and community levels with potential for reducing or preventing future sentinel events.
4. Prioritize findings and recommendations to guide the development of effective preventive measures and recommend actionable strategies for providers, systems, and communities to mitigate maternal morbidity and mortality.
5. Disseminate the findings and recommendations to a broad array of individuals and organizations and promote the translation of findings and recommendations into quality improvement actions at all levels.

**Member Restrictions include:**

Membership must include- medical examiners or coroners, representatives of health care institutions that provide care to pregnant women, obstetric and midwifery practitioners, Medicaid representatives, representatives of state agencies, individuals from communities with disparate rates of maternal mortality, and other subject matter experts as appropriate.

**Summary of Activities include:**

**Meetings are held at:** Virtual

| Appointment Type                                       | Name                        | Street Address                               | Phone          | Email Address                        | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--|-----------------------------|--|----------------|--------------------------------------|-----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Communities with Disparate Rates of Maternal Mortality | Rosario Goze                | 13488 Georgia Court Apple Valley MN 55124    | (651) 707-7099 | rgoze@omni-proinsulation.com         | Dakota    | 57B        | 2         | F      | No Answer               | African American or Black        | N        | 11/01/2021   | 12/31/2024 |
| Communities with Disparate Rates of Maternal Mortality | Lisa Skjefte                | 3641 5th Ave So Minneapolis MN 55409         | (612) 423-3044 | lskjefte@miwrc.org                   | Hennepin  | 62B        | 5         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 11/01/2021   | 11/08/2021 |
| Communities with Disparate Rates of Maternal Mortality | Lisa Skjefte                | 3641 5th Ave So Minneapolis MN 55409         | (612) 423-3044 | lskjefte@miwrc.org                   | Hennepin  | 62B        | 5         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 11/01/2021   | 12/31/2024 |
| Direct: Ex-Officio - #5                                | Melissa Bray-Iverslie       | 20190 West Andrew Road New London MN 56273   | (763) 458-4342 | melissa.bray-iverslie@centracare.com | Kandiyohi | 16B        | 7         |        | No Answer               | No Answer                        |          | 11/01/2021   | 12/31/2024 |
| Direct: Ex-Officio - #6                                | Dr Megan Warfield-Kimball   | 1550 Jackson Ave NE Saint Michael MN 55376   |                | megan.warfield-kimball@state.mn.us   | Wright    | 30B        | 6         | F      | No Answer               | White or Caucasian               | N        | 11/01/2021   | 12/31/2024 |
| Direct: Ex-Officio - #7                                | Jennifer Schoenecker        | 2550 University Ave. W St. Paul MN 55114     | (651) 603-3507 | jschoenecker@mnhospitals.org         | Ramsey    | 39A        | 4         | F      | No Answer               | No Answer                        | N        | 12/10/2021   | 12/31/2024 |
| Direct: Ex-Officio #9                                  | Dr Rachel Hardeman          | 4617 Chatelain Terr Golden Valley MN 55422   | (763) 227-3101 | rachelhardeman@gmail.com             | Hennepin  | 46A        | 5         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 12/10/2021   | 12/31/2024 |
| Direct: Co-Chair                                       | Dr Cresta Jones             | 606 24th Ave S Minneapolis MN 55455          | (414) 870-2132 | jonesc@umn.edu                       | Hennepin  | 48B        | 3         | F      | No Answer               | White or Caucasian               | N        | 11/01/2021   | 11/01/2025 |
| Direct: Ex-Officio - #2                                | Dr. Emily Hawes-Van Pelt    | 6333 Rolf Ave. Edina MN 55439                | (612) 636-8804 | ehawesvanpelt@gmail.com              | Hennepin  | 49A        | 3         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 11/01/2021   | 12/31/2024 |
| Direct: Co-Chair                                       | Dr. Jennifer Almanza        | 1002 Livingston Ave West Saint Paul MN 55118 | (651) 332-1225 | jennifer.i.almanza@gmail.com         | Dakota    | 52A        | 2         | F      | No Party Preference     | Other                            | N        | 12/10/2021   | 12/10/2025 |
| Direct: Ex-Officio - #4                                | Lovena kabba                | 17412 Glacier way lakeville MN 55044         | (763) 498-2915 | lovena.d.kabba@state.mn.us           | Dakota    | 58A        | No Answer | F      | No Answer               | African American or Black        | N        | 11/01/2021   | 12/31/2024 |
| Direct: Ex-Officio - #1                                | Ms Helen Jackson Lockett-El | 5030 Emerson Ave N Minneapolis MN 55430      | (612) 388-7421 | hj55430@hotmail.com                  | Hennepin  | 59A        | 4         | F      | No Answer               | African American or Black        | N        | 11/01/2021   | 12/31/2024 |
| Direct: Ex-Officio - #7                                | Abigail Stoffel             | 168 Isabel St W Saint Paul MN 55107          | (715) 781-6216 | astoffel@mnhospitals.org             | Ramsey    | 65B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 11/01/2021   | 12/09/2021 |

|  |                               |  |                |                                       |           |           |           |   |                         |                                  |   |            |            |
|--|-------------------------------|--|----------------|---------------------------------------|-----------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Direct: Ex-Officio - #8                                      | Sarah Shuff                   | 1360 University Ave W Saint Paul MN 55104    | (612) 357-1128 | sshuff@marchoftimes.org               | Ramsey    | 65B       | 4         | F | No Answer               | White or Caucasian               | Y | 11/01/2021 | 12/31/2024 |
| Direct: Ex-Officio - #3                                      | Jessica Holm                  | 53 Isabel St W Saint Paul MN 55107           | (651) 249-7069 | jessica.holm@hcmcd.org                | Ramsey    | 65B       | 4         | O | No Answer               | No Answer                        | O | 11/01/2021 | 12/31/2024 |
| Direct: Staff Contact  | Alina Kraynak                 | 64975 PO Box St Paul MN 55164                | (651) 201-5395 | Health.Womens-Health@state.mn.us      | Ramsey    | No Answer | No Answer |   | No Answer               | No Answer                        |   | 08/30/2021 | 08/14/2023 |
| Health Care Institutions that provide care to pregnant women | Dr. Yvonne Butler Tobah MD    | 4142 Galena Lane SW Rochester MN 55902       | (734) 972-5433 | butlertobah.yvonne@mayo.edu           | Olmsted   | 26B       | 1         | F | Democratic-Farmer-Labor | African American or Black        | N | 11/01/2021 | 12/31/2024 |
| Medicaid Representatives                                     | Bruce Cantor                  | 4240 Toledo Ave S. St. Louis Park MN 55416   |                | bcantor9@gmail.com                    | Hennepin  | 46B       | 5         | M | No Answer               | No Answer                        | N | 11/01/2021 | 12/31/2024 |
| Medical Examiner or Coroner                                  | Lorren Jackson III            | 530 Chicago Ave. Minneapolis MN 55415        | (612) 216-6300 | lorren.jackson@hennepin.us            | Hennepin  | 33A       | 3         |   | No Answer               | No Answer                        |   | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Natalie Nicholson             | 15950 Hwy 89 NW Bemidji MN 56601             | (218) 209-1342 | natalie.nicholson@mewinza.com         | Beltrami  | 02A       | 7         | O | No Answer               | No Answer                        | O | 06/15/2022 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Sarah Sigford                 | 34 Cardinal Rd Grand Marais MN 55604         |                | sigfordsadie@gmail.com                | Cook      | 03A       | 8         | F | No Answer               | White or Caucasian               | N | 11/01/2021 | 12/09/2021 |
| Member With Interest or Experience in Maternal Health        | Sarah Sigford                 | 34 Cardinal Rd Grand Marais MN 55604         |                | sigfordsadie@gmail.com                | Cook      | 03A       | 8         | F | No Answer               | White or Caucasian               | N | 11/01/2021 | 06/14/2022 |
| Member With Interest or Experience in Maternal Health        | Elizabeth (Lisa) Johnson Mrs. | 1300 Anne Street NE Bemidji MN 56601         | (218) 333-5529 | elizabeth.m.johnson@sanfordhealth.org | Beltrami  | 05A       | 8         | F | No Answer               | White or Caucasian               | N | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Heather Bell                  | 14196 Derosier Dr Little Falls MN 56345      | (320) 630-5607 | heather.bell1012@gmail.com            | Morrison  | 09B       | 8         | F | No Party Preference     | White or Caucasian               | N | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Robin Johnson                 | 927 Trettel Lane Cloquet MN 55720            |                | robinjohnson@fdirez.com               | Carlton   | 11A       | 8         | F | No Answer               | American Indian or Alaska Native | N | 12/11/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Sadie Broekemeier             | 120 White Pine Court Mora MN 55051           |                | sadie.hosley@gmail.com                | Kanabec   | 11B       | 8         | F | No Answer               | White or Caucasian               | N | 01/01/2022 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Naomi Freyholtz               | 50535 690th Ave Fairfax MN 55332             | (507) 828-3104 | naomi.m.freyholtz@healthpartners.com  | Renville  | 17A       | 7         | F | No Answer               | White or Caucasian               | N | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Dixie Johnson                 | 202 4th Ave SE New London MN 56273           | (651) 269-8968 | dixieoemmel@aol.com                   | Kandiyohi | 17B       | 7         | F | No Party Preference     | White or Caucasian               | N | 12/10/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Jennifer Andrashko            | 325 Swift Street Saint Peter MN 56082        | (612) 860-4283 | jenniferandrashko@gmail.com           | Nicollet  | 19A       | 1         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Dr. Yvonne Butler Tobah MD    | 4142 Galena Lane SW Rochester MN 55902       | (734) 972-5433 | butlertobah.yvonne@mayo.edu           | Olmsted   | 26B       | 1         | F | Democratic-Farmer-Labor | African American or Black        | N | 11/01/2021 | 11/01/2021 |
| Member With Interest or Experience in Maternal Health        | Erica Gerrity                 | Ooo PO Box 18603 Minneapolis MN 55418        | (612) 382-3095 | eegerrity@gmail.com                   | Hennepin  | 32A       | 8         | O | No Answer               | No Answer                        | O | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Dr Rachel Hardeman            | 4617 Chatelain Terr Golden Valley MN 55422   | (763) 227-3101 | rachelhardeman@gmail.com              | Hennepin  | 46A       | 5         | F | Democratic-Farmer-Labor | African American or Black        | N | 11/01/2021 | 12/10/2021 |
| Member With Interest or Experience in Maternal Health        | Tia Joy Peterson              | 525 525 Portland Ave S Minneapolis MN 55415  |                | tiajoyf@gmail.com                     | Hennepin  | 46B       | 5         | F | Democratic-Farmer-Labor | African American or Black        | N | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Dr Cresta Jones               | 606 24th Ave S Minneapolis MN 55455          | (414) 870-2132 | jonesc@umn.edu                        | Hennepin  | 48B       | 3         | F | No Answer               | White or Caucasian               | N | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Courtney Jordan Baechler      | 5708 Fairfax Avenue Edina MN 55424           |                | c.jordan.baechler@mhif.org            | Hennepin  | 49A       | 5         | F | Democratic-Farmer-Labor | No Answer                        | N | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health        | Dr. Jennifer Almanza          | 1002 Livingston Ave West Saint Paul MN 55118 | (651) 332-1225 | jennifer.i.almanza@gmail.com          | Dakota    | 52A       | 2         | F | No Party Preference     | Other                            | N | 12/10/2021 | 12/31/2024 |

|   |                        |  |                |  |            |     |   |   |                         |                           |   |            |            |
|---|------------------------|--|----------------|--|------------|-----|---|---|-------------------------|---------------------------|---|------------|------------|
| Member With Interest or Experience in Maternal Health | Stephen Contag         | 100 2nd Street NE Minneapolis MN 55413       | (443) 956-9836 | scontag@umn.edu                            | Hennepin   | 60B | 5 | M | No Party Preference     | Other                     | N | 12/10/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health | Dr. Laura Miller       | 808 W. 53rd St Minneapolis MN 55419          | (651) 216-0143 | welli045@umn.edu                           | Hennepin   | 61B | 5 | F | Democratic-Farmer-Labor | White or Caucasian        | N | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health | Ms. Muna Abdirahman    | 777 Berry St. St. Paul MN 55114              | (763) 703-8223 | abdir004@umn.edu                           | Ramsey     | 64A | 4 | F | Democratic-Farmer-Labor | African American or Black | N | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health | Michelle O'Brien       | 1625 Niles Ave Saint Paul MN 55116           |                | zenirishlass@gmail.com                     | Ramsey     | 64B | 4 | F | No Answer               | No Answer                 | N | 01/01/2022 | 12/31/2021 |
| Member With Interest or Experience in Maternal Health | Dr. Salma Shaker       | NA 3300 oak dale ave N Robbinsdale MN 55422  | (651) 353-5105 | shak0024@umn.edu                           | Hennepin   | 66A | 4 | F | Optional                | White or Caucasian        | N | 11/01/2021 | 12/31/2024 |
| Member With Interest or Experience in Maternal Health | Ihotu Ali              | 1150 Cushing Cir Saint Paul MN 55108         | (952) 212-4499 | ihotu.ali@gmail.com                        | Ramsey     | 66B | 4 | F | Independence            | African American or Black | N | 11/01/2021 | 12/31/2024 |
| Midwifery Practitioners                               | Dr. Jennifer Almanza   | 1002 Livingston Ave West Saint Paul MN 55118 | (651) 332-1225 | jennifer.i.almanza@gmail.com               | Dakota     | 52A | 2 | F | No Party Preference     | Other                     | N | 11/01/2021 | 12/21/2021 |
| Midwifery Practitioners                               | Dr. Dominique Jones    | 2405 26th Ave S Minneapolis MN 55406         | (763) 232-2336 | dominiquelachajones@gmail.com              | Hennepin   | 63A | 5 | F | No Answer               | African American or Black | N | 12/10/2021 | 12/21/2021 |
| Midwifery Practitioners                               | Dr. Dominique Jones    | 2405 26th Ave S Minneapolis MN 55406         | (763) 232-2336 | dominiquelachajones@gmail.com              | Hennepin   | 63A | 5 | F | No Answer               | African American or Black | N | 12/10/2021 | 12/31/2024 |
| Obstetric Practitioner                                | Corinne Brown-Robinson | 10204 Grand Isle Place Woodbury MN 55129     | (313) 917-4558 | corinne.m.brownrobinson@healthpartners.com | Washington | 53B | 4 | O | No Answer               | African American or Black | N | 11/01/2021 | 12/31/2024 |

## Medicaid Services Advisory Committee

Legal Basis: 42 CFR s. 431.12  
 540 Cedar Street  
 St. Paul, MN 55155  
 Telephone: (651) 431-7297

**Compensation:** Travel per diems are available for members traveling to and from the meeting. No additional reimbursements or stipends are available.

**Powers and Duties include:**

The DHS Medicaid Services Advisory Committee serves to advise DHS and the commissioner, and is not a governing board. Members will be representatives of community groups and professional stakeholder organizations, Medicaid beneficiaries, and various health care and long term services and supports professionals that influence the health and covered services of Medicaid populations.

The committee will provide guidance on key initiatives brought forward by DHS that affect Medicaid program administration, policy or Medicaid funded services. MSAC members will achieve the committee purpose by:

- Providing guidance on specific policies, initiatives, and proposed program changes brought forward by DHS
- Acting as liaisons back to individuals, organizations, and institutions that receive, facilitate, or provide Medicaid services
- At times, if two-thirds of the members agree, create smaller work groups within the MSAC to address particular issues. Workgroups will have clear tasks and guidelines and standardized parameters

**Member Restrictions include:**

Membership includes five seats within the three categories listed below. One seat within each category is to be filled by a tribal leader.

1. Medicaid beneficiaries or caregivers of beneficiaries
2. Physicians or health care providers of Medicaid beneficiaries
3. Non-profit, consumer or human services organizations familiar with the health care needs of Medicaid populations.

Travel per diems are available for members traveling to and from Medicaid Services Advisory Committee meetings. No additional reimbursements or stipends are available.

**Summary of Activities include:**

Submitted applications are currently being reviewed to fill the open positions. All applications will be kept on file at the Secretary of State for a period of one year, and will be considered as future seats become available.

**Meetings are held at:** Elmer Anderson Building, 540 Cedar Street, St. Paul, MN 55155.

| Appointment Type  | Name                   | Street Address  | Phone          | Email Address                   | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|------------------------|---|----------------|---------------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Consumer or Non-Profit or Human Services Organizations (familiar with health care needs of Medicaid population) | Samuel Moose           | 19282 360th Street<br>McGregor MN<br>55760  |                | samuelmoose@fdrez.com           | Aitkin   | 10B        | 8         | M      | No Answer               | American Indian or Alaska Native | N        | 11/01/2021   | 09/30/2023 |
| Consumer or Non-Profit or Human Services Organizations (familiar with health care needs of Medicaid population) | Samuel Moose           | 19282 360th Street<br>McGregor MN<br>55760  |                | samuelmoose@fdrez.com           | Aitkin   | 10B        | 8         | M      | No Answer               | American Indian or Alaska Native | N        | 02/11/2020   | 10/31/2021 |
| Consumer or Non-Profit or Human Services Organizations (familiar with health care needs of Medicaid population) | Megan Ellingson        | 3701 Beard Ave N<br>Robbinsdale MN<br>55422   | (612) 385-4862 | meganellingson@chwsolutions.com | Hennepin | 45B        | 5         | O      | No Answer               | No Answer                        | O        | 11/01/2020   | 10/31/2022 |
| Consumer or Non-Profit or Human Services Organizations (familiar with health care needs of Medicaid population) | Ms. Elizabeth McMullen | 3248 Xenwood Ave S<br>St Louis Park MN<br>55416                                       | (612) 203-3530 | bmcmullen@alz.org               | Hennepin | 46B        | 5         | F      | No Party Preference     | White or Caucasian               | N        | 10/02/2019   | 10/31/2021 |
| Consumer or Non-Profit or Human Services Organizations (familiar with health care needs of Medicaid population) | Ms Stephanie Schwartz  | 500 Stinson Blvd. NE<br>Minneapolis MN<br>55413                                       |                | sschwartz@ucare.org             | Hennepin | 60A        | 5         |        | No Answer               | No Answer                        |          | 11/01/2020   | 10/31/2022 |
| Consumer or Non-Profit or Human Services Organizations (familiar with health care needs of Medicaid population) | Hodan Guled            | 2211 East Lake St<br>Minneapolis MN<br>55407  |                | hodan@brivahealth.com           | Hennepin | 61B        | 5         |        | No Answer               | No Answer                        |          | 11/01/2020   | 10/31/2022 |
| Consumer or Non-Profit or Human Services Organizations (familiar with health care needs of Medicaid population) | Abdullahi Abdullahi    | 78 920 E Lake St<br>Minneapolis, MN<br>55407 United States<br>Minneapolis MN<br>55407 | (612) 501-1371 | abdullahi@izonecorp.net         | Hennepin | 63B        | No Answer | M      | No Answer               | African American or Black        |          | 11/01/2021   | 09/30/2023 |
| Direct: Staff - Contact   | Krista OConnor         | 540 Cedar Street<br>St. Paul MN<br>55155  | (651) 431-7297 | Krista.Oconnor@state.mn.us      | Ramsey   | No Answer  | No Answer | F      | No Answer               | White or Caucasian               | N        | 04/01/2019   | 06/07/2023 |
| Medicaid Beneficiaries (or caregivers of beneficiaries)   | Saudade SammueIson     | 825 West 65th Street<br>Richfield MN<br>55423   | (612) 226-0109 | Saudade.SammueIson@gmail.com    | Hennepin | 01A        | 1         | F      | No Party Preference     | Other                            | Y        | 11/01/2021   | 09/30/2023 |
| Medicaid Beneficiaries (or caregivers of beneficiaries)   | Aaron Wittnebel        | 2020 Second Street<br>Lake Park MN<br>56554   | (218) 209-2320 | awittnebel@hotmail.com          | Becker   | 04B        | 7         | M      | Democratic-Farmer-Labor | American Indian or Alaska Native | Y        | 11/01/2021   | 09/30/2023 |
| Medicaid Beneficiaries (or caregivers of beneficiaries)   | George Klauser         | 2437 2437 Stonecrest Path<br>Prior Lake MN<br>55372                                   |                | klauseergj@gmail.com            | Scott    | 08A        | 5         | M      | Republican              | White or Caucasian               | N        | 11/01/2021   | 09/30/2023 |

|  |                      |   |                |                                     |           |           |           |   |                         |                           |   |            |            |
|--|----------------------|---|----------------|-------------------------------------|-----------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Medicaid Beneficiaries (or caregivers of beneficiaries)                          | Robert Marcum        | 36136 Kestrel Avenue mcgregor MN 55760        | (218) 768-2337 | rmarcum@frontiernet.net             | Aitkin    | 10B       | 8         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 11/01/2020 | 11/30/2022 |
| Medicaid Beneficiaries (or caregivers of beneficiaries)                          | George Klausner      | 2485 COMO AVE St Paul MN 55108                | (612) 805-6910 | george.klausner@issmn.org           | Ramsey    | 56A       | No Answer | M | Other                   | White or Caucasian        | N | 10/02/2019 | 10/31/2021 |
| Medicaid Beneficiaries (or caregivers of beneficiaries)                          | Bradford Teslow      | 46 4th st e Saint Paul MN 55101               | (612) 590-7372 | bradford.c.teslow@icloud.com        | Ramsey    | 65B       | 4         | M | Democratic-Farmer-Labor | White or Caucasian        | Y | 10/02/2019 | 10/31/2021 |
| Medicaid Beneficiaries (or caregivers of beneficiaries)                          | Kate Quale           | 4232 Grimes Ave S Edina MN 55416              |                | katequale@gmail.com                 | Hennepin  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 11/01/2021 | 09/30/2023 |
| Medicaid Beneficiaries (or caregivers of beneficiaries)                          | Kate Quale           | 4232 Grimes Ave S Edina MN 55416              |                | katequale@gmail.com                 | Hennepin  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 10/02/2019 | 10/31/2021 |
| Physicians or Providers (familiar with health care needs of Medicaid population) | Ms Lynette Tahminen  | 300 8th St NE Chisholm MN 55719               | (218) 757-3650 | lynette.tahtinen@boisforte-nsn.gov  | St. Louis | 06A       | 6         | F | No Answer               | No Answer                 | N | 10/02/2019 | 10/31/2021 |
| Physicians or Providers (familiar with health care needs of Medicaid population) | Ms Lynette Tahminen  | 300 8th St NE Chisholm MN 55719               | (218) 757-3650 | lynette.tahtinen@boisforte-nsn.gov  | St. Louis | 06A       | 6         | F | No Answer               | No Answer                 | N | 11/01/2021 | 09/30/2023 |
| Physicians or Providers (familiar with health care needs of Medicaid population) | John Wust III, MD    | 7505 Oxbow Creek Cir N Brooklyn Park MN 55445 | (763) 438-8315 | john.wust@allina.com                | Hennepin  | 36B       | 3         | M | Republican              | White or Caucasian        | N | 11/01/2020 | 10/31/2022 |
| Physicians or Providers (familiar with health care needs of Medicaid population) | Dr. Abdirahman Ahmed | 14711 51 PLACE N PLYMOUTH MN 55448            | (612) 402-8045 | abdiow@gmail.com                    | Hennepin  | 44A       | 3         | M | Independence            | African American or Black | N | 11/01/2020 | 10/31/2022 |
| Physicians or Providers (familiar with health care needs of Medicaid population) | Dr. Nneka Sederstrom | 701 Park Avenue Minneapolis MN 55415          | (612) 873-3612 | nneka.sederstrom@hcmed.org          | Hennepin  | 55B       | 2         | F | Democratic-Farmer-Labor | African American or Black | N | 11/01/2021 | 09/30/2023 |
| Physicians or Providers (familiar with health care needs of Medicaid population) | Micah Niermann MD    | 5312 Abbott Ave South Minneapolis MN 55410    | (651) 578-5667 | MicahNiermann@gillettechildrens.com | Hennepin  | 61A       | 5         | M | No Answer               | White or Caucasian        | N | 11/01/2021 | 09/30/2023 |
| Physicians or Providers (familiar with health care needs of Medicaid population) | Micah Niermann MD    | 5312 Abbott Ave South Minneapolis MN 55410    | (651) 578-5667 | MicahNiermann@gillettechildrens.com | Hennepin  | 61A       | 5         | M | No Answer               | White or Caucasian        | N | 10/02/2019 | 10/31/2021 |
| Physicians or Providers (familiar with health care needs of Medicaid population) | Dr. Jean Balestrery  | 3153 Georgia Ave. S. St. Louis Park MN 55426  |                | jbalestrery@gmail.com               | Hennepin  | No Answer | No Answer |   | No Answer               | No Answer                 |   | 10/02/2019 | 10/31/2021 |

## Medical Cannabis Review Panel

Legal Basis: M.S. 152.22, subd. 14 (and Rules 4770.4003 subp 3)  
 PO Box 64882  
 St Paul, MN 55155  
 Telephone: (651) 201-5598

**Compensation:** None

**Powers and Duties include:** To review requests to add qualifying medical conditions and report to the commissioner of health on public health impacts, including therapeutic factors and known potential risks of the proposed additional medical conditions.

**Member Restrictions include:** Membership includes at least one medical cannabis patient advocate, and two health care practitioners, one with expertise in pediatric medicine.

**Summary of Activities include:**

**Meetings are held at:** Varies.

| Appointment Type                  | Name                   | Street Address                                   | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-----------------------------------|------------------------|--|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| At-large Member                   | Rhonda Antrim          | 25031 25031 N WALL LAKE DR Fergus Falls MN 56296 | (701) 640-7039 | rhonda.antrim@co.traverse.mn.us | Otter Tail | 08A        | 8         | F      | No Answer               | White or Caucasian | N        | 08/31/2019   | 08/31/2023 |
| At-large Member                   | Mr. William Strusinski | 13690 205th St. N Scandia MN 55073               | (651) 755-6448 | bill@libbylawoffice.com         | Washington | 39A        | 6         | M      | No Party Preference     | White or Caucasian | O        | 08/31/2019   | 08/31/2023 |
| At-large Member                   | Abigail Stoddard       | 4434 Pillsbury Ave S Minneapolis MN 55419        | (612) 616-1431 | afstoddard@gmail.com            | Hennepin   | 62A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 08/31/2019   | 08/31/2023 |
| At-large Member                   | Megan Elizabeth Dayton | 1440 McAfee Street Saint Paul MN 55106           | (612) 224-6956 | megan.dayton@state.mn.us        | Ramsey     | 67A        | 4         | F      | No Answer               | No Answer          | N        | 08/31/2019   | 08/31/2023 |
| Direct: Contact                   | Chris Tholkes          | 85 East Seventh Place St. Paul MN 55164          | (651) 539-3002 | chris.tholkes@state.mn.us       | Ramsey     | No Answer  | No Answer | F      | No Answer               | No Answer          | O        | 01/01/2019   | 03/01/2025 |
| Health Care Practitioner          | Dr Jacob Mirman        | 4201 Excelsior Blvd St. Louis Park MN 55416      | (952) 933-8900 | jmirman@lifemedical.us          | Hennepin   | 46B        | 5         | M      | No Party Preference     | Other              | N        | 08/31/2019   | 08/31/2023 |
| Medical Cannabis Patient Advocate | Jared Poe              | 401 Garfield Ave Champlin MN 55316               | (512) 496-7991 | jared88poe@gmail.com            | Hennepin   | 36A        | 3         | O      | No Answer               | No Answer          | Y        | 08/31/2019   | 08/31/2023 |

# Medical Services Review Board

Legal Basis: M.S. 176.103.  
 443 Lafayette Rd N  
 St Paul, MN 55155  
 Telephone: (651) 284-5173

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board advises the Department of Labor and Industry on medical matters relating to workers' compensation, makes determinations on inappropriate, unnecessary or excessive treatment under M.S. 176.103, subd. 2, and may issue penalties for violation of rules following a contested case procedure under chapter 14 under M.S. 176.103, subd.3.

**Member Restrictions include:** There is created a Medical Services Review Board composed of the commissioner or the commissioner's designee as an ex officio member; two persons representing chiropractic; one person representing hospitals; one physical therapist; one registered nurse; one occupational therapist; and six physicians representing different specialties which the commissioner determines are the most frequently utilized by injured employees. The board shall also have one person representing employees, one person representing employers or insurers. The members shall be appointed by the commissioner and shall be governed by section 15.0575. Terms of the board's members may be renewed. The board may appoint from its members whatever subcommittees it deems appropriate. Notwithstanding section 15.059, this board does not expire unless the board no longer fulfills the purpose for which the board was established, the board has not met in the last 18 months, or the board does not comply with the registration requirements of section 15.0599, subdivision 3. The commissioner may appoint alternates for one-year terms to serve as a member when a member is unavailable. The number of alternates shall not exceed one chiropractor; one physical therapist; one registered nurse; one hospital representative; three physicians; one employee representative; one employer or insurer representative; and one occupational therapist.

**Summary of Activities include:** Treatment parameters, PPD Schedule, Medical Fee Schedule.

**Meetings are held at:** Minnesota Rooms, 443 Lafayette Road North, St. Paul.

| Appointment Type                   | Name              | Street Address                                       | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------------------|-------------------|--|----------------|---------------------------------|------------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Chiropractor - Alternate           | Dr Mark Schulz    | 316 4th St NE<br>Osseo MN 55369                      | (612) 723-8870 | drmark@tpmi.info                | Hennepin   | 34B        | 3         | M      | No Answer           | White or Caucasian | N        | 01/04/2021   | 09/27/2021 |
| Chiropractor - Alternate           | Deborah Zurcher   | 2765 Heron<br>Victoria MN 55386                      | (612) 280-0523 | deb.zurcher18@gmail.com         | Carver     | No Answer  | No Answer | F      | No Answer           | White or Caucasian | N        | 01/03/2022   | 01/03/2023 |
| Chiropractor - Alternate           | Deborah Zurcher   | 2765 Heron<br>Victoria MN 55386                      | (612) 280-0523 | deb.zurcher18@gmail.com         | Carver     | No Answer  | No Answer | F      | No Answer           | White or Caucasian | N        | 10/25/2021   | 01/02/2022 |
| Chiropractor Member                | Dr Mark Schulz    | 316 4th St NE<br>Osseo MN 55369                      | (612) 723-8870 | drmark@tpmi.info                | Hennepin   | 34B        | 3         | M      | No Answer           | White or Caucasian | N        | 09/27/2021   | 12/31/2022 |
| Chiropractor Member                | Jeffrey Bonsell   | 3570 LEXINGTON AVE NO. STE 208<br>Shoreview MN 55126 | (651) 481-1488 | jeffbonsell@comcast.net         | Ramsey     | 53A        | 6         |        | Other               | Other              |          | 01/04/2021   | 01/06/2025 |
| Chiropractor Member                | Todd Ginkel       | 6700 France Ave South<br>Edina MN 55435              | (612) 414-3473 | toddg@pdrclinics.com            | Hennepin   | No Answer  | No Answer | M      | Republican          | White or Caucasian | N        | 03/15/2019   | 08/27/2021 |
| Direct: Staff Contact              | Anita Hess        | 443 Lafayette Rd N<br>St. Paul MN 55155              | (651) 284-5567 | anita.hess@state.mn.us          | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          |          | 01/01/2016   | 03/31/2023 |
| Direct: Commissioner's Designee    | Roslyn Robertson  | 443 Lafayette Road North<br>St. Paul MN 55155        | (651) 284-5183 | roslyn.robertson@state.mn.us    | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 04/18/2019   | 01/01/2023 |
| Direct: Medical Consultant         | Ralph Bovard      | 3700 Pillsbury Ave So<br>Minneapolis MN 55409        | (651) 293-8284 | rsbovard@mac.com                | Hennepin   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 09/23/2020   | 09/23/2024 |
| Employer/Insurer - Alternate       | Tammy Bredahl     | 4017 Crystal Circle<br>Shoreview MN 55126            | (763) 242-1376 | TAMMY.L.BREDAHL@XCELENERGY.COM  | Ramsey     | 42B        | 4         | F      | No Answer           | White or Caucasian | N        | 01/03/2022   | 12/31/2022 |
| Employer/Insurer - Alternate       | Tammy Bredahl     | 4017 Crystal Circle<br>Shoreview MN 55126            | (763) 242-1376 | TAMMY.L.BREDAHL@XCELENERGY.COM  | Ramsey     | 42B        | 4         | F      | No Answer           | White or Caucasian | N        | 01/04/2021   | 01/02/2022 |
| Employer/Insurer Member            | Natalie Haefner   | 400 ROBERT ST N #1700<br>St Paul MN 55101            | (651) 229-1803 | n.haefner@wcra.biz              | Ramsey     | 65B        | 4         | F      | No Party Preference | White or Caucasian | N        | 01/04/2021   | 01/06/2025 |
| Labor/Employee - Alternate         | Kathleen Gomez    | 12821 Elm Pkwy<br>Rogers MN 55374                    | (612) 720-1572 | kgomez05@comcast.net            | Hennepin   | 34A        | 3         | F      | No Answer           | White or Caucasian | Y        | 01/04/2021   | 01/03/2022 |
| Labor/Employee Member              | Joseph Schulte    | 3530 Pleasant Ave<br>Minneapolis MN 55408            | (218) 969-1770 | joseph.j.schulte@gmail.com      | Hennepin   | 62B        | 5         | M      | No Answer           | White or Caucasian | O        | 03/01/2018   | 01/03/2022 |
| Occupational Therapist             | Lisa Hanselman    | 755 Prior Avenue W<br>St. Paul MN 55125              |                | lhanselman@saunders-therapy.com | Washington | 06A        | 4         |        | No Answer           | Other              |          | 01/07/2019   | 12/31/2022 |
| Occupational Therapist - Alternate | Courtney Mitchell | 6032 Oakland Ave<br>Minneapolis MN 55417             | (612) 209-3341 | courtneymitchellot@gmail.com    | Hennepin   | 61B        | 5         | F      | No Answer           | No Answer          | O        | 01/04/2021   | 01/02/2022 |
| Occupational Therapist - Alternate | Courtney Mitchell | 6032 Oakland Ave<br>Minneapolis MN 55417             | (612) 209-3341 | courtneymitchellot@gmail.com    | Hennepin   | 61B        | 5         | F      | No Answer           | No Answer          | O        | 01/03/2022   | 12/31/2022 |
| Physical Therapist - Alternate     | Mr Dave Nelson    | 302 Peifer Drive<br>Litchfield MN 55355              | (320) 221-4067 | nelson5@outlook.com             | Meeker     | No Answer  | No Answer | M      | No Answer           | White or Caucasian | N        | 01/03/2022   | 12/31/2022 |
| Physical Therapist - Alternate     | Mr Dave Nelson    | 302 Peifer Drive<br>Litchfield MN 55355              | (320) 221-4067 | nelson5@outlook.com             | Meeker     | No Answer  | No Answer | M      | No Answer           | White or Caucasian | N        | 01/04/2021   | 01/02/2022 |
| Physical Therapist Member          | Daniel Wolfe      | 6520 INDIAN HILLS ROAD<br>Edina MN 55439             | (612) 581-5373 | dan.wolfdog@gmail.com           | Hennepin   | 49A        | 3         | M      | No Party Preference | White or Caucasian | N        | 01/06/2020   | 04/30/2022 |



|                              |                     |   |                       |  |            |              |              |   |                             |                                 |   |            |            |
|------------------------------|---------------------|---|-----------------------|--|------------|--------------|--------------|---|-----------------------------|---------------------------------|---|------------|------------|
| Physical Therapist Member    | Robin Ryan          | 1111 W River Pkwy<br>Minneapolis MN<br>55415      | (612)<br>834-<br>4063 | robin<br>@saunders-<br>therapy.com       | Hennepin   | 59B          | 5            | F | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N | 05/01/2022 | 01/01/2024 |
| Physician - Alternate        | Laura Breeher       | 726 FIRST ST SW<br>Rochester MN<br>55905          | (507)<br>995-<br>6147 | breeher.laura<br>@mayo.edu               | Olmsted    | 26A          | 1            | F | Other                       | White or<br>Caucasian           | N | 01/04/2021 | 01/03/2022 |
| Physician - Alternate        | Dr. Emily Bannister | 1665 Utica Ave S<br>St. Louis Park MN<br>55416    | (952)<br>883-<br>6999 | emily.l.bannister<br>@healthpartners.com | Hennepin   | 45B          | 5            | F | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N | 01/04/2021 | 01/03/2022 |
| Physician - Alternate        | Kevin Wall          | 1775 Hillcrest<br>Avenue<br>St. Paul MN 55116     | (651)<br>414-<br>1679 | wallks<br>@gmail.com                     | Ramsey     | No<br>Answer | No<br>Answer | O | No Answer                   | No Answer                       | O | 10/01/2019 | 12/31/2022 |
| Physician Member             | Dr. Bradley Kuzel   | 4040 Minnesota<br>Avenue<br>Duluth MN 55802       | (218)<br>391-<br>0405 | Bradley.Kuzel<br>@EssentiaHealth.org     | St. Louis  | 07B          | 8            | M | No Answer                   | White or<br>Caucasian           | N | 01/01/2018 | 01/02/2022 |
| Physician Member             | Dr. Bradley Kuzel   | 4040 Minnesota<br>Avenue<br>Duluth MN 55802       | (218)<br>391-<br>0405 | Bradley.Kuzel<br>@EssentiaHealth.org     | St. Louis  | 07B          | 8            | M | No Answer                   | White or<br>Caucasian           | N | 01/03/2018 | 12/31/2022 |
| Physician Member             | Russell Gelfman     | 200 FIRST STREET<br>SW<br>Rochester MN<br>55905   | (507)<br>266-<br>0940 | gelfman.russell<br>@mayo.edu             | Olmsted    | 25B          | 1            | M | No Party<br>Preference      | White or<br>Caucasian           | N | 01/06/2020 | 01/01/2024 |
| Physician Member             | Elizabeth Alm       | 14830 BOWERS DR<br>NW<br>Ramsey MN 55303          | (612)<br>590-<br>2001 | orti0033<br>@umn.edu                     | Anoka      | 35A          | 6            | F | Other                       | African<br>American or<br>Black | N | 01/07/2019 | 12/31/2022 |
| Physician Member             | Erica Kuhlmann      | 410 Fillmore St NE<br>minneapolis MN<br>55413     | (612)<br>702-<br>1973 | eakuhlmann<br>@healtheast.org            | Hennepin   | 60A          | 5            | F | No Answer                   | White or<br>Caucasian           | N | 01/06/2020 | 01/01/2024 |
| Physician Member             | Dr. Beth Baker      | 5 Second Street SE<br>Minneapolis MN<br>55414     | (952)<br>270-<br>5335 | baker96009<br>@gmail.com                 | Hennepin   | 60B          | 5            | F | No Party<br>Preference      | White or<br>Caucasian           | N | 01/03/2022 | 01/05/2026 |
| Physician Member             | Dr Matthew Monsein  | 3807 Xerxes Ave S<br>Minneapolis MN<br>55410      | (612)<br>840-<br>8326 | matthew.monsein<br>@allina.com           | Hennepin   | 61A          | 5            | M | No Answer                   | White or<br>Caucasian           | N | 01/04/2021 | 01/06/2025 |
| Registered Nurse             | Kimberly Olson      | 3171 Meadow Brook<br>Drive<br>Woodbury MN 55125   | (651)<br>739-<br>1980 | kimolson1<br>@comcast.net                | Washington | 53A          | 4            | F | No Party<br>Preference      | White or<br>Caucasian           | N | 01/04/2021 | 01/06/2025 |
| Registered Nurse - Alternate | Lyna Nyamwaya       | 8500 50th Ave North<br>New Hope MN<br>55428       | (763)<br>232-<br>9175 | lynamkr<br>@gmail.com                    | Hennepin   | 45A          | 5            | F | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N | 01/04/2021 | 01/02/2022 |
| Registered Nurse - Alternate | Ceii Jung           | 5799 Meridian Way<br>NE<br>Prior Lake MN<br>55372 | (952)<br>838-<br>4420 | ceii.jung<br>@sfmic.com                  | Scott      | 54B          | 2            | F | No Party<br>Preference      | White or<br>Caucasian           | N | 01/03/2022 | 12/31/2022 |

## Merit System Council

Legal Basis: MS 256.012, 12.22 subd 3 & 144.071&RULES 9575&4670  
 540 Cedar St., P.O. Box 64997  
 St. Paul, MN 55164-0997  
 Telephone: (651) 431-4439

**Compensation:** plus additional expenses

**Powers and Duties include:** The council hears personnel appeals, sets policy for administration of examinations, reviews classification and compensation plans and proposed rule changes.

**Member Restrictions include:** No member may have held political office, been a member of a political organization, an employee of a state agency, or an employee or member of an appointing authority for one year preceding appointment.

**Summary of Activities include:** No meetings were held this past fiscal year.

**Meetings are held at:** Meetings are held in St. Paul at the Elmer L. Andersen Building, 540 Cedar St., St. Paul.

| Appointment Type | Name             | Street Address                                     | Phone          | Email Address            | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|------------------|------------------|--|----------------|--------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Contact  | Jessica Page     | 540 Cedar Street<br>St. Paul MN 55155              | (651) 431-3025 | jessica.page@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 03/04/2020   | 04/23/2023 |
| Member           | Nancy Walker     | 607 West Main Street<br>Marshall MN 56258          |                | nancy.walker@swmhs.com   | Lyon     | 16A        | 1         | O      | No Answer               | No Answer          | O        | 03/30/2022   | 01/06/2025 |
| Member           | Stephen Fiebiger | 1224 SUMMIT OAKS DRIVE<br>Burnsville MN 55337      | (952) 997-6393 | fieblaw@earthlink.net    | Dakota   | 56B        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/02/2019   | 03/29/2022 |
| Member           | Stephen Fiebiger | 1224 SUMMIT OAKS DRIVE<br>Burnsville MN 55337      | (952) 997-6393 | fieblaw@earthlink.net    | Dakota   | 56B        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 03/30/2022   | 01/06/2025 |
| Member           | Ann Eilbracht    | 158 BANK ST SE<br>Minneapolis MN 55414             | (651) 263-1395 | anneilbracht@icloud.com  | Hennepin | No Answer  | 5         | F      | Other                   | White or Caucasian |          | 03/30/2022   | 01/06/2025 |
| Member           | Ann Eilbracht    | 158 BANK ST SE<br>Minneapolis MN 55414             | (651) 263-1395 | anneilbracht@icloud.com  | Hennepin | No Answer  | 5         | F      | Other                   | White or Caucasian |          | 07/02/2019   | 03/29/2022 |
| Member           | Howard Miller    | 4328 Brook Avenue South<br>St. Louis Park MN 55424 | (952) 217-7964 | howard.miller@mnsu.edu   | Hennepin | No Answer  | 5         | M      | No Party Preference     | White or Caucasian | N        | 07/02/2019   | 03/29/2022 |

# Metropolitan Airports Commission

Legal Basis: M.S. 473.603.  
 6040 28th Avenue S.  
 Minneapolis, MN 55450  
 Telephone: (612) 726-8100

## Compensation:

**Powers and Duties include:** The commission promotes air transportation locally, nationally, and internationally by developing the Twin Cities as an aviation center.

**Member Restrictions include:** The 15 members include eight commissioners who reside in the eight MAC districts and four who reside outside the metro area; two from cities, towns or counties containing a key airport, and two from cities, towns or counties containing an intermediate airport. The mayors of Minneapolis and St. Paul, or designees, are ex-officio members. The chair receives \$39,304 per year plus expenses and serves at the pleasure of the governor.

**Summary of Activities include:** The Metropolitan Airports Commission (MAC) owns and operates Minneapolis-St.Paul Interhational Airport (MSP) and six reliever throughout the Twin Cities area. The MAC's mission is to serve the community by ensuring the safety of airport users and to provide efficient services and facilities for air travelers. In this role, the MAC has been fundamental contributor in making our region a strong force in the economy.

**Meetings are held at:** Room 3048A, Mezzanine Level, Terminal 1, MSP Airport.

| Appointment Type                       | Name             | Street Address                                      | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Chair                                  | Rick King        | 8628 WYNSTONE PASS<br>Eden Prairie MN 55347         | (651) 324-1396 | rick.king@mspm.com              | Hennepin   | 42B        | 3         | M      | No Party Preference     | White or Caucasian        | N        | 07/03/2019   | 04/16/2023 |
| Direct: Ex-officio (Mayor St Paul)     | Ikram Koliso     | 15 West Kellogg Boulevard<br>St. Paul MN 55102      | (651) 266-8508 | ikram.koliso@mspm.com           | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 05/17/2018   | 01/02/2022 |
| Direct: Ex-officio (Mayor Minneapolis) | Lelli Fatehi     | 4849 12th Avenue South<br>Minneapolis MN 55417      | (612) 440-0077 | lelli@apparatusmn.org           | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/03/2018   | 01/03/2022 |
| Direct: Staff-Contact                  | Gina Ballweber   | 6040 28th Avenue south<br>Minneapolis MN 55450      | (612) 726-8191 | gina.ballweber@mspm.com         | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 06/15/2017   | 06/15/2025 |
| District A Rep                         | Carl Crimmins    | 11019 SUMTER AVE N<br>Champlin MN 55316             | (763) 493-5364 | carden1067@aol.com              | Hennepin   | No Answer  | 3         | M      | Other                   | White or Caucasian        | N        | 07/03/2019   | 04/16/2023 |
| District B Rep                         | Braj Agrawal     | 10033 Purgatory Road<br>Eden Prairie MN 55347       | (312) 399-0722 | brajagrawal@gmail.com           | Hennepin   | 48B        | 3         | M      | No Answer               | Asian or Pacific Islander | N        | 09/04/2019   | 04/16/2023 |
| District C Rep                         | James Lawrence   | 4415 Lake Harriet Boulevard<br>Minneapolis MN 55419 | (612) 867-0080 | jim@grmost.com                  | Hennepin   | 61B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 02/03/2021   | 01/06/2025 |
| District D Rep                         | timothy baylor   | 2305 River Pointe Circle<br>Minneapolis MN 55411    |                | tbaylor@jadgroup.com            | Hennepin   | 59A        | 5         | M      | No Party Preference     | African American or Black | N        | 02/03/2021   | 01/06/2025 |
| District E Rep                         | James Deal       | 7533 SUNWOOD BLVD #315<br>Ramsey MN 55303           | (763) 429-5955 | jim.deal@psdlanddevelopment.com | Anoka      | 48B        | 6         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 02/03/2021   | 01/06/2025 |
| District F Rep                         | Rodney Skoog     | 4881 Morehead Ave.<br>White Bear Lake MN 55110      |                | rds@usfamily.net                | Ramsey     | 38B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/03/2019   | 04/16/2023 |
| District G Rep                         | Richard Ginsberg | 676 Summit Avenue<br>St. Paul MN 55105              | (612) 963-6334 | therotundagroup@gmail.com       | Ramsey     | 64A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 02/03/2021   | 01/06/2025 |
| District H Rep                         | Yodit Bizen      | 5334 Emerald way<br>Apple valley MN 55124           | (651) 503-1752 | Yoditbizen@yahoo.com            | Dakota     | 57A        | 2         | F      | No Answer               | African American or Black | N        | 07/03/2019   | 04/16/2023 |
| Intermediate Airport Systems Rep       | Don Monaco       | 325 LAKE AVE SO., #604<br>Duluth MN 55802           | (630) 728-5571 | dpmonaco@ameritech.net          | St. Louis  | 07B        | 8         | O      | Other                   | Other                     |          | 02/03/2021   | 01/06/2025 |
| Intermediate Airport Systems Rep       | Patti Gartland   | 501 West St. Germain Street<br>St Cloud MN 56301    | (320) 260-2442 | pgartland@greaterstcloud.com    | Stearns    | 14A        | 6         | F      | No Party Preference     | White or Caucasian        | N        | 01/02/2018   | 01/25/2022 |
| Intermediate Airport Systems Rep       | Patti Gartland   | 501 West St. Germain Street<br>St Cloud MN 56301    | (320) 260-2442 | pgartland@greaterstcloud.com    | Stearns    | 14A        | 6         | F      | No Party Preference     | White or Caucasian        | N        | 01/26/2022   | 01/05/2026 |
| Key Airport Systems Rep                | Dixie Hoard      | 12824 - 147TH AVE NE<br>Thief River Falls MN 56701  | (218) 681-3869 | dixie.hoard@gmail.com           | Pennington | 01B        | 7         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/03/2019   | 04/16/2023 |
| Key Airport Systems Rep                | Randy Schubring  | 825 - 6TH AVE SE<br>Rochester MN 55904              | (651) 210-3981 | randyschub@yahoo.com            | Olmsted    | 26A        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 02/15/2020   | 01/01/2024 |

# Metropolitan Area Water Supply Policy Advisory Committee

Legal Basis: M.S. 473.1565  
 390 Robert Street North  
 St. Paul, MN 55101  
 Telephone: (651) 602-1000

**Compensation:** Mileage and Parking

**Powers and Duties include:**

The 2005 Minnesota State Legislature passed a measure that directs the Metropolitan Council to carry out planning activities addressing the water supply needs of the Twin Cities metropolitan area. To assist the Council in its planning activities, the legislature established the Metropolitan Area Water Supply Advisory Committee. The Advisory Committee, which is instrumental in the development and approval of the Metropolitan Area Master Water Supply Plan, meets regularly to discuss plan implementation and other relevant water supply topics relevant to communities in the metropolitan area.

**Member Restrictions include:**

A local government unit in each of the seven counties in the metropolitan area and Chisago, Isanti, Sherburne, and Wright Counties must be represented in the 11 appointments of county and noncounty (city) local government unit officials.

**Summary of Activities include:**

Meetings are held at: Metropolitan Council

| Appointment Type   | Name                | Street Address                                      | Phone          | Email Address                       | County   | Legis Dist | Cong Dist | Gender | Party      | Race               | Disabled | Appoint Date | Term Ends  |
|--|---------------------|---|----------------|-------------------------------------|----------|------------|-----------|--------|------------|--------------------|----------|--------------|------------|
| Direct: Metropolitan Council Chair (or Designee)                                       | Wendy Wulff         | 17326 Greentree Path Lakeville MN 55044             | (952) 484-3353 | wendy.wulff@metc.state.mn.us        | Ramsey   | 57A        | 2         | F      | No Answer  | White or Caucasian |          | 09/30/2020   | 09/30/2024 |
| Direct: Commissioner of Pollution Control Agency (or Designee)                         | Catherine Neuschler | 520 Lafayette Road N, 3rd Floor Saint Paul MN 55155 |                | catherine.neuschler@state.mn.us     | Unknown  | 64A        | 4         |        | No Answer  | Other              |          | 09/30/2020   | 05/31/2023 |
| Direct: Staff Contact  | Hannah Palmeyer     | 390 Robert Street St. Paul MN 55101                 | (651) 602-1364 | hannah.palmeyer@metc.state.mn.us    | Ramsey   | No Answer  | No Answer |        | No Answer  | No Answer          |          | 06/01/2022   | 06/01/2026 |
| Direct: Commissioner of Natural Resources (or Designee)                                | John Gleason        | 390 Robert Street North St. Paul MN 55101           |                | john.gleason@state.mn.us            | Ramsey   | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 09/30/2020   | 09/30/2024 |
| Direct: Minneapolis Water Department   | Annika Bankston     | 390 Robert Street North St. Paul MN 55101           |                | annika.bankston@minneapolismn.gov   | Ramsey   | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 09/30/2020   | 09/30/2024 |
| Direct: Saint Paul Regional Water Services   | Patrick Shea        | 390 Robert Street North St. Paul MN 55101           |                | patrick.shea@ci.stpaul.mn.us        | Ramsey   | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 09/30/2020   | 09/30/2024 |
| Direct: Staff Contact  | Brooke Bordson      | 390 North Robert Street St. Paul MN 55101           | (651) 602-1364 | brooke.bordson@metc.state.mn.us     | Ramsey   | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 09/30/2020   | 06/30/2022 |
| Direct: Commissioner of Agriculture (or Designee)                                      | Jeffrey Berg        | 625 North Robert Street St. Paul MN 55155           | (651) 201-6338 | jeffrey.berg@state.mn.us            | Ramsey   | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 09/30/2020   | 09/30/2024 |
| Direct: Commissioner of Health (or Designee)   | Sandeep Burman      | 625 N. Robert Street St. Paul MN 55164              | (651) 201-4647 | sandeep.burman@state.mn.us          | Ramsey   | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 09/30/2020   | 09/30/2024 |
| Non-County Local Governmental Unit located in the Metropolitan Area Representativeness | Phil Klein          | 14669 Fitzgerald Ave N Hugo MN 55038                | (651) 246-4024 | philklein7@msn.com                  | Unknown  | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 06/16/2021   | 01/02/2023 |
| Non-County Local Governmental Unit located in the Metropolitan Area Representativeness | Mike Huang          | One City Hall Plaza Chaska MN 55318                 | (952) 393-3723 | mhuang@chaskamn.com                 | Unknown  | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 09/30/2020   | 01/03/2023 |
| Non-County Local Governmental Unit located in the Metropolitan Area Representativeness | Tonja West-Hafner   | 5200 85th Ave. N Brooklyn Park MN 55443             | (763) 493-8372 | tonja.west-hafner@brooklynpark.org  | Hennepin | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 09/30/2020   | 01/03/2023 |
| Non-County Local Governmental Unit located in the Metropolitan Area Representativeness | Kevin Watson        | 800 East County Road E Vadnais Heights MN 55127     | (651) 204-6000 | kevin.watson@cityvadnaisheights.com | Unknown  | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 09/30/2020   | 01/03/2023 |
| Non-County Local Governmental Unit located in the Metropolitan Area Representativeness | Brad Larson         | 6000 McColl Drive Savage MN 55378                   | (952) 882-2641 | blarson@ci.savage.mn.us             | Unknown  | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 09/30/2020   | 01/03/2023 |
| Officials from Chisago, Isanti, Sherburne, and Wright Counties                         | Susan Morris        | 5744 COUNTY ROAD 5 NE Cambridge MN 55008            | (763) 286-1953 | susan.morris@co.isanti.mn.us        | Isanti   | 32A        | 8         | F      | Republican | White or Caucasian |          | 11/20/2013   | 01/02/2023 |
| Officials from Chisago, Isanti, Sherburne, and Wright Counties                         | Mark Daleiden       | 10 Second Street Northwest Buffalo MN 55313         | (763) 682-7686 | mark.daleiden@co.wright.mn.us       | Wright   | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 06/16/2021   | 01/02/2023 |

|  |                  |   |                       |                                      |           |              |              |   |           |                       |   |            |            |
|--|------------------|---|-----------------------|--------------------------------------|-----------|--------------|--------------|---|-----------|-----------------------|---|------------|------------|
| Officials from Chisago, Isanti, Sherburne, and Wright Counties | Michael Robinson | 313 North Main Street<br>Center City MN<br>55012    | (320)<br>358-<br>3223 | mdrobin<br>@co.chisago.mn.us         | Chisago   | No<br>Answer | No<br>Answer | O | No Answer | No Answer             | O | 11/20/2013 | 01/02/2023 |
| Officials from Chisago, Isanti, Sherburne, and Wright Counties | Lisa Vollbrecht  | 400 Second<br>Street South<br>St. Cloud MN<br>56301 | (320)<br>255-<br>7225 | lisa.vollbrecht<br>@ci.stcloud.mn.us | Sherburne | No<br>Answer | No<br>Answer |   | No Answer | No Answer             |   | 11/20/2013 | 01/02/2023 |
| Officials from counties located in the Metropolitan area       | Valerie Grover   | 16134<br>Goodview Way<br>Lakeville MN<br>55044      | (210)<br>823-<br>5398 | valerie.grover<br>@co.dakota.mn.us   | Dakota    | 58A          | 2            | F | No Answer | White or<br>Caucasian | N | 12/16/2020 | 01/02/2023 |
| Officials from counties located in the Metropolitan area       | Jamie Schurbon   | 1318 McKay Dr<br>NW<br>Ham Lake MN<br>55304         | (763)<br>434-<br>2030 | jamie.schurbon<br>@anokaswcd.org     | Anoka     | No<br>Answer | No<br>Answer | O | No Answer | No Answer             | O | 06/16/2021 | 01/02/2023 |

# Metropolitan Council

Legal Basis: M.S. 473.123  
 390 Robert St. N  
 St. Paul, MN 55101  
 Telephone: (651) 602-1609

**Compensation:** \$20,000 Annual Salary

**Powers and Duties include:** The Metropolitan Council is the regional planning agency for the seven-county Twin Cities metro area. The council advocates for vital communities and cost-effective regional services. It runs the region's transit system, collects and treats wastewater, manages regional water resources, plans regional parks and administers funds that provide housing opportunities for low- and moderate-income individuals and families. The 17-member Metropolitan Council board is appointed by and serves at the pleasure of the governor.

**Member Restrictions include:** The 17 members include a chair who serves at-large and 16 members who each represent a geographically defined council district. All members serve at the pleasure of the governor. Members cannot hold elected public office and must reside within the council district they represent. The council is organized by committees, which make recommendations to the full board. The standing committees are Committee of the Whole, Environment, Transportation, Community Development, and Management. Council members each serve on at least two committees, attend semi-monthly council meetings and meet regularly with local government officials. The time commitment includes approximately 20 - 40 hours of council meetings and committee meetings per month, plus additional time for meeting preparation and briefings, participation in advisory groups and partner events, and regular engagement with council member's district. Beginning July 1, 2015, compensation for the council chair was increased to \$145,000. Council members are paid a fixed salary of \$20,000.

**Summary of Activities include:** Meetings: 21 Council meetings and 20 Committee of the Whole meetings were held. For a summary of activities, see the annual reports.

**Meetings are held at:** 390 Robert Street N in St. Paul and other locations within the seven-county metropolitan region. The Metropolitan Council Chair has determined it is not practical or prudent to conduct in-person meetings in response to the COVID-19 pandemic. Accordingly, committee members will participate in this meeting via telephone or other electronic means and the meeting will be conducted under Minnesota Statutes section 13D.021. Council Meetings will be streamed on our website at <https://metro council.org/>.

| Appointment Type        | Name                 | Street Address  | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|-------------------------|----------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Chair                   | Charlie Zelle        | 390 Robert Street North<br>St. Paul MN 55101              | (651) 602-1453 | charles.zelle@metc.state.mn.us  | Ramsey     | No Answer  | No Answer | M      | Republican              | White or Caucasian        | N        | 01/06/2020   | 01/09/2023 |
| Direct: Staff - Contact | Katie Driscoll       | 390 Robert St. N.<br>St. Paul MN 55101                    | (651) 602-1938 | katie.driscoll@metc.state.mn.us | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 01/07/2019   | 01/25/2023 |
| Direct: Staff - Contact | Hannah Palmeyer      | 520 Lafayette Road North<br>St. Paul MN 55155             | (651) 297-4290 | hannah.n.palmeyer@state.mn.us   | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/11/2019   | 08/01/2024 |
| Direct: Temporary Staff | Pahoua Yang Hoffman  | 75 Rev Dr Martin Luther King Jr Blvd<br>St. Paul MN 55155 |                | pahoua.hoffman@spmcf.org        | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 11/14/2019   | 07/01/2021 |
| District 1 Rep.         | Judy Johnson         | 1815 Terraceview Lane North<br>Plymouth MN 55447          | (612) 384-4636 | judyinplym@comcast.net          | Hennepin   | 42A        | 3         | F      | No Answer               | White or Caucasian        | N        | 03/04/2019   | 01/01/2023 |
| District 10 Rep.        | Mr. Peter Lindstrom  | 1505 Idaho Avenue W.<br>Falcon Heights MN 55108           | (651) 324-4831 | mayorlindstrom@gmail.com        | Ramsey     | 66A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/04/2019   | 03/07/2023 |
| District 11 Rep.        | Susan Vento          | 553 Deer Ridge Lane South<br>Maplewood MN 55119           | (651) 491-8139 | slvento@q.com                   | Ramsey     | 47A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/04/2019   | 03/07/2023 |
| District 12 Rep.        | Francisco Gonzalez   | 8573 - 72ND ST S<br>Cottage Grove MN 55016                | (651) 900-2475 | donbenito2009@yahoo.com         | Washington | 54A        | 2         | M      | Democratic-Farmer-Labor | Other                     | N        | 03/04/2019   | 03/07/2023 |
| District 13 Rep.        | Mr. Chai Lee         | 1737 Nevada Ave E<br>Saint Paul MN 55106                  | (651) 230-3560 | clee@nexuscp.org                | Ramsey     | 67A        | 4         | M      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 03/04/2019   | 03/07/2023 |
| District 14 Rep.        | Kris Fredson         | 333 Warwick Street<br>Saint Paul MN 55105                 | (651) 235-4459 | krisfredson@gmail.com           | Ramsey     | 64B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/04/2019   | 03/07/2023 |
| District 15 Rep.        | Phillip Sterner      | 15008 Stevens Avenue South<br>Burnsville MN 55306         | (612) 751-2973 | phill.sterner@gmail.com         | Dakota     | 56B        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/04/2019   | 03/07/2023 |
| District 16 Rep.        | Wendy Wulff          | 17326 GREENTREE PATH<br>Lakeville MN 55044                | (952) 484-3353 | wulffden@frontiernet.net        | Dakota     | 58A        | 2         | F      | No Answer               | No Answer                 | Y        | 03/04/2019   | 03/07/2023 |
| District 2 Rep.         | Ms Reva Chamblis     | 3108 94th Ave North<br>Brooklyn Park MN 55443             |                | reva.chamblis@gmail.com         | Hennepin   | 34B        | 3         | F      | No Answer               | African American or Black |          | 03/04/2019   | 03/07/2023 |
| District 3 Rep.         | Christopher Ferguson | 6750 Woodland Drive<br>Eden Prairie MN 55346              | (763) 244-1090 | chris@bywater.co                | Hennepin   | 48A        | 3         | M      | Democratic-Farmer-Labor | African American or Black | N        | 03/04/2019   | 03/07/2023 |
| District 4 Rep.         | Deb Barber           | 634 HOLMES ST. SO.<br>Shakopee MN 55379                   | (612) 819-0848 | dbarber@canopymedical.com       | Scott      | 55A        | 2         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/04/2019   | 03/07/2023 |
| District 5 Rep.         | Molly Cummings       | 402 10th Ave N<br>Hopkins MN 55343                        |                | Mollycummings2@gmail.com        | Hennepin   | 46B        | 5         | F      | No Answer               | White or Caucasian        | N        | 03/04/2019   | 03/07/2023 |

|                 |  |   |                       |                                 |          |     |   |   |                                 |   |   |            |            |
|-----------------|--|---|-----------------------|---------------------------------|----------|-----|---|---|---------------------------------|---|---|------------|------------|
| District 6 Rep. | Lynnea Atlas - Ingebretson<br>Lynnea Atlas-Ingebretson<br>Lynneaai@gmail.com | 4801 Dona Lane<br>Golden Valley<br>MN 55422           | (612)<br>209-<br>2554 | Lynneaai<br>@gmail.com          | Hennepin | 45B | 5 | F | Democratic-<br>Farmer-<br>Labor | Other                                     | N | 03/04/2019 | 10/08/2021 |
| District 6 Rep. | John Pacheco Jr  | 3900 Upton<br>Avenue<br>Minneapolis MN<br>55410       | (612)<br>710-<br>2996 | johnpachecojr<br>@gmail.com     | Hennepin | 61A | 5 | M | Democratic-<br>Farmer-<br>Labor | Other                                     | N | 03/01/2022 | 03/07/2023 |
| District 7 Rep. | Robert Lilligren   | 1926 Pleasant<br>Avenue<br>Minneapolis MN<br>55403    | (612)<br>385-<br>7751 | rilligren<br>@gmail.com         | Hennepin | 62A | 5 | M | Democratic-<br>Farmer-<br>Labor | American<br>Indian or<br>Alaska<br>Native | O | 03/04/2019 | 03/07/2023 |
| District 8 Rep  | Abdiraman Muse   | 2520 Silver<br>Silver LN NE<br>ST Anthony MN<br>55421 |                       | abdirahmanmuse113<br>@gmail.com | Hennepin | 41B | 5 | M | Democratic-<br>Farmer-<br>Labor | African<br>American<br>or Black           | O | 03/04/2019 | 03/07/2023 |
| District 9 Rep. | Mr Raymond Zeran   | 2689 130th<br>Circle NW<br>Coon Rapids<br>MN 55448    | (612)<br>281-<br>8720 | ray.zeran<br>@gmail.com         | Anoka    | 35B | 3 | M | No Answer                       | White or<br>Caucasian                     |   | 03/04/2019 | 03/07/2023 |

# Metropolitan Parks And Open Space Commission

Legal Basis: M.S. 473.303.  
 390 N Robert Street  
 St. Paul, MN 55101  
 Telephone: (651) 602-1609

**Compensation:** Parking & Mileage

**Powers and Duties include:** The commission assists the Metropolitan Council in planning the regional recreation open space system, advises the council on grants for the acquisition and development of facilities, and reviews the master plan for facilities.

**Member Restrictions include:** The nine members include eight members comprising two Metropolitan Council districts each and a chair representing the region at-large. Members may not be members of any other metropolitan agency, board or commission, or hold judicial office. Members must reside in the district to which appointed, except the chair.

**Summary of Activities include:** MPOSC advises the Council on the development of the Regional Parks Policy Plan; reviews park and trail master plans prepared by regional park implementing agencies; and reviews funding opportunities. Funding opportunities include park and trail acquisition requests, as well as park and trail development and redevelopment projects.

**Meetings are held at:** 390 North Robert Street, St. Paul. The Metropolitan Council Chair has determined it is not practical or prudent to conduct in-person meetings in response to the COVID-19 pandemic. Accordingly, committee members will participate in this meeting via telephone or other electronic means and the meeting will be conducted under Minnesota Statutes section 13D.021. The meeting can be streamed on our website at <https://metro council.org/>.

| Appointment Type                 | Name                     | Street Address                                     | Phone          | Email Address                            | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|----------------------------------|--------------------------|--|----------------|--|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Chair                            | Tony Yarusso             | 125 Spruce St. Mahtomedi MN 55115                  |                | mposc@tonyarusso.org                     | Washington | 33A        | 4         | M      | No Answer               | White or Caucasian        | N        | 03/24/2021   | 07/20/2023 |
| Direct: Staff - Contact          | Katie Driscoll           | 390 Robert St. N. St. Paul MN 55101                | (651) 602-1938 | katie.driscoll@metc.state.mn.us          | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 10/01/2018   | 07/31/2023 |
| Direct: Appointments Coordinator | Appointments Coordinator | 390 North Robert Street St. Paul MN 55101          | (651) 602-1938 | appointmentscoordinator@metc.state.mn.us | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 04/01/2017   | 04/01/2025 |
| District A Representative        | Monica Dillenburg        | 4740 Oxborough Ct Brooklyn Park MN 55443           |                | sprodri7@me.com                          | Hennepin   | 36B        | 3         | F      | No Answer               | White or Caucasian        | O        | 03/24/2021   | 07/20/2023 |
| District B Representative        | Robert Moeller           | 110711 Kings Lane CHASKA MN 55318                  | (195) 244-8888 | bob@moeller.us.com                       | Carver     | 47B        | 5         | M      | No Answer               | White or Caucasian        | O        | 03/24/2021   | 07/20/2023 |
| District C Representative        | Cana Yang                | 2601 fremont ave s minneapolis MN 55408            |                | canayang@gmail.com                       | Hennepin   | 61A        | 5         | F      | No Answer               | Asian or Pacific Islander | N        | 03/24/2021   | 07/20/2023 |
| District D Representative        | Assata Brown             | 1659 SHERIDAN AVEN MINNEAPOLIS MN 55411            | (612) 522-4534 | assatabrown@live.com                     | Hennepin   | 59B        | 5         | F      | No Answer               | No Answer                 | N        | 03/24/2021   | 07/20/2023 |
| District E Representative        | Jeremy Peichel           | 2071 Rosewood Lane South Roseville MN 55113        | (612) 328-9938 | jpeichel@gmail.com                       | Ramsey     | 66A        | 4         | M      | Other                   | White or Caucasian        | Y        | 05/01/2019   | 01/01/2023 |
| District F Representative        | Cecily Harris            | 710 Broadway Street Marine on Saint Croix MN 55047 | (651) 433-0180 | Cecily999@sbcglobal.net                  | Washington | 33B        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 05/01/2019   | 01/01/2023 |
| District G Representative        | Anthony Taylor           | 763 Ashland Ave saint paul MN 55104                | (612) 875-7803 | createbalance@gmail.com                  | Ramsey     | 64A        | 4         | M      | Optional                | African American or Black | N        | 05/01/2019   | 01/01/2023 |
| District H Representative        | Todd Kemery              | 17183 Kirben Ave. LAKEVILLE MN 55044               | (612) 819-4832 | toddkemery@hotmail.com                   | Dakota     | 56B        | 2         | M      | Independence            | White or Caucasian        | Y        | 05/01/2019   | 01/01/2023 |



## Midwest Interstate Passenger Rail Commission

Legal Basis: M.S. SEC. 218.75  
 395 John Ireland Blvd  
 St Paul, MN 55155  
 Telephone: (651) 366-3193

**Compensation:** None

**Powers and Duties include:** The purposes of this compact are, through joint or cooperative action: A) to promote development and implementation of improvements to intercity passenger rail service in the Midwest; B) to coordinate interaction among Midwestern state-elected officials and their designees on passenger rail issues; C) to promote development and implementation of long-range plans for high speed rail passenger service in the Midwest and among other regions of the United States; D) to work with the public and private sectors at the federal, state and local levels to ensure coordination among the various entities having an interest in passenger rail service and to promote Midwestern interests regarding passenger rail; and E) to support efforts of transportation agencies involved in developing and implementing passenger rail service in the Midwest.

**Member Restrictions include:** Membership includes the governor or governor's designee; one member of the private sector and two legislators.

**Summary of Activities include:** In addition to other advocacy efforts, the Commission has been active in developing a unified "Midwestern voice" for promoting passenger rail funding at the federal level. Commissioners and their allies have travelled to Washington, D.C. several times to meeting with Midwestern Members of Congress and other leaders to help secure the future of our nation's passenger rail system and to advocate for federal funding to advance the Midwest Regional Rail Initiative, a nine-state effort to improve the efficiency and frequency of passenger rail service in the region.

**Meetings are held at:** To Be Determined

| Appointment Type   | Name                       | Street Address  | Phone          | Email Address                          | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|----------------------------|---|----------------|--|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Speaker Of The House Appointee                     | Alice Hausman              | 255 STATE OFFICE BUILDING St Paul MN 55155                          | (651) 296-3824 | rep.alice.hausman@house.mn             | Unknown   | 66A        | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian |          | 01/01/2019   | 01/01/2023 |
| Direct: Senate Appointee                                   | Scott Newman               | 95 University Avenue W. St. Paul MN 55155                           | (651) 296-4131 | sen.scott.newman@senate.mn             | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/04/2021   | 12/31/2022 |
| Direct: Governor's Designee/Commissioner Of Transportation | Nancy Daubenberger         | 395 John Ireland Blvd St. Paul MN 55155                             |                | nancy.daubenberger@state.mn.us         | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 06/01/2022   | 06/01/2023 |
| Direct: Senate Alternate                                   | John Jasinski              | 95 University Avenue W. St. Paul MN 55155                           | (651) 296-0284 | sen.john.jasinski@senate.mn            | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/01/2019   | 01/01/2023 |
| Direct: House Alternate                                    | Dan Wolgamott              | 100 Reverend Dr. Martin Luther King Jr. Boulevard St. Paul MN 55155 | (651) 296-6612 | rep.dan.wolgamott@house.mn             | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/01/2019   | 01/01/2023 |
| Direct: Governor's Designee/Commissioner Of Transportation | Margaret Anderson Kelliher | 395 John Ireland Blvd St. Paul MN 55155                             | (651) 366-4800 | margaret.anderson.kelliher@state.mn.us | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 10/11/2019   | 05/31/2022 |
| Direct: Chair  | Bob Guy                    | 95 John Ireland Blvd St. Paul MN 55155                              |                | bob.guy1@comcast.net                   | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 06/01/2020   | 07/28/2023 |
| Private Sector Member                                      | John Ongaro                | 209 West 6th St. Duluth MN 55806                                    | (218) 343-1161 | jeongaro@gmail.com                     | St. Louis | 07B        | 8         | O      | No Answer               | No Answer          | O        | 10/11/2019   | 01/02/2023 |

## Mineral Coordinating Committee

Legal Basis: M.S. 93.0015; renewed 2007, chapter 57  
 Dept Natural Resources; 1525 - 3rd Ave. E.  
 Hibbing, MN 55746  
 Telephone: (218) 231-8448

**Compensation:** None

**Powers and Duties include:** The Mineral Coordinating Committee is established to plan for diversified mineral development.

**Member Restrictions include:** Four individuals appointed by the governor for a four-year term, one each representing the iron ore and taconite, nonferrous metallic minerals, one representing labor, and industrial minerals industries within the state.

**Summary of Activities include:**

**Meetings are held at:** Various places in the state.

| Appointment Type                                       | Name           | Street Address                                    | Phone          | Email Address               | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|----------------|---|----------------|-----------------------------|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact                                  | Heather Arends | 500 Lafayette Road<br>St. Paul MN<br>55155        |                | heather.arends@state.mn.us  | Hennepin  | No Answer  | No Answer |        | No Answer               | No Answer          |          | 11/07/2020   | 11/07/2024 |
| Direct: Commissioner - Department of Natural Resources | Sarah Strommen | 500 Lafayette Road North<br>St. Paul MN<br>55155  | (651) 259-5022 | sarah.stommen@state.mn.us   | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/15/2019   | 01/15/2023 |
| Industrial Minerals Representative                     | Matt Bryan     | 21001 Prairie Hills LN<br>PRIOR LAKE<br>MN 55372  | (161) 238-4559 | mattb@bryanrock.com         | Scott     | 55B        | 2         | M      | No Party Preference     | White or Caucasian | N        | 05/06/2020   | 04/16/2023 |
| Iron Ore And Taconite Industry Rep                     | Kelsey Johnson | 324 W. Superior St. Ste 502<br>Duluth MN<br>55802 |                | kjohnson@taconite.org       | St. Louis | No Answer  | No Answer | F      | No Answer               | Other              | N        | 07/02/2019   | 04/16/2023 |
| Labor Representative                                   | John Arbogast  | 415 Jones Street<br>Eveleth MN<br>55734           | (218) 780-0536 | JArbogast@usw.org           | St. Louis | 07A        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian | O        | 05/06/2020   | 01/01/2024 |
| Non-ferrous Metallic Mineral Industry Rep              | Frank Ongaro   | 3103 Greysolon Rd<br>Duluth MN<br>55812           | (218) 393-2301 | fongaro@miningminnesota.com | St. Louis | 07A        | 8         | M      | Other                   | White or Caucasian | N        | 07/02/2019   | 04/16/2023 |

# Minnesota Agricultural And Economic Development Board

Legal Basis: M.S. 41A.02  
 MN Deed, 1st National Bank Building  
 St. Paul, MN 55101  
 Telephone: (651) 259-7458

**Compensation:**

**Powers and Duties include:** The board provides business loans for agricultural and economic development projects. The loans are funded by an existing fund or through the issuance of bonds backed by a reserve fund. The board also serves as a statewide "conduit" bond issuer for select transactions meeting eligibility requirements.

**Member Restrictions include:** The 7 members include two public members with experience in finance, appointed by Enterprise Minnesota; the Commissioner of Minnesota Management and Budget, the Commissioner of Agriculture, the Commissioner of Employment & Economic Development, the Commissioner of the Pollution Control Agency, and the president of Enterprise Minnesota, or designees. The board has designated the DEED Commissioner as chair.

**Summary of Activities include:** Loans and Conduit Bond Issues

**Meetings are held at:** Meeting are held at the MN Dept. of Employment & Economic Development.

| Appointment Type   | Name              | Street Address                                  | Phone          | Email Address                    | County    | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|--|-------------------|---|----------------|----------------------------------|-----------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Assistant Commissioner, MFCA                                     | Katrina Kessler   | 5112 VINCENT AVE SO<br>Minneapolis MN 55410     | (612) 237-8514 | katrina.kessler@state.mn.us      | Hennepin  | 61B        | 5         | F      | No Party Preference | White or Caucasian | N        | 04/22/2019   | 11/06/2023 |
| Direct: President - Enterprise Minnesota                                 | Bob Kill          | 310 Fourth Avenue South<br>Minneapolis MN 55415 | (612) 455-4208 | bob.kill@enterpriseminnesota.org | Hennepin  | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 07/01/2016   | 07/01/2023 |
| Direct: Chair  | Jennifer Hassemer | 658 Cedar Street<br>St. Paul MN 55155           | (651) 201-8079 | jennifer.hassemer@state.mn.us    | Ramsey    | No Answer  | No Answer | O      | No Answer           | No Answer          |          | 07/01/2019   | 04/04/2023 |
| Direct: Assistant Commissioner, Minnesota Management and Budget          | Jennifer Hassemer | 658 Cedar Street<br>St. Paul MN 55155           | (651) 201-8079 | jennifer.hassemer@state.mn.us    | Ramsey    | No Answer  | No Answer | O      | No Answer           | No Answer          |          | 07/02/2016   | 07/01/2023 |
| Direct: Commissioner - Department of Employment and Economic Development | Kevin McKinnon    | 332 Minnesota Street<br>St Paul MN 55104        | (651) 259-7440 | kevin.mckinnon@state.mn.us       | Ramsey    | No Answer  | No Answer |        | No Answer           | No Answer          |          | 01/28/2019   | 04/02/2023 |
| Direct: Deputy Commissioner - Department of Agriculture                  | Andrea Vaubel     | 625 Robert Street North<br>St Paul MN 55155     | (651) 201-6180 | Andrea.Vaubel@state.mn.us        | Ramsey    | No Answer  | No Answer | O      | No Answer           | No Answer          |          | 08/05/2019   | 08/06/2023 |
| Direct: Board Support Staff  | Bob Isaacson      | 332 Minnesota St.<br>St. Paul MN 55101          | (651) 259-7458 | bob.isaacson@state.mn.us         | Ramsey    | No Answer  | No Answer | O      | No Answer           | No Answer          |          | 01/02/2020   | 01/22/2023 |
| Public Member  | Dale Lewis        | 2081 E. Pioneer Road<br>Duluth MN 55804         | (218) 343-1450 | dslewisht@gmail.com              | St. Louis | 03B        | 8         | F      | No Answer           | No Answer          |          | 01/07/2021   | 01/06/2025 |
| Public Member  | Mike Humpal       | 966 Shoreacres DR<br>Fairmont MN 56031          |                | mhumpal@fairmont.org             | Martin    | 24A        | 1         | M      | Optional            | White or Caucasian | N        | 01/07/2019   | 04/06/2023 |

# Minnesota Agricultural Education Leadership Council

Legal Basis: M.S. 41D.01 (Originally 1997 Minn. Laws Chap. 183 Art. 3 Sec. 2; 1990 Minn. Laws Chap. 562 Art. 8 Sec. 3)  
 218 Ruttan Hall  
 St. Paul, MN 55108-6197  
 Telephone: (612) 624-6249

**Compensation:** Mileage

**Powers and Duties include:** MAELC provides statewide leadership to promote and expand agricultural education in Minnesota.

**Member Restrictions include:**

MAELC's board members include:

- the dean of the College of Food, Agricultural and Natural Resource Sciences at the University of Minnesota;
- a representative of the Minnesota State Colleges and Universities;
- a representative of an agricultural education program at a higher education institution that prepares agriculture teachers for licensure;
- a representative of the Commissioner of the Department of Education; a representative of the Commissioner of the Department of Agriculture;
- the president and the president-elect of the Minnesota Association of Agricultural Educators;
- a representative of the Minnesota FFA Foundation;
- two members representing agricultural education and agriculture business appointed by the Governor;
- the chair and ranking minority member of the Senate Agriculture Committee;
- the chair and ranking minority member of the House Agriculture Committee;
- a member of the Senate Education Committee; and a member of the House Education Committee.

**Summary of Activities include:** MAELC is a 16-member legislative council that provides leadership to promote and expand agricultural education in Minnesota. The state legislature, agricultural educators, and agriculture industry leaders are all represented on the council. MAELC administers multiple grant programs for agricultural, food and natural resource (AFNR) education at all levels, with specific grants for the Minnesota State College & Universities – Farm Business Management program. MAELC supports activities to increase awareness for agricultural education, including strategies to recruit and retain agriculture teachers and increase access to AFNR programming.

**Meetings are held at:** Various throughout Minnesota, typically at least one held in the Twin Cities (December) and one in Greater Minnesota (June). The September meeting is held virtually.

| Appointment Type  | Name               | Street Address  | Phone          | Email Address                  | County  | Legis Dist | Cong Dist | Gender | Party      | Race               | Disabled | Appoint Date | Term Ends  |
|---|--------------------|---|----------------|--------------------------------|---------|------------|-----------|--------|------------|--------------------|----------|--------------|------------|
| Direct: Ranking Minority Member of the Agriculture, Finance, and Policy Committee, or designee              | Paul Anderson      | 277 State Office Building<br>St Paul MN 55155                 | (651) 296-4317 | rep.paul.anderson@house.mn.gov | Unknown | 12A        | No Answer | M      | Republican | White or Caucasian |          | 03/08/2021   | 04/19/2023 |
| Direct: Chair of the Agriculture, Broadband, and Rural Development Committee, or designee                   | Gary Dahms         | 95 University Avenue West<br>St Paul MN 55155                 | (651) 296-8138 | sen.gary.dahms@senate.mn       | Ramsey  | 16B        | 1         | M      | Republican | White or Caucasian |          | 01/19/2021   | 05/29/2023 |
| Direct: Member of a House of Representatives Committee with Jurisdiction over Education, or designee        | John Thompson      | 100 Rev Dr Martin Luther King Jr Blvd<br>St. Paul MN 55155    | (651) 296-4277 | rep.john.thompson@house.mn     | Ramsey  | 67A        | No Answer | O      | No Answer  | No Answer          | O        | 02/02/2021   | 04/19/2023 |
| Direct: Member of a Senate Committee with Jurisdiction Over Education, or designee                          | Scott Newman       | 95 University Avenue W.<br>St. Paul MN 55155                  | (651) 296-4131 | sen.scott.newman@senate.mn     | Ramsey  | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 01/04/2021   | 06/19/2023 |
| Direct: Contact   | Sarah Dornink      | 146 Ruttan Hall<br>Saint Paul MN 55108                        | (612) 624-6249 | tesm0010@umn.edu               | Ramsey  | No Answer  | No Answer | O      | No Answer  | No Answer          |          | 07/01/2012   | 01/04/2027 |
| Direct: Ranking Minority Member of the Agriculture, Broadband, and Rural Development Committee, or designee | Erin Murphy        | 95 University Ave. W.<br>St. Paul MN 55155                    | (651) 296-5931 | sen.erin.murphy@senate.mn      | Ramsey  | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 03/08/2021   | 01/17/2023 |
| Direct: Chair of the Agriculture, Finance, and Policy Committee, or designee                                | Todd Lippert       | 100 Rev. Dr. Martin Luther King Jr. Blvd<br>St. Paul MN 55155 | (651) 296-0171 | rep.todd.lippert@house.mn      | Unknown | No Answer  | No Answer | O      | No Answer  | No Answer          | O        | 02/02/2021   | 04/19/2023 |
| Governor Appointee  | Steve Olson        | 110 Serenity Cir<br>Buffalo MN 55313                          | (763) 200-1120 | solson2009@gmail.com           | Wright  | 29B        | 6         | M      | No Answer  | White or Caucasian | N        | 05/19/2021   | 01/06/2025 |
| Governor Appointee  | Christopher Ovrebo | 13236 Maryland Ave<br>Savage MN 56082                         | (507) 451-0359 | chris.ovrebo@gmail.com         | Scott   | 56A        | 2         | O      | No Answer  | No Answer          | O        | 05/19/2021   | 01/06/2025 |

# Minnesota Agricultural Water Quality Certification Advisory Committee

Legal Basis: M.S. 17.9891-993  
 625 Robert St. North  
 St Paul, MN 55155  
 Telephone: (651) 201-6283

**Compensation:** Travel only

**Powers and Duties include:** The Committee's purpose is to provide informed comment and recommendations to the Commissioner for the development of the Minnesota Agricultural Water Quality Certification Program.

**Member Restrictions include:** The committee will be convened and staffed by the MDA with membership including but not limited to the following: farmers or ranchers, farm organizations; commodity or livestock organizations; agriculture related business; representative of crop consultants or advisors; environmental organizations; conservation organizations; local government representatives. In addition, the following organizations will be invited to attend meetings to provide technical support to the Committee: Minnesota Pollution Control Agency (MPCA); Minnesota Department of Natural Resources (DNR); Minnesota Board of Soil and Water Resources (BWSR); The Minnesota office of the USDA Natural Resources Conservation Service (NRCS); University of Minnesota Extension; Other technical experts may also attend at the request of the Commissioner. Members of the Committee should, but are not required to, have relevant experience and expertise in agriculture, conservation or water quality management. Members will be selected by the Commissioner following the open appointment process outlined in Minn. Stat. § 15.0597 which limits membership to 15. Preference will be given to candidates with relevant experience and expertise in agriculture and water quality; experience in agricultural, conservation or water quality program implementation; and, experience in Minnesota. Applications should include a brief cover letter, résumé, or other information that will outline or discuss the ways in which an applicant's background and qualifications will contribute to the success of the Committee. The Committee serves at the discretion of the Commissioner who will establish the final composition of the Committee.

**Summary of Activities include:**

Committee extended by Commissioner's Letter until June 30, 2022. See letter above under Enabling Legislation.

**Meetings are held at:** 625 N. Robert St., St. Paul, MN 55155

| Appointment Type      | Name              | Street Address                                      | Phone          | Email Address                 | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-----------------------|-------------------|---|----------------|-------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact | Danielle Isaacson | 625 North Robert Street<br>St. Paul MN 55155        | (651) 201-6283 | danielle.isaacson@state.mn.us | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer          |          | 01/19/2018   | 01/04/2027 |
| Members               | Mr Eric Sannerud  | 14841 140th Avenue<br>Milaca MN 56353               | (952) 201-4227 | ericsannerud@gmail.com        | Mille Lacs | 10B        | 8         | M      | No Answer               | White or Caucasian | N        | 07/01/2020   | 06/30/2022 |
| Members               | Nathan Collins    | 1125 80th Street SE<br>Murdock MN 56271             | (320) 220-1330 | nathan@collinsfamilyfarms.com | Swift      | 12A        | 7         |        | Other                   | Other              |          | 07/01/2020   | 06/30/2022 |
| Members               | Lucas Sjostrom    | 31535 463RD Avenue<br>Brooten MN 56316              | (320) 249-8701 | lucas@mnmlk.org               | Stearns    | 12B        | 7         | O      | No Answer               | No Answer          | O        | 07/01/2020   | 06/30/2022 |
| Members               | Steven Peterson   | 16027 Lake Koronis Road<br>Paynesville MN 56362     | (612) 747-7961 | stevenpeterson1958@gmail.com  | Stearns    | 13A        | 7         |        | No Answer               | No Answer          |          | 07/01/2020   | 06/30/2022 |
| Members               | Peter Ripka       | 1375 Delta Street<br>Ogilvie MN 56358               | (320) 412-6355 | peter@mfu.org                 | Kanabec    | 15A        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2020   | 06/30/2022 |
| Members               | Bryan Biegler     | 718 151st Street<br>Lake Wilson MN 56151            | (507) 920-8186 | bryan.biegler1@gmail.com      | Murray     | 22A        | 7         | M      | No Answer               | No Answer          | N        | 07/01/2020   | 06/30/2022 |
| Members               | Thomas Raymond    | 2347 Teakwood LN SW<br>Rochester MN 55902           |                | teraymond@hormel.com          | Olmsted    | 26B        | 1         | O      | No Answer               | No Answer          | O        | 07/01/2020   | 06/30/2022 |
| Members               | Mrs. Lori Cox     | 14525 County Road 40<br>Carver MN 55315             | (425) 241-2515 | rootsreturn@gmail.com         | Carver     | 47A        | 6         | F      | No Answer               | White or Caucasian | N        | 07/01/2020   | 06/30/2022 |
| Members               | Mr Trent Wimmer   | 11466 Landing Road<br>Eden Prairie MN 55347         | (303) 601-2074 | trent.wimmer@syngenta.com     | Hennepin   | 48B        | 3         | M      | Republican              | White or Caucasian | N        | 07/01/2020   | 06/30/2022 |
| Members               | Gregory Bohrer    | 1388 Minnehaha Avenue West<br>St. Paul MN 55104     | (312) 909-0992 | greg.bohrer@gmail.com         | Ramsey     | 65A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2020   | 06/30/2022 |
| Members               | Leif Fixen        | 2180 Hoyt Ave W<br>St Paul MN 55108                 | (605) 691-3072 | leif.fixen@tnc.org            | Ramsey     | 66A        | 4         | O      | No Answer               | No Answer          | O        | 07/01/2020   | 06/30/2022 |
| Members               | Rebecca Kenow     | 14326 Cameryn Elise Dr.<br>Cornelius NC 28031       |                | rakenow@landolakes.com        | Unknown    | No Answer  | No Answer |        | No Answer               | No Answer          |          | 07/01/2020   | 06/30/2022 |
| Members               | Paul Freeman      | 1516 BRENVEI DR.<br>Fergus Falls MN 56537           | (320) 290-9225 | paulfrank@hotmail.com         | Unknown    | No Answer  | No Answer |        | Other                   | Other              |          | 07/01/2020   | 06/30/2022 |
| Members               | Brian Buhr        | 1420 ECLES AVE; 277 COFFEY HALL<br>St Paul MN 55108 | (612) 624-1234 | bbuhr@umn.edu                 | Unknown    | No Answer  | No Answer |        | Other                   | Other              |          | 07/01/2020   | 06/30/2022 |
| Members               | Dennis Fuchs      | 110 - 2ND ST. SO., #128<br>Waite Park MN 56387      | (320) 251-7800 | dennis.fuchs@mn.nacdn.net     | Stearns    | No Answer  | 6         | M      | No Party Preference     | White or Caucasian | N        | 07/01/2020   | 06/30/2022 |

# Minnesota Amateur Sports Commission

Legal Basis: M.S. 240A.02.  
 1750 105th Ave. Northeast  
 Blaine, MN 55449  
 Telephone: (763) 785-5631

**Compensation:** \$55 per diem plus mileage expenses

**Powers and Duties include:** The commission works and supports the amateur sports associations in the state and promotes amateur sports events.

**Member Restrictions include:**

The 14 voting members include four who should be experienced in promoting amateur sports. Nine of the voting members shall be appointed by the governor and two shall be appointed by the commission to three-year terms. Of the total membership, including voting and non-voting members, one member must reside in each of the state's congressional districts. The governor, speaker of the House, and Senate majority leader shall each appoint one voting member to a two year term; the purpose of these three appointments is to ensure gender balance in commission membership. Four legislators, two from each House appointed according to its rules, shall be nonvoting members. One member from each House shall be from the minority caucus.

**Summary of Activities include:** Administer amateur sport events/programs; sponsorship, facility development; legislative oversight; promote sport tourism and provide management oversight of the National Sports Center in Blaine, MN.

**Meetings are held at:** National Sports Center.

| Appointment Type                                 | Name                 | Street Address  | Phone                 | Email Address                  | County     | Legis Dist   | Cong Dist    | Gender | Party                           | Race                            | Disabled | Appoint Date | Term Ends  |
|--|----------------------|---|-----------------------|--------------------------------|------------|--------------|--------------|--------|---------------------------------|---------------------------------|----------|--------------|------------|
| Chair  | Alexander Rowell Jr. | 18121 DANE DRIVE<br>Eden Prairie MN<br>55347                  | (952)<br>934-<br>6093 | arowell21<br>@aol.com          | Hennepin   | 48B          | 3            | M      | No Party<br>Preference          | African<br>American or<br>Black | N        | 09/08/2020   | 10/06/2022 |
| Direct: Senate Member 2                          | Jerry Newton         | 95 University Avenue<br>W.<br>St. Paul MN 55155               | (651)<br>296-<br>2556 | sen.jerry.newton<br>@senate.mn | Ramsey     | No<br>Answer | No<br>Answer |        | No Answer                       | No Answer                       |          | 01/02/2017   | 03/09/2023 |
| Direct: Contact #1                               | Lynda Lynch          | 1700 105th Ave. NE<br>Blaine MN 55449                         | (763)<br>785-<br>5631 | llynch<br>@mnsports.org        | Anoka      | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 07/03/2017   | 07/09/2023 |
| Direct: House Member 3<br>(Voting; Speaker appt) | Leon Lillie          | 100 Rev Dr Martin<br>Luther King Jr Blvd<br>St Paul MN 55155  | (651)<br>296-<br>1188 | rep.leon.lillie<br>@house.mn   | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 01/01/2021   | 02/01/2023 |
| Direct: Unspecified Seat                         | Erich Martens        | 2100 Freeway Blvd<br>Brooklyn Center MN<br>55430              | (763)<br>560-<br>2262 | emartens<br>@mshsl.org         | Hennepin   | No<br>Answer | No<br>Answer |        | No Answer                       | No Answer                       |          | 01/01/2021   | 12/31/2022 |
| Direct: Contact #2                               | Todd Johnson         | 1750 105th Avenue<br>NE<br>Blaine MN 55449                    | (763)<br>785-<br>5632 | tjohnson<br>@mnsports.org      | Unknown    | No<br>Answer | No<br>Answer |        | No Answer                       | No Answer                       |          | 01/01/2021   | 01/01/2025 |
| Direct: House Member 1<br>(Non-Voting)           | Nolan West           | 100 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155 |                       | rep.nolan.west<br>@house.mn    | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 01/01/2021   | 12/31/2022 |
| Direct: House Member 2                           | Tou Xiong            | 100 Rev Dr Martin<br>Luther King Jr Blvd<br>St Paul MN 55155  |                       | rep.tou.xiong<br>@house.mn     | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 01/01/2021   | 02/01/2023 |
| Member   | Julie Lunning        | 3321 - 21ST AVE SO<br>St. Cloud MN 56301                      | (320)<br>249-<br>2765 | julie<br>@visitstcloud.com     | Stearns    | 14A          | 6            | F      | Republican                      | White or<br>Caucasian           | N        | 01/13/2020   | 06/21/2022 |
| Member   | Alison Zelms         | 201 4th Street SE<br>Rochester MN<br>55904                    | (507)<br>328-<br>2004 | azelms<br>@rochestermn.gov     | Olmsted    | 26A          | 1            | F      | No Party<br>Preference          | White or<br>Caucasian           | N        | 04/05/2021   | 01/01/2024 |
| Member   | Tom Dicklich         | 353 West 7th Street<br>St. Paul MN 55102                      |                       | tdicklich<br>@mntrades.org     | Ramsey     | 33A          | 3            | M      | No Answer                       | No Answer                       | N        | 06/22/2022   | 01/06/2025 |
| Member   | Rick Nelson          | 2628 SUMAC<br>COURT<br>White Bear Lake MN<br>55110            | (651)<br>338-<br>3288 | rnelson0901<br>@gmail.com      | Ramsey     | 43A          | 4            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | N        | 01/13/2020   | 07/04/2022 |
| Member   | Phillip Drobnick     | 6982 Carlyle Rd<br>Woodbury MN 55125                          | (218)<br>780-<br>6061 | Curmesabi<br>@hotmail.com      | Washington | 47A          | 4            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | N        | 04/05/2021   | 01/01/2024 |
| Member   | Alexander Rowell Jr. | 18121 DANE DRIVE<br>Eden Prairie MN<br>55347                  | (952)<br>934-<br>6093 | arowell21<br>@aol.com          | Hennepin   | 48B          | 3            | M      | No Party<br>Preference          | African<br>American or<br>Black | N        | 01/13/2020   | 06/21/2022 |
| Member   | Brooke Bordson       | 7645 Garfield Ave. S.<br>Richfield MN 55423                   | (651)<br>235-<br>3603 | bbordson<br>@gmail.com         | Hennepin   | 50A          | 5            | F      | No Answer                       | White or<br>Caucasian           | N        | 04/05/2021   | 01/01/2024 |
| Member   | MR Craig Angrimson   | 6054 Falcon Ridge<br>Trail<br>Apple Valley MN<br>55124        | (952)<br>250-<br>7808 | craigangrison<br>@charter.net  | Dakota     | 57B          | 2            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | N        | 06/22/2022   | 01/01/2024 |
| Member   | Mr Michael Hahm      | 1045 Van Slyke<br>Saint Paul MN 55103                         | (651)<br>341-<br>4720 | mikehahm1<br>@gmail.com        | Ramsey     | 66B          | 4            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | N        | 04/05/2021   | 01/01/2024 |
| Member   | Harry Weilage        | 506 Pleasant Ave<br>Marshall MN 56258                         |                       | harry.weilage<br>@gmail.com    | Lyon       | No<br>Answer | No<br>Answer | M      | No Answer                       | Other                           | N        | 09/08/2020   | 06/21/2022 |
| Member   | Kathryn Barton       | 115 NE Broadway<br>Street<br>Minneapolis MN<br>55413          |                       | littlebarty<br>@me.com         | Hennepin   | No<br>Answer | No<br>Answer | F      | No Answer                       | White or<br>Caucasian           | Y        | 06/22/2022   | 04/04/2023 |
| Member - Exp. Promoting<br>Amateur Sports        | Lori Higgins         | 9082 WACONIA ST<br>Blaine MN 55449                            | (763)<br>486-<br>3025 | loriraehiggins<br>@hotmail.com | Anoka      | 37B          | 6            | F      | Other                           | Other                           |          | 09/08/2020   | 03/28/2023 |
| Member - Exp. Promoting<br>Amateur Sports        | Alberder Gillespie   | 2575 Grey Eagle<br>Drive<br>Woodbury MN 55129                 |                       | gillespie3343<br>@gmail.com    | Washington | 53B          | 4            | F      | No Answer                       | African<br>American or<br>Black | N        | 09/08/2020   | 01/01/2023 |
| Member - Exp. Promoting<br>Amateur Sports        | Joel Carlson         | 12308 Tanglewood<br>Road<br>Audubon MN 56511                  | (763)<br>856-<br>2702 | JDCRESEARCH<br>@AOL.COM        | Unknown    | No<br>Answer | No<br>Answer | M      | Other                           | White or<br>Caucasian           | N        | 09/23/2019   | 12/31/2021 |

|   |            |   |                       |                         |         |              |              |   |           |           |   |            |            |
|---|------------|---|-----------------------|-------------------------|---------|--------------|--------------|---|-----------|-----------|---|------------|------------|
| Member - Exp. Promoting<br>Amateur Sports | Joe Atkins | 2463 78th St. E.<br>Inver Grove Heights<br>MN 55076 | (651)<br>451-<br>6411 | jeatkinslaw<br>@aol.com | Unknown | No<br>Answer | No<br>Answer | O | No Answer | No Answer | O | 11/14/2018 | 12/31/2021 |
|---|------------|---|-----------------------|-------------------------|---------|--------------|--------------|---|-----------|-----------|---|------------|------------|

# Minnesota Assistive Technology Advisory Council

Legal Basis: M.S. 16B.055  
 Minnesota STAR Program  
 St Paul, MN 55155  
 Telephone: (651) 201-2297

**Compensation:** Compensation limited to reimbursement of travel expenses.

**Powers and Duties include:** Members, who are users of assistive technology (AT) or a family member or guardian of an AT user, provide consumer-responsive, consumer-driven advice to the state for the planning of, implementation of, and evaluation of activities carried out under the federal Assistive Technology Act grant. In addition to attending meetings, members have opportunities to provide feedback on projects and participate on committees.

**Member Restrictions include:** The advisory council shall be comprised of: ( I ) Individuals with disabilities that use assistive technology or the family members or guardians of the individuals; ( II ) a representative of the designated state agency, as defined in section 7 of the Rehabilitation Act of 1973 (29 U.S.C. 705) and the state agency for individuals who are blind (within the meaning of section 101 of that Act (29 U.S.C. 721)), if such agency is separate; (Interpreted as the State Services for the Blind.); ( III ) a representative of a state center for independent living described in part C of title VII of the Rehabilitation Act of 1973 (29 U.S.C. 796f et seq.); (IV) a representative of the state workforce investment board established under section 111 of the Workforce Investment Act of 1998 (29 U.S.C. 2821); (Interpreted to mean the Governor's Workforce Development Council); ( V ) a representative of the state educational agency, as defined in section 9101 of the Elementary and Secondary Education Act of 1965 (20 U.S.C. 7801) (interpreted to mean the Minnesota Department of Education; and ( VI ) representatives of other state agencies, public agencies, or public organizations, as determined by the state (ii) Majority. ( I ) In general. A majority is not less than 51 percent of the members of the advisory council, shall be members appointed under clause (ii)(I). ( II ) Representatives of agencies. Members appointed under subclauses ( II ) through ( VI ) of clause (i) shall not count toward the majority membership requirement established in subclause ( I ). (iii) Representation. The advisory council shall be geographically representative of the state and reflect the diversity of the state with respect to race, ethnicity, types of disabilities across the age span, and users of types of services that an individual with a disability may receive.

**Summary of Activities include:**

During state FY21, the council discussed and provided feedback on the following -

- MN STAR Program operations and activities, including Transition activities
- Public and stakeholder outreach opportunities and the impact of the COVID-19 pandemic

**Meetings are held at:** Centennial Office Building, Saint Paul, MN.

| Appointment Type   | Name                   | Street Address  | Phone                 | Email Address                      | County   | Legis Dist   | Cong Dist    | Gender | Party                           | Race                            | Disabled | Appoint Date | Term Ends  |
|--|------------------------|---|-----------------------|------------------------------------|----------|--------------|--------------|--------|---------------------------------|---------------------------------|----------|--------------|------------|
| Center For Independent Living Representative             | Mike Peterson          | 318 3rd St NW<br>East Grand Forks<br>MN 56721             |                       | mike<br>@myoptions.info            | Unknown  | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 09/01/2019   | 07/04/2023 |
| Direct: Deed/State Services For The Blind Rep.           | David Andrews          | 2200 UNIVERSITY<br>AVE W., #240<br>St Paul MN 55114       | (651)<br>539-<br>2294 | david.b.andrews<br>@state.mn.us    | Ramsey   | 64A          | 4            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | Y        | 07/03/2019   | 01/03/2023 |
| Direct: Vocational Rehab Services Rep                    | John Bredehoft         | 2800 COUNTY<br>ROAD 42 WEST<br>Burnsville MN<br>55337     | (952)<br>703-<br>3153 | john.bredehoft<br>@state.mn.us     | Olmsted  | 65B          | 4            | M      | No Party<br>Preference          | White or<br>Caucasian           | N        | 01/02/2018   | 12/31/2022 |
| Direct: Minnesota Department of Education Representative | Kursten Dubbels        | 1500 Highway 36<br>West<br>Roseville MN<br>55113          | (651)<br>582-<br>8562 | kursten.dubbels<br>@state.mn.us    | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 07/01/2016   | 06/30/2022 |
| Direct: Executive Director                               | Heather Olson          | 658 Cedar Street<br>St. Paul MN 55155                     | (651)<br>201-<br>2297 | heather.olson<br>@state.mn.us      | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 10/01/2021   | 01/27/2022 |
| Direct: Contact 3  | Joan Gillum            | 658 Cedar Street<br>St. Paul MN 55155                     | (651)<br>201-<br>2296 | joan.gillum<br>@state.mn.us        | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 11/06/2020   | 11/06/2024 |
| Direct: Executive Director                               | Stacie Christensen     | 50 Sherburne<br>Avenue<br>St. Paul MN 55155               | (651)<br>201-<br>2500 | stacie.christensen<br>@state.mn.us | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 07/01/2020   | 09/30/2021 |
| Direct: Contact 2  | Amy Perron             | 50 Sherburne<br>Avenue<br>St. Paul MN 55155               | (651)<br>201-<br>2295 | amy.perron<br>@state.mn.us         | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 07/01/2020   | 10/01/2021 |
| Direct: Executive Director                               | Amy Perron             | 50 Sherburne<br>Avenue<br>St. Paul MN 55155               | (651)<br>201-<br>2295 | amy.perron<br>@state.mn.us         | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer                       | O        | 01/28/2022   | 01/28/2026 |
| Public Member  | Ms Pamela Peters       | 12623 Kipling ave<br>s<br>Savage MN 55378                 | (612)<br>325-<br>6068 | pamelajopeters<br>@hotmail.com     | Scott    | 01B          | 5            | F      | No Party<br>Preference          | White or<br>Caucasian           | Y        | 07/01/2021   | 07/04/2023 |
| Public Member  | Ms. Myrna Peterson     | 2304 McKinney<br>Lake Rd.<br>Grand Rapids, MN<br>MN 55744 | (218)<br>301-<br>6028 | mymakay67<br>@gmail.com            | Itasca   | 05B          | 8            | F      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | Y        | 05/04/2022   | 07/04/2023 |
| Public Member  | Mr. Kenneth Trebelhorn | 808 11th Street S<br>E<br>Waseca MN<br>56093              | (507)<br>384-<br>6711 | ken.trebelhorn<br>@msa.state.mn.us | Waseca   | 24A          | 1            | M      | No Party<br>Preference          | White or<br>Caucasian           | Y        | 07/01/2021   | 07/04/2023 |
| Public Member  | Tom Reed               | 114 4th Street SE<br>Minneapolis MN<br>55414              | (952)<br>857-<br>9559 | treed<br>@tjreed.com               | Hennepin | 59B          | 5            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | Y        | 07/01/2021   | 07/04/2023 |
| Public Member  | Christy Caez Claudio   | 3812 3rd Ave S<br>Minneapolis MN<br>55409                 | (612)<br>478-<br>0802 | christy81<br>@gmail.com            | Hennepin | 62B          | 5            | F      | Democratic-<br>Farmer-<br>Labor | Other                           | Y        | 07/01/2021   | 09/27/2021 |
| Public Member  | Abdi Matan             | 1107 South<br>Washington Ave<br>St Peter MN<br>56082      | (507)<br>977-<br>7106 | haaranusa<br>@gmail.com            | Nicollet | No<br>Answer | No<br>Answer | M      | Democratic-<br>Farmer-<br>Labor | African<br>American or<br>Black | Y        | 07/03/2019   | 08/09/2022 |
| Public Member  | Harmony Kuller         | 15 S 1ST ST.<br>Minneapolis MN<br>55401                   | (612)<br>965-<br>0974 | kull0029<br>@umn.edu               | Hennepin | No<br>Answer | 5            | F      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian           | Y        | 07/01/2021   | 07/04/2023 |



# Minnesota Ballpark Authority

Legal Basis: M.S. 473.755  
 1 Twins Way, Suite 300  
 Minneapolis, MN 55403  
 Telephone: (612) 659-3880

**Compensation:** \$55.per diem

**Powers and Duties include:** The authority is a public body created by the Legislature to oversee the design, construction, and operation of Target Field.

**Member Restrictions include:** The Governor appoints two members, one of whom must be a resident of a county other than Hennepin. The other member must be a resident of Hennepin County. No member may have served as an elected official of the city of Minneapolis or Hennepin County for a period of two years prior to appointment to the authority.

**Summary of Activities include:**

**Meetings are held at:** 1 Twins Way, Minneapolis.

| Appointment Type                        | Name                           | Street Address   | Phone          | Email Address                    | County   | Legis Dist | Cong Dist | Gender | Party     | Race                      | Disabled | Appoint Date | Term Ends  |
|---|--------------------------------|--|----------------|----------------------------------|----------|------------|-----------|--------|-----------|---------------------------|----------|--------------|------------|
| Direct: Hennepin County Appointment #2  | James Campbell                 | 5521 Woodcrest Drive<br>Edina MN 55424                 |                | jcampbell@earthlink.net          | Hennepin | 49A        | 5         |        | No Answer | No Answer                 |          | 01/01/2016   | 01/01/2024 |
| Direct: City of Minneapolis Appointment | Joan Campbell                  | 810 Thornton Street SE<br>Minneapolis MN 55414         |                | joanathome36@comcast.net         | Hennepin | 60B        | 5         |        | No Answer | No Answer                 |          | 01/01/2015   | 01/01/2024 |
| Direct: Hennepin County Appointment #1  | Margaret Kelliher              | 350 South 5th Street, Room 203<br>Minneapolis MN 55415 |                | makminnesota@gmail.com           | Hennepin | No Answer  | No Answer |        | Other     | Other                     |          | 01/01/2015   | 01/01/2024 |
| Direct: Executive Director              | Dan Kenney, Executive Director | 1 Twins Way<br>Minneapolis MN 55403                    | (612) 659-3880 | dan.kenney@ballparkauthority.com | Hennepin | No Answer  | No Answer |        | No Answer | No Answer                 |          | 08/18/2006   | 01/05/2026 |
| Direct: Contact                         | Dan Kenney, Executive Director | 1 Twins Way<br>Minneapolis MN 55403                    | (612) 659-3880 | dan.kenney@ballparkauthority.com | Hennepin | No Answer  | No Answer |        | No Answer | No Answer                 |          | 08/18/2006   | 01/05/2026 |
| Hennepin County Resident                | David Ybarra                   | 6729 Oak Grove Pkwy<br>Brooklyn Park MN 55445          | (612) 209-9632 | mptdavidybarra@gmail.com         | Hennepin | 36B        | 3         | M      | No Answer | White or Caucasian        | N        | 03/03/2020   | 01/02/2023 |
| Non-Hennepin County Resident            | Anthony Sanneh                 | 1511 Grand Saint Paul MN<br>55105                      | (612) 414-7121 | tsanneh@gmail.com                | Ramsey   | 64A        | 4         | M      | No Answer | African American or Black | N        | 02/03/2021   | 01/02/2023 |

# Minnesota Biodiesel Task Force

Legal Basis: MS 15.014  
 625 Robert Street North  
 St Paul, MN 55155-2538  
 Telephone: (651) 201-6238

**Compensation:** None

**Powers and Duties include:**

The Biodiesel Task Force advises the Minnesota Department of Agriculture (MDA) on methods to increase the production and use of biodiesel in Minnesota. Biodiesel Task Force members also advise the Commissioners of Agriculture, Commerce, and the Pollution Control Agency about implementing the levels of biodiesel blends required by the Biodiesel Content Mandate statute (Minnesota Statutes Section 239.77).

**Member Restrictions include:** Representatives from: Farm Organizations (2), fat and oil processors (3), the petroleum industry (4), grower organizations (1), research and education organization (2), environmental organization (1), fuel user group (1), and at-large member (1).

**Summary of Activities include:**

June 8, 2021 - the Commissioner of the MN Dept of Agriculture has submitted document # 213536 extending the Task Force from July 1, 2021 through June 30, 2023. Please search the document number in our Official Documents database: [Office of the Minnesota Secretary of State](#).

The Biodiesel Task Force was established by the MDA in 2003 to help the state carry out its biodiesel mandate. Since then, the Task Force has met on an ad-hoc basis to discuss issues related to biodiesel production and its use. Sub-teams have been formed to address more specific issues such as cold weather operability.

In June 2017, the Biodiesel Task Force met with the Commissioners of Agriculture, Commerce, and the Pollution Control Agency to provide advice on implementation of the 20 percent content requirement (B20) as provided in statute.

**Meetings are held at:** MN Department of Agriculture or other venue.

| Appointment Type        | Name             | Street Address                                   | Phone          | Email Address                     | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-------------------------|------------------|--|----------------|-----------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| At Large Member         | Julie Quinn      | 300 E Minnesota Street<br>Le Center MN<br>56057  |                | jewelz222@frontiernet.net         | Le Sueur | 20A        | 1         | F      | No Answer               | No Answer          | N        | 04/05/2022   | 06/30/2023 |
| At Large Member         | Julie Quinn      | 300 E Minnesota Street<br>Le Center MN<br>56057  |                | jewelz222@frontiernet.net         | Le Sueur | 20A        | 1         | F      | No Answer               | No Answer          | N        | 07/01/2019   | 04/04/2022 |
| Direct: Staff Contact   | Megan Lennon     | 625 Robert Street N<br>St. Paul MN 55155         | (651) 201-6238 | megan.lennon@state.mn.us          | Ramsey   | 61A        | 5         | F      | No Answer               | White or Caucasian | N        | 02/22/2022   | 05/01/2024 |
| Direct: Staff Contact   | Bob Patton       | 625 N. Robert Street<br>St. Paul MN 55155        | (651) 201-6226 | bob.patton@state.mn.us            | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 05/01/2020   | 01/04/2022 |
| Environmental Org. Rep. | Mr. Jon Hunter   | 2637 35th Avenue S<br>Minneapolis MN<br>55406    | (651) 268-7601 | jon.hunter@lung.org               | Hennepin | 63A        | 5         | M      | No Answer               | White or Caucasian | N        | 04/05/2022   | 06/30/2023 |
| Environmental Org. Rep. | Mr. Jon Hunter   | 2637 35th Avenue S<br>Minneapolis MN<br>55406    | (651) 268-7601 | jon.hunter@lung.org               | Hennepin | 63A        | 5         | M      | No Answer               | White or Caucasian | N        | 07/01/2019   | 04/04/2022 |
| Farm Org. Rep.          | Carolyn Olson    | 3415 COUNTY RD 9<br>Cottonwood MN<br>56229       | (507) 828-2643 | cofairviewfarm@gmail.com          | Lyon     | 16A        | 7         | F      | Other                   | Other              | O        | 04/05/2022   | 06/30/2023 |
| Farm Org. Rep.          | Gary Wertish     | 26416 CO RD 17<br>Renville MN 56284              | (651) 262-7128 | gary@mfu.org                      | Renville | 17A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2019   | 04/04/2022 |
| Farm Org. Rep.          | Gary Wertish     | 26416 CO RD 17<br>Renville MN 56284              | (651) 262-7128 | gary@mfu.org                      | Renville | 17A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 04/05/2022   | 06/30/2023 |
| Farm Org. Rep.          | Kevin Paap       | 64370 PO Box<br>St. Paul MN 55164                | (507) 327-4555 | kevin.paap@fbmn.org               | Ramsey   | No Answer  | No Answer | O      | Other                   | Other              | O        | 07/01/2019   | 04/04/2022 |
| Grower Organization Rep | Christopher Hill | 79687 - 330TH AVE<br>Brewster MN 56119           | (507) 842-0072 | chris_hill.landandgrain@yahoo.com | Jackson  | 22A        | 1         | M      | No Party Preference     | White or Caucasian | N        | 04/05/2022   | 06/30/2023 |
| Grower Organization Rep | Christopher Hill | 79687 - 330TH AVE<br>Brewster MN 56119           | (507) 842-0072 | chris_hill.landandgrain@yahoo.com | Jackson  | 22A        | 1         | M      | No Party Preference     | White or Caucasian | N        | 07/01/2019   | 04/04/2022 |
| Petroleum Industry Rep. | Tim Gross        | 27985 Lakelawn Drive<br>Lindstrom MN<br>55045    | (218) 391-3556 | tgross@mpmaonline.com             | Chisago  | 32B        | 8         | M      | No Answer               | White or Caucasian | N        | 04/05/2022   | 06/30/2023 |
| Petroleum Industry Rep. | Tim Gross        | 27985 Lakelawn Drive<br>Lindstrom MN<br>55045    | (218) 391-3556 | tgross@mpmaonline.com             | Chisago  | 32B        | 8         | M      | No Answer               | White or Caucasian | N        | 07/01/2019   | 04/04/2022 |
| Petroleum Industry Rep. | Dustin Haaland   | 5500 CENEX DR<br>Inver Grove Heights<br>MN 55077 | (651) 355-8515 | dustin.haaland@chsinc.com         | Dakota   | 39B        | 4         |        | Other                   | Other              |          | 04/05/2022   | 06/30/2023 |
| Petroleum Industry Rep. | Dustin Haaland   | 5500 CENEX DR<br>Inver Grove Heights<br>MN 55077 | (651) 355-8515 | dustin.haaland@chsinc.com         | Dakota   | 39B        | 4         |        | Other                   | Other              |          | 07/01/2019   | 04/04/2022 |
| Petroleum Industry Rep. | Brett Webb       | 4111 E. 37TH ST.<br>NO<br>Wichita KS 67201       | (316) 828-8017 | brett.webb@fhr.com                | Unknown  | No Answer  | No Answer | M      | Other                   | Other              |          | 07/01/2019   | 04/04/2022 |
| Petroleum Industry Rep. | Brett Webb       | 4111 E. 37TH ST.<br>NO<br>Wichita KS 67201       | (316) 828-8017 | brett.webb@fhr.com                | Unknown  | No Answer  | No Answer | M      | Other                   | Other              |          | 04/05/2022   | 06/30/2023 |

|                                     |                        |   |                       |                                 |          |              |              |   |                        |                       |   |            |            |
|-------------------------------------|------------------------|---|-----------------------|---------------------------------|----------|--------------|--------------|---|------------------------|-----------------------|---|------------|------------|
| Petroleum Industry Rep.             | Bruce Heine            | ONE WILLIAMS CENTER, MD 27<br>Tulsa MN                | (918)<br>574-<br>7010 | bruce.heine<br>@mageellanip.com | Unknown  | No<br>Answer | No<br>Answer | M | Republican             | White or<br>Caucasian | N | 04/05/2022 | 06/30/2023 |
| Processing Industry Representative  | Ronald Marr            | PO BOX 100<br>Brewster MN 56119                       | (507)<br>842-<br>6677 | ronmarr<br>@gmail.com           | Nobles   | 22B          | 1            |   | Other                  | Other                 |   | 07/01/2019 | 04/04/2022 |
| Processing Industry Representative  | Ronald Marr            | PO BOX 100<br>Brewster MN 56119                       | (507)<br>842-<br>6677 | ronmarr<br>@gmail.com           | Nobles   | 22B          | 1            |   | Other                  | Other                 |   | 04/05/2022 | 06/30/2023 |
| Processing Industry Representative  | Steven Rupp            | 3918 WILLMTT HI<br>Minnetonka MN<br>55305             | (612)<br>670-<br>7976 | stevenrupp<br>@evercatfuels.com | Hennepin | 44B          | 3            | M | No Party<br>Preference | White or<br>Caucasian | N | 07/01/2019 | 04/04/2022 |
| Processing Industry Representative  | Steven Rupp            | 3918 WILLMTT HI<br>Minnetonka MN<br>55305             | (612)<br>670-<br>7976 | stevenrupp<br>@evercatfuels.com | Hennepin | 44B          | 3            | M | No Party<br>Preference | White or<br>Caucasian | N | 04/05/2022 | 06/30/2023 |
| Processing Industry Representative  | Scott Hedderich        | 416 SOUTH BELL<br>AVE<br>Ames MN 50010                | (515)<br>239-<br>8027 | scott.hedderich<br>@regi.com    | Unknown  | No<br>Answer | No<br>Answer |   | Other                  | Other                 |   | 07/01/2019 | 04/04/2022 |
| Processing Industry Representative  | Scott Hedderich        | 416 SOUTH BELL<br>AVE<br>Ames MN 50010                | (515)<br>239-<br>8027 | scott.hedderich<br>@regi.com    | Unknown  | No<br>Answer | No<br>Answer |   | Other                  | Other                 |   | 04/05/2022 | 06/30/2023 |
| Research Institution Representative | Dr. Michael Stutelberg | 1501 State Street<br>Marshall MN 56258                |                       | mstutelberg<br>@auri.org        | Lyon     | 16A          | 7            | M | No Answer              | White or<br>Caucasian | N | 04/05/2022 | 06/30/2023 |
| Research Institution Representative | Dr. Michael Stutelberg | 1501 State Street<br>Marshall MN 56258                |                       | mstutelberg<br>@auri.org        | Lyon     | 16A          | 7            | M | No Answer              | White or<br>Caucasian | N | 07/01/2019 | 04/04/2022 |
| Research Institution Representative | Dr. Bruce Jones        | 806 North Shore<br>Drive<br>Waterville MN<br>56096    | (507)<br>995-<br>2320 | bruce.jones<br>@mnsu.edu        | Le Sueur | 23B          | 1            | M | Independence           | White or<br>Caucasian | N | 04/05/2022 | 06/30/2023 |
| Research Institution Representative | Mr Darrick Zarling     | 635 Parkwood<br>Circle<br>Vadnais Heights<br>MN 55127 | (651)<br>269-<br>8168 | dzarling<br>@umn.edu            | Ramsey   | 42B          | 4            | M | No Answer              | No Answer             | N | 07/01/2019 | 04/04/2022 |

# Minnesota Board of Social Work

Legal Basis: M.S. 148E.025 and 148E.030  
 335 Randolph Ave Suite 245  
 St. Paul, MN 55102-5502  
 Telephone: (651) 201-2760

**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The board must perform duties necessary to promote and protect the public health, safety, and welfare through the licensure and regulation of persons who practice social work in this state.

**Member Restrictions include:**

- 1) Section 148E.025, subdivision 2, amended in 2020, and effective August 1, 2020 describes the qualifications required of Board members as follows:
  - a) all social work members must have engaged in the practice of social work in Minnesota for at least one year during the ten years preceding their appointments;
  - b) The ten social worker members must include at least:
    - (1) three licensed social workers;
    - (2) two licensed independent clinical social workers; and
    - (3) two licensed graduate social workers or licensed independent social workers.
- 2) Five of the social worker members must be engaged at the time of their appointment in the practice of social work in Minnesota in the following settings:
  - a) one must be in either a county or state agency
  - b) one must be in an elementary, middle, or secondary school
  - c) one must be in a health care setting
  - d) one must be in a private setting
  - e) one must be an educator engaged in regular teaching duties at an accredited program of social work

3) In addition, at the time of appointment, at least five members must be members of (1) communities of color, or (2) an underrepresented community, as defined in MS 148E.010, subdivision 20; and at least six must reside outside of the 11-county metropolitan area.

**Summary of Activities include:** See Minnesota Statutes, sections 148D and 148E.

**Meetings are held at:** Hybrid model both virtual and in-person attendance at MN Board of Social Work office.

| Appointment Type   | Name                   | Street Address                                 | Phone          | Email Address                     | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--|------------------------|--|----------------|-----------------------------------|-----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff Contact #1 / Executive Director  | Kate Zacher-Pate       | 2829 University Avenue SE Minneapolis MN 55414 | (612) 617-2110 | Kate.Zacher-Pate@state.mn.us      | Hennepin  | No Answer  | No Answer | O      | No Answer               | No Answer                        |          | 01/02/2019   | 10/23/2022 |
| Direct: Staff - Contact #2   | Lisa Martinez          | 335 Randolph Ave Saint Paul MN 55102           | (612) 617-2100 | lisa.martinez@state.mn.us         | Ramsey    | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 10/09/2019   | 09/01/2022 |
| Licensed Graduate Social Worker - or - Licensed Independent Social Worker  | Jolene Engelking       | 5216 Black friars lane Minnetonka MN 55345     |                | Jkengelking@gmail.com             | Hennepin  | 48A        | 3         | F      | No Answer               | American Indian or Alaska Native | N        | 06/30/2021   | 01/06/2025 |
| Licensed Graduate Social Worker - or - Licensed Independent Social Worker  | Kate Goodman           | 2415 Upton Ave. N. Minneapolis MN 55411        | (612) 702-8389 | Kate.goodman@me.com               | Hennepin  | 59B        | 5         | F      | No Answer               | No Answer                        | N        | 06/16/2020   | 01/01/2024 |
| Licensed Graduate Social Worker (LGSW) or Licensed Independent Social Worker (LISW) or Licensed Independent Clinical Social Worker (LICSW) | Yolonda Rogers         | 2415 Upland Lane North Plymouth MN 55447       |                | yolonda.y.rogers@gmail.com        | Hennepin  | 44B        | 3         | F      | No Answer               | African American or Black        | N        | 06/22/2022   | 01/05/2026 |
| Licensed Graduate Social Worker (LGSW) or Licensed Independent Social Worker (LISW) or Licensed Independent Clinical Social Worker (LICSW) | Angie Hirsch           | 540 Cedar St St. Paul MN 55155                 |                | angie.hirsch@state.mn.us          | Hennepin  | 59A        | 3         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 01/07/2019   | 02/21/2023 |
| Licensed Graduate Social Worker (LGSW) or Licensed Independent Social Worker (LISW) or Licensed Independent Clinical Social Worker (LICSW) | Kathy Lombardi         | 1780 7th St W St Paul MN 55116                 |                | kathy.lombardi@state.mn.us        | Ramsey    | 67B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 07/04/2018   | 06/21/2022 |
| Licensed Social Worker (LSW)   | Mrs. Martera Nelson    | 23703 Ash Road Red Lake MN 56671               | (218) 308-0218 | Martera.nelson@gmail.com          | Beltrami  | 02A        | 7         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 06/22/2022   | 01/05/2026 |
| Licensed Social Worker (LSW)   | Lori Thompson          | 12414 Burgwald Rd Brainerd MN 5641             | (218) 764-3240 | thoms@brainerd.net                | Crow Wing | 10B        | 8         | F      | No Answer               | White or Caucasian               | O        | 06/16/2020   | 01/01/2024 |
| Licensed Social Worker (LSW)   | Mary Walsh             | 18755 245th St Glenwood MN 56334               | (320) 239-1317 | mary.walsh@state.mn.us            | Pope      | 12B        | 7         | F      | No Answer               | White or Caucasian               | N        | 07/04/2018   | 06/21/2022 |
| Licensed Social Worker (LSW)   | Ms. Stephanie Jacobson | 6628 Knox Avenue South Richfield MN 55423      | (320) 333-8400 | stephanie.al.jacobson@state.mn.us | Hennepin  | 50A        | 5         |        | No Answer               | No Answer                        |          | 07/04/2018   | 06/21/2022 |
| Licensed Social Worker (LSW)   | Stephanie Jacobson     | 6628 Knox Ave S Richfield MN 55423             | (320) 333-8400 | stephaniejacobson@gmail.com       | Hennepin  | 50A        | 5         | F      | No Answer               | White or Caucasian               | N        | 06/22/2022   | 01/05/2026 |

|  |                          |   |                |  |            |           |           |   |                         |                                  |   |            |            |
|--|--------------------------|---|----------------|--|------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Licensed Social Worker or Licensed Graduate Social Worker or Licensed Independent Social Worker or Licensed Independent Clinical Social Worker | Heidi Holmes             | 1429 South Bend Avenue Mankato MN 56001       | (507) 720-2260 | hholmes21046@yahoo.com                     | Blue Earth | 23B       | 1         | F | No Party Preference     | White or Caucasian               | N | 06/30/2021 | 01/06/2025 |
| Licensed Social Worker or Licensed Graduate Social Worker or Licensed Independent Social Worker or Licensed Independent Clinical Social Worker | Dr. Pa Vang              | 2129 Southwind Road Maplewood MN 55109        | (651) 210-9534 | pdvang@stkate.edu                          | Ramsey     | 43A       | 4         | F | Democratic-Farmer-Labor | Asian or Pacific Islander        | N | 06/16/2020 | 01/01/2024 |
| Licensed Social Worker or Licensed Graduate Social Worker or Licensed Independent Social Worker or Licensed Independent Clinical Social Worker | Donna Ennis              | 1109 Lincoln Street Superior WI 54880         |                | donna.l.ennis@state.mn.us                  | Douglas    | No Answer | No Answer | F | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 06/30/2021 | 01/06/2025 |
| Public Member  | Mary Weaver              | 406 N Cleveland Avenue Fergus Falls MN 56537  | (218) 731-0705 | marymw@prtcl.com                           | Otter Tail | 08A       | 7         | F | No Answer               | White or Caucasian               | N | 06/30/2021 | 01/06/2025 |
| Public Member  | Mr. Christopher Anderson | 235 PO elbow lake MN 56531                    | (218) 231-1123 | christopher_anderson@alum.williamjames.edu | Grant      | 12A       | 7         | M | Independence            | White or Caucasian               | Y | 06/30/2021 | 01/06/2025 |
| Public Member  | Thomas Brooks            | 6648 Edgemont Blvd N Brooklyn Park MN 55428   | (315) 399-7714 | Thomas.h.brooks@hotmail.com                | Hennepin   | 40A       | 3         | M | No Party Preference     | African American or Black        | N | 01/07/2019 | 02/01/2023 |
| Public Member  | Mr Kenneth Middlebrooks  | 4545 Glacier Lane N PLYMOUTH MN 55446         | (763) 559-3879 | kmiddle@aol.com                            | Hennepin   | 44A       | 3         | M | Democratic-Farmer-Labor | African American or Black        | N | 01/07/2019 | 02/21/2023 |
| Public Member  | Kenneth Middlebrooks     | 2829 University Ave SE Minneapolis MN 55414   |                | ken.middlebrooks@state.mn.us               | Hennepin   | 44A       | 3         | M | Democratic-Farmer-Labor | African American or Black        | N | 01/07/2019 | 03/28/2023 |
| Public Member  | Dieu Do                  | 145 Chatsworth Street South St. Paul MN 55105 | (218) 248-9928 | ddo01@hamline.edu                          | Ramsey     | 64A       | 8         | F | Democratic-Farmer-Labor | Asian or Pacific Islander        | N | 06/30/2021 | 01/06/2025 |

# Minnesota Child Passenger Safety Taskforce

Legal Basis: M.S. 15.014  
 445 Minnesota Street  
 St. Paul, MN 55101  
 Telephone: (651) 201-7069

**Compensation:** lunch is served during meetings. The Task Force is extended until September 30, 2023.

**Powers and Duties include:** The Mission of the Minnesota Child Passenger Safety Taskforce is to provide guidance to the Minnesota Department of Public Safety Office of Traffic Safety, regarding the safe transportation of children and to act as a liaison between CPS, technicians, proxy, instructors and the Minnesota Office of Traffic Safety.

**Member Restrictions include:**

Member should be a currently certified Child Passenger Safety Technician registered through SafeKids Worldwide, representing state patrol districts.

**Summary of Activities include:**

2017 The board has updated the C.A.R.S curriculum which is the training that meets State Statute 245A.18 for licensed daycare providers and foster parents.

Advocating for a change in the statute to the length of the course from the initial one hour to three hours, and adding a time frame of completion of training of within 90 days of licensure, or 30 days for emergency placement.

The promotion of child safety, instructing of courses, mentoring of other advocates, inspection of individual seats, hosting clinics, planning and executing the child passenger seat learning track at the state wide Toward Zero Death conference.

**Meetings are held at:** Meetings are held in virtually

| Appointment Type   | Name                | Street Address                               | Phone          | Email Address                       | County     | Legis Dist | Cong Dist | Gender | Party     | Race      | Disabled | Appoint Date | Term Ends  |
|--|---------------------|--|----------------|-------------------------------------|------------|------------|-----------|--------|-----------|-----------|----------|--------------|------------|
| Direct: Member #14 (District 14) (Southern Child Passenger Safety Liaison) | Sheila Denton       | a 102 Industrial Drive Eagle Lake MN 56024   |                | sheila.denton@scmnems.org           | Blue Earth | No Answer  | No Answer | O      | No Answer | No Answer | O        | 09/30/2019   | 09/30/2023 |
| Direct: Staff Contact #2   | Irene Jones         | 445 Minnesota Street St. Paul MN 55101       | (651) 201-7068 | irene.jones@state.mn.us             | Ramsey     | No Answer  | No Answer |        | No Answer | No Answer |          | 09/01/2018   | 09/01/2024 |
| Direct: Member #2 (Northern Child Passenger Safety Liaison)                | Jasmine Wangen      | 607 DeMers Ave East Grand Forks MN 56721     | (701) 780-1660 | jwangen@altru.org                   | Polk       | No Answer  | No Answer | F      | No Answer | No Answer | N        | 12/08/2020   | 09/30/2023 |
| Direct: Staff Contact #1   | Craig Flynn         | 445 Minnesota St St Paul MN 55101            | (651) 201-7069 | craig.flynn@state.mn.us             | Ramsey     | No Answer  | No Answer | O      | No Answer | No Answer | O        | 03/15/2019   | 03/15/2025 |
| Member   | Aimee Eggen         | 605 Lily Lane Ada MN 56510                   | (218) 784-5427 | aimee.eggen@co.norman.mn.us         | Norman     | 04B        | 7         | O      | No Answer | No Answer | O        | 10/31/2019   | 09/30/2021 |
| Member   | Ms KaRee Locking    | 927 Trettel lane Cloquet MN 55720            | (218) 878-2126 | kaareelocking@fdlrez.com            | Carlton    | 11A        | 8         | F      | No Answer | No Answer | N        | 08/22/2019   | 08/22/2021 |
| Member   | Rebecca Peterson    | 104 Kingsmill Ct Mankato MN 56001            |                | rebecca.peterson@courts.state.mn.us | Blue Earth | 19A        | 1         | F      | No Answer | No Answer | N        | 07/01/2021   | 07/01/2023 |
| Member   | Ms Jill Hylla       | 1004 Commerical Drive Buffalo MN 55313       |                | jill.hylla@co.wright.mn.us          | Wright     | 29B        | 6         | O      | No Answer | No Answer | O        | 07/01/2021   | 07/01/2023 |
| Member   | Ms Jill Hylla       | 1004 Commerical Drive Buffalo MN 55313       |                | jill.hylla@co.wright.mn.us          | Wright     | 29B        | 6         | O      | No Answer | No Answer | O        | 07/01/2021   | 07/01/2023 |
| Member   | Mr Mitchell Bartelt | 5663 O'Brien Ave N Oak Park Heights MN 55082 | (651) 472-4836 | mitch.bartelt@co.washington.mn.us   | Washington | 39B        | 4         | M      | No Answer | No Answer | N        | 07/01/2021   | 07/02/2021 |
| Member   | Kerry Ward          | 1805 Ford Ave North Glencoe MN 55336         | (320) 864-1512 | kerry.ward@co.mcleod.mn.us          | McLeod     | No Answer  | No Answer | O      | No Answer | No Answer | O        | 08/22/2019   | 08/22/2021 |
| Member   | Nichole Korth       | 4401 Xylon Avenue North New Hope MN 55428    |                | nkorth@ci.new-hope.mn.us            | Hennepin   | No Answer  | No Answer |        | No Answer | No Answer |          | 09/30/2019   | 09/30/2021 |
| Member   | Allison Nicolson    | 407 East Third Street Duluth MN 55805        |                | Allison.Nicolson@EssentiaHealth.org | St. Louis  | No Answer  | No Answer |        | No Answer | No Answer |          | 11/21/2016   | 09/30/2021 |

# Minnesota Commission of the Deaf, Deafblind & Hard of Hearing

Legal Basis: M.S. 256C.28  
 444 Lafayette Rd. N  
 St. Paul, MN 55155-3814  
 Telephone: (651) 431-5961

**Compensation:**

**Powers and Duties include:** The commission serves as the principal agency of the state to advocate on behalf of the deaf, deafblind and hard of hearing Minnesotans by working to ensure those persons have equal access to the services, programs and opportunities available to others. (Minnesota Statute 256C.28)

**Member Restrictions include:**

The Commission has fifteen board members; eight are Regional Advisory Committee representatives and seven are at-large members. To become a Regional Advisory representative to the Commission, candidates need to have been appointed by the Director of the Minnesota Department of Human Services Deaf and Hard of Hearing Services Division (DHHSD) and have completed a separate application process. (Minnesota Statute 256C.24). To apply for a Regional Advisory Commission, contact DHHSD. DHHSD Contact Information

At least 50 percent of the members must include persons who are deaf, deafblind, and hard-of-hearing, parents of children who are deaf, deafblind, and hard-of-hearing, and representatives of county and regional human services, including representatives of private service providers. In addition to the statutory requirements, the Commission seeks to have the board reflect the racial, indigenous, ethnic, gender and cultural diversity of the state and have skills and expertise needed to support our strategic plan.

We also convene workgroups and committees to implement the board-approved strategic plan.

The terms are for four years. Members may not serve more than three consecutive terms.

**Summary of Activities include:** Public policy advocacy for and with deaf, deafblind and hard of hearing Minnesotans.

**Meetings are held at:** Meetings are usually held in St. Paul.

| Appointment Type           | Name                   | Street Address                              | Phone          | Email Address                 | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|----------------------------|------------------------|---|----------------|-------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| At-large Member            | Tricia Oyaas           | 626 N 10th Ave E Duluth MN 55805            | (763) 228-1306 | oyaast@gmail.com              | St. Louis  | 07A        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian | Y        | 07/03/2019   | 03/21/2023 |
| At-large Member            | Krista Dillman         | 9098 County Road 147 Kimball MN 55353       |                | kmdillman7@gmail.com          | Stearns    | 13A        | 6         | O      | No Answer               | No Answer          | O        | 07/03/2019   | 03/21/2023 |
| At-large Member            | Ryan Odland            | 19757 IRVING ST NW ELK RIVER MN 55330       | (612) 999-2612 | ryan.odland@hknc.org          | Sherburne  | 30A        | 6         | M      | Democratic-Farmer-Labor | White or Caucasian | Y        | 07/05/2020   | 03/21/2023 |
| At-large Member            | Rebecca Thomas         | 14716 Limonite St. NW Ramsey MN 55303       | (763) 712-4877 | Eloquentshands@gmail.com      | Anoka      | 35A        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian | Y        | 01/02/2018   | 06/04/2022 |
| At-large Member            | Rebecca Thomas         | 14716 Limonite St. NW Ramsey MN 55303       | (763) 712-4877 | Eloquentshands@gmail.com      | Anoka      | 35A        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian | Y        | 06/05/2022   | 01/06/2025 |
| At-large Member            | Sally Prouty           | 3314 Churchill St. Shoreview MN 55126       |                | sa.prouty@comcast.net         | Ramsey     | 42B        | 4         | F      | No Answer               | White or Caucasian | N        | 05/04/2022   | 01/06/2025 |
| At-large Member            | Mohamed Mourssi-Alfash | 8434 Timberwood Ct Woodbury MN 55125        |                | mour0003@umn.edu              | Washington | 53B        | 4         | M      | No Answer               | Other              | Y        | 01/02/2018   | 08/31/2021 |
| At-large Member            | Mohamed Mourssi-Alfash | 8434 Timberwood Ct Woodbury MN 55125        |                | mour0003@umn.edu              | Washington | 53B        | 4         | M      | No Answer               | Other              | Y        | 09/01/2021   | 01/06/2025 |
| At-large Member            | Xavier Arana           | 5601 Colfax Ave So Minneapolis MN 55419     | (612) 200-0668 | Xavierarana@gmail.com         | Hennepin   | 61B        | 5         | M      | Optional                | White or Caucasian | Y        | 04/16/2018   | 05/03/2022 |
| At-large Member            | Peggy Nelson           | 164 PILLSBURY DR SE Minneapolis MN 55455    | (612) 625-4569 | peggynelson@umn.edu           | Unknown    | No Answer  | No Answer | O      | Other                   | Other              |          | 07/03/2019   | 03/21/2023 |
| Direct: Staff - Contact    | Katy Kelley-Rademacher | 85 E. 7th Place Suite 105 St. Paul MN 55101 | (612) 999-2592 | katy.kelley@state.mn.us       | Ramsey     | 03A        | 4         | F      | No Party Preference     | White or Caucasian | Y        | 06/15/2018   | 06/14/2022 |
| Direct: Staff - Contact    | Dr. Darlene Zangara    | 444 Lafayette Rd St Paul MN 55155           | (612) 405-5618 | Darlene.G.Zangara@state.mn.us | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer          |          | 06/15/2022   | 08/17/2023 |
| Direct: Executive Director | Dr. Darlene Zangara    | 444 Lafayette Rd St Paul MN 55155           | (612) 405-5618 | Darlene.G.Zangara@state.mn.us | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer          |          | 01/01/2016   | 01/01/2024 |

|   |   |  |                |                                |            |           |           |   |                     |                                  |   |            |            |
|---|---|--|----------------|--------------------------------|------------|-----------|-----------|---|---------------------|----------------------------------|---|------------|------------|
| Direct: Staff - Contact                     | Minnesota Commission of the Deaf, Deafblind & Hard of Hearing General Inbox | 85 East 7th Place St. Paul MN 55101          | (651) 212-5800 | MNCDHD.info@state.mn.us        | Ramsey     | No Answer | No Answer |   | No Answer           | No Answer                        |   | 06/15/2022 | 06/14/2022 |
| East Central Rep                            | Michele Isham   | 517 - 2ND ST. SO.; BOX 299 Sartell MN 56377  | (320) 257-7351 | misham@bentonstearns.k12.mn.us | Stearns    | 14A       | 6         | F | No Party Preference | White or Caucasian               | Y | 01/01/2018 | 08/02/2021 |
| East Central Rep                            | Michele Isham   | 517 - 2ND ST. SO.; BOX 299 Sartell MN 56377  | (320) 257-7351 | misham@bentonstearns.k12.mn.us | Stearns    | 14A       | 6         | F | No Party Preference | White or Caucasian               | Y | 08/03/2021 | 01/01/2024 |
| Metro Advisory Council                      | Dave McAuliffe  | 10825 385th st North Branch MN 55056         | (612) 600-8577 | chaplain.dave1@gmail.com       | Chisago    | 32B       | 8         | M | No Answer           | No Answer                        | Y | 06/05/2022 | 01/02/2023 |
| Metro Advisory Council                      | Christine Morgan  | 2240 Plymouth Road Minnetonka MN 55305       | (952) 929-9933 | ctmorgan@umn.edu               | Hennepin   | 44B       | 3         | F | No Answer           | White or Caucasian               |   | 07/03/2019 | 06/04/2022 |
| Northeast Representative                    | Maisie Blaine   | 540 Cedar Street St. Paul MN 55101           | (651) 502-0317 | maisie.blaine@state.mn.us      | Itasca     | 05B       | 8         | F | No Answer           | No Answer                        | N | 07/03/2019 | 01/02/2023 |
| Northwest Representative                    | Kathryn Rose  | 1313 North Park Street Fergus Falls MN 56537 | (612) 207-6592 | kathryn.deafcan@gmail.com      | Otter Tail | 08A       | 7         | F | Independence        | White or Caucasian               | N | 03/30/2021 | 01/01/2024 |
| Rep From Northwest Bemidji Advisory Council | Les Fairbanks   | 1083 280th St Mahnomn MN 56557               | (218) 325-4885 | lesfairbanks@yahoo.com         | Mahnomen   | 02B       | 7         | M | Independence        | American Indian or Alaska Native | Y | 07/03/2019 | 03/28/2023 |
| Rep Of Southeast Advisory Council           | Chandra Petersen  | 58959 243rd Street Kasota MN 56050           | (507) 508-5032 | chandra.petersen@state.mn.us   | Blue Earth | 19A       | 1         | F | No Answer           | White or Caucasian               | N | 03/30/2021 | 01/01/2024 |
| West Central Rep                            | Brenda Hommerding   | 1759 130th ST NW Rice MN 56367               | (320) 828-6786 | brendah@lifetrack-mn.org       | Benton     | 15B       | 6         | F | No Answer           | White or Caucasian               |   | 07/05/2020 | 01/01/2024 |



# Minnesota Council On Latino Affairs

Legal Basis: M.S. 15.0145  
 658 Cedar Street  
 St Paul, MN 55155  
 Telephone: (651) 592-7974

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council must work for the implementation of economic, social, legal, and political equality for its constituency by advising and informing the governor's office and state legislature in the legislative and policy making process.

**Member Restrictions include:** Of the Governor's 11 appointments, the council must include one member representing each of the state's congressional districts and three members appointed at-large. The council must include at least five women, and the Governor must attempt to ensure that the demographic composition of council members accurately reflects the demographic composition of Minnesota's Latino community, including recent immigrants, as determined by the state demographer.

**Summary of Activities include:**

**Meetings are held at:** MCLA and various locations

| Appointment Type           | Name                      | Street Address                                | Phone          | Email Address                     | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|----------------------------|---------------------------|---|----------------|-----------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| At-large Member            | Dr. Ronald Salazar        | 13633 Jonquil St NW<br>Andover MN 55304       | (715) 523-0635 | rsalaz1@yahoo.com                 | Anoka      | 35B        | 6         | M      | Democratic-Farmer-Labor | Other              | N        | 02/16/2022   | 01/05/2026 |
| At-large Member            | Sandra Filardo            | 8805 Sunset Trail<br>Chanhassen MN 55341      | (612) 419-9380 | sgfilardo@gmail.com               | Carver     | 47B        | 3         | F      | Democratic-Farmer-Labor | Other              | N        | 03/03/2020   | 01/01/2024 |
| At-large Member            | Mrs. Ivette Izea-Martinez | 4650 n Lenore Ln<br>Eagan MN 55122            | (651) 646-5553 | iizeamartinez@casadeesperanza.org | Dakota     | 51B        | 2         | F      | No Answer               | White or Caucasian | N        | 12/28/2020   | 01/01/2024 |
| At-large Member            | Leticia Guadarrama        | 302 DEARBORN COURT<br>Edina MN 55343          | (612) 991-5625 | leticia.guadarrama@mpls.k12.mn.us | Hennepin   | No Answer  | 3         | F      | Democratic-Farmer-Labor | Other              | N        | 07/03/2019   | 02/15/2022 |
| Direct: Senate Member 1    | Carla Nelson              | 95 University Avenue W.<br>St Paul MN 55155   | (651) 296-4848 | sen.carla.nelson@senate.mn        | Ramsey     | 26B        | 1         | F      | Republican              | White or Caucasian |          | 07/28/2015   | 01/02/2023 |
| Direct: House Member 1     | Tim Mahoney               | 1711 West County Road B<br>Roseville MN 55113 | (651) 539-1957 | tim.mahoney@state.mn.us           | Ramsey     | No Answer  | No Answer |        | Other                   | Other              |          | 01/01/2017   | 01/30/2023 |
| Direct: Executive Director | Rosa Tock                 | 648 Cedar Street<br>St. Paul MN 55155         | (651) 592-7487 | rosa.tock@state.mn.us             | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 08/01/2019   | 08/01/2023 |
| Member (Dist 1)            | Maria Bejarano            | 1011 Carney Avenue<br>Mankato MN 56001        | (631) 605-0560 | alejandra@rncd.org                | Blue Earth | 19B        | 1         | F      | No Answer               | No Answer          | Y        | 02/16/2022   | 01/05/2026 |
| Member (Dist 1)            | Julio Zelaya              | 408 2nd Ave S.<br>Saint James MN 56081        | (507) 380-9838 | jzelaya@aclu-mn.org               | Watonwan   | 23B        | 1         | M      | No Party Preference     | No Answer          | N        | 04/03/2018   | 02/15/2022 |
| Member (Dist 2)            | Ms. Ana Vergara           | 1126 Naumkeag St. S<br>Shakopee MN 55379      | (952) 454-1631 | verg0034@umn.edu                  | Scott      | 55A        | 2         | F      | No Answer               | Other              | N        | 07/03/2019   | 06/13/2023 |
| Member (Dist 3)            | Leticia Guadarrama        | 302 DEARBORN COURT<br>Edina MN 55343          | (612) 991-5625 | leticia.guadarrama@mpls.k12.mn.us | Hennepin   | No Answer  | 3         | F      | Democratic-Farmer-Labor | Other              | N        | 07/03/2019   | 06/13/2023 |
| Member (Dist 4)            | Marco Hernandez           | 1091 Goodrich Ave.<br>St. Paul MN 55105       | (510) 691-9526 | 1hernandezmarco@gmail.com         | Ramsey     | 64A        | 4         | M      | Democratic-Farmer-Labor | No Answer          | N        | 03/03/2020   | 01/01/2024 |
| Member (Dist 5)            | Mrs Clara Perrin          | 4649 Xerxes Ave S<br>Minneapolis MN 55410     | (612) 801-5859 | cuperrin@gmail.com                | Hennepin   | 61A        | 5         | F      | No Answer               | White or Caucasian | N        | 07/03/2019   | 06/13/2023 |
| Member (Dist 6)            | Monica Segura-Schwartz    | 835 ALDON DR<br>St Cloud MN 56301             | (320) 492-3775 | momase@gmail.com                  | Stearns    | 14A        | 6         | F      | No Party Preference     | Other              | N        | 07/03/2019   | 06/13/2023 |
| Member (Dist 7)            | Martha Castanon           | 614 Rensvold Boulevard<br>Moorhead MN 56560   | (218) 443-1815 | martha.castanon@ilcm.org          | Clay       | 04A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 04/03/2018   | 02/15/2022 |
| Member (Dist 7)            | Martha Castanon           | 614 Rensvold Boulevard<br>Moorhead MN 56560   | (218) 443-1815 | martha.castanon@ilcm.org          | Clay       | 04A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 02/16/2022   | 01/05/2026 |
| Member (Dist 8)            | Susana Pelayo-Woodward    | 205 N 24th Avenue East<br>Duluth MN 55812     | (218) 343-4114 | swoodwar@d.umn.edu                | St. Louis  | 07A        | 8         | F      | Democratic-Farmer-Labor | No Answer          | N        | 07/03/2019   | 06/13/2023 |

# Minnesota Council on Transportation Access

Legal Basis: 174.285  
 395 John Ireland Blvd, MS 430  
 St. Paul, MN 55155  
 Telephone: (651) 366-4171

**Compensation:** Expenses

**Powers and Duties include:**

To study, evaluate, oversee, and make recommendations to improve the coordination, availability, accessibility, efficiency, cost-effectiveness, and safety of transportation services provided to the transit public. (1) compile information on existing transportation alternatives for the transit public, and serve as a clearinghouse for information on services, funding sources, innovations, and coordination efforts; (2) identify best practices and strategies that have been successful in Minnesota and in other states for coordination of local, regional, state, and federal funding and services; (3) recommend statewide objectives for providing public transportation services for the transit public; (4) identify barriers prohibiting coordination and accessibility of public transportation services and aggressively pursue the elimination of those barriers; (5) recommend policies and procedures for coordinating local, regional, state, and federal funding and services for the transit public; (6) identify stakeholders in providing services for the transit public, and seek input from them concerning barriers and appropriate strategies; (7) recommend guidelines for developing transportation coordination plans throughout the state; (8) encourage all state agencies participating in the council to purchase trips within the coordinated system; (9) facilitate the creation and operation of transportation brokerages to match riders to the appropriate service, promote shared dispatching, compile and disseminate information on transportation options, and promote regional communication; (10) encourage volunteer driver programs and recommend legislation to address liability and insurance issues; (11) recommend minimum performance standards for delivery of services; (12) identify methods to eliminate fraud and abuse in special transportation services; (13) develop a standard method for addressing liability insurance requirements for transportation services purchased, provided, or coordinated; (14) design and develop a contracting template for providing coordinated transportation services; (15) recommend an interagency uniform contracting and billing and accounting system for providing coordinated transportation services; (16) encourage the design and development of training programs for coordinated transportation services; (17) encourage the use of public school transportation vehicles for the transit public; (18) develop an allocation methodology that equitably distributes transportation funds to compensate units of government and all entities that provide coordinated transportation services; (19) identify policies and necessary legislation to facilitate vehicle sharing; and (20) advocate aggressively for eliminating barriers to coordination, implementing coordination strategies, enacting necessary legislation, and appropriating resources to achieve the council's objectives.

**Member Restrictions include:**

This group has multiple appointing authorities: Commissioner of Transportation (one representative), Office of Governor (one representative), Council on Disability (one representative), Minnesota Public Transit Association (one representative), Commissioner of Human Services (one representative), Commissioner of Health (one representative), Metropolitan Council (one representative), Commissioner of Education (one representative), Commissioner of Veterans Affairs (one representative), Board on Aging (one representative), Commissioner of Employment and Economic Development (one representative), Commissioner of Commerce (one representative), Commissioner of Management and Budget (one representative).

Membership is restricted to representatives as listed at Minn. Stat. § 174.285: "(1) one representative from the Office of the Governor; (2) one representative from the Council on Disability; (3) one representative from the Minnesota Public Transit Association; (4) the commissioner of transportation or a designee; (5) the commissioner of human services or a designee; (6) the commissioner of health or a designee; (7) the chair of the Metropolitan Council or a designee; (8) the commissioner of education or a designee; (9) the commissioner of veterans affairs or a designee; (10) one representative from the Board on Aging; (11) the commissioner of employment and economic development or a designee; (12) the commissioner of commerce or a designee; and (13) the commissioner of management and budget or a designee."

**Summary of Activities include:**

**Meetings are held at:** Minnesota Department of Transportation 395 John Ireland Blvd St. Paul, MN 55155

| Appointment Type   | Name             | Street Address                              | Phone          | Email Address                | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|------------------|---|----------------|------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Minnesota Board on Aging Representative                              | Jim Varpness     | 406 Bluebird Lane Woodbury MN 55125         | (312) 307-0030 | jvarpness@gmail.com          | Washington | 53A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 02/13/2020   | 02/13/2024 |
| Direct: Council on Disability Representative                                 | Mr Kody Olson    | 121 E. 7th Place Saint Paul MN 55101        | (319) 461-6161 | kody.olson@state.mn.us       | Ramsey     | No Answer  | No Answer | M      | No Answer               | White or Caucasian | Y        | 02/13/2020   | 02/13/2024 |
| Direct: Department of Commerce Representative                                | Peter Brickwedde | 85 E. 7th Place St. Paul MN 55155           | (651) 539-1443 | Peter.Brickwedde@state.mn.us | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer          |          | 02/13/2020   | 02/13/2024 |
| Direct: Staff Contact - program Coordinator                                  | Kaydee Kirk      | 221 University Ave SE Minneapolis MN 55414  | (612) 626-5854 | kkirk@umn.edu                | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 02/13/2020   | 02/13/2024 |
| Direct: Staff Contact - Director of Digital Information and Library Services | Arlene Mathison  | 2221 University Ave SE Minneapolis MN 55414 | (612) 624-3646 | mathi032@umn.edu             | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 02/13/2020   | 02/13/2024 |
| Direct: At-Large Representative  | Victoria Nill    | 395 John Ireland Blvd St. Paul MN 55155     | (651) 366-4161 | victoria.nill@state.mn.us    | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 02/13/2020   | 02/13/2024 |
| Direct: Chair  | Tim Henkel       | 395 John Ireland Blvd St. Paul MN 55155     | (651) 366-4829 | tim.henkel@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 02/13/2020   | 02/13/2024 |
| Direct: Department of Health Representative                                  | Susan Bishop     | 85 E. 7th Place St. Paul MN 55101           | (651) 201-3612 | susan.bishop@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 02/13/2020   | 02/13/2024 |
| Direct: Department of Education Representative                               | Kelly Garvey     | 1500 Highway 36 West Roseville MN 55113     | (651) 582-8524 | kelly.garvey@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 02/13/2020   | 02/13/2024 |
| Direct: Department of Employment and Economic Development Representative     | Jodi Yanda       | 777 East Lake Street Minneapolis MN 55407   | (651) 539-4449 | jodi.yanda@state.mn.us       | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 02/13/2020   | 02/13/2024 |
| Direct: Department of Human Services Representative (Vice-Chair)             | Diogo Reis       | 540 Cedar Street St. Paul MN 55101          | (651) 431-2106 | diego.reis@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 02/13/2020   | 02/13/2024 |

|   |                   |  |                |                               |         |           |           |   |           |           |   |            |            |
|---|-------------------|--|----------------|-------------------------------|---------|-----------|-----------|---|-----------|-----------|---|------------|------------|
| Direct: Department of Veterans Affairs Representative       | Rolando Sotolongo | One Federal Drive<br>St. Paul MN 55111     | (612) 970-5768 | rolando.sotolongo@state.mn.us | Ramsey  | No Answer | No Answer | O | No Answer | No Answer | O | 02/13/2020 | 02/13/2024 |
| Direct: Metropolitan Council Representative                 | Gerri Sutton      | 390 Robert St. No.<br>St. Paul MN 55101    | (651) 602-1000 | gerri.sutton@metc.state.mn.us | Ramsey  | No Answer | No Answer | O | No Answer | No Answer | O | 02/13/2020 | 02/13/2024 |
| Direct: Minnesota Management and Budget Representative      | Shawn Kremer      | 658 Cedar Street<br>St. Paul MN 55155      | (651) 201-8087 | shawn.kremer@state.mn.us      | Ramsey  | No Answer | No Answer | O | No Answer | No Answer | O | 02/13/2020 | 02/13/2024 |
| Direct: Minnesota Public Transit Association Representative | Tiffany Collins   | 1320 22nd St. SW<br>Willmar MN 56201       | (320) 217-7433 | tcollins@cctbus.org           | Unknown | No Answer | No Answer | O | No Answer | No Answer | O | 02/13/2020 | 02/13/2024 |
| Direct: Staff Contact #1 / Executive Director               | Thomas Gottfried  | 395 John Ireland Blvd<br>St. Paul MN 55155 | (651) 366-4171 | tom.gottfried@state.mn.us     | Ramsey  | No Answer | No Answer | O | No Answer | No Answer | O | 01/22/2020 | 01/22/2024 |

# Minnesota E-health Advisory Committee

Legal Basis: M.S. 62J.495  
 PO Box 64975-0975  
 St Paul, MN 55155  
 Telephone: (651) 201-4856

**Compensation:** None

**Powers and Duties include:** This committee advises the commissioner on the following matters: 1) assessment of the use of health information technology by the state, licensed health care providers and facilities, and local public health agencies; 2) recommendations for implementing a statewide interoperable health information infrastructure, to include estimates of necessary resources, and for determining standards for administrative data exchange, clinical support programs, patient privacy requirements, and maintenance of the security and confidentiality of individual patient data; and 3) other related issues as requested by the commissioner.

**Member Restrictions include:** The members of the advisory committee shall include the commissioners or commissioners' designees of the state departments of Health, Human Services, Administration, and Commerce and additional members to be appointed by the commissioner to include persons representing Minnesota's local public health agencies; licensed hospitals and other licensed facilities and providers; private purchasers; the medical and nursing professions; health insurers and health plans; long-term care providers; the state quality improvement organization; academic and research institutions; consumer advisory organizations with an interest and expertise in health information technology; and other stakeholders as identified by the advisory committee.

**Summary of Activities include:**

**Meetings are held at:** Minnesota Department of Health, virtual, and/or hybrid.

| Appointment Type                              | Name               | Street Address                              | Phone          | Email Address                  | County | Legis Dist | Cong Dist | Gender | Party     | Race      | Disabled | Appoint Date | Term Ends  |
|---|--------------------|---|----------------|--------------------------------|--------|------------|-----------|--------|-----------|-----------|----------|--------------|------------|
| Direct: Contact #1                            | Bob Johnson        | 75 East 7th Place<br>St. Paul MN<br>55101   | (651) 201-4856 | bob.b.johnson@state.mn.us      | Ramsey | No Answer  | No Answer | O      | No Answer | No Answer |          | 07/01/2016   | 07/02/2023 |
| Direct: Dept Of Health Representative         | Jennifer Fritz     | 85 E. 7th Place<br>St. Paul MN<br>55101     | (651) 201-3662 | jennifer.fritz@state.mn.us     | Ramsey | No Answer  | No Answer | O      | No Answer | No Answer | O        | 07/01/2020   | 07/01/2024 |
| Direct: Dept Of Administration Representative | Stacie Christensen | 50 Sherburne Avenue<br>St. Paul MN<br>55155 | (651) 201-2500 | stacie.christensen@state.mn.us | Ramsey | No Answer  | No Answer | O      | No Answer | No Answer | O        | 09/01/2020   | 09/01/2024 |

# Minnesota Environmental Quality Board

Legal Basis: M.S. 116C.03  
 520 Lafayette Road North  
 St. Paul, MN 55155  
 Telephone: (651) 757-2524

**Compensation:** \$55 per diem

**Powers and Duties include:** The EQB coordinates collaboration among individual Minnesotans, communities, and public and private organizations on environmental issues and advises the Governor and Legislature on environmental legislation and policy.

**Member Restrictions include:** The board includes eight public members appointed by the governor. Other members include the commissioners of Administration, Agriculture, Commerce, Employment and Economic Development, Health, Natural Resources, Pollution Control and Transportation; and the chair of the Board of Water and Soil Resources. EQB programs: environmental review, state water planning and coordination, and strategic energy and environmental planning.

**Summary of Activities include:**

Minnesota Statutes, Chapters 103A, 103B, 116C, and 116D provide for the Environmental Quality Board to: ensure compliance with state environmental policy; oversee the environmental review process; coordinate environmental agencies and programs; develop the state water plan and water policy reports; study environmental issues; convene environmental congresses; and advise the governor and the Legislature.

Learn more: <https://www.eqb.state.mn.us/join-board>

**Meetings are held at:** 520 Lafayette Road, St. Paul

| Appointment Type  | Name                       | Street Address                                | Phone          | Email Address                              | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|----------------------------|---|----------------|--|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Agency Leader - Board of Water and Soil Resources Chair | Gerald VanAmburg           | 4518 - 5TH ST. SO Moorhead MN 56560           | (218) 236-7659 | vanambur@cord.edu                          | Clay       | 09A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 09/18/2019   | 07/04/2023 |
| Direct: Board Administrator                                     | Giuseppe Tumminello        | 520 Lafayette Road North St. Paul MN 55155    | (651) 757-2795 | giuseppe.tumminello@state.mn.us            | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 08/16/2018   | 08/16/2022 |
| Direct: Chair   | Laura Bishop               | 520 Lafayette Road North St. Paul MN 55155    |                | laura.bishop@state.mn.us                   | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 02/22/2019   | 08/31/2021 |
| Direct: Chair   | Margaret Anderson Kelliher | 395 John Ireland Blvd St. Paul MN 55155       | (651) 366-4800 | margaret.anderson.kelliher@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 09/01/2021   | 06/28/2022 |
| Direct: Executive Director                                      | Kathryn Pratt              | 520 Lafayette Road St. Paul MN 55155          | (651) 757-2524 | katie.pratt@state.mn.us                    | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/01/2020   | 07/17/2022 |
| Public Member - 1st Congressional District                      | Mr Peter Bakken            | 138 121st Garretson SD 57030                  | (605) 376-3640 | Pcbakken@gmail.com                         | Rock       | 22A        | 1         | M      | Republican              | White or Caucasian               | N        | 05/04/2022   | 01/05/2026 |
| Public Member - 1st Congressional District                      | Alan Forsberg              | 58216 Maple Hill Road Mankato MN 56001        | (507) 381-2643 | alan.t.forsberg@gmail.com                  | Blue Earth | 23B        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/02/2018   | 05/03/2022 |
| Public Member - 2nd Congressional District                      | Kristen Eide-Tollefson     | 28477 Lake Ave Way Frontenac MN 55026         | (651) 345-5488 | healingsystems69@gmail.com                 | Goodhue    | 21A        | 2         | F      | No Party Preference     | White or Caucasian               | N        | 01/02/2018   | 05/03/2022 |
| Public Member - 2nd Congressional District                      | Rylee Hince                | 983 Diego Lane Mendota Heights MN 55118       |                | Rylee@lakepepinlegacyalliance.org          | Dakota     | 52A        | 2         | F      | No Answer               | White or Caucasian               | N        | 05/04/2022   | 01/05/2026 |
| Public Member - 3rd Congressional District                      | Benjamin Yawakie           | 2513 94th Avenue North Brooklyn Park MN 55444 | (651) 695-7663 | benjamin.yawakie@mitchellhamline.edu       | Hennepin   | 36B        | 3         | M      | Independence            | American Indian or Alaska Native | N        | 01/08/2019   | 04/16/2023 |
| Public Member - 4th Congressional District                      | Nicholas Martin            | 1872 Grand Avenue Saint Paul MN 55105         | (651) 233-3385 | nicholasmartin@yahoo.com                   | Ramsey     | 64B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 10/06/2020   | 01/01/2024 |
| Public Member - 5th Congressional District                      | Mehmet Konar-Steenberg     | 2404 34th Avenue South Minneapolis MN 55406   |                | mehmet.konar-steenberg@mitchellhamline.edu | Hennepin   | 63A        | 5         | M      | No Answer               | No Answer                        | N        | 01/05/2021   | 09/30/2023 |
| Public Member - 6th Congressional District                      | Mr Paul Nelson             | 6743 County Line RD SE Delano MN 55328        |                | pnnelspa@gmail.com                         | Wright     | 29A        | 6         | M      | No Answer               | White or Caucasian               | N        | 01/04/2022   | 01/05/2026 |
| Public Member - 7th Congressional District                      | Julie Goehring             | 708 - 70TH AVE NW Moorhead MN 56560           | (701) 371-6802 | julie@redriverbasincommission.org          | Clay       | 09A        | 7         |        | Other                   | Other                            |          | 01/02/2018   | 11/27/2022 |
| Public Member - 8th Congressional District                      | Joseph Bauerkemper         | 1015 Grandview Ave Duluth MN 55812            |                | jkbauerkemper@gmail.com                    | St. Louis  | 07A        | 8         | M      | No Answer               | White or Caucasian               | N        | 05/04/2022   | 01/05/2026 |
| Public Member - 8th Congressional District                      | Bryan Murdock              | 26723 Halite Ct. Wyoming MN 55092             | (651) 303-1124 | bmurdock@conditionservices.com             | Chisago    | No Answer  | No Answer | M      | No Answer               | No Answer                        | N        | 01/02/2018   | 05/03/2022 |

# Minnesota Forest Resources Council

Legal Basis: M.S. CHAPTER 89A.  
 1530 Cleveland Avenue North  
 St. Paul, MN 55108-6146  
 Telephone: (651) 247-1367

**Compensation:** Expenses + Per Diem

**Powers and Duties include:** The council shall develop recommendations to the governor and to federal, state, county and local governments with respect to forest resources policies and practices. The council also has responsibility for implementing the policies and programs called for in the Sustainable Forest Resources Act (Minnesota Statutes, Chapter 89A).

**Member Restrictions include:** The 17 member council shall include a chair; two representatives of organizations representing environmental interests; one representative of an organization representing the interest of management of game species; one representative of a conservation organization; one representative of an association representing forest products industry within the state; one commercial logging contractor active in a forest product association; one representative of a statewide association representing the resort and tourism industry; one faculty member or researcher of a Minnesota research or higher education institution; one owner of nonindustrial, private forest land of 40 acres or more; one owner of nonindustrial private forest land, one representative of Natural Resource Conservation Organization; one county land commissioner who is a member of the Minnesota Association of County Land Commissioners; one representative of U.S. Forest Service unit with land management responsibility in Minnesota; one representative of a labor organization with membership having an interest in forest resource issues; one individual representing a secondary wood products manufacturing organization; and one representative of the Indian Affairs Council. The Indian Affairs Council appoints its own member.

**Summary of Activities include:** The Minnesota Forest Resources Council was established through the Sustainable Forest Resources Act to advise the governor and federal, state, and local governments with respect to sustainable forest resource policies and practices, and to implement the programs and activities called for in the Act. The council began meeting monthly in November 1995, and now meets on a bi-monthly basis, to carry out its responsibilities called for in the Act. Major activities of the council include the development, review, and implementation of comprehensive timber harvesting and forest management guidelines; establishing a landscape-based forest resources planning and coordination process; and establishing a Research Advisory Committee to carry out its assigned responsibilities regarding forest resources research. The council also undertook a comprehensive review of Minnesota's forest resources planning requirements as required in the Act, and is working with a number of other partners (e.g., Minnesota Forest Resources Partnership, Minnesota Logger Education Program, Interagency Information Cooperative, Center for Continuing Education of Natural Resource Professionals) to carry out the programs and activities called for in the Act.

**Meetings are held at:** Statewide, location varies bi-monthly.

| Appointment Type                      | Name                 | Street Address                                 | Phone          | Email Address                | County      | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---------------------------------------|----------------------|--|----------------|------------------------------|-------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Chair                                 | Mr Peter Aube        | 50602 Vinewood Trail BEMIDJI MN 56601          | (218) 766-2571 | pjaube@outlook.com           | Hubbard     | 05A        | 8         |        | No Answer               | No Answer          |          | 09/18/2019   | 05/02/2023 |
| Conservation Organization Rep         | Dr James Manolis     | 3432 Park Minneapolis MN 55406                 | (612) 810-5400 | jim.manolis@trnc.org         | Hennepin    | 63A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 09/18/2019   | 05/02/2023 |
| County Land Commissioner              | Kory Cease           | 1177 LaPrairie Avenue Grand Rapids MN 55744    | (218) 327-7392 | kory.cease@co.itasca.mn.us   | Itasca      | 05B        | 8         | O      | No Answer               | No Answer          | O        | 09/28/2020   | 01/01/2024 |
| Direct: Executive Director            | Eric Schenck         | 1890 Tatum St. Falcon Heights MN 55113         | (651) 247-1367 | Eric.schenck@state.mn.us     | Ramsey      | 66A        | 4         | M      | No Answer               | White or Caucasian | N        | 05/01/2020   | 05/01/2024 |
| Direct: Executive Director (Staff)    | Eric Schenck         | 1890 Tatum St. Falcon Heights MN 55113         | (651) 247-1367 | Eric.schenck@state.mn.us     | Ramsey      | 66A        | 4         | M      | No Answer               | White or Caucasian | N        | 05/01/2020   | 05/01/2024 |
| Direct: Ex-officio - Contact          | Sadie Mathison       | 2003 Uppur Buford Circle St. Paul MN 55108     | (651) 603-6761 | sadie.mathison@state.mn.us   | Ramsey      | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 11/15/2019   | 11/15/2023 |
| DNR Representative                    | Forrest Boe          | 11620 LOCKRIDGE AVE SO Hastings MN 55033       | (651) 259-5615 | forrest.boe@state.mn.us      | Washington  | 54A        | 2         |        | Other                   | Other              |          | 05/20/2020   | 05/02/2023 |
| Labor Organization Rep                | Tim Wegner           | 2102 4th ave west International Falls MN 56649 | (218) 244-1449 | Wagz01@gmail.com             | Koochiching | 03A        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 05/04/2022   | 01/02/2023 |
| Labor Organization Rep                | John Fryc            | 105 - 7TH ST Cloquet MN 55720                  | (218) 879-5034 | jsfryc@aol.com               | Carlton     | 11A        | 8         | M      | No Party Preference     | White or Caucasian | N        | 09/18/2019   | 05/03/2022 |
| Mn Indian Affairs Council Rep.        | Keith Karnes         | 115 Sixth Street NW Cass Lake MN 56633         | (218) 335-7418 | forestry@ldrm.org            | Cass        | No Answer  | No Answer |        | No Answer               | No Answer          |          | 05/01/2021   | 01/01/2025 |
| Private Forest Land Owner             | Janet Erdman         | 17630 Jay Road Preston MN 55965                | (612) 756-1578 | janet.erdman@gmail.com       | Fillmore    | 28B        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 05/20/2020   | 01/01/2024 |
| Private Forest Land Owner (>40 Acres) | Kathleen Preece      | PO BOX 3095 Bemidji MN 56619                   | (218) 789-7730 | katy@paulbunyan.net          | Beltrami    | 05A        | 7         | F      | No Party Preference     | White or Caucasian | N        | 09/18/2019   | 05/02/2023 |
| Rep (Commercial Logging Contractor)   | Lowell Pittack       | 748 County road 440 Bovey MN 55709             |                | pittacks@paulbunyan.net      | Itasca      | 05B        | 8         | M      | No Answer               | White or Caucasian | N        | 09/18/2019   | 05/02/2023 |
| Rep (Environmental Org)               | Ms. Kim Berns Melhus | 16290 Jeffrey Avenue North HUGO MN 55038       | (612) 702-5277 | kimberns01@aol.com           | Washington  | 38A        | 6         | F      | Optional                | White or Caucasian | N        | 06/16/2020   | 01/01/2024 |
| Rep (Environmental Org)               | Kathryn Fernholz     | 5700 Perry Ave N Crystal MN 55429              |                | katie@dovetailinc.org        | Hennepin    | 45A        | 5         | O      | No Answer               | No Answer          | O        | 09/18/2019   | 05/02/2023 |
| Rep (Forest Products Industry)        | Mike Birkeland       | 5793 Ratika Road Duluth MN 55810               | (218) 722-5013 | MikeBirkeland@mftpa.com      | St. Louis   | 03B        | 8         | M      | No Answer               | White or Caucasian | N        | 12/07/2020   | 09/28/2021 |
| Rep (Forest Products Industry)        | Rick Horton          | 37305 Deer Lake Way Grand Rapids MN 55744      | (218) 244-5207 | rhorton@minnesotaforests.com | Itasca      | 07A        | 8         | M      | No Answer               | White or Caucasian | N        | 12/27/2021   | 05/02/2023 |

|                                     |                     |   |                |                            |           |           |           |   |                     |                    |   |            |            |
|-------------------------------------|---------------------|---|----------------|----------------------------|-----------|-----------|-----------|---|---------------------|--------------------|---|------------|------------|
| Rep (Game Species Mgmt Org)         | Craig Engwall       | 520 Lafayette Road North St. Paul MN 555155 |                | craig.engwall@yahoo.com    | Ramsey    | 46B       | 3         | M | No Party Preference | White or Caucasian | N | 09/18/2019 | 05/02/2023 |
| Rep (Higher Education And Research) | Dr. Michael Kilgore | 6636 Ruffed Grouse Road Lino Lakes MN 55014 | (612) 309-4361 | mkilgore@umn.edu           | Anoka     | 38A       | 6         | M | No Answer           | No Answer          | N | 06/16/2020 | 01/01/2024 |
| Rep (Resort And Tourism Industry)   | Deb Theisen         | 26009 C.R. 89 Park Rapids MN 56470          | (218) 732-4857 | pinepark@paulbunyan.net    | Hubbard   | 02A       | 8         | F | No Party Preference | White or Caucasian |   | 09/18/2019 | 05/02/2023 |
| Rep (Secondary Wood Products Mfr)   | Robert Owens        | 3924 E. SKYLINE PKWY Duluth MN 55804        | (218) 349-8334 | rmowens@aol.com            | St. Louis | 07A       | 8         | M | No Party Preference | White or Caucasian | N | 05/20/2020 | 01/01/2024 |
| Rep (Us Forest Service)             | Connie Cummins      | 3611 95th Ave West Duluth MN 55808          | (218) 341-7310 | constance.cummins@usda.gov | St. Louis | No Answer | No Answer | F | No Answer           | White or Caucasian | N | 06/29/2020 | 05/02/2023 |

# Minnesota Foundation for Student Organizations

Legal Basis: 124D.34  
 PO Box 25212  
 St. Paul, MN 55125  
 Telephone: (651) 274-7456

**Compensation:** 0.00

**Powers and Duties include:**

The Minnesota Foundation for Student Organizations provides oversight and guidance to co-curricular career and technical student organizations. It promotes and supports leadership opportunities and outreach programs in career and technical education programs through the student organizations. Powers and duties:

- (1) identify and plan common goals and priorities for the various career and technical student organizations in Minnesota;
- (2) publish brochures or booklets relating to the purposes of the foundation and collect reasonable fees for the publications;
- (3) seek and receive public and private money, grants, and in-kind services and goods from nonstate sources for the purposes of the foundation, without complying with section 16A.013, subdivision 1;
- (4) contract with consultants on behalf of the career and technical student organizations;
- (5) plan, implement, and expend money for awards and other forms of recognition for career and technical student programs.

**Member Restrictions include:**

The board of directors of the Minnesota Foundation for Student Organizations consists of:

- (1) seven members appointed by the board of directors of the career and technical student organizations and chosen so that each represents one of the following career areas: agriculture, family and consumer sciences, service occupations, health occupations, marketing, business, and technical/industrial;
- (2) seven members from business, industry, and labor appointed by the governor to staggered terms and chosen so that each represents one of the following career areas: agriculture, family and consumer sciences, service occupations, health occupations, marketing, business, and technical/industrial;
- (3) five students or alumni of career and technical student organizations representing diverse career areas, three from secondary student organizations, and two from postsecondary student organizations. The students or alumni shall be appointed by the criteria and process agreed upon by the executive directors of the career and technical organizations; and
- (4) four members from education appointed by the governor to staggered terms and chosen so that each represents one of the following groups: school district level administrators, secondary school administrators, middle school administrators, and postsecondary administrators.

Executive directors of career and technical education student organizations are ex officio, nonvoting members of the board.

**Summary of Activities include:**

**Meetings are held at:** Metro location TBA

| Appointment Type  | Name                    | Street Address                                    | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|-------------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Business, Industry, and Labor Representatives                             | Ms. Val Aarsvold        | 12443 County Road 41 Altura MN 55910              | (507) 259-3586 | val.aarsvold@mnffaoundation.org | Winona     | 21B        | 1         | F      | No Answer               | White or Caucasian        | N        | 03/07/2022   | 01/02/2023 |
| Business, Industry, and Labor Representatives                             | Jason Subbert Mr.       | 1304 North Orient Fairmont MN 56031               | (507) 236-0318 | jason.subbert@pihospitality.com | Martin     | 24A        | 8         | M      | Republican              | White or Caucasian        | N        | 03/07/2022   | 01/05/2026 |
| Business, Industry, and Labor Representatives                             | Suzanne Kennen Anderson | 28 Forest Trail Mahtomedi MN 55115                | (651) 395-0166 | sjkennen@comcast.net            | Washington | 43A        | 4         | F      | No Answer               | White or Caucasian        | N        | 03/07/2022   | 01/01/2024 |
| Business, Industry, and Labor Representatives                             | Michaela Clubb          | 2429 Nicollet Ave, Minneapolis MN 55404           |                | mclubbm@gmail.com               | Hennepin   | 50B        | 3         | F      | No Answer               | African American or Black | N        | 03/30/2022   | 01/02/2023 |
| Business, Industry, and Labor Representatives                             | Brady Malecha           | 3238 Girard Ave. S Minneapolis MN 55408           | (507) 517-8366 | brady.malecha@gmail.com         | Hennepin   | 61B        | 5         | M      | No Answer               | White or Caucasian        | N        | 05/04/2022   | 01/06/2025 |
| Business, Industry, and Labor Representatives                             | Elizabeth Eckman        | 402 350 Saint Peter Street Saint Paul MN 55102    |                | izzyeckman@gmail.com            | Ramsey     | 65B        | No Answer | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 03/07/2022   | 01/02/2023 |
| Business, Industry, and Labor Representatives                             | Mr Bradley Vieths       | 4515 Taylor Circle Duluth MN 55811                | (218) 733-7716 | bvieths@cirrusaircraft.com      | St. Louis  | No Answer  | No Answer | M      | No Answer               | White or Caucasian        | N        | 05/04/2022   | 01/01/2024 |
| Direct: Executive Director  | Emily Saed              | 25212 PO Box St. Paul MN 55125                    | (651) 274-7456 | director@mnfso.org              | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 06/29/2021   | 01/06/2025 |
| Direct: Contact   | Emily Saed              | 25212 PO Box St. Paul MN 55125                    | (651) 274-7456 | director@mnfso.org              | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 06/29/2021   | 01/06/2025 |
| Direct: Career and Technical Student Organizations - Agriculture          | Pam Debele              | 4473 4473 Mason Ave NE St Michael MN 55376        |                | pam.debele@fbmn.org             | Unknown    | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 01/02/2021   | 01/02/2025 |
| Direct: Career and Technical Student Organizations - Technical/Industrial | Jason Bruns             | 131 Trafton Science Center North Mankato MN 56001 |                | jason.bruns@mnsu.edu            | Unknown    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/02/2019   | 05/21/2023 |
| Direct: Career and Technical Student Organizations - Business             | Sean Hayes              | 11000 Optum Circle Eden Prairie MN 55344          |                | sean.hayes@optum.com            | Unknown    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/02/2018   | 12/31/2021 |
| Direct: Career and Technical Student Organizations - Business             | Sean Hayes              | 11000 Optum Circle Eden Prairie MN 55344          |                | sean.hayes@optum.com            | Unknown    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/01/2022   | 01/01/2026 |



|   |                    |  |                |                                    |          |           |           |   |                         |                           |   |            |            |
|---|--------------------|--|----------------|------------------------------------|----------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Direct: Career and Technical Student Organizations - Family and Consumer Sciences | Tamara Borman      | 111 County Road 8 Tyler MN 56178                     |                | tammy.borman@rtrschools.org        | Unknown  | No Answer | No Answer |   | No Answer               | White or Caucasian        |   | 01/02/2018 | 12/31/2021 |
| Direct: Career and Technical Student Organizations - Family and Consumer Sciences | Tamara Borman      | 111 County Road 8 Tyler MN 56178                     |                | tammy.borman@rtrschools.org        | Unknown  | No Answer | No Answer |   | No Answer               | White or Caucasian        |   | 01/01/2022 | 01/01/2026 |
| Direct: Career and Technical Student Organizations - Service Occupations          | Cherry Cramer      | 1300 145th Street East Rosemount MN 55068            |                | cherry.cramer@isd917.k12.mn.us     | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/02/2021 | 01/02/2025 |
| Direct: Career and Technical Student Organizations - Health Occupations           | Daniel Olson       | 3300 Oakdale Ave. N. Robbinsdale MN 55422            |                | dan.olson.aloha@comcast.net        | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/02/2020 | 01/02/2024 |
| Direct: Career and Technical Student Organizations - Marketing                    | Justin Klassen     | 38291 605th Ave Mountain Lake MN 56159               | (507) 360-1175 | justind.klassen@gmail.com          | Unknown  | No Answer | No Answer |   | No Answer               | No Answer                 |   | 01/02/2020 | 01/02/2024 |
| Direct: Student or Alumni - Postsecondary #1                                      | Linda Althoff      | 3251 57th Street Se Delano MN 55328                  |                | lalthoff@charter.net               | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/02/2021 | 01/02/2025 |
| Direct: Student or Alumni - Postsecondary #2                                      | James Elvidge      | 310 East Howard Winona MN 55987                      |                | jamesjelvidge@gmail.com            | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 04/16/2020 | 05/21/2023 |
| Direct: Student or Alumni - Secondary #2  | Steve Weber        | 13694 9th Avenue South Zimmerman MN 55398            |                | steve@webergolf.net                | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/02/2018 | 12/31/2021 |
| Direct: Student or Alumni - Secondary #2  | Steve Weber        | 13694 9th Avenue South Zimmerman MN 55398            |                | steve@webergolf.net                | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/01/2022 | 01/01/2026 |
| Direct: Student or Alumni - Secondary #3  | Danny Spors        | 6430 City West Parkway Eden Prairie MN 55344         |                | danny.spors@gmail.com              | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/02/2021 | 01/02/2025 |
| Direct: Student or Alumni - Secondary #1  | Paige Dorman       | 2249 Pennsylvania Ave So St. Louis Park MN 55426     | (952) 334-2507 | paige@eidecom.com                  | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/02/2020 | 01/02/2024 |
| Direct: Executive Director (Non-Voting): BPA College Division                     | Deb Schwager       | 403 N. Main Sherburn MN 56171                        |                | schwagerdeb58@gmail.com            | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 06/01/2014 | 01/01/2024 |
| Direct: Executive Director (Non-Voting): DECA Secondary                           | Jackie Schiller    | 21576 N.E. Pickere Lake Drive Detroit Lakes MN 56501 |                | jackie@tekstar.com                 | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/01/1996 | 01/01/2024 |
| Direct: Executive Director (Non-Voting): BPA Secondary                            | Jackie Schiller    | 21576 N.E. Pickere Lake Drive Detroit Lakes MN 56501 |                | jackie@tekstar.com                 | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/01/1996 | 01/01/2024 |
| Direct: Executive Director (Non-Voting): DECA Collegiate                          | Catherine Rice     | 9875 221st Ave NW Elk River MN 55330                 |                | catherinerice01@gmail.com          | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/01/2018 | 01/01/2024 |
| Direct: Executive Director (Non-Voting): FCCLA                                    | Patrick Mitchell   | 131386 PO Box Roseville MN 55113                     |                | patrick.mitchell@mnfccla.org       | Unknown  | No Answer | No Answer |   | No Answer               | No Answer                 |   | 01/01/1996 | 01/01/2024 |
| Direct: Executive Director (Non-Voting): FFA                                      | Lavnye Rada        | 130354 PO Box Roseville MN 55113                     |                | lrada@mnffa.org                    | Unknown  | No Answer | No Answer |   | No Answer               | No Answer                 |   | 01/01/2016 | 01/01/2024 |
| Direct: Executive Director (Non-Voting): HOSA                                     | Summer Hagy        | 210 PO Box Sartell MN 56377                          |                | director@minnesotahosa.org         | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 01/01/2020 | 01/01/2024 |
| Direct: Executive Director (Non-Voting): SKILLS USA                               | Tim Freidrich      | 4601 Dean Lakes Blvd Shakopee MN 55379               |                | executive.director@mnskillsusa.org | Unknown  | No Answer | No Answer |   | No Answer               | No Answer                 |   | 10/01/2019 | 01/01/2024 |
| Education Representatives   | Mrs Jessica Cabeen | 2004 13th AVE NE Austin MN 55912                     | (507) 440-0027 | jessica.cabeen@austin.k12.mn.us    | Mower    | 27B       | 1         | F | No Answer               | White or Caucasian        | N | 05/04/2022 | 01/06/2025 |
| Education Representatives   | Dr. Kim Hiel       | 8115 Oakview LN N Maple Grove MN 55369               |                | kim.hiel@fridley.k12.mn.us         | Hennepin | 34B       | 3         | F | Democratic-Farmer-Labor | African American or Black | N | 03/07/2022 | 01/02/2023 |
| Education Representatives   | Cindy Walters      | 1915 Waterford Circle Chaska MN 55318                | (952) 567-8035 | cwalters@swmetro.k12.mn.us         | Carver   | 47B       | 3         | F | No Party Preference     | White or Caucasian        | N | 03/09/2022 | 01/01/2024 |

# Minnesota Geospatial Advisory Council

Legal Basis: M.S. 16E.30; SF-1270; M.S. 16e.30  
 MnGeo; 300 Centennial Office Building;  
 St Paul, MN 55155  
 Telephone: (651) 201-2489

**Compensation:** None

**Powers and Duties include:** This council, authorized by legislation, advises the Minnesota Geospatial Information Office (MnGeo) about issues, policies, priorities, and investments needed to improve services statewide through the coordinated, affordable, reliable, and effective use of geospatial technology. This is a policy-oriented council that is supplemented and supported by work teams and technical committees. The council must represent a cross-section of organizations that include counties, cities, universities, business, nonprofit organizations, federal and state agencies, tribal governments, surveyors and other stakeholder groups that benefit from geospatial technology. In the event that qualified applications are not received for any of the target categories, the appointing authority reserves the right to substitute an At-Large representative for that category. Members are expected to facilitate two-way communication between their sector and the council. In addition to the appointed members, the council will include the state chief geospatial information officer as a non-voting, ex-officio member. Meetings are held four times a year. Please see our website at: <https://www.mngeo.state.mn.us/councils/statewide/index.html>

**Member Restrictions include:** The twenty-three members must represent a cross section of organizations including counties, cities, universities, business, non-profit organizations, tribal government, federal agencies, state agencies and surveyors. All appointed members will be voting members.

**Summary of Activities include:** The Council meets regularly to discuss policy and provide recommendations related to the use and management of geographic information resources in Minnesota. For specific activities, see the council's website: <https://www.mngeo.state.mn.us/councils/statewide/index.html>

**Meetings are held at:** Centennial Office Building, 658 Cedar Street, St. Paul, MN 55155

| Appointment Type         | Name                 | Street Address  | Phone          | Email Address                      | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--------------------------|----------------------|---|----------------|------------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Director - MnGeo | Alison Slaats        | 1927 JEFFERSON AVE<br>St Paul MN 55105                      | (612) 964-5924 | alison.slaats@state.mn.us          | Ramsey     | 64B        | 4         | F      | No Party Preference     | White or Caucasian | N        | 05/13/2022   | 05/13/2026 |
| Direct: Director - MnGeo | Dan Ross             | 658 Cedar Street<br>St. Paul MN 55155                       | (651) 201-2460 | dan.ross@state.mn.us               | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 04/11/2012   | 05/12/2022 |
| Direct: Staff - Contact  | Nancy Rader          | 658 Cedar Street,<br>Room 300<br>St. Paul MN 55155          | (651) 201-2489 | nancy.rader@state.mn.us            | Unknown    | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 01/01/2017   | 07/26/2023 |
| Member                   | Timothy Baker        | 340 Summit Ave. N Apt. 1<br>Crookston MN 56716              | (218) 280-8665 | baker123789@gmail.com              | Polk       | 01B        | 7         |        | No Answer               | No Answer          |          | 07/01/2019   | 06/19/2022 |
| Member                   | Stacey Stark         | 5101 Lester River Road<br>Duluth MN 55804                   | (218) 393-4003 | slstark@d.umn.edu                  | St. Louis  | 03B        | 8         | F      | No Answer               | No Answer          |          | 07/01/2021   | 06/30/2023 |
| Member                   | Bryan McCoy          | 415 America Ave NW<br>Bemidji MN 56601                      | (218) 333-6545 | bmccoy@hrdc.org                    | Beltrami   | 05A        | 7         | M      | No Answer               | White or Caucasian | N        | 07/01/2019   | 06/19/2022 |
| Member                   | Bryan McCoy          | 415 America Ave NW<br>Bemidji MN 56601                      | (218) 333-6545 | bmccoy@hrdc.org                    | Beltrami   | 05A        | 7         | M      | No Answer               | White or Caucasian | N        | 07/01/2019   | 06/30/2023 |
| Member                   | Bryan McCoy          | 415 America Ave NW<br>Bemidji MN 56601                      | (218) 333-6545 | bmccoy@hrdc.org                    | Beltrami   | 05A        | 7         | M      | No Answer               | White or Caucasian | N        | 07/01/2019   | 07/19/2022 |
| Member                   | Kendis Scharenbroich | 1751 Wolf Lake Drive SE<br>Bemidji MN 56601                 | (320) 207-6861 | kscharen@prowestgis.com            | Cass       | 05A        | 8         | O      | No Answer               | White or Caucasian | N        | 07/01/2021   | 06/30/2023 |
| Member                   | Gerald Sjervén       | 4402 OTSEGO ST<br>Duluth MN 55804                           | (218) 728-1778 | gsjerven@gmail.com                 | St. Louis  | 07A        | 8         | M      | Independence            | White or Caucasian | N        | 07/01/2021   | 06/30/2023 |
| Member                   | Dale Watt            | 1018 E 4th St<br>Duluth MN 55805                            | (847) 899-6146 | dale.watt@tnc.org                  | St. Louis  | 07A        | 8         | M      | Democratic-Farmer-Labor | Other              | N        | 03/30/2022   | 06/30/2023 |
| Member                   | Shawn Strong         | 501 Laurel Street<br>Brainerd MN 56401                      | (218) 454-3421 | sstrong@ci.brainerd.mn.us          | Crow Wing  | 10A        | 8         | M      | No Answer               | No Answer          | N        | 07/01/2021   | 06/30/2023 |
| Member                   | Patrick Veraguth LS  | 356 Willow Drive<br>Alexandria MN 56308                     | (320) 762-2964 | patv@co.douglas.mn.us              | Douglas    | 12B        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2021   | 06/30/2023 |
| Member                   | Leanne Knott         | 229 Tyler Rd N<br>Red Wing MN 55066                         | (651) 385-3619 | leanne.knott@ci.red-wing.mn.us     | Goodhue    | 21A        | 2         |        | No Answer               | No Answer          |          | 07/01/2021   | 06/30/2023 |
| Member                   | Victoria Reinhardt   | 15 W. KELLOGG BLVD.,<br>#220 COURTHOUSE<br>St Paul MN 55102 | (651) 266-8363 | victoria.reinhardt@co.ramsey.mn.us | Ramsey     | 38B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian |          | 07/01/2021   | 06/30/2023 |
| Member                   | David Brandt         | 14949 - 62ND ST N<br>Stillwater MN 55082                    | (651) 430-6451 | david.brandt@co.washington.mn.us   | Washington | 39B        | 4         | M      | No Party Preference     | White or Caucasian | N        | 07/01/2021   | 06/30/2023 |
| Member                   | Corrine Richter      | 4125 Paul Kirkwood Dr<br>Arden Hills MN 55112               | (651) 266-7196 | corrine.richter@ramseycounty.us    | Ramsey     | 40A        | 4         | F      | No Party Preference     | White or Caucasian | N        | 07/01/2021   | 06/30/2023 |
| Member                   | Sarah Porter         | 2917 Arona St<br>Roseville MN 55113                         | (319) 594-3688 | sarah.porter@ewg.org               | Ramsey     | 42B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 12/13/2021   | 03/29/2022 |
| Member                   | Kari Geurts          | 500 LAFAYETTE RD<br>St Paul MN 55155                        | (651) 259-5275 | kari.geurts@state.mn.us            | Ramsey     | 42B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2021   | 06/30/2023 |
| Member                   | Matt McGuire         | 1946 Kenwood Dr<br>Maplewood MN 55117                       | (651) 353-1153 | matt.mcguire@metc.state.mn.us      | Ramsey     | 43A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2021   | 06/30/2023 |
| Member                   | Ms. Britta Maddox    | 11155 Robinson Dr NW<br>Coon Rapids MN 55433                | (763) 367-0058 | bmaddox@coonrapidsmn.gov           | Anoka      | 43B        | 4         | F      | No Answer               | White or Caucasian | Y        | 07/01/2021   | 06/30/2023 |
| Member                   | Chris Mavis          | 300 South Sixth St<br>Minneapolis MN 55487                  | (612) 348-2618 | chris.mavis@hennepin.us            | Hennepin   | 49B        | 3         | O      | No Answer               | No Answer          | O        | 07/01/2021   | 06/30/2023 |

|        |                       |   |                       |                                    |          |              |              |   |                             |                       |   |            |            |
|--------|-----------------------|---|-----------------------|------------------------------------|----------|--------------|--------------|---|-----------------------------|-----------------------|---|------------|------------|
| Member | Ryan Bonney           | 717 Boulder Pass St<br>Jordan MN 55352          | (612)<br>644-<br>3621 | ryan.bonney<br>@shakopeedakota.org | Scott    | 54B          | 2            | M | Independence                | White or<br>Caucasian | N | 07/01/2021 | 06/30/2023 |
| Member | Benjamin<br>Timerson  | 5813 143rd Street West<br>Apple Valley MN 55124 | (651)<br>366-<br>3855 | benjamin.timerson<br>@state.mn.us  | Dakota   | 57A          | 2            | O | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N | 07/01/2021 | 06/30/2023 |
| Member | Jeffrey<br>Bloomquist | 5098 167th Street West<br>Lakeville MN 55044    | (651)<br>226-<br>1794 | jeff.bloomquist<br>@rrma.usda.gov  | Dakota   | 57A          | 2            | O | No Answer                   | No Answer             | N | 07/01/2021 | 06/30/2023 |
| Member | Alexander<br>Steele   | 3829 26th Ave S<br>Minneapolis MN 55406         |                       | asteele<br>@minnehahacreek.org     | Hennepin | 63A          | 5            |   | No Answer                   | No Answer             |   | 07/01/2021 | 06/30/2023 |
| Member | Karen Tuerk           | 1322 Eleanor Ave<br>Saint Paul MN 55116         |                       | ktuerk<br>@monarchjointventure.org | Ramsey   | 64B          | 4            | F | No Party<br>Preference      | White or<br>Caucasian | N | 07/01/2021 | 12/12/2021 |
| Member | Leonard Kne           | 1148 AUTUMN ST<br>Roseville MN 55113            | (612)<br>802-<br>2376 | lenkne<br>@umn.edu                 | Ramsey   | 66A          | 4            | M | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N | 07/01/2021 | 06/30/2023 |
| Member | Heather<br>Albrecht   | 300 South 6th St<br>Minneapolis MN 55487        |                       | heather.albrecht<br>@hennepin.us   | Hennepin | No<br>Answer | No<br>Answer | F | No Answer                   | No Answer             | N | 07/01/2021 | 06/30/2023 |
| Member | Mr. Mitch<br>Bergeson | W1490 130th Ave<br>Maiden Rock WI 54750         |                       | mbergeson<br>@usgs.gov             | Unknown  | No<br>Answer | No<br>Answer | O | No Answer                   | No Answer             | O | 03/01/2022 | 06/30/2023 |
| Member | Kory Thurnau          | 979 Isackson Road<br>Two Harbors MN 55616       | (320)<br>241-<br>9091 | kory.thurnau<br>@usda.gov          | Lake     | No<br>Answer | No<br>Answer |   | No Answer                   | No Answer             |   | 07/01/2019 | 02/28/2022 |

# Minnesota Higher Education Facilities Authority

Legal Basis: M.S. 136A.26.  
 860 Blue Gentian Road, Suite 145  
 Eagan, MN 55121  
 Telephone: (651) 296-4690

**Compensation:** \$55 per diem

**Powers and Duties include:** The purpose of the authority shall be to assist eligible institutions of higher education in the construction, financing and refinancing of projects. The exercise by the authority of the powers conferred by Minnesota Statutes sections 136A.25 to 136A.42 shall be deemed and held to be the performance of an essential public function. For the purpose of sections 136.25 to 136.42, the authority shall have the powers and duties set forth in Subd. 2 to 23. The MN Higher Education Facilities Authority receives no state appropriations, and is fully funded by revenue generated through fees assessed to the colleges and universities it serves. The debt issued by the Authority is not backed, guaranteed or supported in any form by the State of Minnesota. The Authority receives no tax revenue, state grants or any financial support from the State of Minnesota.

**Member Restrictions include:** The 10 members include eight who are appointed by the governor and subject to confirmation by the Senate. At least two members must reside outside the metropolitan area, at least one of the members shall be a person having a favorable reputation for skill, knowledge, and experience in the field of state and municipal finance; and at least one shall be a person having a favorable reputation for skill, knowledge, and experience in the building construction field; and at least one of the members shall be a trustee, director, officer, or employee of an institution of higher education. A designee of the Office of Higher Education is an ex-officio member and the president or designee of the Minnesota Private College Council is an ex-officio, non-voting member.

**Summary of Activities include:** The purpose of the authority is to assist not-for-profit institutions of higher education in financing or refinancing capital building projects. Institutions may apply for financing or re-financing through the authority. It is the authority board's responsibility to consider the legality and appropriateness of the financings that are proposed to be completed through the authority. The board is assisted in their decision making process by the staff of the authority, financial consultants, bond counsel and the attorney general's office.

**Meetings are held at:** Meetings are held at the lower-level Conference/Board room located in the building housing office of the Authority offices, 860 Blue Gentian Road, Eagan, MN 55121 or on the campus of a Minnesota higher education institution. Members may also participate by telephone or video link if unable to attend a meeting in person. Meetings are open to the public and reasonable accommodations for access can be made upon request.

| Appointment Type                                     | Name                     | Street Address   | Phone          | Email Address                     | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|--------------------------|--|----------------|-----------------------------------|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Building Construction Field Expertise                | Gary Benson              | 2064 PLEASANTVIEW DR.<br>New Brighton MN 55112                           | (612) 865-0359 | gary.benson@krausanderson.com     | Ramsey   | 41A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/02/2019   | 07/18/2023 |
| Direct: Ex-officio - Office Of Higher Education      | Poawit Yang              | 1450 Energy Park Drive<br>St. Paul MN 55108                              | (651) 259-3951 | poawit.yang@state.mn.us           | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 05/16/2017   | 06/30/2022 |
| Direct: Staff Contact                                | Amanda Lee               | 380 Jackson Street<br>St Paul MN 55101                                   | (651) 296-4690 | agl@mnhefa.org                    | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/01/2017   | 06/30/2022 |
| Direct: Ex-officio, Pres. Mn Private College Council | Paul Cerkvenik           | MN PRIVATE COLLEGE COUNCIL, 445 MINNESOTA ST., #500<br>St. Paul MN 55101 | (651) 228-9061 | N/A                               | Unknown  | No Answer  | No Answer |        | Other                   | Other                     |          | 01/01/2018   | 06/30/2022 |
| Member   | Raymond Vinzant          | 6842 - 270TH ST.<br>Wyoming MN 55092                                     | (651) 269-4965 | raymondvinzant@yahoo.com          | Chisago  | 32B        | 8         | M      | Republican              | White or Caucasian        | N        | 07/15/2020   | 01/01/2024 |
| Member   | Michael Ranum            | 203 EAST GOLDEN LAKE CIRCLE<br>Circle Pines MN 55014                     | (651) 290-1959 | Mranum@bwbr.com                   | Anoka    | 38A        | 6         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 09/15/2018   | 05/03/2022 |
| Member   | Mary Thao                | 226 Pine Hollow Dr<br>Circle Pines MN 55014                              | (651) 238-6083 | mcyangthao@gmail.com              | Anoka    | 38A        | 6         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 07/06/2021   | 01/06/2025 |
| Member   | Ms. Bonnie Anderson Rons | 13311 Couchtown Court<br>ROSEMOUNT MN 55068                              | (651) 600-7184 | bonnie.rons@gmail.com             | Dakota   | 57B        | 2         | F      | No Answer               | No Answer                 | N        | 07/02/2019   | 07/18/2023 |
| Member   | Nancy Sampair            | 1660 PINEHURSE AVE<br>St Paul MN 55116                                   | (612) 850-0694 | nss412@gmail.com                  | Ramsey   | 64B        | 4         |        | Other                   | Other                     |          | 05/04/2022   | 01/05/2026 |
| Member   | Nancy Sampair            | 1660 PINEHURSE AVE<br>St Paul MN 55116                                   | (612) 850-0694 | nss412@gmail.com                  | Ramsey   | 64B        | 4         |        | Other                   | Other                     |          | 09/15/2018   | 05/03/2022 |
| Member   | Mikeya Griffin           | 437 Banfil Street<br>Saint Paul MN 55102                                 | (651) 717-8425 | mikeya@rondocl.org                | Ramsey   | 65B        | 4         | F      | No Answer               | African American or Black | N        | 05/04/2022   | 01/05/2026 |
| Member   | Mark Misukanis           | 965 Stratford Road<br>Mendota Heights MN 55118                           |                | newpharos@gmail.com               | Dakota   | No Answer  | No Answer | M      | No Answer               | Other                     | N        | 03/01/2017   | 07/05/2021 |
| Member - (Non-metro + Higher Ed. Affiliation)        | Mary Ives                | 31005 SUNNY BEACH RD<br>Grand Rapids MN 55744                            | (218) 326-8750 | maryives@timberlakelodgehotel.com | Itasca   | 03A        | 8         | F      | No Party Preference     | White or Caucasian        | N        | 06/16/2020   | 01/01/2024 |
| Member (Experience In Municipal Finance)             | David Rowland            | 6605 Dakota Trail<br>Edina MN 55439                                      | (952) 934-4530 | ddrowland@comcast.net             | Hennepin | 49A        | 3         | M      | Republican              | White or Caucasian        | N        | 06/02/2021   | 01/06/2025 |

# Minnesota Humanities Center

Legal Basis: M.S. 138.911  
 987 Ivy Avenue East  
 St. Paul, MN 55106-2046  
 Telephone: (651) 772-4241

**Compensation:** Expenses only.

**Powers and Duties include:** The board serves as an advisory body for the Humanities Center.

**Member Restrictions include:** Board membership includes between 18 and 35 directors total, with up to six directors appointed by the governor.

**Summary of Activities include:** The Minnesota Humanities Center conducts professional development opportunities for educators and the public; creates and disseminates one-of-a-kind educational resources; partners with a variety of communities and organizations to offer humanities-based programs statewide; offers and manages state (Legacy) and federal (NEH) grant monies to statewide organizations pursuing humanities-based projects; and operates a full-service meeting and event center.

**Meetings are held at:** Minnesota Humanities Center, 987 Ivy Ave E., St. Paul, MN 55106 or via remote (ZOOM) connections

| Appointment Type             | Name               | Street Address                                   | Phone          | Email Address                 | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|------------------------------|--------------------|--|----------------|-------------------------------|-----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Contact (Ex-officio) | Aisha Richardson   | 987 Ivy Avenue East<br>St. Paul MN 55106         | (651) 772-4241 | aisha@mnhum.org               | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 04/01/2021   | 04/01/2025 |
| Member - Board Appointed     | Nancy Aronson Norr | 2414 East Second St<br>Duluth MN 55812           | (218) 343-6676 | naronsnorr@gmail.com          | St. Louis | 07A        | 8         |        | No Answer               | No Answer                 |          | 10/29/2021   | 10/31/2025 |
| Member - Board Appointed     | Jay Sieling        | 15021 Spring Lake Road NW<br>Miltona MN 56354    | (320) 808-5248 | sieling5@mac.com              | Douglas   | 08B        | 7         | M      | No Answer               | White or Caucasian        | N        | 10/29/2021   | 10/31/2025 |
| Member - Board Appointed     | Athena Kildegaard  | 548 East 5th Street<br>Morris MN 56267           | (320) 349-0661 | the_ahs@hometownsolutions.net | Stevens   | 12A        | 7         | F      | No Answer               | No Answer                 |          | 07/19/2018   | 07/19/2022 |
| Member - Board Appointed     | Patrick Henry      | 826 ASPEN CIRCLE<br>Waite Park MN 56387          | (320) 259-0984 | patrick1939@gmail.com         | Stearns   | 14A        | 6         | M      | Other                   | White or Caucasian        |          | 02/05/2021   | 02/16/2023 |
| Member - Board Appointed     | Jessica O'Brien    | 32891 Obrien Ln<br>Saint Peter MN 56082          |                | jessicaobrien6@gmail.com      | Le Sueur  | 20A        | 1         | F      | No Answer               | No Answer                 | N        | 08/06/2021   | 10/31/2025 |
| Member - Board Appointed     | Ms. Michelle Bauer | 5124 Ebert Court<br>Northfield MN 55057          | (507) 645-6370 | bauers@charter.net            | Rice      | 20B        | 2         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 10/29/2021   | 10/31/2025 |
| Member - Board Appointed     | Dr. Nkem Chirpich  | 745 Carver Beach Road<br>Chanhassen MN 55317     | (651) 398-5148 | nkemakonam209@gmail.com       | Hennepin  | 33B        | 3         | F      | Republican              | African American or Black | Y        | 10/25/2019   | 08/11/2022 |
| Member - Board Appointed     | Bryan Ljung        | 2075 MISSISSIPPI CIRCLE<br>New Brighton MN 55112 | (651) 633-1829 | bryan.ljung@usbank.com        | Ramsey    | 41A        | 4         | M      | Other                   | White or Caucasian        |          | 10/26/2018   | 08/11/2022 |
| Member - Board Appointed     | Trudy Ohnsorg      | 2609 18th Avenue East<br>No. St. Paul MN 55109   | (651) 339-4887 | TrudyOhnsorg@gmail.com        | Ramsey    | 43B        | 4         | F      | No Answer               | White or Caucasian        |          | 08/07/2020   | 08/07/2024 |
| Member - Board Appointed     | Dr. Will Cooley    | 4020 Yates Ave N<br>Robbinsdale MN 55422         |                | wcooleyvillard@gmail.com      | Hennepin  | 45B        | 5         | M      | No Answer               | White or Caucasian        | N        | 08/07/2020   | 08/07/2024 |
| Member - Board Appointed     | David Dayhoff      | 5525 CONIFER TRAIL<br>Minnetonka MN 55345        | (612) 703-5088 | ddayhoffmn@gmail.com          | Hennepin  | 48A        | 3         | M      | Other                   | White or Caucasian        |          | 01/19/2018   | 01/19/2022 |
| Member - Board Appointed     | Nicholas Jenkins   | 9741 Grand Ave S<br>Bloomington MN 55420         | (612) 483-7770 | njenkins47724@gmail.com       | Hennepin  | 50B        | 3         | M      | Democratic-Farmer-Labor | African American or Black | N        | 08/07/2020   | 10/29/2021 |
| Member - Board Appointed     | Ms. Christine Wolf | 4502 148th Court<br>Apple Valley MN 55124        | (612) 819-4237 | wolfpiano@gmail.com           | Dakota    | 57A        | 2         | F      | No Answer               | White or Caucasian        | N        | 02/06/2020   | 08/19/2023 |
| Member - Board Appointed     | Brian Steeves      | 15430 Founders Lane<br>Apple Valley MN 55124     | (612) 845-3308 | bstevesmn@gmail.com           | Dakota    | 57B        | 2         | M      | No Answer               | White or Caucasian        |          | 08/07/2020   | 08/18/2023 |
| Member - Board Appointed     | Jacqueline Johnson | 730 Stinson Blvd NE<br>Minneapolis MN 55413      | (320) 223-5623 | jrjohnso@morris.umn.edu       | Hennepin  | 60A        | 5         | F      | No Answer               | White or Caucasian        | O        | 10/27/2017   | 10/28/2021 |
| Member - Board Appointed     | Les Heen           | 3817 Pillsbury Avenue So<br>Minneapolis MN 55409 | (612) 669-7908 | Les.heen@gmail.com            | Hennepin  | 62B        | 5         | M      | Other                   | White or Caucasian        |          | 02/03/2019   | 10/28/2021 |
| Member - Board Appointed     | Sylvia Strobel     | 1397 Summit Avenue<br>St. Paul MN 55105          | (202) 407-0095 | sylviastrobel@visi.com        | Ramsey    | 64A        | 4         | F      | No Answer               | No Answer                 | O        | 07/28/2017   | 08/18/2023 |
| Member - Board Appointed     | Meredith Beeson    | 1210 Scheffer Avenue<br>St. Paul MN 55116        | (651) 755-2821 | beecomplete@gmail.com         | Ramsey    | 64B        | 4         | F      | Other                   | White or Caucasian        |          | 10/26/2018   | 10/26/2022 |
| Member - Board Appointed     | Alexandra Siclait  | 101 10th Street East<br>Saint Paul MN 55101      | (202) 486-8873 | alexandra.siclait@gmail.com   | Ramsey    | 65B        | 4         | F      | Democratic-Farmer-Labor | African American or Black | N        | 08/06/2021   | 08/19/2023 |
| Member - Board Appointed     | Margaret Liebfried | 1460 Rice Creek Drive<br>Fridley MN 55432        | (763) 574-2668 | mmleibfried@gmail.com         | Anoka     | No Answer  | No Answer | F      | Other                   | White or Caucasian        |          | 06/05/2009   | 02/16/2023 |

|                               |                       |  |                |                                |            |           |           |   |                         |                                  |   |            |            |
|-------------------------------|-----------------------|--|----------------|--------------------------------|------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Member - Board Appointed      | Rebecca Lynn Petersen | 320 West Beech Avenue Fergus Falls MN 56537              |                | N/A                            | Unknown    | No Answer | No Answer | O | No Answer               | No Answer                        | O | 02/05/2021 | 02/05/2025 |
| Member - Board Appointed      | Sheila Tabaka         | 1003 Poplar Avenue Marshall MN '56258'                   |                | N/A                            | Unknown    | No Answer | No Answer | O | No Answer               | No Answer                        | O | 02/05/2021 | 02/16/2023 |
| Member - Governor Appointment | Annamarie Hill        | 1171 East County Road E White Bear Lake MN 55110         | (651) 470-3178 | ahill45@gmail.com              | Ramsey     | 07B       | 8         | F | No Party Preference     | American Indian or Alaska Native | N | 07/02/2019 | 01/02/2023 |
| Member - Governor Appointment | Kim Schaufenbuel      | 1040 Linn Avenue Owatonna MN 55060                       | (507) 201-5583 | kim.schaufenbuel@riverland.edu | Steele     | 24A       | 1         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 07/02/2019 | 01/02/2023 |
| Member - Governor Appointment | Ali Elhassan          | 2084 Parkview Lane Woodbury MN 55125                     | (916) 990-8941 | alimelhassan@gmail.com         | Washington | 53B       | 4         | M | No Answer               | Other                            | N | 07/02/2019 | 01/02/2023 |
| Member - Governor Appointment | Josh Ney              | 75 Rev. Dr. Martin Luther King Jr Blvd St. Paul MN 55155 | (651) 260-0330 | josh.ney@state.mn.us           | Hennepin   | 59A       | 5         | M | Democratic-Farmer-Labor | White or Caucasian               | N | 07/02/2019 | 01/02/2023 |
| Member - Governor Appointment | Rebecca Evan          | 4122 Xerxes Avenue North Minneapolis MN 55412            | (510) 209-8405 | bexevan@gmail.com              | Hennepin   | 59A       | 5         |   | No Answer               | No Answer                        |   | 07/02/2019 | 01/02/2023 |
| Member - Governor Appointment | Kristin White         | 2809 35th Avenue S Minneapolis MN 55406                  | (612) 836-8096 | kristinwhite@gmail.com         | Hennepin   | 63A       | 5         | F | Democratic-Farmer-Labor | White or Caucasian               |   | 07/02/2019 | 01/02/2023 |

## Minnesota Insurance Marketplace Board (MNsure Board of Directors)

Legal Basis: M.S. 62V.04  
 355 Randolph Avenue, Suite 100  
 St Paul, MN 55102  
 Telephone: (651) 539-1333

**Compensation:** Beginning Jan. 1, 2016, per diem governed by M.S. 62V.04(12)(b)

**Powers and Duties include:** The Board is responsible for operating the Minnesota Insurance Marketplace. This includes establishing the budget for the marketplace; establishing bylaws, policies, and procedures, governing the operations of the Minnesota Insurance Marketplace; creating certification requirements that must be met by insurance providers; establishing policies and procedures to gather public comment; establishing the policies and procedures for the operation of a navigator program, in-person assistance program, call center, and customer service provision for the Minnesota Insurance marketplace.

**Member Restrictions include:**

MNsure board members are appointed by the governor through the state's open appointments process and confirmed by the Minnesota Senate and House of Representatives. The commissioner of Human Services is a standing member. Board members serve staggered four-year terms and are limited to two terms of service. All appointed members must have demonstrated that they do not have conflicts of interest.

The remaining members must represent the interests of Minnesotans in the following way:

- One member representing the interests of individual consumers eligible for individual market coverage
- One member representing individual consumers eligible for public health care program coverage
- One member representing small employers
- One member representing the areas of health administration, health care finance, health plan purchasing, and health care delivery systems
- One member representing the areas of public health, health disparities, public health care programs, and the uninsured
- One member representing health policy issues related to the small group and individual markets

According to state law, board membership must include representation from outside the seven-county metro area. One of the six members must have experience representing the needs of vulnerable populations and persons with disabilities.

**Summary of Activities include:** Members require Senate confirmation, but exercise duties immediately upon appointment. Appointment terminates only if both House and Senate vote not to confirm.

**Meetings are held at:** St. Paul

| Appointment Type  | Name               | Street Address                                | Phone          | Email Address              | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|--------------------|---|----------------|----------------------------|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Consumer - Eligible For Individual Coverage                                   | Andrew Whitman     | 6969 Carey Lane<br>Maple Grove MN 55369       | (612) 747-6015 | awhitman@umn.edu           | Hennepin | 34B        | 3         |        | Other                   | Other                     |          | 06/16/2020   | 06/27/2023 |
| Direct: Chief Executive Officer   | Nathan Clark       | 81 East 7th Street<br>St Paul MN 55101        | (651) 539-1393 | nathan.clark@state.mn.us   | Ramsey   | 65B        | 4         |        | No Answer               | No Answer                 |          | 11/18/2015   | 01/01/2024 |
| Direct: Staff Contact   | Libby Caulum       | 355 Randolph Ave<br>St. Paul MN 55102         | (651) 539-1333 | libby.caulum@state.mn.us   | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 04/16/2021   | 08/02/2022 |
| Direct: Commissioner - Department of Human Services                           | Jodi Harpstead     | 540 Cedar Street<br>St. Paul MN 55155         | (651) 431-2000 | jodi.harpstead@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 09/03/2019   | 01/02/2023 |
| Health Administration And Finance Representative                              | Peter Benner       | 355 Randolph Avenue<br>St. Paul MN 55102      | (651) 539-2058 | pbenner@comcast.net        | Ramsey   | 52B        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 05/06/2017   | 01/11/2022 |
| Health Administration And Finance Representative                              | Dr. Daniel Trajano | 8736 W 154th St<br>Savage MN 55378            | (952) 237-4349 | trajadan000@gmail.com      | Scott    | 56A        | 2         | M      | No Answer               | Asian or Pacific Islander | N        | 01/12/2022   | 05/05/2025 |
| Public Health Programs Representative   | Suyapa Miranda     | 355 Randolph Avenue<br>Saint Paul MN 55102    | (651) 539-2058 | suyapa.miranda@state.mn.us | Ramsey   | 66B        | 4         | F      | Democratic-Farmer-Labor | Other                     |          | 06/16/2020   | 05/05/2024 |
| Representing the interests of Minnesotans eligible for public health coverage | Phillip Norrgard   | 355 Randolph Avenue<br>St. Paul MN 55102      | (651) 539-2058 | phil.norrgard@state.mn.us  | Ramsey   | 11A        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 05/06/2017   | 08/17/2021 |
| Representing the interests of Minnesotans eligible for public health coverage | Jessica Kennedy    | 124 Primrose Ct<br>Vadnais Heights MN 55127   | (612) 293-9942 | jhodek1879@comcast.net     | Ramsey   | 42B        | 4         | F      | No Answer               | White or Caucasian        | Y        | 08/18/2021   | 05/05/2025 |
| Small Employer Representative   | Stephanie Stoffel  | 379 Carol Court<br>North Mankato MN 56003     | (507) 388-1414 | stephaniestoffel@yahoo.com | Nicollet | 19A        | 1         |        | No Answer               | No Answer                 |          | 03/10/2020   | 06/27/2023 |
| Small Group/Individual Health Policy Representative                           | David Fisher       | 6845 West 82nd Street<br>Bloomington MN 55438 | (612) 749-2389 | dffisher@umn.edu           | Hennepin | 49B        | 3         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/16/2020   | 05/05/2024 |

## Minnesota Organic Advisory Task Force

Legal Basis: M.S. 31.94 c  
625 Robert St. North  
St. Paul, MN 55155  
Telephone: (651) 201-6134

**Compensation:** Mileage

**Powers and Duties include:** Advise the commissioner (of Agriculture) and the University of Minnesota on policies and programs that will improve organic agriculture in Minnesota, including how available resources can most effectively be used for outreach, education, research, and technical assistance that meet the needs of the organic agriculture community.

**Member Restrictions include:** Membership includes: (1) three organic farmers; (2) one wholesaler or distributor of organic products; (3) one representative of organic certification agencies; (4) two organic processors; (5) one representative from University of Minnesota Extension; (6) one University of Minnesota faculty member; (7) one representative from a nonprofit organization representing producers; (8) two public members; (9) one representative from the United States Department of Agriculture; (10) one retailer of organic products; and (11) one organic consumer representative.

**Summary of Activities include:** Please note: Appointments are made by the Commissioner of Agriculture, in consultation with the director of the Minnesota Agricultural Experiment Station; the dean and director of University of Minnesota Extension, and the dean of the College of Food, Agricultural, and Natural Resource Sciences.

**Meetings are held at:** Meetings may be held in various locations, via conference call, or internet connection.

| Appointment Type                              | Name            | Street Address                                  | Phone          | Email Address                 | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|-----------------|---|----------------|-------------------------------|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Staff Contact                         | Cassie Dahl     | 625 Robert Street North<br>St. Paul MN 55155    | (651) 201-6134 | cassie.dahl@state.mn.us       | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 09/29/2016   | 09/29/2026 |
| Nonprofit Organization Representing Producers | Carolyn Olson   | 3415 COUNTY RD 9<br>Cottonwood MN 56229         | (507) 828-2643 | cofairviewfarm@gmail.com      | Lyon     | 16A        | 7         | F      | Other                   | Other                     |          | 03/18/2020   | 06/30/2024 |
| Organic Certification Agency Representative   | Karen Gjelhaug  | 1806 Johnson St. NE<br>Minneapolis MN 55418     |                | karen.gjelhaug@mncia.org      | Hennepin | 60A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | O        | 08/11/2020   | 08/24/2023 |
| Organic Consumer                              | Katrina Heinze  | 2120 Queensland Lane North<br>Plymouth MN 55447 | (763) 370-1692 | katrinaheinze@gmail.com       | Hennepin | 44B        | 3         | F      | No Answer               | White or Caucasian        | N        | 03/18/2020   | 06/30/2024 |
| Organic Farmer                                | David Schmidt   | 230 3rd St E<br>Wabasha MN 55981                | (651) 560-4081 | bluffvalleyfarm.inc@gmail.com | Wabasha  | 21A        | 2         | O      | No Answer               | No Answer                 | O        | 03/18/2020   | 06/30/2024 |
| Organic Farmer                                | Karen Torjesen  | 44500 66th Avenue Way<br>Kenyon MN 55946        | (507) 789-6725 | karentorjesen@gmail.com       | Goodhue  | 21B        | 2         | F      | No Answer               | No Answer                 | N        | 03/18/2020   | 06/30/2024 |
| Organic Farmer                                | Daniel Miller   | 28B 23717 151st Ave.<br>Spring Valley MN 55975  | (507) 259-6270 | dan@danbmiller.com            | Fillmore | 28B        | 1         | O      | No Answer               | No Answer                 | O        | 03/18/2020   | 06/30/2024 |
| Organic Processor                             | Matt Leavitt    | 3949 30th Ave. S.<br>Minneapolis MN 55406       |                | matt.alseed@gmail.com         | Hennepin | 63A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/18/2020   | 06/30/2024 |
| Organic Processor                             | Erin Heitkamp   | 1853 Marshall Ave<br>Saint Paul MN 55104        | (612) 900-9499 | eheitkamp@pipelinefoods.com   | Ramsey   | 64A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/18/2020   | 06/30/2024 |
| Public Member                                 | Susan Burns     | 370 Summit Av<br>St. Paul MN 55102              | (612) 306-4143 | susan@susanburnsllc.com       | Ramsey   | 65B        | 4         | F      | No Answer               | White or Caucasian        |          | 03/18/2020   | 06/30/2024 |
| Public Member                                 | Lakisha Witter  | 6421 PO Box<br>Minneapolis FL 55406             |                | lakishawitter@gmail.com       | Anoka    | No Answer  | No Answer | F      | No Answer               | African American or Black | N        | 03/18/2020   | 08/24/2023 |
| Retailer Of Organic Products                  | Joleen Baker    | 1619 2nd ST NE<br>Minneapolis MN 55413          | (763) 221-5434 | jo.baker02@gmail.com          | Hennepin | 60A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 08/11/2020   | 08/24/2023 |
| U Of M Extension Rep                          | Karl Hakanson   | 2001 Plymouth Ave. N.<br>Minneapolis MN 55411   | (612) 624-7948 | khakanso@umn.edu              | Hennepin | 65B        | 4         | O      | No Answer               | No Answer                 | O        | 03/18/2020   | 06/30/2024 |
| United States Dept Of Agriculture             | Daniel Mahoney  | 375 Jackson Street<br>Saint Paul MN 55101       | (651) 602-7710 | daniel.mahoney@usda.gov       | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 08/11/2020   | 06/30/2024 |
| University Of Minnesota Faculty Member        | Bradley Heins   | 46352 STATE HWY 329<br>Morris MN 56287          | (320) 589-1711 | hein0106@umn.edu              | Stevens  | 12A        | 7         | M      | No Party Preference     | White or Caucasian        | N        | 03/18/2020   | 06/30/2024 |
| Wholesaler Or Distributor Of Organic Products | Sharon Hannigan | 715 DAYTON AVE<br>St Paul MN 55104              | (612) 325-9925 | sharonhannigan@mac.com        | Ramsey   | 65A        | 4         | F      | Other                   | Other                     | N        | 03/18/2020   | 06/30/2024 |



# Minnesota Racing Commission

Legal Basis: M.S. 240.02.  
 1100 Canterbury Road  
 Shakopee, MN 55379  
 Telephone: (952) 496-7950

## Compensation:

**Powers and Duties include:** The Minnesota Racing Commission operates in the public interest to ensure the integrity of horse racing and card playing, oversee the proper distribution of funds back into the industry, and provide for the safety and welfare of the human and equine participants. Additionally, the commission works to promote the horse racing and breeding industry in Minnesota in order to provide economic stimulus.

**Member Restrictions include:** The nine members of the Commission must be Minnesota residents for five years preceding appointment. No more than five members may belong to the same political party. Terms are staggered and are for six years.

**Summary of Activities include:** Regulate live pari-mutuel horse racing and pari-mutuel wagering, card club operations, and collect taxes and fees.

**Meetings are held at:** Meeting places include: University of Minnesota Campus, Columbus MN, and Shakopee MN.

| Appointment Type           | Name                 | Street Address                              | Phone          | Email Address                       | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|----------------------------|----------------------|---|----------------|-------------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Executive Director | Charlene Briner      | 180 Kellogg Boulevard E Saint Paul MN 55101 | (952) 456-1282 | charlenebriner1@gmail.com           | Ramsey     | 65B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | O        | 06/08/2022   | 01/02/2023 |
| Direct: Staff - Contact    | Chad Peterson        | 15201 Zurich St. Columbus MN 55025          | (651) 201-3274 | chad.peterson@state.mn.us           | Unknown    | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 07/07/2021   | 03/15/2023 |
| Direct: Executive Director | Joseph Newton        | 1100 Canterbury Rd Shakopee MN 55379        | (651) 356-1200 | joseph.newton@state.mn.us           | Unknown    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 04/29/2022   | 06/07/2022 |
| Direct: Staff - Contact    | Joseph Newton        | 1100 Canterbury Rd Shakopee MN 55379        | (651) 356-1200 | joseph.newton@state.mn.us           | Unknown    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/01/2021   | 07/06/2021 |
| Direct: Executive Director | Steven May           | 1100 Canterbury Road Shakopee MN 55379      |                | steve.may@state.mn.us               | Unknown    | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 04/27/2020   | 04/28/2022 |
| Member                     | Barbara Colombo      | 20940 OAK LANE Greenwood MN 55331           | (612) 306-4655 | bcolombo01@hamline.edu              | Hennepin   | 33B        | 3         | F      | No Party Preference     | White or Caucasian        | N        | 07/01/2015   | 07/05/2021 |
| Member                     | Roy Johnson          | 13800 78th Place North Maple Grove MN 55311 | (612) 804-1558 | Roy_A_Johnson@cargill.com           | Hennepin   | 34B        | 3         | M      | No Party Preference     | White or Caucasian        | N        | 07/01/2017   | 06/30/2023 |
| Member                     | Camille McArdle, Dvm | 6451 177TH ST N Hugo MN 55038               | (612) 743-7329 | camillemca@earthlink.net            | Washington | 38A        | 6         | F      | Other                   | Other                     | N        | 07/01/2018   | 08/01/2023 |
| Member                     | Julie Idelkope       | 7325 Half Moon Drive Golden Valley MN 55427 | (612) 805-5493 | Jaidelkope@gmail.com                | Hennepin   | 46A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 11/24/2019   | 06/30/2025 |
| Member                     | Dan Erhart           | 4120 - 115TH AVENUE NW Coon Rapids MN 55433 | (612) 709-1300 | danerhart@msn.com                   | Anoka      | 47A        | 3         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/01/2017   | 06/30/2023 |
| Member                     | Barbara Colombo      | 15055 15055 210TH ST E HASTINGS MN 55033    | (612) 306-4655 | barbara.colombo@mitchellhamline.edu | Dakota     | 54B        | 2         | F      | No Answer               | White or Caucasian        | N        | 07/06/2021   | 06/30/2027 |
| Member                     | Lisa Goodman         | 257 Thomas ave south Minneapolis MN 55405   | (612) 673-2207 | lisa.goodman@minneapolismn.gov      | Hennepin   | 55A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 11/24/2019   | 06/30/2025 |
| Member                     | Mr. David Koob       | 8025 132nd Court Apple Valley MN 55124      | (612) 803-0360 | dkoob@donnalaw.com                  | Dakota     | 57B        | 2         | M      | Democratic-Farmer-Labor | African American or Black | N        | 03/07/2022   | 06/30/2027 |
| Member                     | Raymond Dehn         | 1611 25th Ave N Minneapolis MN 55411        | (612) 310-3346 | raymonddehn@gmail.com               | Hennepin   | 59B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/01/2021   | 07/05/2021 |
| Member                     | Raymond Dehn         | 1611 25th Ave N Minneapolis MN 55411        | (612) 310-3346 | raymonddehn@gmail.com               | Hennepin   | 59B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/06/2021   | 06/30/2027 |
| Member                     | Alan Gingold         | 279 Bellwether Path Wayzata MN 55391        | (952) 475-9044 | argingold@lorenzbus.com             | Hennepin   | No Answer  | No Answer | M      | Other                   | Other                     | N        | 11/24/2019   | 06/30/2025 |
| Member                     | James Lane III       | 2605 HAMEL ROAD Medina MN 55340-97          | (763) 473-3302 | jameslane2605@gmail.com             | Hennepin   | No Answer  | 3         | M      | No Party Preference     | White or Caucasian        |          | 07/01/2015   | 03/06/2022 |

# Minnesota Sentencing Guidelines Commission

Legal Basis: M.S. 244.09.  
 658 Cedar Street, Suite G-58  
 St. Paul, MN 55155  
 Telephone: (651) 757-1725

**Compensation:** \$50 per diem (for public members) plus expenses

**Powers and Duties include:**

The commission establishes the sentencing guidelines that district courts apply at felony sentencing hearings, conducts related research and analysis, shares information, and advises the legislature.

**Member Restrictions include:** The 11 members include one judge of the Court of Appeals and one district court judge to be appointed by the Chief Justice of the Supreme Court; one public defender; one county attorney; one peace officer; one probation officer; three public members, one of whom must be a victim of a crime defined as a felony; and the Chief Justice of the Supreme Court and the commissioner of Corrections or their designees. The term of any member appointed or reappointed by the governor after the first Monday in January is coterminous with the governor.

**Summary of Activities include:** The Minnesota Sentencing Guidelines have been in effect since 1980. Their purpose is to establish rational and consistent sentencing standards that promote public safety, reduce sentencing disparity, and ensure that the sanctions imposed for felony convictions are proportional to the severity of the conviction offense and the offender's criminal history. The Minnesota Sentencing Guidelines Commission regularly modifies the Guidelines to accommodate new laws and improve sentencing policy. The agency's research and monitoring functions provide important information to policy makers, including estimates of the fiscal and demographic impact of proposed crime laws and sentencing policies.

**Meetings are held at:** Meetings are usually held in Saint Paul. Remote participation is usually an option. See the Commission's website for details.

| Appointment Type  | Name                        | Street Address  | Phone          | Email Address                          | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|-----------------------------|---|----------------|--|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| County Attorney   | Ms. Kyra Ladd               | 415 Jefferson St South<br>Wadena MN 56479                     |                | kyra.ladd@co.wadena.mn.us              | Wadena   | 09A        | 8         | F      | No Answer               | No Answer                 | N        | 09/28/2020   | 09/05/2023 |
| Direct: District Court Judge                                  | David Knutson               | 1560 HIGHWAY 55<br>Hastings MN 55033                          | (651) 438-8087 | david.knutson@courts.state.mn.us       | Dakota   | 56B        | 2         | M      | Republican              | White or Caucasian        | N        | 07/26/2021   | 12/31/2023 |
| Direct: Chair   | Kelly Mitchell              | 1450 Energy Park Drive<br>St. Paul MN 55108                   | (651) 361-7234 | kelly.mitchell@state.mn.us             | Ramsey   | 65B        | 4         | F      | No Answer               | White or Caucasian        | N        | 04/23/2019   | 09/05/2023 |
| Direct: Chief Justice (or Designee) - Minnesota Supreme Court | Christopher Dietzen         | 21 E. 107th Street Circle<br>Bloomington MN 55420             | (651) 296-7676 | christopher.dietzen@gmail.com          | Hennepin | No Answer  | No Answer |        | Other                   | Other                     |          | 09/01/2016   | 09/01/2021 |
| Direct: Chief Justice (or Designee) - Minnesota Supreme Court | Hon. Gordon Moore III       | 25 Rev. Dr. Martin Luther King Jr. Blvd.<br>St. Paul MN 55155 |                | openappointments58@gmail.com           | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 09/02/2021   | 09/01/2025 |
| Direct: Mn Court Of Appeals                                   | Michelle Larkin             | 25 Rev Dr Martin Luther King Jr Blvd<br>St. Paul MN 55155     | (651) 297-1004 | michelle.larkin@state.mn.us            | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 10/16/2019   | 10/16/2023 |
| Direct: Commissioner of Corrections (or Designee)             | Paul Schnell                | 1450 Energy Park Drive<br>St. Paul MN 55108                   | (651) 361-7226 | paul.schnell@state.mn.us               | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/15/2019   | 08/31/2023 |
| Direct: District Court Judge                                  | Kevin Mark                  | 454 West Sixth Street<br>Red Wing MN 55066                    | (651) 267-4800 | N/A                                    | Goodhue  | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/06/2020   | 07/25/2021 |
| Direct: Staff - Contact                                       | Nathaniel Reitz             | 658 Cedar Street<br>St. Paul MN 55155                         | (651) 757-1722 | nate.reitz@state.mn.us                 | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 12/18/2019   | 12/18/2023 |
| Peace Officer   | Brooke Blakey               | 560 6th Ave N<br>Mpls MN 55404                                | (651) 775-2296 | brooke.blakey@transitpd.org            | Hennepin | 52B        | 2         | F      | No Answer               | African American or Black | O        | 03/01/2021   | 07/04/2022 |
| Probation or Supervised Release Officer                       | Valerie Estrada             | 817 97th Ave NE<br>Blaine MN 55434                            | (612) 348-7310 | valerie.estrada@hennepin.us            | Anoka    | 37A        | No Answer | F      | Democratic-Farmer-Labor | Other                     | N        | 04/23/2019   | 01/02/2023 |
| Public Defender   | Cathryn Middlebrook         | 540 FAIRVIEW AVE NO., #300<br>St Paul MN 55104                | (651) 219-4444 | cathryn.middlebrook@pubdef.state.mn.us | Hennepin | 61B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/23/2019   | 09/05/2023 |
| Public Member   | Tonja Honsey                | 734 5th st east<br>St Paul MN 55106                           | (612) 757-8862 | tonja.honsey@gmail.com                 | Ramsey   | 65A        | 4         | F      | No Party Preference     | Other                     | Y        | 04/23/2019   | 01/03/2023 |
| Public Member   | Kelly Mitchell              | 1450 Energy Park Drive<br>St. Paul MN 55108                   | (651) 361-7234 | kelly.mitchell@state.mn.us             | Ramsey   | 65B        | 4         | F      | No Answer               | White or Caucasian        | N        | 04/23/2019   | 09/05/2023 |
| Public Member – Felony Crime Victim or Victim Advocate        | Brooke Morath               | 50500 Co Rd 4<br>Plainview MN 55964                           |                | brooke.morath@gmail.com                | Wabasha  | 21B        | 2         |        | No Answer               | No Answer                 |          | 12/02/2021   | 01/03/2023 |
| Public Member – Felony Crime Victim or Victim Advocate        | Mrs. Abby Merickel (Honold) | Lot 3155 PO Box 17370<br>Saint Paul MN 55117                  |                | abbyhonold@gmail.com                   | Ramsey   | No Answer  | No Answer | F      | No Answer               | No Answer                 | O        | 04/23/2019   | 08/07/2021 |

# Minnesota Sex Offender Program - Hospital Review Board

Legal Basis: M.S. 253B.22  
 PO Box 64992  
 St Paul, MN 55164-0992  
 Telephone: (651) 431-4283

**Compensation:** \$200.00 for Board Chair to issue written recommendations.

**Powers and Duties include:**

The Minnesota Sex Offender Program (MSOP) provides inpatient treatment to individuals civilly committed as sexually dangerous persons and sexually psychopathic personalities. The Hospital Review Board (the HRB) is established by and operates under Minnesota Statutes §253B.22 and 253D.04. This HRB hears MSOP clients' concerns regarding the conditions of their care and provides verbal and/or written recommendations to MSOP administrators.

The HRB meets and acts in three-member panels comprised of an attorney, a psychologist, and a member of the public. The HRB will be asked to attend meetings remotely utilizing interactive television (ITV - Vidyo).

During the HRB's meetings, each client receives up to 15 minutes to present their issues to the HRB. Following the hearing, the HRB may make a written recommendation to MSOP which may require a response from the MSOP administration. HRB hearings may occur up to twice per month (monthly at the MSOP - Moose Lake site and bi-annually at MSOP - St. Peter site) for up to 3 hours per meeting.

Candidates for appointment to the HRB must be an attorney, a psychologist, or a member of the public. All candidates must meet the qualifications listed. Individuals employed with the Department of Human Services are ineligible for appointment to the HRB.

**Member Restrictions include:**

Candidates for appointment to the HRB must be an attorney, a psychologist, or a member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Department of Human Services or affiliated with the Department of Human Services within the last year are ineligible for appointment to the HRB.

**Minimum qualifications:**

- Possess a basic understanding of the Commitment Act (Minnesota Statute Chapters §253B and 253D), particularly those provisions relating to the commitment of individuals as a sexually dangerous person or a sexual psychopathic personality.
- Have at least two years' experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

**Preferred qualifications:**

- Experience working with sexual abusers and general knowledge of sex offender diagnosis and treatment.

**Specific Qualifications:**

Attorneys:

- Two years' experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB's recommendations.

Psychologists:

- Licensed to practice psychology in Minnesota.
- Be in good standing with the Minnesota Board of Psychology.
- Writing skills to summarize information presented at hearings and articulate the HRB's recommendations.

**Summary of Activities include:**

**Meetings are held at:** MSOP - Moose Lake site (via ITV), MSOP - St. Peter site (via ITV)

| Appointment Type                        | Name            | Street Address                         | Phone          | Email Address                | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|-----------------|--|----------------|------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Attorney                                | Leslie Norsted  | 720 Timber Lane Shoreview MN 55126     | (651) 484-8980 | lcnorsted@gmail.com          | Ramsey   | 42B        | 4         | F      | No Answer               | White or Caucasian | N        | 09/03/2019   | 09/02/2021 |
| Attorney                                | Leslie Norsted  | 720 Timber Lane Shoreview MN 55126     | (651) 484-8980 | lcnorsted@gmail.com          | Ramsey   | 42B        | 4         | F      | No Answer               | White or Caucasian | N        | 09/03/2021   | 09/02/2023 |
| Direct: Staff - Contact                 | Scott Johnson   | 1111 Hwy. 73 Moose Lake MN 55767       | (651) 431-4283 | scott.r.johnson@state.mn.us  | Carlton  | No Answer  | No Answer |        | No Answer               | No Answer          |          | 01/01/2016   | 01/01/2024 |
| Psychologist/Mental Health Professional | Hugh Aylward Mr | 4815 3rd 3rd Minneapolis MN 55419      | (612) 590-8910 | hugh.aylward@kellynorton.org | Hennepin | 62B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 09/03/2019   | 09/02/2021 |
| Psychologist/Mental Health Professional | Hugh Aylward Mr | 4815 3rd 3rd Minneapolis MN 55419      | (612) 590-8910 | hugh.aylward@kellynorton.org | Hennepin | 62B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 09/03/2021   | 09/02/2023 |
| Public                                  | Allen Garber    | 1223 Blossom Boulevard Isanti MN 55040 |                | Puckmanpuckman@yahoo.com     | Isanti   | No Answer  | No Answer | M      | No Answer               | Other              | Y        | 09/03/2021   | 09/02/2023 |
| Public                                  | Allen Garber    | 1223 Blossom Boulevard Isanti MN 55040 |                | Puckmanpuckman@yahoo.com     | Isanti   | No Answer  | No Answer | M      | No Answer               | Other              | Y        | 09/03/2019   | 09/02/2021 |

# Minnesota Sports Facilities Authority

Legal Basis: M.S. 473J.07  
 1005 4th Street South  
 Minneapolis, MN 55415  
 Telephone: (612) 335-3316

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The authority controls, operates, and has the responsibility over the professional football stadium constructed under this chapter and any other sports facility constructed or acquired by the authority.

**Member Restrictions include:** The chair and two members shall be appointed by the Governor. One member appointed by the Governor shall serve until December 31 of the third year following appointment and one member shall serve until December 31 of the fourth year following appointment. Thereafter, members appointed by the governor shall serve four-year terms, beginning January 1. Each member serves until a successor is appointed and takes office. The chair serves at the pleasure of the governor. The Mayor of the city shall appoint two members to the authority. One member shall serve until December 31 of the third year following appointment and one member shall serve until December 31 of the fourth year following appointment. Thereafter, members appointed under this paragraph shall serve four-year terms beginning January 1. Each member serves until a successor is appointed and takes office. Members appointed under this paragraph may reside within the city and may be appointed officials of a political subdivision.

**Summary of Activities include:**

**Meetings are held at:** Meetings are held at 401 Chicago Ave Minneapolis, MN 55415, in the Hyundai Club.

| Appointment Type           | Name               | Street Address                                | Phone          | Email Address               | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|----------------------------|--------------------|---|----------------|-----------------------------|-----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Chair              | Michael Vekich     | 3924 Natchez Ave. So. St. Louis Park MN 55416 | (612) 709-6262 | vekich@msfa.com             | Hennepin  | 46B        | 5         | M      | Republican              | White or Caucasian        | N        | 02/22/2019   | 01/02/2023 |
| Direct: Executive Director | James Farstad      | 1005 4th Street South Minneapolis MN 55415    | (612) 335-3315 | james.farstad@msfa.com      | Hennepin  | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/01/2018   | 05/30/2023 |
| Direct: Staff - Contact    | Elizabeth Proelitz | 1005 South 4th Street Minneapolis MN 55105    | (612) 335-3316 | elizabeth.proelitz@msfa.com | Hennepin  | No Answer  | No Answer | F      | No Answer               | White or Caucasian        | N        | 06/01/2017   | 05/30/2023 |
| Member                     | Anthony Sertich    | 5368 McKinley Drive Hermantown MN 55811       | (218) 254-1936 | tony_sertich@yahoo.com      | St. Louis | 03B        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/16/2020   | 12/31/2023 |
| Member                     | Angela Finney      | 511 Central Ave W Saint Paul MN 55103         | (651) 208-2920 | ajbfinney@gmail.com         | Ramsey    | 65A        | 4         | F      | No Answer               | African American or Black | N        | 09/04/2019   | 01/02/2023 |

# Minnesota State Arts Board

Legal Basis: M. S. 129D.01 through 129D.05  
 540 Fairview Avenue North  
 St. Paul, MN 55104  
 Telephone: (651) 539-2658

**Compensation:** Allowable mileage, meal, lodging expenses

**Powers and Duties include:**

The Minnesota State Arts Board encourages the creation, performance, and appreciation of the arts in the state. It is dedicated to making the arts available to all Minnesotans. The development of the arts is fostered through a series of grants, programs, and services which are administered by a professional staff.

**Member Restrictions include:** The eleven members include one member from each congressional district and three at-large members; only four members may serve on boards of grantee organizations. Members must file with the Minnesota Campaign Finance and Public Disclosure Board. The board has six meetings per year, generally held in the Arts Board office. The board does not expire.

**Summary of Activities include:** Grant making and other services

**Meetings are held at:** Arts Board Office

| Appointment Type      | Name                         | Street Address  | Phone          | Email Address                        | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|-----------------------|------------------------------|---|----------------|--------------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| At-large Member       | Mrs. Christina Widdess       | 708 First Street North<br>Minneapolis MN 55401              | (612) 804-1709 | chris@thewidessgroup.onmicrosoft.com | Hennepin   | 59B        | 5         | F      | No Party Preference     | Asian or Pacific Islander        | N        | 07/03/2019   | 06/13/2023 |
| At-large Member       | Emily Galusha                | 1201 Yale Place<br>Minneapolis MN 55403                     | (612) 812-3289 | emilygalusha@comcast.net             | Hennepin   | 61A        | 5         | F      | No Answer               | White or Caucasian               | N        | 10/20/2021   | 06/13/2023 |
| At-large Member       | Uri Camarena                 | 116 East 22nd Street<br>Minneapolis MN 55404                | (612) 396-1547 | uri@somosinc.com                     | Hennepin   | 62A        | 5         | M      | Democratic-Farmer-Labor | Other                            | N        | 04/25/2020   | 01/01/2024 |
| Direct: Staff Contact | Sue Gens                     | 540 Fairview Avenue North, Suite 304<br>Saint Paul MN 55104 | (651) 539-2658 | sue.gens@arts.state.mn.us            | Ramsey     | 65B        | 4         | F      | Other                   | White or Caucasian               | N        | 01/01/2018   | 01/01/2024 |
| Member (Cong Dist 1)  | Michael Charron              | 1630 GILMORE VALLEY RD<br>Winona MN 55987                   | (651) 247-8461 | mcharron@smumn.edu                   | Winona     | 28A        | 1         |        | Other                   | Other                            |          | 04/25/2020   | 01/01/2024 |
| Member (Cong Dist 2)  | Sean Dowse                   | 2508 Hallquist Avenue<br>Red Wing MN 55066                  | (651) 301-9651 | smdowse@gmail.com                    | Goodhue    | 21A        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 07/03/2019   | 05/03/2022 |
| Member (Cong Dist 2)  | Mr. Kenneth Martin           | 4104 Oakbrooke Curve<br>Eagan MN 55122                      | (612) 483-1097 | knm73@comcast.net                    | Dakota     | 52B        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 05/04/2022   | 01/02/2023 |
| Member (Cong Dist 3)  | Peggy Burnet                 | 1545 HUNTER DR<br>Wayzata MN 55391                          | (612) 940-2222 | peggyburnet@mac.com                  | Hennepin   | 33A        | 3         | F      | Independence            | White or Caucasian               | N        | 07/01/2018   | 05/03/2022 |
| Member (Cong Dist 3)  | Mrs. Nichole Melton Mitchell | 10073 Toledo Dr N<br>Brooklyn Park MN 55443                 | (678) 522-9272 | nmeltonmitchell@gmail.com            | Hennepin   | 36B        | 3         | F      | No Party Preference     | African American or Black        | N        | 05/04/2022   | 01/05/2026 |
| Member (Cong Dist 4)  | Mr. Richard Cohen            | 1613 Bohland Ave.<br>St. Paul MN 55116                      | (651) 274-3221 | senrichardcohen64@gmail.com          | Ramsey     | 64B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 06/30/2021   | 01/06/2025 |
| Member (Cong Dist 5)  | Dobson West                  | 1201 Yale Place<br>Minneapolis MN 55403                     | (612) 802-5576 | dobsonwest@msn.com                   | Hennepin   | 61A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 06/23/2021   | 01/06/2025 |
| Member (Cong Dist 6)  | Anthony Gardner              | 808 12th Ave N<br>St Cloud MN 56303                         | (320) 255-5954 | anthony.gardner@centracare.com       | Stearns    | 14B        | 6         | M      | No Answer               | African American or Black        | N        | 06/23/2021   | 01/06/2025 |
| Member (Cong Dist 7)  | Philip McKenzie              | 14158 185th Ave NE<br>Thief River Falls MN 56701            | (218) 686-8610 | philclimb1@yahoo.com                 | Pennington | 01B        | 7         | M      | No Party Preference     | White or Caucasian               | N        | 04/25/2020   | 01/01/2024 |
| Member (Cong Dist 8)  | Christina Woods              | 428 N 41st Ave E<br>Duluth MN 55804                         | (218) 464-7877 | christina.woods1@gmail.com           | St. Louis  | 07A        | 8         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 05/04/2022   | 01/05/2026 |
| Member (Cong Dist 8)  | Mary McReynolds-Pellinen     | 724 16th St. N.<br>VIRGINIA MN 55792                        | (218) 780-3690 | mitzkamn@gmail.com                   | St. Louis  | No Answer  | No Answer | F      | No Answer               | White or Caucasian               | N        | 07/01/2018   | 05/03/2022 |

# Minnesota State Board Of Assessors

Legal Basis: M.S. 270.41  
 600 Robert Street North  
 St. Paul, MN 55146-3340  
 Telephone: (651) 556-6086

**Compensation:** Plus expenses

**Powers and Duties include:**

The board shall review, supervise, coordinate, and approve courses in assessment practices, and establish criteria for determining assessor's qualifications. The board shall also consider other matters relating to assessment administration brought before it by the commissioner of revenue. The board may grant, renew, suspend, or revoke an assessor's license.

**Member Restrictions include:**

Membership includes two employees from the Department of Revenue; two county assessors; two local assessors (one township assessor); one designated appraiser; and two public members.

**Note:** Per Diem compensation is only paid to non government members such as township assessor, appraiser and public members.

**Summary of Activities include:** The Board provides for the education, licensing, conduct and discipline of assessors and grants designations.

**Meetings are held at:** St. Michael City Center, St. Michael, MN Location may vary

| Appointment Type                                 | Name                 | Street Address                            | Phone          | Email Address                | County            | Legis Dist | Cong Dist | Gender | Party               | Race                      | Disabled | Appoint Date | Term Ends  |
|--|----------------------|---|----------------|------------------------------|-------------------|------------|-----------|--------|---------------------|---------------------------|----------|--------------|------------|
| Appraiser  | Charles Blekre       | 1700 N BROADWAY #150 Rochester MN 55906   | (507) 281-1093 | cysas@aol.com                | Olmsted           | 25B        | 1         | M      | Other               | White or Caucasian        | N        | 01/06/2020   | 10/02/2023 |
| County Assessor                                  | Lori Schwendemann    | 600 Sixth Street Madison MN 56256         | (320) 598-7279 | lori.schwendemann@lqpc.com   | Lac qui Parle     | 16A        | 7         | F      | No Answer           | White or Caucasian        | N        | 01/07/2019   | 01/08/2023 |
| County Assessor                                  | Joy Kanne            | 201 First Street NE Austin MN 55912       | (507) 437-9442 | joyk@co.mower.mn.us          | Mower             | 27B        | 1         | O      | No Party Preference | White or Caucasian        | N        | 01/04/2021   | 09/12/2022 |
| Direct: Dept Of Revenue Member 2                 | Gary Amundson        | 2462 W SHAMINEAU DRIVE Motley MN 56466    | (651) 260-8252 | gary.amundson@state.mn.us    | Morrison          | 09B        | 8         | M      | No Party Preference | White or Caucasian        | N        | 01/06/2020   | 11/14/2022 |
| Direct: Dept Of Revenue Member 1                 | Andrea Fish          | 600 North Robert St Saint Paul MN 55146   | (651) 556-6081 | andrea.fish@state.mn.us      | Ramsey            | 51B        | 2         | O      | No Answer           | No Answer                 | O        | 01/06/2017   | 11/09/2022 |
| Direct: Board of Assessors Program Administrator | Bobbi Spencer        | 600 Robert St. Paul MN 55146              | (651) 556-6086 | bobbi.spencer@state.mn.us    | Ramsey            | 67B        | 4         |        | No Answer           | No Answer                 |          | 01/01/2017   | 09/13/2023 |
| Local Assessor                                   | Jane Grossinger      | 33872 MN HWY 15 KIMBALL MN 55353          | (320) 250-8610 | jhg87@gmail.com              | Meeker            | 18A        | 7         | F      | Republican          | White or Caucasian        | N        | 01/06/2020   | 01/08/2024 |
| Local Assessor                                   | Mr Matthew Gersemehl | 1430 Fairway Drive Faribault MN 55021     | (952) 210-1631 | mgersemehl@bloomingtonmn.gov | Rice              | 24B        | 1         | M      | No Answer           | White or Caucasian        | N        | 01/04/2021   | 01/02/2022 |
| Local Assessor                                   | Mr Matthew Gersemehl | 1430 Fairway Drive Faribault MN 55021     | (952) 210-1631 | mgersemehl@bloomingtonmn.gov | Rice              | 24B        | 1         | M      | No Answer           | White or Caucasian        | N        | 01/03/2022   | 11/14/2022 |
| Public Member                                    | Michael Reed         | 1788 Wabanica Bay Dr NW Baudette MN 56623 | (218) 766-4525 | mikereed@reedrealtymn.com    | Lake of the Woods | 02A        | 2         | M      | Republican          | White or Caucasian        | N        | 01/07/2019   | 01/08/2023 |
| Public Member                                    | Gregg Larson         | 3377 N SNELLING AVE Arden Hills MN 55112  | (651) 639-9466 | larso279@umn.edu             | Ramsey            | 53A        | 4         | M      | Other               | White or Caucasian        | N        | 01/07/2019   | 03/22/2022 |
| Public Member                                    | Miss Averi Turner    | 3859 Queen Ave North Minneapolis MN 55412 | (612) 990-7550 | Averi.Turner@gmail.com       | Hennepin          | 59A        | 5         | F      | No Party Preference | African American or Black | N        | 03/23/2022   | 03/22/2022 |
| Public Member                                    | Miss Averi Turner    | 3859 Queen Ave North Minneapolis MN 55412 | (612) 990-7550 | Averi.Turner@gmail.com       | Hennepin          | 59A        | 5         | F      | No Party Preference | African American or Black | N        | 03/23/2022   | 01/05/2026 |

# Minnesota State High School League

Legal Basis: M.S. 128C.01.  
 2100 Freeway Blvd.  
 Brooklyn Center, MN 55430  
 Telephone: (763) 560-2262

**Compensation:** \$55 per diem as determined by state statute

**Powers and Duties include:** The MSHSL is empowered to exercise supervision and regulation of interscholastic athletics, and musical, dramatic and other contests between pupils of Minnesota high schools.

**Member Restrictions include:** The 20 members include sixteen who are selected by the member schools and 4 public members who are parents appointed by the Governor. At least 1 public member must be American Indian, Asian, Black, or Hispanic. Board members limited to one(1) full four (4) year term.

**Summary of Activities include:** Non-profit, voluntary organization that is not a state agency.

**Meetings are held at:** Meetings take place in the metro area.

| Appointment Type                     | Name                 | Street Address                                   | Phone          | Email Address                       | County   | Legis Dist | Cong Dist | Gender | Party     | Race      | Disabled | Appoint Date | Term Ends  |
|--------------------------------------|----------------------|--|----------------|-------------------------------------|----------|------------|-----------|--------|-----------|-----------|----------|--------------|------------|
| Direct: Staff - Contact              | Amanda Johnson       | 7672 387th Street<br>North Branch<br>MN 55056    | (763) 560-2262 | arjohnson@mshsl.org                 | Chisago  | 32B        | 8         |        | No Answer | No Answer |          | 06/28/2021   | 06/28/2025 |
| Direct: MSBA Representative #2       | Suzy Guthmueller     | 642 Fox Road<br>Lino Lakes MN 55014              | (651) 343-6937 | sguthmueller@msn.com                | Anoka    | 36A        | 6         |        | No Answer | No Answer |          | 08/01/2021   | 07/31/2023 |
| Direct: MASA Representative #2       | Dr. Teri Staloch     | 19120 Iteri Avenue<br>Lakeville MN 55044         |                | tstaloch@priorlake-savage.k12.mn.us | Dakota   | 58A        | 2         | O      | No Answer | No Answer | O        | 08/01/2021   | 07/31/2022 |
| Direct: MASSP Representative #2      | Dustin Bosshart      | 121 W. Main Street<br>St. Clair MN 56080         | (507) 245-3027 | dbosshart@stclaircyclones.org       | Unknown  | No Answer  | No Answer | O      | No Answer | No Answer | O        | 07/01/2018   | 07/31/2022 |
| Direct: Regions 7-8A Representative  | Thomas (Tom) Jerome  | 110 Carpenter Ave.<br>Badger MN 56714            | (218) 528-3201 | tjerome@badgerk12.mn.us             | Unknown  | No Answer  | No Answer | O      | No Answer | No Answer | O        | 07/01/2018   | 07/31/2022 |
| Direct: MSBA Representative #1       | Mike Domin           | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430 |                | mdomin@Charter.net                  | Hennepin | No Answer  | No Answer | O      | No Answer | No Answer | O        | 07/01/2018   | 07/31/2021 |
| Direct: MSBA Representative #2       | Kirby Ekstrom        | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430 |                | kekstrom@isd138.org                 | Hennepin | No Answer  | No Answer | O      | No Answer | No Answer | O        | 07/01/2018   | 07/31/2021 |
| Direct: Regions 1-2AA Representative | Todd Waterbury       | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430 |                | twater1@isd77.org                   | Hennepin | No Answer  | No Answer | O      | No Answer | No Answer | O        | 07/01/2018   | 07/31/2021 |
| Direct: Executive Director           | Erich Martens        | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430 | (763) 560-2262 | emartens@mshsl.org                  | Hennepin | No Answer  | No Answer |        | No Answer | No Answer |          | 03/01/2018   | 07/17/2022 |
| Direct: Executive Director           | Erich Martens        | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430 | (763) 560-2262 | emartens@mshsl.org                  | Hennepin | No Answer  | No Answer |        | No Answer | No Answer |          | 08/01/2017   | 07/17/2022 |
| Direct: Chair                        | Erich Martens        | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430 | (763) 560-2262 | emartens@mshsl.org                  | Hennepin | No Answer  | No Answer |        | No Answer | No Answer |          | 08/01/2020   | 07/31/2023 |
| Direct: MASA Representative #1       | Don Peschel          | 903 State Road<br>Sauk Centre MN 56378           | (320) 824-4084 | don.peschel@isd743.org              | Unknown  | No Answer  | No Answer |        | No Answer | No Answer |          | 08/01/2021   | 07/31/2025 |
| Direct: MSBA Representative #1       | Jeanna Lilleberg     | 6011 180th St. NE<br>Atwater MN 56209            | (320) 212-4479 | lillebergj@acgcfalcons.org          | Unknown  | No Answer  | No Answer | O      | No Answer | No Answer | O        | 08/01/2021   | 07/31/2025 |
| Direct: Regions 5-6A Representative  | Dave Rocheleau       | 112 Karnnic Street<br>Pierz MN 56364             | (320) 468-6458 | drocheleau@pierz.k12.mn.us          | Unknown  | No Answer  | No Answer | O      | No Answer | No Answer | O        | 08/01/2021   | 07/31/2025 |
| Direct: Regions 1-2AA Representative | Lisa Quednow         | 301 3rd Ave N<br>Austin MN 55912                 | (507) 460-1827 | lisa.quednow@austin.k12.mn.us       | Unknown  | No Answer  | No Answer | O      | No Answer | No Answer | O        | 08/01/2021   | 07/31/2022 |
| Direct: Regions 3-4AA Representative | Sandra Setter Larsen | 4185 Braddock Trail<br>Eagan MN 55123            | (651) 683-6912 | sandra.setter@district196.org       | Unknown  | No Answer  | No Answer | O      | No Answer | No Answer | O        | 08/01/2021   | 07/31/2022 |
| Direct: Boys' Sports Representative  | John Vraa            | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430 |                | John.Region5A@gmail.com             | Hennepin | No Answer  | No Answer |        | No Answer | No Answer |          | 07/01/2019   | 07/31/2023 |
| Direct: MMEA Representative          | Amanda Kaus          | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430 |                | amkaus@rochesterschools.org         | Hennepin | No Answer  | No Answer |        | No Answer | No Answer |          | 07/01/2019   | 07/31/2023 |
| Direct: Regions 1-2A Representative  | John Ostrowski       | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430 |                | johnostrowski@deschools.org         | Hennepin | No Answer  | No Answer | O      | No Answer | No Answer | O        | 07/01/2019   | 07/31/2023 |

|                                      |                    |  |                       |                                   |            |           |           |   |                         |                           |   |            |            |
|--------------------------------------|--------------------|--|-----------------------|-----------------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Direct: Regions 5-6AA Representative | Troy Stein         | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430   |                       | troy.stein@edinaschools.org       | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/01/2019 | 07/31/2023 |
| Direct: Girls' Sports Representative | Dawn Engebretson   | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430   |                       | engebretsond@rockford.k12.mn.us   | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/01/2020 | 07/31/2024 |
| Direct: Speech Representative        | Ceil McDonald      | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430   |                       | ceiltrow@gmail.com                | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/01/2020 | 07/31/2024 |
| Direct: MASSP Representative         | Jim Smokrovich     | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430   |                       | jsmokrovich@sowashco.org          | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/01/2020 | 07/31/2024 |
| Direct: Regions 3-4A Representative  | Bill Tauer         | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430   |                       | tauerb@tracy.k12.mn.us            | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/01/2020 | 07/31/2024 |
| Direct: Regions 7-8AA Representative | Gary Revenig       | 2100 Freeway Blvd<br>Brooklyn Center<br>MN 55430   |                       | gary.revenig@monticello.k12.mn.us | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/01/2020 | 07/31/2024 |
| Parent Member                        | Mr. Walter Hautala | 5088 Maple Drive<br>Gilbert MN<br>55741            | (218)<br>865-<br>6579 | hautalawalter@yahoo.com           | St. Louis  | 06B       | 8         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 09/15/2018 | 07/31/2022 |
| Parent Member                        | Mr. Matthew Heier  | 11539 Great River Road<br>Little Falls MN<br>56345 | (218)<br>639-<br>9862 | Mattheier@hotmail.com             | Morrison   | 09B       | 8         | M | No Party Preference     | White or Caucasian        | N | 01/13/2020 | 07/31/2023 |
| Parent Member                        | Dr Julie Anderson  | 2248 Chelmsford Lane<br>Saint Cloud MN<br>56301    | (320)<br>267-<br>1341 | janderson@simplicityhealthmn.com  | Stearns    | 14A       | 6         | F | No Answer               | No Answer                 | N | 11/04/2020 | 07/31/2024 |
| Parent Member                        | Mr. Frank White    | 7372 Newbury Road<br>Woodbury MN<br>55125          | (612)<br>282-<br>3018 | frank.white2@comcast.net          | Washington | 53A       | 4         | M | Democratic-Farmer-Labor | African American or Black | N | 09/17/2017 | 08/31/2021 |
| Parent Member                        | May Thao-Schuck    | 11125 Stonemill Farm Curve<br>Woodbury MN<br>55129 |                       | thaoschuck@yahoo.com              | Washington | 53B       | 5         | F | No Answer               | Asian or Pacific Islander | O | 09/01/2021 | 07/31/2025 |



# Minnesota State Retirement System

Legal Basis: M.S. 352.03.  
 60 Empire Drive  
 St. Paul, MN 55103-3000  
 Telephone: (651) 296-2761

**Compensation:** \$55 per diem for public members and active state employees who must use personal time to attend board meetings/activities.

**Powers and Duties include:**

The board establishes rules and regulations for the administration of the Minnesota State Retirement System, Minnesota Deferred Compensation Plan and the Health Care Savings Plan, and as explained in detail below:

352.03, Subd. 4. Duties and powers of board of directors.

(a) The board shall:

- (1) elect a chair;
- (2) appoint an executive director;
- (3) establish rules to administer this chapter and chapters 3A, 352B, 352C, 352D, and 490 and transact the business of the system, subject to the limitations of law;
- (4) consider and dispose of, or take any other action the board of directors deems appropriate concerning, denials of applications for annuities or disability benefits under this chapter, chapter 3A, 352B, 352C, 352D, or 490, and complaints of employees and others pertaining to the retirement of employees and the operation of the system;
- (5) oversee the administration of the deferred compensation plan established in section [352.965](#);
- (6) oversee the administration of the health care savings plan established in section 352.98; and
- (7) approve early retirement and optional annuity factors for all plans administered by the system, including approving retirement annuity factors for the unclassified state employees program under chapter 352D, subject to review by the actuary retained by the Legislative Commission on Pensions and Retirement; establish the schedule for implementation of the approved factors; and notify the Legislative Commission on Pensions and Retirement of the implementation schedule.

(b) The board shall advise the director on any matters relating to the system and carrying out functions and purposes of this chapter. The board's advice shall control.

Subd. 4a. Additional duties of the board.

The board may consider, review, and make recommendations regarding the financial and other needs of retired employees and may disseminate appropriate retirement information to the retired employee. Notwithstanding laws to the contrary, the board, at its discretion, may supply the names and addresses of retirees who were employed by the University of Minnesota at the time of termination to the University of Minnesota and state agencies for retirees who were employed by the specific state agency at the time of termination. The board, at its discretion, may supply names and addresses of state and university retirees to an organization that has been in existence for at least ten years and represents over 5,000 retired state and university employees. The names and addresses of each retiree can only be given to this organization once within 60 days of the effective date of the annuity. The board shall require the retiree organization, University of Minnesota, or applicable state agency to reimburse the fund for any administrative expense of providing the list. The list remains the property of the Minnesota State Retirement System and may not be subsequently sold, conveyed, given, or otherwise transferred by the retiree organization, the University of Minnesota, or the state agency to a third party. Periodically, retirees must be given an opportunity to specify that their name and address not be distributed under this section.

**Member Restrictions include:** The MSRS Board of Directors consist of 11 members, which include three appointed by the governor (one must be a constitutional officer or appointed state official, and two must be public members); one employee member appointed by the Metropolitan Council, Transit Operations (MCTO) union; and seven elected members: four elected from the general and unclassified plans, one elected from the state patrol plan, one elected from the correctional employees plan; and one elected retired state employee.

**Summary of Activities include:**

**Meetings are held at:** MSRS office; 60 Empire Drive, Suite 300, St. Paul.

| Appointment Type                     | Name               | Street Address                                  | Phone          | Email Address                | County  | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--------------------------------------|--------------------|---|----------------|------------------------------|---------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Appointed State Official             | Mr. Jim Schowalter | 658 CEDAR STREET<br>St Paul MN 55155            | (651) 201-8011 | james.schowalter@state.mn.us | Ramsey  | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/03/2019   | 03/07/2023 |
| Appointed State Official             | Mr. Jim Schowalter | 658 CEDAR STREET<br>St Paul MN 55155            | (651) 201-8011 | james.schowalter@state.mn.us | Ramsey  | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 09/02/2020   | 03/07/2023 |
| Direct: Executive Director - Contact | Erin Leonard       | 60 EMPIRE DRIVE,<br>#300<br>St. Paul MN 55103   | (651) 284-7882 | erin.leonard@msrs.us         | Unknown | No Answer  | No Answer | F      | Other                   | Other              |          | 06/03/2021   | 05/21/2023 |
| Public Member                        | Michael Roelofs    | 1632 4th St<br>White Bear Lake MN 55110         |                | mikeroelofs@msn.com          | Ramsey  | 38B        | 4         | M      | No Answer               | White or Caucasian | N        | 03/30/2021   | 01/06/2025 |
| Public Member                        | Mary Benner        | 7650 CAHILL AVE<br>Inver Grove Heights MN 55076 | (612) 325-7118 | mgbenner@comcast.net         | Dakota  | 52B        | 2         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/03/2019   | 03/07/2023 |

## MN Automobile Assigned Claims Bureau

Legal Basis: M.S. 65B.63.  
 231 Central Ave, Suite A  
 Osseo, MN 55369  
 Telephone: (763) 425-6634

**Compensation:** \$125 per meeting - public members only;Expenses-all

**Powers and Duties include:** The committee shall govern the operations of the Minnesota Auto Assigned Claims Plan in providing no-fault basic economic loss benefits to eligible recipients as provided under Minnesota Statutes 65B. 64.

**Member Restrictions include:** The seven members of which two are public members.

**Summary of Activities include:** Oversee activities of bureau staff.

**Meetings are held at:** Meetings are held in the Twin Cities area.

| Appointment Type             | Name            | Street Address                                   | Phone          | Email Address                   | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------------|-----------------|--|----------------|---------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Chair                | Jeffrey Moulton | 64850 Post Office Box<br>St. Paul MN 55164       | (800) 328-5972 | jsmoult@northlandins.com        | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer          |          | 03/04/2016   | 03/03/2022 |
| Direct: Ex-officio - Contact | Brenda Richards | 231 Central Ave Ste. A<br>Osseo MN 55155         | (763) 425-6634 | maacb@maacb.comcastbiz.net      | Hennepin | No Answer  | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 06/30/2016   | 06/30/2024 |
| Direct: Chair                | Joshua Jeffers  | 231 Central Ave<br>Osseo MN 55369                | (701) 530-1026 | Joshua.jeffers@mduresources.com | Hennepin | No Answer  | No Answer |        | No Answer               | No Answer          |          | 03/04/2022   | 03/01/2024 |
| Public Member                | Thomas Evenson  | 7244 TERRACEVIEW LN<br>N<br>Maple Grove MN 55311 | (763) 229-8331 | evenson53@hotmail.com           | Hennepin | 34B        | 3         | M      | Republican              | White or Caucasian | N        | 04/05/2021   | 01/02/2023 |
| Public Member                | Chad Bjugan     | 3651 Cavallo Pass<br>Chaska MN 55318             | (612) 554-7211 | cbjugan@richfieldinsurance.com  | Carver   | 47B        | 3         | M      | No Answer               | No Answer          | N        | 04/05/2021   | 01/02/2023 |

# MN Board Of Chiropractic Examiners

Legal Basis: M.S. 148.02. & 214 (08/01/1919)  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (651) 201-2850

**Compensation:** \$75 (effective 07/01/2014)

**Powers and Duties include:** The board verifies credentials, examines, licenses and regulates chiropractors; reviews/handles complaints; approves continuing education programs, audits licensee's CE; and registers professional corporations.

**Member Restrictions include:** The seven members include five chiropractors with at least three years experience and two public members. Professional members are limited by statute to no more than two from the same chiropractic college.

**Summary of Activities include:**

Issues licenses to practice, reviews complaints, monitors continuing education, promulgates rules, guides board direction, attends national seminars and conferences.

Each member will attend 1 complaint review committee meeting per month and 5 board meetings per year. May also be assigned to other committees by the President.

Board Officers will also attend 7 executive committee meetings per year and attend an annual national convention and an annual district meeting.

Note there is often reading prep for the above meetings, i.e. investigative reports, patient files, prior minutes, etc.

**Meetings are held at:** Meetings are held at the board office building. Physical attendance is expected for Board meetings and complaint review committees with a disciplinary conference.

| Appointment Type           | Name                      | Street Address                                    | Phone          | Email Address             | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|----------------------------|---------------------------|---|----------------|---------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Chiropractor Member        | Dr. Robert Daschner, DC   | 117 N STATE ST<br>Waseca MN<br>56093              | (507) 835-7660 | rpdaschner@gmail.com      | Rice       | 26B        | 2         | M      | Independence            | White or Caucasian        | N        | 02/03/2021   | 01/06/2025 |
| Chiropractor Member        | Dr. Richard Ottomeyer, DC | 23315 Itasca Ave<br>N<br>Forest Lake MN<br>55025  | (651) 226-8338 | rvo@goldengate.net        | Washington | 39A        | 6         |        | No Answer               | No Answer                 |          | 02/16/2022   | 01/05/2026 |
| Chiropractor Member        | Dr. Derek Doty, DC        | 4202 Shirlee Ln<br>N<br>Shoreview MN<br>55126     | (320) 905-0321 | derek.doty@state.mn.us    | Ramsey     | 40B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/02/2019   | 05/02/2023 |
| Chiropractor Member        | Dr. Nicole Zaret, DC      | 217 Hanley Rd<br>Golden Valley MN<br>55426        | (320) 469-4800 | drnicolemaryann@gmail.com | Hennepin   | 46A        | 5         | F      | No Party Preference     | White or Caucasian        | N        | 06/29/2020   | 01/01/2024 |
| Chiropractor Member        | Dr. Teresa Marshall       | 31 Navaho Ave<br>Mankato MN<br>56001              | (507) 345-4035 | treatydc@hickorytech.net  | Carver     | 47B        | 3         | F      | No Party Preference     | White or Caucasian        | N        | 06/18/2018   | 02/15/2022 |
| Chiropractor Member        | Dr. Ridge Pidde, DC       | 3717 Shepherd Hills Dr<br>Bloomington MN<br>55431 | (651) 265-0018 | ridge.pidde@gmail.com     | Hennepin   | 50A        | 3         | F      | Other                   | Asian or Pacific Islander | N        | 06/29/2020   | 05/02/2023 |
| Direct: Chair              | Nestor Riano              | 2347 WESTERN AVE<br>NO<br>Roseville MN<br>55113   | (651) 230-3472 | nstrdnvstr@hotmail.com    | Ramsey     | 66A        | 4         |        | Other                   | Other                     |          | 07/02/2019   | 01/02/2023 |
| Direct: Staff - Contact    | Anne Braam                | 335 Randolph Ave<br>St. Paul MN<br>55102          | (651) 201-2847 | anne.braam@state.mn.us    | Hennepin   | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 07/01/2017   | 08/15/2022 |
| Direct: Executive Director | Michelle Becker           | 335 Randolph Avenue<br>St. Paul MN<br>55102       | (651) 201-2846 | micki.becker@state.mn.us  | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 01/01/2017   | 04/03/2023 |
| Direct: Staff - Contact #2 | Ms. Sheree Meader         | 335 Randolph Avenue<br>St. Paul MN<br>55102-      | (651) 201-2847 | sheree.meader@state.mn.us | Hennepin   | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 06/01/2020   | 07/20/2023 |
| Public Member              | Ms Kim Hill               | 8718 Quarry Ridge Lane<br>Woodbury MN<br>55125    | (651) 270-4426 | Hillgk51@gmail.com        | Washington | 53B        | 4         | F      | Independence            | White or Caucasian        | N        | 07/02/2019   | 05/02/2023 |
| Public Member              | Nestor Riano              | 2347 WESTERN AVE<br>NO<br>Roseville MN<br>55113   | (651) 230-3472 | nstrdnvstr@hotmail.com    | Ramsey     | 66A        | 4         |        | Other                   | Other                     |          | 07/02/2019   | 05/02/2023 |

## MN Board Of Private Detective And Protective Agent Services

Legal Basis: M.S. 326.32 - 326.339 MN Administrative Rules 7506.0100-7506.2900  
 1430 Maryland Avenue East  
 St Paul, MN 55106  
 Telephone: (651) 793-2669

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses and regulates private detectives and protective agents.

**Member Restrictions include:** The board consists of five members including the superintendent of the Bureau of Criminal Apprehension or assistant; a licensed protective agent; a licensed private detective; and two public members.

**Summary of Activities include:** Licensing of private detectives/investigators and protective agents/security. Certifies training courses and instructors. Responds to complaints. Imposes penalties, suspends or revokes the license of a license holder for violations of statutes and rules. Assists law enforcement with enforcing all laws and rules governing private detectives and protective agents.

**Meetings are held at:** 1430 Maryland Ave E., St. Paul.

| Appointment Type   | Name                | Street Address                              | Phone          | Email Address               | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|---------------------|---|----------------|-----------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Superintendent, Bureau Of Criminal Appr. (Ex-offic | Scott Mueller       | 1430 MARYLAND AVE E St. Paul MN 55106       | (651) 793-7044 | scott.d.mueller@state.mn.us | Ramsey     | No Answer  | No Answer |        | Other                   | Other                     |          | 08/03/2020   | 08/05/2024 |
| Direct: Executive Director                                 | Hugo McPhee         | 1730 Maryland Ave E. St. Paul MN 55106      | (651) 793-2668 | hugo.mcphee@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 05/03/2021   | 09/22/2022 |
| Direct: Staff Contact 2                                    | Megan Canny         | 1430 Maryland Ave E St. Paul MN 55106       | (651) 793-2669 | megan.canny@state.mn.us     | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 12/23/2020   | 12/23/2024 |
| Private Detective (Licensee)                               | James Hessel        | 11382 LOUISIANA CIRCLE Bloomington MN 55438 | (952) 944-8625 | hessel1340@aol.com          | Hennepin   | 41B        | 3         |        | Other                   | Other                     |          | 01/01/2016   | 05/31/2022 |
| Private Detective (Licensee)                               | Allen Garber        | 1223 Blossom Boulevard Isanti MN 55040      |                | Puckmanpuckman@yahoo.com    | Isanti     | No Answer  | No Answer | M      | No Answer               | Other                     | Y        | 01/01/2022   | 01/01/2024 |
| Protective Agent (Licensee)                                | Douglas Belton      | 20310 Akin Court Farmington MN 55024        |                | Doug@pssecurityguard.com    | Dakota     | 58B        | 5         | M      | No Answer               | African American or Black | N        | 01/06/2020   | 01/01/2024 |
| Public Member  | Mr. Richard Hodsdon | 2435 White Pine Way Stillwater MN 55082     | (651) 491-5900 | rick_hodsdon@yahoo.com      | Washington | 39A        | 4         | M      | Democratic-Farmer-Labor | No Answer                 | N        | 01/01/2022   | 01/01/2026 |
| Public Member  | Mr. Richard Hodsdon | 2435 White Pine Way Stillwater MN 55082     | (651) 491-5900 | rick_hodsdon@yahoo.com      | Washington | 39A        | 4         | M      | Democratic-Farmer-Labor | No Answer                 | N        | 01/01/2018   | 01/02/2022 |
| Public Member  | Melinda Eledge      | 9120 64th St. North Stillwater MN 55082     |                | MSEGrant@comcast.net        | Washington | 39B        | 4         | F      | No Party Preference     | White or Caucasian        | N        | 01/06/2020   | 01/01/2024 |

## MN Board Of Veterinary Medicine

Legal Basis: M.S. 156.01. and MN Rules 9100.0100-.1000  
 335 Randolph Avenue #215  
 St. Paul, MN 55102  
 Telephone: (651) 201-2844

**Compensation:** \$75 per diem effective 07/01/2014

**Powers and Duties include:** The board licenses and regulates veterinarians; registers veterinary corporations, and investigates complaints against veterinarians and unlicensed persons practicing veterinary medicine.

**Member Restrictions include:**

Including: Resident of Minnesota; five licensed veterinarians with at least five years of experience in the state, and two public members that have no affiliation with the veterinary profession as provided in sections 214.07 to 214.09.

**Summary of Activities include:** In FY2021 this Board provided regulatory oversight to 3700 veterinary licenses and 516 veterinary professional firms. One hundred three complaints were investigated. Continuing education on current regulatory topics was provided to veterinarians via educational presentations and the Board's newsletters. Pandemic regulatory changes, executive orders and guidelines were communicated immediately to licensees via email and were posted on the Board's website. Changes were discussed and approved by the Board members.

**Meetings are held at:** Saint Paul or virtual

| Appointment Type             | Name                   | Street Address   | Phone          | Email Address             | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------------|------------------------|--|----------------|---------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Executive Director   | Dr. Julia Wilson       | 335 Randolph Ave, Suite 215<br>UnknowSt. Paul MN 55102 | (651) 201-2844 | julia.wilson@state.mn.us  | Washington | 41A        | 4         | F      | No Party Preference     | White or Caucasian | N        | 01/01/2020   | 01/01/2024 |
| Direct: Ex-officio - Contact | Nicole Vink            | 2829 University Ave SE<br>Minneapolis MN 55414         | (651) 201-2844 | nicole.vink@state.mn.us   | Hennepin   | 54B        | 2         |        | No Answer               | No Answer          |          | 07/01/2021   | 07/01/2025 |
| Public Member                | Ms. Mahlon Bauman      | 978 40th Street SE<br>Buffalo MN 55313                 | (612) 508-6832 | mahlonb@juno.com          | Wright     | 29A        | 6         | F      | No Answer               | White or Caucasian | N        | 04/05/2021   | 01/06/2025 |
| Public Member                | Jody Grote             | 6520 - 3RD AVE SO<br>Richfield MN 55423                | (612) 869-3840 | jojegrote@yahoo.com       | Hennepin   | 63B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 05/06/2020   | 01/01/2024 |
| Veterinarian Member          | Dr. Mary Olson         | 1888 Nightengale St<br>Mora MN 55051                   | (320) 630-7050 | molsondvm@yahoo.com       | Kanabec    | 11B        | 8         |        | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2018   | 06/04/2022 |
| Veterinarian Member          | Dr. Christopher Powers | 644 Brianna Dr<br>Sartell MN 56377                     |                | power831@gmail.com        | Stearns    | 13B        | 6         |        | No Answer               | No Answer          |          | 07/03/2019   | 01/02/2023 |
| Veterinarian Member          | Dr. Raye Taylor        | 1946 73rd St<br>Centerville MN 55038                   | (515) 291-6878 | dr.raye.taylor@gmail.com  | Anoka      | 36A        | 6         | F      | No Party Preference     | White or Caucasian | N        | 06/05/2022   | 01/05/2026 |
| Veterinarian Member          | Dr. Steven Shadwick    | 3230 White Pine Way<br>Stillwater MN 55082             | (651) 501-3766 | stevenshadwick@aercmn.com | Washington | 39B        | 4         | M      | No Answer               | White or Caucasian | N        | 07/01/2018   | 06/04/2022 |
| Veterinarian Member          | Dr. Steven Shadwick    | 3230 White Pine Way<br>Stillwater MN 55082             | (651) 501-3766 | stevenshadwick@aercmn.com | Washington | 39B        | 4         | M      | No Answer               | White or Caucasian | N        | 06/05/2022   | 01/05/2026 |
| Veterinarian Member          | Dr. Michelle Vaughn    | 10015 Minnetonka Blvd<br>Minnetonka MN 55305           | (612) 423-4057 | animaldoc96@yahoo.com     | Hennepin   | 63B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/03/2019   | 01/17/2023 |
| Veterinarian Member          | Dr. Julie Dahlike      | 1136 Larpenteur Avenue W.<br>Saint Paul MN 55113       | (651) 487-3712 | jlddvm@hotmail.com        | Ramsey     | 64A        | 4         | F      | No Answer               | White or Caucasian | N        | 07/03/2019   | 01/17/2023 |

# MN Board On Aging

Legal Basis: M.S. 256.975  
 Po Box 64976, 540 Cedar St  
 St Paul, MN 55164-0976  
 Telephone: (651) 431-2563

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board develops, coordinates, evaluates, and administers federal and state funds for programs for the aging; makes grants to seven area agencies on aging and non-profit agencies; and serves as advocate for older persons.

**Member Restrictions include:** The board consists of 25 members including at least one member from each congressional district.

**Summary of Activities include:** Works with other state agencies to develop policy impacting older persons; ombudsman for Older Minnesotans; funds nutrition transporting, chore, caregiver support and information, and assistance services statewide.

**Meetings are held at:** 540 Cedar Street, St. Paul (virtual) MN Humanities Center (in-person) 987 Ivy Ave E, St Paul, MN 55106

| Appointment Type                        | Name                    | Street Address                                   | Phone          | Email Address                      | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|-------------------------|--|----------------|------------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Ex-officio - Executive Director | Kari Benson             | 0 PO Box 64976<br>St Paul MN 55164               | (651) 431-2566 | kari.benson@state.mn.us            | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 01/01/2016   | 01/01/2025 |
| Member                                  | Roger Moe               | 17444 Park Ave SE<br>Erskine MN 56535            | (612) 803-9976 | rogermoe@gvtel.com                 | Polk       | 01B        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 07/03/2019   | 06/13/2023 |
| Member                                  | Ms Catherine Chavers    | 4591 Indian Point Road<br>Orr MN 55771           | (218) 780-2898 | cchavers@boisforte-nsn.gov         | St. Louis  | 03A        | 8         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 07/03/2019   | 06/13/2023 |
| Member                                  | Alan Perish             | 26092 CO 14<br>Browerville MN 56438              | (320) 594-6586 | apfarmsinc@gmail.com               | Todd       | 09A        | 7         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 11/03/2021   | 07/02/2023 |
| Member                                  | Susan Mezzenga          | 3011 WHITE OAK RD<br>Pequot Lakes MN 56472       | (218) 831-9990 | susanmary@brainerd.net             | Crow Wing  | 10A        | 8         | F      | No Party Preference     | White or Caucasian               | N        | 07/03/2019   | 07/02/2023 |
| Member                                  | Mrs Maureen schneider   | 723 Koronis Avenue<br>Paynesville, MN 56362      | (320) 444-6572 | maureenschneider1@yahoo.com        | Stearns    | 13A        | 7         | F      | No Answer               | White or Caucasian               | N        | 05/17/2020   | 01/01/2024 |
| Member                                  | Melanie Benjamin        | 43408 OODENA DR<br>Onamia MN 56359               | (320) 532-7486 | melanie.benjamin@millelacsband.com | Mille Lacs | 15A        | 8         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 07/03/2019   | 06/13/2023 |
| Member                                  | Tammi Dahlman           | 3624 Co Rd 3 SW<br>Cokato MN 55321               | (612) 703-9208 | dt Dahlman@embarqmail.com          | Wright     | 18A        | 6         | F      | No Answer               | White or Caucasian               | N        | 05/17/2020   | 01/01/2024 |
| Member                                  | Linda Giersdorf         | 144 Catalina Drive<br>Mankato MN 56001           | (507) 382-1905 | lekg@charter.net                   | Blue Earth | 19B        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 05/06/2020   | 01/01/2024 |
| Member                                  | Penny Solberg           | 800 Memorial Drive<br>Spring Valley MN 55975     | (507) 346-1241 | psolberg@springvalleyliving.org    | Fillmore   | 28B        | No Answer | O      | No Answer               | No Answer                        | O        | 07/03/2019   | 07/02/2023 |
| Member                                  | Stephanie Klinzing      | 20961 OLSON ST NW<br>Elk River MN 55330          | (763) 441-2210 | mayorer@charter.net                | Sherburne  | 30A        | 6         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 06/16/2021   | 01/06/2025 |
| Member                                  | Sherrie Pugh            | 5567 SPRUCE ROAD<br>Mound MN 55364               | (612) 518-0287 | 60spugh@gmail.com                  | Hennepin   | 33B        | 3         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 05/01/2017   | 12/14/2021 |
| Member                                  | Patricia Schommer       | 2614 Pine Ridge Dr<br>Anoka MN 55303             | (612) 964-7317 | cowlpas@gmail.com                  | Anoka      | 35A        | 6         | F      | No Answer               | White or Caucasian               | N        | 07/03/2019   | 07/02/2023 |
| Member                                  | Patrick Mcfarland       | 19 W RIVER PKWY<br>Champlin MN 55316             | (763) 783-4728 | pmcfarland@accap.org               | Hennepin   | 36A        | 3         | M      | No Party Preference     | White or Caucasian               | N        | 07/03/2019   | 07/02/2023 |
| Member                                  | John Doan               | 4005 Evergreen Place<br>Shoreview MN 55126       | (763) 355-8746 | johnndoan@gmail.com                | Ramsey     | 42B        | 4         | M      | No Answer               | Asian or Pacific Islander        | O        | 05/17/2020   | 07/04/2022 |
| Member                                  | Dr. Becky Olson-Kellogg | 2820 Aquila Ave South<br>St. Louis Park MN 55426 | (612) 624-6591 | olso0184@umn.edu                   | Hennepin   | 46A        | 5         | F      | No Answer               | White or Caucasian               | O        | 05/06/2020   | 06/13/2023 |
| Member                                  | Anjuli Cameron          | 5816 Merold Drive<br>Minneapolis MN 55436        | (651) 757-1742 | anjuli.cameron@state.mn.us         | Hennepin   | 49A        | 3         | F      | No Answer               | Asian or Pacific Islander        |          | 12/15/2021   | 01/06/2025 |
| Member                                  | Mrs Ann Thole           | 10519 Penn Ave So<br>Bloomington MN 55431        | (952) 888-0662 | annm.thole@gmail.com               | Hennepin   | 50B        | 3         | F      | No Answer               | White or Caucasian               | N        | 05/06/2020   | 01/01/2024 |
| Member                                  | Mr. Leonard Levine      | 906 Barbara Ct.<br>Mendota Hts. MN 55118         | (651) 405-9330 | len@levinecanhelp.com              | Dakota     | 52A        | 2         | M      | No Answer               | No Answer                        | N        | 06/22/2022   | 01/06/2025 |
| Member                                  | Jim Varpness            | 406 Bluebird Lane<br>Woodbury MN 55125           | (312) 307-0030 | jvarpness@gmail.com                | Washington | 53A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 07/03/2019   | 07/02/2023 |

|        |                       |   |                |                             |            |     |   |   |                         |                           |   |            |            |
|--------|-----------------------|---|----------------|-----------------------------|------------|-----|---|---|-------------------------|---------------------------|---|------------|------------|
| Member | Dr. Lance Fang        | 2660 Eagle Valley Drive<br>Woodbury MN<br>55129 |                | lance.fang@hotmail.com      | Washington | 53B | 4 | M | No Answer               | Asian or Pacific Islander | N | 06/16/2021 | 06/21/2022 |
| Member | Kay Hendrikson        | 7470 Newbury Road<br>Woodbury MN<br>55125       | (612) 910-5527 | khendrikson@comcast.net     | Washington | 53B | 4 | F | Democratic-Farmer-Labor | White or Caucasian        | N | 07/03/2019 | 07/04/2022 |
| Member | Jane Pederson         | 9478 WEDGEWOOD DRIVE<br>Woodbury MN<br>55124    | (651) 730-9471 | jpедerson@stratishealth.org | Washington | 53B | 4 | F | No Party Preference     | White or Caucasian        | N | 06/16/2021 | 01/06/2025 |
| Member | Khadija ZEIG          | 6000 Summit Curv S<br>Cottage Grove MN<br>55016 | (612) 558-0895 | kzeig@yahoo.com             | Washington | 54A | 2 | F | Democratic-Farmer-Labor | African American or Black | O | 06/16/2021 | 01/06/2025 |
| Member | Mary Jo Schifsky      | 851 River Mews Court<br>Minneapolis MN<br>55414 |                | mjschifsky@comcast.net      | Hennepin   | 60B | 5 | F | No Answer               | White or Caucasian        | O | 07/03/2019 | 07/02/2023 |
| Member | Ms. Kate Grathwol PhD | 1425 28th St. W.<br>Minneapolis MN<br>55408     | (612) 843-3411 | kate@vlw.org                | Hennepin   | 61A | 5 | F | Democratic-Farmer-Labor | White or Caucasian        | N | 05/06/2020 | 01/01/2024 |
| Member | Susan McGeehan        | 4954 Colfax Ave. S.<br>Minneapolis MN<br>55419  | (962) 967-5182 | susan.k.mcgeehan@gmail.com  | Hennepin   | 61B | 5 | F | No Answer               | White or Caucasian        | N | 07/03/2019 | 06/13/2023 |
| Member | Ms. Kathleen Kelso    | 2155 Jefferson Avenue<br>Saint Paul MN<br>55105 | (651) 698-6014 | kathleenkelso@gmail.com     | Ramsey     | 64B | 4 | F | Democratic-Farmer-Labor | White or Caucasian        | N | 07/01/2019 | 07/02/2023 |

# MN Commission On National and Community Service

Legal Basis: M.S. 124D.3851994 (Minn. Laws Chap. 647 Art. 4 Sec. 4)  
 120 South Sixth Street  
 Minneapolis, MN 55402  
 Telephone: (612) 333-7740

**Compensation:** Commission has delegated duties to nonprofit

**Powers and Duties include:** The commission will implement a comprehensive state plan to provide services under sections 121.701 and 121.710 of federal law, pursue funding sources, coordinate volunteer learning service programs, administer the youth works grant program, establish an evaluation of program plan, administer the federal Americorps program, and report to the governor and Legislature.

**Member Restrictions include:**

The commission consists of 25 members including the commissioner of Education.

The governor appoints 24 additional voting members. Nine of these members shall include representatives of public or nonprofit organizations experienced in youth employment and training; organizations promoting adult service and volunteerism; community-based service agencies or organizations; local public or private sector labor unions; local governments; business; a national service program; and American Indian tribes, and an individual between age 16 and 25 who is a participant or supervisor on a program. The remaining 16 shall include individuals with expertise in the management and operations of a nonprofit organization including individuals with expertise in public relations, finance, and development.

The governor shall ensure to the extent possible that membership of the commission is balanced according to geography, race, ethnicity, age and gender. The governor shall appoint up to five ex-officio nonvoting members from appropriate state agencies. A representative of the Corporation for National Service shall also serve as an ex-officio nonvoting member. Voting and ex-officio nonvoting members may appoint a designee to act on their behalf.

**Summary of Activities include:** Members serve on committees related to national and community service as well as policy making and commission meetings.

**Meetings are held at:** Posted on website: [www.serveminnesota.org](http://www.serveminnesota.org)

| Appointment Type | Name                 | Street Address                                 | Phone          | Email Address                            | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|------------------|----------------------|--|----------------|--|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Business Member  | Kate Kelly           | 80 South 8th Street<br>Minneapolis MN 55402    | (612) 790-9102 | kate.kelly@pnc.com                       | Hennepin   | 44B        | No Answer | F      | No Answer               | White or Caucasian        | N        | 04/25/2020   | 07/02/2023 |
| Community Member | Philip Rutherford    | 1859 23rd st nw<br>Rochester MN 55901          | (507) 319-1330 | prutherford@facesandvoicesofrecovery.org | Olmsted    | 25B        | 1         | M      | No Answer               | African American or Black |          | 01/05/2021   | 01/01/2024 |
| Community Member | Dave Beal            | 2525 - 25TH AVE NW<br>Rochester MN 55901       | (507) 990-6057 | rdavidbeal@gmail.com                     | Olmsted    | 25B        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/25/2020   | 01/02/2023 |
| Community Member | Martha Sichko        | 214 Lee Place<br>Albert Lea MN 56007           |                | marjones8@aol.com                        | Freeborn   | 27A        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/25/2020   | 06/21/2022 |
| Community Member | William Arendt       | 8992 84TH ST NW<br>Annandale MN 55302          | (320) 274-2422 | wfa12345@aol.com                         | Wright     | 29A        | 6         | M      | No Party Preference     | White or Caucasian        | N        | 04/25/2020   | 10/11/2022 |
| Community Member | Linda Gilligan       | 6808 RIDGEVIEW DR<br>Edina MN 55439            | (612) 709-6151 | gilliganlm@gmail.com                     | Hennepin   | 49A        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/25/2020   | 06/21/2022 |
| Community Member | Linda Gilligan       | 6808 RIDGEVIEW DR<br>Edina MN 55439            | (612) 709-6151 | gilliganlm@gmail.com                     | Hennepin   | 49A        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/22/2022   | 01/06/2025 |
| Community Member | Thomas Horner        | 7612 STONEWOOD COURT<br>Edina MN 55439         | (952) 942-8316 | tforner@gmail.com                        | Hennepin   | 49B        | 3         | M      | Independence            | White or Caucasian        | N        | 04/25/2020   | 06/21/2022 |
| Community Member | Thomas Horner        | 7612 STONEWOOD COURT<br>Edina MN 55439         | (952) 942-8316 | tforner@gmail.com                        | Hennepin   | 49B        | 3         | M      | Independence            | White or Caucasian        | N        | 06/22/2022   | 01/06/2025 |
| Community Member | MS Lois Duffy        | 15392 Afton Hills Dr. S.<br>Afton MN 55001     | (651) 337-1500 | lois.duffy@comcast.net                   | Washington | 54B        | 4         | F      | No Party Preference     | No Answer                 | N        | 07/03/2019   | 07/02/2023 |
| Community Member | Nate Prouty          | 13585 EMBRY WAY<br>Apple Valley MN 55124       | (612) 770-9591 | nateprouty@hotmail.com                   | Dakota     | 57B        | 2         |        | Other                   | Other                     |          | 04/25/2020   | 07/02/2023 |
| Community Member | Sarah Clyne          | 2836 Dupont Ave S<br>Minneapolis MN 55408      | (612) 730-0038 | clynesarah@gmail.com                     | Hennepin   | 61A        | 5         | F      | No Answer               | Asian or Pacific Islander | N        | 01/05/2021   | 01/01/2024 |
| Community Member | Nomin Angarag        | 3220 Fremont Ave South<br>MINNEAPOLIS MN 55408 | (310) 989-9578 | angaragnomin@gmail.com                   | Hennepin   | 61A        | 5         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 06/22/2022   | 01/06/2025 |
| Community Member | Stephanie Moncada    | 681 Lexington Pkwy S<br>Saint Paul MN 55116    |                | moncadasam@yahoo.com                     | Ramsey     | 64B        | 4         | F      | Independence            | White or Caucasian        | N        | 07/03/2019   | 07/02/2023 |
| Community Member | Mauricio Leon Mendez | 24 George East St Paul MN<br>55107             | (319) 529-7837 | leonx075@umn.edu                         | Ramsey     | 65B        | 4         | M      | No Party Preference     | Other                     | N        | 06/22/2022   | 01/06/2025 |
| Community Member | Elizabeth Emerson    | 745 BUTTERNUT AVE<br>St Paul MN 55102          | (651) 357-2225 | elizabethemerson@hotmail.com             | Ramsey     | 65B        | 4         |        | Other                   | Other                     |          | 04/25/2020   | 07/02/2023 |
| Community Member | Megan Remark         | 646 JACKSON ST<br>St Paul MN 55101             | (651) 254-1616 | megan.m.remark@healthpartners.com        | Ramsey     | 65B        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/25/2020   | 06/21/2022 |



|  |                         |   |                |                                 |            |           |           |   |                         |                                  |   |            |            |
|--|-------------------------|---|----------------|---------------------------------|------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Community Member   | Jane Leonard            | 1533 Grantham Street<br>SAINT PAUL MN 55108                   | (651) 303-5263 | janeleonardconsulting@gmail.com | Ramsey     | 66A       | 4         | F | No Answer               | White or Caucasian               | N | 07/03/2019 | 01/02/2023 |
| Community Member   | Lee Sumea               | 2031 Brenner Ave<br>Roseville MN 55113                        | (202) 903-3882 | sandrasumea@gmail.com           | Ramsey     | 66A       | 4         | F | Democratic-Farmer-Labor | Asian or Pacific Islander        | N | 04/25/2020 | 01/02/2023 |
| Community Member   | John Eilenberger        | 3249 Casco Circle<br>Orono MN 55391                           | (952) 567-0712 | jellenberger63@gmail.com        | Hennepin   | No Answer | No Answer | M | No Answer               | White or Caucasian               | N | 04/25/2020 | 07/02/2023 |
| Direct: House Member 2   | Dave Baker              | 539 STATE OFFICE BUILDING<br>St Paul MN 55155                 | (651) 296-6206 | rep.dave.baker@house.mn         | Unknown    | 17B       | No Answer | M | Republican              | White or Caucasian               |   | 03/08/2021 | 02/01/2023 |
| Direct: House Member 1   | Ami Wazlawik            | 100 Rev. Dr. Martin Luther King Jr. Blvd<br>St. Paul MN 55155 | (651) 296-3018 | rep.ami.wazlawik@house.mn       | Ramsey     | 38B       | No Answer | O | No Answer               | No Answer                        | O | 03/08/2021 | 02/01/2023 |
| Direct: Staff - Contact  | Lisa Carlson            | 120 South 6th Street<br>Minneapolis MN 55402                  | (612) 333-7739 | lisacarlson@serveminnesota.org  | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                        | O | 07/01/2017 | 07/01/2025 |
| Direct: Rep. Corporation For National Service                    | Deborah Richardson      | 2300 Main Street<br>Kansas City MO 64108                      | (202) 855-8849 | drichardson@cns.gov             | Unknown    | No Answer | No Answer | O | No Answer               | No Answer                        | O | 06/01/2021 | 06/01/2025 |
| Direct: Education Commissioner                                   | Heather Mueller         | 332 Minnesota Street<br>St. Paul MN 55101                     |                | heather.mueller@state.mn.us     | Ramsey     | No Answer | No Answer | O | No Answer               | No Answer                        | O | 06/01/2021 | 03/21/2023 |
| Expertise Education, Training, Development Needs of Youth Member | Robert Rumpza           | 1791 Scheffer Ave.<br>St. Paul MN 55116                       | (612) 309-3971 | bob@rumpzaconsulting.com        | Ramsey     | 64B       | 4         | M | Independence            | White or Caucasian               | N | 04/25/2020 | 01/02/2023 |
| Local Government Rep   | Mr Curtis Johnson       | 3084 Payne Avenue<br>Little Canda MN 55117                    | (651) 983-0515 | curtis.johnson@isd623.org       | Ramsey     | 42B       | 4         | M | Democratic-Farmer-Labor | African American or Black        | N | 04/25/2020 | 07/02/2023 |
| Local Labor  | Mrs. Aberdeen Rodriguez | 3836 23rd Avenue S<br>Minneapolis MN 55407                    | (512) 569-1915 | aberdeen.rodriguez@gmail.com    | Hennepin   | 63A       | 5         | F | Democratic-Farmer-Labor | White or Caucasian               | O | 04/25/2020 | 07/04/2022 |
| National Service Rep   | Karen Larson            | 13838 Geneva Avenue N.<br>Hugo MN 55038                       | (651) 315-6335 | klarson2009@gmail.com           | Washington | 42B       | 4         | F | No Answer               | White or Caucasian               | N | 04/25/2020 | 10/11/2022 |
| Tribal Rep.  | Noya Woodrich           | 8403 Riverview Lane North<br>Brooklyn Park MN 55444           | (612) 281-4047 | noya.woodrich@state.mn.us       | Hennepin   | 40B       | 3         | F | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 04/25/2020 | 01/03/2022 |
| Volunteerism With Older Adults                                   | Ms Mary Quirk           | 4010 Upton Ave S<br>Minneapolis MN 55410                      |                | mary.h.quirk@gmail.com          | Hennepin   | 51A       | 5         | F | No Answer               | White or Caucasian               | N | 01/05/2021 | 01/01/2024 |
| Youth Member   | Sawyer Boyles           | 308 26 West 22nd Street<br>Minneapolis MN 55404               | (651) 262-3197 | sawyerboyles@gmail.com          | Hennepin   | No Answer | No Answer | M | Other                   | White or Caucasian               | N | 04/25/2020 | 10/11/2022 |

# MN Comprehensive Health Association Board Of Directors

Legal Basis: M.S. 62E.10 (2020)  
 Department of Commerce  
 St. Paul, MN 55101  
 Telephone: (651) 539-1457

**Compensation:** \$50 under 4 hrs/\$100 over 4 hrs for public members

**Powers and Duties include:** The association is Minnesota's reinsurance entity to administer the state-based reinsurance program referred to as the Minnesota premium security plan.

**Member Restrictions include:** MCHA is governed by a board of directors comprised of 13 individuals. Six members are selected by the health insurance industry, subject to approval by the Minnesota Department of Commerce (DoC) and one must be a health actuary. Five public directors are selected by the Commerce Commissioner. At least two of these public directors must be individual plan enrollees, one must be a licensed insurance agent, and at least two must reside outside the seven-county Metro Area. Two public directors are selected by the Commissioner of Human Services; one must represent hospitals and one must represent healthcare providers.

**Summary of Activities include:** Manages the association.

**Meetings are held at:** Meetings are held in the Twin Cities area.

| Appointment Type                       | Name              | Street Address  | Phone          | Email Address                | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|-------------------|---|----------------|------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact - Commerce       | Carrie Briggs     | 85 7th Place East<br>St. Paul MN 55101  | (651) 539-1457 | carrie.briggs@state.mn.us    | Ramsey   | 39B        | No Answer |        | No Answer               | No Answer          |          | 12/04/2018   | 12/04/2022 |
| Direct: Plan Member 6 (Health Actuary) | Stephen Custis    | 401 Carlson Parkway<br>Minnetonka MN 55305  | (952) 992-3747 | stephen.custis@medica.com    | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 05/03/2017   | 05/31/2023 |
| Direct: Plan Member 4                  | Dori Petersen     | 1309 PO Box 1309<br>Minneapolis MN 55440  |                | noaddressprovided@no.com     | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 05/03/2017   | 05/31/2023 |
| Direct: Plan Member 5                  | Mike Umland       | 6105 Golden Hills Drive<br>Golden Valley MN 55416                                 |                | mike.umland@preferredone.com | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 05/03/2017   | 05/31/2023 |
| Direct: Plan Member 1                  | Dave Dziuk        | HEALTH PARTNERS; 8100 -<br>34TH AVE SO., PO BOX 1309<br>Minneapolis MN 55440-1309 | (952) 883-6535 | N/A                          | Unknown  | No Answer  | No Answer |        | Other                   | Other              |          | 05/03/2017   | 05/31/2023 |
| Direct: Plan Member 3                  | Scott Keefer      | BCBS (N179); 1750 YANKEE<br>DOODLE RD<br>Eagan MN 55121                           | (651) 662-8786 | N/A                          | Unknown  | No Answer  | No Answer |        | Other                   | Other              |          | 05/03/2017   | 05/31/2023 |
| Direct: Staff Contact - Human Services | Krista OConnor    | 540 Cedar Street<br>St. Paul MN 55155   | (651) 431-7297 | Krista.Oconnor@state.mn.us   | Ramsey   | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 04/01/2017   | 03/31/2023 |
| Direct: Plan Member 2                  | Beth Monsrud      | 500 Stinson Blvd. NE<br>Minneapolis MN 55413                                      |                | bmonsrud@ucare.org           | Hennepin | No Answer  | No Answer |        | Other                   | Other              |          | 05/03/2017   | 05/31/2023 |
| Public Member                          | Daniel Miesle     | 2008 Knollwood Drive<br>Grand Rapids MN 55744                                     | (218) 256-8020 | dmiesle@gmail.com            | Itasca   | 05B        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 06/17/2021   | 05/31/2025 |
| Public Member                          | Kerry Koestler    | 42635 JUDSON BOTTOM<br>ROAD<br>North Mankato MN 56003                             | (507) 327-8500 | kerryk@hickorytech.net       | Nicollet | 19A        | 1         | M      | Republican              | White or Caucasian | N        | 06/17/2021   | 05/31/2025 |
| Public Member                          | Dr. Rahul Koranne | 2550 University Ave W<br>Saint Paul MN 55114                                      | (651) 641-1121 | sbohnet@mnhospitals.org      | Ramsey   | 38B        | 4         | O      | No Answer               | No Answer          | O        | 07/12/2021   | 01/06/2025 |
| Public Member                          | Rahul Koranne     | 2550 UNIVERSITY AVE W.,<br>#350-S<br>St Paul MN 55114                             | (651) 659-1445 | rkoranne@mnhospitals.org     | Ramsey   | 38B        | 4         | M      | No Party Preference     | Other              | N        | 07/08/2020   | 07/11/2021 |
| Public Member                          | Sheryl Radle      | 18169 JAMAICAPATH<br>Lakeville MN 55044   | (952) 435-4622 | sheryl@radleinsurance.com    | Dakota   | 58A        | 2         | F      | Other                   | White or Caucasian | N        | 06/17/2021   | 05/31/2025 |
| Public Member                          | Garin Strobl      | 410 Thomas Avenue South<br>Minneapolis MN 55405                                   |                | garin.strobl@gmail.com       | Hennepin | 59B        | 5         | F      | No Answer               | White or Caucasian | N        | 06/18/2021   | 05/31/2025 |
| Public Member                          | Teresa Knoedler   | 2825 Benton Boulevard<br>Minneapolis MN 55416                                     |                | tknoedler@gmail.com          | Hennepin | 61A        | 5         | F      | No Answer               | White or Caucasian | Y        | 07/12/2021   | 01/06/2025 |
| Public Member                          | Teresa Knoedler   | 2825 Benton Boulevard<br>Minneapolis MN 55416                                     |                | tknoedler@gmail.com          | Hennepin | 61A        | 5         | F      | No Answer               | White or Caucasian | Y        | 08/01/2019   | 07/11/2021 |
| Public Member                          | Sara Rohde        | 1233 James Avenue<br>Saint Paul MN 55105  | (651) 269-8972 | sararohde.mn@gmail.com       | Ramsey   | 64B        | 4         | F      | No Answer               | White or Caucasian | N        | 06/17/2021   | 05/31/2025 |

# MN Emerging Entrepreneur Board

Legal Basis: M.S. 116M.15  
 Deed, 1st National Bank Building  
 St Paul, MN 55101  
 Telephone: (651) 259-7678

## Compensation:

**Powers and Duties include:** The Minnesota Emerging Entrepreneur Program is established to award grants to nonprofit corporations to fund loans to businesses owned by minority or low-income persons, women, veterans, and people with disabilities

**Member Restrictions include:** The Minnesota Emerging Entrepreneur Board is created and consists of the commissioner of employment and economic development, the commissioner of human rights, and the chair of the Metropolitan Council. In addition, twelve members from the general public are appointed by the governor. Nine of the public members must be representatives from minority business enterprises. No more than six of the public members may be of one gender. At least one member must be a representative from a veteran-owned business, and at least one member must be a representative from a business owned by a person with disabilities. Appointments must ensure balanced geographic representation. At least half of the public members must have experience working to address racial income disparities. All public members must be experienced in business or economic development.

**Summary of Activities include:**

Meetings are held at: DEED Offices

| Appointment Type                               | Name                  | Street Address                                      | Phone          | Email Address                     | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--|-----------------------|---|----------------|-----------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff - Contact                        | Deven Bowdry          | 332 Minnesota Street<br>St. Paul MN 55101           | (651) 259-7678 | deven.bowdry@state.mn.us          | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 09/18/2018   | 05/26/2023 |
| Direct: Member 10 - Metropolitan Council Chair | Nora Slawik           | 390 Robert Street North<br>St. Paul MN 55101        |                | nora.slawik@metc.state.mn.us      | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/01/2019   | 07/01/2023 |
| Direct: Member 9 - DEED Commissioner           | Steve Grove           | 332 MINNESOTA ST,<br>SUITE E200<br>St Paul MN 55101 | (651) 259-7119 | s.grove@state.mn.us               | Unknown    | No Answer  | No Answer |        | Other                   | Other                            |          | 07/01/2019   | 09/07/2023 |
| Member   | Mary (Maija) Niska    | 1005 14th Street North<br>Virginia MN 55792         | (218) 780-6221 | maijabiondich322@gmail.com        | St. Louis  | 06B        | 8         | F      | No Answer               | White or Caucasian               | N        | 07/22/2020   | 08/23/2022 |
| Member   | Miss Adeline Wright   | 1721 East 3rd Street<br>Duluth MN 55812             | (218) 428-6230 | adelineinc@gmail.com              | St. Louis  | 07A        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 07/15/2020   | 07/02/2023 |
| Member   | Tohow Siyad           | 3700 W St Germain St<br>st cloud MN 56301           | (612) 239-1572 | tohowsiyad@gmail.com              | Stearns    | 14A        | 6         | M      | No Answer               | African American or Black        | N        | 07/15/2020   | 07/02/2023 |
| Member   | Edna Mckenzie         | 2112 93rd Trail<br>Brooklyn MN 55444                | (612) 207-4986 | edna@midwestselectcontracting.com | Hennepin   | 36B        | 3         | F      | Democratic-Farmer-Labor | African American or Black        | Y        | 06/16/2021   | 01/06/2025 |
| Member   | Dr. Christopher Omare | 8197 Irving Ave North<br>Brooklyn Park MN 55444     | (612) 481-9034 | coomar07@smumn.edu                | Hennepin   | 40A        | 6         | M      | No Answer               | African American or Black        | N        | 07/22/2020   | 08/23/2022 |
| Member   | Gloria Howard         | 101 83rd Ave NE<br>Fridley MN 55432                 | (763) 614-0414 | therootpathway@gmail.com          | Anoka      | 41A        | 5         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 07/06/2021   | 01/06/2025 |
| Member   | Dr. Lance Fang        | 2660 Eagle Valley Drive<br>Woodbury MN 55129        |                | lance.fang@hotmail.com            | Washington | 53B        | 4         | M      | No Answer               | Asian or Pacific Islander        | N        | 07/15/2020   | 08/23/2022 |
| Member   | Carol Logan M.P.N.A.  | 10505 Kimbro Ave S<br>Cottage Grove MN 55016        | (651) 341-6252 | carolloganmn@GMAIL.com            | Washington | 54B        | 2         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 07/15/2020   | 08/23/2022 |
| Member   | Apee Ochudho          | 18349 Embers Avenue<br>Farmington MN 55024          | (612) 532-2753 | aochudho@gmail.com                | Dakota     | 58B        | 2         | M      | Democratic-Farmer-Labor | African American or Black        | N        | 07/06/2021   | 01/06/2025 |
| Member   | Kenneth Rance         | 1400 Hall Curve<br>Minneapolis MN 55411             | (612) 322-5622 | kenneth_rance@yahoo.com           | Hennepin   | 59B        | 5         | M      | Democratic-Farmer-Labor | African American or Black        | N        | 06/16/2021   | 07/02/2023 |
| Member   | Grover Jones          | 1375 DAVERN ST., #429<br>St Paul MN 55116           | (651) 698-0015 | groverjones@gcjassoc.com          | Ramsey     | 64B        | 4         | M      | No Party Preference     | African American or Black        | N        | 07/15/2020   | 07/02/2023 |
| Member   | Tim O'neil            | 2137 Sargent Ave<br>St Paul MN 55105                |                | tim.oneil@bunkerlabs.org          | Ramsey     | No Answer  | No Answer | M      | No Answer               | Other                            |          | 04/18/2017   | 07/05/2021 |
| Member   | Nawal Noor            | 6600 Pleasant Ave # 117<br>Richfield MN 55423       |                | nawalnoor@gmail.com               | Hennepin   | No Answer  | No Answer | F      | No Answer               | Other                            | N        | 04/18/2017   | 07/05/2021 |
| Member   | Lakisha Witter        | 6421 PO Box<br>Minneapolis FL 55406                 |                | lakishawitter@gmail.com           | Anoka      | No Answer  | No Answer | F      | No Answer               | African American or Black        | N        | 07/15/2020   | 07/02/2023 |

## MN Fair Plan

Legal Basis: M.S. 65A.31-42  
 1128 Harmon Place, Suite 311  
 Minneapolis, MN 55403  
 Telephone: (651) 539-1457

**Compensation:** \$200 per diem plus expenses

**Powers and Duties include:** The board administers the MN Fair Plan Act to make property, homeowners and commercial insurance available statewide.

**Member Restrictions include:** The nine members include five member company directors elected by the member companies, and four appointed public directors. There is also one non-voting member representing the Department of Commerce.

**Summary of Activities include:** We now insure roughly 5,700 properties in the state of Minnesota. We collected \$4.1 million in premiums from our policyholders during 2014.

**Meetings are held at:** MN Fair Plan Office

| Appointment Type             | Name                 | Street Address                              | Phone          | Email Address               | County   | Legis Dist | Cong Dist | Gender | Party               | Race                      | Disabled | Appoint Date | Term Ends  |
|------------------------------|----------------------|---|----------------|-----------------------------|----------|------------|-----------|--------|---------------------|---------------------------|----------|--------------|------------|
| Direct: Ex-officio - Contact | Carrie Briggs        | 85 7th Place East<br>St. Paul MN 55101      | (651) 539-1457 | carrie.briggs@state.mn.us   | Ramsey   | 39B        | No Answer |        | No Answer           | No Answer                 |          | 12/04/2018   | 12/04/2022 |
| Public Member                | Elaine Love          | 5390 Barrington Way<br>Shorewood MN 55331   | (952) 484-2814 | lainie.elainelove@gmail.com | Hennepin | 33B        | 3         | F      | No Answer           | White or Caucasian        | N        | 01/28/2021   | 07/01/2023 |
| Public Member                | Michael McHugh       | 2011 Toledo Ave N<br>Golden Valley MN 55422 | (612) 615-6121 | michael@mccg-mn.com         | Hennepin | 45B        | 5         | M      | Other               | African American or Black | N        | 01/28/2021   | 07/01/2023 |
| Public Member                | Sheri Melander-smith | 2403 Harvest Way<br>Chanhassen MN 55417     |                | Melandersmith@hotmail.com   | Carver   | No Answer  | No Answer | F      | No Answer           | Other                     | Y        | 01/28/2021   | 07/01/2023 |
| Public Member                | Robert Meeks         | 1616 Windsor Lane<br>St Peter MN 56082      | (507) 934-1274 | meeks1948@gmail.com         | Nicollet | No Answer  | No Answer | M      | No Party Preference | White or Caucasian        | N        | 01/28/2021   | 07/01/2023 |

# MN Governor's Council On Developmental Disabilities

Legal Basis: M.S. 16B.054 (Originally Executive Order 91-29 (Arne Carlson, 23 December 1991); 1998 Minn. Laws Chap. 359 Sec. 4)  
 370 Centennial Office Building  
 St. Paul, MN 55155  
 Telephone: (651) 296-9964

**Compensation:** Travel expenses, Respite and/or child care expenses, Personal Care Assistant / Support services

**Powers and Duties include:** Carry out responsibilities in P.L. 106-402 to ensure that people with developmental disabilities and their families receive the necessary supports/services to achieve increased independence, productivity, self determination, integration and inclusion in the community.

**Member Restrictions include:**

Set out in the Developmental Disabilities Assistance and Bill of Rights Act (DD Act) (P.L. 106-402).

The governor shall select members of the council, at his or her discretion after soliciting recommendations from organizations representing a broad range of individuals with developmental disabilities and individuals interested in individuals with developmental disabilities, including the non-state agency members of the council.

The governor shall make appropriate provisions to rotate the membership of the council. The council shall include representatives of the principal state agencies. Not less than 60 percent of the membership of the council shall consist of individuals with developmental disabilities; parents or guardians of children with developmental disabilities; or immediate relatives or guardians of adults with mentally impairing developmental disabilities who cannot advocate for themselves; and not employees of a state agency that receives funds or provides services under this part, and who are not managing employees (as defined in section 1126(b) of the Social Security Act).

**Summary of Activities include:**

To carry out the mandates of P.L. 106-402:

- Implement the five-year state plan that is the basis of systemic change, capacity building, and advocacy activities that increase the independence, productivity, self-determination, and integration and inclusion of people with developmental disabilities and their families into the community
- Increase public awareness and knowledge about developmental disabilities through training, inter-agency meetings, public education, and technical assistance
- Provide, administer, and evaluate federal grants based on the goals contained in the five year state plan
- Review and comment on federal and state plans, existing laws, proposed legislation, and administrative regulations

**Meetings are held at:** Continuing Education and Conference Center, University of Minnesota, St. Paul Campus

| Appointment Type                        | Name                       | Street Address                                      | Phone          | Email Address               | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|----------------------------|---|----------------|-----------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Consumer Member                         | Stacey Nelson              | 114 North 8th Avenue<br>Ely MN 55731                | (218) 235-0651 | lmattonen@rurallivingmn.com | St. Louis  | 03A        | 8         | F      | No Answer               | White or Caucasian        | Y        | 07/01/2018   | 07/05/2021 |
| Consumer Member                         | Jason Blomquist            | 6151 Louisiana Ave N<br>Minneapolis MN 55428        | (612) 385-9159 | blomquist828@gmail.com      | Hennepin   | 45A        | No Answer | M      | Other                   | White or Caucasian        | Y        | 04/25/2020   | 08/15/2023 |
| Consumer Member                         | Dupree Edwards             | 5909 Quail avenue north<br>Crystal MN 55429         | (612) 412-7879 | dupedshow@gmail.com         | Hennepin   | 45A        | 5         | M      | Democratic-Farmer-Labor | African American or Black | Y        | 07/22/2020   | 07/02/2023 |
| Consumer Member                         | Reid Scheller              | 2930 145th Street West<br>Rosemount MN 55068        | (952) 270-3906 | rjboatman2012@gmail.com     | Dakota     | 57B        | 2         | M      | No Answer               | No Answer                 |          | 04/02/2020   | 08/15/2023 |
| Consumer Member                         | Jillian Nelson             | 958 Marvel Street<br>St. Paul MN 55114              | (612) 202-0381 | Jillian.C.Nelson@gmail.com  | Hennepin   | 64A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | Y        | 04/02/2020   | 07/02/2023 |
| Consumer Member                         | Brittanie Hernandez-Wilson | 747 hampden ave<br>St Paul MN 55114                 | (320) 266-7834 | britterzb@gmail.com         | Ramsey     | 64A        | 4         | F      | No Answer               | African American or Black | Y        | 04/02/2020   | 07/02/2023 |
| Consumer Member                         | Katie McDermott            | 1670 Fernwood St.<br>St. Paul MN 55108              | (651) 815-2338 | katiemariemcd@gmail.com     | Ramsey     | 66A        | 4         | O      | No Answer               | No Answer                 | O        | 07/06/2021   | 01/01/2024 |
| Direct: Executive Director              | Colleen Wieck Ph.D         | 370 Centennial Office Building<br>St. Paul MN 55155 | (651) 296-9964 | colleen.wieck@state.mn.us   | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 |          | 10/25/2016   | 11/01/2025 |
| Higher Education (UCEDD) Representative | Amy Hewitt                 | 1400 University Ave NE<br>Minneapolis MN 55413      | (612) 239-9072 | hewit005@umn.edu            | Hennepin   | 60A        | 5         | F      | No Answer               | White or Caucasian        | N        | 07/22/2020   | 07/02/2023 |
| Parent Member                           | Mary Martin                | 1102 Minnesota Street<br>Hibbing MN 55746           | (218) 263-7057 | mImbbm@hotmail.com          | St. Louis  | 06A        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 04/02/2020   | 07/02/2023 |
| Parent Member                           | Connie Rabideaux           | 2260 Selmsier Ave<br>Cloquet MN 55720               | (218) 576-4084 | Croy5@css.edu               | Carlton    | 08A        | 8         |        | No Answer               | No Answer                 |          | 08/05/2020   | 08/15/2023 |
| Parent Member                           | Jennifer Santema           | 8784 100th Ave<br>Milaca MN 56353                   | (320) 241-8584 | jennysantema@gmail.com      | Mille Lacs | 15A        | 8         | F      | No Answer               | White or Caucasian        | N        | 06/30/2021   | 07/03/2023 |
| Parent Member                           | Jennifer Santema           | 8784 100th Ave<br>Milaca MN 56353                   | (320) 241-8584 | jennysantema@gmail.com      | Mille Lacs | 15A        | 8         | F      | No Answer               | White or Caucasian        | N        | 06/30/2021   | 01/01/2024 |
| Parent Member                           | Jaclyn Ferrier             | 31186 349th Street<br>Redwood Falls MN 56283        | (507) 430-3737 | jaclynferrier@gmail.com     | Redwood    | 16B        | 7         | F      | No Answer               | White or Caucasian        | N        | 07/22/2020   | 11/16/2021 |

|  |                 |   |                |                                    |            |           |           |   |                         |                           |   |            |            |
|--|-----------------|---|----------------|------------------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Parent Member  | Jenny Arndt     | 12554 336TH AVE WASECA MN 56093             | (507) 461-1811 | scjennyarndt@aim.com               | Waseca     | 24A       | 1         | F | Republican              | White or Caucasian        | N | 06/30/2021 | 07/03/2023 |
| Parent Member  | Jenny Arndt     | 12554 336TH AVE WASECA MN 56093             | (507) 461-1811 | scjennyarndt@aim.com               | Waseca     | 24A       | 1         | F | Republican              | White or Caucasian        | N | 06/30/2021 | 01/01/2024 |
| Parent Member  | Lee Shervheim   | 6435 Stella Circle Lino Lakes MN 55038      | (612) 271-7836 | Ishervheim@comcast.net             | Anoka      | 38A       | 6         | M | No Party Preference     | White or Caucasian        | Y | 04/02/2020 | 07/02/2023 |
| Parent Member  | Lisa Emmert     | 1153 Minnesota Street Shakopee MN 55379     | (952) 221-8692 | LMEmmert@msn.com                   | Scott      | 55A       | 2         | F | No Party Preference     | White or Caucasian        | N | 04/02/2020 | 07/02/2023 |
| Parent Member  | Michelle Albeck | 3126 201st Street W Farmington MN 55024     | (651) 214-9879 | 2nkhkids@gmail.com                 | Dakota     | 58B       | 2         | F | Independence            | White or Caucasian        | N | 04/02/2020 | 07/02/2023 |
| Parent Member  | Kate Quale      | 4232 Grimes Ave S Edina MN 55416            |                | katequale@gmail.com                | Hennepin   | No Answer | No Answer | O | No Answer               | No Answer                 | O | 04/02/2020 | 07/02/2023 |
| Private Non-profits Rep                                  | Dan Reed        | 275 Summit Ave St. Paul MN 55102            |                | danreed@highlandfriendshipclub.org | Ramsey     | 65B       | 4         | M | No Answer               | Other                     | N | 04/02/2020 | 07/02/2023 |
| Private Non-profits Rep                                  | Abdi Matan      | 1107 South Washington Ave St Peter MN 56082 | (507) 977-7106 | haaranusa@gmail.com                | Nicollet   | No Answer | No Answer | M | Democratic-Farmer-Labor | African American or Black | Y | 04/12/2021 | 01/01/2024 |
| Protection And Advocacy Member                           | Daniel Stewart  | 430 N. First Ave Minneapolis MN 55401       |                | djstewart@mylegalaid.org           | Hennepin   | 60B       | 5         | O | No Answer               | No Answer                 | O | 04/25/2020 | 07/02/2023 |
| State Agency Representative (MDE, DEED, DHS, MDH, Aging) | Christine McVey | 332 Minnesota Street St. Paul MN 55101      | (651) 341-3793 | chris.mcvey@state.mn.us            | Anoka      | 38A       | 6         | F | Democratic-Farmer-Labor | White or Caucasian        | O | 04/12/2021 | 01/01/2024 |
| State Agency Representative (MDE, DEED, DHS, MDH, Aging) | Kay Hendrikson  | 7470 Newbury Road Woodbury MN 55125         | (612) 910-5527 | khendrikson@comcast.net            | Washington | 53B       | 4         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 04/02/2020 | 07/02/2023 |
| State Agency Representative (MDE, DEED, DHS, MDH, Aging) | Lesli Kerkhoff  | 540 Cedar Street St. Paul MN 55164          | (651) 431-2396 | lesli.kerkhoff@state.mn.us         | Ramsey     | 56B       | 2         | F | No Answer               | White or Caucasian        | N | 04/25/2020 | 07/02/2023 |
| State Agency Representative (MDE, DEED, DHS, MDH, Aging) | Garrett Petrie  | 2247 Arthur Street NE Minneapolis MN 55418  |                | garrett.petrie@state.mn.us         | Hennepin   | 60A       | 1         | M | No Answer               | White or Caucasian        | N | 04/02/2020 | 07/02/2023 |
| State Agency Representative (MDE, DEED, DHS, MDH, Aging) | Wendy Berghorst | 235 Arundel St St. Paul MN 55102            | (651) 201-3646 | wendy.berghorst@state.mn.us        | Ramsey     | 65A       | 4         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 04/02/2020 | 07/02/2023 |

## MN Insurance Guaranty Association

Legal Basis: M.S. 60C.08, SUBD. 1 (2020)  
 Department Of Commerce  
 St. Paul, MN 55101  
 Telephone: (651) 539-1457

**Compensation:** Reimbursed for expenses

**Powers and Duties include:** The association provides for the payment of covered claims to avoid financial loss to policyholders because of the liquidation of an insurer.

**Member Restrictions include:** The nine members include two public members, appointed by the Commissioner of Commerce, and seven insurer members appointed for a period of two years.

**Summary of Activities include:** Department representative attends board meetings.

**Meetings are held at:** There is no set meeting location.

| Appointment Type      | Name             | Street Address                          | Phone          | Email Address             | County   | Legis Dist | Cong Dist | Gender | Party     | Race      | Disabled | Appoint Date | Term Ends  |
|-----------------------|------------------|---|----------------|---------------------------|----------|------------|-----------|--------|-----------|-----------|----------|--------------|------------|
| Direct: Staff Contact | Carrie Briggs    | 85 7th Place East<br>St. Paul MN 55101  | (651) 539-1457 | carrie.briggs@state.mn.us | Ramsey   | 39B        | No Answer |        | No Answer | No Answer |          | 12/04/2018   | 12/04/2022 |
| Public Member         | Michael Mcgovern | 4 PARK DRIVE<br>Northfield MN 55057     | (612) 669-7382 | mcgovern293@gmail.com     | Rice     | 20B        | 2         |        | Other     | Other     |          | 04/12/2021   | 04/12/2023 |
| Public Member         | Andrew Whitman   | 6969 Carey Lane<br>Maple Grove MN 55369 | (612) 747-6015 | awhitman@umn.edu          | Hennepin | 34B        | 3         |        | Other     | Other     |          | 04/12/2021   | 04/12/2023 |

# MN Job Skills Partnership Board

Legal Basis: M.S. 268 and 116L.01-116L.18  
 1st National Bank Building  
 St. Paul, MN 55101-1351  
 Telephone: (651) 259-7517

**Compensation:** \$55 a day for board activities, when authorized by the board, plus expenses in the same manner and amount as authorized by the commissioner's plan adopted under section 43A.18, subd. 2. Contact the board for additional information.

**Powers and Duties include:** The board administers the Job Skills Partnership grant programs which bring employers with specific training needs together with educational or other non-profit institutions which can design programs to meet those needs. The board provides grants to educational institutions and other nonprofit organizations for the purpose of training workers. The board also administers the state's Dislocated Worker Program.

**Member Restrictions include:** The 12 members include the commissioner of the Department of Employment and Economic Development, the chancellor of MNSCU, and the president of the University of Minnesota. The chair and seven members are appointed by the governor, and two members by the Legislature. Four of the appointed members must be members of the Governor's Workforce Development Board, of whom two must represent organized labor and two must represent business and industry. One of the appointed members must be a representative of a nonprofit organization that provides workforce development or job training services. Terms are four years and are staggered.

**Summary of Activities include:** Awards grants and sets program policy.

**Meetings are held at:** Department of Employment & Economic Development, St. Paul.

| Appointment Type  | Name               | Street Address                                   | Phone          | Email Address                  | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|--------------------|--|----------------|--------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff Contact                                     | Jodie Greising     | 180 East Fifth Street<br>St. Paul MN 55101       | (651) 259-7517 | jodie.greising@state.mn.us     | Ramsey     | 53A        | 2         |        | No Answer               | No Answer                        |          | 06/30/2016   | 01/04/2027 |
| Direct: Chancellor Of Mn State Colleges And Universities. | Devinder Malhotra  | 30 East 7th Street<br>St. Paul MN 55101          | (651) 201-1638 | chancellor@minnstate.edu       | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 01/01/2019   | 04/25/2023 |
| Direct: Chair   | Steve Grove        | 332 MINNESOTA ST, SUITE E200<br>St Paul MN 55101 | (651) 259-7119 | s.grove@state.mn.us            | Unknown    | No Answer  | No Answer |        | Other                   | Other                            |          | 01/07/2019   | 09/07/2023 |
| Direct: President Of University Of Minnesota              | Robert Stine       | 1420 Eckles Avenue<br>St. Paul MN 55108          |                | rstine@umn.edu                 | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 08/27/2018   | 01/04/2027 |
| House Appointment   | Samantha Gabriel   | 7175 37th st ct n<br>Oakdale MN 55128            | (612) 916-1339 | Sgabriel@teamsterslocal320.org | Washington | 43B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 06/18/2019   | 06/18/2023 |
| Member - Gov Appt   | Traci Tapani       | PO BOX 180<br>Stacy MN 55079                     | (651) 462-4156 | ttapani@wymingmachine.com      | Washington | 38B        | 8         | F      | No Party Preference     | White or Caucasian               | N        | 06/24/2020   | 01/01/2024 |
| Member - Gov Appt   | Robert Marsh       | 15430 Eagle Bay Way<br>Apple Valley MN 55124     | (952) 454-4110 | marshbobby57@gmail.com         | Dakota     | 57A        | 2         | M      | Democratic-Farmer-Labor | African American or Black        | N        | 03/02/2020   | 01/01/2024 |
| Member - Gov Appt GWDC / Business Representatives         | Rick Trontvet      | 140 Fern Road<br>Thief River Falls MN 56701      | (218) 386-4229 | ricktrontvet@marvin.com        | Pennington | 01A        | 7         | M      | Republican              | White or Caucasian               | N        | 01/02/2018   | 06/04/2022 |
| Member - Gov Appt GWDC / Business Representatives         | Lance Louis        | 27190 Alexander Lane<br>Cold Spring MN 56320     | (612) 419-5550 | lance@louisind.com             | Stearns    | 13A        | 6         | M      | No Answer               | White or Caucasian               | N        | 06/05/2022   | 01/05/2026 |
| Member - Gov Appt GWDC / Business Representatives         | Jennifer Theisen   | 15760 Jeffrey Ave N<br>Hugo MN 55038             | (612) 396-7186 | jennifer.theisen@gmail.com     | Washington | 38A        | 6         | F      | No Answer               | Asian or Pacific Islander        | N        | 03/02/2020   | 01/01/2024 |
| Member - Gov Appt GWDC / Labor Representatives            | Scott Parker       | 238 Chestnut St NE<br>Mazeppa MN 55956           | (507) 244-1531 | scottp@sleepyeyetel.net        | Wabasha    | 21B        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 03/02/2020   | 06/04/2022 |
| Member - Gov Appt GWDC / Labor Representatives            | Scott Parker       | 238 Chestnut St NE<br>Mazeppa MN 55956           | (507) 244-1531 | scottp@sleepyeyetel.net        | Wabasha    | 21B        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 03/02/2020   | 06/04/2022 |
| Member - Gov Appt GWDC / Labor Representatives            | Scott Parker       | PO BOX 241<br>Mazeppa MN 55956                   | (507) 244-1531 | sparker@iupat62.org            | Wabasha    | 21B        | 2         | M      | Democratic-Farmer-Labor | Other                            | N        | 06/05/2022   | 01/05/2026 |
| Member - Gov Appt GWDC / Labor Representatives            | William McCarthy   | 175 AURORA AVE<br>St Paul MN 55103               | (651) 294-3096 | mccarthy@mnaficio.org          | Ramsey     | 65A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 07/03/2019   | 06/04/2022 |
| Member - Gov Appt GWDC / Labor Representatives            | Bernadette Burnham | 1437 Simpson St.<br>St. Paul MN 55108            | (218) 591-8751 | burnham@mnaficio.org           | Ramsey     | 66A        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 06/05/2022   | 01/05/2026 |
| Member - Gov Appt Nonprofit Representative                | Joe Hobot          | 10033 UPPER 205TH ST W<br>Lakeville MN 55044     | (612) 341-3358 | joeh@aioic.org                 | Dakota     | 58A        | 2         | M      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 03/02/2020   | 01/01/2024 |
| Senate Appointment  | Brad Meier         | 320 Hoffman Drive<br>Owatonna MN 55060           |                | bmeier@owatonna.org            | Steele     | 24A        | 1         |        | No Answer               | No Answer                        |          | 12/22/2020   | 11/30/2024 |



# MN Joint Underwriting Association - Liability Insurance

Legal Basis: M.S. 62I.02, subd. 2  
 MN Department of Commerce  
 St. Paul, MN 55101-2198  
 Telephone: (651) 539-1457

**Compensation:** \$200 per diem plus mileage

**Powers and Duties include:**

The association shall be specifically authorized to provide insurance coverage to day care providers, foster parents, foster homes, developmental achievement centers, group homes, rehabilitation facilities for mentally, emotionally, or physically disabled persons, and for liquor liability. In addition, the association shall provide medical malpractice insurance coverage to a licensed health care provider unable to obtain this insurance through ordinary methods who practices or provides professional services within Minnesota and obtains at least 60 percent of gross revenues from patients who are residents of Minnesota. The association shall not offer environmental pollution liability, product liability insurance, and completed operations insurance. The association shall not offer coverage for activities that are conducted substantially outside the state of Minnesota unless the insurance is required by statute, ordinance, or otherwise required by Minnesota law. Every insurer licensed to write property and casualty insurance and personal injury liability insurance in this state shall be a member of the association as a condition to obtaining and retaining a license to write insurance in this state.

**Member Restrictions include:**

Board of directors. The association shall have a board of directors composed of 15 persons chosen as follows: seven persons elected by members of the association, one of whom must be a representative of medical malpractice insurers, and one of whom must be a representative of personal injury liability insurers; four public members, as defined in section 214.02, appointed by the commissioner; and four members, appointed by the commissioner representing groups to whom coverage has been extended by the association, one of whom must be a licensed health care provider. If at any time no coverage is currently extended by the association, then either additional public members may be appointed to fill these four positions or, at the option of the commissioner, representatives from groups who had previously been covered by the association may serve as directors. The terms of the members shall be four years. Terms may be staggered so that no more than six members are appointed or elected every two years. Members may serve until their successors are appointed or elected.

**Summary of Activities include:**

The Minnesota Joint Underwriting Association is created to provide liability insurance coverage to any person or entity unable to obtain insurance through ordinary methods if the insurance is required by statute, ordinance, or otherwise required by law, or is necessary to earn a livelihood or conduct a business and serves a public purpose.

**Meetings are held at:** No set meeting location.

| Appointment Type                                | Name                   | Street Address                               | Phone          | Email Address                   | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|------------------------|--|----------------|---------------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: American Family Insurance Rep.          | Vicky Rizzolo          | PO BOX 1246<br>Mpls. MN 55440                | (952) 933-9753 | vrizzolo@amfam.com              | Hennepin | 33A        | 3         | F      | Other                   | Other                            |          | 11/01/2017   | 10/31/2021 |
| Direct: American Family Insurance Rep.          | Vicky Rizzolo          | PO BOX 1246<br>Mpls. MN 55440                | (952) 933-9753 | vrizzolo@amfam.com              | Hennepin | 33A        | 3         | F      | Other                   | Other                            |          | 11/01/2021   | 11/01/2025 |
| Direct: Staff Contact #1                        | Carrie Briggs          | 85 7th Place East<br>St. Paul MN 55101       | (651) 539-1457 | carrie.briggs@state.mn.us       | Ramsey   | 39B        | No Answer |        | No Answer               | No Answer                        |          | 12/04/2018   | 12/04/2022 |
| Direct: Western National Insurance Rep          | Richard Kalina         | 4700 W 77th St<br>Edina MN 55435             | (952) 835-5350 | rick.kalina@wmins.com           | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 11/01/2017   | 04/15/2022 |
| Direct: State Farm Ins. Rep                     | Eric Staniak           | 1 State Farm Plaza<br>Bloomington IL 61710   | (253) 912-7615 | eric.staniak.bnwx@statefarm.com | Unknown  | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 11/01/2017   | 11/01/2021 |
| Direct: Farmers Ins. Group Rep.                 | Michael Stern          | 525 W Monroe<br>Chicago IL 60661             | (312) 775-3149 | michael.stern@chubb.com         | Unknown  | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 11/01/2017   | 10/31/2021 |
| Direct: Farmers Ins. Group Rep.                 | Michael Stern          | 525 W Monroe<br>Chicago IL 60661             | (312) 775-3149 | michael.stern@chubb.com         | Unknown  | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 11/01/2021   | 11/01/2025 |
| Direct: Member Represented Groups 3 - Mmic Rep. | Shelly Davis           | 7650 EDINBOROUGH WAY, #400<br>Edina MN 55435 | (952) 838-6761 | julie.stafford@mmlhcc.com       | Hennepin | No Answer  | No Answer |        | Other                   | Other                            |          | 11/01/2017   | 11/01/2021 |
| Direct: Federated Ins. Co. Rep.                 | Doyle Johnson          | 121 E PARK SQ<br>Owatonna MN 55060           | (800) 533-0472 | dkjohnson@fedins.com            | Steele   | No Answer  | No Answer |        | Other                   | Other                            |          | 11/01/2021   | 11/01/2025 |
| Direct: Federated Ins. Co. Rep.                 | Doyle Johnson          | 121 E PARK SQ<br>Owatonna MN 55060           | (800) 533-0472 | dkjohnson@fedins.com            | Steele   | No Answer  | No Answer |        | Other                   | Other                            |          | 11/01/2017   | 10/31/2021 |
| Direct: Allstate Insurance Rep.                 | Maria Doughty          | 3100 SANDERS RD<br>Northbrook MN             | (847) 402-2686 | mdoughty@allstate.com           | Unknown  | No Answer  | No Answer |        | Other                   | Other                            |          | 11/01/2017   | 11/01/2021 |
| Extended Coverage                               | Janna Severance        | 2845 HAMLIN AVE NO<br>Roseville MN 55113     | (651) 631-6125 | jseverance@preshomes.org        | Ramsey   | 65B        | 4         | F      | Independence            | White or Caucasian               | N        | 04/19/2021   | 04/19/2025 |
| Extended Coverage                               | Rebecca Hafner-Fogarty | 33491 135th Ave N<br>Avon MN 55401           |                | becki.hafner@gmail.com          | Stearns  | No Answer  | No Answer | F      | No Answer               | Other                            | N        | 04/19/2021   | 04/19/2025 |
| Extended Coverage                               | Christie Van Hecke     | 20010 ERIN AVE<br>Prior Lake MN 55372        | (952) 492-5997 | c.vanhecke@att.net              | Scott    | No Answer  | No Answer | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 04/19/2021   | 04/19/2025 |
| Public Member                                   | Colleen Nardone        | 2606 AUDREY LANE<br>Grand Rapids MN 55744    | (218) 326-4908 | cbn0609@yahoo.com               | Itasca   | 05B        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 04/05/2019   | 01/06/2023 |
| Public Member                                   | Elaine Love            | 5390 Barrington Way<br>Shorewood MN 55331    | (952) 484-2814 | lainie.elainelove@gmail.com     | Hennepin | 33B        | 3         | F      | No Answer               | White or Caucasian               | N        | 04/05/2019   | 01/06/2023 |
| Public Member                                   | Niles Cole             | 8783 RIDGE PONDS LANE<br>Victoria MN 55386   | (612) 839-2686 | nilescole714@gmail.com          | Unknown  | 47A        | 3         | M      | No Party Preference     | White or Caucasian               | N        | 04/19/2019   | 07/14/2022 |
| Public Member                                   | Mr Lee Smiertelny      | 110 Bank Street SE<br>Minneapolis MN 55414   | (612) 379-0002 | leesmert@hotmail.com            | Hennepin | 60B        | 5         | M      | No Answer               | White or Caucasian               | N        | 04/05/2019   | 01/06/2023 |

# MN Rural Finance Authority

Legal Basis: M.S. 41B.025  
 625 North Robert Street  
 St. Paul, MN 55155-2538  
 Telephone: (651) 201-6311

## Compensation:

**Powers and Duties include:** The authority's purpose is to develop the state's agricultural resources by extending credit on farm real estate security and depreciable agricultural property (improvements, machinery, animals). The authority carries out this purpose by purchasing participation interests in loans or selling Agricultural Development Revenue Bonds to agricultural lenders or individuals for the purchase of agricultural items. Other loan participation programs provide for restructuring farmer agricultural debt; assistance to lower equity farmers to purchase stock in a value-added processing cooperative, assistance to help finance the purchase of livestock related equipment; and a program designed to help farmers affected by recent natural events leading to a disaster declaration.

**Member Restrictions include:** The 11 members include the commissioners of the departments of Agriculture, Commerce, Management and Budget, Employment Economic Development; state auditor, and six public members. No public member may reside within the metropolitan area.

**Summary of Activities include:** Administers nine loan programs to provide affordable credit to eligible farmers and one program to provide financial assistance to proposed methane digester projects. General Fund budget for administrative expenses. Legislative authorization to sell state general obligation bonds, the proceeds used to purchase loan participation's. Federally tax exempt Private Activity Bonds (Aggie Bond) provide lower-cost financing to beginning farmers.

**Meetings are held at:** Meetings are held at the Department of Agriculture, 625 N. Robert St., St. Paul.

| Appointment Type   | Name               | Street Address  | Phone                 | Email Address                    | County        | Legis Dist   | Cong Dist    | Gender | Party                           | Race                  | Disabled | Appoint Date | Term Ends  |
|--|--------------------|---|-----------------------|----------------------------------|---------------|--------------|--------------|--------|---------------------------------|-----------------------|----------|--------------|------------|
| Direct: Commissioner of Commerce (or Designee)   | Maxwell Zappia     | 85 E. 7th Place<br>St. Paul MN<br>55101                   | (651)<br>539-<br>1727 | maxwell.zappia<br>@state.mn.us   | Ramsey        | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer             | O        | 05/03/2021   | 01/04/2027 |
| Direct: Commissioner - Minnesota Management & Budget                                   | Mr. Jim Schowalter | 658 CEDAR<br>STREET<br>St Paul MN<br>55155                | (651)<br>201-<br>8011 | james.schowalter<br>@state.mn.us | Ramsey        | No<br>Answer | No<br>Answer | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N        | 01/01/2020   | 09/07/2023 |
| Direct: Commissioner - Department of Employment and Economic Development (or Designee) | Steve Grove        | 332<br>MINNESOTA ST,<br>SUITE E200<br>St Paul MN<br>55101 | (651)<br>259-<br>7119 | s.grove<br>@state.mn.us          | Unknown       | No<br>Answer | No<br>Answer |        | Other                           | Other                 |          | 01/04/2019   | 08/24/2023 |
| Direct: Ex-officio - Contact   | Matthew McDevitt   | 625 Robert<br>Street North<br>St. Paul MN<br>55155        | (651)<br>201-<br>6311 | matthew.mcdevitt<br>@state.mn.us | Ramsey        | No<br>Answer | No<br>Answer | M      | No Answer                       | White or<br>Caucasian | N        | 07/01/2016   | 07/01/2024 |
| Direct: State Auditor  | Julie Blaha        | 525 Park Street<br>St. Paul MN<br>55103                   | (651)<br>296-<br>7003 | julie.blaha<br>@osa.state.mn.us  | Ramsey        | No<br>Answer | No<br>Answer |        | No Answer                       | No Answer             |          | 01/01/2020   | 01/01/2024 |
| Direct: Commissioner - Department of Agriculture                                       | Thom Petersen      | 625 Robert<br>Street North<br>St. Paul MN<br>55155        | (651)<br>201-<br>6219 | thom.petersen<br>@state.mn.us    | Ramsey        | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer             | O        | 01/01/2020   | 01/01/2024 |
| Public Member  | Mr Eric Sannerud   | 14841 140th<br>Avenue<br>Mliaca MN<br>56353               | (952)<br>201-<br>4227 | ericssannerud<br>@gmail.com      | Mille<br>Lacs | 10B          | 8            | M      | No Answer                       | White or<br>Caucasian | N        | 02/03/2021   | 01/06/2025 |
| Public Member  | Mary Gritzmacher   | 24093 Pineview<br>Rd.<br>Pierz MN 56364                   | (320)<br>468-<br>2317 | gritz1<br>@icloud.com            | Morrison      | 10B          | 7            | F      | No Party<br>Preference          | White or<br>Caucasian | N        | 11/19/2019   | 08/15/2023 |
| Public Member  | Steve Anderson     | 14235 - 115TH<br>AVE NE<br>Foley MN 56329                 | (320)<br>492-<br>2882 | ander<br>@fallsnet.com           | Benton        | 15B          | 7            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N        | 02/03/2021   | 01/06/2025 |
| Public Member  | Gary Wertish       | 26416 CO RD<br>17<br>Renville MN<br>56284                 | (651)<br>262-<br>7128 | gary<br>@mfu.org                 | Renville      | 17A          | 7            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N        | 11/19/2019   | 08/15/2023 |
| Public Member  | Harold Wolle Jr    | 16595 473rd<br>Avenue<br>Madelia MN<br>56062              | (507)<br>236-<br>2181 | hwolle1227<br>@gmail.com         | Blue<br>Earth | 23B          | 1            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N        | 05/05/2022   | 01/05/2026 |
| Public Member  | Harold Wolle Jr    | 16595 473rd<br>Avenue<br>Madelia MN<br>56062              | (507)<br>236-<br>2181 | hwolle1227<br>@gmail.com         | Blue<br>Earth | 23B          | 1            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N        | 09/15/2018   | 05/04/2022 |
| Public Member  | Shelly DePestel    | 18942 Co Rd 18<br>Lewiston MN<br>55952                    |                       | daleyfarm2<br>@live.com          | Winona        | 28A          | 1            | F      | No Answer                       | White or<br>Caucasian | N        | 09/15/2018   | 05/03/2022 |
| Public Member  | Shelly DePestel    | 18942 Co Rd 18<br>Lewiston MN<br>55952                    |                       | daleyfarm2<br>@live.com          | Winona        | 28A          | 1            | F      | No Answer                       | White or<br>Caucasian | N        | 05/04/2022   | 01/05/2026 |

# MN State Academy for the Blind Site Council

Legal Basis:  
400 SE 6th Ave.  
Faribault, MN 55021  
Telephone: (507) 384-6600

**Compensation:**

**Powers and Duties include:**

The purpose of the MSAB Site Council is to recommend creation, implementation, and evaluation of school-wide functions and programs pursuant to the mission and vision of the Minnesota State Academies. The Site Council facilitates implementation of the MSA vision and mission through shared decision making.

**Member Restrictions include:**

The membership of the MSAB Site Council shall consist of fourteen (14) individuals, each representing one of the following stakeholder groups. Each individual is responsible for communicating information with their stakeholder group and soliciting input for topics being addressed at Site Council meetings.

- A. Parents of current students at MSAB– 2 representatives (Open Appointment)
- \*It is encouraged that this is split between one parent from the Multiple Challenged (MCC) department and one parent from the Academic department. \*
- B. MSAB Students – 1 representative (Direct Appointment by the MSAB Student Council)
- C. MSAB Teacher representing the MCC Department – 1 representative (SRSEA) (Open Appointment)
- D. MSAB Teacher representing the Academic Department - 1 representative (SRSEA) (Open Appointment)
- E. MSAB Residential Program– 1 representative (AFSCME) (Open Appointment)
- F. MSAB SEPAs – 1 representative (AFSCME) (Open Appointment)
- G. Student Support Services Division – 1 representative (SRSEA/MAPE/AFSCME) (Open Appointment)
- H. Shared Services (Business Office; Physical Plant Operations; Food Services; Health Services, etc.) – 1 representative (AFSCME/MAPE/MNA) (Open Appointment)
- I. MSAB alumni - 1 representative (Open Appointment)
- J. National Federation of the Blind – 1 representative. If no representative is available from the NFB, members of the blind community may apply for this position. (Open appointment)
- K. American Council of the Blind – 1 representative. If no representative is available from the ACB, members of the blind community may apply for this position. (Open appointment)
- L. State Services for the Blind (SSB) – 1 representative (Direct Appointment)
- M. Deafblind community – 1 representative (Open Appointment)

**Ex Officio Representatives:**

- A. Education Resources – Minnesota Department of Education – 1 non-voting ex-officio representative (if available).
- B. Administration – Non-voting ex-officio representatives (Superintendent, Director of MSAB, Director of Student Support Services; Director of Student Life (MMA).

**Summary of Activities include:**

**Meetings are held at:** MN State Academy for the Blind campus.

| Appointment Type   | Name                    | Street Address                                      | Phone          | Email Address                      | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|-------------------------|---|----------------|------------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| American Council of the Blind  | David Tanner            | 13213 Manor Blvd. East Burnsville MN 55337          | (952) 380-8088 | david.tanner100@gmail.com          | Dakota   | 52A        | 2         |        | No Party Preference     | White or Caucasian | Y        | 07/01/2019   | 06/30/2022 |
| Deafblind Community Representative   | Abby Winters            | 330 Oak Grove Stre Minneapolis MN 55403             | (320) 266-0233 | abby.wints@gmail.com               | Hennepin | 61A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | Y        | 10/26/2020   | 06/30/2022 |
| Direct: Director, Student Support Services (Non-Voting, Ex-officio)                    | Mrs. Brittany Thomforde | 41290 165th Ave Zumbrota MN 55992                   | (507) 259-3137 | brittany.thomforde@msa.state.mn.us | Goodhue  | 21B        | 2         | F      | No Answer               | White or Caucasian | N        | 07/01/2020   | 06/30/2024 |
| Direct: Director, Minnesota State Academy for the Blind                                | John Davis              | 15213 Crystal Lake Ter Burnsville MN 55306          | (612) 226-2510 | john.davis@msa.state.mn.us         | Dakota   | 56B        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2020   | 06/30/2024 |
| Direct: Director, Student Life (Non-Voting, Ex-Officio)                                | Jessica McBurnett       | 1210 Lupin Dr. Northfield MN 55057                  | (507) 301-3038 | jessica.mcburnett@msa.state.mn.us  | Dakota   | 58B        | 2         | O      | No Answer               | No Answer          | O        | 07/01/2020   | 06/30/2024 |
| Direct: State Services for the Blind Representative                                    | Sheila Koenig           | 2200 University Ave. W Suite #240 St. Paul MN 55114 | (651) 539-2361 | sheila.koenig@state.mn.us          | Ramsey   | No Answer  | No Answer | F      | No Answer               | White or Caucasian | Y        | 07/01/2020   | 06/30/2024 |
| Direct: Superintendent, Minnesota State Academy for the Blind (Non-Voting, Ex-officio) | Terry Wilding           | 615 Olof Hanson Drive Faribault MN 55021            | (507) 412-5200 | terry.wilding@msa.state.mn.us      | Rice     | No Answer  | No Answer | M      | No Answer               | White or Caucasian | Y        | 07/01/2020   | 06/30/2024 |
| Direct: Site Council Secretary   | Heidi Cole              | 615 Olof Hanson Drive Faribault MN 55021            |                | heidi.cole@msa.state.mn.us         | Unknown  | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/01/2020   | 06/30/2024 |
| Direct: Staff Contact  | Kim Barron              | 615 Olof Hanson Drive Faribault MN 55021            | (507) 400-6088 | kim.barron@msa.state.mn.us         | Rice     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 05/01/2021   | 05/01/2025 |
| MSAB Alumni  | Jeff Peterson           | 574 Simpson St St. Paul MN 55104                    | (651) 247-4845 | jeff.peterson@msa.state.mn.us      | Ramsey   | 65A        | 4         | M      | No Answer               | White or Caucasian | Y        | 07/01/2019   | 06/30/2022 |

|  |                        |   |                |                                |          |     |   |   |                     |                    |   |            |            |
|--|------------------------|---|----------------|--------------------------------|----------|-----|---|---|---------------------|--------------------|---|------------|------------|
| National Federation of the Blind               | Tim Aune               | 3939 Hubbard Ave N<br>Minneapolis MN 55422  | (763) 537-6009 | timaune@comcast.net            | Hennepin | 45B | 5 | O | No Answer           | No Answer          | O | 07/01/2019 | 06/30/2022 |
| Parents of Current Students                    | Rian Copeland          | 2505 Stony Creek Drive<br>Owatonna MN 55060 | (507) 475-3170 | riancopeland@hotmail.com       | Steele   | 24A | 1 | M | No Answer           | White or Caucasian | N | 07/01/2019 | 06/30/2022 |
| Parents of Current Students                    | Michele Baldeshwiler   | 16837 Hudson Circle<br>Lakeville MN 55044   | (612) 749-0737 | mitchybaldy@yahoo.com          | Dakota   | 58A | 2 | O | No Answer           | No Answer          | O | 07/01/2021 | 06/30/2023 |
| Residential Program Representative             | Craig Hern             | 400 6th Ave SE<br>Faribault MN 55021        |                | craig.hern@msa.state.mn.us     | Rice     | 24B | 1 | M | No Answer           | White or Caucasian | N | 07/01/2021 | 06/30/2023 |
| SEPA Representative                            | Jessica Hoffer         | 11513 Dennison Blvd S<br>Dennison MN 55018  |                | jessica.hoffer@msa.state.mn.us | Rice     | 02A | 2 | F | No Party Preference | White or Caucasian |   | 07/01/2021 | 06/30/2023 |
| Shared Services Representative                 | Mr. Kenneth Trebelhorn | 808 11th Street S E<br>Waseca MN 56093      | (507) 384-6711 | ken.trebelhorn@msa.state.mn.us | Waseca   | 24A | 1 | M | No Party Preference | White or Caucasian | Y | 10/26/2020 | 06/30/2022 |
| Teacher - Representing the Academic Department | MR. Harold Weber       | 34385 160th AVE SW<br>Crookston MN 56716    | (218) 289-2166 | harold.weber@msa.state.mn.us   | Polk     | 01A | 7 | M | No Party Preference | White or Caucasian | Y | 07/01/2021 | 06/30/2023 |
| Teacher - Representing the MCC Department      | Christy Hanson         | 20303 Lamb Ave<br>Kenyon MN 55946           |                | christy.hanson@msa.state.mn.us | Rice     | 24B | 2 | F | No Answer           | White or Caucasian | N | 07/01/2021 | 06/30/2023 |

# MN State Academy for the Deaf Site Council

Legal Basis:  
615 Olof Hanson Dr.  
Faribault, MN 55021  
Telephone: (507) 400-6088

**Compensation:**

**Powers and Duties include:**

The purpose of the MSAB Site Council is to recommend creation, implementation, and evaluation of school-wide functions and programs pursuant to the mission and vision of the Minnesota State Academies. The Site Council facilitates implementation of the MSA vision and mission through shared decision making.

**Member Restrictions include:**

The membership of the MSAD Site Council shall consist of fourteen (14) individuals, each representing one of the following stakeholder groups. Each individual is responsible for communicating information with their stakeholder group and soliciting input for topics being addressed at Site Council meetings.

- A. Parents of current students at MSAD– 2 representatives (Open Appointment)

\*It is encouraged that this is split between one parent from the ECE/Elementary departments and one parent from the MS/HS departments. \*

- B. MSAD Students – 2 representatives (Direct Appointment by the MSAD Student Body Government)
- C. MSAD Teacher representing Early Childhood Education and Elementary Departments – 1 representative (SRSEA) (Open Appointment)
- D. MSAD Teacher representing Middle School and High School Departments - 1 representative (SRSEA) (Open Appointment)
- E. MSAD Residential Program– 1 representative (AFSCME) (Open Appointment)
- F. MSAD SEPAs – 1 representative (AFSCME) (Open Appointment)
- G. Student Support Services Division – 1 representative (SRSEA/MAPE/AFSCME) (Open Appointment)
- H. Shared Services (Business Office; Physical Plant Operations; Food Services; Health Services, etc.) – 1 representative (AFSCME/MAPE/MNA) (Open Appointment)
- I. MSAD alumni - 1 representative (Open Appointment)
- J. Deaf Community – 2 representatives (Open Appointment)
- K. Deafblind community – 1 representative (Open Appointment)

**Ex Officio Representatives:**

- A. Education Resources – Minnesota Department of Education – 1 non-voting ex-officio representative (if available).
- B. Administration – Non-voting ex-officio representatives (Superintendent, Director of MSAD, Director of Student Support Services; Director of Student Life (MMA).

**Summary of Activities include:**

**Meetings are held at:** MN State Academy for the Deaf campus.

| Appointment Type  | Name                    | Street Address                              | Phone          | Email Address                       | County  | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|-------------------------|---|----------------|-------------------------------------|---------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Deaf Community Representatives  | Jay Marking             | 2005 21st Ave NW<br>Rochester MN 55901      | (507) 202-9087 | jaymarking@gmail.com                | Olmsted | 24B        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2021   | 06/30/2023 |
| Deafblind Community Representative                                    | Riss Leitzke            | 4277 159th Ct W<br>ROSEMOUNT MN 55068       | (218) 216-5560 | maleitzke98@gmail.com               | Dakota  | No Answer  | No Answer | O      | No Answer               | White or Caucasian | Y        | 07/01/2020   | 06/30/2022 |
| Direct: Director of Student Support Services (Non-Voting, Ex-Officio) | Mrs. Brittany Thomforde | 41290 165th Ave<br>Zumbrota MN 55992        | (507) 259-3137 | brittany.thomforde@msa.state.mn.us  | Goodhue | 21B        | 2         | F      | No Answer               | White or Caucasian | N        | 07/01/2021   | 06/30/2025 |
| Direct: Director of MSAD (Non-Voting, Ex-Officio)                     | Anne Grace Donatucci    | 6780 263rd St E<br>Faribault MN 55021       | (303) 868-6878 | annegrace.donatucci@msa.state.mn.us | Rice    | 24B        | 1         | F      | No Party Preference     | White or Caucasian | N        | 07/01/2021   | 06/30/2025 |
| Direct: Education Resources Representative (Non-Voting, Ex-Officio)   | Mary Cashman-Bakken     | 1500 Hwy 36 W<br>Roseville MN 55113         |                | mary.cashmanbakken@state.mn.us      | Ramsey  | No Answer  | No Answer |        | Other                   | Other              |          | 07/01/2020   | 07/01/2024 |
| Direct: Superintendent (Non-Voting, Ex-Officio)                       | Terry Wilding           | 615 Olof Hanson Drive<br>Faribault MN 55021 | (507) 412-5200 | terry.wilding@msa.state.mn.us       | Rice    | No Answer  | No Answer | M      | No Answer               | White or Caucasian | Y        | 01/02/2020   | 01/02/2024 |
| Direct: Director of Student Life (Non-Voting, Ex-Officio)             | Ronda Jo Donatucci      | 615 Olof Hanson Drive<br>Faribault MN 55021 | (507) 412-5201 | ronda.donatucci@msa.state.mn.us     | Rice    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/01/2021   | 06/30/2025 |
| Direct: Staff Contact   | Kim Barron              | 615 Olof Hanson Drive<br>Faribault MN 55021 | (507) 400-6088 | kim.barron@msa.state.mn.us          | Rice    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 05/01/2021   | 05/01/2025 |
| Direct: MSA Communications Director                                   | Kim Barron              | 615 Olof Hanson Drive<br>Faribault MN 55021 | (507) 400-6088 | kim.barron@msa.state.mn.us          | Rice    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/01/2020   | 09/05/2022 |
| Direct: MSAD Assistant Director                                       | Jody Olson              | 615 Olof Hanson Drive<br>Faribault MN 55021 | (507) 412-5198 | jody.olson@msa.state.mn.us          | Rice    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/01/2021   | 06/30/2025 |
| Direct: MSAD Athletic Director  | Lee Jones               | 615 Olof Hanson Drive<br>Faribault MN 55021 | (507) 412-5145 | lee.jones@msa.state.mn.us           | Rice    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/01/2021   | 09/05/2022 |

|   |                         |   |                |                                   |         |           |           |   |                     |                    |   |            |            |
|---|-------------------------|---|----------------|-----------------------------------|---------|-----------|-----------|---|---------------------|--------------------|---|------------|------------|
| Direct: Secretary   | Donna Hanson            | 615 Olof Hanson Drive Faribault MN 55021  | (507) 384-6600 | donna.hanson@msa.state.mn.us      | Rice    | No Answer | No Answer | O | No Answer           | No Answer          | O | 07/01/2020 | 07/01/2024 |
| MSAD Alumni Representative  | Jennifer Smith-Hastings | 1204 Maple Ln Faribault MN 55021          |                | jen.elizabeth@me.com              | Rice    | No Answer | No Answer | O | No Answer           | No Answer          | O | 07/01/2020 | 06/30/2022 |
| Parents of Current Students   | Charissa Johnson        | 28 3rd Ave. SW Faribault MN 55021         | (507) 414-5115 | charyan3@gmail.com                | Rice    | No Answer | No Answer |   | No Answer           | No Answer          |   | 07/01/2020 | 06/30/2022 |
| Parents of Current Students   | Dawn Hill               | 1813 16th St. NW Faribault MN 55021       | (507) 724-6678 | dawnkhill@gmail.com               | Rice    | No Answer | No Answer | F | No Party Preference | White or Caucasian | Y | 07/01/2020 | 06/30/2022 |
| Residential Program Representative  | Mike Adams              | 615 Olof Hanson Drive Faribault MN 55021  | (507) 237-4831 | mike.adams@msa.state.mn.us        | Unknown | No Answer | No Answer | O | No Answer           | No Answer          | O | 07/01/2021 | 06/30/2023 |
| SEPA Representative   | Sabrina Hubmer          | 615 Olof Hanson Dr FARIBAULT MN 55021     |                | sabrina.hubmer@msa.state.mn.us    | Rice    | No Answer | No Answer | F | No Answer           | No Answer          | N | 07/01/2021 | 06/30/2023 |
| Shared Services Representative  | Kimberly Viskocil       | 9631 Cates Avenue Northfield MN 55057     | (507) 384-6611 | kimberly.viskocil@msa.state.mn.us | Rice    | 20B       | 2         | F | No Answer           | White or Caucasian | N | 07/01/2020 | 06/30/2022 |
| Student Support Services Division Representative                          | Ms. Alison Aubrecht     | 204 200 Heritage Place Faribault MN 55021 | (320) 281-7578 | alisonaubrecht@gmail.com          | Rice    | 24B       | 1         | F | No Answer           | White or Caucasian | Y | 07/01/2021 | 06/30/2023 |
| Teacher representing Early Childhood Education and Elementary Departments | Lance Gonzalez          | 615 Olof Hanson Drive Faribault MN 55021  | (507) 400-6334 | lance.gonzalez@msa.state.mn.us    | Unknown | No Answer | No Answer | O | No Answer           | No Answer          | O | 07/01/2021 | 06/30/2023 |
| Teacher Representing Middle School and High School Departments            | Laura SkyQuest          | 51510 Goodhue Ave Kenyon MN 55946         |                | laura.skyquest@msa.state.mn.us    | Goodhue | 21B       | 2         | F | No Answer           | White or Caucasian | Y | 12/01/2020 | 06/30/2022 |

## MN Workers Compensation Insurers' Association

Legal Basis: M.S. 79.62, subd. 2a  
 7701 France Ave. South  
 Minneapolis, MN 55435-3203  
 Telephone: (651) 539-1457

**Compensation:** Reimbursement for expenses

**Powers and Duties include:** The association oversees the administration of the Minnesota Workers Compensation Insurers' Association (Data Services Organization).

**Member Restrictions include:** The 12 members include two employer representatives who are appointed by the Commissioner of Commerce.

**Summary of Activities include:**

**Meetings are held at:** 7701 France Ave, #450, Minneapolis, MN.

| Appointment Type             | Name            | Street Address                                 | Phone          | Email Address                 | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------------|-----------------|--|----------------|-------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact        | Carrie Briggs   | 85 7th Place East<br>St. Paul MN 55101         | (651) 539-1457 | carrie.briggs@state.mn.us     | Ramsey   | 39B        | No Answer |        | No Answer               | No Answer          |          | 12/04/2018   | 12/04/2022 |
| Public Member (Employer Rep) | Gary Thaden     | 10590 Wayzata Blvd.<br>Minneapolis MN 55305    | (651) 646-2121 | gthaden@minnesotamca.org      | Hennepin | 44B        | 3         | M      | No Answer               | White or Caucasian |          | 02/25/2021   | 05/28/2023 |
| Public Member (Employer Rep) | Kevin Gregerson | 7515 West 110th Street<br>Bloomington MN 55438 | (612) 386-9211 | kgregerson@wilson-mcshane.com | Hennepin | 49B        | 3         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 02/25/2021   | 05/28/2023 |

# MN Zoological Board

Legal Basis: M.S. 85A.01.  
 13000 Zoo Blvd.  
 Apple Valley, MN 55124  
 Telephone: (952) 431-9299

**Compensation:**

**Powers and Duties include:** Under Minnesota Statutes Chapter 85A, the Minnesota Zoological Board is responsible for supervision and control of the Minnesota Zoological Garden.

**Member Restrictions include:** The 30 members must have a background or interest in zoos, zoo management, or an ability to generate community interest in the Minnesota Zoological Garden. Fifteen of the members are appointed by the governor, one of whom must be a Dakota county resident appointed after consideration of a list supplied by the Dakota County Board; and 15 of the members are appointed by the Minnesota Zoological Board. To the extent possible, members will be appointed who are residents of the various geographical regions of the state. Members should have the ability to garner support for the Minnesota Zoological Garden.

**Summary of Activities include:** Approve budgets both operative and capital, enact rules, establish admissions rates, hire and evaluate executive director.

**Meetings are held at:** Meetings are held at the Minnesota Zoological Garden or at various Twin Cities locations.

| Appoint Type             | Name                   | Street Address                                   | Phone          | Email Address                | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--------------------------|------------------------|--|----------------|------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff - Contact  | Missy McGrath          | 13000 Zoo Boulevard<br>Apple Valley MN 55033     | (952) 431-9299 | missy.mcgrath@state.mn.us    | Dakota     | No Answer  | No Answer | F      | No Answer               | White or Caucasian               | N        | 03/01/2017   | 03/01/2025 |
| Direct: Staff-Contact #2 | Nicole McEathron       | 13000 Zoo Boulevard<br>Apple Valley MN 55124     | (952) 431-9456 | nicole.mceathron@state.mn.us | Dakota     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/01/2021   | 07/01/2025 |
| Member - Gov Appt        | Leigh Johnson          | 4191 Berkshire Road SW<br>Rochester MN 559021699 | (507) 285-0066 | lj@custom-alarm.com          | Olmsted    | 26A        | 1         | M      | Other                   | White or Caucasian               | N        | 07/06/2021   | 01/06/2025 |
| Member - Gov Appt        | Leigh Johnson          | 4191 Berkshire Road SW<br>Rochester MN 559021699 | (507) 285-0066 | lj@custom-alarm.com          | Olmsted    | 26A        | 1         | M      | Other                   | White or Caucasian               | N        | 06/18/2017   | 07/05/2021 |
| Member - Gov Appt        | Barry Landy            | 215 Burntside Drive<br>Golden Valley MN 55422    | (952) 484-9938 | BML@ciresiconlin.com         | Hennepin   | 46A        | 5         | M      | No Answer               | White or Caucasian               | N        | 02/02/2022   | 01/05/2026 |
| Member - Gov Appt        | Quannah Parker-McGowan | 5524 Oaklawn Ave<br>Edina MN 55424               |                | quannahpm@gmail.com          | Hennepin   | 49A        | 5         | F      | Democratic-Farmer-Labor | No Answer                        |          | 04/25/2020   | 10/02/2023 |
| Member - Gov Appt        | Kent Peterson          | 8051 33rd Avenue South<br>Bloomington MN 55425   | (651) 587-3394 | kent.peterson@securian.com   | Hennepin   | 51B        | 3         | M      | No Party Preference     | White or Caucasian               | N        | 07/02/2019   | 10/02/2023 |
| Member - Gov Appt        | Eric Galler            | 10808 Bentwater Lane<br>Woodbury MN 55129        | (651) 336-1949 | eric.t.galler@gmail.com      | Washington | 53B        | 4         | M      | No Party Preference     | No Answer                        | N        | 11/19/2019   | 10/02/2023 |
| Member - Gov Appt        | Rebecca Crookstratton  | PO BOX 479<br>Prior Lake MN 55372                | (952) 836-7076 | rebeccastratton@me.com       | Scott      | 55B        | 2         | F      | No Party Preference     | American Indian or Alaska Native | N        | 09/08/2020   | 01/01/2024 |
| Member - Gov Appt        | Anna Boroff            | 14921 White Oak Drive<br>Burnsville MN 55337     | (952) 457-5516 | annaboroff@gmail.com         | Dakota     | 56B        | 2         | F      | No Answer               | White or Caucasian               | N        | 02/02/2022   | 01/05/2026 |
| Member - Gov Appt        | Anna Boroff            | 14921 White Oak Drive<br>Burnsville MN 55337     | (952) 457-5516 | annaboroff@gmail.com         | Dakota     | 56B        | 2         | F      | No Answer               | White or Caucasian               | N        | 01/08/2019   | 02/01/2022 |
| Member - Gov Appt        | Hue Nguyen             | 13415 Guild Ave<br>Apple Valley MN 55124         | (612) 978-3610 | Huetnguyen1979@gmail.com     | Dakota     | 57A        | 2         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander        | N        | 02/02/2022   | 01/05/2026 |
| Member - Gov Appt        | Chang Wang             | 13113 Crollly Path<br>Rosemount MN 55068         | (651) 271-6378 | chang.wang@tr.com            | Dakota     | 57B        | 2         | M      | No Party Preference     | Asian or Pacific Islander        | N        | 06/18/2017   | 02/01/2022 |
| Member - Gov Appt        | Robert Freeman         | 13341 Coachford Avenue<br>Rosemount MN 55068     | (612) 710-9943 | robert_now@hotmail.com       | Dakota     | 57B        | 2         | M      | No Party Preference     | White or Caucasian               | N        | 06/30/2021   | 01/06/2025 |
| Member - Gov Appt        | Sarah Psick            | 13458 EVELETH WAY<br>Apple Valley MN 55124       | (612) 338-2525 | sjp@mcgrannshea.com          | Dakota     | 57B        | 2         | F      | Other                   | White or Caucasian               | N        | 06/15/2014   | 02/01/2022 |
| Member - Gov Appt        | Kerry Haniff           | 3891 275th St W<br>Northfield MN 55057           | (651) 341-5995 | khaniff@yahoo.com            | Dakota     | 58B        | 2         | F      | No Answer               | White or Caucasian               | N        | 04/25/2020   | 10/02/2023 |
| Member - Gov Appt        | Richard Carlbom        | 1800 4th Street NE<br>Minneapolis MN 55418       | (651) 261-1306 | rcarlbo@gmail.com            | Hennepin   | 60A        | 5         | M      | No Answer               | White or Caucasian               | N        | 11/03/2021   | 10/02/2023 |
| Member - Gov Appt        | Beth Forsythe          | 4652 Drew Avenue South<br>Minneapolis MN 55410   |                | forsythe.beth@dorsey.com     | Hennepin   | 61A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 02/02/2022   | 01/06/2025 |
| Member - Gov Appt        | Grace Chou             | 1715 Irving Ave S<br>Minneapolis MN 55403        |                | chou.grace@gmail.com         | Hennepin   | 61A        | 5         | F      | No Answer               | Asian or Pacific Islander        | N        | 07/02/2019   | 10/02/2023 |
| Member - Gov Appt        | Heather Rein           | 5141 OLIVER AVE SO<br>Minneapolis MN 55419       | (651) 307-5767 | hnrein@yahoo.com             | Hennepin   | 61B        | 5         | F      | Other                   | White or Caucasian               | N        | 06/18/2017   | 11/02/2021 |



|                         |                        |   |                |                                  |          |           |           |   |                         |                           |   |            |            |
|-------------------------|------------------------|---|----------------|----------------------------------|----------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Member - Gov Appt       | Robert Marlotte        | 4333 COLFAX AVE SO<br>Minneapolis MN 55409            | (612) 770-4599 | rjmarlotte@gmail.com             | Hennepin | 61B       | 5         | M | Other                   | White or Caucasian        | N | 04/25/2020 | 01/01/2024 |
| Member - Gov Appt       | Charlene Briner        | 180 Kellogg Boulevard E<br>Saint Paul MN 55101        | (952) 456-1282 | charlenebriner1@gmail.com        | Ramsey   | 65B       | 4         | F | Democratic-Farmer-Labor | White or Caucasian        | O | 04/25/2020 | 01/01/2024 |
| Member - Gov Appt       | Mike Eriandson         | 2809 E LAKE OF THE ISLES PKWY<br>Minneapolis MN 55408 | (612) 865-0050 | mikeerandson@gmail.com           | Hennepin | No Answer | 5         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 01/08/2019 | 02/01/2022 |
| Member - Gov Appt       | Mike Eriandson         | 2809 E LAKE OF THE ISLES PKWY<br>Minneapolis MN 55408 | (612) 865-0050 | mikeerandson@gmail.com           | Hennepin | No Answer | 5         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 01/08/2019 | 02/01/2022 |
| Member - Zoo Board Appt | Rahul Koranne          | 4 Red Forest LANE<br>North Oaks MN 55127              |                | rkoranne@hotmail.com             | Ramsey   | 38B       | 4         | O | No Answer               | Asian or Pacific Islander | O | 01/02/2020 | 01/02/2024 |
| Member - Zoo Board Appt | Maureen Scallen Failor | 6132 West 104th Street<br>Bloomington MN 55438        | (612) 770-1683 | mscallenfailor@dcrchamber.com    | Dakota   | 49B       | 3         | F | Optional                | White or Caucasian        | N | 07/01/2021 | 06/30/2025 |
| Member - Zoo Board Appt | Frank Weidner          | 21185 RIDGEWOOD TRAIL<br>Lakeville MN 55044           | (952) 423-8026 | frank.weidner@wingsfinancial.com | Scott    | 55B       | 2         |   | Other                   | Other                     |   | 07/01/2021 | 06/30/2025 |
| Member - Zoo Board Appt | Mr. Daniel Wolter      | 10150 Oak Shore Drive<br>Lakeville MN 55044           | (612) 417-8238 | djwolter@mac.com                 | Dakota   | 56B       | 2         | M | Republican              | White or Caucasian        | N | 09/29/2021 | 06/30/2022 |
| Member - Zoo Board Appt | Braden Prickett        | 13456 Coachford Way<br>Rosemount MN 55068             |                | bradep34@gmail.com               | Dakota   | 57B       | 2         | M | No Answer               | No Answer                 | N | 09/29/2021 | 06/30/2025 |
| Member - Zoo Board Appt | Ms Jana Johnson        | 13485 Georgia Drive<br>Apple Valley MN 55124          | (952) 891-4248 | jana.johnson@charter.net         | Dakota   | 57B       | 2         | F | No Answer               | White or Caucasian        | O | 07/01/2021 | 06/30/2025 |
| Member - Zoo Board Appt | Todd Watchmaker        | 5816 Vernon Lane<br>Edina MN 55436                    | (612) 305-5427 | twatchmaker@kpmg.com             | Hennepin | No Answer | No Answer |   | No Answer               | No Answer                 |   | 07/01/2017 | 09/28/2021 |
| Member - Zoo Board Appt | Al Cady                | 6428 TIMBER RIDGE<br>Edina MN 55439                   | (952) 944-2775 | amcady67@msn.com                 | Hennepin | No Answer | No Answer |   | Other                   | Other                     |   | 01/01/2018 | 01/01/2022 |
| Member - Zoo Board Appt | Kenneth Cutler         | 19 Circle St. W.<br>Edina MN 55436                    | (612) 600-7002 | cutler.ken@dorseyalumni.com      | Hennepin | No Answer | No Answer | M | No Party Preference     | White or Caucasian        |   | 07/01/2021 | 06/30/2025 |
| Member - Zoo Board Appt | Jason Jennings         | 1712 Mount Curve Avenue<br>Minneapolis MN 55403       |                | N/A                              | Hennepin | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/01/2021 | 06/30/2025 |
| Member - Zoo Board Appt | D. Scott McGuri        | 4496 Bluebell Tr. S.<br>Medina MN 55340               |                | N/A                              | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/01/2018 | 09/28/2021 |
| Member - Zoo Board Appt | Randall Flick          | 200 1st St. SW<br>Rochester MN 55905                  |                | N/A                              | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 11/18/2018 | 06/30/2022 |
| Member - Zoo Board Appt | Luke Motschenbacher    | 4277 Rosemary Ct.<br>Eagan MN 55123                   |                | N/A                              | Unknown  | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/01/2020 | 06/30/2023 |
| Member - Zoo Board Appt | Richard Vogel          | 1240 S. 2nd St.<br>Minneapolis MN 55415               |                | N/A                              | Hennepin | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/01/2021 | 06/30/2025 |

# Motorcycle Safety Advisory Task Force

Legal Basis: M.S. 15.014 / see Official Document # 193253 for 2019 extension letter  
 445 Minnesota Street  
 St Paul, MN 55101  
 Telephone: (651) 201-7075

**Compensation:** None

**Powers and Duties include:** Advise on motorcycle safety issues and activities of the Minnesota Motorcycle Safety Program.

**Member Restrictions include:** Members must own and operate a motorcycle currently registered for on street use in Minnesota. Member must regularly operate a motorcycle a minimum of 3,000 miles per year and have a valid Minnesota motorcycle license endorsement. Member will advise the Department of Public Safety on motorcycle safety issues and activities of the Minnesota Motorcycle Safety Program. Member will be required to participate in one rider training activity during the first year of their term. Applicants must include a letter of interest that provides information on their motorcycling background, riding experience, and motivation to serve on this task force.

**Summary of Activities include:**

Advised on budget, reviewed annual crash data, made recommendations on focus of annual public information campaign and recommendations on rider training activity.

On February 12, 2021, Commissioner Harrington filed a letter extending the expiration date of the Task Force until June 30, 2023.

**Meetings are held at:** Saint Paul, MN

| Appointment Type                | Name                      | Street Address                                     | Phone             | Email Address               | County   | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|---------------------------------|---------------------------|--|-------------------|-----------------------------|----------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact and Chair | Bill Shaffer              | 445 Minnesota Street<br>St. Paul MN<br>55101       | (651)<br>201-7075 | william.shaffer@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer           | No Answer          |          | 01/01/2016   | 01/31/2023 |
| Member                          | Joe Grotjohn              | 1027 Elizabeth St<br>Hawley MN<br>56549            |                   | Jgrotjohn@gmail.com         | Clay     | 04B        | 7         | M      | No Answer           | White or Caucasian | O        | 07/15/2021   | 06/30/2023 |
| Member                          | Susan Tabor               | 201 Westminster Ave SW<br>Watertown MN<br>55388    | (612)<br>384-7007 | flonightpilot@msn.com       | Carver   | 06A        | 6         | F      | Independence        | White or Caucasian | N        | 07/18/2019   | 07/14/2021 |
| Member                          | mr Monte Ohrogge          | 1324 6th Ave<br>alexandria MN<br>56308             | (612)<br>590-0763 | monteohrogge@gmail.com      | Douglas  | 08B        | 7         | M      | Republican          | White or Caucasian | N        | 07/18/2019   | 07/14/2021 |
| Member                          | David Weeres              | 764 - 189TH ST E<br>Clearwater MN<br>55320         | (320)<br>267-2527 | dweeres@msn.com             | Stearns  | 13A        | 6         | M      | No Party Preference | White or Caucasian | N        | 07/15/2021   | 06/30/2023 |
| Member                          | David Weeres              | 764 - 189TH ST E<br>Clearwater MN<br>55320         | (320)<br>267-2527 | dweeres@msn.com             | Stearns  | 13A        | 6         | M      | No Party Preference | White or Caucasian | N        | 07/18/2019   | 07/14/2021 |
| Member                          | Mr. Glen Jacobsen         | 74461 410th St<br>Bird Island MN<br>55310          | (320)<br>522-1413 | glenj@renvillecountymn.com  | Renville | 17A        | 7         | M      | No Answer           | White or Caucasian | N        | 07/18/2019   | 07/14/2021 |
| Member                          | Virgil Legried            | 23044 855th Ave<br>Oakland MN<br>56007             | (507)<br>951-0624 | vlegried@msn.com            | Freeborn | 27A        | 1         | M      | No Answer           | No Answer          | N        | 07/15/2021   | 06/30/2023 |
| Member                          | Virgil Legried            | 23044 855th Ave<br>Oakland MN<br>56007             | (507)<br>951-0624 | vlegried@msn.com            | Freeborn | 27A        | 1         | M      | No Answer           | No Answer          | N        | 07/18/2019   | 07/14/2021 |
| Member                          | Bruce Peters              | 305 Creekside Dr<br>Buffalo MN 55313               | (612)<br>219-3596 | bruce@peters.us             | Wright   | 29B        | 6         | M      | Republican          | White or Caucasian | Y        | 07/18/2019   | 07/14/2021 |
| Member                          | Bruce Peters              | 305 Creekside Dr<br>Buffalo MN 55313               | (612)<br>219-3596 | bruce@peters.us             | Wright   | 29B        | 6         | M      | Republican          | White or Caucasian | Y        | 07/15/2021   | 06/30/2023 |
| Member                          | Reverand Patrick Jacobson | 26530 Variolite St NW<br>St. Francis MN<br>55070   | (763)<br>037-0483 | pjjandassoc@gmail.com       | Isanti   | 31A        | 8         | M      | No Answer           | White or Caucasian | N        | 07/15/2021   | 06/30/2023 |
| Member                          | Mr Frank Ernst            | 840 Cree drive<br>Chanhassen MN<br>55317           | (612)<br>801-2920 | frankdenniserst@gmail.com   | Carver   | 33B        | 3         | M      | No Answer           | No Answer          | N        | 07/15/2021   | 06/30/2023 |
| Member                          | Mr. Robert Gerhart        | 12001 90th Avenue North<br>Maple Grove MN<br>55369 |                   | robertalangerhart@gmail.com | Hennepin | 34B        | 3         | O      | Optional            | Other              | O        | 07/15/2021   | 06/30/2023 |
| Member                          | Mr. Robert Gerhart        | 12001 90th Avenue North<br>Maple Grove MN<br>55369 |                   | robertalangerhart@gmail.com | Hennepin | 34B        | 3         | O      | Optional            | Other              | O        | 07/18/2019   | 07/14/2021 |
| Member                          | Mr Lawrence Lemanski      | 11311 Eagle Lake Blvd<br>Maple Grove MN<br>55369   | (763)<br>493-2404 | larrylemanski@comcast.net   | Hennepin | 34B        | 3         | M      | No Party Preference | White or Caucasian | N        | 07/18/2019   | 07/14/2021 |
| Member                          | Mr Lawrence Lemanski      | 11311 Eagle Lake Blvd<br>Maple Grove MN<br>55369   | (763)<br>493-2404 | larrylemanski@comcast.net   | Hennepin | 34B        | 3         | M      | No Party Preference | White or Caucasian | N        | 07/15/2021   | 06/30/2023 |
| Member                          | Lucy Angelis              | 830 Cannon Ave<br>Shoreview MN<br>55126            |                   | lucy@angelis.biz            | Ramsey   | 42B        | 4         | F      | No Answer           | No Answer          | N        | 07/18/2019   | 07/14/2021 |
| Member                          | Lucy Angelis              | 830 Cannon Ave<br>Shoreview MN<br>55126            |                   | lucy@angelis.biz            | Ramsey   | 42B        | 4         | F      | No Answer           | No Answer          | N        | 07/15/2021   | 06/30/2023 |
| Member                          | Mt David Otis             | 10885 54th Ave N<br>Plymouth MN<br>55442           | (612)<br>819-4744 | otis_fmly@msn.com           | Hennepin | 45A        | 3         | M      | No Answer           | No Answer          | N        | 07/18/2019   | 07/14/2021 |
| Member                          | Mt David Otis             | 10885 54th Ave N<br>Plymouth MN<br>55442           | (612)<br>819-4744 | otis_fmly@msn.com           | Hennepin | 45A        | 3         | M      | No Answer           | No Answer          | N        | 07/15/2021   | 06/30/2023 |

|        |                      |  |                   |                                 |            |              |              |   |                             |                       |   |            |            |
|--------|----------------------|--|-------------------|---------------------------------|------------|--------------|--------------|---|-----------------------------|-----------------------|---|------------|------------|
| Member | Jonathan Fernholz    | 310 Benton St W<br>Cologne MN<br>55322         | (952)<br>649-0581 | sasquach17.jf<br>@gmail.com     | Carver     | 47A          | 6            | M | No Party<br>Preference      | White or<br>Caucasian | N | 07/15/2021 | 06/30/2023 |
| Member | Jonathan Fernholz    | 310 Benton St W<br>Cologne MN<br>55322         | (952)<br>649-0581 | sasquach17.jf<br>@gmail.com     | Carver     | 47A          | 6            | M | No Party<br>Preference      | White or<br>Caucasian | N | 07/18/2019 | 07/14/2021 |
| Member | Mr Michael<br>Berger | 196 Carver<br>Square<br>Waconia MN<br>55387    | (952)<br>334-6423 | mjjberger<br>@gmail.com         | Carver     | 47A          | 6            |   | No Answer                   | No Answer             |   | 07/15/2021 | 06/30/2023 |
| Member | Matthew<br>Danielson | 9130 degler Cir<br>Chanhassen MN<br>55317      | (651)<br>747-7596 | Matthewdanielson1<br>@gmail.com | Carver     | 47B          | 3            | O | No Answer                   | No Answer             | O | 07/15/2021 | 06/30/2023 |
| Member | Mikki Desque         | 835 23rd Ave N<br>South Saint Paul<br>MN 55075 | (651)<br>274-2859 | mdesque<br>@gmail.com           | Dakota     | 52A          | 2            | F | No Answer                   | No Answer             | O | 07/15/2021 | 06/30/2023 |
| Member | Mark Koon            | 8407 HILO TRL S<br>Cottage Grove<br>MN 55016   | (651)<br>768-9026 | tokoolhd<br>@aol.com            | Washington | 54A          | 2            | M | Other                       | White or<br>Caucasian | N | 07/18/2019 | 07/14/2021 |
| Member | Mark Koon            | 8407 HILO TRL S<br>Cottage Grove<br>MN 55016   | (651)<br>768-9026 | tokoolhd<br>@aol.com            | Washington | 54A          | 2            | M | Other                       | White or<br>Caucasian | N | 07/15/2021 | 06/30/2023 |
| Member | Debra Heisick        | 1261 LINCOLN<br>AVE<br>St Paul MN<br>55105     | (651)<br>690-2415 | debraheisick<br>@hotmail.com    | Ramsey     | 64A          | No<br>Answer | D | Independence                | Other                 | N | 07/18/2019 | 07/14/2021 |
| Member | Tim Walker           | 1342 RAYMOND<br>AVE<br>St Paul MN<br>55108     | (651)<br>895-6441 | dadislame<br>@gmail.com         | Ramsey     | 66A          | 4            | M | Democratic-<br>Farmer-Labor | White or<br>Caucasian | N | 07/18/2019 | 07/14/2021 |
| Member | Mr. dean nelson      | 12436 74th ave n<br>maple grove MN<br>55369    |                   | riding401<br>@yahoo.com         | Hennepin   | No<br>Answer | No<br>Answer | O | No Answer                   | No Answer             | O | 07/18/2019 | 07/14/2021 |

# Newborn Hearing Screening Advisory Committee

Legal Basis: M.S. 144.966  
 601 North Robert Street  
 St. Paul, MN 55155  
 Telephone: (651) 201-4448

**Compensation:** Expenses

**Powers and Duties include:** 1) Developing protocols and timelines for screening, rescreening, and diagnostic audiological assessment and early medical, audiological, and educational intervention services for children who are deaf or hard-of-hearing; 2) designing protocols for tracking children from birth through age 3 that may have passed newborn screening but are at risk for delayed or late onset of permanent hearing loss; 3) designing a technical assistance program to support facilities implementing the screening program and facilities conducting rescreening and diagnostic audiological assessment; 4) designing implementation and evaluation of a system of follow-up and tracking; and 5) evaluating program outcomes to increase effectiveness and efficiency and ensure culturally appropriate services for children with a confirmed hearing loss and families.

**Member Restrictions include:** The commissioner of Health shall appoint at least one member from each of the following groups with no less than two of the members being deaf or hard-of-hearing; 1) a representative from a consumer organization representing culturally deaf persons; 2) a parent with a child with hearing loss representing a parent organization; 3) a consumer from an organization representing oral communication options; 4) a consumer from an organization representing cued speech communication options; 5) an audiologist who has experience in evaluation and intervention of infants and young children; 6) a speech-language pathologist who has experience in evaluation and intervention of infants and young children; 7) two primary care providers who have experience in the care of infants and young children, one of which shall be a pediatrician; 8) a representative from the early hearing detection intervention teams; 9) a representative from the Department of Education resource center for the deaf and hard-of-hearing or the representative's designee; 10) a representative of the Commission of Deaf, Deaf Blind and Hard of Hearing Minnesotans; 11) a representative from the Department of Human Services Deaf and Hard of Hearing Services Division; 12) one or more of the Part C coordinators from the Department of Education, Department of Health, or Department of Human Services or the department's designees; 13) the Department of Health early hearing detection and intervention coordinators; 14) two birth hospital representatives from one rural and one urban hospital; 15) a pediatric geneticist; 16) an otolaryngologist; 17) a representative from the Newborn Screening Advisory Committee under this subdivision; and 18) a representative of the Department of Education regional low-incidence facilitators; 19) a representative from the deaf mentor program; 20) a representative of the Minnesota State Academy for the Deaf from the Minnesota State Academies staff.

**Summary of Activities include:**

Meetings are held at: St. Paul

| Appointment Type                                   | Name                 | Street Address                                    | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|----------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Audiologist  | Joscelyn Martin      | 40621 - 563RD ST<br>Zumbro Falls<br>MN 55991      | (507) 753-0101 | martin.joscelyn@mayo.edu        | Wabasha    | 21B        | 2         | F      | No Party Preference     | White or Caucasian | N        | 01/07/2019   | 02/13/2023 |
| Audiologist  | Hannah Herd          | 3929 Zarthan Ave S<br>St. Louis Park<br>MN 55416  | (612) 849-9740 | hherd1@fairview.org             | Hennepin   | 46B        | 5         | F      | No Answer               | White or Caucasian | N        | 01/06/2020   | 01/01/2024 |
| Audiologist  | Jessica Novak        | 1622 Monroe St NE<br>Minneapolis MN<br>55413      | (612) 987-8049 | jesi.novak@childrensmn.org      | Hennepin   | 60A        | 5         | F      | No Answer               | No Answer          | N        | 01/07/2019   | 02/13/2023 |
| Birth Hospital - Rural                             | Dr. Colleen Ireland  | 2216 Rolling Green Trail<br>Mankato MN<br>56003   |                | ireland.colleen@mayo.edu        | Blue Earth | No Answer  | No Answer | F      | No Answer               | No Answer          | Y        | 01/06/2020   | 01/01/2024 |
| Consumer - Cued Speech Communication Option Org.   | Joan Boddicker       | 432 Pine Street<br>Waconia MN<br>55387            | (612) 618-4574 | joanboddicker@mchsi.com         | Carver     | 47A        | 6         | F      | No Party Preference     | White or Caucasian | N        | 01/06/2020   | 01/01/2024 |
| Consumer - Oral Communication Option Org.          | Jay Wyant            | 658 Cedar Street<br>St. Paul MN<br>55155          | (651) 201-1001 | jay.wyant@state.mn.us           | Hennepin   | No Answer  | No Answer | M      | Other                   | White or Caucasian | Y        | 01/07/2019   | 02/13/2023 |
| Consumer Org Representing Culturally Deaf Persons  | Gloria Nathanson     | 1180 Little Fox Lane<br>Gem Lake MN<br>55110      | (651) 964-1683 | gloria.nathanson@gmail.com      | Ramsey     | 42B        | 4         | F      | Democratic-Farmer-Labor | No Answer          | Y        | 01/07/2019   | 01/01/2023 |
| Deaf Mentor Program Representative                 | Emily Smith-Lundberg | 9308 Agate Lake Road SW<br>Lake Shore MN<br>56468 | (218) 203-8092 | emily.smith-lundberg@lssmn.org  | Cass       | 09A        | 8         | F      | No Answer               | Other              | Y        | 01/07/2019   | 02/13/2023 |
| Deaf Mentor Program Representative                 | Danelle Gournaris    | 709 University Avenue West<br>St Paul MN<br>55104 | (651) 705-6948 | Danelleg@lifetrack-mn.org       | Ramsey     | 58A        | 2         | F      | No Answer               | White or Caucasian | Y        | 01/07/2019   | 07/16/2021 |
| Dhs Deaf And Hard Of Hearing Services Div Rep      | David Rosenthal      | 540 Cedar Street<br>St. Paul MN<br>55155          | (651) 431-2356 | david.rosenthal@state.mn.us     | Ramsey     | 65B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian | Y        | 01/04/2016   | 02/13/2023 |
| Direct: Ex-officio - Contact                       | Matthew Zerby        | 601 North Robert Street<br>Saint Paul MN<br>55155 | (651) 201-5463 | matthew.zerby@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          |          | 07/01/2016   | 12/01/2022 |
| Doe - Regional Low Incidence Facilitator           | Kathleen Anderson    | 11897 - 101ST AVE NO<br>Maple Grove MN<br>55369   | (612) 232-9913 | kathy.anderson@metrocsu.org     | Hennepin   | 34A        | 3         | F      | Other                   | White or Caucasian | N        | 01/07/2019   | 01/13/2023 |
| Doe - Regional Low Incidence Facilitator           | Ingrid Aasan         | 2 Pine Tree Drive<br>Arden Hills MN<br>55112      | (651) 252-9782 | ingrid.aasan@metrocsu.org       | Hennepin   | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 01/07/2019   | 02/13/2023 |
| Early Hearing Detection And Intervention Team      | Renaee Allen         | 849 Windrow Dr<br>Little Canada MN<br>55109       |                | renaee.allen@co.dakota.mn.us    | Ramsey     | 42B        | 4         | F      | No Answer               | No Answer          | O        | 01/07/2019   | 01/02/2023 |
| Mde Resource Center For The Deaf And Hard Of Heari | Mary Cashman-Bakken  | 1500 Hwy 36 W<br>Roseville MN<br>55113            |                | mary.cashman-bakken@state.mn.us | Ramsey     | No Answer  | No Answer |        | Other                   | Other              |          | 01/06/2020   | 01/01/2024 |

|  |                     |  |                |                                |          |           |           |   |                         |                    |   |            |            |
|--|---------------------|--|----------------|--------------------------------|----------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Mdh - Early Hearing Detection And Intervention Coordinator                               | Nicole Brown        | 6185 Woodchuck Circle White Bear Lake MN 55110 | (651) 201-3737 | nicole.brown@state.mn.us       | Anoka    | 38A       | 6         | O | No Answer               | No Answer          | O | 01/07/2019 | 02/13/2023 |
| Mdh - Early Hearing Detection And Intervention Coordinator                               | Kirsten Coverstone  | 720 DORIS AVE Shoreview MN 55126               | (651) 387-0425 | kirsten.coverstone@state.mn.us | Ramsey   | 42A       | 4         | F | No Party Preference     | White or Caucasian |   | 01/07/2019 | 02/13/2023 |
| Minnesota State Academies Staff Member representing Minnesota State Academy for the Deaf | Terry Wilding       | 615 Olof Hanson Drive Faribault MN 55021       | (507) 412-5200 | terry.wilding@msa.state.mn.us  | Rice     | No Answer | No Answer | M | No Answer               | White or Caucasian | Y | 01/07/2019 | 02/13/2023 |
| MN Commission Serving Deaf And Hard Of Hearing People                                    | Danelle Gournaris   | 85 East Seventh Place St. Paul MN 55101        | (612) 318-0705 | Danelle.Gournaris@state.mn.us  | Ramsey   | 05A       | 5         | F | No Answer               | White or Caucasian | Y | 01/06/2020 | 01/01/2024 |
| Otolaryngologist   | Dr. Abby Meyer      | 10571 Noble Circle N Brooklyn Park MN 55443    | (651) 343-4143 | stri0106@umn.edu               | Hennepin | 36B       | 3         | F | No Answer               | White or Caucasian | N | 01/06/2020 | 01/01/2024 |
| Otolaryngologist   | Tina Huang          | 5217 BEARD AVE SO Minneapolis MN 55410         | (952) 239-4963 | huang081@umn.edu               | Hennepin | 61A       | 5         | F | Democratic-Farmer-Labor | Other              | N | 01/07/2019 | 02/13/2023 |
| Parent Of A Child With Hearing Loss Representing a Parent Organization                   | Anne Barlow         | 709 University Ave West St Paul MN 55104       | (651) 265-2435 | anne.barlow@lssmn.org          | Hennepin | 34B       | 3         | F | Democratic-Farmer-Labor | White or Caucasian | N | 01/01/2020 | 01/01/2024 |
| Parent Of A Child With Hearing Loss Representing a Parent Organization                   | Laura Godfrey       | 14268 14268 PARKVIEW LN NW PRIOR LAKE MN 55372 | (651) 265-2435 | laurag@lifetrack-mn.org        | Scott    | 55B       | 2         | F | Democratic-Farmer-Labor | White or Caucasian | N | 01/06/2020 | 08/31/2021 |
| Part C Coordinator   | Cat Tamminga Flores | 1500 Highway 36 West Roseville MN 55113        | (651) 582-8746 | cat.tamminga@state.mn.us       | Ramsey   | No Answer | No Answer |   | No Answer               | No Answer          |   | 01/02/2020 | 01/01/2024 |
| Primary Care Provider  | Elizabeth Pai       | 16428 Wuttke Crossing Eden Prairie MN 55347    |                | edalstrom@yahoo.com            | Hennepin | 48B       | No Answer | F | No Answer               | No Answer          | N | 01/07/2019 | 01/02/2023 |
| Primary Care Provider  | Emilee Scheid       | 9662 JONATHAN LN Eden Prairie MN 55347         | (612) 600-1886 | eecon199@smum.edu              | Hennepin | 48B       | 3         | F | No Party Preference     | White or Caucasian | N | 01/06/2020 | 01/01/2024 |
| Speech-language Pathologist  | Sara Oberg          | 8435 Bryce Court Inver Grove Heights MN 55076  | (651) 343-7368 | ober0103@umn.edu               | Dakota   | 52B       | 2         | F | Other                   | White or Caucasian | N | 01/07/2019 | 02/13/2023 |
| Speech-language Pathologist  | Katie Warne         | 2020 Itasca Ave Saint Paul MN 55116            | (507) 254-3412 | katiwarne5@gmail.com           | Ramsey   | 64B       | 4         | F | No Party Preference     | White or Caucasian | N | 01/06/2020 | 01/01/2024 |

# Nonpublic Education Council

Legal Basis: M.S. 123B.445  
 400 NE Stinson Blvd.  
 Minneapolis, MN 55413  
 Telephone: (651) 582-8572

**Compensation:** MDE may pay \$55 per diem for accreditation agency site visits and may reimburse expenses, subject to available funding.

**Powers and Duties include:** Minnesota Statutes, section 123B.445, establish that "The Minnesota Nonpublic Education Council shall advise the Commissioner on issues affecting nonpublic education and nonpublic schools."

In addition, the Commissioner may delegate recognition of agencies that accredit nonpublic schools for purposes of reduced reporting requirements under the Minnesota Compulsory Instruction Law to the Nonpublic Education Council. "The council may recognize educational accrediting agencies, for the sole purpose of sections 120A.22, 120A.24, and 120A.26." (Minnesota Statutes, section 123B.445).

The Commissioner may also delegate work to the Council in hearing grievances related to services provided under sections 123B.40 to 123B.42, and 123B.44 to 123B.48.

**Member Restrictions include:** The fifteen members shall represent various areas of the state, stakeholders methods of providing nonpublic education, and shall be knowledgeable about nonpublic education.

**Summary of Activities include:** The council spent 12 hours in four formal meetings on various issues affecting nonpublic education in Minnesota. During 2022-23 academic year, meetings were held via Zoom. The council met with numerous agency staff regarding nonpublic school issues. Members of the council also made site visits and held additional workgroup meetings related to recognition of nonpublic school accrediting agencies.

**Meetings are held at:** Minnesota Department of Education, Minneapolis, MN, or via ZOOM.

| Appointment Type                  | Name                  | Street Address                                    | Phone          | Email Address                 | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|-----------------------------------|-----------------------|---|----------------|-------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Staff Contact - Alternate | Cynthia Jackson       | 400 NE Stinson Blvd.<br>Minneapolis MN 55413      | (651) 582-8572 | cindy.s.jackson@state.mn.us   | Hennepin   | No Answer  | No Answer |        | Democratic-Farmer-Labor | No Answer                 | Y        | 07/01/2016   | 07/01/2028 |
| Member                            | David Fremo           | 15092 Held Circle<br>Cold Spring MN 56320         |                | dfremo@gw.studio.org          | Stearns    | 13A        | 6         | M      | No Party Preference     | White or Caucasian        | N        | 01/02/2021   | 01/01/2025 |
| Member                            | Ferdinand Mabeya      | 2110 Bunker lane<br>St Peter MN 56082             |                | ferdinand.m.mabeya@gmail.com  | Nicollet   | 19A        | 1         | M      | No Answer               | African American or Black | N        | 03/22/2019   | 01/02/2023 |
| Member                            | Dr. Timothy Plath     | 430 Valley View Drive<br>Courtland MN 56021       | (507) 354-6851 | tplath@mvihs.org              | Nicollet   | 19A        | 1         | M      | No Answer               | White or Caucasian        | N        | 04/21/2020   | 01/04/2024 |
| Member                            | Dr. Robert Klindworth | 1730 Orchid Drive North<br>North Mankato MN 56003 | (507) 779-1009 | klindwrf@mlc-wels.edu         | Nicollet   | 19A        | 1         | M      | No Answer               | No Answer                 | N        | 01/02/2021   | 01/01/2025 |
| Member                            | Sarah Mueller         | 205 LEXINGTON AVE. SO.<br>New Prague MN 56071     | (952) 758-5985 | smueller@mnsaa.org            | Scott      | 20A        | 2         | F      | No Party Preference     | White or Caucasian        | N        | 01/06/2020   | 01/02/2023 |
| Member                            | Cynthia Kravik        | 211 Revere Lane North<br>Champlin MN 55316        | (763) 576-0555 | kravik@juno.com               | Hennepin   | 36A        | 3         | F      | Republican              | White or Caucasian        | N        | 01/02/2021   | 01/01/2025 |
| Member                            | Shawn Peterson        | 1248 MACEY WAY<br>Stillwater MN 55082             | (651) 270-6300 | smpete12@gmail.com            | Washington | 39A        | 4         | M      | Other                   | White or Caucasian        | N        | 04/12/2019   | 01/02/2023 |
| Member                            | Tim Benz              | 16116 BIRCH LANE<br>Minnetonka MN 55345           | (612) 532-7630 | tbenz@misf.org                | Hennepin   | 48A        | 3         | M      | No Party Preference     | White or Caucasian        | N        | 01/06/2020   | 01/01/2024 |
| Member                            | Dr. Emily Dahdah      | 429 13th Ave N<br>South Saint Paul MN 55075       |                | dahdahe@archspm.org           | Dakota     | 52A        | 2         | F      | No Answer               | No Answer                 | O        | 01/06/2020   | 01/01/2024 |
| Member                            | Melissa Rossing       | 3535 Hickory Circle<br>Prior Lake MN 55372        |                | mrossing@hbeaa.org            | Scott      | 55B        | 2         | O      | No Answer               | No Answer                 | O        | 07/31/2020   | 01/02/2023 |
| Member                            | Gale Cannon           | 10243 Upper 178th St W<br>Lakeville MN 55428      | (763) 607-5833 | cannongale@gmail.com          | Dakota     | 57B        | 2         | F      | No Party Preference     | African American or Black | N        | 01/06/2020   | 01/02/2023 |
| Member                            | Barbara Washington    | 4116 OAKLAND AVE SO<br>Minneapolis MN 55407       | (612) 812-2406 | bwashington02@gmail.com       | Hennepin   | 62B        | 5         | F      | Other                   | African American or Black | N        | 03/22/2019   | 01/02/2023 |
| Member                            | Jennifer Sorenson     | 2400 Brookridge Ave<br>Golden Valley MN 55422     | (612) 801-6215 | jennifer.a.sorenson@gmail.com | Hennepin   | 63B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        |          | 05/20/2020   | 01/01/2024 |
| Member                            | Kelly Kausel          | 14414 Everest Avenue<br>Apple Valley MN 55124     |                | kkausel@gmail.com             | Dakota     | No Answer  | No Answer | F      | No Answer               | Other                     | N        | 04/12/2019   | 01/02/2023 |
| Member                            | Dr. Susie Brooks      | 34888 Kable Avenue<br>North Branch MN 55056       |                | sabrooks@veritasclassical.org | Chisago    | No Answer  | No Answer | F      | No Answer               | Other                     | N        | 01/02/2021   | 01/01/2025 |

# Noxious Weed Advisory Committee

Legal Basis: M.S. 18.91 (Originally 2009 Minn. Laws Chap. 94 Art. 1 Sec. 43)  
 625 N Robert St  
 St Paul, MN 55155-2538  
 Telephone: (612) 327-3857

**Compensation:** None

**Powers and Duties include:**

The [Minnesota Noxious Weed Advisory Committee \(NWAC\)](#) was created by the state legislature in 2009 to advise the commissioner of agriculture regarding invasive plants and regulated noxious weeds. This committee has two basic functions:

- To review plant species that are either known to be or are potentially harmful to the state of Minnesota and recommend to the commissioner which species should be classified as noxious weeds and regulated under the Minnesota Noxious Weed Law.
  - This is done through an extensive risk assessment process and review by all members of the committee. [Completed risk assessment documents](#) To advise the commissioner regarding policy and procedures to prevent the introduction of new noxious weed species into Minnesota and how to manage existing noxious weeds throughout the state.
- ◦ The committee accomplishes this function by making recommendations that incorporate implementation of the Minnesota Noxious Weed Law and development of management criteria for each noxious weed category.

**Member Restrictions include:**

The commissioner shall appoint members, which shall include representatives from the following:

1. horticultural science, agronomy, and forestry at the University of Minnesota
2. the nursery and landscape industry in Minnesota
3. the seed industry in Minnesota
4. the Department of Agriculture
5. the Department of Natural Resources
6. a conservation organization
7. an environmental organization
8. at least two farm organizations
9. the county agricultural inspectors
10. city, township, and county governments
11. the Department of Transportation
12. the University of Minnesota Extension
13. the timber and forestry industry in Minnesota
14. the Board of Water and Soil Resources;
15. soil and water conservation districts
16. Minnesota Association of Land Commissioners
17. members as needed

**Summary of Activities include:** The committee develops categories to list noxious weeds; risk assessment of noxious weeds; and developing noxious weed lists. Also, assists the commissioner of Agriculture with management and policy decisions regarding the noxious weed program. Recent activities include the 2017 listing of regulated noxious weeds for Minnesota, development of recommendations for the state noxious weed program and testimony at 2016, 17, 18 and 19 legislative sessions to increase support and awareness for terrestrial invasive plant and noxious weed issues statewide. The committee has also been instrumental in assisting the Minnesota Department of Agriculture with the development and evaluation of the Noxious Weed Grant Program and the development of a statewide tactical plan for weed management.

**Meetings are held at:** Minnesota Department of Agriculture, Freeman Building, St. Paul or meetings can be hosted by committee members at their locations

| Appointment Type   | Name               | Street Address                                       | Phone          | Email Address                  | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|--------------------|--|----------------|--------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Association of Minnesota Counties  | Anne Morse         | 45627 County Road 12<br>Dakota MN 55925              | (507) 457-6468 | amorse@co.winona.mn.us         | Winona   | 28A        | 1         | O      | No Answer               | No Answer          | O        | 06/30/2018   | 06/30/2022 |
| Direct: Tribal Representative - Leech Lake Band of Ojibwe                  | Raining White      | 190 Sailstar Dr. NW<br>Cass Lake MN 56633            | (218) 838-9945 | raining.white@llojibwe.net     | Cass     | 05B        | 8         | O      | No Answer               | No Answer          | O        | 03/03/2022   | 01/01/2026 |
| Direct: MN Dept Of Transportation Representative                           | Christina Basch    | 395 John Ireland Blvd<br>St. Paul MN 55155           | (612) 257-0244 | christina.basch@state.mn.us    | Ramsey   | 65B        | 4         | O      | No Answer               | No Answer          | O        | 01/24/2022   | 01/01/2026 |
| Direct: Staff - Contact  | Anthony Cortilet   | 625 ROBERT ST. NO.<br>St. Paul MN 55155              | (651) 201-6538 | anthony.cortilet@state.mn.us   | Ramsey   | 65B        | 4         | M      | No Party Preference     | White or Caucasian | N        | 01/01/2015   | 01/03/2023 |
| Direct: MN Board Of Water And Soil Resources Representative                | Dan Shaw           | 520 LAFAYETTE RD<br>NO<br>St Paul MN 55155           | (651) 296-0644 | dan.shaw@state.mn.us           | Ramsey   | 65B        | No Answer |        | Other                   | Other              |          | 07/01/2016   | 01/03/2023 |
| Direct: MN Dept Of Natural Resources Representative                        | Laura Van Riper    | 500 LAFAYETTE RD,<br>BOX 25<br>St Paul MN 55155      | (651) 259-5090 | laura.vanriper@state.mn.us     | Unknown  | 65B        | 4         | F      | No Answer               | White or Caucasian | N        | 07/01/2016   | 01/03/2023 |
| Direct: Staff - Contact  | Monika Chandler    | 625 Robert St. No.<br>St. Paul MN 55155              | (612) 327-3857 | monika.chandler@state.mn.us    | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer          |          | 11/04/2019   | 01/04/2027 |
| Direct: MN Dept Of Transportation Representative                           | David Hansen       | 101 N. Hoover Road<br>Virginia MN 55792              | (218) 742-1073 | dave.hansen@state.mn.us        | Unknown  | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 04/26/2019   | 01/23/2022 |
| Direct: Tribal Representative - Fond du Lac Band of Lake Superior Chippewa | Kelsey Taylor      | 1720 Big Lake Rd.<br>Cloquet MN 55720                |                | keiseytaylor@fdirez.com        | Unknown  | No Answer  | No Answer |        | No Answer               | No Answer          |          | 08/24/2020   | 01/01/2024 |
| League of Minnesota Cities   | Ann Messerschmidt  | 26901 Meadow Ridge Drive<br>Elko New Market MN 55020 | (952) 985-4528 | amesserschmidt@lakevillemn.gov | Scott    | 20A        | 2         | F      | No Answer               | White or Caucasian | N        | 02/03/2022   | 01/01/2026 |
| League of Minnesota Cities   | Bonnie Harper-Lore | 12505 RIDGEMOUNT AVE W<br>Minnetonka MN 55305        | (952) 525-0667 | bonnielore@comcast.net         | Hennepin | 44B        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2016   | 02/02/2022 |
| Minnesota Invasive Terrestrial Plants and Pests Center                     | Rob Venette        | 1561 LANDIG ST<br>St Paul MN 55108                   | (651) 649-5028 | venet001@umn.edu               | Ramsey   | 42B        | 4         |        | Other                   | Other              |          | 06/30/2018   | 06/29/2022 |
| Minnesota Invasive Terrestrial Plants and Pests Center                     | Rob Venette        | 1561 LANDIG ST<br>St Paul MN 55108                   | (651) 649-5028 | venet001@umn.edu               | Ramsey   | 42B        | 4         |        | Other                   | Other              |          | 06/30/2022   | 06/30/2026 |

|   |                    |   |                |                                 |           |           |           |   |                         |                           |   |            |            |
|---|--------------------|---|----------------|---------------------------------|-----------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| MN Association Of County Land Commissioners | Richard Moore      | 701 MINNESOTA AVE NW, #234 Bemidji MN 56601   | (218) 333-4163 | richard.moore@co.beltrami.mn.us | Beltrami  | 05A       | 7         | M | Other                   | Other                     |   | 10/01/2020 | 01/01/2024 |
| MN County Agricultural Inspectors           | Trent McCorkell    | 320 NW THIRD ST Faribault MN 55021  | (507) 332-6188 | tmccorkell@co.rice.mn.us        | Goodhue   | 58B       | 2         |   | Other                   | Other                     |   | 07/01/2019 | 06/30/2023 |
| MN Farm Bureau                              | Kaytlin Bemis      | 16870 91st Avenue N Maple Grove MN 55311  |                | kaytlin.bemis@fbmn.org          | Hennepin  | 34A       | 3         | O | No Answer               | No Answer                 | O | 01/24/2022 | 01/01/2026 |
| MN Farm Bureau                              | Josie Lonetti      | 3080 Eagandale Place Eagan MN 55121   |                | josie.lonetti@fbmn.org          | Dakota    | No Answer | No Answer | O | No Answer               | No Answer                 | O | 07/16/2018 | 01/23/2022 |
| MN Farmers Union                            | Alan Perish        | 26092 CO 14 Browerville MN 56438  | (320) 594-6586 | apfarmsinc@gmail.com            | Todd      | 09A       | 7         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 07/01/2019 | 06/30/2023 |
| MN Forest Industries                        | Rick Horton        | 37305 Deer Lake Way Grand Rapids MN 55744   | (218) 244-5207 | rhorton@minnesotaforests.com    | Itasca    | 07A       | 8         | M | No Answer               | White or Caucasian        | N | 06/30/2019 | 06/30/2023 |
| MN Nursery And Landscape Industry           | Jim Calkins        | 3097 BIRCH PLACE Minnetonka MN 55305  | (952) 935-0682 | jamesbcalkins@gmail.com         | Hennepin  | 44B       | 3         | O | Other                   | Other                     |   | 01/06/2020 | 01/04/2024 |
| MN Township Governments                     | Jane Youngkrantz   | 23350 105th ST SE Lake Lillian MN 56253   | (320) 664-4519 | jdyoungkrantz@frontiernet.net   | Kandiyohi | 17A       | 7         | F | No Answer               | No Answer                 | N | 08/06/2018 | 09/04/2022 |
| Seed Industry Representative                | Fawad Shah         | 1900 Hendon Ave St. Paul MN 55108   | (612) 625-7766 | fawad.shah@mncia.org            | Hennepin  | 04A       | No Answer | M | No Answer               | Asian or Pacific Islander | N | 02/17/2020 | 02/17/2024 |
| Soil and Water Conservation Districts       | Mary Jo Youngbauer | 38814 Third Avenue North Branch MN 55056  | (651) 674-2333 | mary.youngbauer@mn.nacdnet.net  | Chisago   | 32B       | 8         | F | No Answer               | No Answer                 | N | 06/30/2018 | 06/29/2022 |
| Soil and Water Conservation Districts       | Mary Jo Youngbauer | 38814 Third Avenue North Branch MN 55056  | (651) 674-2333 | mary.youngbauer@mn.nacdnet.net  | Chisago   | 32B       | 8         | F | No Answer               | No Answer                 | N | 06/30/2022 | 06/30/2026 |
| The Nature Conservancy                      | Steve Chaplin      | 1101 WEST RIVER PKWY, #200 Minneapolis MN 55415   | (612) 331-0788 | schaplin@tnc.org                | Ramsey    | 42B       | 4         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 01/06/2020 | 01/01/2024 |
| University of Minnesota                     | Andy David         | 1861 Hwy 169 E. Grand Rapids MN 55744   | (218) 327-4490 | adavid@umn.edu                  | Itasca    | 05B       | 5         | O | No Answer               | No Answer                 | O | 01/24/2022 | 01/01/2026 |
| University of Minnesota                     | Julie Weisenhorn   | 1733 Bluebird Lane Mound MN 55364   | (952) 239-6608 | weise019@umn.edu                | Hennepin  | 33B       | 3         | F | No Answer               | White or Caucasian        | N | 06/30/2018 | 06/30/2023 |
| University of Minnesota                     | David Stevenson    | 3675 Arboretum Drive Chaska MN 55318  | (612) 301-1273 | steve021@umn.edu                | Carver    | 44B       | 3         | M | No Answer               | White or Caucasian        | N | 02/03/2020 | 01/23/2022 |
| University of Minnesota                     | Alan Branhagen     | 3675 Arboretum Blvd Chaska MN 55318   |                | abranhag@umn.edu                | Carver    | 48B       | 3         | O | No Answer               | No Answer                 | O | 01/24/2022 | 01/01/2026 |
| University of Minnesota                     | Roger Becker       | Dept of Agronomy & Plant Genetics; 411 Borlaug Hall; 1991 Upper Buford Circle St. Paul MN 55108 | (612) 625-5753 | becke003@umn.edu                | Ramsey    | 66A       | 4         | M | No Party Preference     | White or Caucasian        | N | 01/06/2020 | 01/01/2024 |



# Occupational Safety And Health Advisory Council

Legal Basis: M.S. 182.656 (Originally 1973 Minn. Laws Chap. 732 Sec. 7)  
 Minnesota Department of Labor & Industry  
 St. Paul, MN 55155  
 Telephone: (651) 284-5010

**Compensation:** plus mileage expenses

**Powers and Duties include:** The council advises the Department of Labor and Industry on administration of the state Occupational Safety and Health Act.

**Member Restrictions include:** The 12 members include three management representatives; three labor representatives; three representatives of occupational safety and health professions; and three public members.

**Summary of Activities include:**

**Meetings are held at:** Minnesota Room, Minnesota Department of Labor and Industry, St. Paul.

| Appointment Type                                | Name                | Street Address   | Phone          | Email Address                         | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|---------------------|--|----------------|---------------------------------------|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff Contact                           | Gretchen Longbehn   | 443 Lafayette Road North<br>St. Paul MN 55155                          | (651) 284-5010 | gretchen.longbehn@state.mn.us         | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 07/01/2020   | 07/01/2024 |
| Labor Member                                    | Dean Gale           | 604 2nd St SE<br>Forest Lake MN 55025                                  | (651) 775-3979 | dean@plumbers34.com                   | Washington | 39A        | 6         | M      | No Answer               | White or Caucasian               | N        | 01/07/2019   | 04/06/2023 |
| Labor Member                                    | Kurt Zimmerman      | 2909 Anthony Lane<br>St. Anthony MN 55418                              | (612) 781-3126 | kwz@ibew160.org                       | Hennepin   | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 02/04/2020   | 01/01/2024 |
| Labor Member                                    | Jennifer Winkelaar  | 2829 Anthony Lane South<br>Minneapolis MN 55418                        |                | hwinkelaar@local49.org                | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 02/04/2020   | 01/01/2024 |
| Management Member                               | Stacy Arnold        | 5215 Rogers Drive<br>Minnetonka MN 55343                               | (952) 258-9176 | stacy.arnold@rjmconstruction.com      | Hennepin   | 48A        | 3         | F      | No Answer               | White or Caucasian               | N        | 05/22/2020   | 01/01/2024 |
| Management Member                               | Brandon Holmes      | 8373 Johansen ave s<br>Cottage Grove MN 55016                          | (651) 621-0300 | brandon@ajaxmfs.com                   | Washington | 54A        | 2         |        | No Answer               | No Answer                        |          | 01/07/2019   | 04/06/2023 |
| Management Member                               | Tom Moibi           | 6394 HEDGE CROFT AVE SO<br>Cottage Grove MN 55016                      | (763) 234-0254 | tmoibi@yahoo.com                      | Washington | 54A        | 2         | M      | Other                   | African American or Black        |          | 02/04/2020   | 01/01/2024 |
| Occupational Safety & Health Professions Member | Carol Keyes         | 33 E Wentworth Ave<br>Suite 320<br>West St Paul MN 55118               | (651) 842-9210 | carkey@chess-safety.com               | Dakota     | 52A        | 2         | F      | No Answer               | No Answer                        | N        | 02/04/2020   | 01/01/2024 |
| Occupational Safety & Health Professions Member | chris Bibeau        | 6230 albert In<br>north branch MN 55056                                | (651) 653-6710 | laborexcb@llcmn.org                   | Chisago    | No Answer  | No Answer | M      | No Answer               | American Indian or Alaska Native | O        | 01/07/2019   | 04/06/2023 |
| Occupational Safety & Health Professions Member | Scott Huberty       | MEADOWBROOK INS;<br>3600 AMERICAN BLVD W, #350<br>Bloomington MN 55431 | (952) 886-6223 | scott.huberty@meadowbrook.com         | Unknown    | No Answer  | No Answer | M      | No Party Preference     | White or Caucasian               | N        | 01/07/2019   | 04/06/2023 |
| Public Member                                   | Elizabeth Rheingans | 63192 - 450TH ST.<br>Correll MN 56227                                  | (320) 500-0114 | liz@customsafetyac.com                | Big Stone  | 12A        | 7         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/07/2019   | 04/06/2023 |
| Public Member                                   | Paul Aasen          | MN SAFETY COUNCIL; 474<br>CONCORDIA AVE<br>St Paul MN 55103            | (612) 309-5440 | paul.aasen@minnesotasafetycouncil.org | Hennepin   | 33A        | 3         | M      | No Party Preference     | White or Caucasian               | N        | 01/07/2019   | 04/06/2023 |
| Public Member                                   | Xavier Escobedo     | 11730 Brockton Lane<br>N<br>Osseo MN 55369                             | (763) 428-2261 | xavier.escobedo@atlasfoundation.com   | Hennepin   | 35A        | 6         | M      | No Answer               | No Answer                        | N        | 02/04/2020   | 01/01/2024 |

## Occupational Safety And Health Review Board

Legal Basis: M.S. 182.664  
 Labor & Industry Bldg.  
 St. Paul, MN 55155  
 Telephone: (651) 284-5294

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The review board shall review and decide appeals from final decisions and orders of the commissioner, including decisions issued by administrative law judges, petitions to vacate final orders of the commissioner, and with the agreement of the parties, may review and decide petitions for decisions based on stipulation facts.

**Member Restrictions include:** The three members include one representative of labor, one representative of management, and one public member.

**Summary of Activities include:** Review and decide appeals from final decisions & orders of the commissioner and petitions to vacate final orders of the commissioner, including decisions issued by administrative law judges.

**Meetings are held at:** usually at Department of Labor and Industry, St. Paul

| Appointment Type      | Name              | Street Address                                | Phone          | Email Address            | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-----------------------|-------------------|---|----------------|--------------------------|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact | Debra Jevne       | 443 Lafayette Road North<br>St. Paul MN 55155 | (651) 284-5294 | debra.jevne@state.mn.us  | Ramsey    | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 01/01/2016   | 07/04/2021 |
| Direct: Staff Contact | Debra Jevne       | 443 Lafayette Road North<br>St. Paul MN 55155 | (651) 284-5294 | debra.jevne@state.mn.us  | Ramsey    | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 07/05/2021   | 04/23/2023 |
| Labor Member          | Robert Sogla      | 11470 KERRY ST NW<br>Coon Rapids MN 55433     | (763) 422-1092 | rsogla@comcast.net       | Anoka     | 47A        | 3         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 06/24/2020   | 01/01/2024 |
| Management Member     | Mr Wayne DeVoe    | 6202 Donald Street<br>Baxter MN 56425         | (218) 866-0981 | wayne_devoe@ricelake.org | Crow Wing | 10A        | 8         |        | No Answer               | No Answer          |          | 02/26/2018   | 01/03/2022 |
| Public Member         | Mr Michael Murphy | 6781 Vermar Terrace<br>Eden Prairie MN 55346  | (903) 330-2465 | mikemurphy84@gmail.com   | Hennepin  | 48A        | 3         | M      | No Answer               | White or Caucasian | O        | 07/03/2019   | 04/04/2023 |

## Ombudsperson Board For African American Families

Legal Basis: 257.0768  
 1450 Energy Park Drive, Suite 106  
 St Paul, MN 55108  
 Telephone: (651) 642-0897

### Compensation:

**Powers and Duties include:** Each board shall appoint the ombudsperson for its community. Each board shall advise and assist the ombudsperson for its community in selecting matters for attention; developing policies, plans, and programs to carry out the ombudspersons' functions and powers; establishing protocols for working with the communities of color; developing procedures for the ombudspersons' use of the subpoena power to compel testimony and evidence from nonagency individuals; and making reports and recommendations for changes designed to improve standards of competence, efficiency, justice, and protection of rights.

**Member Restrictions include:** Each board consists of five members. The chair of each of the following groups shall appoint the board for the community represented by the group: The Indian Affairs Council; the Council on Affairs of Chicano/Latino people; the Council on Black Minnesotans; and the Council on Asian-Pacific Minnesotans. In making appointments, the chair must consult with other members of the council.

**Summary of Activities include:**

**Meetings are held at:** TBD

| Appointment Type             | Name                       | Street Address                                     | Phone          | Email Address           | County   | Legis Dist | Cong Dist | Gender | Party     | Race                      | Disabled | Appoint Date | Term Ends  |
|------------------------------|----------------------------|--|----------------|-------------------------|----------|------------|-----------|--------|-----------|---------------------------|----------|--------------|------------|
| Direct: Ex-officio - Contact | Ann Hill                   | 111 Unknown<br>Unknown MN 55155                    | (651) 642-0897 | ann.hill@state.mn.us    | Unknown  | No Answer  | No Answer | O      | No Answer | No Answer                 |          | 07/01/2016   | 07/01/2024 |
| Member                       | Imogene Koehler            | 422 Sixth Street SE<br>Minneapolis MN 55414        | (612) 627-9432 | Immajean42@gmail.com    | Hennepin | 60B        | 5         |        | No Answer | No Answer                 |          | 04/27/2021   | 04/15/2023 |
| Member                       | Gina Washington            | 375 Lake West Drive<br>Woodbury MN 55129           |                | mgigreen@yahoo.com      | Unknown  | No Answer  | No Answer |        | No Answer | African American or Black |          | 03/15/2016   | 03/15/2024 |
| Member                       | Kaade Wallace              | 8559 Maplebrook Parkway<br>Brooklyn Park MN 55445  |                | kaade.wallace@gmail.com | Hennepin | No Answer  | No Answer | F      | No Answer | No Answer                 | N        | 07/30/2017   | 07/29/2021 |
| Member                       | Ella Gross                 | 18125 P.O. Box<br>St. Paul MN 55118                | (763) 544-2748 | N/A                     | Ramsey   | No Answer  | No Answer |        | Other     | Other                     |          | 03/08/2021   | 03/23/2023 |
| Member                       | Jean Webb-Bradford         | 7427 Aldrich Avenue<br>South<br>Richfield MN 55423 | (612) 247-1835 | maya4311@msn.com        | Hennepin | No Answer  | No Answer |        | Other     | Other                     |          | 07/01/2021   | 05/02/2023 |
| Member                       | Dr. Glenda Dewberry Rooney | 5901 Laurel Avenue<br>Golden Valley MN 55416       |                | dewroon@gmail.com       | Hennepin | No Answer  | No Answer | O      | No Answer | No Answer                 | O        | 07/30/2021   | 01/02/2023 |

## Ombudsperson Board For Asian-Pacific Families

Legal Basis: 257.0768  
 1450 Energy Park Drive  
 St Paul, MN 55108  
 Telephone: (651) 643-2514

**Compensation:** None

**Powers and Duties include:** The board advises and assists the Ombudsperson in selecting matters for attention; developing policies, plans, and programs to carry out the Ombudsperson's functions and powers; establishing protocols for working with the communities of color; developing procedures for the Ombudsperson's use of the subpoena power to compel testimony and the production of evidence; and making reports and recommendations for changes designed to improve standards of competence, efficiency, justice, and protection of rights.

**Member Restrictions include:** The Board consists of five members. The Chair of the Council on Asian Pacific Minnesotans appoints the Board. In making appointments, the Chair must consult with other members of the Council. The Board meets regularly with the Ombudsperson for Asian-Pacific Families, in addition to joint meetings with the other community-specific boards at least four times each year.

**Summary of Activities include:**

The board meets on a regular basis to advise and provide support to the Ombudsperson on matters that are important and related to their duties/activities and to help advocate for better outcomes for Asian-Pacific families and children in the child welfare system mostly due to poverty, cultural and background differences, linguistic barriers, lack of culturally responsive and appropriate services to meet their needs, lack of understanding the child protection laws; just to name a few.

**Meetings are held at:** TBD

| Appointment Type                     | Name              | Street Address                                 | Phone          | Email Address                   | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--------------------------------------|-------------------|--|----------------|---------------------------------|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Staff Contact / Ombudsperson | Manuel Zuniga Jr  | 1450 Energy Park Drive<br>Saint Paul MN 55108  | (651) 643-2514 | manuel.b.zuniga@state.mn.us     | Ramsey   | 56A        | 2         | M      | No Answer               | Asian or Pacific Islander | Y        | 12/14/2020   | 12/14/2024 |
| Direct: Chair                        | Saraswati Singh   | 2015 Riverside Avenue<br>Minneapolis MN 55454  | (651) 266-2652 | saraswati.singh@co.ramsey.mn.us | Hennepin | 60B        | 5         | F      | No Answer               | Asian or Pacific Islander | N        | 05/01/2020   | 07/30/2023 |
| Direct: Office Manager               | Louise Whittemore | 1450 Energy Park Drive<br>St. Paul MN 55108    | (651) 603-0058 | louise.whittemore@state.mn.us   | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 09/14/2020   | 09/14/2024 |
| Member                               | Hli Lee Xyooj     | 2764 Southlawn Drive<br>Maplewood MN 55109     | (612) 227-9968 | hlxyooj@gmail.com               | Ramsey   | 43A        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 06/01/2017   | 07/31/2021 |
| Member                               | Monali Bhakta     | 1181 1181 1st Avenue East<br>Shakopee MN 55379 | (612) 772-5936 | mbhakta@gustavus.edu            | Scott    | 55A        | 2         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 08/01/2021   | 07/31/2023 |
| Member                               | Dick Mah          | 1565 Viewcrest Lane<br>Burnsville MN 55306     |                | deamah@hotmail.com              | Dakota   | 56B        | 2         | M      | Independence            | Asian or Pacific Islander | N        | 08/01/2021   | 07/31/2023 |
| Member                               | Julie Le          | 1940 Iglehart Avenue<br>St. Paul MN 55104      | (515) 745-2118 | julie.le@mitchellhamline.edu    | Ramsey   | 64A        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 01/01/2020   | 07/30/2023 |
| Member                               | Ms Kelly Simons   | 1164 5th St. E<br>St. Paul MN 55106            | (651) 348-0910 | lesjalady24@gmail.com           | Ramsey   | 67B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        |          | 10/01/2018   | 08/31/2022 |
| Member                               | Yi Li You         | 16035 Inglewood Dr<br>Lakeville MN 55044       |                | yilyou@msn.com                  | Dakota   | No Answer  | No Answer | F      | No Party Preference     | Asian or Pacific Islander | N        | 01/01/2020   | 07/30/2023 |

## Ombudsperson Board for Spanish-Speaking and Hispanic/Latino Families

Legal Basis: M.S. 257.-0755  
 1450 Energy Park Drive  
 St Paul, MN 55108  
 Telephone: (651) 643-2537

**Compensation:** NONE

**Powers and Duties include:** Each ombudsperson shall monitor agency compliance with all laws governing child protection and placement, as they impact on children of color. In particular, the ombudsperson shall monitor agency compliance with sections 260C.215; 260.751 to 260-834; and 260C.193, subdivision 3. Each ombudsperson has the authority to investigate decisions, acts, and other matters of an agency, program, or facility providing protection or placement services to children of color.

**Member Restrictions include:** N/A

**Summary of Activities include:**

**Meetings are held at:** varies

| Appointment Type      | Name                  | Street Address                               | Phone          | Email Address                       | County   | Legis Dist | Cong Dist | Gender | Party     | Race               | Disabled | Appoint Date | Term Ends  |
|-----------------------|-----------------------|--|----------------|-------------------------------------|----------|------------|-----------|--------|-----------|--------------------|----------|--------------|------------|
| Direct: Staff Contact | Muriel Gubasta        | 1450 Energy Park Drive<br>St. Paul MN 55108  | (651) 643-2537 | muriel.gubasta@state.mn.us          | Ramsey   | No Answer  | No Answer |        | Other     | Other              |          | 01/11/2021   | 01/11/2025 |
| Public Member         | Mr. Jesús Villaseñor  | 8161 Normandale Blvd<br>Minneapolis MN 55437 | (952) 838-9000 | JVillaseñor@pacer.org               | Hennepin | 03A        | 3         | M      | No Answer | White or Caucasian | N        | 11/01/2017   | 10/30/2021 |
| Public Member         | Mr. Jesús Villaseñor  | 8161 Normandale Blvd<br>Minneapolis MN 55437 | (952) 838-9000 | JVillaseñor@pacer.org               | Hennepin | 03A        | 3         | M      | No Answer | White or Caucasian | N        | 10/31/2021   | 01/01/2023 |
| Public Member         | Sonia Davila-Williams | 1333 Highland Parkway<br>Saint Paul MN 55116 | (651) 338-4373 | sonia.davilawilliams@metrostate.edu | Ramsey   | 64B        | 4         | O      | No Answer | No Answer          | O        | 11/01/2017   | 10/30/2021 |
| Public Member         | Sonia Davila-Williams | 1333 Highland Parkway<br>Saint Paul MN 55116 | (651) 338-4373 | sonia.davilawilliams@metrostate.edu | Ramsey   | 64B        | 4         | O      | No Answer | No Answer          | O        | 10/31/2021   | 01/01/2023 |
| Public Member         | Juan Linares          | 5717 1ST AVE SO<br>Minneapolis MN 55419      |                | juanlinares@me.com                  | Unknown  | No Answer  | No Answer |        | Other     | Other              |          | 01/01/2020   | 01/04/2027 |

# Opioid Epidemic Response Advisory Council

Legal Basis: M.S. 256.042 (Originally 2019 Minn. Laws Chap. 63 Art. 1 Sec. 7)  
540 Cedar St.  
St. Paul, MN 55101  
Telephone: (651) 431-2857

## Compensation:

### Powers and Duties include:

Subdivision 1. Establishment of the advisory council. (a) The Opiate Epidemic Response Advisory Council is established to develop and implement a comprehensive and effective statewide effort to address the opioid addiction and overdose epidemic in Minnesota. The council shall focus on:

(1) prevention and education, including public education and awareness for adults and youth, prescriber education, the development and sustainability of opioid overdose prevention and education programs, the role of adult protective services in prevention and response, and providing financial support to local law enforcement agencies for opiate antagonist programs;

(2) training on the treatment of opioid addiction, including the use of all Food and Drug Administration approved opioid addiction medications, detoxification, relapse prevention, patient assessment, individual treatment planning, counseling, recovery supports, diversion control, and other best practices;

(3) the expansion and enhancement of a continuum of care for opioid-related substance use disorders, including primary prevention, early intervention, treatment, recovery, and aftercare services; and

(4) the development of measures to assess and protect the ability of cancer patients and survivors, persons battling life threatening illnesses, persons suffering from severe chronic pain, and persons at the end stages of life, who legitimately need prescription pain medications, to maintain their quality of life by accessing these pain medications without facing unnecessary barriers. The measures must also address the needs of individuals described in this clause who are elderly or who reside in underserved or rural areas of the state.

(b) The council shall:

(1) review local, state, and federal initiatives and activities related to education, prevention, treatment, and services for individuals and families experiencing and affected by opioid use disorder;

(2) establish priorities to address the state's opioid epidemic, for the purpose of recommending initiatives to fund;

(3) recommend to the commissioner of human services specific projects and initiatives to be funded;

(4) ensure that available funding is allocated to align with other state and federal funding, to achieve the greatest impact and ensure a coordinated state effort;

(5) consult with the commissioners of human services, health, and management and budget to develop measurable outcomes to determine the effectiveness of funds allocated; and

(6) develop recommendations for an administrative and organizational framework for the allocation, on a sustainable and ongoing basis, of any money deposited into the separate account under section 16A.151, subdivision 2, paragraph (f), in order to address the opioid abuse and overdose epidemic in Minnesota and the areas of focus specified in paragraph (a).

(c) The council, in consultation with the commissioner of management and budget, and within available appropriations, shall select from the awarded grants projects that include promising practices or theory-based activities for which the commissioner of management and budget shall conduct evaluations using experimental or quasi-experimental design. Grants awarded to proposals that include promising practices or theory-based activities and that are selected for an evaluation shall be administered to support the experimental or quasi-experimental evaluation and require grantees to collect and report information that is needed to complete the evaluation. The commissioner of management and budget, under section 15.08, may obtain additional relevant data to support the experimental or quasi-experimental evaluation studies.

(d) The council, in consultation with the commissioners of human services, health, public safety, and management and budget, shall establish goals related to addressing the opioid epidemic and determine a baseline against which progress shall be monitored and set measurable outcomes, including benchmarks. The goals established must include goals for prevention and public health, access to treatment, and multigenerational impacts. The council shall use existing measures and data collection systems to determine baseline data against which progress shall be measured. The council shall include the proposed goals, the measurable outcomes, and proposed benchmarks to meet these goals in its initial report to the legislature under subdivision 5, paragraph (a), due January 31, 2021.

### Member Restrictions include:

Subd. 2. Membership. (a) The council shall consist of the following 19 voting members, appointed by the commissioner of human services except as otherwise specified, and three nonvoting members:

(1) two members of the house of representatives, appointed in the following sequence: the first from the majority party appointed by the speaker of the house and the second from the minority party appointed by the minority leader. Of these two members, one member must represent a district outside of the seven-county metropolitan area, and one member must represent a district that includes the seven-county metropolitan area. The appointment by the minority leader must ensure that this requirement for geographic diversity in appointments is met;

(2) two members of the senate, appointed in the following sequence: the first from the majority party appointed by the senate majority leader and the second from the minority party appointed by the senate minority leader. Of these two members, one member must represent a district outside of the seven-county metropolitan area and one member must represent a district that includes the seven-county metropolitan area. The appointment by the minority leader must ensure that this requirement for geographic diversity in appointments is met;

(3) one member appointed by the Board of Pharmacy;

(4) one member who is a physician appointed by the Minnesota Medical Association;

(5) one member representing opioid treatment programs, sober living programs, or substance use disorder programs licensed under chapter 245G;

(6) one member appointed by the Minnesota Society of Addiction Medicine who is an

addiction psychiatrist;

(7) one member representing professionals providing alternative pain management therapies, including, but not limited to, acupuncture, chiropractic, or massage therapy;

(8) one member representing nonprofit organizations conducting initiatives to address the opioid epidemic, with the commissioner's initial appointment being a member representing the Steve Rummier Hope Network, and subsequent appointments representing this or other organizations;

(9) one member appointed by the Minnesota Ambulance Association, who is serving with an ambulance service as an emergency medical technician, advanced emergency medical technician, or paramedic;

(10) one member representing the Minnesota courts who is a judge or law enforcement officer;

(11) one public member who is a Minnesota resident and who is in opioid addiction recovery;

(12) two members representing Indian tribes, one representing the Ojibwe tribes and one representing the Dakota tribes;

(13) one public member who is a Minnesota resident and who is suffering from chronic pain, intractable pain, or a rare disease or condition;

(14) one mental health advocate representing persons with mental illness;

(15) one member appointed by the Minnesota Hospital Association;

(16) one member representing a local health department; and

(17) the commissioners of human services, health, and corrections, or their designees, who shall be ex officio nonvoting members of the council.

### Summary of Activities include:

**Meetings are held at:** Meetings are held at: The chair shall convene the council at least quarterly, and may convene other meetings as necessary. The chair shall convene meetings at different locations in the state to provide geographic access, and shall ensure that at least one-half of the meetings are held at locations outside of the seven-county

metropolitan area.

| Appointment Type  | Name                   | Street Address   | Phone          | Email Address                             | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|------------------------|--|----------------|---|------------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Alternative Pain Management Therapies Representative  | Mrs. Toni Napier       | 15433 142nd Street<br>Lake Park<br>MN 56554                | (218) 298-2025 | tlnapie@outlook.com                       | Becker     | 04A        | 4         | F      | No Answer               | American Indian or Alaska Native | N        | 09/25/2019   | 10/19/2022 |
| Direct: Minnesota House - Minority Party  | Dave Baker             | 539 STATE OFFICE BUILDING<br>St Paul MN 55155              | (651) 296-6206 | rep.dave.baker@house.mn                   | Unknown    | 17B        | No Answer | M      | Republican              | White or Caucasian               |          | 07/30/2019   | 02/01/2023 |
| Direct: Ambulance Association Rep - EMT, Advanced EMT, or Paramedic                                       | Peter Carlson          | 10161 335th st<br>cannon falls MN 55009                    | (507) 208-8918 | carlson.peter@mayo.edu                    | Goodhue    | 21A        | 2         | M      | No Answer               | White or Caucasian               | O        | 07/12/2019   | 10/19/2022 |
| Direct: Minnesota Senate - Majority Party   | Mark Koran             | 95 University Avenue W.<br>St. Paul MN 55155               | (651) 296-5419 | sen.mark.koran@senate.mn.us               | Ramsey     | 32A        | No Answer | O      | No Answer               | No Answer                        | O        | 07/19/2019   | 04/10/2023 |
| Direct: Minnesota House - Majority Party  | Erin Koegel            | 100 Rev Dr Martin Luther King Jr Blvd<br>St. Paul MN 55155 | (651) 296-5369 | rep.erin.koegel@house.mn                  | Ramsey     | 37A        | No Answer | O      | No Answer               | No Answer                        | O        | 07/30/2019   | 09/30/2025 |
| Direct: Minnesota Senate - Minority Party   | Chris Eaton            | 95 University Avenue West<br>St. Paul MN 55155             | (651) 296-8869 | sen.chris.eaton@senate.mn                 | Ramsey     | 40A        | No Answer | O      | No Answer               | No Answer                        | O        | 07/29/2019   | 08/19/2021 |
| Direct: Minnesota Senate - Minority Party   | Mary Kunesh            | 95 University Avenue W<br>St. Paul MN 55155                | (651) 296-4334 | sen.mary.kunesh@senate.mn                 | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 08/20/2021   | 04/10/2023 |
| Direct: Staff Contact   | Neerja Singh           | 540 Cedar Street<br>St Paul MN 55155                       | (651) 431-2246 | Neerja.Singh@state.mn.us                  | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/17/2019   | 01/06/2025 |
| Direct: Board of Pharmacy Representative  | Katrina Howard         | 2829 University Avenue SE<br>Minneapolis MN 55414          | (651) 201-2864 | katrina.howard@state.mn.us                | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/10/2019   | 08/31/2022 |
| Direct: Staff Contact #2  | Tara Holt              | 540 Cedar Street<br>St. Paul MN 55155                      | (651) 431-2473 | tara.holt@state.mn.us                     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/02/2019   | 08/15/2022 |
| Direct: Staff Contact #2  | Tara Holt              | 540 Cedar Street<br>St. Paul MN 55155                      | (651) 431-2473 | tara.holt@state.mn.us                     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/02/2019   | 08/15/2022 |
| Direct: Addiction Psychiatrist representing Minnesota Society of Addiction Medicine                       | Dr Anne Pylkas         | 1440 Duckwood Drive<br>Eagan MN 55122                      | (612) 636-9404 | anne.m.pylkas@healthpartners.com          | Dakota     | No Answer  | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 07/30/2019   | 06/30/2023 |
| Direct: Physician representing Minnesota Medical Association  | Heather Bell MD        | 811 SE 2nd St<br>Little Falls MN 56345                     | (320) 631-7000 | heatherbell2@catholichealth.net           | Morrison   | No Answer  | No Answer | F      | Republican              | White or Caucasian               | N        | 05/04/2020   | 09/30/2023 |
| Licensed Opioid Treatment Program, Sober Living Program, or Substance Use Disorder Program Representative | Dr. Roy Sutherland PHD | 62a 2108 Harriet Ave<br>Minneapolis MN 55408               |                | kathleen.lonergan@allina.com              | Hennepin   | 41A        | 5         | O      | Optional                | White or Caucasian               | O        | 09/25/2019   | 10/19/2022 |
| Local Department of Health Representative   | Sarah Grosshuesch      | 1442 Andrea Ct.<br>Delano MN 55328                         | (763) 682-7404 | sarah.grosshuesch@co.wright.mn.us         | Wright     | 29A        | 6         | F      | No Party Preference     | White or Caucasian               | N        | 09/25/2019   | 09/30/2023 |
| Mental Health Advocate Representative   | Ms Esther Muturi       | 7220 43rd Ave N<br>New Hope MN 55428                       | (763) 614-6220 | emungai08@gmail.com                       | Hennepin   | 45A        | 5         | F      | No Answer               | African American or Black        | N        | 09/25/2019   | 09/30/2023 |
| Minnesota Courts Representative ( judge or law enforcement officer)                                       | D Wahwassuck           | 123 4th Ave NE<br>Grand Rapids MN 55744                    | (218) 327-2889 | Korey.wahwassuck@courts.state.mn.us       | Itasca     | 05B        | 8         | F      | No Answer               | American Indian or Alaska Native | N        | 09/25/2019   | 09/30/2023 |
| Minnesota Hospital Association Representative   | Wendy Burt             | 256 Spring St.<br>St Paul MN 55102                         | (651) 603-3549 | wburt@mnhospitals.org                     | Ramsey     | 65B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 09/25/2019   | 10/19/2022 |
| Minnesota Indian Tribes Representatives (Dakota & Ojibwe, and Urban)                                      | Dr. Darin Prescott     | 33982 County Hwy 2<br>Morton MN 56270                      | (507) 697-6450 | darinp@rconnect.com                       | Redwood    | 16B        | 7         | M      | No Party Preference     | American Indian or Alaska Native | N        | 09/26/2019   | 09/30/2023 |
| Minnesota Indian Tribes Representatives (Dakota & Ojibwe, and Urban)                                      | Nicole Anderson        | 43500 Migizi Drive<br>Onamia MN 56359                      | (320) 532-4163 | nicole.anderson@ihs.millelacsband-nsn.gov | Mille Lacs | No Answer  | No Answer | F      | Other                   | American Indian or Alaska Native | N        | 09/26/2019   | 09/30/2023 |

|   |                    |  |                |                           |          |     |   |   |                         |                           |   |            |            |
|---|--------------------|--|----------------|---------------------------|----------|-----|---|---|-------------------------|---------------------------|---|------------|------------|
| Nonprofit Organization (conducting initiatives to address opioid epidemic) * Note the initial appointment is for a member representing the Steve Rummier Hope Network | Shelly Elkington   | 7041 Hwy 7 SW Montevideo MN 56265            | (320) 226-2235 | shelly@avenuesforcare.com | Chippewa | 17A | 7 | O | No Answer               | No Answer                 | O | 01/21/2020 | 09/30/2023 |
| Public Member (in opioid addiction recovery)  | Tiffany Irvin      | 9417 66th Place North Brooklyn Park MN 55428 | (952) 923-4796 | tfnyrvn@gmail.com         | Hennepin | 40A | 3 | F | Democratic-Farmer-Labor | African American or Black | N | 04/15/2021 | 10/19/2022 |
| Public Member (with chronic pain, intractable pain, or a rare disease or condition)   | Kathryn Nevins DNP | 22704 Jasper Nevis MN 56467                  | (605) 695-2959 | knevins62@gmail.com       | Hubbard  | 02A | 2 | F | Republican              | White or Caucasian        | N | 09/25/2019 | 10/19/2022 |



## Opioid Prescribing Work Group (OPWG)

Legal Basis: M.S. 256B.0638  
 Dept Of Human Services  
 St Paul, MN 55164-0983  
 Telephone: (651) 431-6398

**Compensation:** \$200 per meeting plus mileage and parking

**Powers and Duties include:**

The OPWG was authorized in 2015 to recommend to the Commissioner the components of the statewide opioid prescribing improvement program, including criteria for opioid prescribing protocols, sentinel measures, educational resources, and quality improvement thresholds and provider disenrollment standards for opioid prescribers and prescriber groups. The initial term of the OPWG expired in December 2017, and two two-year extensions of the OPWG authority have been approved. The current OPWG term expires December 31, 2021.

The OPWG completed recommendations for the opioid prescribing protocols, sentinel measures and quality improvement thresholds during the first term. The OPWG shall meet on an ad hoc basis in 2020 and 2021 to finalize recommendations for the provider disenrollment standards for the Minnesota Health Care Program quality improvement program. The OPWG will also be asked to provide input on the prescriber reports, educational resources, and quality improvement process.

**Member Restrictions include:** Membership includes: two consumer members who have been impacted by an opioid abuse disorder or opioid dependence disorder, either personally or with family members; two consumer members who experience chronic pain and who currently use opioid therapy or who have used opioid therapy in the past for pain management; one member who is a licensed physician actively practicing in Minnesota and registered as a practitioner with the DEA; one member who is a licensed pharmacist actively practicing in Minnesota and registered as a practitioner with the DEA; one member who is a licensed nurse practitioner actively practicing in Minnesota and registered as a practitioner with the DEA; one member who is a licensed dentist actively practicing in Minnesota and registered as a practitioner with the DEA; two members who are nonphysician licensed health care professionals actively practicing in Minnesota, and whose practices includes treating pain; one member who is a licensed or registered mental health professional actively practicing in Minnesota, and whose practice includes treating patients with chemical dependency or substance abuse; one member who is a medical examiner for a Minnesota county; one member of the Health Services Policy Committee (also known as the Health Services Advisory Council) established under section 256B.0625, subdivisions 3c to 3e; one member who is a medical director of a health plan company doing business in Minnesota; one member who is a pharmacy director of a health plan company doing business in Minnesota; and one member representing Minnesota law enforcement.

**Summary of Activities include:**

**Meetings are held at:** The meeting is typically held in St. Paul at the DHS Lafayette building.

| Appointment Type                                  | Name                 | Street Address                                 | Phone          | Email Address                                  | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|----------------------|--|----------------|--|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Consumer  | Chris Eaton          | 7007 DALLAS ROAD<br>Brooklyn Center MN 55430   | (651) 402-3060 | chrise@senate.mn                               | Hennepin   | 40B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 04/29/2020   | 12/31/2021 |
| Consumer  | Matthew Lewis M.D.   | 1416 Asbury Street<br>Saint Paul MN 55108      | (507) 429-9545 | matthew.lewis.md@hotmail.com                   | Ramsey     | 66A        | 4         | M      | Independence            | White or Caucasian | Y        | 04/29/2020   | 12/31/2021 |
| County Medical Examiner                           | Lindsey Thomas       | 5109 Emerson Ave So<br>Minneapolis MN 55419    | (612) 730-3616 | lindseythomasmd@gmail.com                      | Hennepin   | 61B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 04/29/2020   | 12/31/2021 |
| Health Services Policy Committee Member           | Christopher Johnson  | 307 RIDGEWOOD AVE, #2<br>Minneapolis MN 55403  | (612) 281-6836 | chrisj442@gmail.com                            | Hennepin   | 62A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 04/29/2020   | 12/31/2021 |
| Law Enforcement Representative                    | Charles Strack       | 16783 Ginger Rd<br>Little Falls MN 56345       |                | charlie.strack@littelfallspolicedepartment.com | Morrison   | 09B        | 8         | M      | No Answer               | White or Caucasian | N        | 04/29/2020   | 12/31/2021 |
| Licensed Dentist                                  | Richard Nadeau       | 1994 PORTLAND AVE<br>St Paul MN 55104          | (651) 396-7526 | nadea001@umn.edu                               | Ramsey     | 64A        | 4         | M      | No Party Preference     | White or Caucasian | N        | 04/29/2020   | 12/31/2021 |
| Licensed Nurse Practitioner                       | Rebekah Forrest      | 4011 VINCENT AVE SO<br>Minneapolis MN 55410    | (612) 749-7004 | forrest.rebekah@gmail.com                      | Hennepin   | 61A        | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian |          | 04/29/2020   | 12/31/2021 |
| Licensed Or Registered Mental Health Professional | Charles Reznikoff    | 701 Park Avenue South<br>Minneapolis MN 55415  | (612) 873-9780 | charles.reznikoff@hcmed.org                    | Hennepin   | 60A        | 5         | M      | No Answer               | White or Caucasian | N        | 04/29/2020   | 12/31/2021 |
| Licensed Pharmacist                               | Tiffany Elton        | 26 Ryan Lane<br>Esco MN 55733                  | (218) 310-3960 | tiffelton@gmail.com                            | Carlton    | 11A        | 8         | F      | Other                   | White or Caucasian | N        | 04/29/2020   | 12/31/2021 |
| Licensed Physician                                | Dr. Kurt DeVine      | 10904 Harvest Road<br>Little Falls MN 56345    |                | kurtdevine@catholichealth.net                  | Morrison   | 09B        | 8         | O      | No Answer               | No Answer          | O        | 09/28/2020   | 12/31/2021 |
| Medical Director Health Plan Company              | Dr. Bret Haake       | 23 Island Road<br>North Oaks MN 55127          | (701) 361-2096 | bret.c.haake@healthpartners.com                | Ramsey     | No Answer  | No Answer | M      | No Answer               | White or Caucasian | N        | 01/01/2021   | 12/31/2021 |
| Non-physician Licensed Health Care Professional   | Dr. Julie Cunningham | 1135 Buckridge Dr NE<br>Rochester MN 55906     | (507) 254-1218 | cunningham.julie2@mayo.edu                     | Olmsted    | 25B        | 1         | F      | No Answer               | White or Caucasian | N        | 04/29/2020   | 12/31/2021 |
| Non-physician Licensed Health Care Professional   | Murray Mcallister    | 410 FOURTH STREET NORTH<br>Stillwater MN 55082 | (651) 503-3676 | murray.mcallister@allina.com                   | Washington | 39B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 04/29/2020   | 12/31/2021 |
| Pharmacy Director Health Plan Company             | Adam Nelson          | 106 Indian Hills Lane<br>Circle Pines MN 55014 |                | anelson@ucare.org                              | Anoka      | 38A        | 6         | M      | No Party Preference     | White or Caucasian | N        | 04/29/2020   | 12/31/2021 |

|                                 |                   |  |                |                              |          |     |   |   |                     |                    |   |            |            |
|---------------------------------|-------------------|--|----------------|------------------------------|----------|-----|---|---|---------------------|--------------------|---|------------|------------|
| Public Member with Chronic Pain | Saudade Samuelson | 825 West 65th Street<br>Richfield MN 55423 | (612) 226-0109 | Saudade.SammuelSon@gmail.com | Hennepin | 01A | 1 | F | No Party Preference | Other              | Y | 04/29/2020 | 12/31/2021 |
| Public Member with Chronic Pain | Kurtis Couch      | 120 6th St S<br>Waterville MN 56096        | (952) 393-9899 | kurtis.couch@outlook.com     | Le Sueur | 23B | 1 | M | No Answer           | White or Caucasian | O | 04/29/2020 | 12/31/2021 |

## Orthotics, Prosthetics, and Pedorthics Advisory Council

Legal Basis: 153B.25 Sec. 13  
 335 Randolph Avenue  
 St. Paul, MN 55102  
 Telephone: (612) 548-2175

**Compensation:** Expenses

**Powers and Duties include:**

The advisory council shall: 1) advise the board on enforcement of the provisions contained in this chapter; 2) review reports of investigations or complaints relating to individuals and make recommendations to the board as to whether a license should be denied or disciplinary action taken against an individual; 3) advise the board regarding standards for licensure of professionals under this chapter, and 4) perform other duties authorized for advisory councils by chapter 214, as directed by the Board.

**Member Restrictions include:**

The Advisory Council shall consist of seven voting members appointed by the board. Five members shall be licensed and practicing orthotists, prosthetists or pedorthists. Each profession shall be represented on the council. One member shall be a Minnesota licensed doctor of podiatric medicine who is also a member of the Board of Podiatric medicine, and one member shall be a public member. The board shall designate four of its first appointments to serve terms that are coterminous with the governor.

**Summary of Activities include:**

**Meetings are held at:** Meetings are held at 335 Randolph Avenue, St. Paul, MN 55192

| Appointment Type     | Name                          | Street Address                                  | Phone          | Email Address                 | County   | Legis Dist | Cong Dist | Gender | Party        | Race                      | Disabled | Appoint Date | Term Ends  |
|----------------------|-------------------------------|---|----------------|-------------------------------|----------|------------|-----------|--------|--------------|---------------------------|----------|--------------|------------|
| Direct Staff Contact | Ruth Grendahl                 | 2829 University Ave. SE<br>Minneapolis MN 55414 | (651) 201-2764 | Ruth.Grendahl@state.mn.us     | Hennepin | No Answer  | No Answer |        | No Answer    | No Answer                 |          | 01/01/2017   | 07/31/2022 |
| Member               | Margaret Schreiner            | 1795 MONTEREY LANE<br>Eagan MN 55122            | (651) 454-1744 | mschreiner@aceweb.com         | Dakota   | 51A        | 2         | F      | Other        | White or Caucasian        | N        | 08/01/2019   | 12/31/2023 |
| Member               | Jackie Pham                   | 13686 Foxberry Rd<br>Savage MN 55378            | (952) 288-9373 | jackie.pham@gmail.com         | Scott    | 56A        | No Answer | F      | No Answer    | Asian or Pacific Islander | N        | 01/10/2021   | 12/31/2024 |
| Member               | Jason Clayton                 | 17854 Formosa Court<br>Lakeville MN 55044       | (952) 457-2719 | jclayton@winkley.com          | Unknown  | No Answer  | No Answer | O      | No Answer    | No Answer                 | O        | 12/11/2020   | 12/31/2024 |
| Member               | Bradley Fisher                | 1445 153rd Lane NW<br>Andover MN 55304          |                | bfisher@gillettechildrens.com | Aitkin   | No Answer  | No Answer | O      | No Answer    | No Answer                 | O        | 01/10/2021   | 12/31/2024 |
| Member               | Patrick Prigge                | 11671 Fountains Drive<br>Maple Grove MN 55369   | (763) 420-2767 | pdrigge@armdynamics.com       | Hennepin | No Answer  | No Answer | O      | No Answer    | No Answer                 | O        | 08/01/2019   | 12/31/2023 |
| Member               | Stephen La Fond<br>CPED, LPED | 16553 Isaak Avenue NW<br>Clearwater MN 55320    | (320) 558-2512 | stevialafond@msn.com          | Unknown  | No Answer  | No Answer | M      | Independence | White or Caucasian        | N        | 12/02/2019   | 01/30/2023 |

# Palliative Care Advisory Council

Legal Basis: 144.059  
 625 North Robert Street  
 St. Paul, MN 55164  
 Telephone: (651) 201-3620

## Compensation:

### Powers and Duties include:

The council shall consult with and advise the commissioner on matters related to the establishment, maintenance, operation, and outcomes evaluation of palliative care initiatives in the state.

### Member Restrictions include:

Membership includes:

1. Two physicians, of which one is certified by the American Board of Hospice and Palliative Medicine;
2. Two registered nurses or advanced practice registered nurses, of which one is certified by the National Board for Certification of Hospice and Palliative Nurses;
3. One care coordinator experienced in working with people with serious or chronic illness and their families;
4. One spiritual counselor experienced in working with people with serious or chronic illness and their families;
5. Three licensed health professionals, such as complementary and alternative health care practitioners, dietitians or nutritionists, pharmacists, or physical therapists, who are neither physicians nor nurses, but who have experience as members of a palliative care interdisciplinary team working with people with serious or chronic illness and their families;
6. One licensed social worker experienced in working with people with serious or chronic illness and their families;
7. Four patients or personal caregivers experienced with serious or chronic illness;
8. One representative of a health plan company;
9. One physician assistant that is a member of the American Academy of Hospice and Palliative Medicine; and
10. Two members from any of the categories described in 1-9 above.

- Council membership must include, where possible, representation that is racially, culturally, linguistically, geographically, and economically diverse.
- The council must include at least six members who reside outside Anoka, Carver, Chisago, Dakota, Hennepin, Isanti, Mille Lacs, Ramsey, Scott, Sherburne, Sibley, Stearns, Washington, or Wright Counties.
- To the extent possible, council membership must include persons who have experience in palliative care research, palliative care instruction in a medical or nursing school setting, palliative care services for veterans as a provider or recipient, or pediatric care.
- Council membership must include health professionals who have palliative care work experience or expertise in palliative care delivery models in a variety of inpatient, outpatient, and community settings, including acute care, long-term care, or hospice, with a variety of populations, including pediatric, youth, and adult patients.

### Summary of Activities include:

The Palliative Care Advisory Council has been established and members have been appointed after a application process was implemented. Members have been convened regularly, bylaws developed and adopted, a strategic plan has been drafted and the annual legislative reports have been written and submitted.

Meetings are held at: TBD

| Appointment Type              | Name                     | Street Address                                 | Phone          | Email Address                  | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-------------------------------|--------------------------|--|----------------|--------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Care Coordinators             | Rev. Dr. Elizabeth Mahan | 116 West 49th Street<br>Minneapolis MN 55419   | (612) 743-9777 | revdrmahan@gmail.com           | Hennepin   | 62B        | 5         | O      | No Answer               | No Answer          | O        | 10/01/2019   | 12/14/2022 |
| Care Coordinators             | Merryn Jolkovsky         | 17875 300th Street<br>Avon MN 56310            | (320) 249-4371 | jolkovskym@gmail.com           | Stearns    | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 05/03/2021   | 10/01/2023 |
| Direct: Staff - Contact       | Donna McDuffie           | 85 East 7th Place<br>St. Paul MN 55101         | (651) 201-3620 | donna.mcduffie@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/11/2017   | 01/01/2025 |
| Direct: Staff - Contact #3    | Hilary Gebauer           | 85 E. 7th Place<br>St. Paul MN 55101           | (651) 201-5094 | hilary.gebauer@state.mn.us     | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 06/26/2019   | 08/29/2022 |
| Health Plan Representative    | Dr C Scott Kammer        | 6815 Beaver Pond Way<br>Centerville MN 55038   | (612) 294-5826 | skammer@ucare.org              | Anoka      | 36A        | 6         | M      | No Party Preference     | White or Caucasian |          | 10/01/2020   | 10/01/2023 |
| Licensed Health Professionals | Virginia Thompson        | 430 Manor Valley Lane<br>NW Rochester MN 55901 | (507) 286-7400 | thompson.virginia@mayo.edu     | Olmsted    | 25A        | 1         | F      | No Answer               | White or Caucasian | N        | 10/01/2020   | 12/14/2022 |
| Licensed Health Professionals | Karen Wald               | 200 Park Ave<br>Minneapolis MN 55415           | (612) 867-8671 | kpwald@gmail.com               | Hennepin   | 59B        | 5         | F      | No Answer               | White or Caucasian | N        | 10/01/2019   | 12/14/2022 |
| Licensed Health Professionals | Ms Adine Stokes          | 1800 Holton Street<br>Falcon Heights MN 55113  | (952) 232-6123 | adine.stokes@northmemorial.com | Ramsey     | 66A        | 4         | O      | Democratic-Farmer-Labor | White or Caucasian | N        | 10/01/2019   | 12/14/2022 |
| Member                        | Mrs Audrey Hansen        | 901 6th Avenue South<br>Stillwater MN 55082    | (651) 216-8355 | audreyjhansen@gmail.com        | Washington | 33B        | 4         | F      | No Answer               | White or Caucasian | N        | 10/01/2019   | 12/14/2022 |
| Member                        | Karen Gervais PhD        | 1508 Lockwood Drive<br>Northfield MN 55057     | (651) 335-7582 | gervais@mnhealthethics.org     | Dakota     | 58B        | 2         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 10/01/2020   | 10/01/2023 |
| Patient or Personal Caregiver | Deborah Laxson           | 42375 County Rd 2<br>Rice MN 56367             | (320) 260-4699 | deb@deblaxson.com              | Stearns    | 13B        | 6         | F      | Independence            | White or Caucasian | N        | 10/01/2019   | 12/14/2022 |

|  |                         |   |                |                                   |            |     |   |   |                         |                           |   |            |            |
|--|-------------------------|---|----------------|-----------------------------------|------------|-----|---|---|-------------------------|---------------------------|---|------------|------------|
| Patient or Personal Caregiver                          | Carol Shapiro           | 5721 Camelback Drive Edina MN 55436                   | (612) 816-3053 | cshap.hero@gmail.com              | Hennepin   | 49A | 3 | F | No Answer               | White or Caucasian        | N | 10/01/2019 | 12/14/2022 |
| Patient or Personal Caregiver                          | Mrs. Dannel Shu         | 1814 Taylor St NE Minneapolis MN 55418                | (612) 366-3515 | dannellshu@gmail.com              | Hennepin   | 60A | 5 | F | No Answer               | White or Caucasian        | N | 10/01/2020 | 10/01/2023 |
| Patient or Personal Caregiver                          | Jessica Hausauer        | 2169 Haddington Road Roseville MN 55113               | (651) 917-4613 | jessica@mnhpc.org                 | Ramsey     | 66A | 4 | F | Democratic-Farmer-Labor | White or Caucasian        | N | 10/01/2020 | 10/01/2023 |
| Physician  | Dr. Julie Mayers Benson | 12077 Airport Rd Staples MN 56479                     | (218) 296-0711 | drbenson@lakewoodhealthsystem.com | Wadena     | 09A | 8 | F | No Party Preference     | White or Caucasian        | N | 10/01/2020 | 10/01/2023 |
| Physician  | Dr. Joseph Amberg MD    | 201 Woodlawn Ave. St. Paul MN 55105                   | (612) 849-6077 | joseph.amberg@allina.com          | Ramsey     | 64B | 4 | M | Democratic-Farmer-Labor | White or Caucasian        | N | 05/03/2021 | 12/14/2022 |
| Physician Assistant                                    | Ryan Baldeo             | 1015 Hope Street Mankato MN 56001                     | (305) 338-7100 | baldeo.ryan@gmail.com             | Blue Earth | 19B | 1 | M | No Answer               | African American or Black | N | 10/01/2017 | 12/14/2022 |
| Registered Nurse or Advanced Practice Registered Nurse | Erin Balbach            | 54859 County highway 40 Henning MN 56551              |                | Erinbalbach@gmail.com             | Otter Tail | 08B | 7 | F | No Answer               | No Answer                 | N | 10/01/2019 | 10/01/2022 |
| Registered Nurse or Advanced Practice Registered Nurse | Dr Joan "Jody" Chrastek | 2109 24th Ave South Minneapolis MN 55406              | (612) 728-2389 | Jchrast1@fairview.org             | Hennepin   | 63A | 5 | F | Democratic-Farmer-Labor | White or Caucasian        | N | 10/01/2020 | 10/01/2023 |
| Social Worker  | Intisar Hussein         | 59B 19 South 1st Street Suite B1 Minneapolis MN 55401 | (612) 412-3318 | intisaromarh@gmail.com            | Hennepin   | 59B | 5 | F | No Answer               | African American or Black | N | 10/01/2019 | 12/14/2022 |

## Peace Officer Grievance Roster of Arbitrators

Legal Basis: M.S. 626.892 (Originally 2020 Minn. Laws 2nd Sp. Sess. Chap. 1 Sec. 24)  
 1380 Energy Lane, Suite 2  
 St. Paul, MN 55108  
 Telephone: (651) 649-5426

**Compensation:** Compensation for Peace Officer Grievance Arbitrators is \$2,000.00 per day plus expenses.

**Powers and Duties include:**

To conduct binding arbitration hearings under the grievance procedure in a collective bargaining agreement covering peace officers as required by Section 24 or sections 179A.04, 179A.20 and 179A.21, Subdivision 3, to the extent those sections are consistent with this Section 24.

**Member Restrictions include:**

Must be knowledgeable of MN Labor Laws; Public Employment Labor Relations Act; Minnesota Rules 5510; Minnesota Rules 5530; Minnesota Statute 572B; Labor Contracts; Grievance process; the law enforcement profession; and have training in cultural competency, racism, implicit bias and recognizing and valuing community diversity and cultural differences.

**Summary of Activities include:**

This is a roster of arbitrators. As such, there are no meetings; rather, each arbitrator responds to a specific case, as assigned. After consultation with the parties the Arbitrator will schedule the Hearing/Time/Location (on a case-by-case basis).

**Meetings are held at:**

| Appointment Type      | Name                   | Street Address                              | Phone          | Email Address                  | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|-----------------------|------------------------|---|----------------|--------------------------------|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Commissioner  | Johnny Villarreal      | 1380 Energy Lane<br>St. Paul MN 55108       |                | johnny.villarreal@state.mn.us  | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 12/22/2021   | 01/02/2023 |
| Direct: Commissioner  | Janet Johnson          | 1380 Energy Lane<br>St. Paul MN 55108       | (651) 649-5426 | janet.johnson@state.mn.us      | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 08/01/2020   | 12/21/2021 |
| Roster of Arbitrators | Ms. Cheri Brix         | 1127 Hollybrook Drive<br>Wayzata MN 55391   | (612) 708-9805 | cheribrix@gmail.com            | Hennepin | 33A        | 3         | O      | No Answer               | No Answer                 | O        | 03/01/2021   | 01/01/2024 |
| Roster of Arbitrators | Jeffrey Hassan Esquire | 12123 84th Ave No<br>Maple Grove MN 55369   | (612) 532-3694 | jahassan@hassanesq.com         | Hennepin | 34B        | 3         | M      | Democratic-Farmer-Labor | African American or Black | N        | 03/01/2021   | 01/06/2025 |
| Roster of Arbitrators | Stephen Swanson        | 100 2nd ST SE<br>Minneapolis MN 55414       |                | sdswansonlaw@gmail.com         | Hennepin | 60B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian        | O        | 10/23/2020   | 01/19/2023 |
| Roster of Arbitrators | Peter Ginder           | 5632 Edgewater Blvd<br>Minneapolis MN 55417 |                | peterwginder@gmail.com         | Hennepin | 63B        | 5         | M      | No Answer               | White or Caucasian        | N        | 03/01/2021   | 05/04/2023 |
| Roster of Arbitrators | Adepeju Solarin        | ## 00<br>Twin Cities MN 55113               |                | adepeju.o.solarin@tutamail.com | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 03/01/2021   | 01/01/2024 |
| Roster of Arbitrators | Susan Gaertner         | 80 So. 8th Street<br>Minneapolis MN 55402   | (612) 632-3355 | Susan.Gaertner@lathropgpm.com  | Hennepin | No Answer  | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 10/23/2020   | 01/19/2023 |

## Pesticide Management Plan Committee

Legal Basis: MS 15.014  
625 N Robert St  
St Paul, MN 55155  
Telephone: (651) 201-6659

### Compensation: Expenses

**Powers and Duties include:** To provide the commissioner with informed and diverse comment on evaluation activities and decisions related to the implementation of the state Pesticide Management Plan for the Protection of Groundwater and Surface Water (the PMP).

**Member Restrictions include:** The MDA is committed to applicant representation from: the Minnesota Pollution Control Agency, the Minnesota Department of Health, the Minnesota Department of Natural Resources, the University of Minnesota Extension Service, farm organizations, farmers, environmental organizations, and industry. Representatives from other stakeholder sectors are also encouraged to apply. The commissioner will establish the final composition of the committee. Members should, but are not required to, have scientific expertise in areas such as hydrology, natural resources, pesticide chemistry, pesticide use, public health, soil chemistry or toxicology.

**Summary of Activities include:** Committee meets at MDA to review Water Quality Monitoring Report and provide informed and diverse comment on monitoring and evaluation activities. One new appointment (Environmental Organization Rep) was made in FY2015. Expiration date extended from July 1, 2020 to June 30, 2022.

**Meetings are held at:** Minnesota Department of Agriculture, 625 N Robert St., St. Paul, MN

| Appointment Type                        | Name                | Street Address   | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|---------------------|--|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| At Large Member                         | John Mackenzie      | 10050 - 204TH ST. NO. Forest Lake MN 55025                   | (651) 324-8873 | jmackenzie426@msn.com           | Washington | 39A        | 6         |        | Other                   | Other              |          | 07/01/2020   | 07/31/2023 |
| At Large Member                         | Jill Trescott       | DAKOTA CTY ENV MGMT; 14955 GALAXIE AVE Apple Valley MN 55124 | (952) 891-7019 | jill.trescott@co.dakota.mn.us   | Dakota     | No Answer  | 2         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2020   | 07/31/2023 |
| At Large Member                         | Shawn Murphy        | 2196 Oxford Street North Roseville MN 55113                  | (651) 428-6076 | smurphy@mcmd.org                | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/01/2020   | 07/31/2023 |
| Direct: Staff Contact                   | Kathleen Hall       | 625 Robert Street North Saint Paul MN 55155                  | (651) 201-6267 | kathleen.hall@state.mn.us       | Ramsey     | 49B        | 3         | O      | No Answer               | No Answer          | O        | 02/23/2022   | 09/20/2026 |
| Direct: Staff Contact                   | Trisha Leaf         | 625 Robert Street North St. Paul MN 55155                    | (651) 201-6588 | trisha.leaf@state.mn.us         | Ramsey     | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 09/20/2018   | 02/23/2022 |
| Environmental Organization Rep          | Haley Burns         | 211 North First Street Minneapolis MN 55401                  | (402) 926-6512 | hburns@en-in.org                | Hennepin   | No Answer  | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2020   | 07/31/2023 |
| Farm Organization Representative        | Dr. David Kee       | 1020 Innovation Lane Mankato MN 56001                        | (507) 995-1865 | dkee@mns soybean.com            | Blue Earth | 18B        | 1         | M      | No Party Preference     | White or Caucasian | N        | 07/01/2020   | 07/31/2023 |
| Farmer Representative                   | Gary Prescher       | 1 14930 430th AVE DELAVAN MN 56023                           |                | garyprescher@gmail.com          | Faribault  | 23A        | 1         | M      | No Answer               | No Answer          | O        | 07/01/2020   | 07/31/2023 |
| Farmer Representative                   | Daniel Miller       | 28B 23717 151st Ave. Spring Valley MN 55975                  | (507) 259-6270 | dan@danbmiller.com              | Fillmore   | 28B        | 1         | O      | No Answer               | No Answer          | O        | 07/01/2020   | 07/31/2023 |
| Industry Representative                 | David Flakne        | 1330 Lagoon Ave Minneapolis MN 55408                         | (608) 770-3525 | dave.flakne@syngenta.com        | Hennepin   | 61A        | 5         | M      | No Party Preference     | White or Caucasian | N        | 07/01/2020   | 07/31/2023 |
| Mn Dept Of Health Rep.                  | Deanna Scher        | PO BOX 64975 St Paul MN 55164                                | (651) 201-4922 | deanna.scher@state.mn.us        | Ramsey     | 65A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2020   | 07/31/2023 |
| Mn Dept Of Natural Resources Rep        | Jason Garms         | 500 Lafayette Rd Saint Paul MN 55155                         | (651) 259-5540 | jason.garms@state.mn.us         | Ramsey     | No Answer  | No Answer | M      | No Answer               | No Answer          | N        | 07/01/2020   | 07/31/2023 |
| Mn Pollution Control Agency Rep         | Catherine Neuschler | 520 Lafayette Road N, 3rd Floor Saint Paul MN 55155          |                | catherine.neuschler@state.mn.us | Unknown    | 64A        | 4         |        | No Answer               | Other              |          | 07/01/2020   | 07/31/2023 |
| University Of Mn Extension Service Rep. | Nathaniel Drewitz   | 23195 County 8 Fountain MN 55935                             | (608) 515-4414 | ndrewitz@umn.edu                | Fillmore   | 26B        | 1         | M      | No Party Preference     | White or Caucasian | N        | 07/01/2020   | 06/30/2022 |
| University Of Mn Extension Service Rep. | Dr. Robert Koch     | 1980 Folwell Avenue St Paul MN 55108                         | (612) 624-6771 | koch0125@umn.edu                | Ramsey     | 42B        | 4         |        | No Answer               | No Answer          |          | 07/01/2020   | 07/31/2023 |

## Petroleum Tank Release Compensation Board

Legal Basis: M.S. 115C.07  
 85 7th Place East  
 St. Paul, MN 55101  
 Telephone: (651) 539-1515

**Compensation:** Mileage at IRS rate for non-state employee members

**Powers and Duties include:** The board administers compensation from the petroleum tank release cleanup fund for cleanup of leaks and spills from petroleum storage tanks.

**Member Restrictions include:** The five members include: (1) representative from the petroleum industry; (1) person with experience in claims adjustment; (1) public member; (1) designee by the commissioner of Commerce; (1) designee by the commissioner of Pollution Control Agency.

**Summary of Activities include:** Approve reimbursement to eligible applicants who have incurred corrective action costs.

**Meetings are held at:** Department of Commerce, 85 East 7th Place, St. Paul Golden Rule Building

| Appointment Type  | Name             | Street Address                                | Phone          | Email Address                 | County   | Legis Dist | Cong Dist | Gender | Party     | Race               | Disabled | Appoint Date | Term Ends  |
|---|------------------|---|----------------|-------------------------------|----------|------------|-----------|--------|-----------|--------------------|----------|--------------|------------|
| Direct: Board Chair   | Vernon Kelley    | 250 Sarazin Street<br>Shakopee MN 55379       | (952) 884-4100 | vernon.kelley@kelleyfuels.com | Scott    | 56B        | 2         | M      | Other     | White or Caucasian | N        | 04/05/2021   | 01/06/2025 |
| Direct: Staff - Contact   | Joel Fischer     | 85 East 7th Place<br>St. Paul MN 55101        | (651) 539-1507 | joel.fischer@state.mn.us      | Ramsey   | No Answer  | No Answer |        | No Answer | No Answer          |          | 03/12/2018   | 03/12/2026 |
| Direct: Commissioner of Commerce, or Designee                     | Jan Ludwigson    | 85 E 7th Place, Suite 280<br>St Paul MN 55101 | (651) 539-1751 | jan.ludwigson@state.mn.us     | Ramsey   | No Answer  | No Answer | F      | Other     | White or Caucasian |          | 01/01/2016   | 01/02/2023 |
| Direct: Commissioner of the Pollution Control Agency, or Designee | Jessica Ebertz   | 520 LAFAYETTE ROAD<br>St Paul MN 55155        | (651) 757-2436 | tom.higgins@state.mn.us       | Ramsey   | No Answer  | No Answer |        | Other     | No Answer          |          | 01/01/2016   | 01/02/2023 |
| Direct: Commissioner of the Pollution Control Agency, or Designee | Sarah Larsen     | 520 Lafayette Road N<br>St. Paul MN 55155     | (651) 757-2517 | sarah.larsen@state.mn.us      | Ramsey   | No Answer  | No Answer |        | No Answer | No Answer          |          | 12/28/2021   | 01/04/2027 |
| Member - Claims Adjustment  | Jeanne Hankerson | 1820 Mapleview Place NE<br>Owatonna MN 55060  | (507) 390-5551 | jeanne722@hotmail.com         | Steele   | 24A        | 1         |        | No Answer | No Answer          |          | 07/02/2019   | 03/07/2023 |
| Member - Petroleum Industry / Chair                               | Vernon Kelley    | 250 Sarazin Street<br>Shakopee MN 55379       | (952) 884-4100 | vernon.kelley@kelleyfuels.com | Scott    | 56B        | 2         | M      | Other     | White or Caucasian | N        | 04/05/2021   | 01/06/2025 |
| Public Member   | Julie Quinn      | 300 E Minnesota Street<br>Le Center MN 56057  |                | jewelz222@frontiernet.net     | Le Sueur | 20A        | 1         | F      | No Answer | No Answer          | N        | 04/05/2021   | 01/23/2022 |
| Public Member   | Julie Quinn      | 300 E Minnesota Street<br>Le Center MN 56057  |                | jewelz222@frontiernet.net     | Le Sueur | 20A        | 1         | F      | No Answer | No Answer          | N        | 01/24/2022   | 01/05/2026 |



## Physician Assistant Advisory Council

Legal Basis: M.S. 147A.27  
 335 Randolph Avenue  
 St. Paul, MN 55102-  
 Telephone: (612) 548-2150

### Compensation:

**Powers and Duties include:** The council advises the Board of Medical Practice on physician assistant practice standards in application, complaint and disciplinary processes; continuing education programs; and enforcement of physician assistant laws; and provides for distribution of information regarding practice standards.

**Member Restrictions include:** The council includes seven members appointed by the Board. Two must be public members as defined in section 214.02 of Minnesota statutes; three must be Minnesota licensed physician assistant; and two must be licensed physicians with experience supervising physician assistants.

**Summary of Activities include:** The council reviews information included in applications for licensure and complaints against members of the profession. The advisory council provides professional expertise on the profession, advises the Board and staff in administration of statutes, participates in administrative and investigative processes, and makes recommendations to the Board and its Committees for resolution of disclosures on applications and complaint investigations.

**Meetings are held at:** Board of Medical Practice 5th floor conference room. Other meeting locations with posted notice.

| Appointment Type        | Name                | Street Address                                 | Phone          | Email Address                    | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-------------------------|---------------------|--|----------------|----------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff - Contact | Ruth Martinez       | 2829 University Ave SE<br>Minneapolis MN 55414 | (612) 548-2150 | ruth.martinez@state.mn.us        | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer          |          | 12/03/2018   | 11/01/2022 |
| Physician Assistant     | Mr. Mikal Mikkelson | 505 Main Street<br>Courtland MN 56021          | (507) 621-3058 | mikkelson.mikal@m Mayo.edu       | Nicollet | 18A        | 1         |        | No Answer               | No Answer          |          | 04/15/2022   | 01/16/2023 |
| Physician Assistant     | Ashlea McLeod       | 641 44th Ave. Ct. SW<br>Rochester MN 55902     | (507) 398-7918 | drajmcleod@gmail.com             | Olmsted  | 26B        | 1         | F      | No Party Preference     | White or Caucasian | N        | 01/11/2020   | 08/28/2022 |
| Physician Assistant     | Kristen Lindvall    | 5636 21st Ave S<br>Minneapolis MN 55417        | (612) 836-8979 | lindvall@augsborg.edu            | Hennepin | 63B        | 5         | F      | No Answer               | White or Caucasian | N        | 03/09/2019   | 11/04/2021 |
| Physician Assistant     | Ms Gay Lentfer      | 11810 44th Av N<br>Plymouth MN 55442           |                | gwentfer@gmail.com               | Hennepin | No Answer  | No Answer | F      | No Answer               | No Answer          | N        | 03/09/2019   | 01/23/2023 |
| Physician Member        | Britta Reiersen     | 4270 WOODHILL DR<br>Loretto MN 55357           | (763) 464-8231 | britta.reiersen@parknicollet.com | Hennepin | 33A        | 3         | F      | Other                   | White or Caucasian | N        | 03/09/2019   | 06/30/2023 |
| Physician Member        | Dr. Paul Haller     | 4952 3rd Ave S<br>Minneapolis MN 55419         | (612) 269-9340 | Paul.r.haller@HealthPartners.com | Hennepin | 62B        | 5         | M      | No Answer               | No Answer          | N        | 01/11/2020   | 01/02/2024 |
| Public Member           | Ruth Rinker         | 7100 METRO BLVD, #203<br>Edina MN 55439-2      | (952) 303-5799 | ruthrinker@comcast.net           | Hennepin | 49B        | 3         | F      | Optional                | White or Caucasian | N        | 01/09/2016   | 08/28/2022 |
| Public Member           | Karen Thullner      | 976 HERITAGE CT E<br>Vadnais Heights MN        | (612) 325-8497 | kt_6131@yahoo.com                | Ramsey   | 54B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 03/09/2019   | 02/28/2023 |

# Plumbing Board

Legal Basis: M.S. 326B.435  
 443 Lafayette Road N.  
 St. Paul, MN 55155  
 Telephone: (651) 284-5912

**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** Adopt rules for plumbing code for Minnesota, final interpretations of code when submitted to the board, adopt rules to regulate plumbing licensure and registration.

**Member Restrictions include:** One member shall be the commissioner of Labor and Industry or the commissioner's designee; one member shall be the commissioner of Health or the commissioner's designee; two members shall be municipal plumbing inspectors, one from the metropolitan area and one from greater Minnesota; one member shall be a licensed professional engineer specializing in plumbing designs or systems; two members shall be commercial/industrial plumbing contractors, one from the metropolitan area and one from greater Minnesota; one member shall be a residential plumbing contractor; two members shall be commercial/industrial journeyworkers, one from the metropolitan area and one from greater Minnesota; one member shall be a residential plumbing journeyworker; one member shall be a water conditioning contractor; one member shall be a municipal public water supply system operator or superintendent; and one member shall be a public member.

**Summary of Activities include:**

**Meetings are held at:** Department of Labor and Industry, 443 Lafayette Road North, St. Paul with ability to attend remotely. Meetings will occur remotely when, per Minnesota Statutes, section 13D.021, electronic meetings are acceptable when holding an in-person meeting is "not practical or prudent because of a health pandemic or an emergency declared under Chapter 12."

| Appointment Type  | Name              | Street Address                                  | Phone          | Email Address                  | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|-------------------|---|----------------|--------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Commercial/Industrial Journeyworker Plumber - Metro             | Natasha Lawrence  | 3047 Woodale Drive Mounds View MN 55112         | (612) 709-8240 | tasha.lawrence@metromech.us    | Ramsey     | No Answer  | No Answer | F      | No Answer               | No Answer          | O        | 01/04/2021   | 10/23/2022 |
| Commercial/Industrial Journeyworker Plumber - Non-Metro         | Mr. Samuel Arnold | 25229 230th Street Preston MN 55965             | (507) 951-8178 | sam@ualocal6.org               | Fillmore   | 28B        | 1         | O      | Democratic-Farmer-Labor | White or Caucasian | O        | 01/04/2021   | 03/07/2023 |
| Commercial/Industrial Plumbing Contractor - Metro               | Troy Seitz        | 8608 Xylon Ave. No Brooklyn Park MN 55445       |                | troy@seitzbros.com             | Hennepin   | No Answer  | No Answer |        | No Answer               | No Answer          |          | 04/25/2020   | 03/07/2023 |
| Commercial/Industrial Plumbing Contractor - Non-Metro           | Michael Dryke     | 4701 mike colalillo drive duluth MN 55807       | (218) 391-9054 | Mike.Dryke@jamarcompany.us     | St. Louis  | 03A        | 8         |        | No Answer               | No Answer          |          | 03/01/2021   | 12/31/2023 |
| Direct: Commissioner of Health Designee                         | David Weum        | 625 Robert Street North St. Paul MN 551640975   | (651) 201-4684 | david.weum@state.mn.us         | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/12/2021   | 07/12/2025 |
| Direct: Commissioner of Health Designee                         | David Weum        | 625 Robert Street North St. Paul MN 551640975   | (651) 201-4684 | david.weum@state.mn.us         | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/11/2017   | 07/11/2021 |
| Direct: Executive Secretary                                     | Lyndy Logan       | 443 Lafayette Rd N St. Paul MN 55155            | (651) 284-5912 | lyndy.logan@state.mn.us        | Ramsey     | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 01/01/2016   | 01/01/2024 |
| Direct: Commissioner's Designee                                 | Brad Jensen       | 443 Lafayette Rd. No. St. Paul MN 55155         |                | brad.jensen@state.mn.us        | Ramsey     | No Answer  | No Answer | M      | No Answer               | White or Caucasian | N        | 06/03/2021   | 02/01/2022 |
| Direct: Commissioner's Designee                                 | Mike Westemeier   | 443 Lafayette Road No. St. Paul MN 55155        | (651) 284-5898 | michael.westemeier@state.mn.us | Ramsey     | No Answer  | No Answer | M      | No Answer               | White or Caucasian | N        | 02/02/2022   | 02/03/2026 |
| Licensed Professional Engineer                                  | Richard Becker    | 7710 Everest Lane North Maple Grove MN 55311    | (651) 357-4377 | richardb@steeneng.com          | Hennepin   | 34A        | 3         | M      | No Party Preference     | White or Caucasian | N        | 01/04/2021   | 12/31/2023 |
| Municipal Plumbing Inspector - Metro                            | Richard Jacobs    | 8261 College Trail Inver Grove Heights MN 55076 |                | richardjacobs1@comcast.net     | Dakota     | No Answer  | No Answer | M      | No Answer               | Other              | N        | 04/25/2020   | 10/23/2022 |
| Municipal Plumbing Inspector - Non-metro                        | Kent Erickson     | 113 Swan Lane Mankato MN 56001                  | (507) 508-2467 | kerickson@mankatomn.gov        | Blue Earth | 19B        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian | O        | 01/04/2021   | 12/31/2023 |
| Municipal Public Water Supply System Operator Or Superintendent | Rick Wahlen       | 42365 320th Street Le Sueur MN 56058            | (507) 995-3656 | rwahlen@edenprairie.org        | Sibley     | 18B        | 7         | M      | No Answer               | White or Caucasian | O        | 05/17/2020   | 03/07/2023 |
| Public Member (Must meet public member definition to apply)     | Shane Willis      | 3832 Major Ave N Robbinsdale MN 55422           | (612) 229-7838 | bigssw@gmail.com               | Hennepin   | 45B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 03/01/2021   | 03/07/2023 |
| Residential Plumbing - Contractor                               | Scott Stewart     | 23830 Meadow Creek Drive Loretto MN 55357       | (612) 366-6084 | scott@stewartplumbinginc.net   | Hennepin   | 37A        | 3         | M      | No Answer               | White or Caucasian | N        | 05/17/2020   | 03/07/2023 |
| Residential Plumbing - Journeyworker                            | Justin Parizek    | 11340 Sandcastle Drive Unit E Woodbury MN 55129 | (612) 919-6128 | j.parizek@hotmail.com          | Washington | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/04/2021   | 12/31/2023 |

|                               |                |                                      |                       |                         |        |     |   |   |            |                       |   |            |            |
|-------------------------------|----------------|--------------------------------------|-----------------------|-------------------------|--------|-----|---|---|------------|-----------------------|---|------------|------------|
| Water Conditioning Contractor | Michael Herman | 8624 ROSE ST<br>Owatonna MN<br>55060 | (507)<br>649-<br>1389 | mikeh<br>@ultrapure.com | Steele | 24B | 1 | M | Republican | White or<br>Caucasian | N | 01/04/2021 | 12/31/2023 |
|-------------------------------|----------------|--------------------------------------|-----------------------|-------------------------|--------|-----|---|---|------------|-----------------------|---|------------|------------|

# Professional Educator Licensing and Standards Board

Legal Basis: M.S. 122A.07  
 1021 Bandana Square  
 St. Paul, MN 55108-5111  
 Telephone: (651) 539-4196

**Compensation:** Members shall be compensated under Section 214.09, subd. 3

**Powers and Duties include:**

The Professional Educator Licensing and Standards Board (PELSB) was created by the state legislature in 2017, when the legislature combined the work of the Board of Teaching (BOT) and the Minnesota Department of Education's Licensing Division. PELSB is tasked with:

- Licensing teachers, including related services providers, in Minnesota,
- Establishing and maintaining teacher licensure standards and requirements,
- Establishing and enforcing the Teacher Code of Ethics,
- Approving and overseeing teacher preparation providers and programs to prepare candidates for licensure in Minnesota, and
- Administering the Teacher Mentorship and Retention of Effective Teachers Grant and the Collaborative Urban and Greater Minnesota Educators of Color (CUGMEC) Grant.

**Member Restrictions include:**

PELSB is governed by a 13-member board comprised of:

-Seven teachers who are currently teaching in a Minnesota school, have at least five years of teaching experience, and are not serving in a position requiring an administrative leave, pursuant to section 122A.14. The seven teachers must include the following:

- One teacher in a charter school;
- Two teachers from a school located in the seven-county metropolitan area, as defined in section 473.121, subd 2;
- Two teachers from a school located outside the seven-county metropolitan area;
- One teacher from a related service category licensed by the board; and
- One special education teacher.

-Two teachers currently teaching in a board-approved teacher preparation program

- One superintendent, alternating each term between a superintendent from a school district in the seven-county metropolitan area, and a superintendent from a school district outside the metropolitan area

- One educator who oversees a special education program and who works closely with a cooperative unit under section 123A.24, subdivision 2;

- One principal, alternating each term between an elementary and a secondary school principal; and

-One member of the public that may be a current or former school board member.

**Summary of Activities include:** The board issued 6217 new licenses, renewed 18,971 licenses, approved 22 new licensure preparation programs, approved 8 licensure preparation providers, and took discipline action on 71 ethics cases.

**Meetings are held at:** Professional Educator Licensing and Standards Board 1021 Bandana Blvd. E., Suite 222 St. Paul, MN 55108-5111

| Appointment Type   | Name                    | Street Address                                       | Phone          | Email Address               | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|-------------------------|--|----------------|-----------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Administrator of a Cooperative Unit - who oversees a Special Education Program | Dr. Amy York            | 66911 265th Ave<br>Lake City MN<br>55041             | (507) 429-9919 | ayork@hved.org              | Wabasha    | 21B        | 2         | F      | No Answer               | White or Caucasian        | N        | 06/30/2021   | 07/02/2023 |
| Direct: Chair  | Dr. Amy Hewett-Olatunde | 1137 Mary Place<br>Maplewood MN<br>55119             | (651) 295-3205 | ahewett01@hamline.edu       | Washington | 53A        | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/01/2018   | 03/13/2023 |
| Direct: Staff-Contact  | Lori Rosenthal          | 1500 Highway 36 West<br>Roseville MN<br>55113        | (651) 582-8739 | lori.rosenthal@state.mn.us  | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 06/22/2017   | 03/13/2023 |
| Direct: Executive Director   | Alex Liuzzi             | 1500 Highway 36 West<br>Roseville MN<br>66113        | (651) 539-4180 | alex.liuzzi@state.mn.us     | Ramsey     | No Answer  | No Answer | M      | No Answer               | Other                     | N        | 06/22/2017   | 01/23/2023 |
| Principal  | Ryan Vernosh            | 3350 Highland Ave<br>White Bear Lake MN<br>55110     | (651) 226-6141 | ryan.vernosh@spps.org       | Ramsey     | 44A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/30/2021   | 07/04/2022 |
| Public Member  | Mr. Abdi Sabrie         | 537 Linda Drive<br>Eagle Lake MN<br>56024            | (507) 351-8142 | amsabrie@gmail.com          | Blue Earth | 19B        | 1         | M      | Democratic-Farmer-Labor | African American or Black | N        | 01/01/2018   | 07/04/2022 |
| School District Human Resources Director                                       | Julie Coffey            | 880 Moonlight Drive<br>Woodbury MN<br>55125          |                | jcoffey@isd622.org          | Washington | 53B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 05/17/2020   | 01/01/2024 |
| Superintendent   | Steven Unowsky          | 5018 Emerson Avenue South<br>Minneapolis MN<br>55419 | (612) 798-6011 | steven.unowsky@rpsmn.org    | Hennepin   | 61B        | 5         | M      | No Answer               | White or Caucasian        | N        | 07/02/2019   | 07/02/2023 |
| Teacher  | Paul Peltier            | 224 North Foss Avenue<br>Fosston MN<br>56542         | (218) 431-1317 | paulpeltier@gmail.com       | Polk       | 01B        | 7         | M      | No Answer               | No Answer                 |          | 07/02/2019   | 03/13/2023 |
| Teacher  | Dr. Angela Osuji        | 10362 Major Drive North<br>Brooklyn Park MN<br>55443 | (612) 296-8280 | Angela.Osuji@mpls.k12.mn.us | Hennepin   | 36B        | 3         | F      | No Answer               | African American or Black |          | 11/06/2019   | 03/13/2023 |
| Teacher  | May Thor                | 6417 Langer Circle<br>Lino Lakes MN<br>55038         | (651) 226-7404 | maythor3@gmail.com          | Anoka      | 38A        | 6         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 03/08/2021   | 03/13/2023 |
| Teacher  | Mr Cesar Montufar       | 807 Rainbow Ct<br>Stillwater MN<br>55082             | (562) 688-0269 | cmontufar@el-colegio.org    | Washington | 39B        | 4         | M      | Other                   | White or Caucasian        | N        | 03/08/2021   | 07/02/2023 |
| Teacher  | Dr. Lucy Payne          | 108 Warner Way<br>Mahtomedi MN<br>55115              | (651) 773-5045 | llpayne@stthomas.edu        | Washington | 43A        | 4         | F      | No Answer               | White or Caucasian        | N        | 09/12/2018   | 07/04/2022 |

|         |                |   |                       |                             |        |              |   |   |                                 |                       |   |            |            |
|---------|----------------|---|-----------------------|-----------------------------|--------|--------------|---|---|---------------------------------|-----------------------|---|------------|------------|
| Teacher | Mr Brian Rappe | 1021 Bandana Blvd E<br>St. Paul MN<br>55108 | (651)<br>539-<br>4200 | brian.rappe<br>@state.mn.us | Ramsey | No<br>Answer | 8 | M | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N | 03/08/2021 | 03/13/2023 |
|---------|----------------|---|-----------------------|-----------------------------|--------|--------------|---|---|---------------------------------|-----------------------|---|------------|------------|

# Public Employees Retirement Association (PERA)

Legal Basis: M.S. 353.03, LAWS 1994.  
 60 Empire Drive  
 St. Paul, MN 55103  
 Telephone: (651) 201-2691

**Compensation:** Travel Expenses

**Powers and Duties include:** The association provides retirement, survivor, and disability benefits for public employees of county and local government. Management of the public employees retirement fund is vested in a board of trustees.

**Member Restrictions include:** The association provides retirement, survivor, and disability benefits for public employees of county and local government. Management of the public employees retirement fund is vested in a board of trustees.

The eleven members include the State Auditor and ten trustees. Five trustees are appointed by the Governor, one representing school boards, one representing cities, one representing counties, one who is a retired annuitant, and one who is a public member knowledgeable in pension matters. Five trustees are elected by the membership of the association.

**Summary of Activities include:** Took action on various disability application cases, increased number of individuals receiving benefits, and reviewed proposed legislation.

**Meetings are held at:** Meetings are held at the association office.

| Appointment Type                                     | Name                       | Street Address                                | Phone          | Email Address               | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|----------------------------|---|----------------|-----------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| REPRESENTAIVE OF SCHOOL BOARDS                       | Kathryn Green              | 1508 16th Ave SW<br>Austin MN 55912           | (507) 219-0211 | Kathyanngreen@gmail.com     | Mower      | 27B        | 1         | F      | Optional                | White or Caucasian | N        | 06/18/2018   | 05/03/2022 |
| REPRESENTAIVE OF SCHOOL BOARDS                       | Kathryn Green              | 1508 16th Ave SW<br>Austin MN 55912           | (507) 219-0211 | Kathyanngreen@gmail.com     | Mower      | 27B        | 1         | F      | Optional                | White or Caucasian | N        | 05/04/2022   | 01/31/2026 |
| Direct: State Auditor                                | Julie Blaha                | 15425 Eland Ramsey MN 55303                   |                | State.Auditor@state.mn.us   | Anoka      | 35A        | 6         | O      | No Answer               | No Answer          | O        | 01/01/2019   | 01/01/2023 |
| Direct: Elected Police & Fire Representative         | Paul Ford                  | 327 YORK AVE St Paul MN 55130                 | (612) 344-4173 | paul.ford@ci.stpaul.mn.us   | Washington | 38B        | 6         | M      | Other                   | White or Caucasian | Y        | 08/01/2017   | 01/01/2023 |
| Direct: Staff Contact #1                             | Gladys Rodriguez           | 60 Empire Drive, Suite 200 St. Paul MN 55103  | (651) 201-2691 | gladys.rodriguez@mppera.org | Ramsey     | 38B        | 6         |        | No Answer               | No Answer          |          | 04/05/2022   | 04/05/2026 |
| Direct: Elected Retired, Disabled, and Survivor Rep. | David Metusalem            | 525 Park Street Saint Paul MN 55103           | (651) 793-2302 | dmetusalem@mppoa.com        | Ramsey     | 41B        | 5         | M      | No Answer               | White or Caucasian | N        | 04/01/2019   | 01/01/2023 |
| Direct: Vice President                               | Thomas Rupp                | 459 Wheeler St N Saint Paul MN 55104          | (651) 894-3523 | thomasrupp@gmail.com        | Ramsey     | 64A        | 4         | O      | No Answer               | White or Caucasian | N        | 02/01/2019   | 05/01/2023 |
| Direct: Direct Appointment                           | Mary Daly                  | 60 Empire Drive St. Paul MN 55103             | (651) 296-7489 | mary.daly@mppera.org        | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/01/2018   | 01/01/2022 |
| Direct: Executive Director                           | Doug Anderson              | 60 Empire Drive St. Paul MN 55103             | (651) 201-2691 | doug.anderson@mppera.org    | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 11/01/2015   | 05/01/2023 |
| Direct: Elected General Membership Rep.              | Paul Bourgeois             | 60 Empire Drive St. Paul MN 55155             |                | paul.bourgeois@mppera.org   | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer          |          | 02/01/2011   | 01/01/2023 |
| Direct: President                                    | Thomas Stanley             | 60 Empire Drive St. Paul MN 55155             |                | thomas.stanley@mppera.org   | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 03/01/2013   | 01/01/2023 |
| Member W/Knowledge Of Pensions                       | Mary Falk                  | 650 Garfield Street E Anoka MN 55303          | (763) 443-6605 | mary.falk@gmail.com         | Anoka      | 35A        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/03/2019   | 04/16/2023 |
| Rep Of School Boards                                 | Kathryn Green              | 1508 16th Ave SW Austin MN 55912              | (507) 219-0211 | Kathyanngreen@gmail.com     | Mower      | 27B        | 1         | F      | Optional                | White or Caucasian | N        | 06/18/2018   | 12/31/2022 |
| Rep Of School Boards                                 | Kathryn Green              | 1508 16th Ave SW Austin MN 55912              | (507) 219-0211 | Kathyanngreen@gmail.com     | Mower      | 27B        | 1         | F      | Optional                | White or Caucasian | N        | 05/04/2022   | 06/13/2022 |
| Representative Of Cities                             | Barbara Johnson            | 4318 Xerxes Ave N Minneapolis MN 55412        | (612) 875-6461 | barbjohnsonmpls@gmail.com   | Hennepin   | 59A        | 5         |        | No Answer               | No Answer          |          | 03/30/2021   | 01/31/2025 |
| Representative Of Counties                           | Commissioner Scott Schulte | 1937 Coon Rapids Blvd NW Coon Rapids MN 55433 | (763) 300-6244 | sts@hitenservice.com        | Anoka      | 36A        | 3         | M      | No Party Preference     | White or Caucasian | N        | 03/30/2021   | 01/31/2025 |
| Retired Annuitant                                    | Thomas Thornberg           | 23594 Ulysses St NE East Bethel MN 55005      | (612) 290-8015 | tthornberg@iaff.org         | Anoka      | 31B        | 6         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 02/01/2020   | 01/31/2024 |

## Public Employment Relations Board

Legal Basis: M.S. 179A.041  
 1380 Energy Lane, Suite 1  
 St Paul, MN 55108  
 Telephone: (651) 649-5447

**Compensation:** \$55 per diem

**Powers and Duties include:** The board shall have the powers and authority required for the board to take the actions assigned to the board under section 179A.13. In addition to the other powers and duties given it by law, the board shall hear and decide appeals from: 1) recommended decisions and orders relating to an unfair labor practice under section 179A.13; and 2) determinations of the commissioner under section 179A.12, subdivision 11.

**Member Restrictions include:** Membership shall include one representative of public employers, one officer or employee of an exclusive representative of public employees, and one public member.

**Summary of Activities include:** Various administrative, operational, personnel, and policy tasks to create the office.

**Meetings are held at:** Bureau of Mediation Services

| Appointment Type   | Name                       | Street Address  | Phone                 | Email Address                     | County   | Legis Dist | Cong Dist | Gender | Party                           | Race                  | Disabled | Appoint Date | Term Ends  |
|--|----------------------------|---|-----------------------|-----------------------------------|----------|------------|-----------|--------|---------------------------------|-----------------------|----------|--------------|------------|
| Direct: Interim Executive Director                                 | Jill Kielblock             | 1380 Energy Lane<br>Saint Paul MN<br>55108                  | (651)<br>539-<br>1413 | jill.kielblock<br>@state.mn.us    | Ramsey   | 67B        | 4         |        | No Answer                       | No Answer             |          | 03/25/2022   | 03/25/2026 |
| Direct: Interim Executive Director                                 | Jeffrey Dains              | 1380 Energy Park Drive<br>St. Paul MN<br>55108              |                       | jeffrey.dains<br>@state.mn.us     | Ramsey   | No Answer  | No Answer | O      | No Answer                       | No Answer             | O        | 03/17/2021   | 03/24/2022 |
| Direct: Contact (Ex-officio)                                       | Kristine Bolander          | 1380 Energy Park Drive<br>St. Paul MN<br>55110              | (651)<br>447-<br>3933 | kristine.bolander<br>@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer                       | No Answer             | O        | 06/03/2019   | 06/03/2023 |
| Public / Neutral Member OR<br>Public/Neutral Member<br>(Alternate) | Mr. Marlin Osthus          | 1125 Kingsley Circle South<br>Mendota Heights<br>MN 55118   | (651)<br>699-<br>6915 | marlin.osthus<br>@gmail.com       | Dakota   | 52A        | 2         | M      | No Answer                       | White or<br>Caucasian | N        | 03/01/2020   | 03/29/2023 |
| Public / Neutral Member OR<br>Public/Neutral Member<br>(Alternate) | Laura Cooper               | 5001 Queen Ave S<br>Minneapolis MN<br>55410                 |                       | lcooper<br>@umn.edu               | Hennepin | 61B        | 5         | F      | No Answer                       | White or<br>Caucasian | N        | 01/01/2019   | 12/30/2022 |
| Public Employers<br>Representative                                 | Martin Munic               | 2000-C 300<br>South Sixth Street<br>Minneapolis MN<br>55487 | (612)<br>348-<br>5334 | martin.munic<br>@state.mn.us      | Hennepin | 49A        | 5         |        | Other                           | Other                 |          | 01/02/2018   | 04/04/2022 |
| Public Employers<br>Representative                                 | Martin Munic               | 2000-C 300<br>South Sixth Street<br>Minneapolis MN<br>55487 | (612)<br>348-<br>5334 | martin.munic<br>@state.mn.us      | Hennepin | 49A        | 5         |        | Other                           | Other                 |          | 04/05/2022   | 01/05/2026 |
| Public Employers<br>Representative - Alternate                     | Mr. Scott Lepak            | 460 137th Lane<br>NW<br>Andover MN<br>55304                 | (763)<br>783-<br>5129 | slepak<br>@bgs.com                | Anoka    | 35B        | 6         | M      | No Party<br>Preference          | White or<br>Caucasian | N        | 04/05/2022   | 01/05/2026 |
| Public Employers<br>Representative - Alternate                     | Mr. Scott Lepak            | 460 137th Lane<br>NW<br>Andover MN<br>55304                 | (763)<br>783-<br>5129 | slepak<br>@bgs.com                | Anoka    | 35B        | 6         | M      | No Party<br>Preference          | White or<br>Caucasian | N        | 11/04/2020   | 04/04/2022 |
| Representative Of Public<br>Employees                              | Ms. Margaret Luger-Nikolai | 2107 Iglehart Avenue<br>Saint Paul MN<br>55104              | (651)<br>235-<br>8042 | meg.luger<br>@gmail.com           | Ramsey   | 64A        | 4         | F      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N        | 04/05/2022   | 01/05/2026 |
| Representative Of Public<br>Employees                              | Ms. Margaret Luger-Nikolai | 2107 Iglehart Avenue<br>Saint Paul MN<br>55104              | (651)<br>235-<br>8042 | meg.luger<br>@gmail.com           | Ramsey   | 64A        | 4         | F      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N        | 01/13/2020   | 04/04/2022 |
| Representative Of Public<br>Employees - Alternate                  | Mr. Richard Kaspari        | 2929 Chicago Avenue<br>Minneapolis MN<br>55407              |                       | kaspari<br>@ifo.org               | Hennepin | 62A        | 5         | M      | No Answer                       | White or<br>Caucasian | N        | 03/01/2021   | 01/25/2022 |
| Representative Of Public<br>Employees - Alternate                  | Mr. Richard Kaspari        | 2929 Chicago Avenue<br>Minneapolis MN<br>55407              |                       | kaspari<br>@ifo.org               | Hennepin | 62A        | 5         | M      | No Answer                       | White or<br>Caucasian | N        | 01/26/2022   | 01/05/2026 |

# Public Engagement Advisory Task Force - Capitol Area Architectural and Planning Board

Legal Basis: CAAPB Resolution  
 50 Sherburne Ave, #204  
 St. Paul, MN 55155  
 Telephone: (651) 757-1500

**Compensation:** 0.00

**Powers and Duties include:**

The Task Force will create space for members of the public to share experiences about what the Capitol means to them and feedback on the monuments, memorials, and works of art on the Capitol grounds and in the interior of the State Capitol. As conditions allow, this may include socially distanced public input meetings throughout Minnesota in addition to online meetings.

After receiving public input, the Task Force will prepare a report to the CAAPB. The report will include key themes that emerged from public input on what the State Capitol means to Minnesotans and input on the monuments, memorials, and works of art on Capitol grounds and in the State Capitol. The report will also include recommendations, including process and procedural suggestions, for how to ensure that the public knows what the CAAPB is, how it makes decisions, and how members of the public can engage in that process. The report will also address how the CAAPB can ensure proactive and meaningful public engagement in its decisions. The Task Force will not be focused on making specific recommendations about specific monuments, memorials, or works of art.

The Task Force will meet at the call of the chair, but applicants should expect a schedule of approximately two online meetings per month in addition to public input meetings in fall 2020 as conditions allow. The Task Force will work efficiently to prepare a report to the CAAPB. The Chair may dissolve the Task Force after receiving the final report.

Applicants should expect to receive a wide range of input from Minnesotans and engage in a collaborative manner to synthesize the key themes that emerge. As it relates to this work, applicants should also be prepared to explore historical representation and its present-day implications.

**Member Restrictions include:**

Membership includes 14 members.

**Summary of Activities include:**

**Meetings are held at:** Meetings may be virtual meetings, or may be held at yet to be determined locations across Minnesota.

| Appointment Type                    | Name                   | Street Address   | Phone          | Email Address                      | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|-------------------------------------|------------------------|--|----------------|------------------------------------|-----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Lt. Governor                | Peggy Flanagan         | 75 Rev. Dr. Martin Luther King Jr. Blvd<br>St. Paul MN 55155   |                | peggy.flanagan@state.mn.us         | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/23/2020   | 07/23/2024 |
| Direct: Staff Contact               | Erik Anderson          | 50 Sherburne Avenue<br>St. Paul MN 55155                       | (651) 201-2775 | erik.q.anderson@state.mn.us        | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/23/2020   | 07/23/2022 |
| Public Engagement Task Force Member | Mr Carl Crawford       | 38 2nd street<br>Proctor MN 55810                              | (218) 730-5291 | ccrawford@duluthmn.gov             | St. Louis | 03B        | 8         | M      | Democratic-Farmer-Labor | African American or Black        | O        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Christina Woods        | 428 N 41st Ave E<br>DULUTH MN 55804                            | (218) 464-7877 | cwoods@duluthartstitute.org        | St. Louis | 07A        | 7         | F      | No Answer               | American Indian or Alaska Native | N        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Rep. Dean Urdahl       | 279 STATE OFFICE BUILDING<br>St Paul MN 55155                  | (651) 296-4344 | rep.dean.urdahl@house.mn           | Ramsey    | 18A        | 7         | M      | Republican              | White or Caucasian               |          | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Tom Stiehm             | 500 4th Avenue NE<br>Austin MN 55912                           | (507) 437-9965 | mayor@ci.Austin.Mn.us              | Mower     | 27A        | 1         | O      | No Answer               | No Answer                        | O        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Dr Angel Smith         | 12596 74th Ave N<br>Maple grove MN 55369                       |                | mobile.training.facility@gmail.com | Hennepin  | 34B        | 3         | F      | No Answer               | African American or Black        | N        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Alicia Belton          | 2419 East Lake of the Isles Parkway<br>Minneapolis MN 55405    |                | aliciabelton@me.com                | Hennepin  | 61A        | No Answer | F      | Democratic-Farmer-Labor | African American or Black        | O        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Patricia Torres Ray    | 4005 10th Ave S<br>Minneapolis MN 55407                        | (612) 987-4585 | sen.patricia.torres.ray@senate.mn  | Hennepin  | 63A        | 5         | F      | Democratic-Farmer-Labor | No Answer                        | N        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Ka Oskar Ly            | 2285 University Ave W<br>Saint Paul MN 55114                   |                | hello@oskarlyart.com               | Ramsey    | 64A        | 4         |        | No Answer               | No Answer                        | N        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Amy Koch               | 1555 Selby Avenue<br>St. Paul MN 55104                         | (763) 300-8492 | amykoch46@gmail.com                | Ramsey    | 65A        | 4         | O      | Republican              | White or Caucasian               | N        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Mrs Maria Pérez-Hedges | 693 Smith Avenue South<br>Saint Paul MN 55107                  |                | sotarico@iammariaisa.com           | Ramsey    | 65B        | 4         | F      | No Answer               | Other                            | N        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Anne McKeig            | 25 Rev Dr Martin Luther King Jr Boulevard.<br>St Paul MN 55155 | (651) 297-7676 | anne.mckeig@courts.state.mn.us     | Ramsey    | 65B        | 4         | O      | No Answer               | No Answer                        | O        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Theodore Lentz         | 1666 Coffman<br>Saint Paul MN 55108                            | (651) 468-8946 | ted@tedlentz.com                   | Ramsey    | 66A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Gita Ghei              | 1158 Churchill<br>St. Paul MN 55103                            | (612) 845-8798 | g@gilapatina.com                   | Ramsey    | 66B        | 4         | F      | Democratic-Farmer-Labor | Other                            | N        | 10/20/2020   | 10/15/2022 |
| Public Engagement Task Force Member | Alice Roberts-Davis    | 50 Sherburne Avenue<br>St. Paul MN 55155                       | (651) 201-2601 | alice.roberts-davis@state.mn.us    | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 10/20/2020   | 10/15/2022 |



## Public Utilities Commission

Legal Basis: MS 216, 216A, 216B, 216E, 216F, 216G, 216H, & 237  
 121 7th Place E., # 350  
 St. Paul, MN 55101-2147  
 Telephone: (651) 201-2217

**Compensation:** \$140,000 per year

**Powers and Duties include:** The commission regulates the rates and services of electric, natural gas, and local, landline telephone companies, as well as need and locational certification for large energy facilities. It does so through public hearings, contested case hearings, rulemaking hearings and resolving informal complaints.

**Member Restrictions include:** The commission is a five-member body with legislative and quasi-judicial functions. No more than three members may be from the same political party. At least one member must have been domiciled at the time of appointment outside the seven-county metropolitan area. Consideration is given to persons learned in the law or persons who have engaged in engineering, public accounting, or property and utility evaluation, finance, physical or natural sciences, production agriculture, or natural resources, as well as being representative of the general public. Members may not be in the employ of or holding any official relation to or pecuniarily interested in any individual proprietorship, firm, co-partnership, corporation or association, the activities of which are wholly or partially subject to regulation by the Public Utilities Commission, nor serve on or under any committee of any political party. Members may not receive any income, other than dividends or other earnings from a mutual fund or trust if these earnings do not constitute a significant portion of the person's income, directly or indirectly from any public utility or other organization subject to regulation by the commission. No person is eligible to be appointed as a member if the person has been employed with an entity, or an affiliated company of an entity, that is subject to rate regulation by the commission within one year from the date when the person's term on the commission will begin. Members may not obtain employment from an entity, or an affiliate, that is subject to rate regulation by the commission until at least one year after leaving the commission. Members are prohibited from ex parte communications with a person who is a party or a participant to a pending disputed proceeding or rulemaking before the Commission regarding any material issue related to such proceeding. Members are also subject to code of conduct rules that specifically apply to the Public Utilities Commission.

**Summary of Activities include:** The commission's charge is broad: issuing certificates of need, as well as site or route permits, for large energy facilities; setting general rates and terms for utility services; review and approval of plans for electric generation and transmission; resolution of service territory disputes; determining the economic effect on the environment of electric generation; implementing laws designed to deregulate telephone services; and resolving complaints about anticompetitive conduct, as well as, customer services; and administration of the Telephone Assistance, Lifeline, and Cold Weather Rule programs.

**Meetings are held at:** Meetings are usually held at the commission's downtown St. Paul office. A few meetings may be held in Greater MN during the course of the year.

| Appointment Type             | Name                     | Street Address                                     | Phone             | Email Address                  | County     | Legis Dist   | Cong Dist    | Gender | Party                       | Race                            | Disabled | Appoint Date | Term Ends  |
|------------------------------|--------------------------|--|-------------------|--------------------------------|------------|--------------|--------------|--------|-----------------------------|---------------------------------|----------|--------------|------------|
| Direct: Executive Secretary  | William Seuffert         | 121 E. 7th Place<br>St. Paul MN 55101              | (651)<br>201-2217 | Will.Seuffert<br>@state.mn.us  | Ramsey     | No<br>Answer | No<br>Answer |        | No Answer                   | No Answer                       |          | 07/10/2020   | 07/10/2024 |
| Direct: Staff - Contact      | Kay Urquhart             | 121 E. 7th Place<br>St. Paul MN 55101              | (651)<br>201-2222 | kay.urquhart<br>@state.mn.us   | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer                       | O        | 01/02/2020   | 01/02/2024 |
| Direct: Ex-officio - Contact | Ryan Barlow              | 121 E. 7th Place<br>St. Paul MN 55101              | (651)<br>201-2216 | ryan.barlow<br>@state.mn.us    | Ramsey     | No<br>Answer | No<br>Answer | O      | No Answer                   | No Answer                       | O        | 01/02/2020   | 01/02/2024 |
| Member                       | Joseph Sullivan          | 109 Sienna Circle<br>Mankato MN 56001              | (612)<br>306-0098 | pjoeks<br>@mac.com             | Blue Earth | 19B          | 1            | M      | No Answer                   | No Answer                       | N        | 04/06/2020   | 01/05/2026 |
| Member                       | John Tuma                | 4597 Delancey Ct.<br>Northfield MN 55057           | (612)<br>991-1093 | jtuma<br>@charter.net          | Rice       | 20B          | 2            | M      | Republican                  | White or<br>Caucasian           |          | 03/30/2021   | 01/04/2027 |
| Member                       | Katherine (Katie) Sieben | 1679 Tamberwood<br>Trail<br>Woodbury MN 55125      | (651)<br>201-2250 | katie.sieben<br>@state.mn.us   | Washington | 53A          | 4            | F      | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N        | 01/23/2017   | 01/02/2023 |
| Member                       | Valerie Means            | 7785 Cress View Drive<br>Prior Lake MN 55372       | (612)<br>968-2667 | means.valerie<br>@yahoo.com    | Scott      | 55B          | 2            | F      | Democratic-<br>Farmer-Labor | African<br>American or<br>Black | N        | 04/22/2019   | 01/06/2025 |
| Member                       | Matthew Schuerger        | 2148 LOWER SAINT<br>DENIS ROAD<br>St Paul MN 55116 | (651)<br>201-2210 | matt.schuerger<br>@state.mn.us | Ramsey     | 64B          | 4            | M      | No Party<br>Preference      | White or<br>Caucasian           | N        | 02/01/2016   | 07/12/2022 |

## Quarter Horse Breeders' Fund Advisory Committee

Legal Basis: 240.18 subd. 4  
 1100 Canterbury Rd  
 Shakopee, MN 55379  
 Telephone: (651) 201-3274

**Compensation:**

**Powers and Duties include:**

To advise the Racing Commission regarding breeding industry rules and distribution of quarter horse breeders' fund awards and purse supplements.

**Member Restrictions include:**

Members must be active in the breeding and/or racing of quarter horses in Minnesota.

**Summary of Activities include:**

**Meetings are held at:**

| Appointment Type         | Name              | Street Address                             | Phone          | Email Address                  | County   | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|--------------------------|-------------------|--|----------------|--------------------------------|----------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact #2 | Chad Peterson     | 15201 Zurich St. Columbus MN 55025         | (651) 201-3274 | chad.peterson@state.mn.us      | Unknown  | No Answer  | No Answer |        | No Answer           | No Answer          |          | 07/07/2021   | 06/04/2023 |
| Direct: Staff Contact    | Steven May        | 1100 Canterbury Road Shakopee MN 55379     |                | steve.may@state.mn.us          | Unknown  | No Answer  | No Answer |        | No Answer           | No Answer          |          | 06/16/2021   | 01/02/2023 |
| Member                   | Corey Wilmes      | 27455 Saint Thomas Road Henderson MN 56044 |                | corey.wilmes@cwaautomation.com | Le Sueur | 20A        | No Answer | M      | Republican          | White or Caucasian | N        | 06/18/2020   | 07/17/2022 |
| Member                   | Andrew Offerman   | 382 Brickyard Dr Chaska MN 55318           |                | aofferman@canterburypark.com   | Carver   | 47B        | 3         | O      | No Party Preference | White or Caucasian | O        | 06/18/2020   | 07/17/2022 |
| Member                   | Nathan Sommer     | 57592 State Hwy 19 Winthrop MN 55396       | (507) 241-0052 | nathansommer01@gmail.com       | Sibley   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 06/18/2020   | 07/17/2022 |
| Member                   | Mr Paul Luedemann | 8687 5 TH ST NE buffalo MN 55313           | (612) 919-1521 | paul@brushmasters.com          | Wright   | No Answer  | No Answer | M      | Republican          | White or Caucasian | N        | 06/18/2020   | 07/17/2022 |

# Real Estate Appraisal Advisory Board

Legal Basis: Minn. Stat. 82B.073  
 MN Department of Commerce  
 St. Paul, MN 55101  
 Telephone: (651) 539-1457

**Compensation:** 0.00

**Powers and Duties include:**

The board shall advise, provide input and suggest best practices to the commissioner regarding real estate appraisers, including, but not limited to, licensing, public disciplinary matters, continuing education and industry-related trends.

**Member Restrictions include:**

(1) All members must currently be, and have been for the past five years, residents of this state; (2) membership must reasonably reflect geographic distribution of the population of this state; (3) one member must be currently licensed as, and have been actively engaged and in good standing for the past five years as, a certified general real property appraiser; (4) two members must be currently licensed as, and have been actively engaged and in good standing for the past five years as, a certified residential real property appraiser; (5) one member must be currently licensed as, and have been actively engaged and in good standing for the past five years as, a real estate appraiser and as a real estate broker or salesperson under Chapter 82; (6) one member must represent appraisal management companies, as defined in section 82C.02 subd. 4, as evidenced by the member's employment with an appraisal management company; (7) one member must represent the interests of the general public and have knowledge of the real estate business; and (8) the commissioner must be a member.

**Summary of Activities include:**

Meetings are held at: TBD

| Appointment Type   | Name             | Street Address                                       | Phone          | Email Address                 | County   | Legis Dist | Cong Dist | Gender | Party     | Race                      | Disabled | Appoint Date | Term Ends  |
|--|------------------|--|----------------|-------------------------------|----------|------------|-----------|--------|-----------|---------------------------|----------|--------------|------------|
| Appraisal Management Company Representative (employment evidence required) | David Cherner    | 13605 Henna Avenue<br>Apple Valley MN<br>55124       | (612) 310-8152 | dave.cherner@clearcapital.com | Dakota   | 57A        | 2         | O      | No Answer | No Answer                 | O        | 09/05/2018   | 01/01/2024 |
| Certified General Real Property Appraiser                                  | Brian Tinjum     | 1344 Lori Avenue<br>Detroit Lakes<br>MN 56501        |                | brtinjum@arvig.net            | Becker   | 04B        | 7         |        | No Answer | No Answer                 |          | 09/05/2018   | 02/08/2023 |
| Certified Residential Real Property Appraiser                              | Mr Byron Miller  | 4028 Pleasant Ave. S.<br>Minneapolis MN<br>55409-154 |                | bmaprsls@isd.net              | Hennepin | 62B        | 5         | M      | No Answer | African American or Black | O        | 09/05/2018   | 01/01/2024 |
| Certified Residential Real Property Appraiser                              | Ken Folven       | 7041 Martin Farms Ave NE<br>Otsego MN<br>55330       | (763) 370-0636 | kfolven@corelogic.com         | Wright   | No Answer  | No Answer | O      | No Answer | No Answer                 | O        | 09/05/2018   | 02/08/2023 |
| Direct: Staff - Contact  | Carrie Briggs    | 85 7th Place East<br>St. Paul MN<br>55101            | (651) 539-1457 | carrie.briggs@state.mn.us     | Ramsey   | 39B        | No Answer |        | No Answer | No Answer                 |          | 12/04/2018   | 12/04/2022 |
| Direct: Commissioner - Department of Commerce                              | Steve Kelley     | 85 East 7th Place<br>St. Paul MN<br>55101            | (651) 539-1441 | steve.kelley@state.mn.us      | Ramsey   | No Answer  | No Answer | M      | No Answer | White or Caucasian        |          | 06/28/2018   | 09/04/2022 |
| Licensed Real Estate Appraiser and Real Estate Broker or Salesperson       | Ms Terri Jensen  | 1005 Superior Drive<br>Northfield MN<br>55057        | (507) 382-0908 | mmlandrealtor@gmail.com       | Rice     | 20B        | 2         |        | No Answer | No Answer                 |          | 09/05/2018   | 01/01/2024 |
| Public member with knowledge of the real estate business                   | Ms Janene Hebert | 8383 Underwood Lane<br>Maple Grove MN<br>55369       | (612) 543-2042 | Janene.Hebert@hennepin.us     | Hennepin | 34B        | 3         | F      | No Answer | White or Caucasian        | N        | 09/05/2018   | 02/08/2023 |

## Regent Candidate Advisory Council

Legal Basis: M.S. 137.0245  
 100 Rev. Dr. Martin Luther King Jr. Blvd.  
 St. Paul, MN 55155  
 Telephone: (651) 296-9002

**Compensation:** expenses

**Powers and Duties include:** Determining criteria for and identifying and recruiting candidates for recommendation to the Joint Legislative Committee for election to the U of M Board of Regents.

**Member Restrictions include:** No more than 2/3's of same political party; geographical representation considered. Twelve members shall be appointed by the subcommittee on committees of the committee on rules and administration of the Senate. Twelve members shall be appointed by the speaker of the House of representatives. No more than one-third of the members appointed by each appointing authority may be current or former legislators. Each appointing authority must appoint one member who is a student enrolled in a degree program at the U of M at the time of appointment. A member may not serve more than two full terms.

**Summary of Activities include:** See Powers & Duties

**Meetings are held at:** State Capitol

| Appointment Type                              | Name                 | Street Address  | Phone          | Email Address                 | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|----------------------|---|----------------|-------------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff Contact                         | Sally Olson          | 100 Rev. Dr. Martin Luther King Jr. Blvd. St. Paul MN 55155         | (651) 296-9002 | sally.olson@cc.mn.gov         | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 01/01/2016   | 01/01/2023 |
| Direct: Contact - House Representative Office | Cassandra Moore      | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155             |                | cassandra.moore@house.mn      | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 07/23/2020   | 01/01/2023 |
| Member - House Appt                           | Brian Daniels        | 100 Rev Dr Martin Luther King Jr Blvd St Paul MN 55155              | (651) 296-8237 | rep.brian.daniels@house.mn    | Ramsey   | 24B        | No Answer |        | No Answer               | No Answer                        |          | 09/21/2020   | 12/31/2021 |
| Member - House Appt                           | Brian Daniels        | 100 Rev Dr Martin Luther King Jr Blvd St Paul MN 55155              | (651) 296-8237 | rep.brian.daniels@house.mn    | Ramsey   | 24B        | No Answer |        | No Answer               | No Answer                        |          | 09/21/2020   | 01/01/2026 |
| Member - House Appt                           | Paul Taylor          | 2117 Indian Road West Minnetonka MN 55305                           | (952) 897-6830 | pssetaylor@gmail.com          | Hennepin | 44B        | 3         | M      | Republican              | White or Caucasian               | N        | 09/30/2016   | 10/13/2022 |
| Member - House Appt                           | Connie Bernardy      | 369 State Office Building St. Paul MN 55155                         | (651) 296-5510 | rep.connie.bernardy@house.mn  | Ramsey   | 51A        | No Answer | O      | No Answer               | No Answer                        | O        | 12/01/2018   | 01/01/2026 |
| Member - House Appt                           | Stacia Wakefield     | 1401 Landsdown Rd. Buffalo MN 55313                                 | (763) 670-4626 | smwakefield@hotmail.com       | Unknown  | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 08/09/2018   | 01/01/2024 |
| Member - House Appt                           | Bill Otto            | 21633 Duck Lake Drive Menahga MN 56464                              | (651) 295-0365 | billotto85@gmail.com          | Unknown  | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 08/09/2018   | 01/01/2024 |
| Member - House Appt                           | Barb Farrell         | 11522 Welters Way Eden Prairie MN 55347                             | (612) 868-1900 | barbfarrell@comcast.net       | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 09/21/2020   | 01/01/2026 |
| Member - House Appt                           | Barb Farrell         | 11522 Welters Way Eden Prairie MN 55347                             | (612) 868-1900 | barbfarrell@comcast.net       | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/30/2016   | 12/31/2021 |
| Member - House Appt                           | Dan Wolter           | 2224 WALTER LILLY LANE Eagan MN 55122                               |                | N/A                           | Unknown  | No Answer  | No Answer |        | Other                   | Other                            |          | 07/09/2018   | 01/01/2024 |
| Member - House Appt                           | Kathy Madson         | 12909 EAGLE RIDGE DRIVE Burnsville MN 55337                         |                | N/A                           | Dakota   | No Answer  | 2         |        | Other                   | Other                            |          | 07/01/2018   | 01/01/2024 |
| Member - House Appt                           | Theo Menon           | 100 Rev Dr Martin Luther King Jr Blvd St Paul MN 55155              |                | N/A                           | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 07/24/2018   | 10/13/2022 |
| Member - House Appt                           | Corey Millmore       | 100 Rev Dr Martin Luther King Jr Blvd St Paul MN 55155              |                | N/A                           | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 09/30/2016   | 10/13/2022 |
| Member - House Appt                           | Kowsar Mohamed       | 100 Rev Dr Martin Luther King Jr Blvd St Paul MN 55155              |                | N/A                           | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 09/21/2020   | 12/31/2021 |
| Member - House Appt                           | Kowsar Mohamed       | 100 Rev Dr Martin Luther King Jr Blvd St Paul MN 55155              |                | N/A                           | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 09/21/2020   | 01/01/2026 |
| Member - Senate Appt                          | Jerry Rogers         | 104 - 36TH AVE CIR S Moorhead MN 56560                              | (218) 329-6456 | jrogers31347@gmail.com        | Clay     | 04A        | 7         | M      | No Answer               | American Indian or Alaska Native |          | 10/18/2016   | 12/13/2022 |
| Member - Senate Appt                          | Timothy Huebsch      | 6236 NATHAN LANE N Maple Grove MN 55369                             | (507) 278-4684 | tim@timhuebsch.com            | Hennepin | 34B        | 3         | M      | No Party Preference     | White or Caucasian               |          | 12/22/2020   | 12/13/2022 |
| Member - Senate Appt                          | Paul Anderson        | 95 University Avenue West St. Paul MN 55155                         | (651) 296-9261 | sen.paul.anderson@senate.mn   | Ramsey   | 44A        | No Answer | O      | No Answer               | No Answer                        | O        | 12/22/2020   | 12/14/2022 |
| Member - Senate Appt                          | Hon Drew Christensen | 13912 Aquila Ave Savage MN 55378                                    | (952) 210-2789 | drew.s.christensen@gmail.com  | Scott    | 55A        | 2         | M      | Republican              | White or Caucasian               | N        | 12/12/2018   | 01/04/2024 |
| Member - Senate Appt                          | Gregory Clausen      | 95 University Ave West St. Paul MN 55155                            | (651) 296-4120 | sen.gregory.clausen@senate.mn | Ramsey   | 57A        | No Answer | O      | No Answer               | No Answer                        | O        | 12/21/2020   | 01/01/2026 |
| Member - Senate Appt                          | Jim Erickson         | 415 Oak Grove St. Minneapolis MN 55403                              | (612) 325-3009 | jim.erickson@mac.com          | Hennepin | 61A        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian               |          | 10/18/2016   | 12/13/2022 |
| Member - Senate Appt                          | Wendy Ojala          | 100 Reverend Dr. Martin Luther King Jr. Boulevard St. Paul MN 55155 |                | wsojala@gmail.com             | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 12/22/2020   | 01/01/2026 |

|                        |                  |   |                |                             |          |           |           |   |           |                           |   |            |            |
|------------------------|------------------|---|----------------|-----------------------------|----------|-----------|-----------|---|-----------|---------------------------|---|------------|------------|
| Member - Senate Appt   | Debjyoti Dwivedy | 100 Reverend Dr. Martin Luther King Jr. Boulevard St. Paul MN 55155 |                | debjyoti.dwivedy@gmail.com  | Ramsey   | No Answer | No Answer | O | No Answer | No Answer                 | O | 12/20/2020 | 01/01/2026 |
| Member - Senate Appt   | Quentin Moore    | 3711 27th Ave. So. Minneapolis MN 55406                             | (612) 807-8864 | quentindmoore@gmail.com     | Hennepin | No Answer | 5         | O | No Answer | No Answer                 | O | 12/12/2018 | 01/01/2024 |
| Member - Senate Appt   | Charles Krause   | 135 County Road 8 NW Buffalo MN 55406                               | (763) 639-3604 | charles.krause11@gmail.com  | Unknown  | No Answer | 6         | O | No Answer | No Answer                 | O | 12/12/2018 | 01/01/2024 |
| Member - Senate Appt   | John Engelen     | 95 University Avenue West St. Paul MN 55155                         |                | N/A                         | Unknown  | No Answer | No Answer | O | No Answer | No Answer                 | O | 12/18/2018 | 01/01/2024 |
| Student Representative | Alexander Provan | 3105 21st Avenue S Minneapolis MN 55407                             | (215) 530-5337 | alex@provan.net             | Hennepin | 63A       | 5         | M | No Answer | African American or Black | O | 09/21/2020 | 10/13/2022 |
| Student Representative | Lauren Peterson  | 100 Reverend Dr. Martin Luther King Jr. Boulevard St. Paul MN 55155 |                | openappointments9@gmail.com | Ramsey   | No Answer | No Answer | O | No Answer | No Answer                 | O | 12/20/2020 | 12/13/2022 |

# Registered Naturopathic Doctor Advisory Council

Legal Basis: M.S. 147E.35  
 335 Randolph Avenue  
 St. Paul, MN 55102-  
 Telephone: (612) 548-2150

**Compensation:**

**Powers and Duties include:** The council advises the Board of Medical Practice on naturopathic doctor practice standards in application, complaint and disciplinary processes; continuing education programs; and enforcement of naturopathic practice laws; and provides for distribution of information regarding practice standards.

**Member Restrictions include:** One public member as defined in section 214.02, five registered naturopathic doctors who are residents of the state, and one licensed physician or osteopath with expertise in natural medicine.

**Summary of Activities include:** The council reviews information included in applications for registration and complaints against members of the profession. The advisory council provides professional expertise on the profession, advises the Board and staff in administration of statutes, participates in administrative and investigative processes, and makes recommendations to the Board and its Committees for resolution of disclosures on applications and complaint investigations.

**Meetings are held at:** Minnesota Board of Medical Practice 5th floor conference room. Other meeting locations with posted notice

| Appointment Type               | Name                     | Street Address                                 | Phone          | Email Address               | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--------------------------------|--------------------------|--|----------------|-----------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff - Contact        | Ruth Martinez            | 2829 University Ave SE<br>Minneapolis MN 55414 | (612) 548-2150 | ruth.martinez@state.mn.us   | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer          |          | 12/03/2018   | 11/01/2022 |
| Lic. Physician Or Osteopath    | Dr. Michael Stockman     | 5532 45th Avenue South<br>Minneapolis MN 55417 | (952) 406-1141 | drmichaelstockman@gmail.com | Hennepin | 63B        | 5         | M      | No Answer               | White or Caucasian | N        | 09/14/2019   | 07/31/2021 |
| Lic. Physician Or Osteopath    | Dr. Michael Stockman     | 5532 45th Avenue South<br>Minneapolis MN 55417 | (952) 406-1141 | drmichaelstockman@gmail.com | Hennepin | 63B        | 5         | M      | No Answer               | White or Caucasian | N        | 08/01/2021   | 07/31/2023 |
| Public Member                  | Karen Thullner           | 976 HERITAGE CT E<br>Vadnais Heights MN        | (612) 325-8497 | kt_6131@yahoo.com           | Ramsey   | 54B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 09/14/2019   | 07/31/2021 |
| Public Member                  | Karen Thullner           | 976 HERITAGE CT E<br>Vadnais Heights MN        | (612) 325-8497 | kt_6131@yahoo.com           | Ramsey   | 54B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 08/01/2021   | 02/28/2023 |
| Registered Naturopathic Doctor | Leslie Vilensky          | 702 COLUMBUS AVE SO<br>New Prague MN 56071     | (952) 758-5988 | mnnaturopath@gmail.com      | Le Sueur | 20A        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 08/01/2021   | 07/31/2023 |
| Registered Naturopathic Doctor | Leslie Vilensky          | 702 COLUMBUS AVE SO<br>New Prague MN 56071     | (952) 758-5988 | mnnaturopath@gmail.com      | Le Sueur | 20A        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 09/14/2019   | 07/31/2021 |
| Registered Naturopathic Doctor | Helen Soley (Healy)      | 194 SOUTHWIND LN<br>West St Paul MN 55118      | (651) 675-7982 | wellspringclinic@msn.com    | Dakota   | 52A        | 2         | F      | Other                   | White or Caucasian | N        | 09/14/2019   | 07/31/2021 |
| Registered Naturopathic Doctor | Dr. Crystalin Montgomery | 4016 13th Ave. S.<br>Minneapolis MN 55407      |                | Dr.crystalin@gmail.com      | Hennepin | 63A        | 5         | F      | No Answer               | White or Caucasian | N        | 08/01/2021   | 07/31/2023 |
| Registered Naturopathic Doctor | Dr. Sara Jean Barrett ND | 4534 17th Ave S<br>Minneapolis MN 55407        | (678) 360-1958 | drbarrett@wellnessmpls.com  | Hennepin | 63B        | 5         | F      | No Answer               | No Answer          | O        | 03/14/2020   | 07/31/2021 |
| Registered Naturopathic Doctor | Dr. Sara Jean Barrett ND | 4534 17th Ave S<br>Minneapolis MN 55407        | (678) 360-1958 | drbarrett@wellnessmpls.com  | Hennepin | 63B        | 5         | F      | No Answer               | No Answer          | O        | 08/01/2021   | 07/31/2023 |
| Registered Naturopathic Doctor | Amy Johnson-Grass        | 968 GRAND AVE<br>St Paul MN 55105              | (651) 895-2520 | dramy@twincitiesbc.com      | Ramsey   | 65A        | 4         |        | Other                   | Other              |          | 08/01/2021   | 07/31/2023 |
| Registered Naturopathic Doctor | Amy Johnson-Grass        | 968 GRAND AVE<br>St Paul MN 55105              | (651) 895-2520 | dramy@twincitiesbc.com      | Ramsey   | 65A        | 4         |        | Other                   | Other              |          | 01/11/2020   | 07/31/2021 |
| Registered Naturopathic Doctor | Dionne Reinhart          | 942 JUNO AVE<br>St Paul MN 55102               | (651) 340-7172 | dionnereinhart@gmail.com    | Ramsey   | 65B        | 4         | F      | Other                   | White or Caucasian | N        | 09/14/2019   | 07/31/2021 |
| Registered Naturopathic Doctor | Dionne Reinhart          | 942 JUNO AVE<br>St Paul MN 55102               | (651) 340-7172 | dionnereinhart@gmail.com    | Ramsey   | 65B        | 4         | F      | Other                   | White or Caucasian | N        | 08/01/2021   | 07/31/2023 |

# Rehabilitation Review Panel

Legal Basis: M.S. 176.102, SUBD. 3.  
 Department Of Labor And Industry - Workers Compensation Division  
 St. Paul, MN 55155  
 Telephone: (651) 284-5567

**Compensation:** \$55 per diem, reimbursed for expenses

**Powers and Duties include:** The panel advises the department of Labor and Industry on rehabilitation matters relating to workers' compensation and may issue penalties for violation of rules following a contested case hearing under Chapter 14 under Minnesota Statutes 176.103, subd. 3.

**Member Restrictions include:** The 14 member review panel includes two members each from employers, insurers, rehabilitation, and health care provider, one representative of chiropractors, four representing labor plus three alternates. The commissioner of Labor and Industry, or designee, is an ex-officio member.

**Summary of Activities include:** Disability case management discussion; rehabilitation rules discussion; forms revisions.

**Meetings are held at:** Labor and Industry Building, 443 Lafayette Road North, St. Paul.

| Appointment Type  | Name                | Street Address                                | Phone          | Email Address                    | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|---------------------|---|----------------|----------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Alternate - Chiropractic or Health Care Provider or Rehabilitation Provider | Sarah Kacer         | 3348 1st Ave S Minneapolis MN 55408           | (612) 331-3965 | sarah@ircmn.com                  | Hennepin   | 62B        | 5         | F      | No Answer               | White or Caucasian | N        | 01/03/2022   | 01/01/2023 |
| Alternate - Chiropractic or Health Care Provider or Rehabilitation Provider | Sarah Kacer         | 3348 1st Ave S Minneapolis MN 55408           | (612) 331-3965 | sarah@ircmn.com                  | Hennepin   | 62B        | 5         | F      | No Answer               | White or Caucasian | N        | 09/29/2021   | 01/02/2022 |
| Alternate - Chiropractic or Health Care Provider or Rehabilitation Provider | Mr. Kenneth Askew   | 5001 American Blvd. West Bloomington MN 55437 | (952) 831-1552 | kaskew@askewrehab.com            | Hennepin   | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 02/01/2021   | 09/28/2021 |
| Chiropractor Member   | Dr. Paul Osterbauer | 5125 Rainier Pass Columbia Heights MN 55421   | (612) 205-5960 | posterbauer@nwhealth.edu         | Anoka      | No Answer  | No Answer |        | No Answer               | No Answer          |          | 08/06/2018   | 01/01/2022 |
| Chiropractor Member   | Dr. Paul Osterbauer | 5125 Rainier Pass Columbia Heights MN 55421   | (612) 205-5960 | posterbauer@nwhealth.edu         | Anoka      | No Answer  | No Answer |        | No Answer               | No Answer          |          | 01/02/2022   | 01/02/2026 |
| Direct: Ex-Officio - Business Liason  | Mike Hill           | 443 Lafayette Road St. Paul MN 55155          | (651) 284-5153 | mike.hill@state.mn.us            | Ramsey     | No Answer  | No Answer |        | Other                   | No Answer          |          | 09/22/2020   | 06/15/2025 |
| Direct: Ex-Officio - Staff Secretary  | Anita Hess          | 443 Lafayette Rd N St. Paul MN 55155          | (651) 284-5567 | anita.hess@state.mn.us           | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          |          | 06/15/2021   | 01/02/2023 |
| Direct: Ex-Officio - Commissioner's Designee                                | Roslyn Robertson    | 443 Lafayette Road N St. Paul MN 55155        |                | patricia.ruts@state.mn.us        | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/01/2019   | 08/12/2022 |
| Employer Member   | Laura Jerde         | 200 - 1ST ST SW, RCS PB-4 Rochester MN 55905  | (507) 538-0648 | jerde.laura@mayo.edu             | Olmsted    | 25B        | 1         |        | Other                   | Other              |          | 01/03/2018   | 01/07/2022 |
| Employer Member   | David Dubovich      | 1850 1850 southpointe Terrace Eagan MN 55122  | (612) 432-0056 | david.dubovich@northmemorial.com | Dakota     | 51A        | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 02/01/2021   | 01/06/2025 |
| Employer Member   | Megan Schueller     | 200 First Street SW Rochester MN 55905        | (507) 266-1464 | schueller.megan@mayo.edu         | Olmsted    | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 01/03/2022   | 01/05/2026 |
| Employer/Insurer Alternate  | Mary Wells          | 8268 Labont Way Eden Prairie MN 55344         | (612) 236-1771 | mwells@mahoneygroup.com          | Hennepin   | 48B        | 3         | F      | Optional                | White or Caucasian | N        | 01/03/2022   | 12/04/2022 |
| Employer/Insurer Alternate  | Mary Wells          | 8268 Labont Way Eden Prairie MN 55344         | (612) 236-1771 | mwells@mahoneygroup.com          | Hennepin   | 48B        | 3         | F      | Optional                | White or Caucasian | N        | 02/01/2021   | 01/02/2022 |
| Health Care Provider Member   | Russell Gelfman     | 200 FIRST STREET SW Rochester MN 55905        | (507) 266-0940 | gelfman.russell@mayo.edu         | Olmsted    | 25B        | 1         | M      | No Party Preference     | White or Caucasian | N        | 01/05/2020   | 01/06/2024 |
| Health Care Provider Member   | Richard Hills       | 5733 PILLSBURY AVE SO Minneapolis MN 55419    | (952) 941-3311 | rhillsptdc@locplc.com            | Hennepin   | 61B        | 5         | M      | Republican              | White or Caucasian | N        | 12/03/2018   | 01/01/2023 |
| Insurer   | Sarah Hunter        | 9416 PO Box 9416 Minneapolis MN 55440         |                | sarah.hunter@sfmic.com           | Hennepin   | 36A        | 3         |        | No Answer               | No Answer          |          | 03/25/2022   | 01/01/2023 |
| Insurer   | Steven Patton       | 3278 Churchill Drive Woodbury MN 55125        | (330) 310-9594 | sspatton@travelers.com           | Washington | 53A        | No Answer | O      | No Answer               | No Answer          | O        | 01/04/2021   | 01/06/2025 |
| Insurer   | Margaret Kasting    | 3500 W. AMERICAN BLVD Bloomington MN 55431    | (952) 838-4265 | megk@sfmic.com                   | Ramsey     | 64B        | 4         | F      | Other                   | White or Caucasian | N        | 12/03/2018   | 03/24/2022 |

|                                     |                  |   |                       |                                  |          |     |   |   |                                 |                       |   |            |            |
|-------------------------------------|------------------|---|-----------------------|----------------------------------|----------|-----|---|---|---------------------------------|-----------------------|---|------------|------------|
| Labor Member                        | Scott Parker     | PO BOX 241<br>Mazeppa MN<br>55956                     | (507)<br>244-<br>1531 | sparkr<br>@iupat62.org           | Wabasha  | 21B | 2 | M | Democratic-<br>Farmer-<br>Labor | Other                 | N | 12/03/2018 | 01/01/2023 |
| Labor Member                        | Carl Crimmins    | 11019 Sumter<br>Ave N.<br>Champlin MN<br>55316        | (763)<br>493-<br>5364 | carlmnpipetrades<br>@aol.com     | Hennepin | 36B | 3 |   | No Answer                       | No Answer             |   | 01/03/2018 | 01/02/2022 |
| Labor Member                        | Carl Crimmins    | 11019 Sumter<br>Ave N.<br>Champlin MN<br>55316        | (763)<br>493-<br>5364 | carlmnpipetrades<br>@aol.com     | Hennepin | 36B | 3 |   | No Answer                       | No Answer             |   | 01/03/2022 | 01/05/2026 |
| Labor Member                        | David Frary      | 3101 Idaho Ave<br>N<br>Crystal MN<br>55427            |                       | Dfrary<br>@ibew292.org           | Hennepin | 45B | 5 | O | No Answer                       | No Answer             | O | 01/03/2022 | 01/02/2026 |
| Labor Member                        | Duane Butorac    | 1942<br>COVINGTON LN<br>Eagan MN<br>55122             | (612)<br>419-<br>6370 | twinbooty1<br>@gmail.com         | Dakota   | 51B | 2 | M | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N | 02/01/2021 | 03/01/2022 |
| Labor Member                        | Daniel McConnell | 3317 47th Ave S<br>Minneapolis MN<br>55406            | (612)<br>379-<br>4234 | dan<br>@mntrades.org             | Hennepin | 63A | 5 | M | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N | 03/15/2018 | 01/02/2022 |
| Rehabilitation Provider -<br>Member | Monica Cronin    | 17696 Layton<br>Path<br>Lakeville MN<br>55044         | (952)<br>356-<br>9381 | monica_cronin<br>@corvel.com     | Dakota   | 56B | 2 | F | No Answer                       | White or<br>Caucasian | N | 01/06/2021 | 01/06/2025 |
| Rehabilitation Provider -<br>Member | Michael Anderson | 4543 pleasant<br>ave south<br>minneapolis MN<br>55419 | (612)<br>865-<br>7378 | manderson<br>@mickelsonrehab.com | Hennepin | 62B | 5 |   | No Answer                       | No Answer             |   | 01/06/2021 | 01/06/2025 |



## Resident Quality of Care and Outcomes Improvement Task Force

Legal Basis: 144G.9999  
 85 E. 7th Place  
 St. Paul, MN 55101  
 Telephone: (651) 201-4135

**Compensation:** Expenses

**Powers and Duties include:**

To examine and make recommendations, on an ongoing basis, on how to apply proven safety and quality improvement practices and infrastructure to settings and providers that provide long-term services and supports. Develop and recommend best practices for ensuring the health and safety of residents of long-term-care providers.

**Member Restrictions include:**

(1) At least one public member who either is or has been a resident in an assisted living setting, and (2) one public member who has or had a family member living in an assisted living setting. See 144G.9999 for specific entities that must be represented.

**Summary of Activities include:**

**Meetings are held at:**

| Appointment Type   | Name                        | Street Address                                 | Phone          | Email Address                         | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|-----------------------------|--|----------------|---------------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| A Nonprofit Minnesota-based organization dedicated to patient safety or innovation in health care safety and quality | Jane Pederson               | 9478 WEDGEWOOD DRIVE Woodbury MN 55124         | (651) 730-9471 | jpederson@stratishealth.org           | Washington | 53B        | 4         | F      | No Party Preference     | White or Caucasian        | N        | 07/30/2020   | 07/31/2021 |
| An Organization representing long-term care providers and home care providers in Minnesota                           | Julie Apold                 | 2550 University Ave W St. Paul MN 55114        |                | japold@leadingagemn.org               | Ramsey     | 64A        | 4         | F      | No Answer               | No Answer                 | N        | 07/30/2020   | 07/31/2021 |
| An Organization representing long-term care providers and home care providers in Minnesota                           | Patricia Cullen             | 7851 Metro Parkway Bloomington MN 55425        | (952) 851-2487 | pcullen@careproviders.org             | Hennepin   | 64B        | 4         | F      | No Answer               | No Answer                 | N        | 07/30/2020   | 07/31/2021 |
| Consumer Organization Representative   | Kristine Sundberg           | 5770 Marsh Pointe Drive Shorewood MN 55331     | (952) 239-6394 | Kristine_sundberg@hotmail.com         | Hennepin   | 35B        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/30/2020   | 07/31/2021 |
| Consumer Organization Representative   | Ms. Elizabeth McMullen      | 3248 Xenwood Ave S St Louis Park MN 55416      | (612) 203-3530 | bmcullen@alz.org                      | Hennepin   | 46B        | 5         | F      | No Party Preference     | White or Caucasian        | N        | 07/30/2020   | 07/31/2021 |
| Direct: Chair  | Lindsey Krueger             | 85 E 7th Place St Paul MN 55101                | (651) 201-4135 | Lindsey.Krueger@state.mn.us           | Ramsey     | No Answer  | No Answer | F      | No Answer               | No Answer                 | N        | 10/26/2020   | 10/26/2024 |
| Direct: MDH Staff with expertise in issues related to safety and adverse health events.                              | Rachel Jokela               | 85 E. 7th Place St. Paul MN 55101              | (651) 201-5807 | rachel.jokela@state.mn.us             | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/30/2020   | 07/31/2021 |
| Direct: The Ombudsman for Long-Term Care or a Designee   | Aisha Elmquist              | 540 Cedar Street St. Paul MN 55155             | (651) 431-2552 | aisha.elmquist@state.mn.us            | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/30/2020   | 07/31/2021 |
| Direct: Staff Contact  | Amy Hyers                   | 85 E. 7th Place St. Paul MN 55101              | (651) 443-2878 | amy.hyers@state.mn.us                 | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 10/26/2020   | 10/26/2024 |
| Direct Care Provider or Representative   | Oluwatosin (Ms. T) Adejuwon | 9824 Fallgold Parkway N Brooklyn Park MN 55443 | (763) 210-8684 | tadejuwon@desnohealthcare.com         | Hennepin   | 36B        | 3         | F      | No Answer               | African American or Black | N        | 07/30/2020   | 07/31/2021 |
| Direct Care Provider or Representative   | Penelope Viggiano           | 86 Spruce Street Mahtomedi MN 55115            | (612) 306-9738 | pennie.viggiano@benedictineliving.org | Washington | 43A        | 4         | F      | No Answer               | White or Caucasian        | N        | 07/30/2020   | 07/31/2021 |
| Expert in the safety and quality improvement field.  | Mrs. Lores Vlaminck         | 3063 Darcy Drive NE Rochester MN 55906         | (507) 358-4301 | Lores@loresconsulting.com             | Olmsted    | 26B        | 1         | F      | No Answer               | White or Caucasian        | N        | 07/30/2020   | 07/31/2021 |
| Public Members   | Ms Pamela Peters            | 12623 Kipling ave s Savage MN 55378            | (612) 325-6068 | pamelajopeters@hotmail.com            | Scott      | 01B        | 5         | F      | No Party Preference     | White or Caucasian        | Y        | 07/30/2020   | 07/31/2021 |
| Public Members   | Brent Knodle                | 4223 Garfield Avenue Minneapolis MN 55409      | (952) 200-9781 | knodle@gmail.com                      | Hennepin   | 62B        | 5         | M      | No Answer               | No Answer                 | N        | 07/30/2020   | 07/31/2021 |

## Respiratory Care Advisory Council

Legal Basis: M.S. 147C.35  
 335 Randolph Avenue  
 St. Paul, MN 55102-  
 Telephone: (612) 548-2150

### Compensation:

**Powers and Duties include:** The council advises the Board of Medical Practice on respiratory therapy practice standards in application, complaint and disciplinary processes; continuing education programs; and enforcement of respiratory therapy laws; and provides for distribution of information regarding practice standards.

**Member Restrictions include:** The council Includes seven members appointed by the Board. Two must be public members as defined in section 214.02 of Minnesota statutes; three must be licensed respiratory therapists; and two must be licensed physicians with expertise in respiratory care.

**Summary of Activities include:** The council reviews information included in applications for licensure and complaints against members of the profession. The advisory council provides professional expertise on the profession, advises the Board and staff in administration of statutes, participates in administrative and investigative processes, and makes recommendations to the Board and its Committees for resolution of disclosures on applications and complaint investigations.

**Meetings are held at:** Board of Medical Practice

| Appointment Type        | Name              | Street Address                                   | Phone          | Email Address                      | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|-------------------------|-------------------|--|----------------|------------------------------------|-----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Staff - Contact | Ruth Martinez     | 2829 University Ave SE<br>Minneapolis MN 55414   | (612) 548-2150 | ruth.martinez@state.mn.us          | Hennepin  | No Answer  | No Answer | O      | No Answer               | No Answer                 |          | 12/03/2018   | 11/01/2022 |
| Physician               | Erica Kuhlmann    | 410 Fillmore St NE<br>minneapolis MN 55413       | (612) 702-1973 | eakuhlmann@healtheast.org          | Hennepin  | 60A        | 5         | F      | No Answer               | White or Caucasian        | N        | 01/11/2020   | 01/02/2024 |
| Physician               | Krista Graven     | 401 PHALEN BLVD<br>St Paul MN 55101              | (651) 254-5529 | krista.k.graven@healthpartners.com | Ramsey    | No Answer  | No Answer | F      | Other                   | Other                     |          | 03/14/2020   | 01/01/2024 |
| Public Member           | Christine Hill    | 25832 Verdin Isanti MN 55040                     | (612) 873-5719 | christine.hill@hcmcd.org           | Isanti    | 31A        | 8         | F      | Republican              | White or Caucasian        | N        | 05/11/2019   | 07/31/2023 |
| Public Member           | Jennifer Doyle    | 6013 PINE GROVE ROAD<br>Edina MN 55436           | (612) 850-2413 | jennifer.doyle@hcmcd.org           | Hennepin  | 49A        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 03/14/2020   | 01/01/2024 |
| Respiratory Therapist   | Mr. William Clark | 320 2nd St. NE<br>Byron MN 55920                 | (507) 272-7923 | clark.william@mayo.edu             | Olmsted   | 25A        | 1         | M      | No Party Preference     | White or Caucasian        | N        | 12/14/2020   | 01/16/2023 |
| Respiratory Therapist   | Russell Drangeid  | 12443 - 194TH LANE NW<br>Elk River MN 55330      | (612) 718-2845 | russtd@cornerhm.com                | Sherburne | 30A        | 6         | M      | Republican              | White or Caucasian        | N        | 01/11/2020   | 01/02/2024 |
| Respiratory Therapist   | Ms Haweya Farah   | 1610 Irving LN<br>North Brooklyn Center MN 55430 |                | ifkahaweya@gmail.com               | Hennepin  | No Answer  | No Answer | F      | Democratic-Farmer-Labor | African American or Black | N        | 07/13/2019   | 03/26/2023 |

## Rural Health Advisory Committee

Legal Basis: Minn. Stat. 144.1481 (Originally 1992 Minn. Laws Chap. 549 Art. 5 Sec. 7)  
 85 E 7th Place  
 St. Paul, MN 55101  
 Telephone: (651) 201-3855

**Compensation:** Expenses

**Powers and Duties include:** The committee advises the commissioner of health and other state agencies on rural health issues.

**Member Restrictions include:**

The committee shall consist of the following 22 members, all of whom must reside outside the seven-county metropolitan area, as defined in section 473.121, subdivision 2:

- (1) two members from the house of representatives of the state of Minnesota, one from the majority party and one from the minority party;
- (2) two members from the senate of the state of Minnesota, one from the majority party and one from the minority party;
- (3) a volunteer member of an ambulance service based outside the seven-county metropolitan area;
- (4) a representative of a hospital located outside the seven-county metropolitan area;
- (5) a representative of a nursing home located outside the seven-county metropolitan area;
- (6) a medical doctor or doctor of osteopathic medicine licensed under chapter 147;
- (7) a dentist licensed under chapter 150A;
- (8) an allied dental personnel as defined in Minnesota Rules, part 3100.0100, subpart 5;
- (9) an advanced practice professional;
- (10) a registered nurse or licensed practical nurse;
- (11) a licensed health care professional from an occupation not otherwise represented on the committee;
- (12) a representative of an institution of higher education located outside the seven-county metropolitan area that provides training for rural health care providers;
- (13) a member of a Tribal Nation;
- (14) a representative of a local public health agency or community health board;
- (15) a health professional or advocate with experience working with people with mental illness;
- (16) a representative of a community organization that works with individuals experiencing health disparities;
- (17) an individual with expertise in economic development, or an employer working outside the seven-county metropolitan area;
- (18) two consumers, at least one of whom must be from a community experiencing health disparities; and
- (19) one consumer who is an advocate for persons who are developmentally disabled.

The commissioner will make recommendations for committee membership. Committee members will be appointed by the governor. In making appointments, the governor shall ensure that appointments provide geographic balance among those areas of the state outside the seven-county metropolitan area. The chair of the committee shall be elected by the members. The advisory committee is governed by section 15.059, except that the members do not receive per diem compensation.

**Summary of Activities include:** The Rural Health Advisory Committee advises the commissioner of the Minnesota Department of Health and other state agencies on rural health issues. The committee regularly reviews and determines priority issues affecting health and health care in rural Minnesota, develops recommendations, and supports a systematic and cooperative approach to rural health. In the past year RHAC released a report on crisis mental health care titled Recommendations on Strengthening Mental Health Care in Rural Minnesota, took part in a primary care coalition, and convened panel discussions on EMS sustainability and listening sessions on COVID-19 in rural Minnesota. Other current priority issues identified by the committee include aging in rural areas, long term care, and telehealth.

**Meetings are held at:** Meetings are held at various locations in St. Paul, or elsewhere in the state, or by/with teleconferencing/Video Conference.

| Appointment Type   | Name           | Street Address   | Phone          | Email Address               | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|----------------|--|----------------|-----------------------------|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Advanced Practice Professional   | Andrew Johnson | 86264 365th Street<br>Olivia MN 56277                  | (605) 201-2139 | ajjohnson210@yahoo.com      | Renville  | 17A        | 7         | M      | Republican              | White or Caucasian | N        | 04/25/2020   | 09/24/2023 |
| Consumer Members, at least one of whom is from a community experiencing health disparities | Ann Bussey     | PO Box 54<br>12434 Perch Lake Rd<br>Side Lake MN 55781 | (218) 393-6824 | abussey6824@gmail.com       | St. Louis | 06A        | 8         | F      | Independence            | White or Caucasian | N        | 04/25/2020   | 01/01/2024 |
| Consumer Members, at least one of whom is from a community experiencing health disparities | Trevor Coons   | 1121 20th Street NW<br>Rochester MN 55901              |                | coons.trevor@mayo.edu       | Olmsted   | 25B        | 1         | O      | No Answer               | No Answer          | O        | 07/02/2019   | 07/02/2023 |
| Consumer who is an Advocate for Persons who are Developmentally Disabled                   | Jeff Carpenter | 2093 North Shore Drive<br>Lake Benton MN 56149         | (507) 401-1389 | jcarpenter@tracymn.org      | Lincoln   | 22A        | 7         | M      | No Answer               | White or Caucasian | Y        | 07/02/2019   | 07/02/2023 |
| Direct: Senate member (Minority Party)   | Nick Frenz     | 26 Sandi Ct<br>North Mankato MN 56003                  | (507) 382-5234 | sen.nick.frenz@senate.mn    | Nicollet  | 19A        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/05/2021   | 09/25/2023 |
| Direct: House of Representatives member (Minority Party)                                   | Joe Schomacker | 209 STATE OFFICE BUILDING<br>St Paul MN 55155          | (651) 296-5505 | rep.joe.schomacker@house.mn | Unknown   | 22A        | 1         | M      | Republican              | Other              |          | 01/07/2019   | 07/05/2021 |
| Direct: House of Representatives member (Minority Party)                                   | Joe Schomacker | 209 STATE OFFICE BUILDING<br>St Paul MN 55155          | (651) 296-5505 | rep.joe.schomacker@house.mn | Unknown   | 22A        | 1         | M      | Republican              | Other              |          | 07/06/2021   | 01/06/2025 |

|   |                        |   |                |                              |           |           |           |   |                         |                    |   |            |            |
|---|------------------------|---|----------------|------------------------------|-----------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Direct: Senate member (Majority Party)        | Senator Mary Kiffmeyer | 95 University Ave. W. St. Paul MN 55155         | (651) 296-1323 | Kelly.Johnson@senate.mn      | Ramsey    | 30A       | 6         | O | No Answer               | No Answer          | O | 05/01/2017 | 09/18/2023 |
| Direct: Commissioner - Department of Commerce | Maxwell Zappia         | 85 E. 7th Place St. Paul MN 55101               | (651) 539-1727 | maxwell.zappia@state.mn.us   | Ramsey    | No Answer | No Answer | O | No Answer               | No Answer          | O | 01/08/2019 | 01/01/2023 |
| Hospital Rep Member                           | Thomas Crowley         | 62966 185th Avenue Kellogg MN 55945             | (507) 767-4784 | thomas.crowley@ascension.org | Wabasha   | 21B       | 2         | M | No Answer               | No Answer          | N | 04/25/2020 | 01/01/2024 |
| Licensed Health Care Professional Member      | Laura Schwartzwald     | 108 SOUTH 6TH ST., #1 Brainerd MN 56401         | (218) 829-0347 | laura@guidepointpharmacy.com | Crow Wing | 10B       | 8         | F | No Party Preference     | White or Caucasian | N | 07/02/2019 | 07/02/2023 |
| Long Term Health Care Member                  | Kyle Hedlund           | 923 Hale Lake Pointe Grand Rapids MN 55744      | (218) 322-4777 | kylehedlund@ecumen.org       | Itasca    | 05B       | 8         | M | No Party Preference     | White or Caucasian | N | 04/25/2020 | 01/01/2024 |
| Physician Member                              | Dr Keith Stelter       | 355 North Welco Drive Saint Peter MN 56082      | (507) 327-1087 | stelter.keith@mayo.edu       | Nicollet  | 19A       | 1         | M | Democratic-Farmer-Labor | White or Caucasian | N | 06/16/2020 | 01/01/2024 |
| Registered Nurse Member                       | Margaret Kalina        | 3506 DARLING DR NW Alexandria MN 56308          | (320) 808-1057 | mkalina@dchospital.com       | Douglas   | 08B       | 7         | F | No Party Preference     | White or Caucasian | N | 07/02/2019 | 07/02/2023 |
| Rep Of Higher Education                       | Raymond Christensen    | 1035 UNIVERSITY DRIVE 131 SMED Duluth MN 55812  | (218) 726-7897 | rchrste@d.umn.edu            | St. Louis | 03B       | 8         | M | No Party Preference     | White or Caucasian | N | 05/06/2020 | 01/01/2024 |
| Volunteer Ambulance Service Member            | Thomas Vanderwal       | 19696 End of The Day Drive Park Rapids MN 56470 | (218) 556-4190 | director@greaternwems.com    | Hubbard   | 05A       | 7         | M | No Answer               | White or Caucasian | N | 07/02/2019 | 07/02/2023 |

## Seaway Port Authority Of Duluth

Legal Basis: M.S. 469.048-.069 & .074.  
 802 Garfield Avenue  
 Duluth, MN 55802-2640  
 Telephone: (218) 727-8525

**Compensation:** \$55 per day spent on board activities

**Powers and Duties include:** The port authority promotes international and domestic waterborne commerce in port district; owns port and industrial properties; may acquire or construct port facilities.

**Member Restrictions include:** The seven members include two members that are appointed by the governor, two by the St. Louis County Board, and three by the Duluth City Council.

**Summary of Activities include:** Promoted international and domestic waterborne commerce, managed and developed properties, involved in environmental issues concerning clean water and exotic species, and produced economic development projects in the port district.

**Meetings are held at:** Meetings are usually held at the Port Authority administration office in Duluth.

| Appointment Type            | Name                   | Street Address                                    | Phone          | Email Address                 | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-----------------------------|------------------------|---|----------------|-------------------------------|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff-Contact       | Becky McMillan         | 2305 West Superior Street<br>Duluth MN 55806      | (218) 727-8525 | bmcmillan@duluthport.com      | St. Louis | 03B        | 8         |        | No Answer               | No Answer          |          | 01/01/2017   | 01/01/2025 |
| Direct: City of Duluth #1   | Ray Ktosowski          | 1145 Como Ave.<br>Duluth MN 55811                 | (218) 343-2417 | rtklos01@gmail.com            | St. Louis | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 11/08/2004   | 10/23/2022 |
| Direct: City of Duluth #2   | Rick Revoir            | 2631 E. 5th Street<br>Duluth MN 55812             | (218) 348-1205 | rickrevoir@gmail.com          | St. Louis | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 08/16/2010   | 10/10/2024 |
| Direct: St. Louis County #2 | Patrick Boyle          | 2201 E. First Street<br>Duluth MN 55812           | (218) 269-9148 | boylep@stlouiscountymn.gov    | St. Louis | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/01/2018   | 12/31/2023 |
| Direct: St. Louis County #1 | Michael Jugovich       | 805 - 5TH AVE NE<br>Chisholm MN 55719             | (218) 969-4323 | jugovichm@stlouiscountymn.gov | St. Louis | No Answer  | 8         | M      | Democratic-Farmer-Labor | White or Caucasian | Y        | 01/08/2019   | 01/03/2022 |
| Direct: St. Louis County #1 | Michael Jugovich       | 805 - 5TH AVE NE<br>Chisholm MN 55719             | (218) 969-4323 | jugovichm@stlouiscountymn.gov | St. Louis | No Answer  | 8         | M      | Democratic-Farmer-Labor | White or Caucasian | Y        | 01/04/2022   | 12/31/2027 |
| Direct: City of Duluth #3   | Tyrone Walker          | 2324 W. 2nd Street<br>Duluth MN 55806             | (218) 260-5264 | mr.walker41090@gmail.com      | Unknown   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 10/12/2020   | 10/10/2026 |
| Member                      | Anthony Sertich        | 5368 McKinley Drive<br>Hermantown MN 55811        | (218) 254-1936 | tony_sertich@yahoo.com        | St. Louis | 03B        | 8         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/03/2019   | 01/06/2025 |
| Member                      | Yvonne Prettnner Solon | 3959 FOUNTAIN GATE DRIVE NORTH<br>Duluth MN 55811 | (218) 349-4260 | ysolon@icloud.com             | St. Louis | 07B        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 03/08/2021   | 01/04/2027 |

## Seed Program Advisory Committee

Legal Basis: M.S. 21.851 (Originally 2020 Minn. Laws Chap. 89 Art. 2 Sec. 14)

625 Robert St N

St. Paul, MN 55155

Telephone: (651) 201-6309

### Compensation:

### Powers and Duties include:

Advise the commissioner on the implementation of the Minnesota Seed Law and the responsibility of the seed regulatory program. Evaluate species for invasiveness and make recommendations to the commissioner for the listing of prohibited and restricted noxious weed seeds.

### Member Restrictions include:

Membership is defined to include representatives from 1) University of Minnesota CFANS or Extension, 2) Minnesota Crop Improvement, 3) six seed industry members, 4) grain industry members, 5) farmers, 6) other state and federal agencies with an interest in seed, and 7) other members as needed. Membership will include a representative from the Department of Agriculture.

### Summary of Activities include:

**Meetings are held at:** Meetings may occur at the Freeman Building in St. Paul, or at a location in Greater Minnesota.

| Appointment Type                                       | Name            | Street Address                                | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party               | Race                      | Disabled | Appoint Date | Term Ends  |
|--|-----------------|---|----------------|---------------------------------|------------|------------|-----------|--------|---------------------|---------------------------|----------|--------------|------------|
| Direct: Staff Contact #1                               | Denise Thiede   | 625 N Robert St<br>St. Paul MN 55155          | (651) 201-6531 | denise.thiede@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 06/01/2020   | 08/17/2023 |
| Farm Organization Representatives                      | Dr. David Kee   | 1020 Innovation Lane<br>Mankato MN 56001      | (507) 995-1865 | dkee@mns soybean.com            | Blue Earth | 18B        | 1         | M      | No Party Preference | White or Caucasian        | N        | 07/01/2020   | 07/01/2024 |
| Farm Organization Representatives                      | Cal Spronk      | 84 130th Avenue<br>Edgerton MN 56128          | (507) 442-5334 | cspronk@frontiernet.net         | Unknown    | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 07/01/2020   | 07/01/2024 |
| Farm Organization Representatives                      | Adam Birr       | 738 First Avenue East<br>Shakopee MN 55379    | (952) 233-0333 | abirr@mncorn.org                | Unknown    | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 07/01/2020   | 06/30/2022 |
| Grain Industry Representatives                         | Laura Lemke     | 3470 Washington Drive<br>Eagan MN 55122       | (651) 454-8212 | laura@usinternet.com            | Unknown    | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 07/01/2020   | 07/01/2024 |
| Minnesota Crop Improvement Organization Representative | Fawad Shah      | 1900 Hendon Ave<br>St. Paul MN 55108          | (612) 625-7766 | fawad.shah@mncia.org            | Hennepin   | 04A        | No Answer | M      | No Answer           | Asian or Pacific Islander | N        | 07/01/2020   | 07/01/2024 |
| Seed Industry Members                                  | Doug Becher     | 795 4th St. SW<br>Wells MN 56097              | (507) 525-2987 | douglas.becher@mycogen.com      | Faribault  | No Answer  | No Answer |        | No Answer           | No Answer                 |          | 07/01/2020   | 07/01/2024 |
| Seed Industry Members                                  | Mark Schmidt    | 195 PO Box<br>Shakopee MN 55379               |                | mschmidt@betaseeds.com          | Unknown    | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 07/01/2020   | 07/01/2024 |
| Seed Industry Members                                  | Jessi Strinmoen | 20740 County Road 33<br>Spring Grove MN 55974 | (507) 498-3944 | mark@shootingstarnativeseed.com | Unknown    | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 07/01/2020   | 07/01/2024 |
| Seed Industry Members                                  | Kim Alberty     | 445 7th St. NW<br>West Fargo ND 58078         | (701) 282-8118 | kim@agassizeed.com              | Unknown    | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 07/01/2020   | 07/01/2024 |
| Seed Industry Members                                  | Dave Tierney    | 800 N. Lindbergh Blvd<br>St. Louis MO 63167   | (515) 965-3012 | datier@monsanto.com             | Unknown    | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 07/01/2020   | 07/01/2024 |
| Seed Industry Members                                  | Garth Kaste     | 11779 410th St. SE<br>Fertile MN 56540        | (218) 945-6738 | garth@kasteseed.com             | Unknown    | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 07/01/2020   | 07/01/2024 |
| U of M CFANS or Extension Representative               | Jochum Wiersma  | 2900 University Avenue<br>Crookston MN 56716  | (218) 280-0123 | wiers002@umn.edu                | Unknown    | No Answer  | No Answer | O      | No Answer           | No Answer                 | O        | 07/01/2020   | 07/01/2024 |

## Small Business Air Quality Compliance Advisory Council

Legal Basis: M.S. 116.99. - 1992  
 520 Lafayette Rd. N.  
 St. Paul, MN 55155  
 Telephone: (651) 757-2785

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council renders advisory opinions on the effectiveness of the Small Business Assistance Program; preparing reports as requested by state and federal agencies; reviewing environmental regulatory information for small businesses.

**Member Restrictions include:** The nine members include two members appointed by the Governor to represent the general public who are not owners or representatives of owners of a small business stationary source as defined in Minnesota Laws of 1992, Chapter 546, section 6, subdivision 6. The membership also includes four member appointed by the Legislature who are owners or representatives of owners of small business stationary sources.

**Summary of Activities include:** No activity in FY2021

**Meetings are held at:** Meetings are held in St. Paul.

| Appointment Type      | Name              | Street Address                            | Phone              | Email Address                  | County | Legis Dist   | Cong Dist    | Gender | Party        | Race         | Disabled | Appoint Date | Term Ends  |
|-----------------------|-------------------|---|--------------------|--------------------------------|--------|--------------|--------------|--------|--------------|--------------|----------|--------------|------------|
| Direct: Staff Contact | Mike Nelson       | 520 Lafayette Road N.<br>St Paul MN 55155 | (651) 757-<br>2121 | michael.nelson<br>@state.mn.us | Ramsey | No<br>Answer | No<br>Answer | O      | No<br>Answer | No<br>Answer |          | 01/02/2020   | 06/01/2022 |
| Direct: Staff Contact | Brian<br>Timerson | 520 Lafayette Road N<br>St. Paul MN 55155 | (651) 757-<br>2785 | brian.timerson<br>@state.mn.us | Ramsey | No<br>Answer | No<br>Answer | O      | No<br>Answer | No<br>Answer | O        | 06/02/2022   | 04/23/2023 |

## Special Education Advisory Panel

Legal Basis: FED STATUTE 20 USC 1412(a)(21)(A); 34 CFR 300.167  
 400 NE Stinson Blvd  
 Minneapolis, MN 55413  
 Telephone: (651) 582-8668

**Compensation:** Members of the SEAP may be compensated at the state recommended per-diem for attendance at SEAP meetings if not released from their employer to serve on this advisory council. SEAP members may be reimbursed for additional expenses incurred in attending meetings, such as mileage, airfare, meals, lodging, etc., as authorized by the committee's plan. (M.S. 15.059 subd.3)

**Powers and Duties include:**

The state is required to establish and maintain an advisory panel for the purpose of providing policy guidance with respect to special education and related services for children with disabilities in the state.

Duties required by the Code of Federal Regulations 34 C.F.R. §.300.169 (1-5):

1. Advise the State Education Agency (SEA) of unmet needs within the State in the education of children with disabilities;
2. Comment publicly on any rules or regulations proposed by the State regarding the education of children with disabilities;
3. Advise the SEA in developing evaluations and reporting on data to the Secretary under section 618 of the Act;
4. Advise the SEA in developing corrective action plans to address findings identified in Federal monitoring reports under Part B of the Act;
5. Advise the SEA in developing and implementing policies relating to the coordination of services for children with disabilities;
6. The SEA, after deleting personally identifiable information must provide the SEAP with the due process hearing findings and decisions and make those findings and decisions available to the public. CFR 300.513(d) & 300.514(c)

**Member Restrictions include:**

SEAP is a federally mandated advisory group providing policy guidance with respect to special education and related services for children with disabilities in Minnesota. SEAP membership shall be representative of the state population and composed of individuals involved in or concerned with the education of children with disabilities. Applicants should be knowledgeable on issues, laws and policies pertaining to students with disabilities and their families.

SEAP members must represent one or more of the following groups:

- parents of children with disabilities (age birth through 26)
- representatives of institutions of higher education that prepare special education and related services personnel
- representative of a vocational, community or business organization concerned with the provision of transition services to children with disabilities
- administrators of programs for children with disabilities
- a representative from the state child welfare agency responsible for foster care
- representatives of other state agencies involved in the financing or delivery of related services to children with disabilities
- representatives of private schools and public charter schools
- representatives from the state juvenile and adult correction agencies
- individuals with disabilities
- teachers
- state and local education officials, including officials who carry out activities under subtitle B of title VII of the McKinney-Vento Homeless Assistance Act.

Geographic balance and racial diversity are taken into account when selecting SEAP members.

SEAP members participate in four to six meetings a year at MDE.

**Summary of Activities include:**

SEAP is a federally mandated advisory group providing policy guidance with respect to special education and related services for children with disabilities in Minnesota.

**Meetings are held at:** MDE: 400 NE Stinson Blvd, Minneapolis, MN 55413

| Appointment Type  | Name                      | Street Address                           | Phone          | Email Address               | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|---------------------------|--|----------------|-----------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: McKinney-Vento Homeless Advocate                  | Roberto Reyes             | 1500 Highway 36 West Roseville MN 55113  |                | roberto.reyes@state.mn.us   | Ramsey     | No Answer  | No Answer | M      | No Answer               | No Answer                 | O        | 07/01/2016   | 07/01/2025 |
| Direct: Ex-Officio - Director, Special Education Division | Robyn Widley              | 1500 Highway 36 West Roseville MN 55113  | (651) 582-1143 | robyn.widley@state.mn.us    | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/01/2016   | 09/12/2022 |
| Direct: Ex-Officio - Administrative Support Staff         | Barbara (Barbie) Hess     | 1500 Highway 36 West Roseville MN 55113  | (651) 582-8616 | barbara.hess@state.mn.us    | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 12/19/2019   | 12/19/2023 |
| Direct: Ex-officio - Contact                              | Holly Andersen            | 1500 Highway 36 West Roseville MN 55113  | (651) 582-8668 | holly.andersen@state.mn.us  | Ramsey     | No Answer  | No Answer | F      | No Answer               | No Answer                 | N        | 12/19/2019   | 12/19/2023 |
| Higher Education  | Michael Deschneau         | 1006 Columbine Drive Marshall MN 56258   | (651) 470-6953 | mdeschneau@gmail.com        | Lyon       | 16A        | 7         | O      | No Answer               | No Answer                 | O        | 09/01/2020   | 08/31/2023 |
| Higher Education  | Dr. Satasha Green-Stephen | 17746 Keystone Avenue Lakeville MN 55044 |                | Satasha.Green@MinnState.edu | Dakota     | 56B        | 2         | F      | No Answer               | African American or Black | O        | 09/01/2020   | 08/31/2023 |
| Interagency Representative                                | Shannon Erickson          | 21327 - 430TH ST Pelican Rapids MN 56572 | (218) 531-0012 | lakeidashan@gmail.com       | Otter Tail | 08A        | 7         | F      | Other                   | White or Caucasian        |          | 08/01/2018   | 08/31/2021 |
| Interagency Representative                                | Kim Lemcke                | 904 12th Ave S. St. Cloud MN 56301       | (651) 431-4686 | kim.lemcke@state.mn.us      | Stearns    | 14B        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/24/2020   | 08/31/2023 |
| Interagency Representative                                | Patty Popp                | 2777 Pine Road NE Rice MN 56367          | (320) 248-2630 | patty.popp@state.mn.us      | Benton     | 15B        | 6         | F      | Republican              | White or Caucasian        | N        | 07/01/2019   | 08/31/2023 |



|                                    |                        |  |                |                              |           |           |           |   |                         |                                  |   |            |            |
|------------------------------------|------------------------|--|----------------|------------------------------|-----------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Interagency Representative         | Ms. Alyssa Klein       | 12413 196th Cir. NW<br>Elk River MN 55330          | (763) 367-0783 | alyssaklein@hotmail.com      | Sherburne | 30A       | 6         | F | No Answer               | White or Caucasian               | Y | 09/01/2021 | 06/30/2024 |
| Parent Representative              | Deqa Farah             | 1130 Town Centre Drive<br>Eagan MN 55123           | (612) 814-7878 | Deqafarah0@gmail.com         | Dakota    | 03A       | 3         | F | No Answer               | African American or Black        | N | 09/01/2021 | 06/30/2024 |
| Parent Representative              | Amber Madoll           | 5712 WOODHILL LN<br>Duluth MN 55811                | (218) 260-5600 | admadoll@gmail.com           | St. Louis | 03B       | 8         | F | No Party Preference     | White or Caucasian               | N | 09/01/2020 | 08/31/2023 |
| Parent Representative              | Annie Newville         | 1286 Stone Ridge Road<br>Sauk Rapids MN 56379      | (320) 492-2113 | annienewville@yahoo.com      | Benton    | 13B       | 6         | F | No Answer               | White or Caucasian               | N | 09/10/2021 | 08/31/2022 |
| Parent Representative              | Mark Bransford         | 317 15th AVE SW<br>Rochester MN 55902              |                | mark.bransford@gmail.com     | Olmsted   | 26A       | 1         | M | No Party Preference     | White or Caucasian               | N | 09/01/2021 | 08/31/2022 |
| Parent Representative              | Dr. Jennifer Steinberg | 713 Memorial Pkwy SW<br>Rochester MN 55902         | (651) 385-5922 | supersteinberg@gmail.com     | Olmsted   | 26A       | 1         | F | No Answer               | White or Caucasian               | O | 09/01/2020 | 08/31/2021 |
| Parent Representative              | Lynette Rigsby         | 4744 County Road 6 NW<br>Stanchfield MN 55080      |                | lynette.rigsby@optimyzed.com | Isanti    | 32A       | 8         | F | No Answer               | No Answer                        | N | 08/01/2018 | 08/31/2021 |
| Parent Representative              | Syeda Zehra            | 16491 Territorial Trail<br>MAPLE GROVE MN 55369    | (909) 816-5844 | sabeenzehra@hotmail.com      | Hennepin  | 34A       | 3         | F | No Answer               | No Answer                        | N | 09/01/2021 | 06/30/2024 |
| Parent Representative              | Tricia Brisbine        | 7201 103rd Ave. N.<br>Brooklyn Park MN 55445       | (612) 968-2254 | tkbrisbine@gmail.com         | Hennepin  | 36B       | 3         | F | No Answer               | White or Caucasian               |   | 09/01/2020 | 08/31/2023 |
| Parent Representative              | Milena Bates           | 9533 Dakota rd<br>Bloomington MN 55438             |                | milenalbates@gmail.com       | Hennepin  | 49B       | 3         | F | No Answer               | White or Caucasian               | Y | 09/01/2020 | 08/31/2023 |
| Parent Representative              | Mrs. Amy Delgado       | 3316 74th Inver Grove Heights MN<br>55076          | (651) 402-8399 | christal5475@live.com        | Dakota    | 52B       | 2         | F | No Answer               | White or Caucasian               | N | 07/01/2019 | 08/31/2022 |
| Parent Representative              | Tony Porter            | 762 MEYER ST N<br>Maplewood MN 55119               | (612) 803-2722 | mplstonyjoel@gmail.com       | Ramsey    | 53A       | No Answer | M | Democratic-Farmer-Labor | White or Caucasian               | N | 08/01/2018 | 08/31/2021 |
| Parent Representative              | Maleenia Mohabir       | 3395 Upper 147th Street West<br>Rosemount MN 55068 | (651) 402-7702 | mohabir.maleenia@gmail.com   | Dakota    | 57B       | 2         | F | No Answer               | Other                            | N | 08/01/2018 | 08/31/2021 |
| Parent Representative              | Kimberly Baker         | 10170 208th St. W.<br>Lakeville MN 55044           | (641) 680-1840 | kbaker12_29@yahoo.com        | Dakota    | 58A       | 5         | F | No Party Preference     | White or Caucasian               | N | 09/01/2021 | 06/30/2024 |
| Parent Representative              | Kimberly Baker         | 10170 208th St. W.<br>Lakeville MN 55044           | (641) 680-1840 | kbaker12_29@yahoo.com        | Dakota    | 58A       | 5         | F | No Party Preference     | White or Caucasian               | N | 08/01/2018 | 08/31/2021 |
| Parent Representative              | Christy Caez Claudio   | 3812 3rd Ave S<br>Minneapolis MN 55409             | (612) 478-0802 | christy81@gmail.com          | Hennepin  | 62B       | 5         | F | Democratic-Farmer-Labor | Other                            | Y | 07/01/2019 | 09/09/2021 |
| Parent Representative              | Sadie Tollman          | 6409 16th Ave South<br>Richfield MN 55423          |                | srtollman@gmail.com          | Hennepin  | 63B       | 5         | F | No Answer               | White or Caucasian               | N | 09/01/2020 | 08/31/2023 |
| Parent Representative              | Rachel Pearson         | 990 Montana Avenue West<br>Saint Paul MN 55117     | (952) 838-1343 | rachel.pearson@pacer.org     | Ramsey    | 66B       | 4         | F | No Answer               | White or Caucasian               | N | 09/01/2021 | 06/30/2024 |
| Parent Representative              | Kelly Kausel           | 14414 Everest Avenue<br>Apple Valley MN 55124      |                | kkausel@gmail.com            | Dakota    | No Answer | No Answer | F | No Answer               | Other                            | N | 08/01/2018 | 08/31/2021 |
| Parent Representative              | Sarah Vinueza          | 2532 22nd Avenue<br>MINNEAPOLIS MN 55418           | (612) 986-0703 | sarah_vinueza@yahoo.com      | Hennepin  | No Answer | No Answer | F | No Answer               | American Indian or Alaska Native |   | 09/01/2021 | 06/30/2024 |
| School / Related Service Personnel | Mrs Amy Ernst          | 3105 15th Ave S<br>St. Cloud MN 56301              | (612) 716-4792 | aernst@bhmschools.org        | Stearns   | 14A       | 6         | F | No Answer               | No Answer                        | N | 09/01/2021 | 06/30/2024 |
| School / Related Service Personnel | Georgia Miller-Kamara  | 6227 Magnolia Ln N<br>Maple Grove MN 55369         |                | babiemk@gmail.com            | Hennepin  | 34B       | 3         | F | Democratic-Farmer-Labor | African American or Black        | N | 09/01/2020 | 08/31/2023 |
| School / Related Service Personnel | Ms. Megan Ulrich       | 11639 Oakview Court<br>Champlin MN 55316           | (763) 323-9052 | megan.ulrich@isd15.org       | Hennepin  | 36A       | 3         | F | Independence            | White or Caucasian               | N | 08/01/2018 | 08/31/2021 |
| School / Related Service Personnel | Korto Dixon            | 959 Weeks Avenue SE<br>Minneapolis MN 55414        | (612) 226-1178 | Korto.Dixon@mpls.k12.mn.us   | Hennepin  | 60B       | 5         | F | Democratic-Farmer-Labor | African American or Black        | N | 07/01/2019 | 08/31/2022 |

|                                    |                    |  |                       |   |           |     |   |   |                             |                                 |   |            |            |
|------------------------------------|--------------------|--|-----------------------|---|-----------|-----|---|---|-----------------------------|---------------------------------|---|------------|------------|
| School / Related Service Personnel | Leann Shore        | 1005 Rae Drive<br>Richfield MN<br>55423        | (952)<br>237-<br>5398 | shor0177<br>@umn.edu                      | Hennepin  | 63B | 5 | F | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N | 07/01/2019 | 08/31/2022 |
| School Administrator               | Thomas Hannasch    | 815 Kandiyohi<br>Ave SW<br>Willmar MN<br>56201 | (701)<br>541-<br>5156 | thomas.hannasch<br>@isd742.org            | Kandiyohi | 17B | 7 | M | No Answer                   | White or<br>Caucasian           | N | 09/01/2021 | 06/30/2024 |
| School Administrator               | Erin Hoffman       | 3875 198th Ave<br>NW<br>New London MN<br>56273 | (320)<br>492-<br>1496 | erin.hoffman<br>@swsc.org                 | Kandiyohi | 17B | 7 | O | No Answer                   | No Answer                       | O | 08/01/2018 | 08/31/2021 |
| School Administrator               | Ms. Melanie Kray   | 1036 Breezy Ct.<br>Waconia MN<br>55387         | (952)<br>567-<br>8117 | mkray<br>@swmetro.k12.mn.us               | Carver    | 47A | 6 | F | No Answer                   | White or<br>Caucasian           | N | 08/01/2018 | 08/31/2021 |
| School Administrator               | Saido Abdirashid   | 1915 13th Ave S<br>Minneapolis MN<br>55404     | (612)<br>886-<br>4570 | saido.abdirashid<br>@newcenturyschool.net | Hennepin  | 62A | 5 | F | No Answer                   | African<br>American or<br>Black | O | 09/01/2021 | 06/30/2024 |
| Student Representative             | Ms. Rebecca Kottke | 11113 Quincy<br>Blvd NE<br>Blaine MN 55434     | (651)<br>242-<br>1883 | Rebec_Kottk149<br>@ahschools.us           | Anoka     | 37B | 6 | F | Optional                    | White or<br>Caucasian           | N | 07/01/2019 | 06/30/2022 |

## Special Review Board

Legal Basis: M.S. 253B.18 sub 4c & 253B.185 sub 9  
 444 Lafayette Road N  
 St Paul, MN 55164-0992  
 Telephone: (651) 431-2531

**Compensation:** (1) mileage; (2) the attorney member of each Special Review Board panel receives an additional \$150.00 for preparation of the Board's Findings of Fact and Recommendation.

**Powers and Duties include:**

The Special Review Board is established by Minnesota Statutes 253B.18, subdivision 4c. Members are appointed by the Commissioner of Human Services.

Prior to each Special Review Board hearing, the panel members receive and review written materials (e.g. petition, reports, treatment records, etc.). During each hearing, which typically lasts approximately 30 minutes, panel members hear presentations by various individuals (e.g. treatment providers, forensic psychologists or psychiatrists, attorneys, the committed person, and/or the committed person's family/friends) and ask questions of the presenters. Following each hearing, the panel members privately deliberate and decide the panel's recommendation.

Following the hearing, the panel's attorney member drafts written Findings of Fact and Recommendation for the consideration of the Commissioner of Human Services (for matters pertaining to persons civilly committed as Mentally Ill and Dangerous) or the Judicial Appeal Panel (for matters pertaining to persons civilly committed as Sexually Dangerous Persons or Sexual Psychopathic Personalities).

Special Review Board hearings are held in blocks of three to five hearings, which are scheduled over the course of a morning or afternoon multiple times per week. The number of hearings heard by each Special Review Board member varies according to the members' schedules and the number of scheduled hearings.

**Member Restrictions include:**

The Special Review Board hears and makes recommendations on matters affecting the liberty of persons civilly committed as Mentally Ill and Dangerous, a Sexual Psychopathic Personality, and/or Sexually Dangerous Person. Specifically, the Board hears petitions for a reduction in custody filed by or on behalf of these civilly committed persons as well as appeals of provisional discharge revocations and objections to pass plan eligibility.

There are 24 members on the Special Review Board, and each matter is heard by a three-person panel of Board members. Each panel must include a licensed attorney and a licensed psychiatrist or licensed doctoral level psychologist with forensic experience, both of whom must also be experienced in the field of mental illness. The third member of each panel is a community member who is experienced in the field of mental illness.

Special Review Board members must use technology (e.g. email, internet-based secure file transfer services, etc.) during the course of their Board-related work. Board members must also attend initial training sessions and ongoing training (typically twice per year). Attorney Board members must have excellent writing skills as they are responsible for preparing written Findings of Fact and Recommendations.

Preferred qualifications for all Special Review Board members include professional experience related to sexual abuse or disorders, and experience with the Minnesota Commitment and Treatment Act (Minnesota Statutes Chapter 253B) and/or the Minnesota Commitment and Treatment Act: Sexually Dangerous Persons and Sexual Psychopathic Personalities (Minnesota Statutes Chapter 253D).

Special Review Board members may not be currently affiliated with the Department of Human Services.

**Summary of Activities include:** Two Hundred hearings - approximately 52 hearing days

**Meetings are held at:** Dept of Human Services in St. Paul, MN and via ITV

| Appointment Type            | Name               | Street Address  | Phone          | Email Address              | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-----------------------------|--------------------|---|----------------|----------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact       | Erika Weymann      | 444 Lafayette Road North<br>St. Paul MN 55155               | (651) 431-2531 | erika.weymann@state.mn.us  | Ramsey     | No Answer  | No Answer | F      | No Answer               | White or Caucasian | N        | 01/01/2016   | 01/01/2024 |
| Special Review Board Member | John Valen         | 415 Michigan Ave Walker MN 56484                            | (218) 547-2600 | valenlaw@arvig.net         | Cass       | 02B        | 8         | M      | No Answer               | White or Caucasian | N        | 07/01/2021   | 06/30/2024 |
| Special Review Board Member | Dr. Carl Malmquist | 5010 Bruce Ave. Minneapolis MN 55424                        | (952) 926-6654 | malmq001@umn.edu           | Hennepin   | 06B        | 6         | M      | No Answer               | White or Caucasian | N        | 07/01/2019   | 08/31/2023 |
| Special Review Board Member | Gordon Larson      | 29 SOUTHWIEW DR Mankato MN 56001                            | (507) 387-1520 | gormar16@hickorytech.net   | Blue Earth | 19B        | 1         | M      | No Party Preference     | White or Caucasian | N        | 07/01/2019   | 06/30/2022 |
| Special Review Board Member | Thomas Stapleton   | 7021 DAMAR ESTATES St Peter MN 56082                        | (507) 327-9416 | medres7021@gmail.com       | Le Sueur   | 20A        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2019   | 06/30/2022 |
| Special Review Board Member | Tracy Hinz         | 6295 - 86TH ST Monticello MN 55362                          | (612) 269-9537 | thinz1103@gmail.com        | Wright     | 29B        | 6         | F      | No Party Preference     | White or Caucasian | N        | 07/01/2021   | 06/30/2024 |
| Special Review Board Member | Jo Earhart         | 1988 117th Ave. N.E. Blaine MN 55449                        | (612) 597-8973 | joearhart@comcast.net      | Anoka      | 37B        | 6         | F      | Independence            | White or Caucasian | N        | 07/01/2019   | 06/30/2022 |
| Special Review Board Member | John Rauenhorst    | 5231 Hodgson Shoreview MN 55126                             | (651) 271-5612 | Jmrauenhorst@mail.com      | Ramsey     | 42A        | 4         | O      | No Answer               | No Answer          | O        | 07/01/2021   | 06/30/2024 |
| Special Review Board Member | William Donnay     | 6064 - 24TH St N Oakdale MN 55128                           | (651) 269-9870 | bill7806@msn.com           | Washington | 43B        | 4         | M      | Other                   | Other              | N        | 07/01/2020   | 06/30/2023 |
| Special Review Board Member | Dr. Julia Kidwell  | 5680 Trenton Lane North Plymouth MN 55442                   |                | juliakidwell@gmail.com     | Hennepin   | 45A        | 3         |        | No Answer               | No Answer          |          | 07/01/2021   | 06/30/2024 |
| Special Review Board Member | Fabian Hoffner     | 310 -4TH AVE SO., #5010 Flour Exchange Minneapolis MN 55415 | (612) 206-3777 | fabian@fabianhoffner.com   | Hennepin   | 46A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2020   | 06/30/2023 |
| Special Review Board Member | Linda Berberoglu   | 3948 Market Street Minneapolis MN 55424                     |                | linda.berberoglu@gmail.com | Hennepin   | 49A        | 5         | O      | No Answer               | No Answer          | O        | 07/01/2021   | 06/30/2024 |
| Special Review Board Member | Jeremy Britzius    | 8161 - 33rd AVE SO., #1106 Bloomington MN 55425             | (651) 645-7846 | jkbritzius@gmail.com       | Hennepin   | 50B        | 3         |        | Other                   | Other              |          | 07/01/2021   | 06/30/2024 |
| Special Review Board Member | James Chastek      | 2465 Londin Lane Maplewood MN 55119                         | (651) 738-3725 | jwachastek@gmail.com       | Ramsey     | 53A        | 4         | M      | No Party Preference     | White or Caucasian | N        | 07/01/2019   | 06/30/2022 |
| Special Review Board Member | Todd Leech         | 985 Bridle Creek Drive Jordan MN 55352                      | (507) 420-2496 | Todd.Leech@usd.edu         | Scott      | 55B        | 2         | M      | No Answer               | No Answer          | O        | 07/01/2019   | 06/30/2022 |
| Special Review Board Member | Paul Lussenhop     | 3140 Holmes Minneapolis MN 55408                            | (612) 310-0096 | lussenhop@msn.com          | Hennepin   | 61B        | 5         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2020   | 06/30/2023 |

|                             |                    |  |                |                            |          |           |           |   |                         |                           |   |            |            |
|-----------------------------|--------------------|--|----------------|----------------------------|----------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Special Review Board Member | Marsha Devine      | 5801 Colfax Avenue South<br>Minneapolis MN 55419 | (612) 850-8692 | MsMEDJD@cs.com             | Hennepin | 61B       | 5         | F | No Answer               | White or Caucasian        | N | 07/01/2020 | 06/30/2023 |
| Special Review Board Member | Bryan Lake         | 4219 26th Ave S<br>Minneapolis MN 55406          |                | bryanlake123@hotmail.com   | Hennepin | 63A       | 5         | O | No Answer               | No Answer                 | O | 07/01/2020 | 06/30/2023 |
| Special Review Board Member | Mary Peterson      | 815 Ashland Avenue<br>Saint Paul MN 55104        | (651) 341-7173 | petecardfive@q.com         | Ramsey   | 64A       | 4         | F | No Answer               | White or Caucasian        | N | 07/01/2020 | 06/30/2023 |
| Special Review Board Member | Carolyn Porta      | 1930 Pinehurst Ave<br>St. Paul MN 55116          | (612) 624-6179 | porta@umn.edu              | Ramsey   | 64B       | 4         |   | No Answer               | No Answer                 |   | 07/01/2021 | 06/30/2024 |
| Special Review Board Member | Dr Elizabeth Barbo | 13470 Zarthan Ave S<br>Savage MN 55378           | (218) 269-7080 | ebarbo@juno.com            | Scott    | No Answer | No Answer | F | No Answer               | White or Caucasian        | N | 07/01/2021 | 06/30/2024 |
| Special Review Board Member | Mary Jensen        | 310 Fourth Avenue S<br>Minneapolis MN 55415      | (612) 677-8328 | maryjensen@comcast.net     | Hennepin | No Answer | No Answer | F | Democratic-Farmer-Labor | White or Caucasian        | N | 07/10/2018 | 08/31/2021 |
| Special Review Board Member | Allen Garber       | 1223 Blossom Boulevard<br>Isanti MN 55040        |                | Puckmanpuckman@yahoo.com   | Isanti   | No Answer | No Answer | M | No Answer               | Other                     | Y | 07/01/2020 | 06/30/2023 |
| Special Review Board Member | Marie Grace        | 301 Central Ave N<br>Dodge Center MN 55927       |                | marie.grace.lmft@gmail.com | Dodge    | No Answer | No Answer | F | No Answer               | Other                     | N | 07/01/2021 | 06/30/2024 |
| Special Review Board Member | Michael Koch       | 308 SEYMOUR PL SE<br>Minneapolis MN 55414        | (612) 332-2816 | mkoch93@comcast.net        | Hennepin | No Answer | No Answer | M | Other                   | White or Caucasian        | N | 07/01/2019 | 06/30/2022 |
| Special Review Board Member | Alan King          | 615 1st Ave NE<br>Minneapolis MN 55413           | (612) 874-1552 | aking@goetzeckland.com     | Hennepin | No Answer | No Answer | M | No Answer               | Asian or Pacific Islander | N | 09/01/2021 | 06/30/2023 |

## Speech-language Pathologist And Audiologist Advisory Council

Legal Basis: M.S. 148.5196  
 MN Department Of Health  
 St. Paul, MN 55164-0882  
 Telephone: (651) 201-5168

**Compensation:** plus mileage expenses

**Powers and Duties include:** The council advises the commissioner of Health on matters relating to regulation of speech-language pathologists and audiologists in terms of licensing standards and enforcement of the licensing statutes.

**Member Restrictions include:**

The commissioner of Health appoints 12 persons to the Speech-Language Pathologist and Audiologist Advisory Council as follows

- three public members, as defined in section 214.02
- four speech-language pathologists licensed under sections 148.511 to 148.5198
- three audiologists licensed under sections 148.511 to 148.5198
- one non-audiologist hearing instrument dispenser recommended by a professional association representing hearing instrument dispensers
- one physician licensed under chapter 147 and certified by the American Board of Otolaryngology, Head and Neck Surgery.

For further defining characteristics required of members see Minnesota Statutes, section 148.5196, subd. 1

**Summary of Activities include:** See Powers & Duties.

**Meetings are held at:** The exact meeting location can be found on the Department of Health website.

| Appointment Type                             | Name                     | Street Address  | Phone          | Email Address                     | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|--------------------------|---|----------------|-----------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Audiologist                                  | Jenne Tunnell            | MAYO CLINIC HEALTH SYSTEM; 1025 MARSH ST Mankato MN 56001 | (507) 399-9728 | tunnell.jennifer@mayo.edu         | Scott      | 20A        | 1         | F      | Republican              | White or Caucasian        | N        | 01/07/2019   | 01/02/2023 |
| Audiologist                                  | Dr. Josephine Helmbrecht | 15201 Quicksilver Street NW Ramsey MN 55303               | (763) 742-4744 | jhelmbrecht@spiriteraudiology.com | Anoka      | 35A        | 6         | F      | No Answer               | White or Caucasian        | N        | 01/13/2020   | 01/02/2024 |
| Audiologist                                  | Sarah Kahley             | 498 OTIS AVE St Paul MN 55104                             | (651) 253-0520 | rahkahwork@yahoo.com              | Ramsey     | 64A        | 4         | F      | No Party Preference     | White or Caucasian        | N        | 01/07/2019   | 01/02/2023 |
| Direct: Program Manager                      | Jane Danner              | 64882 Post Office Box St. Paul MN 55164                   | (651) 201-3887 | jane.danner@state.mn.us           | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 11/01/2019   | 11/01/2023 |
| Direct: Staff Contact                        | Melissa Zaitz            | 85 E. 7th Place St. Paul MN 55101                         |                | melissa.zaitz@state.mn.us         | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 12/15/2020   | 07/01/2021 |
| Direct: Staff Contact                        | Shannon Chapa            | 85 E. 7th Place St. Paul MN 551640882                     |                | shannon.chapa@state.mn.us         | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 11/01/2021   | 08/10/2022 |
| Non-audiologist Hearing Instrument Dispenser | Jerri McMahon            | 8073 Garfield Street NE Spring Lake Park MN 55432         |                | jerri.mcmahon@amplifon.com        | Anoka      | 37A        | 5         | F      | No Answer               | No Answer                 | N        | 03/01/2021   | 01/01/2024 |
| Physician                                    | Dr. William Garvis       | 15710 51st Ave N Plymouth MN 55446                        | (763) 218-6745 | wgarvis@entsc.com                 | Hennepin   | 44A        | 3         | M      | No Answer               | White or Caucasian        | N        | 03/01/2021   | 01/01/2024 |
| Public Member                                | Shaunequa James          | 6933 139th Ln NW Ramsey MN 55303                          | (612) 412-0445 | Shaunequa.James@state.mn.us       | Anoka      | 35A        | 6         | F      | No Answer               | African American or Black | N        | 01/06/2020   | 01/01/2024 |
| Public Member                                | Jim Clark                | 3353 3353 Glynwater Trail Prior Lake MN 55372             | (612) 751-2138 | jclark@interimcios.com            | Scott      | 55B        | 2         | M      | No Answer               | White or Caucasian        | N        | 03/01/2021   | 01/01/2024 |
| Public Member                                | Christy Caez Claudio     | 3812 3rd Ave S Minneapolis MN 55409                       | (612) 478-0802 | christy81@gmail.com               | Hennepin   | 62B        | 5         | F      | Democratic-Farmer-Labor | Other                     | Y        | 10/01/2019   | 01/01/2023 |
| Speech-language Pathologist                  | Emily Aust               | 9686 Harvest Way Belle Plaine MN 56011                    | (612) 790-1302 | emily.k.aust@gmail.com            | Scott      | 20A        | 2         | F      | No Answer               | No Answer                 | N        | 03/01/2021   | 01/01/2024 |
| Speech-language Pathologist                  | Letty Faller             | 3839 Jamestown Curve Woodbury MN 55129                    | (612) 798-8329 | letty.faller@fraser.org           | Washington | 53B        | 5         | F      | No Answer               | White or Caucasian        | N        | 02/10/2020   | 01/01/2024 |
| Speech-language Pathologist                  | Briann Morbitzer         | B 506 W 7th Street Saint Paul MN 55102                    | (320) 224-8243 | briann.slp@gmail.com              | Ramsey     | 65B        | 4         | F      | No Answer               | White or Caucasian        | N        | 01/13/2020   | 01/01/2024 |
| Speech-language Pathologist                  | Nancy Thul               | 704 Winter Green NW Alexandria MN 56308                   |                | nancylt@alextech.edu              | Douglas    | No Answer  | No Answer | F      | No Answer               | Other                     | N        | 01/07/2019   | 01/02/2023 |

# Spinal Cord Injury And Traumatic Brain Injury Advisory Council

Legal Basis: M.S. 136A.902 (Originally 2015 Minn. Laws Chap. 69 Sec. 14)  
 Office Of Higher Education; 1450 Energy Park Drive, #350  
 St Paul, MN 55108-5227  
 Telephone: (651) 259-3907

**Compensation:** Up to \$50 if pre-approved costs are incurred

**Powers and Duties include:** The Advisory Council is established to develop criteria for evaluating and awarding research grants, review research proposals and make recommendations by January 15 of each year for purposes of awarding grants under Section 136A.901, and perform other duties as authorized by the Commissioner.

**Member Restrictions include:**

The 14-member advisory council consists of:

- one member representing the University of Minnesota Medical School
- one member representing the Mayo Medical School
- one member representing the Courage Kenny Rehabilitation Center
- one member representing Hennepin County Medical Center
- one member who is a neurosurgeon
- one member who has a spinal cord injury
- one member who is a family member of a person with a spinal cord injury
- one member who has a traumatic brain injury
- one member who is a veteran who has a spinal cord injury or a traumatic brain injury
- one member who is a family member of a person with a traumatic brain injury
- one member who is a physician specializing in the treatment of spinal cord injury
- one member representing Gillette Children's Specialty Healthcare
- one member who is a physician specializing in the treatment of traumatic brain injury
- one member who is a veteran with a traumatic brain injury

**Summary of Activities include:**

**Meetings are held at:** Minnesota Office of Higher Education, 1450 Energy Park Drive, Suite 350, St. Paul, MN 55108-5227.

| Appointment Type   | Name              | Street Address                                   | Phone          | Email Address                            | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|-------------------|--|----------------|--|-----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Community Member Living with Spinal Cord Injury or Traumatic Brain Injury                | Carley Challenger | 1210 E. 5th Street<br>Duluth MN 55806            | (269) 903-9614 | carleydole@gmail.com                     | St. Louis | 07B        | No Answer | F      | No Party Preference     | White or Caucasian        | Y        | 09/01/2020   | 08/31/2022 |
| Community Member Living with Spinal Cord Injury or Traumatic Brain Injury                | Robert Wudlick    | 4930 SLEEPY HOLLOW RD<br>Excelsior MN 55331      | (612) 916-3389 | rwudlick@gmail.com                       | Hennepin  | 33B        | 3         | M      | No Party Preference     | White or Caucasian        | Y        | 09/01/2020   | 08/31/2022 |
| Direct: Staff - Commissioner of Higher Education   | Dennis Olson Jr.  | 1450 Energy Park Drive<br>St. Paul MN 55108      | (651) 259-3900 | dennis.w.olson@state.mn.us               | Ramsey    | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 09/13/2019   | 09/13/2023 |
| Direct: Staff Contact #2   | Nekey Oliver      | 1450 Energy Park Drive<br>St. Paul MN 55108      | (651) 259-3964 | nekey.oliver@state.mn.us                 | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 06/28/2017   | 06/28/2023 |
| Family member of a Person Living with Spinal Cord Injury or Traumatic Brain Injury       | Bruce Everling    | 1639 Sherwood way<br>Eagan MN 55122              | (651) 755-4691 | b.everling@comcast.net                   | Dakota    | 51B        | 2         | M      | No Party Preference     | White or Caucasian        | N        | 09/01/2020   | 08/31/2022 |
| Family member of a Person Living with Spinal Cord Injury or Traumatic Brain Injury       | Matthew Rodreick  | 3141 Portland ave.<br>minneapolis MN 55407       | (612) 834-5472 | matthewrodreick@unite2fightparalysis.org | Hennepin  | 62B        | 5         | O      | Other                   | No Answer                 | N        | 09/01/2020   | 08/31/2022 |
| Neurosurgeon   | Andrew Grande     | 813 Park Place Drive<br>Mendota Heights MN 55118 |                | grande@umn.edu                           | Dakota    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 09/01/2020   | 08/31/2022 |
| Physicians specializing in the treatment of Spinal Cord Injury or Traumatic Brain Injury | Ann Parr          | 438 LAFAYETTE AVE<br>Excelsior MN 55331          | (612) 812-6365 | amparr@umn.edu                           | Hennepin  | 33B        | 3         | F      | No Party Preference     | White or Caucasian        | N        | 09/01/2019   | 08/31/2021 |
| Physicians specializing in the treatment of Spinal Cord Injury or Traumatic Brain Injury | Ann Parr          | 438 LAFAYETTE AVE<br>Excelsior MN 55331          | (612) 812-6365 | amparr@umn.edu                           | Hennepin  | 33B        | 3         | F      | No Party Preference     | White or Caucasian        | N        | 09/01/2021   | 08/31/2023 |
| Physicians specializing in the treatment of Spinal Cord Injury or Traumatic Brain Injury | Uzma Samadani     | 1 Veterans Drive<br>Minneapolis MN 55417         | (917) 388-5740 | uzma@samadani.com                        | Hennepin  | 44B        | 3         | F      | No Party Preference     | Asian or Pacific Islander | N        | 09/01/2019   | 08/31/2021 |
| Physicians specializing in the treatment of Spinal Cord Injury or Traumatic Brain Injury | Uzma Samadani     | 1 Veterans Drive<br>Minneapolis MN 55417         | (917) 388-5740 | uzma@samadani.com                        | Hennepin  | 44B        | 3         | F      | No Party Preference     | Asian or Pacific Islander | N        | 09/01/2021   | 08/31/2023 |
| Specialty Representatives of Healthcare/Medical Centers and Schools                      | Peter Grahm       | 3638 Lee Lane SE<br>Rochester MN 55904           | (507) 316-5556 | grahm.peter@mayo.edu                     | Olmsted   | 26B        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian        | Y        | 09/01/2021   | 08/31/2023 |
| Specialty Representatives of Healthcare/Medical Centers and Schools                      | Peter Grahm       | 3638 Lee Lane SE<br>Rochester MN 55904           | (507) 316-5556 | grahm.peter@mayo.edu                     | Olmsted   | 26B        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian        | Y        | 09/01/2019   | 08/31/2021 |

|   |                        |  |                |                                |          |           |           |   |                     |                           |   |            |            |
|---|------------------------|--|----------------|--------------------------------|----------|-----------|-----------|---|---------------------|---------------------------|---|------------|------------|
| Specialty Representatives of Healthcare/Medical Centers and Schools | Dr. Margaret Weightman | 11303 Sibley Drive Burnsville MN 55337     | (612) 863-6525 | margaret.weightman@allina.com  | Dakota   | 51A       | 2         | O | No Answer           | White or Caucasian        | N | 09/01/2020 | 08/31/2022 |
| Specialty Representatives of Healthcare/Medical Centers and Schools | Dr. Maxim Cheeran      | 225 1365 Gortner Avenue St. Paul MN 55108  | (612) 626-9930 | cheeran@umn.edu                | Ramsey   | 57A       | 1         | M | No Answer           | Asian or Pacific Islander | N | 09/01/2019 | 08/31/2021 |
| Specialty Representatives of Healthcare/Medical Centers and Schools | Dr. Maxim Cheeran      | 225 1365 Gortner Avenue St. Paul MN 55108  | (612) 626-9930 | cheeran@umn.edu                | Ramsey   | 57A       | 1         | M | No Answer           | Asian or Pacific Islander | N | 09/01/2021 | 08/31/2023 |
| Specialty Representatives of Healthcare/Medical Centers and Schools | Mark Gormley           | 138 WEST RUSTIC LODGE Minneapolis MN 55419 | (651) 229-3819 | mgormley@gillettechildrens.com | Hennepin | 62B       | 5         | M | Other               | White or Caucasian        | N | 09/01/2021 | 08/31/2023 |
| Specialty Representatives of Healthcare/Medical Centers and Schools | Mark Gormley           | 138 WEST RUSTIC LODGE Minneapolis MN 55419 | (651) 229-3819 | mgormley@gillettechildrens.com | Hennepin | 62B       | 5         | M | Other               | White or Caucasian        | N | 09/01/2019 | 08/31/2021 |
| Specialty Representatives of Healthcare/Medical Centers and Schools | Nova McNally           | 6357 Chatham Way Eden Prairie MN 55346     |                | nova.mcnally@hcmcd.org         | Hennepin | No Answer | No Answer | F | No Answer           | No Answer                 | N | 09/01/2021 | 08/31/2022 |
| Specialty Representatives of Healthcare/Medical Centers and Schools | Nova McNally           | 6357 Chatham Way Eden Prairie MN 55346     |                | nova.mcnally@hcmcd.org         | Hennepin | No Answer | No Answer | F | No Answer           | No Answer                 | N | 09/01/2019 | 08/31/2021 |
| Veteran with Spinal Cord Injury or Traumatic Brain Injury           | Brian Morrissey SR     | 643 5TH ST N Minneapolis MN 55401          |                | top.morrissey@gmail.com        | Hennepin | No Answer | No Answer | M | No Party Preference | Other                     | Y | 12/13/2019 | 08/31/2022 |

## Standardbred Breeders' Fund Advisory Committee

Legal Basis: M.S. 240.18, SUBD. 4.  
 15201 Zurich St.  
 Columbus, MN 55379  
 Telephone: (651) 201-3274

### Compensation:

**Powers and Duties include:** To advise the Racing Commission regarding breeding industry rules and distribution of Standardbred breeders' fund awards and purse supplements.

**Member Restrictions include:** The members must be active in the breeding and/or racing of Standardbred horses in Minnesota.

**Summary of Activities include:**

**Meetings are held at:** TBD

| Appointment Type         | Name                 | Street Address                            | Phone          | Email Address                         | County  | Legis Dist | Cong Dist | Gender | Party      | Race               | Disabled | Appoint Date | Term Ends  |
|--------------------------|----------------------|---|----------------|---------------------------------------|---------|------------|-----------|--------|------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact #2 | Chad Peterson        | 15201 Zurich St.<br>Columbus MN 55025     | (651) 201-3274 | chad.peterson@state.mn.us             | Unknown | No Answer  | No Answer |        | No Answer  | No Answer          |          | 07/07/2021   | 06/04/2023 |
| Direct: Staff Contact    | Steven May           | 1100 Canterbury Road<br>Shakopee MN 55379 |                | steve.may@state.mn.us                 | Unknown | No Answer  | No Answer |        | No Answer  | No Answer          |          | 06/16/2021   | 01/02/2023 |
| Member                   | Kyle Van Otterloo    | 3748 County 102 Road SE<br>Eyota MN 55934 | (712) 470-6290 | kgkyle42@hotmail.com                  | Olmsted | 26B        | 1         | M      | Republican | White or Caucasian | N        | 06/18/2020   | 10/30/2023 |
| Member                   | Robert Lems          | 27331 481st Ave<br>Canton SD 57013        | (605) 695-3136 | lemstables@hotmail.com                | Unknown | No Answer  | No Answer | M      | No Answer  | White or Caucasian | N        | 06/18/2020   | 07/17/2022 |
| Member                   | Dr Fredrick Hofsaess | 2404 250th ave<br>Decorah IA 52102        | (563) 954-1614 | Stonebridgestandardbredfarm@gmail.com | Unknown | No Answer  | No Answer | M      | No Answer  | No Answer          | N        | 06/18/2020   | 10/30/2023 |
| Member                   | Merlin Van Otterloo  | 838 Eagle Drive<br>Rock Valley IA 51247   | (712) 470-4622 | cindyvo@mtcnet.net                    | Unknown | No Answer  | No Answer | M      | Republican | White or Caucasian | N        | 06/18/2020   | 10/30/2023 |
| Member                   | Nancy Byrge          | 15122 Puuri Rd<br>Pelkie MI 49958         | (248) 921-9300 | nbyrge@runaces.com                    | Unknown | No Answer  | No Answer | F      | No Answer  | White or Caucasian | O        | 06/18/2020   | 10/30/2023 |



# State Advisory Council on Early Childhood Education and Care

Legal Basis: 124D.141  
 658 Cedar St  
 St. Paul, MN 55337  
 Telephone: (651) 592-9106

**Compensation:**

**Powers and Duties include:**

The State Advisory Council on Early Childhood Education and Child Care will make recommendations to the Children’s Cabinet Advisory Council and Children’s Cabinet and fulfill the duties required under the federal Improving Head Start for School Readiness Act of 2007 as provided in Public Law 110-134.

**Member Restrictions include:**

Two members of the house of representatives, one appointed by the speaker and one appointed by the minority leader; and two members of the senate appointed by the Subcommittee on Committees of the Committee on Rules and Administration, including one member of the minority will be members of the State Advisory Council on Early Childhood Education and Child Care.

The State Advisory Council on Early Childhood Education and Care will be comprised of up to 11 additional members appointed by the Governor. Appointed members may be individuals with the following expertise, affiliations and/or backgrounds:

- Representatives of local government groups
- Representatives of local school districts
- Head Start expertise
- Providers of early childhood supports and services
- Representatives of higher education
- Individuals whose families receive(d) early childhood supports or services
- Individuals from non-profit organizations involved in early childhood issues
- Members of the business community
- Representatives of the philanthropic community

**Summary of Activities include:**

Meetings are held at: TBD

| Appointment Type                          | Name                 | Street Address  | Phone          | Email Address                   | County    | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|----------------------|---|----------------|---------------------------------|-----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Contact Staff # 1                 | Jennifer Moses       | 130 State Capitol St Paul MN 55155                      | (651) 592-9106 | jennifer.moses@state.mn.us      | Ramsey    | 38A        | 6         | O      | Democratic-Farmer-Labor | White or Caucasian        | N        | 08/07/2019   | 04/23/2023 |
| Direct: Minnesota Senate - Majority       | Melissa Wiklund      | 9943 WENTWORTH AVE SO Bloomington MN 55420              | (612) 839-0577 | sen.melissa.wiklund@senate.mn   | Hennepin  | 51B        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/02/2020   | 01/02/2024 |
| Direct: Minnesota Senate - Minority       | Melissa Wiklund      | 9943 WENTWORTH AVE SO Bloomington MN 55420              | (612) 839-0577 | sen.melissa.wiklund@senate.mn   | Hennepin  | 51B        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/02/2020   | 01/02/2023 |
| Direct: House of Representatives Minority | Tony Jurgens         | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155 | (554) 129-6313 | rep.tony.jurgens@house.mn       | Ramsey    | 54B        | No Answer | O      | No Answer               | No Answer                 | O        | 01/02/2020   | 02/13/2023 |
| Direct: House of Representatives Majority | Dave Pinto           | 100 Rev Dr Martin Luther King Jr Blvd St. Paul MN 55155 | (651) 296-4199 | rep.dave.pinto@house.mn         | Ramsey    | 64B        | No Answer | O      | No Answer               | No Answer                 | O        | 01/02/2020   | 01/02/2024 |
| Direct: Commissioner of Health            | Jan Malcolm          | 625 North Robert Street St. Paul MN 551640975           | (651) 201-4799 | jan.malcolm@state.mn.us         | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 11/18/2019   | 01/03/2023 |
| Direct: Minnesota Senate - Majority       | Roger Chamberlain    | 95 University Avenue W. St. Paul MN 55155               | (651) 296-1253 | sen.roger.chamberlain@senate.mn | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/02/2020   | 08/15/2023 |
| Direct: State Head Start Director         | Jeanne Dickhausen    | 400 Stinson Ave NE Minneapolis MN 55113                 | (651) 582-8463 | jeanne.dickhausen@state.mn.us   | Unknown   | No Answer  | No Answer | F      | Other                   | Other                     | N        | 11/18/2019   | 03/28/2023 |
| Direct: Contact Staff # 2                 | Brenda Sanchez       | 658 Cedar street St Paul MN 55337                       | (651) 259-3636 | brenda.sanchez@state.mn.us      | Ramsey    | No Answer  | 5         | F      | No Answer               | Other                     | N        | 08/07/2019   | 08/02/2022 |
| Members                                   | Laurie Coleman       | 34484 233rd Ave SE Erskine MN 56535                     | (701) 430-2020 | lauriec@tvoc.org                | Polk      | 01B        | 7         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 11/18/2019   | 03/28/2023 |
| Members                                   | Anna Gruber          | 202 12th Street NE Staples MN 56479                     | (320) 292-4046 | anna.gruber@sourcewell-mn.gov   | Todd      | 09A        | 7         | F      | No Answer               | White or Caucasian        | N        | 11/18/2019   | 03/28/2023 |
| Members                                   | Jodi Wambeke         | 4792 HWY. 9 NW Sunburg MN 56289                         | (320) 231-8490 | wambekej@willmar.k12.mn.us      | Kandiyohi | 17B        | 7         | F      | No Answer               | White or Caucasian        | N        | 11/18/2019   | 03/28/2023 |
| Members                                   | Dr. Jennifer Mueller | 530 Broadway E Monticello MN 55362                      | (320) 308-3023 | jjmueller@stcloudstate.edu      | Wright    | 29B        | 6         | F      | No Answer               | White or Caucasian        | N        | 11/18/2019   | 03/28/2023 |
| Members                                   | Michelle Keleny      | 836 Millwood ave Roseville MN 55113                     | (414) 467-5028 | Mvkeleny@gmail.com              | Ramsey    | 42B        | 4         | O      | Democratic-Farmer-Labor | White or Caucasian        | N        | 11/18/2019   | 03/28/2023 |
| Members                                   | Dianne Haulcy        | 10 YORKTON COURT St Paul MN 55117                       | (651) 641-6637 | dhaulcy@thinksmall.org          | Hennepin  | 46A        | 5         | F      | Other                   | African American or Black | N        | 11/18/2019   | 03/28/2023 |

|         |                 |   |                       |                                     |          |              |   |   |                                 |  |   |            |            |
|---------|-----------------|---|-----------------------|-------------------------------------|----------|--------------|---|---|---------------------------------|--|---|------------|------------|
| Members | Aaron Sojourner | 4008 Bryant Ave S<br>Minneapolis MN<br>55409      |                       | asojourn<br>@umn.edu                | Hennepin | 61B          | 5 | M | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian                  | N | 11/18/2019 | 03/28/2023 |
| Members | Daniel Gumnit   | 1951 Pleasant<br>Street<br>Lauderdale MN<br>55113 | (612)<br>277-<br>0237 | dgumnit<br>@peopleservingpeople.org | Ramsey   | 66A          | 4 |   | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian                  |   | 11/18/2019 | 03/28/2023 |
| Members | Barbara Fabre   | 34248 250th Ave<br>Ogema MN 56569                 | (218)<br>280-<br>4372 | barbfabre<br>@msn.com               | Becker   | No<br>Answer | 4 | F | No Answer                       | American<br>Indian or<br>Alaska Native | N | 11/18/2019 | 01/01/2023 |

# State Advisory Council on Mental Health

Legal Basis: M.S. 245.697  
 PO Box 64981  
 St. Paul, MN 55164-0981  
 Telephone: (651) 431-5997

**Compensation:** Plus expenses

**Powers and Duties include:**

The State Advisory Council on Mental Health is charged with

- Advising the governor and heads of state departments and agencies about policy, programs, and services affecting people with mental illness
- Advising the commissioner of human services on all phases of the development of mental health aspects of the biennial budget
- Advising the governor about the development of innovative mechanisms for providing and financing services to people with mental illness
- Encouraging state departments and other agencies to conduct needed research in the field of mental health
- Educating the public about mental illness and the needs and potential of people with mental illness
- Reviewing and commenting on all grants dealing with mental health and on the development and implementation of state and local mental health plans
- Coordinating the work of local children's and adult mental health advisory councils and subcommittees.

**Member Restrictions include:**

The State Advisory Council on Mental Health was established in 1987 under the Minnesota Statute 245.697 within the Comprehensive Mental Health Act. The State Advisory Council is charged with making recommendations to the Governor, Legislature and state departments on mental health policies, programs and services. The Governor appoints the members of the State Advisory Council on Mental Health.

In making the appointments, the Governor shall consider appropriate representation of communities of color. The council must be composed of:

- The assistant commissioner of the Department of Human Services who oversees behavioral health policy
- A representative of the department of Human Services responsible for the medical assistance program
- one representative from each of the following advocacy groups: Mental Health Association of Minnesota, NAMI-MN, Minnesota Disability Law Center, American Indian Mental Health Advisory Council, and a consumer-run mental health advocacy group

Representatives of each of the following professions:

- psychiatry, psychology, social work, nursing, marriage and family therapy, professional clinical counseling.
- Additional membership categories include individuals with lived experience of mental illness, parents and family members of those with mental illness, county commissioners; social service directors, advocacy organizations, legislators, and representatives of state agencies

**Summary of Activities include:**

The State Advisory Council on Mental Health is dedicated to improving the mental health service system for ALL residents of Minnesota.

The State Advisory Council on Mental Health and Subcommittee on Children's Mental Health have experienced many positive impacts in the past few years including statutory changes leading to improvements in mental health services and supports for children and adults. Also, we are very proud that Mental Health Awareness at the Minnesota State Fair is an annual event. This day long education and awareness event brings together mental health exhibitors from across the state in the center of the Minnesota State Fairgrounds.

Last formal [report](#) filed to the governor and Legislature on October 2020.

**Meetings are held at:** Microsoft Teams meeting Join on your computer or mobile app Click here to join the meeting Meeting ID: 299 794 885 65 Passcode: eEm4Py Download Teams | Join on the web Join with a video conferencing device mn@m.webex.com Video Conference ID: 113 157 611 3 Alternate VTC instructions Or call in (audio only) +1 651-395-7448,476726438# United States, St. Paul Phone Conference ID: 476 726 438#

| Appointment Type   | Name                  | Street Address                               | Phone          | Email Address                | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|-----------------------|--|----------------|------------------------------|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Consumer   | Alison Wolbeck        | 1204 - 27TH AVE SO. Moorhead MN 56560        | (218) 331-5687 | a.wolbeck@yahoo.com          | Clay     | 04A        | 7         | F      | No Party Preference     | No Answer                 | Y        | 11/19/2019   | 01/02/2023 |
| Consumer   | Jennifer Springer     | 6104 Xerxes Avenue Edina MN 55410            | (612) 240-9109 | jenspringer19@gmail.com      | Hennepin | 49A        | 5         | F      | No Answer               | White or Caucasian        | N        | 12/15/2021   | 12/14/2021 |
| Consumer   | Jennifer Springer     | 6104 Xerxes Avenue Edina MN 55410            | (612) 240-9109 | jenspringer19@gmail.com      | Hennepin | 49A        | 5         | F      | No Answer               | White or Caucasian        | N        | 12/15/2021   | 09/05/2023 |
| Consumer   | Jamaica DelMar        | 3212 Portland Ave Minneapolis MN 55407       | (612) 414-3276 | jdelmar13@gmail.com          | Hennepin | 62B        | 5         | F      | Democratic-Farmer-Labor | African American or Black | N        | 11/19/2019   | 12/14/2022 |
| Consumer   | Mr Al Levin           | 3303 38th Avenue South Minneapolis MN 55406  | (952) 201-1616 | allewin18@outlook.com        | Hennepin | 63A        | 5         | M      | No Answer               | White or Caucasian        |          | 06/16/2020   | 01/01/2024 |
| Consumer   | Pa Lee                | 401 401 CHARLES AVE SAINT PAUL MN 55103      |                | pakonglee@gmail.com          | Ramsey   | 65A        | 4         | F      | No Answer               | Asian or Pacific Islander | Y        | 11/19/2019   | 06/27/2023 |
| Consumer   | Rev. Rozenia Fuller   | 2813 Golden Valley Road Minneapolis MN 55411 | (612) 423-7668 | GOODNEWSMINNESOTA@GMX.COM    | Hennepin | No Answer  | No Answer | F      | Democratic-Farmer-Labor | African American or Black | Y        | 07/01/2020   | 01/01/2024 |
| Consumer-Run Mental Health Advocacy Group Representative | Jode Freyholtz-London | 738 3rd Ave NW EAGLE BEND MN 56446           | (218) 296-2067 | jode@mnwitw.org              | Todd     | 09A        | 7         | F      | No Party Preference     | White or Caucasian        | Y        | 12/15/2021   | 06/27/2023 |
| County Commissioner                                      | Rodney Peterson       | 22062 650th St. Kasson MN 55944              |                | rodneypeterson@gmail.com     | Dodge    | 25A        | 1         | M      | No Party Preference     | White or Caucasian        |          | 06/16/2020   | 01/01/2024 |
| County Commissioner                                      | Mandy Meisner         | 2100 3rd Ave Anoka MN 55303                  | (763) 324-4717 | Mandy.Meisner@co.anoka.mn.us | Anoka    | 41A        | 5         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander |          | 07/06/2021   | 01/01/2024 |

|  |                         |   |                |                                     |                   |           |           |   |                         |                           |   |            |            |
|--|-------------------------|---|----------------|-------------------------------------|-------------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| County Commissioner  | Jim McDonough           | 815 MONTANA AVE E St Paul MN 55106              | (651) 214-2141 | jim.mcdonough@co.ramsey.mn.us       | Ramsey            | 66B       | 4         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 04/03/2018 | 07/05/2021 |
| County Social Service Director   | Dave Lee                | 315 Ridgewood Road Duluth MN 55804              | (218) 393-1904 | dglee777@yahoo.com                  | St. Louis         | 07A       | 8         | M | No Answer               | White or Caucasian        | N | 11/19/2019 | 06/27/2023 |
| Direct: MN Housing Finance Agency Rep  | Ellie Miller            | 400 Wabasha St N. #400 St. Paul MN 55102        | (651) 215-6236 | ellie.miller@state.mn.us            | Ramsey            | 61B       | 5         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 06/18/2021 | 06/18/2025 |
| Direct: Department of Employment & Economic Development Rehabilitation Services Division | Claire Courtney         | 332 MINNESOTA ST., # E-200 St Paul MN 55101     | (651) 503-8427 | claire.courtney@state.mn.us         | Unknown           | No Answer | No Answer | F | Other                   | White or Caucasian        | Y | 09/09/1999 | 01/05/2026 |
| Direct: Department of Health Representative  | Anna Lynn               | 85 E. 7th Place St. Paul MN 55101               | (651) 201-3627 | anna.lynn@state.mn.us               | Ramsey            | No Answer | No Answer | O | No Answer               | No Answer                 | O | 05/21/2021 | 05/21/2025 |
| Direct: Department of Corrections Representative   | Shanna Langston         | 1450 Energy Park Drive St. Paul MN 55108        | (651) 263-6483 | shanna.langston@state.mn.us         | Ramsey            | No Answer | No Answer | O | No Answer               | No Answer                 | O | 06/15/2021 | 07/17/2023 |
| Direct: Department of Corrections Representative   | Shanna Langston         | 1450 Energy Park Drive St. Paul MN 55108        | (651) 263-6483 | shanna.langston@state.mn.us         | Ramsey            | No Answer | No Answer | O | No Answer               | No Answer                 | O | 11/20/2020 | 01/04/2027 |
| Direct: Contact  | Abigail Franklin        | 540 Cedar Street St. Paul MN 55155              | (651) 431-5997 | abigail.franklin@state.mn.us        | Ramsey            | No Answer | No Answer |   | No Answer               | No Answer                 |   | 06/24/2019 | 02/27/2023 |
| Direct: DHS Assistant Commissioner who oversees behavioral health policy                 | Gertrude Matemba-Mutasa | 540 Cedar Street St. Paul MN 55155              | (651) 431-6408 | gertrude.matemba-mutasa@state.mn.us | Ramsey            | No Answer | No Answer | O | No Answer               | No Answer                 | O | 06/18/2021 | 08/23/2022 |
| Family Member  | Kenneth Moorman         | 365 - 29TH AVE SW; PO BOX 674 Baudette MN 56623 | (218) 634-1059 | kenmoorman@centurytel.net           | Lake of the Woods | 02A       | 7         | M | No Party Preference     | White or Caucasian        | N | 11/19/2019 | 01/02/2023 |
| Family Member  | Angela Schmitz          | 1220 Bryant Street Alexandria MN 56308          | (320) 766-3004 | angiebart17@gmail.com               | Douglas           | 08B       | 7         | F | No Party Preference     | White or Caucasian        | N | 06/16/2020 | 01/01/2024 |
| Family Member  | Amy Jones               | 526 Lake Ridge Dr. Shoreview MN 55126           |                | abjeducationalconsulting@gmail.com  | Ramsey            | 42B       | 4         | O | No Answer               | No Answer                 | O | 06/16/2020 | 01/01/2024 |
| Family Member Of Adult With A Mental Illness   | Amanda Larson           | 13763 196th Avenue NW Elk River MN 55330        |                | amanda.larson@co.sherburne.mn.us    | Sherburne         | 30A       | 6         | F | No Answer               | White or Caucasian        | N | 06/16/2020 | 01/01/2024 |
| Family Physician Member  | Robert Bosl             | 33401 Shorewood Drive Avon MN 56316             | (320) 424-0439 | robert.h.bosl@gmail.com             | Stevens           | 13A       | 6         | M | No Party Preference     | White or Caucasian        | Y | 06/16/2020 | 06/27/2023 |
| Marriage And Family Therapy Practitioner   | Ashwak Hassan           | 966 42 1/2Ave NE Columbia Heights MN 55421      |                | ashwak.hassan@gmail.com             | Anoka             | No Answer | No Answer | F | No Answer               | Other                     | N | 06/16/2020 | 06/27/2023 |
| Mental Health Provider   | Dr. Claudia Daml        | 3101 Major Avenue North Golden Valley MN 55422  | (763) 464-4575 | claudiadaml1@gmail.com              | Hennepin          | 45B       | 5         | F | Democratic-Farmer-Labor | Asian or Pacific Islander | N | 11/19/2019 | 07/04/2023 |
| Mn Disability Law Center Rep   | Patricia Siebert        | 430 - 1ST AVE NO., #300 Minneapolis MN 55401    | (612) 746-3734 | psiebert@mylegalaid.org             | Hennepin          | 63A       | 5         | F | Other                   | Other                     |   | 06/29/2016 | 07/05/2021 |
| Mn Disability Law Center Rep   | Mx Eren Sutherland      | 111 North Fifth Street Minneapolis MN 55403     | (612) 746-3610 | esutherland@mylegalaid.org          | Hennepin          | 63A       | 5         |   | No Answer               | White or Caucasian        |   | 07/06/2021 | 01/01/2024 |
| Parent   | Mary Kjolsing           | 5084 E Eagle Lake Rd Willmar MN 56201           | (320) 212-4991 | float@charter.net                   | Kandiyohi         | 17B       | 7         |   | No Answer               | No Answer                 |   | 06/16/2020 | 01/01/2024 |
| Parent   | Jennifer Pedersen       | 402 Redpoll Ave SE New Prague MN 56071          |                | jpced1005@netscape.net              | Le Sueur          | 20A       | 1         | F | No Answer               | White or Caucasian        | N | 11/25/2019 | 12/14/2022 |
| Parent   | Barbara Weckman Brekke  | 905 Wild Rose Court Shakopee MN 55379           | (612) 616-1086 | bweckmanbrekke@co.scott.mn.us       | Scott             | 54B       | 2         | F | No Answer               | White or Caucasian        | N | 12/15/2021 | 06/27/2023 |

|   |                        |   |                |                                     |           |     |   |   |                         |                    |   |            |            |
|---|------------------------|---|----------------|-------------------------------------|-----------|-----|---|---|-------------------------|--------------------|---|------------|------------|
| Professional Clinical Counselor                     | Beth Prewett           | 35215 County Road 177 Grand Rapids MN 55744 | (218) 244-7827 | bethprewett@gmail.com               | Itasca    | 05B | 8 | F | Democratic-Farmer-Labor | White or Caucasian | N | 06/16/2020 | 01/01/2024 |
| Psychiatrist  | Dr Michael Trangle MD  | 4062 Wyndham Hill Drive Minnetonka MN 55343 | (612) 859-4471 | mbrtriangle@gmail.com               | Hennepin  | 48A | 3 | M | No Answer               | No Answer          |   | 11/19/2019 | 01/02/2023 |
| Psychologist  | Dr. David Nathan       | 1292 Palace Ave St. Paul MN 55105           | (651) 398-9180 | gdavid.nathan@gmail.com             | Ramsey    | 64B | 4 | M | No Answer               | White or Caucasian | O | 06/16/2020 | 01/01/2024 |
| Registered Nurse                                    | Ms Cynthia Christensen | 22970 County Road 13 Rushford MN 55971      | (507) 251-8465 | oakridgeteletherapy@gmail.com       | Houston   | 28B | 1 | F | Independence            | White or Caucasian | N | 07/01/2020 | 01/01/2024 |
| Rep National Alliance On Mental Illness - Minnesota | Sam Smith              | 5206 12th Avenue South Minneapolis MN 55417 |                | ssmith@namimn.org                   | Hennepin  | 63B | 5 | M | No Answer               | White or Caucasian | N | 07/01/2020 | 06/27/2023 |
| Rep. Of Mn Mental Health Association                | Samantha Hedden        | 17557 Swedish Drive Ham Lake MN 55304       | (651) 354-5839 | samanthah@mentalhealthmn.org        | Anoka     | 31B | 6 | F | No Answer               | White or Caucasian | N | 07/01/2020 | 06/27/2023 |
| Social Worker Member                                | Claudette Larson       | 24050 40th Street NE New London MN 56273    | (651) 356-2458 | clarson@willowcreekcounselingnl.com | Kandiyohi | 17B | 7 | F | No Party Preference     | White or Caucasian | N | 06/16/2020 | 06/27/2023 |
| State Representative (House)                        | Rep. Dave Lislegard    | 720 Arrowhead St Aurora MN 55705            |                | rep.dave.lislegard@house.mn         | St. Louis | 06B | 8 | M | Democratic-Farmer-Labor | White or Caucasian | N | 06/16/2020 | 07/04/2023 |

# State Board Of Physical Therapy

Legal Basis: M.S. SECTION 148.65  
 335 Randolph Avenue, Suite 285  
 St. Paul, MN 55102  
 Telephone: (651) 627-5406

**Compensation:** \$75 per diem

**Powers and Duties include:** The board evaluates applicants for licensure; renews annual licenses for physical therapists and physical therapist assistants; enforces the physical therapy practice act.

**Member Restrictions include:** The board shall consist of 11 members, citizens and residents of Minnesota, comprised of five physical therapists, one licensed and registered doctor of medicine, two physical therapist assistants, and three public members. The physical therapist members and the physical therapist assistant members must be licensed in this state, and have at least five years' experience in physical therapy practice, physical therapy administration, or physical therapy education. The five years' experience must immediately precede appointment.

**Summary of Activities include:**

**Meetings are held at:** Meeting location is 335 Randolph Avenue, Suite 285, St. Paul, MN 55105

| Appointment Type              | Name                  | Street Address   | Phone          | Email Address                  | County      | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|-------------------------------|-----------------------|--|----------------|--------------------------------|-------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Ex-Officio - Contact  | Erin DeTomaso         | 2829 University Ave SE<br>Minneapolis MN 55414   | (612) 627-5406 | erin.detomaso@state.mn.us      | Hennepin    | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 10/01/2016   | 01/04/2027 |
| Physical Therapist            | Samantha Mohn-Johnsen | 5420 Tioga St<br>Duluth MN 55804   | (608) 738-8230 | smohnjohnsen@css.edu           | St. Louis   | 08B        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 07/03/2019   | 02/21/2023 |
| Physical Therapist            | Tanya Terman          | 3540 Birchwood Ln SW<br>Rochester MN 55902   |                | terman.tanya@mayo.edu          | Olmsted     | 26B        | 1         | O      | No Answer               | No Answer                 | O        | 05/05/2021   | 01/06/2025 |
| Physical Therapist            | Steven Scherger       | 219 - 144TH AVE NW<br>Andover MN 55304   | (763) 767-3953 | steven.scherger@allina.com     | Anoka       | 35B        | 6         | M      | Democratic-Farmer-Labor | Other                     | N        | 07/03/2019   | 02/21/2023 |
| Physical Therapist            | Debra Sellheim        | ST. CATHERINE UNIVERSITY-<br>DPT PROGRAM; 601 - 25TH<br>AVE. SO.<br>Minneapolis MN 55454 | (651) 690-7716 | dosellheim@stkate.edu          | Ramsey      | 43B        | 4         |        | Other                   | Other                     |          | 06/18/2018   | 12/31/2022 |
| Physical Therapist            | Linda Gustafson       | 4309 KINGS DRIVE<br>Minnetonka MN 55345  | (952) 457-3306 | lrgustaf1@gmail.com            | Hennepin    | 44B        | 3         | F      | Other                   | White or Caucasian        | N        | 07/03/2019   | 02/21/2023 |
| Physical Therapist Assistant  | Julia McDonald        | 12276 73rd Street NE<br>Otsego MN 55330  | (763) 257-5808 | juliemcd.jm@gmail.com          | Wright      | 30B        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/18/2018   | 01/03/2022 |
| Physical Therapist Assistant  | Sara Conrad           | 3259 40th Ave. S<br>Minneapolis MN 55406   |                | Saraconrad@tcomn.com           | Hennepin    | 63A        | No Answer | F      | No Answer               | White or Caucasian        | N        | 04/02/2020   | 02/21/2023 |
| Public Member                 | Ms Pamela Peters      | 12623 Kipling ave s<br>Savage MN 55378   | (612) 325-6068 | pamelajopeters@hotmail.com     | Scott       | 01B        | 5         | F      | No Party Preference     | White or Caucasian        | Y        | 05/05/2021   | 02/21/2023 |
| Public Member                 | Allen Rasmussen       | 116 PARK AVE<br>International Falls MN 56649   | (218) 240-1899 | allen.rasmussen@rainyriver.edu | Koochiching | 03A        | 8         | M      | No Party Preference     | White or Caucasian        | N        | 05/05/2021   | 02/21/2023 |
| Public Member                 | Kathy Polhamus        | 2035 - 9TH AVE E<br>N. St. Paul MN 55109   | (612) 590-4934 | kathy.polhamus@gmail.com       | Ramsey      | 43B        | 4         | F      | Other                   | White or Caucasian        | N        | 06/18/2018   | 01/03/2022 |
| Registered Doctor Of Medicine | Neel Shah             | 200 First Street SW<br>Rochester MN 55905  | (262) 422-2599 | shah.neel2@mayo.edu            | Olmsted     | 26A        | 1         | M      | No Answer               | Asian or Pacific Islander | O        | 05/05/2021   | 01/06/2025 |

# State Capitol Preservation Commission

Legal Basis: MN Statutes 15B.32 (Originally Laws 2011, Ch. 6, Sec. 3)  
 75 Rev Dr Martin Luther King Jr Blvd  
 St Paul, MN 55155  
 Telephone: (651) 201-2484

**Compensation:** \$55 per diem

**Powers and Duties include:** The task force members will: exercise ongoing coordination of the restoration, protection, risk management, and preservation of the Capitol building; may assist in the selection of an architectural firm to assist in the preparation of the pre-design plan for the restoration of the Capitol building; develop a comprehensive, multiyear, pre-design plan for the restoration of the Capitol building, review the plan periodically, and, as appropriate, amend and modify the plan; develop and implement a comprehensive financial plan to fund the preservation and restoration of the Capitol building; provide annual reports about the condition of the Capitol building and its needs, as well as all activities related to the restoration of the Capitol building; solicit gifts, grants, or donations of any kind from any private or public source to carry out the purposes of their duties. By January 15 of each year, will report to the chairs and ranking minority members of the legislative committees with jurisdiction over the commission regarding the activities and efforts of the commission in the preceding calendar year.

**Member Restrictions include:** The State Capitol Preservation Commission consists of 22 members, applied as follows: (1) the governor; (2) the lieutenant governor; (3) the attorney general; (4) the chief justice of the Supreme Court, or the chief justice's designee, who shall be a member of the Supreme Court; (5) the majority leader of the Senate or the majority leader's designee, who shall be a member of the Senate; (6) the speaker of the House or the speaker's designee, who shall be a member of the House of representatives; (7) two members of the Senate, including one member appointed by the speaker of the House and one member from the minority party appointed by the minority leader; (8) two members of the House of representatives, including one member appointed by the speaker of the House and one member from the minority party appointed by the minority leader; (9) the chair and ranking minority member of the House of representatives committee with jurisdiction over capital investment and the chair and ranking minority member of the Senate committee with jurisdiction over capital investment; (10) the commissioner of administration or the commissioner's designee; (11) the commissioner of public safety or the commissioner's designee; (12) the executive director of the Minnesota Historical Society or the executive director's designee; (13) the executive secretary of the Capitol Area Architectural and Planning Board; and (14) four public members appointed by the governor.

**Summary of Activities include:** The Commission may designate an executive secretary and obtain administrative support through a contract with a state agency or other agency  
**Meetings are held at:** Capitol Complex

| Appointment Type  | Name                  | Street Address  | Phone          | Email Address                     | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|-----------------------|---|----------------|-----------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: 10.b. House Minority Party                                  | Paul Torkelson        | 261 State Office Building<br>St Paul MN 55155                 | (651) 296-9303 | rep.paul.torkelson@house.mn.gov   | Brown    | 15B        | 1         | M      | Republican              | White or Caucasian | N        | 01/05/2019   | 02/06/2023 |
| Direct: 12.b. House - Capital Investment - Ranking Minority Leader  | Rep. Dean Urdahl      | 279 STATE OFFICE BUILDING<br>St Paul MN 55155                 | (651) 296-4344 | rep.dean.urdahl@house.mn          | Ramsey   | 18A        | 7         | M      | Republican              | White or Caucasian |          | 01/05/2019   | 02/06/2023 |
| Direct: 5. Senate Majority Leader or Designee                       | Carla Nelson          | 95 University Avenue W.<br>St Paul MN 55155                   | (651) 296-4848 | sen.carla.nelson@senate.mn        | Ramsey   | 26B        | 1         | F      | Republican              | White or Caucasian |          | 01/05/2017   | 06/19/2023 |
| Direct: 16. CAAPB Executive Secretary                               | Paul Mandell          | 50 Sherburne Avenue<br>St. Paul MN 55155                      | (651) 757-1507 | paul.mandell@state.mn.us          | Ramsey   | 52B        | 2         | M      | Other                   | White or Caucasian |          | 01/01/2015   | 01/01/2023 |
| Direct: 11.b. Senate - Capital Investment - Ranking Minority Leader | Sandra Pappas         | 95 University Avenue W.<br>St. Paul MN 55155                  | (651) 296-1802 | sen.sandra.pappas@senate.mn       | Ramsey   | 65A        | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian |          | 01/05/2017   | 02/09/2023 |
| Direct: 15. MN Historical Society Executive Director or Designee    | Kent Whitworth        | 345 W. Kellott Blvd<br>St. Paul MN 55102                      |                | kent.whitworth@mnhs.org           | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/01/2018   | 07/01/2022 |
| Direct: 7. Speaker of the House or Designee                         | Melissa Hortman       | 267 State Office Building<br>St. Paul MN 55155                | (651) 296-4280 | rep.melissa.hortman@house.mn      | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/05/2019   | 01/02/2023 |
| Direct: 9.b. Senate Minority Party                                  | Ann Rest              | 75 Rev. Dr. Martin Luther King Jr. Blvd.<br>St. Paul MN 55155 | (651) 296-2889 | sen.ann.rest@senate.mn            | Unknown  | No Answer  | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian |          | 01/31/2017   | 01/02/2023 |
| Direct: 9.a. Senate Majority Party                                  | Warren Limmer         | 153 STATE OFFICE BUILDING<br>St Paul MN 55155                 | (651) 296-2159 | sen.warren.limmer@senate.mn       | Hennepin | No Answer  | No Answer |        | Republican              | Other              |          | 01/05/2017   | 10/10/2021 |
| Direct: 6. Senate Minority Leader or Designee                       | Susan Kent            | 205 STATE CAPITOL<br>St Paul MN 55155                         | (651) 296-4166 | sen.susan.kent@senate.mn          | Unknown  | No Answer  | 4         | F      | Democratic-Farmer-Labor | White or Caucasian |          | 01/05/2017   | 10/14/2021 |
| Direct: 11.a. Senate - Capital Investment - Ranking Majority Leader | Thomas Bakk           | 226 STATE CAPITOL<br>St Paul MN 55155                         | (651) 296-8881 | sen.thomas.bakk@senate.mn         | Unknown  | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian |          | 10/11/2021   | 06/19/2023 |
| Direct: 1. Governor   | Tim Walz              | 130 STATE CAPITOL<br>St Paul MN 55155                         |                | tim.walz@state.mn.us              | Unknown  | No Answer  | No Answer |        | Other                   | Other              |          | 01/01/2015   | 01/04/2027 |
| Direct: 4. Chief Justice of the Supreme Court or designee           | Lorie Skjerven Gildea | 25 REV DR MARTIN LUTHER KING JR BLVD<br>St Paul MN 55155      |                | N/A                               | Unknown  | No Answer  | No Answer |        | Other                   | Other              |          | 01/01/2015   | 01/01/2025 |
| Direct: 9.a. Senate Majority Party                                  | David Senjem          | 113 STATE OFFICE BUILDING<br>St Paul MN 55155                 | (651) 296-3903 | sen.david.senjem@senate.mn        | Unknown  | No Answer  | No Answer |        | Other                   | Other              |          | 10/11/2021   | 06/19/2023 |
| Direct: 11.a. Senate - Capital Investment - Ranking Majority Leader | David Senjem          | 113 STATE OFFICE BUILDING<br>St Paul MN 55155                 | (651) 296-3903 | sen.david.senjem@senate.mn        | Unknown  | No Answer  | No Answer |        | Other                   | Other              |          | 01/05/2017   | 10/10/2021 |
| Direct: 6. Senate Minority Leader or Designee                       | Ann Johnson Stewart   | 95 University Avenue W<br>St. Paul MN 55155                   | (651) 296-9261 | sen.ann.johnson.stewart@senate.mn | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 10/15/2021   | 02/09/2023 |
| Direct: 2. Lieutenant Governor                                      | Peggy Flanagan        | 75 Rev. Dr. Martin Luther King Jr. Blvd<br>St. Paul MN 55155  |                | peggy.flanagan@state.mn.us        | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/07/2019   | 01/04/2027 |
| Direct: 13. Commissioner of Administration or Designee              | Alice Roberts-Davis   | 50 Sherburne Avenue<br>St. Paul MN 55155                      | (651) 201-2601 | alice.roberts-davis@state.mn.us   | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/01/2020   | 06/02/2023 |
| Direct: 14. Commissioner of Public Safety or Designee               | John Harrington       | 445 Minnesota Street<br>St. Paul MN 55101                     | (651) 201-7160 | john.m.harrington@state.mn.us     | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 01/01/2020   | 01/01/2023 |

|  |                |   |                |                              |          |           |           |   |                         |                                  |   |            |            |
|--|----------------|---|----------------|------------------------------|----------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Direct: 8. House Minority Leader or Designee                       | Kurt Daudt     | 95 University Avenue W<br>St Paul MN 55155                |                | kurt.daudt@senate.mn         | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                        | O | 01/05/2017 | 02/06/2023 |
| Direct: 3. Attorney General  | Keith Ellison  | 445 Minnesota St<br>St Paul MN 55155                      |                | keith.ellison@ag.state.mn.us | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                        | O | 01/05/2017 | 01/04/2027 |
| Direct: 10.a. House Majority Party                                 | Tou Xiong      | 100 Rev Dr Martin Luther King Jr Blvd<br>St Paul MN 55155 |                | rep.tou.xiong@house.mn       | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                        | O | 01/05/2019 | 07/04/2023 |
| Direct: 12.a. House - Capital Investment - Ranking Majority Leader | Mary Murphy    | 100 Rev Dr Martin Luther King Jr Blvd<br>St Paul MN 55155 |                | rep.mary.murphy@house.mn     | Ramsey   | No Answer | No Answer | O | No Answer               | No Answer                        | O | 01/05/2019 | 08/06/2023 |
| Public Member  | Mark Westpfahl | 1519 Deerwood Drive<br>South Saint Paul MN 55075          |                | markjwestpfahl@gmail.com     | Dakota   | 52A       | 2         | M | No Party Preference     | White or Caucasian               | N | 03/03/2021 | 07/04/2023 |
| Public Member  | Nathaniel Hood | 1907 Hampshire Ave<br>St. Paul MN 55116                   | (612) 237-7614 | nmhood@gmail.com             | Ramsey   | 64B       | 4         |   | Democratic-Farmer-Labor | White or Caucasian               |   | 03/03/2021 | 07/04/2023 |
| Public Member  | Amber Annis    | 1135 Sherburne Ave<br>Saint Paul MN 55104                 |                | amberannis@gmail.com         | Ramsey   | 65A       | 4         | F | Democratic-Farmer-Labor | American Indian or Alaska Native | N | 03/03/2021 | 07/04/2023 |
| Public Member  | Jack Fraser    | 2615 Park Avenue<br>Minneapolis MN 55407                  | (218) 204-1214 | jwfraser12@gmail.com         | Hennepin | No Answer | No Answer |   | No Party Preference     | Asian or Pacific Islander        |   | 03/03/2021 | 07/04/2023 |



## State Correctional Facilities Security Audit Group

Legal Basis: Chapter 11, 2021 1st Special Session  
 1450 Energy Park Drive  
 St. Paul, MN 55108  
 Telephone: (651) 358-9905

**Compensation:** 0.00

**Powers and Duties include:**

The group shall create security standards for state correctional, review inspection reports, and provide recommendations to the Commissioner of Corrections.

**Member Restrictions include:**

Membership includes:

- (1) a department employee who is not assigned to the correctional institutions division, appointed by the commissioner;
- (2) the ombudsperson for corrections;
- (3) an elected sheriff or designee nominated by the Minnesota Sheriffs Association and appointed by the commissioner;
- (4) a physical plant safety consultant, appointed by the governor;
- (5) a private security consultant with expertise in correctional facility security, appointed by the governor;
- (6) two senators, one appointed by the senate majority leader and one appointed by the minority leader; and
- (7) two representatives, one appointed by the speaker of the house and one appointed by the minority leader of the house of representatives.

**Summary of Activities include:**

**Meetings are held at:** MN Department of Corrections, 1450 Energy Park Drive, Suite 200, St. Paul, MN 55108

| Appointment Type   | Name             | Street Address                                 | Phone                 | Email Address                        | County  | Legis Dist   | Cong Dist    | Gender | Party        | Race                  | Disabled | Appoint Date | Term Ends  |
|--|------------------|--|-----------------------|--------------------------------------|---------|--------------|--------------|--------|--------------|-----------------------|----------|--------------|------------|
| Direct: Senate Majority Representative                                       | Jason Rarick     | 95 University Ave W<br>St. Paul MN<br>55155    | (651)<br>296-<br>1508 | sen.jason.rarick<br>@senate.mn       | Ramsey  | No<br>Answer | No<br>Answer | O      | No<br>Answer | No Answer             | O        | 10/11/2021   | 09/04/2022 |
| Direct: Staff Contact  | Emily Lefholz    | 1450 Energy Park Drive<br>St. Paul MN<br>55108 | (651)<br>361-<br>7219 | emily.lefholz<br>@state.mn.us        | Ramsey  | No<br>Answer | No<br>Answer |        | No<br>Answer | No Answer             |          | 11/01/2021   | 11/01/2025 |
| Direct: Staff Contact  | Safia Khan       | 1450 Energy Park Drive<br>St. Paul MN<br>55108 | (651)<br>361-<br>7219 | safia.khan<br>@state.mn.us           | Ramsey  | No<br>Answer | No<br>Answer |        | No<br>Answer | No Answer             |          | 08/31/2021   | 10/31/2021 |
| Physical Plant Safety Consultant   | Mark Ludgatis    | 380 St. Peter Street<br>St. Paul MN<br>55102   | (651)<br>983-<br>4938 | mludgatis<br>@bwbr.com               | Ramsey  | No<br>Answer | No<br>Answer | M      | No<br>Answer | White or<br>Caucasian | N        | 11/17/2021   | 01/02/2023 |
| Private Security Consultant with Expertise in Correctional Facility Security | Stefan Saimonson | 2648 Jade Street<br>Mora MN<br>55051           | (612)<br>961-<br>5867 | Stefan<br>@protectiveservicesinc.net | Kanabec | 11B          | 8            | M      | No<br>Answer | White or<br>Caucasian | O        | 11/17/2021   | 01/02/2023 |

# State Designer Selection Board

Legal Basis: M.S. 16B.33., M.S. 16C.33, and M.R. Chapter 3200.  
 50 Sherburne Avenue  
 St. Paul, MN 55155  
 Telephone: (651) 201-2551

**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The State Designer Selection Board (SDSB) selects the primary designer on building construction or remodeling projects as requested by state agencies, the University of Minnesota and Minnesota State Colleges and Universities (MNSCU) on all projects with an estimated construction cost greater than \$4,000,000, and on planning projects with estimated fees greater than \$400,000.

**Member Restrictions include:** The board consists of seven individuals, the majority of whom must be Minnesota residents. Each of the following four organizations shall nominate one individual whose name and qualifications shall be submitted to the commissioner of administration for consideration: the Consulting Engineers Council of Minnesota after consultation with other professional engineering societies in the state; the AIA Minnesota; the Minnesota chapter of the Associated General Contractors after consultation with other commercial contractor associations in the state; and the Minnesota Board of the Arts. The commissioner may appoint the four named individuals to the board but may reject a nominated individual and request another nomination. The fifth member shall be a representative of the user agency, the University of Minnesota, or the Minnesota State Colleges and Universities, designated by the user agency. The remaining two citizen members shall also be appointed by the commissioner. The State is dedicated to building a culturally diverse board committed to selecting qualified designers that reflect Minnesota's diversity, and strongly encourages applications from women, minorities, individuals with disabilities and covered veterans.

**Summary of Activities include:** Selecting designers (architects/engineers) for state, U of M & Minnesota State Colleges and Universities projects.

**Meetings are held at:** The Administration Building 50 Sherburne Ave. Room 116B Saint Paul, MN 55155

| Appointment Type                                  | Name                | Street Address                                      | Phone          | Email Address                   | County   | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|---|---------------------|---|----------------|---------------------------------|----------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| American Institute Of Architect Member            | Mr. William Beyer   | 3906 Inglewood Avenue South St. Louis Park MN 55416 | (952) 288-4985 | beyer.arch@yahoo.com            | Hennepin | 46B        | 5         | M      | No Answer           | No Answer          | N        | 01/08/2019   | 01/02/2023 |
| Associated General Contractors of Minnesota       | Scott Weicht        | 5500 Wayzata Blvd, Suite 600 Minneapolis MN 55416   | (612) 802-1134 | sweicht@a-p.com                 | Hennepin | 50B        | 5         | M      | No Party Preference | White or Caucasian | N        | 02/02/2022   | 01/05/2026 |
| Associated General Contractors of Minnesota       | Thomas Murphy       | 1271 Goodrich Ave. St. Paul MN 55105                | (612) 867-9097 | tom@murphysolutionsmn.com       | Ramsey   | 64A        | 4         |        | No Answer           | No Answer          |          | 01/01/2018   | 02/01/2022 |
| Consulting Engineers Council Of Mn Member         | Yanak Shagalov      | 205 Quaker Lane N Plymouth MN 55441                 | (612) 251-0589 | yzshagalov@gmail.com            | Hennepin | 46A        | 3         | M      | No Party Preference | White or Caucasian | N        | 01/01/2018   | 08/31/2022 |
| Direct: Ex-Officio - Contact                      | Jennifer Barber     | 50 Sherburne Ave St. Paul MN 55155                  | (651) 201-2389 | jennifer.barber@state.mn.us     | Ramsey   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 08/01/2017   | 08/02/2021 |
| Direct: Ex-Officio - Department of Administration | Bee Yang            | 50 Sherburne Ave St. Paul MN 55155                  | (651) 201-2393 | bee.yang@state.mn.us            | Ramsey   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 01/19/2021   | 01/19/2025 |
| Direct: Ex-Officio - Contact                      | Erin Fogerty-Miller | 50 Sherburne Avenue St. Paul MN 55155               | (651) 201-2551 | erin.fogerty-miller@state.mn.us | Ramsey   | No Answer  | No Answer |        | No Answer           | No Answer          |          | 08/03/2021   | 09/26/2022 |
| Public Member                                     | Katherine Leonidas  | 5049 LINDEN TRAIL NORTH Lake Elmo MN 55042          | (651) 253-6745 | kjleonidas@outlook.com          | Unknown  | 39B        | 4         | F      | No Party Preference | White or Caucasian | N        | 01/08/2019   | 02/14/2023 |
| Public Member                                     | Theodore Tucker     | 319 5th St SE Minneapolis MN 55414                  | (612) 432-1164 | jtatucker@me.com                | Hennepin | 60B        | 5         | M      | No Answer           | White or Caucasian | N        | 01/01/2020   | 01/02/2023 |
| State Arts Board Member                           | Sue Anderson        | 768 Old North Shore Circle Two Harbors MN 55616     | (218) 340-1818 | sueanderson.anderson@gmail.com  | Lake     | 03B        | 8         | F      | No Answer           | No Answer          | N        | 01/04/2021   | 01/06/2025 |

# State Guardian Ad Litem Board

Legal Basis: MS 480.35  
 Mn Judicial Center, Suite G-27  
 St Paul, MN 55155  
 Telephone: (651) 215-9467

**Compensation:** plus expenses

**Powers and Duties include:** The board shall create and administer a statewide independent guardian ad litem program to advocate for the best interests of children, minor parents, and incompetent adults in juvenile and family court cases as defined in Rule 901.01 of the Rules of Guardian Ad Litem Procedure in Juvenile and Family Court matters; approve and recommend to the Legislature a budget for the board and the guardian ad litem program; establish procedures for distribution of funding under this section to the guardian ad litem program; and establish guardian ad litem program standards, administrative policies, procedures, and rules consistent with statute, rules of court, and laws that affect a volunteer or employee guardian ad litem's work.

**Member Restrictions include:**

Three members appointed by the Supreme Court, at least one of whom must have former guardian ad litem experience, and who include two attorneys admitted to practice law in the state and one public member; and four members appointed by the governor. The appointing authorities may not appoint a registered lobbyist or an active judge to be a member of the State Guardian Ad Litem Board, but may appoint a retired judge.

At least three members of the board shall be from judicial districts other than the First, Second, Fourth, and Tenth Judicial Districts.

**Summary of Activities include:**

The Guardian ad Litem Board (GALB) contracted with the National Center for State Courts to complete an organizational assessment.

**Meetings are held at:** Various locations around the state. See website for details.

| Appointment Type                        | Name                 | Street Address  | Phone             | Email Address                      | County   | Legis Dist | Cong Dist | Gender | Party        | Race               | Disabled | Appoint Date | Term Ends  |
|---|----------------------|---|-------------------|------------------------------------|----------|------------|-----------|--------|--------------|--------------------|----------|--------------|------------|
| Direct: Member - Supreme Court Appt (2) | Angela Lallemond     | 174 Main Street<br>Winona MN 55987                              |                   | angielalle@hotmail.com             | Winona   | 28A        | 1         | O      | No Answer    | No Answer          | O        | 01/01/2020   | 01/08/2024 |
| Direct: Board Chair                     | Crysta Parkin        | 25 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155    | (507)<br>635-6275 | crysta.parkin@co.dodge.mn.us       | Ramsey   | No Answer  | No Answer |        | No Answer    | No Answer          |          | 01/01/2021   | 12/31/2024 |
| Direct: Member - Supreme Court Appt (1) | Crysta Parkin        | 25 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155    | (507)<br>635-6275 | crysta.parkin@co.dodge.mn.us       | Ramsey   | No Answer  | No Answer |        | No Answer    | No Answer          |          | 01/01/2021   | 12/31/2024 |
| Direct: Staff - Contact #2              | Kaleena Burkes       | 25 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155    | (256)<br>749-4291 | kaleena.burkes@courts.state.mn.us  | Ramsey   | No Answer  | No Answer | O      | No Answer    | No Answer          | O        | 01/04/2021   | 01/04/2025 |
| Direct: Member - Supreme Court Appt (3) | Emilie Rivera        | 25 Rev. Dr. Martin<br>Luther King Jr. Blvd<br>St. Paul MN 55155 |                   | emelierivera@gmail.com             | Ramsey   | No Answer  | No Answer | O      | No Answer    | No Answer          | O        | 01/07/2019   | 01/01/2023 |
| Direct: Staff-Contact                   | Tami Baker-Olson     | 25 Rev. Dr. Martin<br>Luther King Jr. Blvd<br>St. Paul MN 55155 | (651)<br>368-2621 | tami.bakerolson@courts.state.mn.us | Ramsey   | No Answer  | No Answer |        | No Answer    | No Answer          |          | 05/10/2019   | 01/04/2027 |
| Member - Governor Appointment           | Timothy Zuel PhD     | 14935 Penn Avenue<br>South<br>Minneapolis MN 55419              | (612)<br>964-6989 | tzuel@umn.edu                      | Hennepin | 61B        | 5         | M      | Independence | White or Caucasian | N        | 06/16/2021   | 01/06/2025 |
| Member - Governor Appointment           | Hon. Terrence Conkel | 25 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155    |                   | Temersonc@gmail.com                | Ramsey   | No Answer  | No Answer | M      | No Answer    | White or Caucasian | N        | 01/10/2018   | 08/09/2022 |
| Member - Governor Appointment           | Patricia Moses       | 25 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155    | (763)<br>639-0118 | hallermoses@gmail.com              | Ramsey   | No Answer  | No Answer | F      | No Answer    | White or Caucasian | N        | 07/02/2019   | 05/09/2023 |
| Member - Governor Appointment           | Sharon Chadwick      | 25 Rev Dr Martin<br>Luther King Jr Blvd<br>St. Paul MN 55155    | (218)<br>780-1163 | sharon.moilan@gmail.com            | Ramsey   | No Answer  | No Answer | F      | No Answer    | White or Caucasian | N        | 07/02/2019   | 05/09/2023 |

# State Historic Preservation Review Board

Legal Basis: Required by Federal law  
 50 Sherburne Avenue  
 St. Paul, MN 55155  
 Telephone: (651) 201-3288

**Compensation:** Expenses Only

**Powers and Duties include:**

(5) The Review Board must adopt written procedures governing its operations consistent with the provisions of this section and related guidance that the National Park Services issues.

(6) Review Board responsibilities include, but are not limited to, the following:

- (i) Providing advice to the SHPO on the full range of Historic Preservation Fund-supported activities, that section 101(b)(3) of the Act describes;
- (ii) Reviewing and making recommendations on National Register nomination proposals;
- (iii) Participating in the review of appeals to National Register nominations; and
- (iv) Performing such other duties as may be appropriate.

**Member Restrictions include:**

(1) All Review Board members must have demonstrated competence, interest, or knowledge in historic preservation. A majority of Review Board members must meet "the Secretary of the Interior's (Historic Preservation) Professional Qualifications Standards," which are part of the larger "Secretary's Standards and Guidelines for Archeology and Historic Preservation." The members meeting "the Secretary's (Historic Preservation) Professional Qualifications Standards" must include, at a minimum, one individual meeting "the Secretary's (Historic Preservation) Professional Qualifications Standards" for history, one individual meeting "the Secretary's (Historic Preservation) Professional Qualifications Standards" for architectural history, one individual meeting "the Secretary's (Historic Preservation) Professional Qualifications Standards" for history, one individual meeting "the Secretary's (Historic Preservation) Professional Qualifications Standards" for historic archaeology, and one individual meeting "the Secretary's (Historic Preservation) Professional Qualifications Standards" for prehistoric archaeology. One individual may meet the Standards for more than one required discipline. The other Review Board members, if any, who comprise the majority meeting "the Secretary's (Historic Preservation) Professional Qualifications Standards" may represent, subject to the SHPO's selection, any of the disciplines that those "Standards" describe.

(2) The Secretary will consider proposals from a SHPO for a minimum required Review Board composition that differs from the requirement that paragraph (f)(1) of this section specifies, if the proposal addresses better an appropriate balance of historic property, customer or constituent, and historic preservation needs in that State.

(3) When a required Review Board position becomes vacant, the SHPO must fill the vacancy in a timely manner. In the interim, the SHPO must ensure that the Review Board has access to advice from appropriately qualified individuals. A lapse of more than one year in filling the vacancy is cause for review, comment, and appropriate action by the Secretary.

(4) The Review Board must meet as often as is necessary to complete its work in a timely fashion, but no less often than once a year.

**Summary of Activities include:**

Since 1969 Minnesota's State Historic Preservation Review Board has reviewed properties for nomination to the National Register of Historic Places (NRHP), a federally-managed program recognizing the importance of local, state, and national history as expressed in our built and archaeological environments. The NRHP is one of several historic preservation programs created with passage of the National Historic Preservation Act of 1966, the most comprehensive federal law pertaining to protection of historic resources.

Since its founding, the Review Board has considered and debated numerous properties, and to date more than 1,700 Minnesota properties representing more than 7,000 historic resources have been listed in the NRHP. Many of the properties have employed the tax credits for historic rehabilitation, which are available only to properties listed in the NRHP. This not only brings older, historic buildings back to life but employs numerous individuals in the process. The tax credits for historic rehabilitation program have been an extremely successful endeavor in Minnesota.

**Meetings are held at:**

| Appointment Type  | Name                 | Street Address   | Phone          | Email Address              | County     | Legis Dist | Cong Dist | Gender | Party     | Race                      | Disabled | Appoint Date | Term Ends  |
|---|----------------------|--|----------------|----------------------------|------------|------------|-----------|--------|-----------|---------------------------|----------|--------------|------------|
| Architectural Historian   | Kristin Anderson     | 1377 Grantham Street<br>St. Paul MN 55108              |                | anderso3@augsburg.edu      | Ramsey     | 66A        | 4         |        | No Answer | No Answer                 |          | 05/15/2019   | 12/31/2022 |
| Architectural Historian   | Katherine Solomonson | 3136 Irving Avenue South<br>Minneapolis MN 55408       |                | solom003@umn.edu           | Hennepin   | No Answer  | No Answer | O      | No Answer | No Answer                 | O        | 03/01/2020   | 01/01/2024 |
| Direct: Staff - Contact #1  | Amy Spong            | 50 Sherburne Ave<br>St. Paul MN 55155                  | (651) 201-3288 | amy.spong@state.mn.us      | Ramsey     | No Answer  | No Answer | O      | No Answer | No Answer                 | O        | 05/14/2018   | 05/14/2024 |
| Direct: Staff - Contact #2  | Denis Gardner        | 50 Sherburne Ave<br>St. Paul MN 55155                  | (651) 201-3292 | denis.gardner@state.mn.us  | Ramsey     | No Answer  | No Answer | O      | No Answer | No Answer                 | O        | 05/14/2018   | 08/02/2022 |
| Historian   | Pamela Brunfelt      | 7502 Britt Court<br>Britt MN 55710                     | (218) 780-3932 | pam.brunfelt.moh@gmail.com | St. Louis  | 07B        | 8         | F      | No Answer | White or Caucasian        | Y        | 05/15/2019   | 12/31/2022 |
| Historian   | Elliot James         | 600 E 4th St<br>Morris MN 56267                        | (320) 589-6181 | james235@morris.umn.edu    | Stevens    | 12A        | 7         | M      | No Answer | African American or Black | Y        | 03/01/2020   | 01/01/2024 |
| Historical Archaeologist  | Dr. Robbie Mann      | 826 LaSalle Place<br>St. Cloud MN 56301                | (320) 308-4181 | rmann@stcloudstate.edu     | Stearns    | 14A        | 6         | M      | No Answer | No Answer                 | N        | 05/15/2019   | 12/31/2022 |
| Historical Architect  | John Stark           | 3130 Pennsylvania Ave South<br>St. Louis Park MN 55426 | (612) 799-0955 | jstark@bkggroup.com        | Hennepin   | 46B        | 5         | M      | No Answer | White or Caucasian        | N        | 05/15/2019   | 12/31/2022 |
| Historical Architect  | Mr. Phillip Koski    | 3504 25th Avenue South<br>Minneapolis MN 55406         | (612) 598-6867 | pkoski@millerdunwiddie.com | Hennepin   | 63A        | 5         | M      | No Answer | White or Caucasian        | N        | 03/01/2020   | 01/01/2024 |
| Member-At-Large who has demonstrated competence, interest, or knowledge in historic preservation. | Chris Schuelke       | 522 Alcott Ave. W<br>Fergus Falls MN 56537             | (218) 736-6038 | cschuelke@otchs.org        | Otter Tail | 08A        | 7         | O      | No Answer | No Answer                 | O        | 03/01/2020   | 01/01/2024 |

|   |                  |  |                       |                          |            |           |           |   |                         |                           |   |            |            |
|---|------------------|--|-----------------------|--------------------------|------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Member-At-Large who has demonstrated competence, interest, or knowledge in historic preservation. | Mary Warner      | 307 7th Street NE<br>Little Falls MN<br>56345    |                       | mary.e.warner@gmail.com  | Morrison   | 09B       | 8         |   | No Answer               | No Answer                 |   | 05/15/2019 | 12/31/2022 |
| Member-At-Large who has demonstrated competence, interest, or knowledge in historic preservation. | Mr. John Decker  | 14703 Fireside Circle<br>Cold Spring MN<br>56320 | (320)<br>248-<br>6052 | deckj50@gmail.com        | Stearns    | 13A       | 6         | M | Other                   | Other                     | N | 05/15/2019 | 12/31/2022 |
| Member-At-Large who has demonstrated competence, interest, or knowledge in historic preservation. | Steven Olson     | 8000 West 78th Street<br>Edina MN<br>55439       | (952)<br>843-<br>8659 | steve.olson@one-mn.com   | Hennepin   | 48A       | 3         | M | No Answer               | White or Caucasian        | N | 05/15/2019 | 12/31/2022 |
| Member-At-Large who has demonstrated competence, interest, or knowledge in historic preservation. | Mr. Frank White  | 7372 Newbury Road<br>Woodbury MN<br>55125        | (612)<br>282-<br>3018 | frank.white2@comcast.net | Washington | 53A       | 4         | M | Democratic-Farmer-Labor | African American or Black | N | 03/01/2020 | 01/01/2024 |
| Member-At-Large who has demonstrated competence, interest, or knowledge in historic preservation. | Lindsey Dyer     | 2015 Wellesley Avenue<br>St. Paul MN<br>55105    | (612)<br>418-<br>5495 | dyer.lindsey@gmail.com   | Ramsey     | 64B       | 4         | F | No Party Preference     | White or Caucasian        | N | 03/01/2020 | 01/01/2024 |
| Prehistoric Archaeologist   | Andrea LeVasseur | 1516 First St. E<br>Bernidji MN<br>56601         | (218)<br>751-<br>8789 | alevas@midco.net         | Beltrami   | No Answer | No Answer | F | No Answer               | No Answer                 | N | 03/01/2020 | 01/01/2024 |

# State of Minnesota Board of Public Defense

Legal Basis: M.S. 611.215.  
 331 2nd Ave. South  
 Minneapolis, MN 55401  
 Telephone: (612) 200-8434

**Compensation:** \$55 per diem and expenses reimbursed

**Powers and Duties include:** The board shall approve and recommend a budget to the Legislature, as well as establish procedures for distribution of state funding for the board, the Office of State Public Defender, the judicial district public defenders, and the public defense corporations. The board also appoints the State Public Defender and all Chief Public Defenders of Judicial Districts.

**Member Restrictions include:** The nine members include four public members appointed by the governor, and five attorneys acquainted with defense of persons accused of a crime, but not employed as prosecutors, appointed by the Minnesota State Supreme Court.

**Summary of Activities include:**

**Meetings are held at:** Various

| Appointment Type       | Name           | Street Address                             | Phone          | Email Address                  | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|------------------------|----------------|--|----------------|--------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Exec. Director | Kevin Kajer    | 331 2nd Ave. S. Minneapolis MN 55401       | (612) 200-8434 | kevin.kajer@pubdef.state.mn.us | Hennepin   | 59B        | 5         |        | No Answer               | No Answer                 |          | 09/28/2016   | 01/06/2025 |
| Direct: Contact        | Kevin Kajer    | 331 2nd Ave. S. Minneapolis MN 55401       | (612) 200-8434 | kevin.kajer@pubdef.state.mn.us | Hennepin   | 59B        | 5         |        | No Answer               | No Answer                 |          | 09/28/2016   | 01/06/2025 |
| Direct: Attorney #1    | Herb Knoon     | 503 CORNELIA ST N Mankato MN 56003         | (507) 387-3989 | N/A                            | Blue Earth | No Answer  | 1         | M      | Other                   | White or Caucasian        |          | 01/15/2019   | 01/01/2023 |
| Direct: Attorney #4    | Daniel Le      | 333 Washington Ave. N Minneapolis MN 55401 | (612) 465-8583 | dan@dantelaw.com               | Hennepin   | No Answer  | 5         | M      | Other                   | Asian or Pacific Islander |          | 01/01/2018   | 12/31/2021 |
| Public Member          | Molly Jannetta | 5124 TIOGA ST Duluth MN 55804              | (218) 940-2690 | mollyhaugen@yahoo.com          | St. Louis  | 07A        | 8         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/13/2020   | 01/01/2024 |
| Public Member          | Elizer Darris  | 4014 15th Ave. South Minneapolis MN 55407  | (612) 385-5664 | Eli.darris@darrisgroup.com     | Hennepin   | 63A        | 5         | M      | No Party Preference     | African American or Black | N        | 08/10/2020   | 02/07/2023 |
| Public Member          | Prince Corbett | 1415 Jessamine Ave W Saint Paul MN 55108   | (612) 306-0872 | prince.corbett@yahoo.com       | Ramsey     | 66B        | 4         | M      | Democratic-Farmer-Labor | African American or Black | N        | 06/30/2021   | 01/06/2025 |

## State Rehabilitation Council - General

Legal Basis: M.S. 268A.02, AND FEDERAL LAW.  
 Dept. Of Employment And Economic Development  
 St. Paul, MN 55101  
 Telephone: (651) 259-7364

**Compensation:** Expenses

**Powers and Duties include:** The council is responsible for advising state government on the performance of Minnesota's Vocational Rehabilitation programs. The council advises and assists in preparation of the state plan for Vocational Rehabilitation Services; reviews and analyzes the effectiveness of, and consumer satisfaction with, vocational rehabilitation services; conducts needs assessments; reports to the governor and the U.S. Department of Education on the status of vocational rehabilitation programs; coordinates activities with other state councils with interest in the issues pertaining to disability and employment; and holds hearings and forums necessary to carry out the council's duties.

**Member Restrictions include:**

A majority of members must be persons with a disability, including at least:

- one (1) representative of the Statewide Independent Living Council (SILC);
- one (1) representative of a parent training and information center (PACER);
- one (1) representative of the client assistance program (CAP);
- one (1) VRS counselor (non-voting member);
- one (1) representative of community rehabilitation service providers (CRP);
- one (1) representative of the directors of the American Indian Vocational Rehabilitation Projects in Minnesota;
- one (1) representative of the State Workforce Investment Board (GWDB);
- one (1) representative of Special Education from the Department of Children, Families and Learning;
- four (4) representatives of business, industry and labor;
- three (3) representatives of disability advocacy groups; and
- three (3) current or former applicants for or recipients of vocational rehabilitation services.

The director of the designated State VR unit shall be an ex officio member of the council. Council members are appointed for three-year terms and no member may serve more than two consecutive terms.

**Summary of Activities include:** The State Rehabilitation Council works jointly with the MN Vocational Rehabilitation Program to develop goals and priorities, assess customer satisfaction, conduct needs assessments, and seek citizen input through public forums.

**Meetings are held at:** Posted in the State Register and on DEED website.

| Appointment Type                              | Name                | Street Address                                      | Phone          | Email Address                    | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|---|---------------------|---|----------------|----------------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| American Indian Vocational Rehab Project Rep  | Shelly Weaver       | 2825 PO BOX 194<br>Naytahwaush MN 56566             | (218) 935-5554 | shelly.weaver@whiteearth-nsn.gov | Mahnomen | 02B        | 7         | F      | No Answer               | American Indian or Alaska Native | N        | 05/06/2020   | 02/01/2022 |
| American Indian Vocational Rehab Project Rep  | Shelly Weaver       | 2825 PO BOX 194<br>Naytahwaush MN 56566             | (218) 935-5554 | shelly.weaver@whiteearth-nsn.gov | Mahnomen | 02B        | 7         | F      | No Answer               | American Indian or Alaska Native | N        | 02/02/2022   | 01/06/2025 |
| Business Industry and Labor Rep               | Mrs Karen Leddy     | 4387 Wilshire Blvd<br>Mound MN 55364                |                | karen.e.leddy@ehi.com            | Hennepin | 33B        | 3         | O      | No Answer               | No Answer                        | O        | 01/14/2018   | 08/02/2021 |
| Business Industry and Labor Rep               | Mrs Karen Leddy     | 4387 Wilshire Blvd<br>Mound MN 55364                |                | karen.e.leddy@ehi.com            | Hennepin | 33B        | 3         | O      | No Answer               | No Answer                        | O        | 08/03/2021   | 01/01/2024 |
| Business Industry and Labor Rep               | Scott Berscheid     | 2350 Coldwater Crossing<br>Mayer MN 55360           | (952) 381-5095 | scott_berscheid@hotmail.com      | Carver   | 47A        | 6         | M      | No Answer               | White or Caucasian               | N        | 02/02/2022   | 01/06/2025 |
| Business Industry and Labor Rep               | James Houston       | 812 Oak Ridge Ct. E<br>Burnsville MN 55360          |                | jcnh612@gmail.com                | Dakota   | 56B        | 2         | M      | No Answer               | African American or Black        | N        | 02/02/2022   | 01/06/2025 |
| Business Industry and Labor Rep               | Chase Foreman       | 3758 Xerxes Ave N<br>Minneapolis MN 55412           |                | chaseforeman@gmail.com           | Hennepin | 59A        | 5         | M      | No Party Preference     | White or Caucasian               | Y        | 12/10/2019   | 02/01/2022 |
| Business Industry and Labor Rep               | Tyler Sadek         | 2333 Jackson Street<br>Minneapolis MN 55418         | (612) 834-6608 | tyler.sadek@pecsolutions.com     | Hennepin | 60A        | 5         | M      | No Answer               | White or Caucasian               | N        | 08/03/2021   | 08/15/2023 |
| Business Industry and Labor Rep               | Thomas De Vita      | 1017 SCHEFFER AVE<br>SAINT PAUL MN 55102            | (612) 978-7131 | thomas.devita@outlook.com        | Ramsey   | 65B        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian               | Y        | 12/10/2019   | 02/01/2022 |
| Client Assistance Project Rep                 | Anne Robertson      | 111 N. Fifth St., Suite 100<br>Minneapolis MN 55403 | (612) 746-3725 | amrobertson@mylegalaid.org       | Hennepin | 53A        | 5         | F      | Other                   | White or Caucasian               | N        | 05/17/2020   | 01/02/2023 |
| Community Rehabilitation Program Provider Rep | Lisa Parteh         | 932 14th Lane SE<br>Cambridge MN 55008              | (763) 233-5190 | lparteh@functionalindustries.org | Isanti   | 32A        | 8         | F      | No Answer               | White or Caucasian               | N        | 12/10/2019   | 01/03/2022 |
| Current or Former Recipient of VR Services    | AnaRose Hart-Thomas | 3730 Hillview lane<br>St. Bonifacius MN 55375       | (612) 919-3775 | anaroseanarose@gmail.com         | Hennepin | 33A        | 3         | F      | No Answer               | White or Caucasian               | Y        | 05/17/2020   | 02/01/2022 |
| Current or Former Recipient of VR Services    | Delawoe Bahtuoh     | 9113 Nantwick Ridge<br>Brooklyn Park MN 55443       | (763) 267-3040 | Delbahtuoh@gmail.com             | Hennepin | 36B        | 3         | M      | No Answer               | African American or Black        | Y        | 06/23/2021   | 01/02/2024 |

|   |                     |  |                |                                 |            |           |           |   |                         |                                  |   |            |            |
|---|---------------------|--|----------------|---------------------------------|------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Current or Former Recipient of VR Services      | Mr. Michael Etten   | 4414 Churchill Street Shoreview MN 55126       | (651) 274-5735 | mmetten@comcast.net             | Ramsey     | 42A       | 4         | M | Republican              | White or Caucasian               | Y | 02/02/2022 | 01/06/2025 |
| Current or Former Recipient of VR Services      | Mr. Michael Etten   | 4414 Churchill Street Shoreview MN 55126       | (651) 274-5735 | mmetten@comcast.net             | Ramsey     | 42A       | 4         | M | Republican              | White or Caucasian               | Y | 05/17/2020 | 02/01/2022 |
| Current or Former Recipient of VR Services      | Trevor Turner       | 50 Groveland Ter Minneapolis MN 55403          | (720) 841-5752 | trevor.turner@state.mn.us       | Hennepin   | 61A       | 5         | M | Democratic-Farmer-Labor | White or Caucasian               | Y | 02/02/2022 | 01/02/2023 |
| Disability Advocacy Groups Rep                  | Addyson Moore       | 913 South Park Street Red Wing MN 55066        | (952) 239-9911 | 14Addyson.Moore@gmail.com       | Goodhue    | 21A       | 2         | F | Independence            | White or Caucasian               | Y | 06/30/2021 | 02/01/2022 |
| Disability Advocacy Groups Rep                  | Addyson Moore       | 913 South Park Street Red Wing MN 55066        | (952) 239-9911 | 14Addyson.Moore@gmail.com       | Goodhue    | 21A       | 2         | F | Independence            | White or Caucasian               | Y | 02/02/2022 | 01/06/2025 |
| Disability Advocacy Groups Rep                  | Rebecca Puchtel     | 13548 178th Ave NW Elk River MN 55330          | (612) 701-8708 | lela0014@gmail.com              | Sherburne  | 30A       | 6         | F | No Party Preference     | White or Caucasian               | O | 05/06/2020 | 01/02/2023 |
| Disability Advocacy Groups Rep                  | Jillian Nelson      | 958 Marvel Street St. Paul MN 55114            | (612) 202-0381 | Jillian.C.Nelson@gmail.com      | Hennepin   | 64A       | 4         | F | Democratic-Farmer-Labor | White or Caucasian               | Y | 06/23/2021 | 01/01/2024 |
| Governor's Workforce Development Representative | Joshua Berg         | 27087 Longridge Drive Elko New Market MN 55020 | (612) 387-6463 | jberg@accessiblespace.org       | Scott      | 20A       | 2         | M | No Party Preference     | White or Caucasian               | N | 05/06/2020 | 02/01/2022 |
| Governor's Workforce Development Representative | Kyle Van Acker      | 15541 S ham lake Dr. NE Ham Lake MN 55304      | (715) 790-3378 | Vanacker.kyle@gmail.com         | Anoka      | 31B       | 6         | M | No Answer               | American Indian or Alaska Native | N | 02/02/2022 | 01/02/2023 |
| Mn Dept Of Education Rep                        | Lindsey Horowitz    | 1500 Highway 36 West Roseville MN 55113        | (651) 582-8411 | lindsey.jo.horowitz@state.mn.us | Ramsey     | 52A       | 1         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 06/23/2021 | 01/01/2024 |
| Parent Training And Info Center Member          | Barb Ziemke         | 8161 Normandale Blvd Minneapolis MN            |                | bziemke@pacer.org               | Hennepin   | No Answer | No Answer |   | No Answer               | Other                            |   | 05/06/2020 | 01/02/2023 |
| Rehabilitation Member                           | Michael Windsperger | 242 North Murphy Street Lake Crystal MN 56055  | (507) 381-2229 | Michael.windsperger@state.mn.us | Blue Earth | 23B       | 1         | M | Optional                | White or Caucasian               | Y | 02/02/2022 | 01/06/2025 |
| Rehabilitation Member                           | Leann Kleaver       | 2800 W COUNTY RD 42 Burnsville MN 55337        | (651) 210-5557 | leann.kleaver@state.mn.us       | Dakota     | No Answer | 2         | F | Democratic-Farmer-Labor | White or Caucasian               | N | 12/10/2019 | 02/01/2022 |
| Statewide Independent Living Council Rep        | Ms. Linda Lingen    | 1507 Iglehart Avenue St. Paul MN 55104         | (651) 645-4950 | lkingen65@gmail.com             | Ramsey     | 65A       | 4         | F | Democratic-Farmer-Labor | White or Caucasian               | Y | 05/06/2020 | 01/02/2023 |



# State Rehabilitation Council For The Blind

Legal Basis: M.S. 248.10, FEDERAL REHAB. ACT  
 2200 University Avenue West, #240  
 St. Paul, MN 55114  
 Telephone: (651) 539-2271

**Compensation:** Members of the State Rehabilitation Council for the Blind shall be offered \$55.00 plus expenses for compensation as provided in State Statute.

**Powers and Duties include:**

- Review, analyze and advise State Services for the Blind regarding the performance of its responsibilities, particularly relating to:
  - Eligibility, including order of selection;
  - The extent, scope, and effectiveness of services provided; and
  - Functions performed by State Services for the Blind that affect, or potentially affect, the ability of persons who are blind, visually impaired or DeafBlind in achieving employment outcomes under this title.
- In partnership with State Services for the Blind,
  - Develop, agree to and review state goals and priorities in accordance with the Workforce Innovation and Opportunity Act; and
  - Evaluate the effectiveness of the vocational rehabilitation program and submit reports of progress to the Commissioner of the Rehabilitation Services Administration in accordance with federal law;
- Assist State Services for the Blind in the preparation of the state plan and amendments to the plan, applications, reports, needs assessments and evaluations required by this title;
- To the extent feasible, conduct a review and analysis of the effectiveness of, and consumer satisfaction with:
  - Functions performed by State Services for the Blind;
  - Vocational rehabilitation services provided by State Services for the Blind and other public and private entities responsible for providing vocational rehabilitation services to persons who are blind, visually impaired, and DeafBlind under this Act; and
  - Employment outcomes achieved by eligible individuals receiving services under this title, including the availability of health and other employment benefits in connection with such employment outcomes;
- Prepare and submit a report to the Governor and the Commissioner of the Rehabilitation Services Administration, on the status of vocational rehabilitation programs operated within the state, and make the report available to the public;
- Avoid duplication of efforts and enhance the number of individuals served by coordinating activities with other state advisory councils;
- Provide for coordination and the establishment of working relationships between State Services for the Blind and the Statewide Council for Independent Living and Centers for Independent Living within the state;
- Perform such other functions, consistent with the purpose of this title, as the Council determines to be appropriate and comparable to the other functions performed by the State Rehabilitation Council for the Blind; and
- Prepare a list of qualified impartial hearing officers that must be jointly identified by State Services for the Blind and the State Rehabilitation Council for the Blind in accordance with 34 CFR 361.57(f)

**Member Restrictions include:**

The composition of the State Rehabilitation Council for the Blind's membership shall be as provided in State and Federal statute. A majority of the State Rehabilitation Council for the Blind's membership must be blind, visually impaired or DeafBlind. Composition of members must include at least:

- one representative of the Statewide Independent Living Council;
- one representative of a parent training and information center;
- one representative of the client assistance program;
- one vocational rehabilitation counselor;
- one representative of community rehabilitation services providers;
- one representative of the directors of the American Indian Vocational Rehabilitation Projects;
- one representative of the Governor's Workforce Development Council;
- one representative from the Department of Education;
- four representatives of business, industry and labor;
- and current or former applicants for or recipients of, vocational rehabilitation services.
- A representative from each of the consumer groups representing persons who are Blind or DeafBlind.
- The Director of State Services for the Blind shall serve as an ex officio nonvoting member.
- An appointed rehabilitation counselor who is an employee of State Services for the Blind, he/she will abstain from voting, although the member can serve as an officer, committee member or task force member.

**Summary of Activities include:**

The purpose of the State Rehabilitation Council for the Blind shall be to advise the Commissioner of the Department of Employment and Economic Development about programs of State Services for the Blind and to perform other functions as provided in State and Federal statute.

**Meetings are held at:** State Services for the Blind.

| Appointment Type   | Name               | Street Address   | Phone                 | Email Address                                | County     | Legis Dist   | Cong Dist    | Gender | Party                           | Race                                      | Disabled | Appoint Date | Term Ends  |
|--|--------------------|--|-----------------------|--|------------|--------------|--------------|--------|---------------------------------|---|----------|--------------|------------|
| American Indian Vocational Rehabilitation Projects         | Gloria Lafriniere  | PO BOX 7<br>Naytahwaush<br>MN 56566                    | (218)<br>935-<br>5554 | gloria.lafriniere<br>@whiteearth-<br>nsn.gov | Clearwater | 02A          | 7            | F      | Democratic-<br>Farmer-<br>Labor | American<br>Indian or<br>Alaska<br>Native | Y        | 06/16/2020   | 01/02/2023 |
| Deaf-blind Community Rep                                   | Jessica Eggert     | 3359 Coachman<br>Rd<br>Eagan MN<br>55121               | (651)<br>964-<br>1250 | jessicaeggert10<br>@gmail.com                | Dakota     | 03A          | 3            | F      | No Answer                       | No Answer                                 | Y        | 07/03/2019   | 02/01/2022 |
| Deaf-blind Community Rep                                   | Trevor Turner      | 50 Groveland Ter<br>Minneapolis MN<br>55403            | (720)<br>841-<br>5752 | trevor.turner<br>@state.mn.us                | Hennepin   | 61A          | 5            | M      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian                     | Y        | 02/02/2022   | 01/06/2025 |
| Dept Of Education Rep                                      | Dr. Carolyn Cherry | 1628 Blair Ave<br>Saint Paul MN<br>55104               | (651)<br>582-<br>8509 | carolyn.cherry<br>@state.mn.us               | Ramsey     | 64A          | 4            | F      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian                     | N        | 06/16/2020   | 09/13/2021 |
| Direct: Staff - Contact                                    | Susan Kusz         | 2200 University<br>Avenue West<br>St. Paul MN<br>55114 | (651)<br>539-<br>2271 | susan.kusz<br>@state.mn.us                   | Ramsey     | No<br>Answer | No<br>Answer | F      | No Answer                       | White or<br>Caucasian                     | Y        | 04/18/2017   | 04/18/2025 |
| Direct: Director - State Services For The Blind Ex-officio | Natasha Jerde      | 2200 University<br>Avenue West<br>St. Paul MN<br>55114 | (651)<br>539-<br>2272 | natasha.jerde<br>@state.mn.us                | Ramsey     | No<br>Answer | No<br>Answer |        | No Answer                       | No Answer                                 |          | 08/21/2019   | 08/21/2026 |

|  |                        |  |                |                             |            |           |           |   |                         |                                  |   |            |            |
|--|------------------------|--|----------------|-----------------------------|------------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Governor's Workforce Development Council Rep   | Dennis Siemer          | 10 Ruth Court Mankato MN 56001                 | (507) 387-4906 | dksiemer@gmail.com          | Blue Earth | 19B       | 1         | M | No Party Preference     | White or Caucasian               |   | 11/15/2016 | 02/01/2022 |
| Governor's Workforce Development Council Rep   | Kyle Van Acker         | 15541 S ham lake Dr. NE Ham Lake MN 55304      | (715) 790-3378 | Vanacker.kyle@gmail.com     | Anoka      | 31B       | 6         | M | No Answer               | American Indian or Alaska Native | N | 02/02/2022 | 01/01/2024 |
| Industry Rep   | Michael Colbrunn       | 2717 EAST MAIN Mankato MN 56001                | (507) 469-9492 | bigsnackvending@aol.com     | Blue Earth | 04A       | 7         | M | Democratic-Farmer-Labor | White or Caucasian               | Y | 07/03/2019 | 01/03/2022 |
| Industry Rep   | Mary Thompson          | 6835 East River Road Fridley MN 55432          | (612) 655-3590 | lori.thompson@state.mn.us   | Anoka      | 41A       | 5         | F | No Answer               | No Answer                        | Y | 11/25/2019 | 02/01/2022 |
| Industry Rep   | Mary Thompson          | 6835 East River Road Fridley MN 55432          | (612) 655-3590 | lori.thompson@state.mn.us   | Anoka      | 41A       | 5         | F | No Answer               | No Answer                        | Y | 11/25/2019 | 02/07/2022 |
| Industry Rep   | Mr. Corbbmacc O'Connor | 2900 Irving Ave S Minneapolis MN 55408         | (703) 309-4884 | corbb@rushpost.com          | Hennepin   | 61A       | 5         | O | No Answer               | White or Caucasian               | O | 06/30/2021 | 01/01/2024 |
| Industry Rep   | Jennifer Points        | 30098 Foxtail Lane Stacy MN 55079              | (763) 600-9581 | drake0725@yahoo.com         | Chisago    | No Answer | No Answer | F | No Party Preference     | White or Caucasian               | N | 02/08/2022 | 01/05/2026 |
| Industry Rep   | Michael O'day          | 4328 - 44TH AVE SO Minneapolis MN 55406        | (612) 371-7235 | mloday14@gmail.com          | Hennepin   | No Answer | 4         | M | No Party Preference     | White or Caucasian               | Y | 07/03/2019 | 02/01/2022 |
| Industry Rep   | Michael O'day          | 4328 - 44TH AVE SO Minneapolis MN 55406        | (612) 371-7235 | mloday14@gmail.com          | Hennepin   | No Answer | 4         | M | No Party Preference     | White or Caucasian               | Y | 02/02/2022 | 01/01/2024 |
| Member - Advocate or Parent for Individuals Who are Blind with Multiple Disabilities | Mohamed Mohamed        | 01B 1800 5TH AVENE EAST GRAND FORKS MN 56721   | (614) 849-6624 | hormar.2015@gmail.com       | Polk       | 01B       | 7         | M | Optional                | African American or Black        | Y | 06/16/2021 | 02/07/2023 |
| Member - Client Assistance Program   | Kristina Petronko      | 111 N. 5th St Minneapolis MN 55403             |                | kpetronko@mylegalaid.org    | Hennepin   | No Answer | 5         | F | No Answer               | White or Caucasian               | N | 07/03/2019 | 02/01/2022 |
| Member - Client Assistance Program   | Kristina Petronko      | 111 N. 5th St Minneapolis MN 55403             |                | kpetronko@mylegalaid.org    | Hennepin   | No Answer | 5         | F | No Answer               | White or Caucasian               | N | 02/02/2022 | 02/07/2023 |
| Member - Recipient of VR Services  | Jeffrey Thompson       | 6835 East River Road Fridley MN 55432          | (612) 554-2530 | JThompson6835@comcast.net   | Anoka      | 41A       | 5         | O | Democratic-Farmer-Labor | White or Caucasian               | Y | 06/16/2020 | 01/02/2023 |
| Member - Recipient of VR Services  | Frank Eller            | 122 Demont AVE E Little Canada MN 55117        | (701) 550-5057 | frank.l.eller@hotmail.com   | Ramsey     | 42B       | 4         | M | Democratic-Farmer-Labor | American Indian or Alaska Native | Y | 06/01/2021 | 01/01/2024 |
| Pacer Representative   | Deborah Leuchovius     | 1276 Watson Avenue Saint Paul MN 55116         | (952) 838-9000 | dleuchovius@pacer.org       | Ramsey     | 64B       | 4         | F | No Answer               | White or Caucasian               |   | 06/16/2020 | 01/02/2023 |
| Rep - Community Rehabilitation Prog. Serv. Prov.                                     | Daniel Ashman          | 2838 Fremont Avenue Soutn Minneapolis MN 55408 | (330) 389-1472 | djashman2007@gmail.com      | Hennepin   | 61A       | 5         | M | No Party Preference     | White or Caucasian               | N | 06/16/2020 | 01/02/2023 |
| Rep Advocacy Org   | Ronald Woelfel         | 162 East Butler Avenue West St. Paul MN 55118  | (651) 455-1812 | rwoelfel@q.com              | Dakota     | 52A       | 2         | M | Democratic-Farmer-Labor | White or Caucasian               | O | 01/10/2018 | 08/31/2021 |
| Rep Advocacy Org   | Mr. Thomas Heint       | 2465 Londin Lane #E. Maplewood MN 55119        | (651) 489-8609 | heint@juno.com              | Ramsey     | 53A       | 4         | M | Democratic-Farmer-Labor | White or Caucasian               | O | 09/01/2021 | 01/01/2024 |
| Rep Advocacy Org   | Mr. Ryan Strunk        | 100 E. 22nd St. Minneapolis MN 55404           | (402) 730-4092 | president@nfbmn.org         | Hennepin   | 59B       | 5         | M | No Answer               | No Answer                        | Y | 02/02/2022 | 01/06/2025 |
| Rep Advocacy Org   | Mr. Ryan Strunk        | 100 E. 22nd St. Minneapolis MN 55404           | (402) 730-4092 | president@nfbmn.org         | Hennepin   | 59B       | 5         | M | No Answer               | No Answer                        | Y | 07/03/2019 | 02/01/2022 |
| Rep Advocacy Org   | Catalina Martinez      | 3532 Bryant Ave S Minneapolis MN 55408         | (612) 227-3011 | catalina229@gmail.com       | Hennepin   | 61B       | 5         | O | No Answer               | No Answer                        | O | 06/01/2021 | 01/01/2024 |
| Statewide Independent Living Council Rep   | Ms Judy Sanders        | 111 Marquette Ave. S. Minneapolis MN 55401     | (612) 375-1625 | jsanders.nfb@comcast.net    | Hennepin   | 59B       | 5         |   | No Answer               | No Answer                        | Y | 02/02/2022 | 01/01/2024 |
| Statewide Independent Living Council Rep   | Ms Judy Sanders        | 111 Marquette Ave. S. Minneapolis MN 55401     | (612) 375-1625 | jsanders.nfb@comcast.net    | Hennepin   | 59B       | 5         |   | No Answer               | No Answer                        | Y | 07/03/2019 | 02/01/2022 |
| Vocational Rehabilitation Counselor  | Mr. Mark Groves        | 740 Silver Lake Road New Brighton MN 55112     | (651) 318-9275 | mark.groves@state.mn.us     | Ramsey     | 41A       | 4         | M | Optional                | White or Caucasian               | N | 11/25/2019 | 02/01/2022 |
| Vocational Rehabilitation Counselor  | Jessica Fordyce        | 320 2nd Ave SE Minneapolis MN 55414            | (724) 328-0544 | jessica.fordyce@state.mn.us | Hennepin   | 60B       | 5         | F | Democratic-Farmer-Labor | White or Caucasian               | Y | 02/02/2022 | 02/07/2023 |

# Statewide Independent Living Council

Legal Basis: M.S. 268A.02 Subd. 2; (Originally P.L. 93-112 (Rehabilitation Act of 1973, Sec. 705); 2001 Minn. Laws Chap. 161 Sec. 52 Subd. 2; P.L. 113-128 (Workforce Innovation and Opportunity Act))  
 MN DEED, Rehabilitation Services, 1st National Bank Building  
 St. Paul, MN 55101  
 Telephone: (612) 518-1497

**Compensation:** Travel expenses when more than 35 miles from home

**Powers and Duties include:** Jointly with the centers for independent living, MNSILC develops and signs the State Plan for Independent Living (SPIL). MNSILC is required to monitor, review, and evaluate the implementation of the SPIL. As appropriate, coordinate activities with other entities in the state that provide services similar to or complementary to independent living services. Entities can include organization that facilitate the provision of or provide long-term community-based services and supports. The council meets regularly and ensures that all meetings of the Council are open to the public and sufficient advance notice is provided; and submits to the administrator such periodic reports as the administrator may reasonably request. Records are kept to meet the needs of the administrator and the administrator has access to such records as the administrator finds necessary to verify the information in such reports.

The Council is authorized to hold such hearings and forums as the Council may determine necessary to carry out the duties of the Council; to work with centers for independent living to coordinate services with public and private entities in order to improve services provided to individuals with disabilities; to conduct resource development activities to support the activities described in the SPIL or to support the provision of independent living services by centers for independent living; to perform such other functions, consistent with the purpose of section 705 (c) of the Rehabilitation Act as amended, as the Council determines to be appropriate.

The Council shall not provide independent living services directly to individuals with significant disabilities or manage such services.

**Member Restrictions include: Membership Qualifications:**

Minnesota Statewide Independent Living Council (MNSILC ) members shall provide statewide representation; represent a broad range of individuals with disabilities from diverse backgrounds; be knowledgeable about centers for independent living and independent living services and a majority of whom are persons with a disability. A person with a disability is defined as a person who has a physical or mental impairment which substantially limits one or more of a person's major life activities; has a record of such an impairment; or is regarded as having such an impairment. The majority must not be people with disabilities employed by any State agency or center for independent living.

**Membership Composition:**

The Council must include: At least one director of a center for independent living chosen by the directors of centers for independent living within the State; and as ex-officio, nonvoting members, a representative of the designated state unit/entity, and representatives from State agencies that provide services for individuals with disabilities; among its voting members, for a State in which 1 or more centers for independent living are run by, or in conjunction with, the governing bodies of American Indian tribes located on Federal or State reservations, at least 1 representative of the directors of such centers.

**The Council may include:** other representatives from centers for independent living; individuals with disabilities; parents and guardians of an individual with disabilities; advocates of and for individuals with disabilities; representatives from private businesses; representatives from organizations that provide services for individuals with disabilities; and other appropriate individuals.

Council members may serve for 2 three year terms.

People with disabilities and people from throughout the state are highly encouraged to apply.

**Summary of Activities include:** The Minnesota Statewide Independent Living Council performs its duties as laid out in the law. Further the Council undertakes any additional related activities as identified in the State Plan for Independent Living (SPIL). The Council maintains active collaboration with the Designated State Unit (DSU), the eight Centers for Independent Living, State Services for the Blind and other entities within the state that engage in related work.

**Meetings are held at:** Meetings are held in the metropolitan area or virtually as necessary. Occasionally meetings are held at one of the centers for independent living. Please refer to the website for locations.

| Appointment Type   | Name               | Street Address  | Phone                 | Email Address                            | County     | Legis Dist | Cong Dist | Gender | Party                       | Race                                   | Disabled | Appoint Date | Term Ends  |
|--------------------|--------------------|---|-----------------------|--|------------|------------|-----------|--------|-----------------------------|--|----------|--------------|------------|
| Additional Members | Gloria Lafriniere  | PO BOX 7<br>Naytahwaush<br>MN 56566                     | (218)<br>935-<br>5554 | gloria.lafriniere<br>@whiteearth-nsn.gov | Clearwater | 02A        | 7         | F      | Democratic-<br>Farmer-Labor | American<br>Indian or<br>Alaska Native | Y        | 02/04/2020   | 09/19/2023 |
| Additional Members | Mr. Stephen Larson | 11767<br>Pepperidge Rd.<br>Brainerd MN<br>56401         | (218)<br>232-<br>1783 | footjigger<br>@Hotmail.com               | Crow Wing  | 10B        | 8         | M      | No Party<br>Preference      | White or<br>Caucasian                  | Y        | 01/26/2022   | 01/06/2025 |
| Additional Members | Mary Koep          | 123 Laurel<br>Steeet<br>Brainerd MN<br>56401            | (218)<br>829-<br>9793 | marywalk<br>@gmail.com                   | Crow Wing  | 12A        | 8         | F      | No Answer                   | No Answer                              | O        | 11/19/2019   | 03/29/2022 |
| Additional Members | Robyn Block        | 56634 177th<br>lane<br>Good Thunder<br>MN 56037         | (507)<br>327-<br>8804 | mrsrblock<br>@gmail.com                  | Blue Earth | 23B        | 1         | F      | Independence                | White or<br>Caucasian                  | Y        | 04/19/2021   | 01/01/2024 |
| Additional Members | Mrs Karen Larson   | 12 6th St NW<br>FARIBAULT, MN<br>MN 55021               | (507)<br>330-<br>0179 | qakaren<br>@msn.com                      | Rice       | 24B        | 1         | F      | No Answer                   | White or<br>Caucasian                  | N        | 01/26/2022   | 01/06/2025 |
| Additional Members | Jessica Lacher     | 255 Crescent St<br>Big Lake MN<br>55309                 | (651)<br>703-<br>3942 | jessicalacher1<br>@gmail.com             | Sherburne  | 30A        | 6         | F      | Democratic-<br>Farmer-Labor | Other                                  | N        | 11/19/2019   | 07/06/2021 |
| Additional Members | Rianna Johnsen     | 12770 Raven<br>St. NW<br>Coon Rapids<br>MN 55448        | (763)<br>232-<br>4038 | riannajohnsen<br>@hotmail.com            | Anoka      | 35B        | 3         | F      | No Answer                   | No Answer                              | N        | 11/19/2019   | 01/25/2022 |
| Additional Members | Brian Baker        | 3101 111th Ave<br>NW<br>Coon Rapids<br>MN 55433         | (763)<br>248-<br>0043 | brianb78337<br>@gmail.com                | Anoka      | 36A        | 3         | M      | Democratic-<br>Farmer-Labor | White or<br>Caucasian                  | Y        | 11/19/2019   | 02/01/2022 |
| Additional Members | Brian Baker        | 3101 111th Ave<br>NW<br>Coon Rapids<br>MN 55433         | (763)<br>248-<br>0043 | brianb78337<br>@gmail.com                | Anoka      | 36A        | 3         | M      | Democratic-<br>Farmer-Labor | White or<br>Caucasian                  | Y        | 01/26/2022   | 01/05/2025 |
| Additional Members | Rosalie Eisenreich | 2679 Virginia<br>Avenue<br>Roseville MN<br>55113        | (507)<br>421-<br>4503 | rosaliece<br>@semcil.org                 | Ramsey     | 42B        | 4         | F      | No Answer                   | White or<br>Caucasian                  | Y        | 01/26/2022   | 01/06/2025 |
| Additional Members | Joani Werner       | 324 Lily pond<br>lane<br>Vadnais<br>Heights MN<br>55127 | (651)<br>210-<br>9210 | joaniewerner4<br>@gmail.com              | Ramsey     | 42B        | 4         |        | No Answer                   | No Answer                              |          | 04/05/2021   | 01/25/2022 |

|                              |   |  |                |                                |            |           |           |   |                         |                    |   |            |            |
|------------------------------|---|--|----------------|--------------------------------|------------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Additional Members           | Deborah Gleason                         | 10641 Smetana Road<br>Minnetonka MN 55343          |                | dkgleason@comcast.net          | Hennepin   | 49B       | 3         | F | No Answer               | White or Caucasian | Y | 01/26/2022 | 01/06/2025 |
| Additional Members           | Mohamed Mourssi-Alfash                  | 8434 Timberwood Ct<br>Woodbury MN 55125            |                | mour0003@umn.edu               | Washington | 53B       | 4         | M | No Answer               | Other              | Y | 11/19/2019 | 03/29/2022 |
| Additional Members           | Mohamed Mourssi-Alfash                  | 8434 Timberwood Ct<br>Woodbury MN 55125            |                | mour0003@umn.edu               | Washington | 53B       | 4         | M | No Answer               | Other              | Y | 03/30/2022 | 01/06/2025 |
| Additional Members           | Joseph Dailey                           | 17501 Deerfield Dr SE<br>Prior Lake MN 55372       | (952) 220-2814 | joe.dailey@gusu2cure.org       | Scott      | 55B       | 2         | M | No Party Preference     | White or Caucasian | Y | 01/26/2022 | 01/02/2023 |
| Additional Members           | Ms. Julia Washenberger                  | 1501 143 Street W<br>Burnsville MN 55306           | (651) 444-0552 | gertrudewashenberger@gmail.com | Ramsey     | 56B       | 2         | F | No Party Preference     | White or Caucasian | Y | 02/04/2020 | 09/19/2023 |
| Additional Members           | Larry Lura                              | 1510 11th Ave South<br>Minneapolis MN 55404        | (612) 827-4626 | thewookie3542@gmail.com        | Hennepin   | 59B       | 5         | M | Democratic-Farmer-Labor | White or Caucasian | Y | 04/19/2021 | 01/01/2024 |
| Additional Members           | Tom Reed                                | 114 4th Street SE<br>Minneapolis MN 55414          | (952) 857-9559 | treed@tjreed.com               | Hennepin   | 59B       | 5         | M | Democratic-Farmer-Labor | White or Caucasian | Y | 11/19/2019 | 01/25/2022 |
| Additional Members           | Tom Reed                                | 114 4th Street SE<br>Minneapolis MN 55414          | (952) 857-9559 | treed@tjreed.com               | Hennepin   | 59B       | 5         | M | Democratic-Farmer-Labor | White or Caucasian | Y | 01/26/2022 | 01/06/2025 |
| Additional Members           | Ms Judy Sanders                         | 111 Marquette Ave. S.<br>Minneapolis MN 55401      | (612) 375-1625 | jsanders.nfb@comcast.net       | Hennepin   | 59B       | 5         |   | No Answer               | No Answer          | Y | 02/02/2022 | 01/25/2022 |
| Additional Members           | Ms Judy Sanders                         | 111 Marquette Ave. S.<br>Minneapolis MN 55401      | (612) 375-1625 | jsanders.nfb@comcast.net       | Hennepin   | 59B       | 5         |   | No Answer               | No Answer          | Y | 11/19/2019 | 02/01/2022 |
| Additional Members           | Ms Judy Sanders                         | 111 Marquette Ave. S.<br>Minneapolis MN 55401      | (612) 375-1625 | jsanders.nfb@comcast.net       | Hennepin   | 59B       | 5         |   | No Answer               | No Answer          | Y | 02/02/2022 | 01/06/2025 |
| Additional Members           | Haley Kimmet                            | 4004 Aldrich Avenue S<br>Minneapolis MN 55409      | (610) 653-4803 | haley.kimmet@gmail.com         | Hennepin   | 61B       | 5         | F | Democratic-Farmer-Labor | White or Caucasian | Y | 05/19/2021 | 09/19/2023 |
| Additional Members           | Christy Caez Claudio                    | 3812 3rd Ave S<br>Minneapolis MN 55409             | (612) 478-0802 | christy81@gmail.com            | Hennepin   | 62B       | 5         | F | Democratic-Farmer-Labor | Other              | Y | 02/04/2020 | 09/27/2021 |
| Additional Members           | Ms. Linda Lingen                        | 1507 Iglehart Avenue<br>St. Paul MN 55104          | (651) 645-4950 | lklingen65@gmail.com           | Ramsey     | 65A       | 4         | F | Democratic-Farmer-Labor | White or Caucasian | Y | 02/04/2020 | 09/19/2023 |
| Additional Members           | Anita Olson                             | 14295 - 390TH ST SE<br>Fertile MN 56540            | (218) 574-2437 | jaolson@gvtel.com              | Polk       | No Answer | 7         | F | Democratic-Farmer-Labor | White or Caucasian | Y | 11/19/2019 | 01/25/2022 |
| Additional Members           | Lisa Harvey                             | 15278 15278 state hwy 63<br>spring valley MN 55975 | (507) 202-2063 | lisaharvey_33@msn.com          | Fillmore   | No Answer | No Answer | F | No Answer               | White or Caucasian | Y | 01/24/2022 | 09/19/2023 |
| Additional Members           | Lisa Harvey                             | 15278 15278 state hwy 63<br>spring valley MN 55975 | (507) 202-2063 | lisaharvey_33@msn.com          | Fillmore   | No Answer | No Answer | F | No Answer               | White or Caucasian | Y | 05/19/2021 | 01/23/2022 |
| Additional Members           | Paulo Matheus Carvalho Chaves de Castro | 1150 Hennepin Ave<br>Minneapolis MN 55403          | (612) 746-3638 | pcastro@mylegalaid.org         | Hennepin   | No Answer | No Answer | M | No Answer               | White or Caucasian | N | 03/30/2022 | 01/06/2025 |
| Direct: Chair                | MN SILC - CHAIR<br>Anita Olson          | 332 Minnesota Street<br>St. Paul MN 55101          | (612) 518-1497 | mnsilc.chair@gmail.com         | Ramsey     | No Answer | No Answer |   | No Answer               | No Answer          |   | 10/28/2017 | 10/28/2021 |
| Direct: Ex-officio - Contact | Jo Erbes                                | 13819 Gladiola Way<br>Apple Valley MN 55124        | (612) 518-1497 | mnsilc1215@gmail.com           | Dakota     | No Answer | No Answer |   | No Party Preference     | White or Caucasian |   | 06/30/2016 | 06/30/2024 |
| Required Positions           | Ms. Bonnie Danberry                     | 221 Belle Avenue<br>Mankato MN 56001               | (507) 420-9349 | bdanberry@smilesil.org         | Blue Earth | 19B       | 1         | O | No Answer               | No Answer          | O | 02/04/2020 | 09/19/2023 |
| Required Positions           | Bradley Westerlund                      | 4429 ROYAL HILLS DRIVE<br>Arden Hills MN 55112     | (651) 259-7351 | brad.westerlund@state.mn.us    | Ramsey     | 42A       | 4         | M | No Party Preference     | White or Caucasian | N | 02/08/2019 | 09/19/2023 |
| Required Positions           | David Fenley                            | 121 E. 7TH PLACE, #107<br>St Paul MN 55101         | (651) 361-7809 | david.fenley@state.mn.us       | Ramsey     | 62B       | 5         |   | Other                   | Other              |   | 02/08/2019 | 02/08/2023 |

|                    |               |  |  |                           |        |     |   |   |                         |                    |   |            |            |
|--------------------|---------------|--|--|---------------------------|--------|-----|---|---|-------------------------|--------------------|---|------------|------------|
| Required Positions | Edward Lecher | 875 2200 University Ave W St Paul MN 55114 |  | edward.lecher@state.mn.us | Ramsey | 66A | 4 | M | Democratic-Farmer-Labor | White or Caucasian | N | 04/05/2021 | 01/23/2022 |
| Required Positions | Edward Lecher | 875 2200 University Ave W St Paul MN 55114 |  | edward.lecher@state.mn.us | Ramsey | 66A | 4 | M | Democratic-Farmer-Labor | White or Caucasian | N | 01/24/2022 | 01/06/2025 |

## Subcommittee On Children's Mental Health

Legal Basis: M.S. 245.697, Subd. 2a  
 PO Box 64981  
 St. Paul, MN 55164-0981  
 Telephone: (651) 431-5997

**Compensation:** Plus other expenses

**Powers and Duties include:**

The subcommittee must make recommendations to the State Advisory Council on Mental Health on policies, laws, regulations, and services relating to children's mental health.

**Member Restrictions include:**

The Subcommittee on Children's Mental Health was established in 1989 under the Minnesota Statute 245.697 Subd. 2a. in order to make recommendations to the State Advisory Council on Mental Health. The chair of the State Advisory Council on Mental Health appoints the Subcommittee members.

The Subcommittee members include:

- the Commissioners or designees of the commissioners of the Department of Human Services, Health, Education, State Planning, and Corrections;
- the commissioner of Commerce or a designee of the commissioner who is knowledgeable about medical insurance issues,
- representatives of children's mental health advocacy groups,
- three providers of children's mental health services (preadolescent, adolescent, and hospital-based),
- parents of children who have emotional disturbances,
- a present or former consumer of adolescent mental health services,
- educators currently working with emotionally disturbed children,
- people knowledgeable about the needs of emotionally disturbed children of minority races and cultures,
- people experienced in working with emotionally disturbed children who have committed status offenses,
- members of the advisory council,
- one representative of the local corrections system and one representative from the Minnesota District Judges Association Juvenile Committee, and
- county commissioners and social service representatives.

**Summary of Activities include:**

Make recommendations to the State Advisory Council on Mental Health on policies, laws, regulations, and services relating to children's mental health.

Last formal report filed with the State Advisory Council on Mental Health to the governor and Legislature on October 2020.

See total appropriations and fiscal year expenses on the State Advisory Council on Mental Health page.

**Meetings are held at:** Until further notice meetings are virtual using WebEx.

| Appointment Type                                  | Name                     | Street Address                                  | Phone          | Email Address                        | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|--------------------------|---|----------------|--------------------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Children's M.H. Advocacy Groups                   | Maleenia Mohabir         | 3395 Upper 147th Street West Rosemount MN 55068 | (651) 402-7702 | mohabir.maleenia@gmail.com           | Dakota   | 57B        | 2         | F      | No Answer               | Other              | N        | 10/01/2019   | 01/31/2023 |
| Children's M.H. Advocacy Groups                   | Jennifer Bertram         | 5434 Vincent Ave S Minneapolis MN 55410         |                | jbertram@childrensdefense.org        | Hennepin | 61B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/06/2020   | 01/01/2024 |
| County Commissioner                               | Ms Stephanie Podulke     | 1 11 Ave NW Rochester MN 55901                  | (507) 282-2752 | podulke.stephanie@co.olmsted.mn.us   | Olmsted  | 26A        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/06/2020   | 01/01/2024 |
| County Commissioner                               | Hon. Nicole Frethem      | 3380 Vivian Ave Shoreview MN 55126              | (651) 425-9580 | nicole.frethem@co.ramsey.mn.us       | Ramsey   | 40B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 07/01/2021   | 01/06/2025 |
| County Social Service Agency Rep                  | Jeffrey Lind             | 3851 CARTWAY RD NW Bemidji MN 56601             | (218) 760-0408 | jeffrey.lind@co.beltrami.mn.us       | Beltrami | 02A        | 7         | M      | No Party Preference     | White or Caucasian | N        | 01/06/2020   | 01/01/2024 |
| County Social Service Agency Rep                  | Meredith Jones           | 1117 Center Street New Ulm MN 56073             | (507) 359-6523 | meredith.jones@co.brown.mn.us        | Brown    | 23B        | 1         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/06/2020   | 06/30/2022 |
| Direct: Commissioner of Education, or Designee    | Thomas Delaney           | 1500 HIGHWAY 36 Roseville MN 55113              | (651) 582-8324 | Thomas.Delaney@state.mn.us           | Unknown  | No Answer  | No Answer | O      | Other                   | No Answer          |          | 08/12/2019   | 01/04/2027 |
| Direct: Commissioner of Health, or Designee       | Sarah Dunne              | 85 E. 7th Place St. Paul MN 55101               | (651) 201-3654 | sarah.dunne@state.mn.us              | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/07/2021   | 04/02/2023 |
| Direct: Commissioner of Corrections, or Designee  | Michelle Schmid-Egleston | 1079 Highway 292 Red Wing MN 55066              | (651) 267-3608 | michelle.schmid-egleston@state.mn.us | Unknown  | No Answer  | No Answer |        | No Answer               | No Answer          |          | 08/29/2018   | 07/17/2023 |
| Direct: Staff Contact                             | Abigail Franklin         | 540 Cedar Street St. Paul MN 55155              | (651) 431-5997 | abigail.franklin@state.mn.us         | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer          |          | 06/24/2019   | 02/27/2023 |
| Direct: Commissioner of Health, or Designee       | Elise Holmes             | 85 E. 7th Place St. Paul MN 55101               |                | elise.holmes@state.mn.us             | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 12/05/2019   | 07/06/2021 |
| Educator With Emotionally Disturbed Children      | Debra Peterson           | 45262 140th St. Donnelly MN 56235               |                | petersondebraann@gmail.com           | Stevens  | 12A        | 7         | F      | No Answer               | White or Caucasian | N        | 01/04/2021   | 01/06/2025 |
| Former Consumer Of Children's Or Adolescent Serv. | Addyson Moore            | 913 South Park Street Red Wing MN 55066         | (952) 239-9911 | 14Addyson.Moore@gmail.com            | Goodhue  | 21A        | 2         | F      | Independence            | White or Caucasian | Y        | 01/06/2020   | 01/01/2024 |
| Hosp-based Prov Mh Services To Children W/E.D.    | Michael Gallagher        | 5402 Brookfield Road South Haven MN 55382       | (320) 905-4047 | Michael.j.gallagher@state.mn.us      | Stearns  | 13A        | 6         | M      | No Answer               | White or Caucasian | N        | 01/06/2020   | 01/01/2024 |

|  |                            |  |                |                                 |           |           |           |   |                         |                                  |   |            |            |
|--|----------------------------|--|----------------|---------------------------------|-----------|-----------|-----------|---|-------------------------|----------------------------------|---|------------|------------|
| Local Corrections Dept.                            | Linda Hansen               | 10636 ALISON WAY<br>Inver Grove Heights MN 55077 | (651) 983-2846 | linda.hansen@co.dakota.mn.us    | Dakota    | 52B       | No Answer | F | Democratic-Farmer-Labor | White or Caucasian               | N | 01/06/2020 | 06/30/2022 |
| Local Corrections Dept.                            | Linda Hansen               | 10636 ALISON WAY<br>Inver Grove Heights MN 55077 | (651) 983-2846 | linda.hansen@co.dakota.mn.us    | Dakota    | 52B       | No Answer | F | Democratic-Farmer-Labor | White or Caucasian               | N | 02/11/2016 | 07/01/2022 |
| Parent Of A Child W/E.D.                           | Kim Stokes                 | 7226 Sand Lake Road<br>Britt MN 55710            | (218) 742-2144 | kimberlystokes@me.com           | St. Louis | 06A       | 8         | F | No Answer               | No Answer                        | N | 01/04/2021 | 01/06/2025 |
| Parent Of A Child W/E.D.                           | Donna Lekander             | 4135 County Road 138<br>Moose Lake MN 55767      |                | Donna.lekander@co.carlton.mn.us | Carlton   | 11A       | 8         | F | No Answer               | No Answer                        | O | 07/01/2019 | 01/31/2023 |
| Parent Of A Child W/E.D.                           | Lisa Hoogheem              | 1847 park street<br>white bear lake MN 55110     | (612) 275-6982 | hoogheemlisa@yahoo.com          | Ramsey    | 38B       | 3         | F | No Answer               | White or Caucasian               | N | 01/06/2020 | 01/01/2024 |
| Parent Of A Child W/E.D.                           | Danny Porter               | 762 Meyer Street North<br>maplewood MN 55119     | (612) 998-3387 | danpporter@msn.com              | Ramsey    | 53A       | 4         | M | Democratic-Farmer-Labor | White or Caucasian               | N | 01/04/2021 | 01/06/2025 |
| Parent Of A Child W/E.D.                           | Ed Morales                 | 4958 Morgan Ave N<br>Minneapolis MN 55430        | (612) 355-9824 | edjmorales@gmail.com            | Hennepin  | 59A       | 5         | M | No Answer               | Other                            | N | 09/01/2019 | 01/04/2023 |
| People Exp Work W/Child Who Committed Status Offen | Bra Vada Garrett-Akinsanya | 13805 60TH AVE NORTH<br>Plymouth MN 55446        | (763) 522-0100 | bravadaakinsanya@hotmail.com    | Hennepin  | No Answer | 3         |   | Other                   | Other                            |   | 01/06/2020 | 01/01/2024 |
| People Exp. In Working W/E.D. Minority Children    | Cecilia Hughes             | 2134 Menemy Street<br>Maplewood MN 55117         | (612) 309-7733 | Cecilia.Hughes@comcast.net      | Ramsey    | 43A       | 4         |   | No Answer               | Other                            |   | 01/04/2021 | 01/06/2025 |
| People Know Needs Of E.D. Of Minorities & Cultures | Ms Dawn Ammesmaki          | 927 Trettel Lane<br>Cloquet MN 55720             | (218) 878-3741 | dawnammesmaki@fdirez.com        | Carlton   | No Answer | No Answer | F | No Answer               | American Indian or Alaska Native | N | 01/06/2020 | 06/30/2022 |
| Present/Former Consumer Child's/Adoles M.H. Serv   | Mr. Noah McCourt           | 684 N Otsego Street<br>Saint Paul MN 55310       | (612) 203-0684 | mcnoda@gmail.com                | Ramsey    | 67B       | 4         | M | No Answer               | Other                            | Y | 03/10/2017 | 06/30/2022 |
| Provider Mh Services To Preadolescent Children     | Sarah Fuerst               | COMMERCE DR., #290<br>Woodbury MN 55125          |                | N/A                             | Unknown   | No Answer | No Answer |   | Other                   | Other                            |   | 01/07/2019 | 01/31/2023 |
| Provider Of Children's Mh Services To Adolescent   | Mr. Corey Harland          | 350 Oakwood Dr<br>New Brighton MN 55112          |                | harlandcj@gmail.com             | Ramsey    | 41B       | 4         | M | No Party Preference     | Other                            | N | 01/04/2021 | 01/06/2025 |
| State Advisory Council On Mental Health Rep.       | Steve Hansberry            | 513 FAIR AVE W<br>Mora MN 55051                  | (320) 679-2566 | stevehansberry@gmail.com        | Kanabec   | 11B       | 8         | M | Democratic-Farmer-Labor | White or Caucasian               | N | 03/10/2017 | 01/31/2023 |

## Surplus Lines Association Of Minnesota

Legal Basis: M.S. 60A.2085  
 600 Clark St., Po Box 86  
 Mora, MN 55051  
 Telephone: (320) 679-4244

**Compensation:** Expenses

**Powers and Duties include:** The association processes surplus lines insurance documents, educates its members regarding the surplus lines law of this state, and recommends to the Commissioner of Commerce revisions to Minnesota law relating to the regulation of surplus lines insurance in order to improve the efficiency and effectiveness of that regulation. The complete set of duties of the association are listed in Minn. Stat. 60A.2085 (2010).

**Member Restrictions include:** One Director appointed by the commissioner of revenue, one appointed by the commissioner of commerce and between five and seven elected by the members. The elected directors must be members of the association.

**Summary of Activities include:** The Association conducted three regular meetings + one Annual Meeting in 2017.

**Meetings are held at:** The location will vary.

| Appointment Type             | Name                   | Street Address                               | Phone          | Email Address                     | County   | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|------------------------------|------------------------|--|----------------|-----------------------------------|----------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Revenue Appointment  | Jeff Kuha              | 600 N ROBERT ST<br>St Paul MN 55101          | (651) 556-4743 | jeff.kuha@state.mn.us             | Ramsey   | 38B        | 6         | M      | No Party Preference | White or Caucasian | N        | 01/15/2015   | 01/01/2023 |
| Direct: Board Chair          | Jennifer Larsen        | 600 Clark Street<br>Mora MN 55051            |                | info@mnsia.com                    | Unknown  | No Answer  | No Answer |        | No Answer           | No Answer          |          | 05/19/2020   | 05/19/2023 |
| Direct: Contact              | Nicholas Schroeder     | NA<br>Unknown MN 55155                       | (320) 679-4244 | nschroeder@mnsia.com              | Unknown  | No Answer  | No Answer | O      | No Answer           | No Answer          |          | 07/01/2012   | 01/06/2025 |
| Direct: Commerce Appointment | Kathleen Orth          | 85 7th Place East<br>St. Paul MN 55082       | (651) 539-1763 | kathleen.orth@state.mn.us         | Ramsey   | No Answer  | No Answer | F      | No Answer           | White or Caucasian | O        | 03/15/2019   | 03/15/2023 |
| Direct: Elected Member #1    | Jennifer Larsen        | 6425 Sycamore Ct. N.<br>Maple Grove MN 55369 | (763) 257-1364 | jlarsen@ericksonlarseninc.com     | Hennepin | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 05/15/2017   | 05/15/2023 |
| Direct: Elected Member #2    | Kathy Gallagher-Burton | 6625 W. 78th Street<br>Bloomington MN 55439  | (952) 646-6769 | kathy.gallagher-burton@rpsins.com | Hennepin | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 05/18/2021   | 05/18/2024 |
| Direct: Elected Member #3    | Dean Haddy             | 750 Main Street<br>St. Paul MN 55118         | (651) 262-2215 | dhaddy@nsa-mga.com                | Ramsey   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 05/15/2019   | 05/16/2022 |
| Direct: Elected Member #3    | Dean Haddy             | 750 Main Street<br>St. Paul MN 55118         | (651) 262-2215 | dhaddy@nsa-mga.com                | Ramsey   | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 05/17/2022   | 05/17/2025 |
| Direct: Elected Member #4    | Chris Martin           | 920 2nd Ave. So.<br>Minneapolis MN 55402     | (612) 334-2388 | chrismartin@crcgroup.com          | Hennepin | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 05/17/2022   | 05/17/2025 |
| Direct: Elected Member #4    | Chris Martin           | 920 2nd Ave. So.<br>Minneapolis MN 55402     | (612) 334-2388 | chrismartin@crcgroup.com          | Hennepin | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 05/15/2019   | 05/16/2022 |
| Direct: Elected Member #5    | Ken Cooksey            | 1660 S. Hwy 100<br>St. Louis Park MN 55416   | (612) 252-8822 | ken.cooksey@alliant.com           | Hennepin | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 05/15/2019   | 05/16/2022 |
| Direct: Elected Member #5    | Ken Cooksey            | 1660 S. Hwy 100<br>St. Louis Park MN 55416   | (612) 252-8822 | ken.cooksey@alliant.com           | Hennepin | No Answer  | No Answer | O      | No Answer           | No Answer          | O        | 05/17/2022   | 05/17/2025 |



## Task Force on Aiding and Abetting Felony Murder (Expired 1/16/2022)

Legal Basis: 2023 Minn. Laws Chap. 52 Art. 4 Sec. 23 (Originally 2021 Minn. Laws 1st Sp. Sess. Chap. 11 Art. 2 Sec. 53)  
 1450 Energy Park Drive  
 St. Paul, MN 55108  
 Telephone: (651) 361-7227

**Compensation:** 0.00

**Powers and Duties include:**

The task force on aiding and abetting felony murder is established to collect and analyze data on the charging, convicting, and sentencing of people for aiding and abetting felony murder; assess whether current laws and practices promote public safety and equity in sentencing; and make recommendations to the legislature.

**Member Restrictions include:**

The task force consists of the following members:

- (1) the commissioner of corrections or a designee;
- (2) the executive director of the Minnesota Sentencing Guidelines Commission or a designee;
- (3) the state public defender or a designee;
- (4) the statewide coordinator of the Violent Crime Coordinating Council or a designee;
- (5) one defense attorney, appointed by the Minnesota Association of Criminal Defense Lawyers;
- (6) two county attorneys, one from a county within the seven-county metropolitan area and the other from outside the seven-county metropolitan area, appointed by the Minnesota County Attorneys Association;
- (7) a peace officer familiar with homicide investigations, preferably felony murder, appointed jointly by the Minnesota Sheriffs' Association, and the Minnesota Chiefs of Police Association;
- (8) one member representing a victims' rights organization, appointed by the senate majority leader;
- (9) one member of a statewide civil rights organization, appointed by the speaker of the house of representatives;
- (10) one impacted person who is directly related to a person who has been convicted of felony murder, appointed by the governor; and
- (11) one person with expertise regarding the laws and practices of other states relating to aiding and abetting felony murder, appointed by the governor.

**Summary of Activities include:**

Laws 2021, First Special Session chapter 11, article 2, section 53, subdivisions 2, 3, 4, and 5, are revived and reenacted on the effective date of this section to expand the focus of the task force's duties and work beyond the intersection of felony murder and aiding and abetting liability for felony murder to more generally apply to the broader issues regarding the state's felony murder doctrine and aiding and abetting liability schemes discussed in "Task Force on Aiding and Abetting Felony Murder," Report to the Minnesota Legislature, dated February 1, 2022, "The Task Force's recommendations," number 4.

On or before January 15, 2024, the task force shall submit a report to the chairs and ranking minority members of the house of representatives and senate committees and divisions with jurisdiction over crime and sentencing on the findings and recommendations of the task force.

**Meetings are held at:** TBD

| Appointment Type  | Name             | Street Address                               | Phone          | Email Address                        | County     | Legis Dist | Cong Dist | Gender | Party        | Race               | Disabled | Appoint Date | Term Ends  |
|---|------------------|--|----------------|--------------------------------------|------------|------------|-----------|--------|--------------|--------------------|----------|--------------|------------|
| Direct: Peace Officer familiar with homicide investigations, preferable felony murder | Brian Mueller    | 216 4th Street North Stillwater MN 55082     | (651) 351-4900 | bmueller@ci.stillwater.mn.us         | Washington | 41A        | 4         | M      | No Answer    | White or Caucasian | N        | 07/26/2021   | 01/16/2022 |
| Direct: Victims' Rights Organization Representative                                   | KiloMarie Granda | 45253 190th St. Morris MN 56267              | (320) 287-2344 | kilomarie.granda@unspokenvoices.net  | Stevens    | 65B        | 4         | F      | Independence | Other              | Y        | 08/06/2021   | 08/06/2025 |
| Direct: Commissioner of Corrections (or designee)                                     | Nicholas Kimball | 1450 Energy Park Drive St. Paul MN 55108     | (651) 361-7607 | nicholas.kimball@state.mn.us         | Ramsey     | No Answer  | No Answer | O      | No Answer    | No Answer          | O        | 07/13/2021   | 01/16/2022 |
| Direct: Statewide Coordinator of Violent Crime Coordinating Council (or designee)     | Kenneth Sass     | 445 Minnesota Street St. Paul MN 55101       |                | kenneth.sass@state.mn.us             | Ramsey     | No Answer  | No Answer | O      | No Answer    | No Answer          | O        | 07/19/2021   | 01/16/2022 |
| Direct: Defense Attorney  | Greg Egan        | 101 5th St. E. St. Paul MN 55101             | (612) 360-9897 | greg.egan@pubdef.state.mn.us         | Ramsey     | No Answer  | No Answer | O      | No Answer    | No Answer          | O        | 07/16/2021   | 01/16/2022 |
| Direct: County Attorney - within 7-County Metropolitan Area                           | Kathy Keena      | 1580 Hwy 55 Hastings MN 55033                | (651) 438-4438 | kathy.keena@co.dakota.mn.us          | Dakota     | No Answer  | No Answer | O      | No Answer    | No Answer          | O        | 07/13/2021   | 01/16/2022 |
| Direct: County Attorney - Outside the 7-County Metropolitan Area                      | Pat McDermott    | 401 Carver Road Mankato MN 56001             | (507) 304-4600 | pa.t.mcdermott@blueearthcountymn.gov | Blue Earth | No Answer  | No Answer | O      | No Answer    | No Answer          | O        | 07/13/2021   | 01/16/2022 |
| Direct: The State Public Defender (or designee)                                       | William Ward     | 331 Second Avenue South Minneapolis MN 55401 | (763) 422-3350 | william.ward@mnpd.us                 | Hennepin   | No Answer  | No Answer | O      | No Answer    | No Answer          | O        | 07/02/2021   | 01/16/2022 |
| Direct: Staff Contact   | Cathy Nielsen    | 1450 Energy Park Drive St. Paul MN 55108     |                | cathy.nielsen@state.mn.us            | Ramsey     | No Answer  | No Answer |        | No Answer    | No Answer          |          | 07/01/2021   | 03/31/2023 |
| Direct: Executive Director - Minnesota Sentencing Guidelines Commission (or designee) | Nathaniel Reitz  | 658 Cedar Street St. Paul MN 55155           | (651) 757-1722 | nate.reitz@state.mn.us               | Ramsey     | No Answer  | No Answer | O      | No Answer    | No Answer          | O        | 07/02/2021   | 01/16/2022 |
| Impacted Person directly related to a Person who has been convicted of felony murder  | Toni Cater       | 7697 172nd Street West Lakeville MN 55044    | (612) 801-9801 | tonicater@kw.com                     | Dakota     | 58A        | 2         |        | No Answer    | No Answer          |          | 07/29/2021   | 01/16/2022 |

|   |                       |  |                |                  |          |     |   |  |           |           |  |            |            |
|---|-----------------------|--|----------------|------------------|----------|-----|---|--|-----------|-----------|--|------------|------------|
| Person with expertise regarding the laws and practices of other states relating to aiding and abetting felony murder. | Prof. Perry Moriearty | 3906 Zenith Ave South Minneapolis MN 55410 | (617) 771-5053 | pmoriear@umn.edu | Hennepin | 61A | 5 |  | No Answer | No Answer |  | 07/29/2021 | 01/16/2022 |
|---|-----------------------|--|----------------|------------------|----------|-----|---|--|-----------|-----------|--|------------|------------|

# Task Force on Eliminating Subminimum Wages

Legal Basis: 2021 Minn. Laws 1st Sp. Sess. Chap. 7 Art. 17 Sec. 14  
 540 Cedar Street  
 St. Paul, MN 55155  
 Telephone: (651) 431-2000

**Compensation:** Per Diem for member categories of people with disabilities or family members of people with disabilities. Some childcare expenses will be paid for people in the membership categories of people with disabilities or family members of people with disabilities.

**Powers and Duties include:**

The Task Force on Eliminating Subminimum Wages is established to develop a plan and make recommendations to phase out payment of subminimum wages to people with disabilities on or before August 1, 2025.

**Member Restrictions include:**

The task force is comprised of positions appointed by the commissioner of human services as well as positions that are appointed by organizations identified in governing legislation. The task force shall select a chair from among its members at its first meeting. To the extent possible, membership shall reflect geographic parity throughout the state and representation from Black, Indigenous, and communities of color.

**Summary of Activities include:**

**Meetings are held at:** Virtual

| Appointment Type   | Name                | Street Address   | Phone          | Email Address                     | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|---------------------|--|----------------|-----------------------------------|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Commissioner - Department of Employment and Economic Development (or Designee) | Christine McVey     | 332 Minnesota Street<br>St. Paul MN 55101                | (651) 341-3793 | chris.mcvey@state.mn.us           | Anoka    | 38A        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian        | O        | 01/01/2021   | 03/31/2024 |
| Direct: Commissioner of Education (or designee)  | Michelle Kamenov    | 1500 Hwy 36 West<br>Roseville MN 55113                   |                | michelle.kamenov@state.mn.us      | Ramsey   | 42B        | 4         | O      | No Answer               | No Answer                 | O        | 01/01/2022   | 03/31/2024 |
| Direct: Minnesota Organization of Habilitation and Rehabilitation Representative       | Lori Schluttenhofer | 5500 Opportunity Court<br>Minnetonka MN 55343            | (952) 930-7689 | lshluttenhofer@opportunities.org  | Hennepin | 59A        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/01/2022   | 03/31/2024 |
| Direct: State Rehabilitation Council Representative                                    | Jillian Nelson      | 958 Marvel Street<br>St. Paul MN 55114                   | (612) 202-0381 | Jillian.C.Nelson@gmail.com        | Hennepin | 64A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | Y        | 01/01/2022   | 01/01/2024 |
| Direct: The ARC Minnesota Representative   | Andrea Zuber        | 1444 Sargent Ave<br>St. Paul MN 55105                    | (952) 915-3604 | andrea.zuber@arcminnesota.org     | Ramsey   | 64B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/01/2022   | 03/31/2024 |
| Direct: Commissioner of Labor and Industry (or designee)                               | Sara Ellstra        | 443 Lafayette Rd N<br>St. Paul MN 55155                  |                | sara.ellstra@state.mn.us          | Ramsey   | 65A        | 4         | O      | No Answer               | No Answer                 | O        | 01/01/2022   | 03/31/2024 |
| Direct: Disability Law Center Representative   | Kristina Petronko   | 111 N. 5th St<br>Minneapolis MN 55403                    |                | kpetronko@mylegalaid.org          | Hennepin | No Answer  | 5         | F      | No Answer               | White or Caucasian        | N        | 01/01/2022   | 08/31/2022 |
| Direct: Staff Contact  | Jill Becker         | 540 Cedar Street<br>St. Paul MN 55155                    | (651) 431-3198 | jill.r.becker@state.mn.us         | Freeborn | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 09/27/2021   | 09/27/2025 |
| Direct: Office Support   | Office Support      | 540 Cedar Street<br>St. Paul MN 55155                    | (651) 431-2400 | dhs.dsd.officesupport@state.mn.us | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 09/27/2021   | 09/27/2025 |
| Direct: Commissioner of Human Services (or designee)                                   | Natasha Merz        | PO Box 64967<br>St. Paul MN 55164                        |                | natasha.m.merz@state.mn.us        | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/01/2022   | 09/08/2022 |
| Direct: DEED Vocational Rehabilitation Services Division Representative                | Amanda Jensen-Stahl | 332 Minnesota Street Suite E200<br>St. Paul MN 55101     |                | amanda.jensen-stahl@state.mn.us   | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/01/2022   | 03/31/2024 |
| Direct: ARRM Representative  | Larissa Beck        | 5900 Green Oak Drive<br>Suite 303<br>Minnetonka MN 55343 |                | info@arrm.org                     | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/01/2022   | 03/31/2023 |
| Employer/Service Provider - Pays competitive wages                                     | Raquel Sidie-Wagner | 14655 Evendale Way<br>Apple Valley MN 55124              | (612) 702-3763 | rsidie-wagner@lifeworks.org       | Dakota   | 62B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/01/2022   | 03/06/2023 |
| Employer/Service Provider - pays subminimum wage                                       | Debbie Luther       | 905 8th St.<br>Park Rapids MN 56470                      | (218) 732-3358 | dluther@hdac.org                  | Hubbard  | 02B        | 8         | F      | No Answer               | No Answer                 | N        | 01/01/2022   | 03/31/2024 |
| Employer/Service Provider - pays subminimum wage                                       | Lisa Parteh         | 932 14th Lane SE<br>Cambridge MN 55008                   | (763) 233-5190 | lparteh@functionalindustries.org  | Isanti   | 32A        | 8         | F      | No Answer               | White or Caucasian        | N        | 01/01/2022   | 08/31/2022 |
| Person with Disabilities   | Valentina Barnes    | 140 Haskel St.<br>East West St. Paul MN 55118            |                | valbarnes2001@gmail.com           | Dakota   | 52A        | 2         | F      | No Party Preference     | African American or Black | Y        | 01/01/2022   | 08/31/2022 |

|   |                            |  |                |                      |        |     |   |   |                         |                           |   |            |            |
|---|----------------------------|--|----------------|----------------------|--------|-----|---|---|-------------------------|---------------------------|---|------------|------------|
| Person with Disabilities who is Neurodiverse                    | Alex Junge                 | 891 E 6th St<br>St. Paul MN<br>55106   |                | jungealex8@gmail.com | Ramsey | 67B | 4 | M | Democratic-Farmer-Labor | White or Caucasian        | Y | 01/01/2022 | 03/31/2024 |
| Person with Disabilities with a significant physical disability | Brittanie Hernandez-Wilson | 747 Hampden ave<br>St Paul MN<br>55114 | (320) 266-7834 | britterzb@gmail.com  | Ramsey | 64A | 4 | F | No Answer               | African American or Black | Y | 01/01/2022 | 03/31/2024 |

# Task Force On Medical Cannabis Therapeutic Research

Legal Basis: M.S. 152.36 / LAWS 2014; CHAP 311, SEC. 16.  
 PO Box 64882  
 St Paul, MN 55164-0882  
 Telephone: (651) 539-3004

**Compensation:** per 15.059 subd. 6.

**Powers and Duties include:** The task force shall hold hearings to conduct an assessment that evaluates the impact of the use of medical cannabis and evaluates Minnesota's activities and other states' activities involving medical cannabis. The group shall offer analysis of the program design and implementation; the impact on the health care provider community; patient experiences; the impact on the incidence of substance abuse; access to and quality of medical cannabis and medical cannabis products; the impact on law enforcement and prosecutions; public awareness and perception; and any unintended consequences. By February 1, 2015 the co-chairs of the task force must submit a report to the chairs and ranking minority members of the Legislature on the design and implementation of the registry program, and every two years after they will submit a impact assessment report. They will also submit a completed cost assessment. The task force may make recommendations to the Legislature on whether to add or remove conditions from the list of qualifying medical conditions.

**Member Restrictions include:** Membership includes: four members representing consumers or patients enrolled in the registry program, two of whom must be parents of patients under the age of 18; three members representing health care providers; one licensed pharmacist; one member from the Minnesota Chiefs of Police Association; one member from the Minnesota Sheriff's Association; one member from the Minnesota Police and Peace Officers Association; one member from the Minnesota County Attorneys Association; and four members representing substance use disorder treatment providers.

**Summary of Activities include:**

Task Force does not expire.

**Meetings are held at:** State Office Building

| Appointment Type                           | Name                       | Street Address  | Phone                 | Email Address                          | County   | Legis Dist   | Cong Dist    | Gender | Party                           | Race                  | Disabled | Appoint Date | Term Ends  |
|--|----------------------------|---|-----------------------|--|----------|--------------|--------------|--------|---------------------------------|-----------------------|----------|--------------|------------|
| Consumer Or Enrolled Patient               | Maren Schroeder            | 603 Reichel Circle NE<br>Stewartville MN<br>55976             | (507)<br>226-<br>3578 | maren<br>@marenjoyce.com               | Olmsted  | 24A          | 1            | F      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | Y        | 03/04/2020   | 01/02/2023 |
| Consumer Or Enrolled Patient               | Erin Chase                 | 1021 23rd ave NE<br>Minneapolis MN<br>55418                   | (612)<br>360-<br>3459 | Erinmarcellachase<br>@gmail.com        | Hennepin | 60A          | 5            | F      | Republican                      | White or<br>Caucasian |          | 03/04/2020   | 01/02/2023 |
| Direct: Senate Majority member             | Mark Koran                 | 95 University Avenue W.<br>St. Paul MN<br>55155               | (651)<br>296-<br>5419 | sen.mark.koran<br>@senate.mn.us        | Ramsey   | 32A          | No<br>Answer | O      | No Answer                       | No Answer             | O        | 08/03/2021   | 01/02/2023 |
| Direct: House Majority Member              | Heather Edelson            | 100 Rev Dr Martin Luther King Jr Blvd<br>St. Paul MN<br>55155 | (651)<br>296-<br>4363 | rep.heather.edelson<br>@house.mn       | Ramsey   | 49A          | No<br>Answer | O      | No Answer                       | No Answer             | O        | 01/28/2021   | 02/19/2023 |
| Direct: Senate Majority member             | Jerry Relph                | 95 University Avenue W.<br>St. Paul MN<br>55155               | (651)<br>296-<br>6455 | sen.jerry.relph<br>@senate.mn          | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer             | O        | 02/09/2017   | 08/02/2021 |
| Direct: Senate Minority Member             | Melisa Lopez Franzen       | 306 STATE CAPITOL<br>St Paul MN 55155                         | (651)<br>296-<br>4264 | sen.melisa.lopez.franzen<br>@senate.mn | Unknown  | No<br>Answer | No<br>Answer | F      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian |          | 07/16/2019   | 02/09/2023 |
| Direct: Health (Commissioner)              | Jan Malcom                 | 625 N. ROBERT ST.<br>St Paul MN 55164                         | (651)<br>201-<br>5000 | health.commissioner<br>@state.mn.us    | Unknown  | No<br>Answer | No<br>Answer |        | Other                           | Other                 |          | 07/10/2014   | 01/02/2023 |
| Direct: House Minority Member              | Noian West                 | 100 Rev Dr Martin Luther King Jr Blvd<br>St. Paul MN<br>55155 |                       | rep.nolan.west<br>@house.mn            | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer             | O        | 02/01/2021   | 01/22/2023 |
| Direct: Contact                            | Chris Tholkes              | 85 East Seventh Place<br>St. Paul MN<br>55164                 | (651)<br>539-<br>3002 | chris.tholkes<br>@state.mn.us          | Ramsey   | No<br>Answer | No<br>Answer | F      | No Answer                       | No Answer             | O        | 01/01/2019   | 03/01/2025 |
| Direct: Human Services (Commissioner)      | Jodi Harpstead             | 540 Cedar Street<br>St. Paul MN<br>55155                      | (651)<br>431-<br>2000 | jodi.harpstead<br>@state.mn.us         | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer             | O        | 01/02/2020   | 01/02/2023 |
| Direct: Public Safety (Commissioner)       | John Harrington            | 445 Minnesota Street<br>St. Paul MN<br>55101                  | (651)<br>201-<br>7160 | john.m.harrington<br>@state.mn.us      | Ramsey   | No<br>Answer | No<br>Answer | O      | No Answer                       | No Answer             | O        | 01/01/2020   | 01/02/2023 |
| Health Care Provider                       | Mary Kay Gilbert           | Minnetonka 10 Westwood Rd<br>Minnetonka MN<br>55305           |                       | marykay<br>@mkgstrategies.com          | Hennepin | 44B          | 3            | F      | Republican                      | White or<br>Caucasian | N        | 03/04/2020   | 01/02/2023 |
| Health Care Provider                       | Dr. Gwen Verchota PhD, CNP | 1641 Stonegate Court<br>Hastings MN<br>55033                  | (218)<br>760-<br>2545 | gverchota<br>@gmail.com                | Dakota   | 54B          | 1            | F      | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N        | 03/04/2020   | 01/02/2023 |
| Health Care Provider                       | Bruce Bostrom MD           | 1162 Ivy Avenue East<br>Saint Paul MN<br>55106                | (651)<br>245-<br>6244 | Bruce.Bostrom<br>@childrensmn.org      | Ramsey   | 67A          | 4            | M      | Other                           | White or<br>Caucasian | N        | 03/04/2020   | 01/02/2023 |
| Licensed Pharmacist                        | Ann Hoekstra               | 1510 Juneau Ln N<br>Plymouth MN<br>55447                      |                       | brigl003<br>@umn.edu                   | Hennepin | 44B          | No<br>Answer |        | No Answer                       | No Answer             |          | 03/04/2020   | 01/02/2023 |
| Minnesota Chiefs Of Police Association Rep | John Swenson               | 640 Town Center Parkway<br>Lino Lakes MN<br>55014             | (651)<br>982-<br>2301 | john.swenson<br>@ci.lino-lakes.mn.us   | Anoka    | 38A          | 6            |        | No Answer                       | No Answer             |          | 03/04/2020   | 01/02/2023 |
| Minnesota County Attorneys Association     | Ms Janet Reiter            | 313 North Main Street<br>Center City MN<br>55012              | (651)<br>213-<br>8405 | janet.reiter<br>@chisagocounty.us      | Chisago  | 32B          | 8            | F      | No Answer                       | No Answer             | N        | 03/04/2020   | 01/02/2023 |

|  |                                 |   |                       |  |            |              |              |   |                                 |                       |   |            |            |
|--|---------------------------------|---|-----------------------|--|------------|--------------|--------------|---|---------------------------------|-----------------------|---|------------|------------|
| Minnesota Police And Peace Officers Association Re | Brian Peters                    | 525 Park St.<br>Saint Paul MN<br>55103              | (763)<br>402-<br>3717 | bpeters<br>@mppoa.com                      | Ramsey     | 35B          | 6            | M | No Party<br>Preference          | White or<br>Caucasian | N | 03/04/2020 | 01/02/2023 |
| Minnesota Sheriffs Association Rep                 | Sheriff<br>Christopher<br>Caulk | 2440 South Main<br>Street<br>Cambridge MN<br>55008  | (763)<br>691-<br>2408 | chris.caulk<br>@sheriff.co.isanti.mn.us    | Isanti     | No<br>Answer | No<br>Answer |   | No Answer                       | No Answer             |   | 03/04/2020 | 01/02/2023 |
| Parent Of Patient Under 18                         | Kathleen<br>Kennedy             | 4780 147th lane<br>northwest<br>andover MN<br>55304 | (763)<br>232-<br>5184 | kennedymom1<br>@msn.com                    | Anoka      | 35B          | 6            |   | No Answer                       | No Answer             |   | 03/04/2020 | 01/02/2023 |
| Parent Of Patient Under 18                         | Jessica<br>Hauser               | 1860 Bromley<br>Woodbury MN<br>55125                | (651)<br>260-<br>6516 | Jessica.hauser77<br>@gmail.com             | Washington | 53B          | 4            | F | No Answer                       | No Answer             | N | 03/04/2020 | 01/02/2023 |
| Substance Use Disorder Treatment Provider          | Dean<br>Gilbertson              | 104 Crystal Court<br>Mankato MN<br>56001            | (507)<br>601-<br>5006 | dean.gilbertson<br>@valleyviewrecovery.org | Blue Earth | 19B          | 1            | M | Democratic-<br>Farmer-<br>Labor | No Answer             | N | 03/04/2020 | 01/02/2023 |
| Substance Use Disorder Treatment Provider          | Mr. Charles<br>Hilger Jr.       | 1105 Clipper Way<br>Woodbury MN<br>55125            | (612)<br>670-<br>7769 | chuck.hilger<br>@hilgerbhc.com             | Washington | 53B          | 4            | M | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N | 03/04/2020 | 01/02/2023 |
| Substance Use Disorder Treatment Provider          | Charles<br>Reznikoff            | 701 Park Avenue<br>South<br>Minneapolis MN<br>55415 | (612)<br>873-<br>9780 | charles.reznikoff<br>@hcmcd.org            | Hennepin   | 60A          | 5            | M | No Answer                       | White or<br>Caucasian | N | 03/04/2020 | 01/02/2023 |

# Task Force on Missing and Murdered African American Women

Legal Basis: 2021 First Special Session, Chapter 11, article 2, section 50  
 445 Minnesota Street  
 St. Paul, MN 55101  
 Telephone: (651) 201-7305

**Compensation:** Expenses

**Powers and Duties include:**

Advise the Commissioner of Public Safety and the MN Legislature on recommendations to reduce and end violence against African American women and girls in Minnesota. The Task Force must serve as a liaison between the Commissioner and agencies and nonprofit, nongovernmental organizations that provide legal, social, or other community services to victims, their families and communities.

**Member Restrictions include:**

Membership includes:

One member from MN House of Representatives Majority,

one member of MN House of Representatives Minority,

one member of the MN Senate Majority,

one member of the MN Senate Minority;

two representatives from among the following: Minnesota Chiefs of Police, Minnesota Sheriff's Association, the Bureau of Criminal Apprehension, or Minnesota Police and Peace Officers' Association;

one or more representatives from among the following: Minnesota County Attorney's Association, the United States Attorney's Office, or a judge or attorney working in juvenile court;

a county coroner or a representative from a statewide coroner's association or a representative of the Department of Health; and

three or more representatives from among the following: a statewide or local organization that provides legal services to African American women and girls, a statewide or local organization that provides advocacy or counseling for African American women and girls who have been victims of violence, a statewide or local organization that provides services to African American women and girls, or an African American woman who is a survivor of gender violence.

**Summary of Activities include:**

**Meetings are held at:**

| Appointment Type  | Name                 | Street Address   | Phone          | Email Address                 | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|----------------------|--|----------------|-------------------------------|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| County Coroner or Representative from a statewide coroner's association or a Department of Health representative  | Alisa Clemons        | 7370 Brunswick Ave North Brooklyn Park MN 55443            | (612) 207-2531 | amotherlovemn@gmail.com       | Hennepin | 40A        | 3         | F      | Democratic-Farmer-Labor | African American or Black | N        | 10/16/2021   | 10/16/2021 |
| County Coroner or Representative from a statewide coroner's association or a Department of Health representative  | Beatriz Menanteau    | 85 East 7th Place St Paul MN 55101                         | (651) 201-4154 | beatriz.menanteau@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 10/15/2021   | 12/31/2022 |
| Direct: Minnesota House of Representatives - Minority   | Lisa Demuth          | 100 Rev. Dr. Martin Luther King Jr. Blvd St. Paul MN 55155 | (651) 296-4373 | rep.lisa.demuth@house.mn      | Ramsey   | 13A        | No Answer | O      | No Answer               | No Answer                 | O        | 10/15/2021   | 12/31/2022 |
| Direct: Staff Contact   | Kate Weeks           | 445 Minnesota Street Saint Paul MN 55101                   | (651) 201-7305 | Kathryn.Weeks@state.mn.us     | Ramsey   | 53B        | 4         |        | No Answer               | No Answer                 |          | 07/01/2021   | 07/01/2023 |
| Direct: Department of Health  | Beatriz Menanteau    | 85 East 7th Place St Paul MN 55101                         | (651) 201-4154 | beatriz.menanteau@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 10/15/2021   | 12/31/2022 |
| Direct: Minnesota Senate - Minority   | Mary Kunesh          | 95 University Avenue W St. Paul MN 55155                   | (651) 296-4334 | sen.mary.kunesh@senate.mn     | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 10/04/2021   | 12/31/2022 |
| Direct: Minnesota Senate - Majority   | Bruce Anderson       | 95 University Avenue W St. Paul MN 55155                   | (651) 296-5981 | sen.bruce.anderson@senate.mn  | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 10/15/2021   | 12/31/2022 |
| Direct: Minnesota House of Representatives- Majority  | Ruth Richardson      | 100 Rev. Dr. Martin Luther King Jr. Blvd St. Paul MN 55155 | (651) 296-4192 | rep.ruth.richardson@house.mn  | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 10/15/2021   | 12/31/2022 |
| Representative of Minnesota Chiefs of Police, Minnesota Sheriff's Association, the Bureau of Criminal Apprehension, or Minnesota Police and Peace Officers' Association | Daniel Douglas       | 13301 Hanson Blvd NW Andover MN 55304                      | (612) 490-0633 | daniel.douglas@co.anoka.mn.us | Anoka    | 36B        | 3         | M      | No Answer               | White or Caucasian        | N        | 10/15/2021   | 12/31/2022 |
| Representative of Minnesota Chiefs of Police, Minnesota Sheriff's Association, the Bureau of Criminal Apprehension, or Minnesota Police and Peace Officers' Association | Biiftuu Ibrahim Adam | 1430 Maryland Ave E St. Paul MN 55106                      | (651) 793-7029 | biiftuu.adam@state.mn.us      | Hennepin | No Answer  | No Answer | F      | No Answer               | African American or Black |          | 10/15/2021   | 12/31/2022 |
| Representatives from Minnesota County Attorney's Association, the United States Attorney's Office, or a judge or attorney working in juvenile court                     | Evan Gilead          | 300 S. Fourth Street Minneapolis MN 55415                  | (612) 875-3419 | evan.gilead@usdoj.gov         | Hennepin | 61B        | 5         | M      | Democratic-Farmer-Labor | African American or Black | N        | 10/15/2021   | 12/31/2022 |

|   |                          |   |                |                           |          |     |           |   |                         |                           |   |            |            |
|---|--------------------------|---|----------------|---------------------------|----------|-----|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Representatives from Minnesota County Attorney's Association, the United States Attorney's Office, or a judge or attorney working in juvenile court   | Mr. Robert Small         | 100 Empire Drive<br>St. Paul MN<br>55103              |                | rsmall@mcaa-mn.org        | Hennepin | 63B | 5         | M | No Answer               | White or Caucasian        | N | 10/15/2021 | 12/31/2022 |
| Representatives from: a statewide or local organization that provides legal services to African American women and girls, a statewide or local organization that provides advocacy or counseling for African American women and girls who have been victims of violence, a statewide or local organization that provides services to African American women and girls, or an African American woman who is a survivor of gender violence. | Alisa Clemons            | 7370 Brunswick Ave North<br>Brooklyn Park MN<br>55443 | (612) 207-2531 | amotherstlovern@gmail.com | Hennepin | 40A | 3         | F | Democratic-Farmer-Labor | African American or Black | N | 10/15/2021 | 12/31/2022 |
| Representatives from: a statewide or local organization that provides legal services to African American women and girls, a statewide or local organization that provides advocacy or counseling for African American women and girls who have been victims of violence, a statewide or local organization that provides services to African American women and girls, or an African American woman who is a survivor of gender violence. | Rev. Dr. Ailika Galloway | 1623 Washburn Avenue<br>North Minneapolis<br>MN 55411 | (612) 655-3426 | rgall6009@aol.com         | Hennepin | 59B | 5         | F | No Answer               | African American or Black | N | 10/16/2021 | 02/01/2022 |
| Representatives from: a statewide or local organization that provides legal services to African American women and girls, a statewide or local organization that provides advocacy or counseling for African American women and girls who have been victims of violence, a statewide or local organization that provides services to African American women and girls, or an African American woman who is a survivor of gender violence. | Artika Roller            | 161 St. Anthony<br>St. Paul MN<br>55103               | (651) 208-1034 | aroller@mncasa.org        | Ramsey   | 62B | 5         | F | Democratic-Farmer-Labor | African American or Black | N | 10/15/2021 | 12/31/2022 |
| Representatives from: a statewide or local organization that provides legal services to African American women and girls, a statewide or local organization that provides advocacy or counseling for African American women and girls who have been victims of violence, a statewide or local organization that provides services to African American women and girls, or an African American woman who is a survivor of gender violence. | Lakeisha Lee             | 273 Cottage Avenue<br>West St Paul MN<br>55117        | (651) 338-8983 | lakeisharene07@gmail.com  | Ramsey   | 66B | 4         | F | No Answer               | African American or Black | N | 10/15/2021 | 12/31/2022 |
| Representatives from: a statewide or local organization that provides legal services to African American women and girls, a statewide or local organization that provides advocacy or counseling for African American women and girls who have been victims of violence, a statewide or local organization that provides services to African American women and girls, or an African American woman who is a survivor of gender violence. | Dr. Deborah Mitchell     | 114 Ruth Street N<br>Saint Paul MN<br>55119           | (651) 222-0399 | deborah@aurorastanthy.org | Ramsey   | 67B | No Answer | F | No Answer               | African American or Black | N | 10/15/2021 | 12/31/2022 |



## Task Force on Missing and Murdered Indigenous Women

Legal Basis: Laws 2019, Chapter 5  
 445 Minnesota Street  
 St. Paul, MN 55101  
 Telephone: (651) 201-7333

**Compensation:** Expenses

**Powers and Duties include:**

Advise the commissioner and report to the legislature on recommendations to reduce and end violence against indigenous women and girls in Minnesota, including members of the two spirit community. The task force may also serve as a liaison between the commissioner and agencies and nongovernmental organizations that provide services to victims, victims' families, and victims' communities.

**Member Restrictions include:**

- (1) Two members of the senate, one appointed by the majority leader and one appointed by the minority leader;
- (2) Two members of the house of representatives, one appointed by the speaker of the house and one appointed by the minority leader;
- (3) Two representatives from among the following:
  - (i) the Minnesota Chiefs of Police Association; (ii) the Minnesota Sheriffs' Association;
  - (iii) the Bureau of Criminal Apprehension;
  - (iv) the Minnesota Police and Peace Officers Association; or
  - (v) a peace officer who works for and resides on a federally recognized American Indian reservation in Minnesota;
- (4) One or more representatives from among the following:
  - (i) the Minnesota County Attorneys Association;
  - (ii) the United States Attorney's Office; or
  - (iii) a judge or attorney working in juvenile court;
- (5) a county coroner or a representative from a statewide coroner's association or a representative of the Department of Health;
- (6) one representative from each of the 11 federally recognized tribal governments, with a preference for individuals who work with victims of violence or their families; and
- (7) four or more representatives from among the following:
  - (i) a tribal, statewide, or local organization that provides legal services to indigenous women and girls;
  - (ii) a tribal, statewide, or local organization that provides advocacy or counseling for indigenous women and girls who have been victims of violence;
  - (iii) a tribal, statewide, or local organization that provides services to indigenous women and girls;
  - (iv) the Minnesota Indian Women's Sexual Assault Coalition;
  - (v) Mending the Sacred Hoop;
  - (vi) an Indian health organization or agency; or
  - (vii) an indigenous woman who is a survivor of gender violence.

**Summary of Activities include:**

This Task Force is extended from 12/31/2020 to June 30, 2021 by letter from Commissioner John Harrington.

**Meetings are held at:** Location will vary

| Appointment Type  | Name           | Street Address                       | Phone | Email Address           | County   | Legis Dist | Cong Dist | Gender | Party     | Race               | Disabled | Appoint Date | Term Ends  |
|---|----------------|--------------------------------------|-------|-------------------------|----------|------------|-----------|--------|-----------|--------------------|----------|--------------|------------|
| County Coroner or Statewide Coroner's Assn Rep or Dept of Health Rep. | Mr Jon Roesler | 3042 13th Ave S Minneapolis MN 55407 |       | jon.roesler@state.mn.us | Hennepin | 62B        | 5         | M      | No Answer | White or Caucasian | N        | 09/30/2019   | 09/30/2023 |

# Task Force on Shelter

Legal Basis: 2021 First Special Session, Chapter 8  
 400 Wabasha St No # 400  
 St. Paul, MN 55102  
 Telephone: (651) 296-7608

**Compensation:** Task force members shall serve without compensation, except for the public members. Members eligible for compensation shall receive expenses as provided in Minnesota Statutes, section 15.059, subdivision 6. Members of advisory task forces shall not receive the per diem specified in this section but shall receive expenses in the same manner and amount as provided in the commissioner's plan under section 43A.18, subdivision 2. Members who, as a result of time spent attending task force meetings.

**Powers and Duties include:**

The Task Force on Shelter is established to develop standards for the provision of shelter and examine the need for, and feasibility and cost of, establishing state oversight of shelter. The Task Force is required to examine existing shelter policies and practices in shelters of all types, engage stakeholders, and make recommendations to the legislature regarding standards that will strengthen the shelter system and ensure that shelters have the ability and resources to provide safe and appropriate shelter services to those in need. The task force must submit an initial report to the legislature no later than February 1, 2022 and a final report no later than December 15, 2022.

**Member Restrictions include:**

Membership includes: Commissioner of Human Services or a designee; Commissioner of Corrections or a designee; Commissioner of Health or a designee; Commissioner of Public Safety or a designee; Commissioner of Transportation or a designee; Commissioner of Veterans Affairs or a designee; three public members who have experienced homelessness and resided in a shelter, at least one must be from greater MN; one public member who has experienced homelessness and chose to remain unsheltered; one representative of Street Voices of Change; one representative of Freedom from the Streets; two representatives from an organization that advocates on behalf of persons with disabilities; one representative from an organization that advocates on behalf of persons experiencing homelessness; one representative from an organization that provides legal services to persons experiencing homelessness; four representatives of organizations representing shelter providers of whom, two must provide shelter in the seven-county metro area and two must provide shelter in greater Minnesota, one of which must provide shelters to families and one of which must also be a victim service provider that is funded to provide shelter to survivors of domestic violence and sexual assault; two representatives from cities, one representing a metropolitan city and the other representing a city in greater MN; two representatives from counties, one representing a metropolitan county and the other representing a county in greater MN.

**Summary of Activities include:**

**Meetings are held at:** The first meeting will take place virtually, with potential for future in person meetings to take place in St. Paul, MN. The August 16, 2021 meeting can be accessed at: <https://register.gotowebinar.com/register/5129567406996938511>

| Appointment Type   | Name              | Street Address                              | Phone          | Email Address                    | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--|-------------------|---|----------------|----------------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Direct: Staff Contact  | Elizabeth Dressel | 400 Wabasha Street North St. Paul MN 55102  | (651) 248-5548 | elizabeth.dressel@state.mn.us    | Ramsey   | 45A        | 5         | F      | No Answer               | No Answer                        | N        | 07/01/2021   | 07/01/2025 |
| Direct: Staff Contact #2   | Eric Grumdahl     | 400 Wabasha Street North St Paul MN 55102   | (651) 284-0457 | eric.grumdahl@state.mn.us        | Hennepin | 62A        | 5         |        | Other                   | Other                            |          | 07/07/2021   | 07/07/2025 |
| Direct: Commissioner of Health (or Designee)                               | Mary Manning      | 85 E 7th Place Saint Paul MN 55164          | (651) 201-3601 | mary.manning@state.mn.us         | Ramsey   | No Answer  | No Answer | F      | No Answer               | African American or Black        | N        | 11/29/2021   | 08/31/2022 |
| Direct: Commissioner of Public Safety (or Designee)                        | Lauren Ryan       | 85 East Seventh Street St Paul MN 551640882 | (651) 201-5412 | lauren.ryan@state.mn.us          | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 08/07/2021   | 08/31/2022 |
| Direct: Commissioner of Health (or Designee)                               | Blair Harrison    | 625 Robert St. No. St. Paul MN 55164        |                | blair.harrison@state.mn.us       | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 08/07/2021   | 11/28/2021 |
| Direct: Commissioner of Transportation (or Designee)                       | Samantha Juneau   | 395 John Ireland Blvd St. Paul MN 55155     |                | samantha.juneau@state.mn.us      | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 08/07/2021   | 08/31/2022 |
| Direct: Commissioner of Human Services (or designee)                       | Andrea Simonett   | 540 Cedar Street St. Paul MN 55101          |                | andrea.simonett@state.mn.us      | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 08/07/2021   | 08/31/2022 |
| Direct: Commissioner of Veterans Affairs (or Designee)                     | Paul Williams     | 20 West 12th Street St. Paul MN 55155       | (651) 201-8233 | paul.williams@state.mn.us        | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 08/07/2021   | 08/31/2022 |
| Direct: Commissioner of Corrections (or designee)                          | Kate Erickson     | 1450 Energy Park Drive St. Paul MN 55108    | (320) 345-0051 | kate.a.erickson@state.mn.us      | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 08/07/2021   | 08/31/2022 |
| Freedom from the Streets   | John Bradley      | 2003 Central Avenue NE Minneapolis MN 55106 | (763) 301-3980 | bradleyjohn245@gmail.com         | Hennepin | 60A        | 5         | M      | Republican              | No Answer                        | Y        | 04/11/2022   | 09/22/2022 |
| Freedom from the Streets   | Kristin Frye      | 703 8th St N hudson WI 54016                |                | Kfryeffts@gmail.com              | Unknown  | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 08/07/2021   | 04/10/2022 |
| Organization that advocates on behalf of persons experiencing homelessness | Mary Riegert      | 1417 Main St Waubun MN 56589                | (218) 204-0110 | riegsconsulting@gmail.com        | Mahnomen | 02B        | 7         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 08/07/2021   | 12/31/2022 |
| Organization that advocates on behalf of persons with disabilities         | Melea Blanchard   | 5988 83rd Pkwy N Brooklyn Park MN 55443     |                | melea.blanchard@cctwincities.org | Hennepin | 40A        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 04/11/2022   | 12/31/2022 |
| Organization that advocates on behalf of persons with disabilities         | Judith Moe        | 6920 5th Ave Richfield MN 55423             |                | richfielddisability@gmail.com    | Hennepin | 63B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian               | Y        | 07/31/2021   | 12/31/2022 |
| Organization that advocates on behalf of persons with disabilities         | Sam Smith         | 5206 12th Avenue South Minneapolis MN 55417 |                | ssmith@namimn.org                | Hennepin | 63B        | 5         | M      | No Answer               | White or Caucasian               | N        | 08/07/2021   | 04/10/2022 |

|  |                 |  |                |                                  |             |           |           |   |                         |                           |   |            |            |
|--|-----------------|--|----------------|----------------------------------|-------------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Organization that provides legal services to persons experiencing homelessness | Mr. Ron Elwood  | 2324 University Avenue St. Paul MN 55114       | (612) 842-6909 | rehwood@mnisap.org               | Ramsey      | 62B       | 5         | M | No Answer               | White or Caucasian        | N | 08/07/2021 | 12/31/2022 |
| Public Member - Experienced Homelessness and chose to remain unsheltered       | July Vang       | 2615 1st Avenue South Minneapolis MN 55408     |                | vang0779@gmail.com               | Hennepin    | 61A       | 5         | F | No Answer               | Asian or Pacific Islander | N | 08/07/2021 | 12/31/2022 |
| Public Member - Experienced Homelessness and Resided in a Shelter              | Jules Duvall    | 20885 Leona Beach Road Rochert MN 56578        | (218) 850-1890 | duvalljules5@gmail.com           | Becker      | 02B       | 7         |   | No Answer               | No Answer                 |   | 06/07/2022 | 12/31/2022 |
| Public Member - Experienced Homelessness and Resided in a Shelter              | Ashley Riley    | 105 1900 east 86th streer bloomington MN 55425 |                | ashleyshante2326@gmail.com       | Hennepin    | 03A       | 5         | F | Optional                | African American or Black | N | 08/07/2021 | 01/09/2022 |
| Public Member - Experienced Homelessness and Resided in a Shelter              | Kevin Formo     | 1900 41st Ave s Moorhead MN 56560              | (218) 304-2754 | kevinformo@yahoo.com             | Clay        | 04A       | No Answer | M | Republican              | White or Caucasian        | O | 08/31/2021 | 08/30/2021 |
| Public Member - Experienced Homelessness and Resided in a Shelter              | Kevin Formo     | 1900 41st Ave s Moorhead MN 56560              | (218) 304-2754 | kevinformo@yahoo.com             | Clay        | 04A       | No Answer | M | Republican              | White or Caucasian        | O | 08/31/2021 | 03/15/2022 |
| Public Member - Experienced Homelessness and Resided in a Shelter              | Kevin Formo     | 1900 41st Ave s Moorhead MN 56560              | (218) 304-2754 | kevinformo@yahoo.com             | Clay        | 04A       | No Answer | M | Republican              | White or Caucasian        | O | 08/07/2021 | 03/07/2022 |
| Public Member - Experienced Homelessness and Resided in a Shelter              | Amy Midthus     | 350 Oakwood Drive New Brighton MN 55112        | (651) 270-0121 | Amyclare147@msn.com              | Ramsey      | 41B       | 4         | F | Republican              | White or Caucasian        | N | 03/16/2022 | 06/06/2022 |
| Public Member - Experienced Homelessness and Resided in a Shelter              | Sherry Shannon  | 4600 Humboldt Ave N Minneapolis MN 55412       |                | sherryshannon100@gmail.com       | Hennepin    | 59A       | 5         | F | Democratic-Farmer-Labor | African American or Black | Y | 08/07/2021 | 12/31/2022 |
| Public Member - Experienced Homelessness and Resided in a Shelter              | Jonda Crum      | 820 Hazel St. North Saint paul MN 55119        | (763) 301-1924 | jonda.crum@minnesotarecovery.org | Ramsey      | No Answer | 3         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 01/10/2022 | 03/07/2022 |
| Public Member - Experienced Homelessness and Resided in a Shelter              | Jason Urbanczyk | 220 6th st. S Moorhead MN 56560                | (218) 329-3871 | drugsdontwork52@outlook.com      | Clay        | No Answer | No Answer | M | No Answer               | No Answer                 | O | 03/08/2022 | 08/30/2021 |
| Public Member - Experienced Homelessness and Resided in a Shelter              | Jason Urbanczyk | 220 6th st. S Moorhead MN 56560                | (218) 329-3871 | drugsdontwork52@outlook.com      | Clay        | No Answer | No Answer | M | No Answer               | No Answer                 | O | 03/08/2022 | 12/31/2022 |
| Representatives from Cities  | Nancy Bokelmann | 10 Civic Center Plaza Mankato MN 56001         | (507) 387-8623 | nbokelmann@mankatomn.gov         | Blue Earth  | 20A       | 1         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 01/10/2022 | 12/31/2022 |
| Representatives from Cities  | Kim Norton      | 201 4th Street SE Rochester MN 55904           | (507) 328-2700 | knorton@rochestermn.gov          | Olmsted     | 26A       | 1         | F | No Answer               | No Answer                 | N | 08/07/2021 | 01/09/2022 |
| Representatives from Cities  | Julie Jeppson   | 3300 4th Ave N Anoka MN 55303                  | (763) 277-8301 | ljeppson@steppingstoneeh.org     | Anoka       | 35A       | 6         | F | No Answer               | White or Caucasian        | N | 08/07/2021 | 12/31/2022 |
| Representatives from Counties  | Laura Birnbaum  | 320 West Second Street Duluth MN 55802         | (218) 726-2492 | BirnbaumL@StLouisCountyymn.gov   | St. Louis   | 07B       | 8         | F | No Answer               | White or Caucasian        |   | 08/07/2021 | 12/31/2022 |
| Representatives from Counties  | Mr David Hewitt | 300 South 6th Street Minneapolis MN 55415      | (612) 543-3650 | david.hewitt@hennepin.us         | Hennepin    | No Answer | No Answer | M | No Answer               | White or Caucasian        | N | 08/07/2021 | 12/31/2022 |
| Shelter Provider Representatives   | Ariana Daniel   | 900 5th St. International Falls MN 56649       | (218) 285-2092 | sosofficemanager1@gmail.com      | Koochiching | 03A       | 8         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 08/07/2021 | 12/31/2022 |
| Shelter Provider Representatives   | Reed Olson      | 711 14th St NE Bemidji MN 56601                | (218) 766-0383 | reedjolson@gmail.com             | Beltrami    | 05A       | 7         | M | Democratic-Farmer-Labor | White or Caucasian        | N | 08/07/2021 | 12/31/2022 |
| Shelter Provider Representatives   | Rinal Ray       | 3023 40th Ave S Minneapolis MN 55406           |                | r-ray@peopleservingpeople.org    | Hennepin    | 63A       | 5         | F | No Answer               | Asian or Pacific Islander | N | 08/07/2021 | 12/31/2022 |
| Shelter Provider Representatives   | Tamara Stark    | 2024 4th street east Saint Paul MN 55119       |                | tstark@tubman.org                | Ramsey      | 67B       | 4         | F | No Answer               | African American or Black | O | 08/07/2021 | 12/31/2022 |
| Street Voices of Change  | Tyra Thomas     | 811 11th Ave S Hopkins MN 55343                |                | thomastyra6@gmail.com            | Hennepin    | 46A       | 3         | F | No Answer               | African American or Black | Y | 08/07/2021 | 12/31/2022 |

## Tax Court

Legal Basis: M.S. 271.01.  
 245 MN Judicial Center, 25 Rev. Dr. Martin Luther King Jr. Blvd.  
 St. Paul, MN 55155  
 Telephone: (651) 539-3260

**Compensation:** \$141,722 to \$148,806 Per Year

**Powers and Duties include:** The Tax Court is maintained for taxpayers to file appeals related to any state or local tax, except special assessments.

**Member Restrictions include:** The Tax Court consists of three judges who must have knowledge of taxation and tax laws. These are full time positions. There is no set meeting schedule or location at this time. The Tax Court does not expire.

**Summary of Activities include:** To provide timely and equitable disposition of taxpayers appeals involving MN's tax laws.

**Meetings are held at:** No set meeting location.

| Appointment Type | Name              | Street Address   | Phone          | Email Address             | County | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|------------------|-------------------|--|----------------|---------------------------|--------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Judge            | Jane Holzer       | 25 Rev. Dr. Martin Luther King, Jr. Blvd<br>St. Paul MN 55155                        |                | jane.bowman1@state.mn.us  | Ramsey | 63A        | 5         | F      | No Answer               | White or Caucasian        | N        | 01/13/2020   | 01/01/2023 |
| Judge            | Bradford Delapena | 245 MN JUDICIAL CENTER; 25 REV. DR. MARTIN LUTHER KING JR. BLVD<br>St. Paul MN 55155 | (651) 296-1270 | brad.delapena@state.mn.us | Ramsey | 64A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian        | N        | 01/04/2021   | 01/04/2027 |
| Judge            | Ms Wendy Tien     | 1146 Randolph Avenue<br>Saint Paul MN 55105  | (202) 412-3265 | wendytien6946@gmail.com   | Ramsey | 64B        | 4         | F      | No Answer               | Asian or Pacific Islander | N        | 11/13/2019   | 01/06/2025 |

# Technology Advisory Council

Legal Basis: M.S. 16E.036 (Originally 2011 Minn. Laws 1st Sp. Sess. Chap. 10 Art. 4 Sec. 3; 2021 Minn. Laws Chap. 31, Art. 2, Sec. 9)  
 658 Cedar Street  
 St Paul, MN 55155  
 Telephone: (651) 556-8017

**Compensation:** None

**Powers and Duties include:**

Entity

The Technology Advisory Council ("Council") will be an advisory group to the State made up of experts on development and implementation of IT in private and public institutions. The Council will provide advice on how to update and maintain the State's IT systems to ensure that Minnesota residents and businesses who interact with the State receive the best possible service. Members of the Council will also advise on the most efficient use of taxpayer dollars invested in IT projects, while keeping government data secure and protecting the State against cybersecurity threats.

**Member Restrictions include:**

Membership

The Council will be comprised of the following voting members:

a. Fifteen voting members:

i. Membership includes one member designated by Minnesota Association of Counties; six members appointed by the governor, who are actively involved in business planning for state executive branches; one member appointed by the governor, representative of union that represents state information technology employees; and one member appointed by the governor who is a representative of private business.

ii. Six additional members selected by the Governor and Lieutenant Governor with private-sector or public-sector IT experience or

experience in academia pertaining to IT

b. Four ex officio non-voting members:

i. A member of the Minnesota House of Representatives selected by the

Speaker of the House

ii. A member of the Minnesota House of Representatives selected by the

Minority Leader

iii. A member of the Minnesota Senate selected by the Majority Leader

iv. A member of the Minnesota Senate selected by the Minority Leader

The Governor and Lieutenant Governor will designate one of the fifteen voting

members to serve as the Council's Chair.

**Summary of Activities include:**

**Meetings are held at:** 658 Cedar Street; Blazing Star Conference Room.

| Appointment Type   | Name             | Street Address   | Phone          | Email Address                 | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|--|------------------|--|----------------|-------------------------------|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| County Member - Amc Appointee  | Jason Lenz       | 607 West Main Street<br>Marshall MN 56258                  | (507) 532-1333 | jasonlenz@co.lyon.mn.us       | Lyon     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/01/2020   | 01/01/2024 |
| Direct: MN Senate (ex-officio)   | Mark Koran       | 95 University Avenue W.<br>St. Paul MN 55155               | (651) 296-5419 | sen.mark.koran@senate.mn.us   | Ramsey   | 32A        | No Answer | O      | No Answer               | No Answer                 | O        | 08/03/2021   | 01/05/2026 |
| Direct: MN House (ex-officio)  | Kristin Bahner   | 100 Rev Dr Martin Luther King Jr Blvd<br>St. Paul MN 55155 | (651) 296-5502 | rep.kristin.bahner@house.mn   | Ramsey   | 34B        | No Answer | O      | No Answer               | No Answer                 | O        | 06/21/2021   | 06/21/2025 |
| Direct: Chair  | Rick King        | 8628 WYNSTONE PASS<br>Eden Prairie MN 55347                | (651) 324-1396 | rick.king@mshpmac.org         | Hennepin | 42B        | 3         | M      | No Party Preference     | White or Caucasian        | N        | 09/15/2021   | 01/01/2024 |
| Direct: Staff Contact  | Rick King        | 8628 WYNSTONE PASS<br>Eden Prairie MN 55347                | (651) 324-1396 | rick.king@mshpmac.org         | Hennepin | 42B        | 3         | M      | No Party Preference     | White or Caucasian        | N        | 07/01/2021   | 07/01/2025 |
| Direct: MN House (ex-officio)  | Jim Nash         | 100 Rev Dr Martin Luther King Jr Blvd<br>St. Paul MN 55155 | (651) 296-4282 | rep.jim.nash@house.mn         | Ramsey   | 47A        | No Answer | O      | No Answer               | No Answer                 | O        | 06/10/2021   | 01/18/2023 |
| Direct: MN Senate (ex-officio)   | Melissa Wiklund  | 9943 WENTWORTH AVE SO<br>Bloomington MN 55420              | (612) 839-0577 | sen.melissa.wiklund@senate.mn | Hennepin | 51B        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 08/11/2021   | 08/11/2025 |
| Direct: Contact Person   | Brandon Hirsch   | 658 Cedar Street<br>St. Paul MN 55155                      | (612) 900-4348 | brandon.hirsch@state.mn.us    | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 09/24/2020   | 09/24/2024 |
| Private Business Representative  | Rick King        | 8628 WYNSTONE PASS<br>Eden Prairie MN 55347                | (651) 324-1396 | rick.king@mshpmac.org         | Hennepin | 42B        | 3         | M      | No Party Preference     | White or Caucasian        | N        | 01/13/2020   | 01/01/2024 |
| Private Sector or Public Sector IT Experience or Experience in Academia pertaining to IT | Vincent Cabansag | Lot # 4187 PO Box 17370<br>Saint Paul MN 55117             | (312) 404-4445 | vince@clockwork.com           | Hennepin | 34A        | 3         | M      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 09/07/2021   | 01/17/2023 |
| Private Sector or Public Sector IT Experience or Experience in Academia pertaining to IT | Theresa Wise     | 25960 Birch Bluff Rd<br>Shorewood MN 55331                 | (612) 382-8243 | theresa.mh.wise@gmail.com     | Hennepin | 45A        | 3         | F      | No Answer               | White or Caucasian        | N        | 08/31/2021   | 01/17/2023 |
| Private Sector or Public Sector IT Experience or Experience in Academia pertaining to IT | Susan Ramlet     | 1300 UNITY AVE N<br>GOLDEN VALLEY MN 55422                 | (651) 336-9351 | shramlet@gmail.com            | Hennepin | 45B        | 5         | F      | No Answer               | White or Caucasian        | N        | 09/15/2021   | 01/17/2023 |
| Private Sector or Public Sector IT Experience or Experience in Academia pertaining to IT | Melissa Reeder   | 145 University Avenue West<br>Saint Paul MN 55103          | (651) 281-1221 | mreeder@imc.org               | Ramsey   | 47B        | 3         | F      | No Answer               | White or Caucasian        | N        | 09/07/2021   | 01/17/2023 |
| Private Sector or Public Sector IT Experience or Experience in Academia pertaining to IT | Tom Butterfield  | 5300 Forslin Dr<br>Edina MN 55436                          |                | tom.butterfield@yahoo.com     | Hennepin | 49A        | 3         | M      | No Answer               | White or Caucasian        | N        | 09/07/2021   | 01/17/2023 |

|  |                   |  |                       |                                 |          |              |              |   |                                 |                       |   |            |            |
|--|-------------------|--|-----------------------|---------------------------------|----------|--------------|--------------|---|---------------------------------|-----------------------|---|------------|------------|
| Private Sector or Public Sector IT Experience or Experience in Academia pertaining to IT | Edmund Clark      | 4426 Upton Ave S<br>Minneapolis MN<br>55410                  | (612)<br>226-<br>3470 | edmund.clark<br>@stthomas.edu   | Hennepin | 61A          | 5            | M | Democratic-<br>Farmer-<br>Labor | Other                 | N | 09/07/2021 | 01/17/2023 |
| State Agency Business Planning - Member  | Timothy Lynaugh   | 445 Minnesota<br>Street<br>St Paul MN 55101                  | (651)<br>201-<br>7167 | timothy.lynaugh<br>@state.mn.us | Ramsey   | 39A          | 4            | M | No Answer                       | White or<br>Caucasian | N | 12/28/2020 | 01/01/2024 |
| State Agency Business Planning - Member  | Katie Smith       | 261 Twin Lake Tr<br>Little Canada MN<br>55127                | (651)<br>342-<br>9227 | katie.smith<br>@state.mn.us     | Ramsey   | 42B          | 4            | F | No Answer                       | White or<br>Caucasian | N | 04/05/2022 | 01/01/2024 |
| State Agency Business Planning - Member  | Chuck Johnson     | 540 Cedar Street<br>St Paul MN 55155                         | (651)<br>431-<br>5672 | chuck.johnson<br>@state.mn.us   | Hennepin | 62B          | 5            | M | Other                           | White or<br>Caucasian | N | 01/13/2020 | 11/27/2022 |
| State Agency Business Planning - Member  | Eric Hallstrom    | 3125 42nd Ave S<br>Minneapolis MN<br>55406                   | (651)<br>259-<br>3601 | eric.hallstrom<br>@state.mn.us  | Hennepin | 63A          | 5            | M | Other                           | White or<br>Caucasian | N | 01/13/2020 | 04/04/2022 |
| State Agency Business Planning - Member  | Margaret Kelliher | 350 South 5th<br>Street, Room 203<br>Minneapolis MN<br>55415 |                       | makminnesota<br>@gmail.com      | Hennepin | No<br>Answer | No<br>Answer |   | Other                           | Other                 |   | 03/06/2019 | 01/02/2023 |
| State Agency Business Planning - Member  | Steve Grove       | 332 MINNESOTA<br>ST, SUITE E200<br>St Paul MN 55101          | (651)<br>259-<br>7119 | s.grove<br>@state.mn.us         | Unknown  | No<br>Answer | No<br>Answer |   | Other                           | Other                 |   | 01/13/2020 | 09/05/2023 |
| State Agency Business Planning - Member  | Lee Ho            | 600 North Robert<br>Street<br>St. Paul MN<br>551467100       | (651)<br>556-<br>6005 | lee.ho<br>@state.mn.us          | Ramsey   | No<br>Answer | No<br>Answer | O | No Answer                       | No Answer             | O | 03/06/2019 | 01/17/2023 |
| Union Representing State It Employees  | Kassie Church     | 4033 Cedar Ave S<br>Minneapolis MN<br>55408                  | (612)<br>716-<br>9572 | kasandra.church<br>@state.mn.us | Hennepin | 63A          | 5            | F | Democratic-<br>Farmer-<br>Labor | White or<br>Caucasian | N | 01/13/2020 | 01/01/2024 |

# Technology First Advisory Task Force

Legal Basis: M.S. 256.01 subd. 6  
 540 Cedar Street  
 St. Paul, MN 55155  
 Telephone: (651) 431-4300

**Compensation:** 0.00

**Powers and Duties include:** This is an task force to advise the commissioner on how to increase the use of technology by people with disabilities.

**Member Restrictions include:** Members of this advisory task force are defined in the Laws of MN 2019 with the addition of subject matter expert members as identified by the Commissioner.

**Summary of Activities include:**

This task force has completed it work and the report to the commissioner is complete and will be published by June 30, 2021. Below is the executive summary from the report and additional background information.

## Executive Summary:

In 2019, the Minnesota Legislature directed the Technology First Advisory Task Force to recommend strategies to the Commissioner of Human Services that will increase the use of support technology by people with disabilities. The goal of the task force was to promote usage of support technology in a way that will enable people with disabilities to:

- Live independently in community settings
- Work in competitive integrated environments
- Participate in inclusive community activities
- Increase quality of life.

**In addition, the use of support technology can:**

- Promote independence and privacy
- Provide tools that can increase safety and health
- Maximize staff resources
- Address the direct care workforce shortage in Minnesota.

Technology First means raising the expectation that all Minnesotans with disabilities have a right to access, consider and utilize support technology to increase self-dependence. This is reinforced by the Minnesota Olmstead decision, which specifically addressed using technology to support independence.

**The Technology First Advisory Task Force recommends the following actions to increase the use of support technology in the services and programs the commissioner administers for people with disabilities in Minnesota:**

1. Ensure that Minnesota commits to becoming a Technology First state
2. Eliminate \$3,909 annual cap on the specialized equipment and supplies (SES) waiver service
3. Create separate billing codes for service providers to enable better tracking of expenditures related to support technology
4. Increase funding limits for fee-for-service (FFS) items under Medical Assistance
5. Amend waiver plans and the Community-Based Services Manual (CBSM) to include the federal definition of assistive technology (AT) when combining AT and SES
6. Amend waiver plans to allow waivers to cover internet costs when internet access is needed for support technology to function in the person's home (when certain criteria are met)
7. Allow assistive technology to be approved under the traditional waivers and bought directly by the person or provider in typical shopping venues, e.g., Amazon, Best Buy, etc.
8. Increase the number of assistive technology practitioners in the state, especially those who will service greater Minnesota
9. Establish a mechanism to recycle and redeploy support technology that is no longer needed
10. Mandate and provide training on support technology for service and support planners
11. Develop, provide and expand training for people with disabilities, their families and their caregivers on support technology and related resources
12. Expand the MnCHOICES assessment and support planning process to include more consideration around potential uses of support technology and the impact of any technology already being used.

## Additional background information:

The task force met quarterly between October 2019 and April 2021. The first meetings were about educating the task force on the different kinds of technology available, how people can be assessed for using technology, and how it can be funded. In addition, the task force identified barriers to people using technology.

The April meeting was postponed by one month due to COVID-19 and moved to an on-line platform. The discussion at this meeting changed the trajectory of the task force's planned work to design and communicate a public relations campaign to educate people on the successful use of technology and address the risks people perceived. COVID-19 made everyone adapt to using technology because there was no other choice. The members living with a disability found equity in everyone having to use technology because of the structure of the meeting allowed for them to use prepare their thoughts and not be talked over by others. They also said they could participate more because they did not have to wait for Metro Mobility rides and it saved them a lot of time.

There was an annual report to the commissioner due on June 30, 2020. Due to the demands of COVID-19 and limited staff resources, we were given approval by the commissioner to not write the first report by June 30, 2020 and instead provide one report at the end of the task force by June 30, 2021.

**Meetings are held at:** 444 Lafayette Road, St. Paul, MN 55155

| Appointment Type   | Name               | Street Address                                | Phone          | Email Address               | County   | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|--|--------------------|---|----------------|-----------------------------|----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: State Services for the Blind (SSB) - OR - Department of Employment & Economic Development (DEED) who is knowledgeable about supportive technology. | David Andrews      | 2200 UNIVERSITY AVE W., #240 St Paul MN 55114 | (651) 539-2294 | david.b.andrews@state.mn.us | Ramsey   | 64A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian | Y        | 08/06/2019   | 08/06/2023 |
| Direct: Minnesota Department of Education - Staff Member   | Kursten Dubbels    | 1500 Highway 36 West Roseville MN 55113       | (651) 582-8562 | kursten.dubbels@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 08/15/2019   | 08/15/2023 |
| Direct: Staff - Contact  | Mary Lenertz       | 540 Cedar Street St. Paul MN 55155            | (651) 431-6986 | mary.lenertz@state.mn.us    | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/25/2019   | 07/25/2023 |
| Direct: Advocating Change Together Representative  | Mr Thomas Robinson | 9836 Chicago Ave Bloomington MN 55421         | (612) 735-4160 | Tomdogrobin@yahoo.com       | Hennepin | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian | Y        | 11/01/2019   | 07/01/2024 |

# Teen Driver Safety Commissioner's Advisory Task Force

Legal Basis: Minnesota Statue 15.014  
 445 Minnesota Street  
 St. Paul, MN 55101  
 Telephone: (651) 201-7072

**Compensation:**

**Powers and Duties include:**

The Teen Driver Safety Commissioner's Advisory Task Force will advise and provide input to the Minnesota Department of Public Safety (DPS) on teen driver issues with the goal of reducing crashes, injuries, and deaths involving teen drivers. The task force will identify the strengths and needs of teen driver safety programs and initiatives, and recommended strategies to enhance them. The task force will focus on three areas:

1. Novice drive education and parental awareness programs
2. Driver licensing, including graduated driver's license laws and testing
3. Other initiatives designed to reduce crashes, injuries, and deaths involving teen drivers.

**Member Restrictions include:**

The Task Force shall consist of not less than ten (10) and not more than fifteen (15) voting members, all serving a concurrent two year term. It is preferred, but not required that at least eight (8) members work and live in counties outside the seven-county twin-cities metropolitan area. Members, or their families, may not be employees of the DPS or its divisions. Members will include teen drivers, community members at-large, representatives from Minnesota driver education, law enforcement, and other organizations, agencies, or business with interest or responsibilities to address teen driver safety issues, with these conditions:

- a) No more than 2 teen drivers
- b) No more than 2 representing Commercial Driving Schools
- c) No more than 2 representing Public/Community Education Driver Education Programs
- d) No more than 2 representing Law Enforcement
- e) No more than 3 from community at-large
- f) No more than 4 representing non-profit organizations, business, or other entities dedicated to reducing crashes, injuries and deaths involving teen drivers, excluding those listed in a, b, c, d, or e above.

**Summary of Activities include:**

First meeting was held June 11, 2020.

Additional meetings held: September 10, 2020, January 14, March 18, June 17, 2021

Next meeting scheduled August 12, 2021

Provided feedback to DPS Commissioner regarding legislative proposals for on-line driver education and third-party driver license testing.

Document Number: 212725 extends the Taskforce from 07/01/2021 to 06/30/2023.

Meetings are held at: TBD via Microsoft TEAMS

| Appointment Type  | Name              | Street Address                                  | Phone          | Email Address                                | County    | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|-------------------|---|----------------|--|-----------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Commercial Driving Schools Representatives  | Kristen Geissler  | 1136 highland ave Northfield MN 55057           | (952) 200-9984 | northfieldschoolofdriving@northfieldwiif.com | Rice      | 20B        | 2         | O      | No Answer               | No Answer          | O        | 01/01/2020   | 09/30/2021 |
| Commercial Driving Schools Representatives  | Chris Claeson     | 1866 Merlot Curve Eagan MN 55416                | (952) 927-2714 | cclaeson@aaaminneapolis.com                  | Dakota    | 51A        | 2         | F      | No Answer               | White or Caucasian | N        | 01/01/2020   | 09/30/2021 |
| Community At-Large  | Karin Ilg         | 24531 West Cedar Lake Drive New Prague MN 56071 |                | Karin.m.ilg@gmail.com                        | Scott     | 20A        | 2         | F      | No Party Preference     | White or Caucasian | N        | 01/01/2020   | 09/30/2021 |
| Community At-Large  | Mr. Ron Albright  | 106 6th Ave NE Kasson MN 55944                  | (507) 634-7950 | albright@kmtel.com                           | Dodge     | 25A        | 1         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/01/2020   | 09/30/2021 |
| Community At-Large  | Vijay Dixit       | 17535 Alcove Circle Eden Prairie MN 55347       | (612) 759-3384 | Vijaybdixit@gmail.com                        | Hennepin  | 47A        | 3         | O      | No Answer               | No Answer          | O        | 01/01/2020   | 09/30/2021 |
| Direct: Contact Staff   | Gordy Pehrson     | 445 Minnesota Street St Paul MN 55101           | (651) 201-7072 | gordy.pehrson@state.mn.us                    | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 07/01/2019   | 08/17/2021 |
| Direct: Contact Staff   | Craig Flynn       | 445 Minnesota St St Paul MN 55101               | (651) 201-7069 | craig.flynn@state.mn.us                      | Ramsey    | No Answer  | No Answer | O      | No Answer               | No Answer          | O        | 08/18/2021   | 06/06/2023 |
| Law Enforcement Representatives   | David LaZella     | 613 Minnesota Av NW Bemidji MN 56601            | (218) 333-8396 | diazella@ci.bemidji.mn.us                    | Beltrami  | 02A        | 7         | M      | No Answer               | No Answer          | N        | 01/01/2020   | 09/30/2021 |
| Law Enforcement Representatives   | Roxanne Schreder  | 13880 Business Center Drive Elk River MN 55330  | (763) 765-3579 | roxanne.schreder@co.sherburne.mn.us          | Sherburne | 15A        | 6         | O      | No Answer               | No Answer          | O        | 01/01/2020   | 09/30/2021 |
| Non-profit, Businesses, other entities dedicated to reducing crashes, injuries and death involving teen drivers | Lauren Mellenthin | 607 West Main Street Marshall MN 56258          | (507) 537-4075 | lauren.mellenthin@swmhhs.com                 | Lyon      | 16A        | 7         | F      | No Answer               | White or Caucasian | N        | 01/01/2020   | 09/30/2021 |



|   |                    |  |                |                                      |            |     |   |   |                     |                           |   |            |            |
|---|--------------------|--|----------------|--------------------------------------|------------|-----|---|---|---------------------|---------------------------|---|------------|------------|
| Non-profit, Businesses, other entities dedicated to reducing crashes, injuries and death involving teen drivers | Joel Torkelson     | 1507 Maple Ave<br>Buffalo MN<br>55313                |                | joel.torkelson@co.wright.mn.us       | Wright     | 29B | 6 | O | No Answer           | No Answer                 | O | 01/01/2020 | 09/30/2021 |
| Non-profit, Businesses, other entities dedicated to reducing crashes, injuries and death involving teen drivers | Curtis Van Oort    | 414 Rum River Drive So.<br>Princeton MN 55371        | (763) 389-2452 | curt.vanoort.hh90@statefarm.com      | Mille Lacs | 32A | 8 | M | Republican          | White or Caucasian        | N | 01/01/2021 | 09/30/2022 |
| Non-profit, Businesses, other entities dedicated to reducing crashes, injuries and death involving teen drivers | Lisa Kons          | 8302 Innsdale Avenue South<br>Cottage Grove MN 55016 |                | Lisa.kons@minnesotasafetycouncil.org | Washington | 54A | 2 | F | No Answer           | White or Caucasian        | N | 01/01/2020 | 09/30/2021 |
| Public and Community Education Driver Education Programs Representatives  | Mark Lee           | 1b 15857 220th ave.s.e<br>Plummer MN 56748           | (218) 465-4669 | mdlee@stcloudstate.edu               | Red Lake   | 01B | 1 | M | No Party Preference | White or Caucasian        | N | 01/01/2020 | 09/30/2021 |
| Public and Community Education Driver Education Programs Representatives  | Ms. Keelii McCarty | 8606 Quarry Ridge Lane<br>Woodbury MN 55125          | (651) 744-5565 | keelii.mccarty@spps.org              | Washington | 53B | 5 | F | No Answer           | African American or Black | N | 01/01/2020 | 09/30/2021 |
| Teen Drivers  | Eva Sorenson       | 1562 142nd Ave NW<br>Andover MN 55304                | (612) 469-5977 | evasorenson@gmail.com                | Anoka      | 35B | 6 | F | No Answer           | White or Caucasian        | N | 01/01/2020 | 09/30/2021 |
| Teen Drivers  | Oliver Martenson   | 917 Ludwig Ave N<br>Champlin MN 55316                | (612) 396-3104 | oliver.martenson@gmail.com           | Hennepin   | 36A | 3 | M | No Party Preference | White or Caucasian        | N | 01/01/2020 | 09/30/2021 |

# The Ombudsman Committee For Mental Health & Developmental Disabilities

Legal Basis: M.S. 245.91-245.97  
 332 Minnesota Street, Ste W1410  
 St. Paul, MN 55101  
 Telephone: (651) 757-1809

**Compensation:** Reimbursed for expenses

**Powers and Duties include:**

Advises and assists the ombudsman in developing policies, plans and programs to benefit persons with mental illness, developmental disabilities, chemical dependence and emotional disturbance.

**Member Restrictions include:**

Committee members include consumers, representatives of advocacy organizations, human service and health care professionals, including professionals in psychiatry, internal medicine and forensic pathology.

The Medical Review Subcommittee (MRS) may have access to private and confidential data collected or created by the ombudsman that are necessary to fulfill its duties and may review the causes of and circumstances surrounding the death; request the county coroner or medical examiner to conduct an autopsy and submit a report regarding the death of a client to the committee, the ombudsman, the client's next-of-kin and the facility where the death occurred. Where appropriate, make recommendations to prevent recurrence of similar deaths to the head of each affected agency, facility or Board of Regents of the University of Minnesota.

**Summary of Activities include:** Make recommendations on agency direction.

**Meetings are held at:** Audio conference and/or TEAMS Meetings Only

| Appointment Type                  | Name                       | Street Address  | Phone          | Email Address                     | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|-----------------------------------|----------------------------|---|----------------|-----------------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Committee Members                 | Alyssa Greene              | 720 South Plaza Way<br>Mendota Heights<br>MN 55120    |                | aagreene930@gmail.com             | Dakota   | 02A        | 2         |        | No Answer               | No Answer                        |          | 07/03/2019   | 11/16/2021 |
| Committee Members                 | Emmanuel Oppong            | 2239 Troop DR<br>St. Cloud MN<br>56377                | (320) 237-6996 | emmop2003@gmail.com               | Stearns  | 13B        | 6         | M      | No Party Preference     | African American or Black        | N        | 06/16/2020   | 01/02/2023 |
| Committee Members                 | Petronellah Thomas-Shanobi | 3535 134th Ave NW<br>ANDOVER MN<br>55304              | (612) 408-7733 | ptmavave@hotmail.com              | Anoka    | 35B        | 5         | F      | Democratic-Farmer-Labor | African American or Black        | N        | 07/17/2019   | 07/04/2022 |
| Committee Members                 | Dupree Edwards             | 5909 Quail avenue north<br>Crystal MN<br>55429        | (612) 412-7879 | dupedshow@gmail.com               | Hennepin | 45A        | 5         | M      | Democratic-Farmer-Labor | African American or Black        | Y        | 07/22/2020   | 01/01/2024 |
| Committee Members                 | Joseph Clubb               | 12117 Red Oak Court South<br>Burnsville MN<br>55337   | (651) 329-4143 | joseph.clubb@allina.com           | Dakota   | 51A        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 06/01/2021   | 01/23/2022 |
| Committee Members                 | Joseph Clubb               | 12117 Red Oak Court South<br>Burnsville MN<br>55337   | (651) 329-4143 | joseph.clubb@allina.com           | Dakota   | 51A        | 2         | M      | Democratic-Farmer-Labor | White or Caucasian               | N        | 01/24/2022   | 01/06/2025 |
| Committee Members                 | Felix Montez               | 720 3rd Ave NE<br>Minneapolis MN<br>55413             | (612) 910-7194 | Fmontez@gmail.com                 | Hennepin | 52B        | 5         | M      | Other                   | American Indian or Alaska Native | Y        | 07/17/2019   | 07/04/2022 |
| Committee Members                 | Kate Swanson               | 1721 Crossing BLVD<br>Shakopee MN<br>55379            | (612) 242-3967 | Krsone1982@gmail.com              | Scott    | 55A        | 2         | F      | No Answer               | No Answer                        | N        | 07/03/2019   | 01/02/2022 |
| Committee Members                 | Rachel Wobschall Ed. D.    | 240 Spring Street<br>St. Paul MN<br>55102             | (612) 868-5228 | rawobschall@gillettechildrens.com | Ramsey   | 64B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | Y        | 07/03/2019   | 06/27/2023 |
| Committee Members                 | Renee Jenson               | 754 IDAHO AVE West<br>St Paul MN<br>55117             | (612) 759-1809 | rjenson754@gmail.com              | Ramsey   | No Answer  | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian               | Y        | 07/03/2019   | 06/27/2023 |
| Committee Members                 | Lisa Harvey                | 15278 15278 state hwy 63<br>spring valley MN<br>55975 | (507) 202-2063 | lisaharvey_33@msn.com             | Fillmore | No Answer  | No Answer | F      | No Answer               | White or Caucasian               | Y        | 05/19/2021   | 01/02/2023 |
| Direct: Chair                     | Rachel Wobschall Ed. D.    | 240 Spring Street<br>St. Paul MN<br>55102             | (612) 868-5228 | rawobschall@gillettechildrens.com | Ramsey   | 64B        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian               | Y        | 01/01/2019   | 06/27/2023 |
| Direct: Staff Contact             | Maris Scheer               | 121 East 7th Place<br>St. Paul MN<br>55101            | (651) 757-1802 | maris.scheer@state.mn.us          | Ramsey   | No Answer  | No Answer | F      | Democratic-Farmer-Labor | White or Caucasian               | N        | 08/05/2019   | 04/13/2022 |
| Direct: Staff Contact             | Lanie Millam               | 121 7th place E<br>STE 420<br>St Paul MN<br>55101     |                | lanie.millam@state.mn.us          | Hennepin | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 04/14/2022   | 04/14/2026 |
| Direct: Ex-officio Contact        | Lisa Harrison-Hadler       | 121 E. 7th Place<br>St. Paul MN<br>55101              | (651) 757-1809 | lisa.harrison-hadler@state.mn.us  | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                        |          | 12/11/2019   | 12/11/2023 |
| Medical Review Subcommittee (MRS) | Dr. Angelique Piper        | 14341 Rhinestone St NW<br>Ramsey MN<br>55303          | (763) 324-4400 | quinn.piper@co.anoka.mn.us        | Anoka    | 35A        | 6         | F      | No Answer               | No Answer                        | N        | 03/07/2022   | 01/02/2023 |
| Medical Review Subcommittee (MRS) | Andrew Baker               | 530 CHICAGO AVE<br>Minneapolis MN<br>55415            | (612) 215-6312 | andrew.baker@co.hennepin.mn.us    | Hennepin | 42B        | 3         | M      | Other                   | Other                            | N        | 05/10/2016   | 03/06/2022 |

|                                   |                    |   |                |                             |          |           |           |   |                     |                           |   |            |            |
|-----------------------------------|--------------------|---|----------------|-----------------------------|----------|-----------|-----------|---|---------------------|---------------------------|---|------------|------------|
| Medical Review Subcommittee (MRS) | Dr. Jennifer Olson | 803 Parkview Terrace Golden Valley MN 55416 |                | jmcolson@gmail.com          | Hennepin | 46A       | 5         | F | No Answer           | White or Caucasian        | N | 03/07/2022 | 01/06/2025 |
| Medical Review Subcommittee (MRS) | Dr. Jennifer Olson | 803 Parkview Terrace Golden Valley MN 55416 | (952) 993-4992 | olsonjm@parknicollet.com    | Hennepin | 46A       | 5         | F | Independence        | White or Caucasian        | O | 07/03/2019 | 03/06/2022 |
| Medical Review Subcommittee (MRS) | Immaculata Anyanwu | 530 DORLAND ROAD SO. MAPLEWOOD MN 55119     | (612) 978-8838 | immaculata.anyanwu@spps.org | Ramsey   | 47A       | 4         | F | No Party Preference | African American or Black | N | 06/29/2020 | 01/02/2023 |
| Medical Review Subcommittee (MRS) | Dr. Robert Haight  | 100 Freeman Drive Saint Peter MN 56082      |                | rhaight22@cloud.com         | Nicollet | 58B       | 2         | M | No Answer           | No Answer                 | N | 03/07/2022 | 01/06/2025 |
| Medical Review Subcommittee (MRS) | Robert Haight      | 35109 COUNTY 24 BLVD Cannon Falls MN 55009  | (612) 273-4598 | RHAIGHT1@FAIRVIEW.ORG       | Dakota   | No Answer | 2         | M | Other               | White or Caucasian        | N | 07/15/2019 | 03/06/2022 |
| Medical Review Subcommittee (MRS) | Ronald Groat MD    | 100 Freeman Drive Saint Peter MN 56082      | (507) 985-2023 | groat001@cloud.com          | Unknown  | No Answer | No Answer |   | No Answer           | No Answer                 |   | 07/17/2019 | 08/31/2021 |

## Thoroughbred Breeders' Fund Advisory Committee

Legal Basis: M.S. CHAPTER 240.18, SUBD. 4  
 1100 Canterbury Rd.  
 Shakopee, MN 55379  
 Telephone: (651) 201-3274

### Compensation:

**Powers and Duties include:** To advise the Racing Commission regarding breeding industry rules and distribution of thoroughbred breeders' fund awards and purse supplements.

**Member Restrictions include:** No restrictions other than members must be active in the breeding and/or racing of thoroughbred horses in Minnesota.

**Summary of Activities include:** Review and evaluate revenues to the Breeders' Fund that are available for Minnesota-bred purse supplements and recommend expenditure of those moneys to the Racing Commission for approval.

**Meetings are held at:** TBA

| Appointment Type         | Name               | Street Address                         | Phone          | Email Address                | County  | Legis Dist | Cong Dist | Gender | Party               | Race               | Disabled | Appoint Date | Term Ends  |
|--------------------------|--------------------|--|----------------|------------------------------|---------|------------|-----------|--------|---------------------|--------------------|----------|--------------|------------|
| Direct: Staff Contact #2 | Chad Peterson      | 15201 Zurich St. Columbus MN 55025     | (651) 201-3274 | chad.peterson@state.mn.us    | Unknown | No Answer  | No Answer |        | No Answer           | No Answer          |          | 07/07/2021   | 06/04/2023 |
| Direct: Staff Contact    | Steven May         | 1100 Canterbury Road Shakopee MN 55379 |                | steve.may@state.mn.us        | Unknown | No Answer  | No Answer |        | No Answer           | No Answer          |          | 06/16/2021   | 01/02/2023 |
| Member                   | David Dayon        | 7910 30TH ST. NE St. Michael MN 55376  | (763) 497-2209 | wnwfarm@yahoo.com            | Wright  | 19B        | 6         | M      | Republican          | White or Caucasian | N        | 02/16/2021   | 10/30/2023 |
| Member                   | Lisa Duos          | PO BOX 94 New Prague MN 56071          | (612) 670-4300 | dovehill44@gmail.com         | Scott   | 20A        | No Answer | F      | Other               | White or Caucasian |          | 11/16/2019   | 10/30/2023 |
| Member                   | Scott Rake         | 10441 E 273rd street Elko MN 55020     | (612) 387-4824 | scottrake@me.com             | Scott   | 20A        | 2         | M      | No Party Preference | White or Caucasian | N        | 11/16/2019   | 10/30/2023 |
| Member                   | Richard Bremer     | 29393 714th St Lake City MN 55041      | (651) 301-1114 | rbremer@hbci.com             | Wabasha | 21A        | 2         | M      | No Answer           | No Answer          | N        | 11/20/2018   | 10/30/2023 |
| Member                   | Andrew Offerman    | 382 Brickyard Dr Chaska MN 55318       |                | aofferman@canterburypark.com | Carver  | 47B        | 3         | O      | No Party Preference | White or Caucasian | O        | 11/16/2019   | 11/16/2021 |
| Member                   | Mr. Cameron Mahlum | 488 Wabasha St N St. Paul MN 55102     |                | cjmahlum@gmail.com           | Ramsey  | 65B        | 4         | M      | No Answer           | White or Caucasian | N        | 11/16/2019   | 10/30/2023 |

# Trauma Advisory Council

Legal Basis: Minn. Stat. 144.608 (Originally MN SP. SESS. 2005, HF 139, ART 6, SEC 31)  
 PO Box 64882  
 St. Paul, MN 55164-0882  
 Telephone: (651) 201-4147

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council is established to advise, consult with, and make recommendations to the commissioner of Health on the development, maintenance, and improvement of a statewide trauma system.

**Member Restrictions include:** The council shall consist of the following members:

- (1) a trauma surgeon certified by the American Board of Surgery or the American Osteopathic Board of Surgery who practices in a level I or II trauma hospital;
- (2) a general surgeon certified by the American Board of Surgery or the American Osteopathic Board of Surgery whose practice includes trauma and who practices in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (e);
- (3) a neurosurgeon certified by the American Board of Neurological Surgery who practices in a level I or II trauma hospital;
- (4) a trauma program nurse manager or coordinator practicing in a level I or II trauma hospital;
- (5) an emergency physician certified by the American Board of Emergency Medicine or the American Osteopathic Board of Emergency Medicine whose practice includes emergency room care in a level I, II, III, or IV trauma hospital;
- (6) a trauma program manager or coordinator who practices in a level III or IV trauma hospital;
- (7) a physician certified by the American Board of Family Medicine or the American Osteopathic Board of Family Practice whose practice includes emergency department care in a level III or IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (e);
- (8) a nurse practitioner, as defined under section 144.1501, subdivision 1, paragraph (l), or a physician assistant, as defined under section 144.1501, subdivision 1, paragraph (o), whose practice includes emergency room care in a level IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (e);
- (9) a physician certified in pediatric emergency medicine by the American Board of Pediatrics or certified in pediatric emergency medicine by the American Board of Emergency Medicine or certified by the American Osteopathic Board of Pediatrics whose practice primarily includes emergency department medical care in a level I, II, III, or IV trauma hospital, or a surgeon certified in pediatric surgery by the American Board of Surgery whose practice involves the care of pediatric trauma patients in a trauma hospital;
- (10) an orthopedic surgeon certified by the American Board of Orthopaedic Surgery or the American Osteopathic Board of Orthopedic Surgery whose practice includes trauma and who practices in a level I, II, or III trauma hospital;
- (11) the state emergency medical services medical director appointed by the Emergency Medical Services Regulatory Board;
- (12) a hospital administrator of a level III or IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (e);
- (13) a rehabilitation specialist whose practice includes rehabilitation of patients with major trauma injuries or traumatic brain injuries and spinal cord injuries as defined under section 144.661;
- (14) an attendant or ambulance director who is an EMT, EMT-I, or EMT-P within the meaning of section 144E.001 and who actively practices with a licensed ambulance service in a primary service area located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (e); and
- (15) the commissioner of public safety or the commissioner's designee.

**Summary of Activities include:**

- Revised and updated EMS trauma field triage guidelines
- Adopted temporary Level 4 Trauma Hospital Designation Criteria to address high hospital censuses preventing prompt transfer of trauma patients
- Conducted 40 site visit verification reviews and recommended the designation of 40 hospitals as Level 3 or 4 Trauma Hospitals.
- Distributed \$35,000 in grants to Regional Trauma Advisory Committees
- Monitored 2023 legislative session for trauma related activities and reported to commissioner

**Meetings are held at:** North Metro Event Center/Best Western Hotel, Shoreview

| Appointment Type  | Name                | Street Address                                | Phone          | Email Address                         | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|---|---------------------|---|----------------|---------------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Public Safety Designee  | Matthew Langer      | 445 Minnesota Street<br>St Paul MN 55101      | (651) 201-7100 | matthew.langer@state.mn.us            | Unknown    | No Answer  | No Answer |        | Other                   | Other              |          | 01/01/2018   | 12/31/2021 |
| Direct: Public Safety Designee  | Matthew Langer      | 445 Minnesota Street<br>St Paul MN 55101      | (651) 201-7100 | matthew.langer@state.mn.us            | Unknown    | No Answer  | No Answer |        | Other                   | Other              |          | 01/01/2022   | 01/12/2026 |
| Direct: Staff Contact   | Chris Ballard       | 85 East 7th Place<br>St. Paul MN 55101        | (651) 201-3841 | chris.ballard@state.mn.us             | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer          |          | 06/30/2016   | 06/30/2023 |
| Direct: State EMS Medical Director  | Dr. Aaron Burnett   | 640 Jackson Street<br>Saint Paul MN 55101     | (651) 254-7781 | aaron.m.burnett@healthpartners.com    | Ramsey     | No Answer  | No Answer | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/05/2019   | 01/11/2027 |
| Emergency Physician - Level 1, 2, 3 or 4 Trauma Hospital                                | John Lyng           | 4501 68th Ave N<br>Brooklyn Center MN 55429   |                | jlyngmd@gmail.com                     | Hennepin   | 48A        | 3         | M      | No Answer               | No Answer          | O        | 01/07/2019   | 01/01/2023 |
| Neurosurgeon - Level 1 or 2 Trauma Hospital   | Kyle Nelson         | 11850 Blackfoot St NW<br>Coon Rapids MN 55433 | (763) 427-1137 | knelson@metropolitan-neurosurgery.com | Anoka      | 36A        | 3         | O      | No Answer               | No Answer          | O        | 01/20/2020   | 01/08/2024 |
| Orthopedic Surgeon - Level 1, 2 or 3 Trauma Hospital                                    | Dr. Elizabeth Weber | 9 Meadow Lane North<br>Golden Valley MN 55422 | (860) 830-5051 | libbyweber@gillettechildrens.com      | Hennepin   | 46A        | 5         | F      | No Answer               | White or Caucasian | N        | 01/07/2019   | 08/28/2022 |
| Pediatric Surgeon or Pediatric Emergency Physician - Level 1, 2, 3 or 4 Trauma Hospital | Dr Denise Klinkner  | 575 River Park Place SE<br>Oronoco MN 55960   |                | klinkner.denise@mayo.edu              | Olmsted    | 25A        | 1         | F      | No Answer               | White or Caucasian | N        | 01/07/2019   | 01/01/2023 |
| Rehabilitation Specialist   | Steven Lockman      | 701 PARK AVE<br>Minneapolis MN 55415          | (612) 873-8700 | steven.lockman@hcmcd.org              | Hennepin   | No Answer  | 3         |        | Other                   | Other              |          | 01/07/2019   | 01/01/2023 |
| Rural Ambulance Attendant or Ambulance Director - EMT or Paramedic                      | Mark Ebeling        | 544 4th Street SW<br>Perham MN 56573          | (218) 347-1614 | Mark.ebeling@perhamhealth.org         | Otter Tail | 08A        | 8         | M      | No Answer               | White or Caucasian | N        | 01/07/2019   | 01/01/2023 |

|   |                   |  |                       |                                 |            |              |              |   |                        |                                 |   |            |            |
|---|-------------------|--|-----------------------|---------------------------------|------------|--------------|--------------|---|------------------------|---------------------------------|---|------------|------------|
| Rural Family Medicine Emergency Physician - Level 3 or 4 Trauma Hospital        | Kris Drevlow DO   | 22228 Dahle Ave<br>Faribault MN<br>55021                 | (507)<br>491-<br>4307 | kris.drevlow<br>@allina.com     | Rice       | 24B          | 1            | F | Independence           | Asian or<br>Pacific<br>Islander | N | 03/15/2019 | 01/01/2023 |
| Rural General Surgeon   | Julie Gutzmer     | 712 Cascade<br>St. S.<br>Fergus Falls<br>MN 56537        | (507)<br>456-<br>9268 | driguezmer<br>@lrhc.org         | Otter Tail | 08A          | 7            | F | No Answer              | White or<br>Caucasian           | N | 01/20/2020 | 01/08/2024 |
| Rural Hospital Administrator -<br>Level 3 or 4 Trauma Hospital                  | Richard Breuer    | 124<br>Parkwood<br>Drive<br>Wrenshall MN<br>55797        | (218)<br>428-<br>5325 | rbreuer<br>@cloquethospital.com | Carlton    | 11A          | 8            | M | No Party<br>Preference | White or<br>Caucasian           | N | 01/20/2020 | 01/08/2024 |
| Rural Nurse Practitioner or<br>Physician Assistant - Level 4<br>Trauma Hospital | Thomas Pahl       | 10 4th Ave SE<br>Glenwood MN<br>56334                    | (320)<br>634-<br>2245 | humanae_vitae<br>@hotmail.com   | Pope       | 12B          | 7            |   | No Answer              | No Answer                       |   | 01/20/2020 | 01/08/2024 |
| Trauma Program Manager - Level<br>1 or 2 Trauma Hospital                        | Tamara Bong       | 317<br>Edelweiss<br>Circle NW<br>St. Michael<br>MN 55376 | (320)<br>255-<br>5617 | tamara.bong<br>@centracare.com  | Wright     | 30B          | 6            | F | No Answer              | White or<br>Caucasian           | N | 01/07/2019 | 01/01/2023 |
| Trauma Program Manager - Level<br>3 or 4 Trauma Hospital                        | Maria Flor        | 11784 350th<br>Ave<br>Comfrey MN<br>56019                | (507)<br>227-<br>5069 | flor.maria<br>@mayo.edu         | Brown      | 16B          | 1            | F | No Answer              | White or<br>Caucasian           | N | 01/20/2020 | 05/27/2022 |
| Trauma Program Manager - Level<br>3 or 4 Trauma Hospital                        | Angila Grimm      | 906 College<br>Ave<br>Red Wing MN<br>55066               | (651)<br>307-<br>8433 | veek.angila<br>@mayo.edu        | Goodhue    | No<br>Answer | No<br>Answer | F | No Answer              | White or<br>Caucasian           | N | 05/27/2022 | 01/08/2024 |
| Trauma Surgeon - Level 1 or 2<br>Trauma Hospital                                | Michael McGonigal | 640 Jackson<br>Street<br>St. Paul MN<br>55101            | (651)<br>334-<br>9745 | regionstrauma<br>@gmail.com     | Ramsey     | 53B          | 4            | M | No Answer              | No Answer                       | N | 01/20/2020 | 01/08/2024 |

# Traumatic Brain Injury Advisory Committee

Legal Basis: M.S. 256B.093  
 540 Cedar Street  
 St Paul, MN 55164  
 Telephone: (651) 431-5632

**Compensation:** None

**Powers and Duties include:** To provide recommendations in reports to the DHS Commissioner regarding program and service needs of persons with traumatic brain injuries.

**Member Restrictions include:** Membership shall include no fewer than 10 members and no more than 30 members. The commissioner shall appoint all advisory committee members to two-year terms and appoint one member as chair. At the end of a two-year term, a member may reapply for an additional two-year term; however, no member may serve more than three consecutive two-year terms. An exception will be made when a member who is elected advisory committee chair or vice chair, and whose regular terms would end, that member's terms continue through the fulfillment of the past chair role. It is suggested that committee members include people with brain injuries; family members of people with brain injuries; representatives of the brain injury provider groups such as: acute care hospitals; acute care rehabilitation hospitals; post-acute rehabilitation providers; community based service providers; providers representing children's interests; representatives from federal, state and local government agencies; representatives of professional groups or organizations. New members are brought on during May interviews, board approves in June, and then DHS Commissioner needs to approve and the first meeting would begin in August for new members each year. Our applicants are kept for one year on file. Please reach out if you have any questions.

**Summary of Activities include:**

**Meetings are held at:** Meetings are held at the Department of Human Services Elmer Anderson Building in a hybrid approach.

| Appointment Type                        | Name                     | Street Address                                    | Phone          | Email Address                        | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|--------------------------|---|----------------|--------------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Staff Contact                   | Jill Tilbury             | 540 Cedar Street<br>St. Paul MN 55155             | (651) 431-5632 | jill.tilbury@state.mn.us             | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/10/2018   | 01/10/2024 |
| Direct: Minnesota Brain Injury Alliance | Christina Kollman        | 2277 Highway 36 West<br>Roseville MN 55113        |                | N/A                                  | Ramsey     | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 07/01/2016   | 07/01/2024 |
| Direct: Disability Law Center           | Barnett (Bud) Rosenfield | 111 N. 5th Street<br>Minneapolis MN 55403         | (612) 746-3758 | brosenfield@mylegalaid.org           | Hennepin   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/11/2021   | 01/11/2025 |
| Member                                  | Virginia Savaloja        | 18733 County Road 34<br>Crosby MN 56441           | (218) 851-4179 | ginnysav1954@gmail.com               | Crow Wing  | 10B        | No Answer | F      | No Party Preference     | White or Caucasian        | N        | 08/01/2017   | 08/04/2021 |
| Member                                  | Jennifer Halberg         | 124 Main Ave<br>Hoffman MN 56339                  | (320) 288-6143 | diversecoachingconnections@gmail.com | Grant      | 12A        | 7         | F      | No Party Preference     | No Answer                 | Y        | 09/01/2017   | 08/04/2021 |
| Member                                  | Dr. Karen Freed          | 1900 CentraCare Circle<br>St. Cloud MN 56303      | (320) 229-4977 | freedk@centracare.com                | Stearns    | 13A        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 08/09/2018   | 07/31/2023 |
| Member                                  | Troy Hoehn               | 102 HORSESHOE LANE<br>Mankato MN 56001            | (507) 420-2804 | troyatc@hickorytech.net              | Blue Earth | 23B        | 1         | M      | No Party Preference     | White or Caucasian        | N        | 08/01/2019   | 08/04/2021 |
| Member                                  | Troy Hoehn               | 102 HORSESHOE LANE<br>Mankato MN 56001            | (507) 420-2804 | troyatc@hickorytech.net              | Blue Earth | 23B        | 1         | M      | No Party Preference     | White or Caucasian        | N        | 08/05/2021   | 06/30/2023 |
| Member                                  | Rev. Karen Cherwien      | 4105 138th Ave. NE<br>Ham Lake MN 55304           | (763) 402-2145 | karen.cherwien@gmail.com             | Anoka      | 31B        | 6         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 08/01/2017   | 08/04/2021 |
| Member                                  | Bonnie Markham           | 16780 - 16TH ST. SO<br>Lakeland MN 55043          | (651) 442-8011 | bmkhms1953@gmail.com                 | Washington | 39B        | No Answer | F      | Independence            | White or Caucasian        | Y        | 09/07/2020   | 09/19/2022 |
| Member                                  | Mr Brian McAdams         | 1015 Glenhill Rd<br>Shoreview MN 55126            | (612) 240-3935 | mcada006@umn.edu                     | Ramsey     | 42B        | 4         | O      | No Answer               | No Answer                 | O        | 08/05/2021   | 06/30/2023 |
| Member                                  | Hafsa Mohamed            | 5501 Boone Ave N<br>New Hope MN 55428             | (651) 260-2885 | Askarhafsa@hotmail.com               | Hennepin   | 45A        | 5         | F      | Democratic-Farmer-Labor | African American or Black | N        | 08/05/2021   | 06/30/2023 |
| Member                                  | Susan McGuigan           | 6580 CORTLAWN CIR S<br>Golden Valley MN 55426     | (612) 202-9457 | s.mcguigan@att.net                   | Hennepin   | 46A        | 5         | F      | Other                   | White or Caucasian        | N        | 08/01/2019   | 08/04/2021 |
| Member                                  | Susan McGuigan           | 6580 CORTLAWN CIR S<br>Golden Valley MN 55426     | (612) 202-9457 | s.mcguigan@att.net                   | Hennepin   | 46A        | 5         | F      | Other                   | White or Caucasian        | N        | 08/05/2021   | 06/30/2023 |
| Member                                  | Molly Gilbert            | 14560 Crestview Lane<br>Minnetonka MN 55345       | (763) 479-4525 | mollyg@vinlandcenter.org             | Hennepin   | 48A        | 3         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 09/07/2020   | 06/30/2022 |
| Member                                  | Dr. Robert Karol         | 574 Prairie Center Drive<br>Eden Prairie MN 55344 | (952) 944-5502 | karolneuropsych@aol.com              | Hennepin   | 48B        | 3         | O      | No Answer               | No Answer                 |          | 09/07/2020   | 09/19/2022 |

|        |                        |   |                       |  |            |              |              |   |                             |                                 |   |            |            |
|--------|------------------------|---|-----------------------|--|------------|--------------|--------------|---|-----------------------------|---------------------------------|---|------------|------------|
| Member | Adele O'Muircheartaigh | 11221 Xavier Circle<br>Bloomington<br>MN 55437          | (952)<br>334-<br>1907 | allieomuir<br>@aol.com                 | Hennepin   | 49B          | 3            | F | No Answer                   | No Answer                       | Y | 09/07/2020 | 09/19/2022 |
| Member | Patsy Murphy           | 8021 W 110th St<br>Bloomington<br>MN 55438              |                       | pmsn8<br>@comcast.net                  | Hennepin   | 49B          | 3            | O | No Answer                   | No Answer                       | Y | 09/07/2020 | 09/19/2022 |
| Member | Dr. Lisa Nippoldt-Baca | 6959 Lydia Bay<br>Woodbury MN<br>55125                  | (651)<br>283-<br>0639 | lisa.nippoldt-baca<br>@mpls-clinic.com | Washington | 53A          | 4            | F | No Answer                   | No Answer                       | N | 08/01/2019 | 07/31/2023 |
| Member | Jessica Schara         | 15844 Garden View Ct<br>Apple Valley<br>MN 55124        | (651)<br>246-<br>2493 | scharajeyedoc<br>@yahoo.com            | Dakota     | 57A          | 2            | F | No Answer                   | White or<br>Caucasian           | N | 09/07/2020 | 07/31/2023 |
| Member | Dr Michael Steiner     | 18201 Dunbury Ave<br>Farmington MN<br>55024             |                       | msteinerpt<br>@gmail.com               | Dakota     | 58B          | 2            | M | No Answer                   | White or<br>Caucasian           | N | 08/05/2021 | 06/30/2023 |
| Member | Jodi Greenstein        | 2741 Upton Ave. N.<br>Minneapolis<br>MN 55411           | (651)<br>431-<br>2000 | jlgreen97<br>@aol.com                  | Hennepin   | 59A          | 5            |   | No Answer                   | No Answer                       |   | 09/07/2020 | 09/19/2022 |
| Member | Tamara Ward            | 2505 Penn Ave N<br>Minneapolis<br>MN 55411              | (612)<br>986-<br>9980 | twardmpls1<br>@msn.com                 | Hennepin   | 59B          | 5            | F | No Answer                   | African<br>American<br>or Black | N | 08/09/2018 | 08/04/2021 |
| Member | Amanda Jarvis          | 5749 - 1ST AVE<br>SO<br>Minneapolis<br>MN 55419         | (763)<br>498-<br>4284 | oneid1hrn<br>@hotmail.com              | Hennepin   | 61B          | 5            | F | No Party<br>Preference      | White or<br>Caucasian           | Y | 08/01/2017 | 07/31/2023 |
| Member | Kary Briner            | 4304 18th Avenue South<br>Minneapolis<br>MN 55407       | (612)<br>799-<br>4540 | kary.briner<br>@hcmcd.org              | Hennepin   | 63B          | 5            | F | No Answer                   | No Answer                       | N | 09/07/2020 | 10/06/2022 |
| Member | Jody Bjornstad         | 300 6th Street<br>Suite 2200<br>minneapolis<br>MN 55487 | (612)<br>615-<br>1818 | bricolareate1<br>@gmail.com            | Hennepin   | 64B          | 4            | F | No Answer                   | White or<br>Caucasian           | N | 08/09/2018 | 08/04/2021 |
| Member | Kristen Helgeson       | 163 King St W<br>St Paul MN<br>55107                    | (651)<br>470-<br>6572 | kihelgeson<br>@gmail.com               | Ramsey     | 65B          | 4            | F | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | N | 09/07/2020 | 07/31/2023 |
| Member | Heidi Pehrson          | 37302 Deer Lake Way<br>Grand Rapids<br>MN 55744         | (218)<br>556-<br>6608 | heidvb1<br>@msn.com                    | Itasca     | No<br>Answer | No<br>Answer | F | Republican                  | White or<br>Caucasian           | N | 08/09/2018 | 07/31/2023 |
| Member | Mr. Mark Rodgers       | 1421 Bemidji Ave N<br>Bemidji MN<br>56601               | (218)<br>444-<br>5297 | mark<br>@mninjurylaw.com               | Beltrami   | No<br>Answer | No<br>Answer | M | Other                       | White or<br>Caucasian           | O | 08/05/2021 | 06/30/2023 |
| Member | Elizabeth Stoneburg    | 3407 Polk Street NE<br>Minneapolis<br>MN 55418          |                       | N/A                                    | Hennepin   | No<br>Answer | No<br>Answer | O | No Answer                   | No Answer                       | O | 03/01/2017 | 08/04/2021 |
| Member | John Sherrell          | 1404 - 17TH AVE NO<br>Minneapolis<br>MN 55411           | (612)<br>701-<br>8458 | coffeejon2<br>@hotmail.com             | Hennepin   | No<br>Answer | No<br>Answer | M | Democratic-<br>Farmer-Labor | White or<br>Caucasian           | Y | 08/05/2021 | 06/30/2023 |
| Member | Mark Gallagher         | 7874 Irish Ave. South<br>Cottage Grove<br>MN 55016      |                       | mk_gallagher<br>@comcast.net           | Washington | No<br>Answer | No<br>Answer | M | No Answer                   | Other                           | N | 08/01/2019 | 07/31/2023 |
| Member | Gaye Smith             | 5110 132nd Ave NE<br>Spicer MN<br>56288                 |                       | gsmith<br>@peacefuloaks.com            | Kandiyohi  | No<br>Answer | No<br>Answer | F | No Answer                   | Other                           | Y | 08/01/2017 | 07/31/2023 |
| Member | Dmitry Esterov         | 200 First Street SW<br>Rochester MN<br>55905            |                       | esterov2<br>@gmail.com                 | Olmsted    | No<br>Answer | No<br>Answer | O | No Answer                   | No Answer                       | O | 08/05/2021 | 06/30/2023 |



## Trustee Candidate Advisory Council

Legal Basis: M.S. 136F.03  
72 State Office Building  
St Paul, MN 55155  
Telephone: (651) 296-9002

**Compensation:** per diem plus expenses

**Powers and Duties include:** Determine the criteria for and identify and recruit qualified candidates to recommend to the governor for appointment to the Board of Trustees of the Minnesota State Colleges and Universities (MNSCU).

**Member Restrictions include:** No more than one-third of members may be current or former legislators; no more than two-thirds of members may be from the same political party; geographical representation must be considered.

**Summary of Activities include:** See powers and duties

**Meetings are held at:** in the Capitol Complex.

## Underrepresented Peace Officer Advisory Group

Legal Basis:  
 445 Minnesota Street  
 St. Paul, MN 55101  
 Telephone: (651) 201-7160

**Compensation:** No additional Compensation

**Powers and Duties include:**

To provide the Department of Public Safety with assistance regarding the recruitment, retention, promotion, and selection of underrepresented groups within the department's law enforcement agencies. The entity will also provide the Commission of Public Safety with input regarding legislative initiatives pertaining to unrepresented groups in the profession of law enforcement.

**Member Restrictions include:**

Members of the group shall be as follows: One member from the Minnesota Chapter of the National Latino Police Officer Association, one member from the Minnesota Chapter of the National Asian Police Officer Association, one member from the Minnesota Chapter of the National Black Police Officer Association, one member from the Minnesota Chapter of the National Somali American Police Officer Association, one member from the Minnesota Chapter of the National Woman's Police Officer Association, one member from the Minnesota Chapter of the National Organization of Black Law Enforcement Executives, the Director of Alcohol and Gambling Enforcement, the Chief of the Minnesota State Patrol, the Superintendent of the Minnesota Bureau of Criminal Apprehension. The Chairperson of the group shall be the Assistant Commissioner of Law Enforcement for the Minnesota Department of Public Safety.

**Summary of Activities include:**

Meetings are held at: TBD

| Appointment Type  | Name              | Street Address                                | Phone          | Email Address                   | County     | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|-------------------|---|----------------|---------------------------------|------------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Direct: Superintendent - Minnesota Bureau of Criminal Apprehension                                      | Andrew Evans      | B.C.A., 1430 MARYLAND AVE E St. Paul MN 55106 | (651) 793-1010 | Andrew.evans@state.mn.us        | Ramsey     | No Answer  | No Answer | O      | Other                   | Other                     |          | 10/14/2019   | 08/01/2021 |
| Direct: Chief - Minnesota State Patrol  | Matthew Langer    | 445 Minnesota Street St Paul MN 55101         | (651) 201-7100 | matthew.langer@state.mn.us      | Unknown    | No Answer  | No Answer |        | Other                   | Other                     |          | 10/14/2019   | 08/01/2021 |
| Direct: Contact Person  | Booker Hodges IV  | 445 Minnesota Street St. Paul MN 55101        | (651) 201-7161 | booker.hodges@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 10/14/2019   | 08/01/2021 |
| Direct: Chair - Assistant Commissioner of Law Enforcement for the Minnesota Department of Public Safety | Booker Hodges IV  | 445 Minnesota Street St. Paul MN 55101        | (651) 201-7161 | booker.hodges@state.mn.us       | Ramsey     | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 10/14/2019   | 08/01/2021 |
| MN Chapter of the National Asian Police Officer Association   | Kou Moua          | 15294 Avocet St. NW Andover MN 55304          | (763) 381-4357 | kou.moua@mnapoa.org             | Anoka      | 35B        | 6         | O      | No Answer               | No Answer                 | O        | 02/01/2020   | 08/01/2021 |
| MN Chapter of the National Black Police Officer Association   | suwana kirkland   | 20205 Mallard Way rogers MN 55374             |                | suwana.kirkland@co.ramsey.mn.us | Hennepin   | 34A        | 3         | F      | Democratic-Farmer-Labor | African American or Black | N        | 02/01/2020   | 08/01/2021 |
| MN Chapter of the National Latino Police Officer Association  | Francisco Ortiz   | 9698 82nd St So Cottage Grove MN 55016        | (651) 600-2091 | Frank.nlpoa@gmail.com           | Washington | 54A        | 6         | M      | Democratic-Farmer-Labor | Other                     | N        | 02/01/2020   | 08/01/2021 |
| MN Chapter of the National Somali American Police Officer Association                                   | Haissan Hussein   | 2736 Lyndale Ave S Minneapolis MN 55408       | (612) 578-4924 | haissan.hussein@yahoo.com       | Hennepin   | 62A        | 5         | M      | Other                   | African American or Black | N        | 02/01/2020   | 08/01/2021 |
| MN Chapter of the National Woman's police Officer Association   | Ms Serena Frazier | 122 3rd ave nw waseca MN 56093                | (507) 521-8109 | serena.frazier@co.waseca.mn.us  | Waseca     | 24A        | 1         |        | No Answer               | White or Caucasian        | N        | 02/01/2020   | 08/01/2021 |

## Urban Indian Advisory Board

Legal Basis: M.S. 3.922, SUBD. 8.  
 161 St Anthony Ave  
 St Paul, MN 55103  
 Telephone: (651) 539-2200

**Compensation:** \$55 per diem, plus travel related expenses (such as lodging, mileage, parking, etc.)

**Powers and Duties include:** The Advisory Council on Urban Indians was created to advise the board of directors on the unique problems and concerns of Minnesota American Indians who reside in the urban areas of the state.

**Member Restrictions include:** The council must be appointed by the Minnesota Indian Affairs Council executive board and consists of six American Indians residing in the vicinity of Minneapolis, St. Paul, Duluth and Bemidji. At least one member of the council must be a resident of each city.

**Summary of Activities include:** Review & discuss Urban Indian related legislative proposals and discuss issues relevant to the Urban Indian Communities.

**Meetings are held at:** Statewide locations.

| Appointment Type   | Name                 | Street Address                                 | Phone          | Email Address               | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                             | Disabled | Appoint Date | Term Ends  |
|--------------------|----------------------|--|----------------|-----------------------------|----------|------------|-----------|--------|-------------------------|----------------------------------|----------|--------------|------------|
| Bemidji Rep        | COLLETTE MAXWELL     | #24 PO BOX 218<br>Red Lake MN<br>56671         | (218) 759-2022 | COLLETTE.MAXWELL@NWICDC.ORG | Beltrami | 02A        | 2         | F      | No Answer               | American Indian or Alaska Native | N        | 01/07/2019   | 03/20/2022 |
| Bemidji Rep        | Mrs. Martera Nelson  | 23703 Ash Road<br>Red Lake MN<br>56671         | (218) 308-0218 | Martera.nelson@gmail.com    | Beltrami | 02A        | 7         | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 03/21/2022   | 03/21/2026 |
| Direct: Contact #1 | Shannon Geshick      | 161 St. Anthony Ave.<br>St. Paul MN 55103      | (651) 539-2200 | shannon.geshick@state.mn.us | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                        | O        | 06/01/2020   | 06/01/2024 |
| Duluth Rep         | Mr Jason Loons       | 2109 Carlton Avenue<br>Cloquet MN 55720        | (218) 341-7375 | Jason.loons@afscmemn.org    | Carlton  | 11A        | 8         | M      | No Answer               | American Indian or Alaska Native | N        | 01/01/2021   | 12/31/2023 |
| Minneapolis Rep    | Marisa Cummings      | 13120 140th Avenue North<br>Dayton MN 55327    | (319) 621-6608 | mcummings@miwrc.org         | Hennepin | 30B        | 3         | F      | No Answer               | American Indian or Alaska Native | N        | 05/15/2021   | 08/29/2023 |
| Minneapolis Rep    | Dr. Kate Beane       | 3212 32nd avenue south<br>Minneapolis MN 55406 | (612) 669-4366 | kate.beane@mnhs.org         | Hennepin | No Answer  | No Answer | F      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 01/07/2019   | 08/29/2023 |
| St Paul Rep        | Rev Richard Latterer | 579 Wells Street<br>St Paul MN 55130           | (612) 710-9084 | Rlatterer1@gmail.com        | Ramsey   | 06B        | 4         |        | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 01/27/2021   | 01/27/2025 |
| St Paul Rep        | John Day             | 2130 Ames Avenue<br>St. Paul MN 55119          | (218) 393-1893 | jday@d.umn.edu              | Ramsey   | 67A        | 4         | M      | Democratic-Farmer-Labor | American Indian or Alaska Native | N        | 09/24/2019   | 09/24/2023 |

## Waiver Reimagine Advisory Committee

Legal Basis: 2021 Minn. Laws 1st Sp. Sess. Chap. 7 Art. 13 Sec. 75 Subd. 3  
 540 Cedar Street  
 St. Paul, MN 55101  
 Telephone: (651) 431-2885

**Compensation:** Per Diem for member categories of people with disabilities or family members of people with disabilities. Some childcare expenses will be paid for people in the membership categories of people with disabilities or family members of people with disabilities

**Powers and Duties include:**

The Waiver Reimagine Advisory Committee must have the opportunity to assist in developing and providing feedback on proposed plans for Waiver Reimagine components, including an individual budget methodology, criteria and a process for individualized budget exemptions, the consolidation of the four current home and community-based waiver service programs into two-waiver programs, and other aspects of Waiver Reimagine Phase 2.

The Waiver Reimagine Advisory Committee must have an opportunity to assist in the development of and provide feedback on proposed adjustments and modifications to the streamlined menu of services and the existing rate exception criteria and process.

**Member Restrictions include:**

The commissioner must convene, at regular intervals throughout the development and implementation of Waiver Reimagine phase 2, a Waiver Reimagine Advisory Committee that consists of a group of diverse, representative stakeholders. The commissioner must solicit and endeavor to include racially, ethnically, and geographically diverse membership from each of the following groups:

- (1) people with disabilities who use waiver services;
- (2) family members of people who use waiver services;
- (3) disability and behavioral health advocates;
- (4) lead agency representatives; and
- (5) waiver service providers.

**Summary of Activities include:**

**Meetings are held at:** Virtual WebEx.

| Appointment Type  | Name                     | Street Address                                     | Phone          | Email Address                 | County   | Legis Dist | Cong Dist | Gender | Party     | Race                      | Disabled | Appoint Date | Term Ends  |
|---|--------------------------|--|----------------|-------------------------------|----------|------------|-----------|--------|-----------|---------------------------|----------|--------------|------------|
| County, Waiver Alliance, or Tribal Nation Representatives | Kathy Rogers             | 300 South Sixth Street<br>Minneapolis MN 55415     |                | kathy.rogers@hennepin.us      | Hennepin | 45B        | 5         | F      | No Answer | White or Caucasian        | N        | 01/24/2022   | 01/23/2023 |
| County, Waiver Alliance, or Tribal Nation Representatives | Phyllis Reller           | 11745 Forada Beache Road SE<br>Alexandria MN 56308 | (320) 634-7759 | phyllis.reller@co.pope.mn.us  | Douglas  | No Answer  | No Answer | O      | No Answer | No Answer                 | O        | 01/24/2022   | 01/23/2023 |
| County, Waiver Alliance, or Tribal Nation Representatives | Sherri Pickthorn         | 607 West Main Marshall MN 6258                     | (507) 532-1234 | sherri.pickthorn@swmhhs.com   | Lyon     | No Answer  | No Answer | O      | No Answer | White or Caucasian        | N        | 01/24/2022   | 01/23/2023 |
| County, Waiver Alliance, or Tribal Nation Representatives | Annie Braun              | - Brown County Human Services<br>New Ulm MN 56073  | (507) 359-6538 | annie.braun@co.brown.mn.us    | Brown    | No Answer  | No Answer | O      | No Answer | No Answer                 | O        | 01/24/2022   | 01/23/2023 |
| County, Waiver Alliance, or Tribal Nation Representatives | Wa Xiong                 | 160 Kellogg Blvd E<br>St. Paul MN 55101            | (651) 266-3845 | wa.xiong@co.ramsey.mn.us      | Ramsey   | No Answer  | No Answer | F      | No Answer | Asian or Pacific Islander | N        | 01/24/2022   | 01/23/2023 |
| Direct: Staff Contact                                     | Hannah Lamb              | 540 Cedar Street<br>St. Paul MN 55101              |                | hannah.w.lamb@state.mn.us     | Ramsey   | 63A        | 5         | F      | No Answer | White or Caucasian        | N        | 08/09/2021   | 03/06/2023 |
| Direct: Staff Contact #2                                  | Leah Zoladkiewicz        | 540 Cedar Street<br>St. Paul MN 55101              |                | leah.zoladkiewicz@state.mn.us | Ramsey   | No Answer  | No Answer |        | No Answer | No Answer                 |          | 06/29/2021   | 08/07/2023 |
| Disability and Behavioral Health Advocates                | Polly Owens              | 3315 42nd Ave. SE<br>Rochester MN 55904            |                | smilinglemur8825@gmail.com    | Olmsted  | 26B        | 1         | F      | No Answer | No Answer                 | N        | 01/22/2022   | 02/22/2023 |
| Disability and Behavioral Health Advocates                | Rosalie Eisenreich       | 2679 Virginia Avenue<br>Roseville MN 55113         | (507) 421-4503 | rosalie@semcil.org            | Ramsey   | 42B        | 4         | F      | No Answer | White or Caucasian        | Y        | 01/22/2022   | 02/22/2023 |
| Disability and Behavioral Health Advocates                | Chad Wilson              | 111 N. 5th St.<br>Minneapolis MN 55403             | (612) 746-3734 | cwilson@mylegalaid.org        | Hennepin | 47B        | 3         | O      | No Answer | White or Caucasian        | Y        | 01/22/2022   | 02/22/2023 |
| Disability and Behavioral Health Advocates                | Ali Kofiro               | 15412 Frost Path<br>Apple Valley MN 55124          | (612) 961-2491 | kofiroali@gmail.com           | Dakota   | 57A        | 2         | M      | No Answer | African American or Black | N        | 01/22/2022   | 02/22/2023 |
| Disability and Behavioral Health Advocates                | Barnett (Bud) Rosenfield | 111 N. 5th Street<br>Minneapolis MN 55403          | (612) 746-3758 | brosenfield@mylegalaid.org    | Hennepin | No Answer  | No Answer | O      | No Answer | No Answer                 | O        | 01/22/2022   | 02/22/2023 |
| Family Members of People who use Waiver Services          | Lisa Evert               | 902 Orchard Heights Ct<br>FARIBAULT MN 55021       |                | lisaevent68@gmail.com         | Rice     | 24B        | 1         | O      | No Answer | No Answer                 | O        | 01/22/2022   | 02/22/2023 |
| Family Members of People who use Waiver Services          | Kelly Friesen            | 9219 Ochoa Ave NE<br>Otsego MN 55330               | (763) 232-8700 | dkfriesen91@gmail.com         | Wright   | 30B        | 6         | F      | No Answer | No Answer                 | N        | 01/22/2022   | 01/22/2024 |

|  |                            |  |                |                                 |           |           |           |   |                         |                           |   |            |            |
|--|----------------------------|--|----------------|---------------------------------|-----------|-----------|-----------|---|-------------------------|---------------------------|---|------------|------------|
| Family Members of People who use Waiver Services                     | Mary Fenske                | 12649 88th Ave N<br>Maple Grove MN 55369           | (612) 716-1877 | marye.fenske@gmail.com          | Hennepin  | 34B       | 3         | F | No Answer               | No Answer                 | N | 01/22/2022 | 01/22/2024 |
| Family Members of People who use Waiver Services                     | Tricia Brisbine            | 7201 103rd Ave. N.<br>Brooklyn Park MN 55445       | (612) 968-2254 | tkbrisbine@gmail.com            | Hennepin  | 36B       | 3         | F | No Answer               | White or Caucasian        |   | 01/22/2022 | 01/22/2024 |
| Family Members of People who use Waiver Services                     | Dr. Elizabeth Scheel-Keita | 6700 68th Avenue N<br>Brooklyn Park MN 55428       | (320) 761-5015 | edscheelkeita@gmail.com         | Hennepin  | 40A       | 3         | F | No Answer               | White or Caucasian        | Y | 01/22/2022 | 01/22/2024 |
| Family Members of People who use Waiver Services                     | Julie Morrison             | 18530 11th Ave N<br>Plymouth MN 55447              | (952) 836-6183 | j.morrison1028@gmail.com        | Hennepin  | 44B       | 3         | F | No Answer               | No Answer                 | N | 01/22/2022 | 01/22/2024 |
| Family Members of People who use Waiver Services                     | Rijuta Pathre              | 2307 Timber trail<br>Maplewood MN 55119            | (651) 738-5901 | randspathre@gmail.com           | Ramsey    | 53A       | 4         | F | Democratic-Farmer-Labor | Other                     | N | 01/22/2022 | 01/22/2024 |
| Minnesota Tribal Representative                                      | Ms Catherine Chavers       | 4591 Indian Point Road<br>Orr MN 55771             | (218) 780-2898 | cchavers@boisforte-nsn.gov      | St. Louis | 03A       | 8         | F | Democratic-Farmer-Labor | African American or Black | N | 01/24/2022 | 01/23/2023 |
| People with Disabilities who use Waiver Services                     | Saudade Samuelson          | 825 West 65th Street<br>Richfield MN 55423         | (612) 226-0109 | Saudade.Samuelson@gmail.com     | Hennepin  | 01A       | 1         | F | No Party Preference     | Other                     | Y | 01/22/2022 | 01/23/2024 |
| People with Disabilities who use Waiver Services                     | Danielle Otto              | 40A 7000 Brooklyn Park<br>MN 55428                 | (612) 558-6886 | ottod.edu@gmail.com             | Hennepin  | 40A       | No Answer | F | No Answer               | White or Caucasian        | Y | 01/22/2022 | 02/22/2023 |
| People with Disabilities who use Waiver Services                     | Meredith McKinnon          | 5870 Kitkerry Ct. S.<br>Shoreview MN 55126         | (651) 447-0953 | meredithmckinnon@gmail.com      | Ramsey    | 42A       | 4         | F | No Answer               | No Answer                 | Y | 01/22/2022 | 02/22/2023 |
| People with Disabilities who use Waiver Services                     | Lauren Thompson            | 4807 Jersey Ave N<br>Crystal MN 55428              | (612) 760-1640 | lmt878@yahoo.com                | Hennepin  | 45A       | 5         | F | No Party Preference     | White or Caucasian        | Y | 01/24/2022 | 01/24/2024 |
| People with Disabilities who use Waiver Services                     | Valentina Barnes           | 140 Haskel St. East<br>West St. Paul MN 55118      |                | valbarnes2001@gmail.com         | Dakota    | 52A       | 2         | F | No Party Preference     | African American or Black | Y | 01/22/2022 | 08/11/2023 |
| People with Disabilities who use Waiver Services                     | Arabella Hudson            | 1940 Marshall Ave<br>St. Paul MN 55104             | (651) 645-1287 | doctorhudson651@gmail.com       | Ramsey    | 64A       | 4         | F | No Party Preference     | African American or Black | Y | 01/22/2022 | 01/22/2024 |
| People with Disabilities who use Waiver Services                     | Kathryn Barton             | 115 NE Broadway Street<br>Minneapolis MN 55413     |                | littlebarty@me.com              | Hennepin  | No Answer | No Answer | F | No Answer               | White or Caucasian        | Y | 01/22/2022 | 01/21/2022 |
| People with Disabilities who use Waiver Services (Metropolitan Area) | Pat Wright                 | 4614 - 16th Ave So<br>Minneapolis MN 55407         | (612) 804-4563 | patw31754@gmail.com             | Hennepin  | 63B       | 5         | F | No Party Preference     | White or Caucasian        | Y | 01/24/2022 | 01/24/2024 |
| People with Disabilities who use Waiver Services (Metropolitan Area) | Pat Wright                 | 4614 - 16th Ave So<br>Minneapolis MN 55407         | (612) 804-4563 | patw31754@gmail.com             | Hennepin  | 63B       | 5         | F | No Party Preference     | White or Caucasian        | Y | 01/24/2022 | 01/21/2022 |
| People with Disabilities who use Waiver Services (Metropolitan Area) | Dr. Kate Jirik             | 1174 Grand Ave<br>Saint Paul MN 55105              |                | jiri0006@umn.edu                | Ramsey    | 64A       | 4         | O | No Answer               | No Answer                 | Y | 01/22/2022 | 01/22/2024 |
| People with Disabilities who use Waiver Services (Metropolitan Area) | Kathryn Barton             | 115 NE Broadway Street<br>Minneapolis MN 55413     |                | littlebarty@me.com              | Hennepin  | No Answer | No Answer | F | No Answer               | White or Caucasian        | Y | 01/22/2022 | 01/22/2024 |
| People with Disabilities who use Waiver Services (Metropolitan Area) | Lisa Harvey                | 15278 15278 state hwy 63<br>spring valley MN 55975 | (507) 202-2063 | lisaharvey_33@msn.com           | Fillmore  | No Answer | No Answer | F | No Answer               | White or Caucasian        | Y | 01/22/2022 | 01/22/2024 |
| Waiver Service Providers   | Zahnia Harut               | 8053 E Bloomington Fwy<br>MINNEAPOLIS MN 55420     | (612) 386-0942 | zahniah@affinitycaremn.com      | Hennepin  | 02A       | 2         | F | No Answer               | African American or Black | N | 01/22/2022 | 02/22/2023 |
| Waiver Service Providers   | Abby Gertken               | 215 North Benton Drive<br>Sauk Rapids MN 56379     | (320) 281-2036 | abbyg@independentlifestyles.org | Benton    | 13A       | 6         | F | Republican              | White or Caucasian        | N | 01/22/2022 | 02/22/2023 |
| Waiver Service Providers   | Don Barnes                 | 726 Wilson Ave SE<br>St Cloud MN 56304             | (612) 363-7232 | don.barnes@paraserv.org         | Sherburne | 14B       | 6         | M | No Answer               | White or Caucasian        | N | 01/22/2022 | 02/22/2023 |
| Waiver Service Providers   | Jennifer Drganc            | 508 Page Ave. North<br>Mankato MN 56003            | (651) 247-7101 | jdrganc@glindependence.com      | Nicollet  | 19A       | 1         | F | Democratic-Farmer-Labor | White or Caucasian        | N | 01/22/2022 | 02/22/2023 |
| Waiver Service Providers   | Susan Mackert              | 1808 3rd Ave SE<br>Rochester MN 55904              | (507) 281-6116 | smackert@possabilities.org      | Olmsted   | 25A       | 1         | F | No Answer               | White or Caucasian        |   | 01/22/2022 | 02/22/2023 |

# Workers' Compensation Advisory Council

Legal Basis: M.S. 175.007  
 Minnesota Department Of Labor & Industry  
 St Paul, MN 55155  
 Telephone: (651) 284-5235

**Compensation:** mileage and per diem

**Powers and Duties include:** The council advises the Department of Labor and Industry in carrying out the purposes of Chapter 176 (Workers' Compensation). The council shall submit its recommendations with respect to amendments to Chapter 176 by February 1 of each year to each regular session of the Legislature and shall report its view upon any pending bill relating to Chapter 176 to the proper legislative committee. At the request of the chairs of the Senate and House of Representatives committees that hear workers' compensation matters, the department shall schedule a meeting of the council with the members of the committees to discuss matters of legislative concern arising under Chapter 176. Responsible for recommending to the Legislature adjustments in workers' compensation maximum weekly benefit amount.

**Member Restrictions include:** Presidents of the largest statewide Minnesota business and organized labor organizations as measured by the number of employees of its business members and in its affiliated labor organizations in Minnesota on July 1, 1992, and every five years thereafter; five additional members representing business, and five additional members representing organized labor. The governor, majority leader of the Senate, speaker of the House, the minority leaders of the Senate and the House, shall each select a business and labor representative. At least four of the labor representatives shall be chosen from the affiliated membership of the AFL-CIO. At least two of the business representatives shall be representatives of small employers. None of the council members shall represent attorneys, health care providers, qualified rehabilitation consultants, or insurance companies. The Commissioner of Labor and Industry shall serve as chair of the council as a nonvoting member. The 10 appointed voting members shall serve for terms of five years and may be reappointed. The majority leader of the Senate and the speaker of the House, the minority leader of the Senate and the minority leader of the House shall each appoint a caucus member as liaisons to the council. The council has 12 voting members and four legislative liaisons.

**Summary of Activities include:** Review and recommend legislation. Workers' compensation rate oversight review.

**Meetings are held at:** Minnesota Room at the Department of Labor and Industry, 443 Lafayette Road North, St Paul.

| Appointment Type                                  | Name               | Street Address                                | Phone          | Email Address                           | County   | Legis Dist | Cong Dist | Gender | Party                   | Race                      | Disabled | Appoint Date | Term Ends  |
|---|--------------------|---|----------------|---|----------|------------|-----------|--------|-------------------------|---------------------------|----------|--------------|------------|
| Business Representative                           | Gary Thaden        | 10590 Wayzata Blvd. Minneapolis MN 55305      | (651) 646-2121 | gthaden@minnesotamca.org                | Hennepin | 44B        | 3         | M      | No Answer               | White or Caucasian        |          | 07/01/2017   | 12/05/2022 |
| Business Representative                           | Kevin Yakes        | 934 Bluff Pass S Chaska MN 55318              | (763) 404-6051 | kevin@summitcanfixit.com                | Carver   | 47B        | 3         | M      | No Party Preference     | White or Caucasian        | N        | 10/02/2017   | 11/29/2022 |
| Business Representative                           | Margaret Hobbs     | 1555 Selby Avenue Saint Paul MN 55104         | (952) 818-4059 | maggie.hobbs@pattersoncompanies.com     | Ramsey   | 65A        | 4         | F      | Democratic-Farmer-Labor | White or Caucasian        | N        | 06/18/2019   | 06/30/2024 |
| Business Representative                           | Dennis Galligan    | 95 University Ave W. St. Paul MN 55155        |                | d.galligan@infocussystems.com           | Ramsey   | No Answer  | No Answer |        | No Answer               | No Answer                 |          | 11/30/2017   | 06/29/2022 |
| Business Representative                           | Jason Bartlett     | 1 Hormel Place Austin MN 55912                |                | jjbartlett@hormel.com                   | Unknown  | No Answer  | 1         | M      | No Answer               | No Answer                 |          | 07/01/2017   | 08/09/2022 |
| Business Representative                           | Bill Gschwind      | 443 Lafayette Road North St. Paul MN 55155    |                | bill@mncls.com                          | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 06/30/2022   | 06/30/2027 |
| Direct: Legislative Liaison 1                     | Senator Paul Utke  | 1111 STATE CAPITOL St Paul MN 55155           |                | sen.paul.utke@senate.mn                 | Ramsey   | 02A        | 2         | M      | Other                   | Other                     |          | 02/24/2017   | 06/29/2023 |
| Direct: Legislative Liaison 4                     | Tony Albright      | 407 STATE OFFICE BUILDING St Paul MN 55155    | (651) 296-5185 | rep.tony.albright@house.mn              | Unknown  | 55B        | No Answer | M      | Republican              | White or Caucasian        |          | 01/08/2019   | 01/22/2023 |
| Direct: Union President Rep - Mn Afl-cio          | Bernadette Burnham | 1437 Simpson St. St. Paul MN 55108            | (218) 591-8751 | burnham@mnafcio.org                     | Ramsey   | 66A        | 4         | F      | Democratic-Farmer-Labor | Asian or Pacific Islander | N        | 04/01/2022   | 06/30/2027 |
| Direct: Minnesota Chamber of Commerce - President | Douglas Loon       | 400 Robert Street St. Paul MN 55101           | (651) 292-4658 | dloon@mnchamber.com                     | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 07/01/2017   | 07/01/2026 |
| Direct: Union President Rep - Mn Afl-cio          | Bill McCarthy      | MN AFL-CIO, 175 AURORA AVE. St. Paul MN 55103 | (651) 227-7647 | bmccarthy@mnafcio.org                   | Ramsey   | No Answer  | No Answer | M      | Other                   | White or Caucasian        | N        | 07/01/2017   | 03/31/2022 |
| Direct: Legislative Liaison 2                     | Mike Sundin        | 443 Lafayette Road North St. Paul MN 55155    |                | rep.mike.sundin@house.mn                | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 02/02/2021   | 02/01/2023 |
| Direct: Legislative Liaison 3                     | Jason Isaacson     | 443 Lafayette Road North St. Paul MN 55155    |                | sen.jason.isaacson@senate.mn            | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 03/19/2021   | 11/30/2022 |
| Direct: Business Representative #4 Alternate      | Rick Fitzpatrick   | 443 Lafayette Road North St. Paul MN 55155    | (651) 686-1282 | rick.fitzpatrick@pattersoncompanies.com | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 11/14/2019   | 06/30/2024 |
| Direct: Labor Representative #3 Alternate         | Matt Fairbanks     | 1681 East Cope Avenue Maplewood MN 55109      |                | mfairbanks@smw10.org                    | Ramsey   | No Answer  | No Answer | O      | No Answer               | No Answer                 | O        | 01/28/2019   | 06/30/2026 |
| Labor Representative                              | Colin Beere        | 1681 1681 East Cope Avenue Maplewood MN 55109 |                | cbeere@smw10.or                         | Ramsey   | 02A        | 1         | O      | No Answer               | No Answer                 | O        | 02/01/2019   | 01/01/2025 |
| Labor Representative                              | Russell Hess       | 440 - 5TH ST SW Plainview MN 55964            | (507) 261-6546 | rhess@mnldc.org                         | Wabasha  | 21B        | 2         |        | Other                   | Other                     |          | 09/18/2017   | 06/30/2022 |
| Labor Representative                              | Russell Hess       | 440 - 5TH ST SW Plainview MN 55964            | (507) 261-6546 | rhess@mnldc.org                         | Wabasha  | 21B        | 2         |        | Other                   | Other                     |          | 07/01/2013   | 06/29/2022 |

|                      |                     |   |                |                             |            |           |           |   |                         |                    |   |            |            |
|----------------------|---------------------|---|----------------|-----------------------------|------------|-----------|-----------|---|-------------------------|--------------------|---|------------|------------|
| Labor Representative | Robert Ryan         | 3433 Broadway St NE, Suite 315 Minneapolis MN 55413 | (651) 295-4155 | rryan@usw.org               | Hennepin   | 41A       | 4         | M | Democratic-Farmer-Labor | White or Caucasian | N | 07/01/2017 | 08/09/2022 |
| Labor Representative | Robert Ryan         | 3433 Broadway St NE, Suite 315 Minneapolis MN 55413 | (651) 295-4155 | rryan@usw.org               | Hennepin   | 41A       | 4         | M | Democratic-Farmer-Labor | White or Caucasian | N | 07/01/2017 | 08/09/2022 |
| Labor Representative | John Thorson        | 7600 Lamar Avenue South Cottage Grove MN 55016      | (651) 755-2734 | jthorson@iunaminnnesota.org | Washington | 41A       | 2         | M | No Answer               | White or Caucasian | N | 06/30/2022 | 06/30/2027 |
| Labor Representative | Walter Frederickson | 9295 310TH AVENUE NORTHEAST North Branch MN 55056   | (651) 357-4904 | wbf1@q.com                  | Unknown    | No Answer | No Answer | M | Democratic-Farmer-Labor | White or Caucasian | N | 09/21/2017 | 09/21/2021 |
| Labor Representative | Edward Reynoso      | 3806 145TH AVE NE Ham Lake MN 55304                 |                | ateamster@msn.com           | Anoka      | No Answer | No Answer |   | Other                   | Other              |   | 07/01/2017 | 06/29/2022 |
| Labor Representative | Burt Johnson        | 443 Lafayette Road North St. Paul MN 55155          |                | bjohnson@ncsrcc.org         | Pope       | No Answer | No Answer | O | No Answer               | No Answer          | O | 06/30/2022 | 06/30/2027 |

## Workers' Compensation Court Of Appeals

Legal Basis: M.S. 175A.01.  
 405 MN Judicial Center  
 St. Paul, MN 55155-1500  
 Telephone: (651) 539-1203

**Compensation:** \$175,097 Judges/year; \$178,432 Chief Judge/year

**Powers and Duties include:** The WCCA has exclusive statewide authority to review all workers' compensation appeals and vacate awards pursuant to Minnesota Statutes, Chapters 175A and 176.

**Member Restrictions include:** The court consists of five full time judges, serving six year terms. Vacancies between six year terms are filled by appointment by the Governor for a list compiled by the commission on judicial selection. All members must be learned in the law, licensed to practice law for at least five years, and have experience with and knowledge of workers compensation and the workers compensation laws of Minnesota.

**Summary of Activities include:** The WCCA provides the state of Minnesota with prompt and deliberate review of all final decisions of the Office of Administrative Hearings. The WCCA hears appeals from the Rehabilitation Review Panel of the Department of Labor and Industry as well as Petitions to vacate prior awards on stipulation for settlement.

**Meetings are held at:** Courtroom 100, MN Judicial Center, 25 Rev. Dr. Martin Luther King Jr. Blvd., St. Paul, MN 55155

| Appointment Type        | Name               | Street Address                                    | Phone          | Email Address                | County     | Legis Dist | Cong Dist | Gender | Party                   | Race               | Disabled | Appoint Date | Term Ends  |
|-------------------------|--------------------|---|----------------|------------------------------|------------|------------|-----------|--------|-------------------------|--------------------|----------|--------------|------------|
| Direct: Staff - Contact | Molly Nystel       | 859 Meadow Lane<br>Woodbury MN<br>55125           | (651) 539-1203 | molly.nystel@state.mn.us     | Washington | 53A        | 4         | F      | No Answer               | White or Caucasian | N        | 01/02/2016   | 01/01/2024 |
| Judge                   | Gary Hall          | 405 MN Judicial Center<br>St. Paul MN 55155       | (651) 539-1201 | Gary.Hall@State.MN.US        | Ramsey     | 42A        | 4         | M      | Democratic-Farmer-Labor | White or Caucasian | N        | 01/04/2016   | 04/26/2022 |
| Judge                   | Patricia Milun     | 405 MN Judicial Center<br>St. Paul MN 55155       | (651) 539-1200 | pmilun@comcast.net           | Ramsey     | 52B        | 2         | F      | Other                   | No Answer          |          | 01/18/2017   | 01/22/2023 |
| Judge                   | Thomas Christenson | 50 Groveland Terrace<br>Minneapolis MN<br>55403   | (320) 333-2517 | tchristenson@quinlivan.com   | Hennepin   | 61A        | 5         | M      | Democratic-Farmer-Labor | Other              | N        | 04/27/2022   | 01/03/2028 |
| Judge                   | Deborah Sundquist  | 405 MN Judicial Center<br>St. Paul MN 55155       | (651) 539-1207 | Deb.Sundquist@State.MN.US    | Ramsey     | 61B        | 5         | F      | Democratic-Farmer-Labor | White or Caucasian | N        | 02/03/2021   | 01/04/2027 |
| Judge                   | David Stofferahn   | 405 MN Judicial Center<br>St Paul MN<br>55155-150 | (651) 297-1594 | David.Stofferahn@State.MN.US | Ramsey     | 64A        | 4         |        | Other                   | Other              |          | 02/03/2021   | 01/04/2027 |
| Judge                   | Sean Quinn         | 180 Kellogg Blvd. East<br>St. Paul MN 55101       | (218) 343-9694 | sean.m.quinn@state.mn.us     | Ramsey     | 65B        | 4         | M      | No Party Preference     | White or Caucasian | N        | 10/28/2019   | 01/06/2025 |



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# OPEN APPOINTMENTS FISCAL YEAR 2022 STATISTICAL REPORT

## Membership Activity in State Boards, Councils and Task Forces

This report provides statistical information about membership activity in Minnesota state agencies administered under the Open Appointments Act. The report is for the 2022 fiscal year, which includes the period from 7/1/2021 to 6/30/2022. The report contains information about vacancies and appointments by county, congressional district, legislative district, gender, political party, and race/national origin. Information about current membership is provided by congressional district, gender, political party, and race/national origin. Statistical information is also included about appointments and current membership appointed by the governor's office and members appointed by all other appointing authorities as a whole.

A total of 289 state agencies (including state boards, commissions, councils, committees and task forces) were administered under Open Appointments, with a total of 2128 members as of 6/30/2022. This total includes only those members appointed through the Open Appointments process.

In all 3203 applications for service on state agencies were submitted and 790 individuals were appointed to fill vacancies or newly created positions during this period. Included in these totals were appointments that occurred in agencies under the Open Appointments Act, as well as some agencies who voluntarily participated in the Open Appointments process.

1. Number of members leaving state agencies in fiscal year 2022 due to:
  - A. Scheduled end of term: 394
  - B. Departure prior to scheduled end of term: 272
2. Number of persons appointed to state agencies in fiscal year 2022 to:
  - A. Existing Positions: 548
  - B. New Positions: 194
  - C. Other: 2
3. Number of appointments made from applications submitted by:
  - A. Total Appointments: 790
  - B. The applicant or others, at the request of the appointing authority: 141
  - C. The applicant or others, not at the request of the appointing authority: 649
  - D. Unspecified: 0

## INFORMATION ABOUT VACANCIES

The following is information about members whose positions were published as vacancies during fiscal year 2022.

### A. Vacancies by COUNTY

|               |    |            |     |                   |     |                      |    |
|---------------|----|------------|-----|-------------------|-----|----------------------|----|
| Aitkin        | 4  | Anoka      | 57  | Becker            | 6   | Beltrami             | 13 |
| Benton        | 5  | Big Stone  | 3   | Blue Earth        | 35  | Brown                | 6  |
| Carlton       | 4  | Carver     | 16  | Cass              | 8   | Chippewa             | 1  |
| Chisago       | 14 | Clay       | 12  | Clearwater        | 1   | Cook                 | 3  |
| Cottonwood    | 1  | Crow Wing  | 15  | Dakota            | 103 | Dodge                | 1  |
| Douglas       | 11 | Faribault  | 2   | Fillmore          | 7   | Freeborn             | 4  |
| Goodhue       | 10 | Grant      | 0   | Hennepin          | 524 | Houston              | 1  |
| Hubbard       | 3  | Isanti     | 9   | Itasca            | 6   | Jackson              | 1  |
| Kanabec       | 3  | Kandiyohi  | 3   | Kittson           | 0   | Koochiching          | 3  |
| Lac qui Parle | 0  | Lake       | 2   | Lake of the Woods | 0   | Le Sueur             | 8  |
| Lincoln       | 0  | Lyon       | 7   | Mahnomen          | 1   | Marshall             | 1  |
| Martin        | 0  | McLeod     | 3   | Meeker            | 4   | Mille Lacs           | 5  |
| Morrison      | 1  | Mower      | 10  | Murray            | 0   | Nicollet             | 10 |
| Nobles        | 0  | Norman     | 0   | Olmsted           | 57  | Otter Tail           | 7  |
| Pennington    | 2  | Pine       | 1   | Pipestone         | 0   | Polk                 | 3  |
| Pope          | 3  | Ramsey     | 270 | Red Lake          | 0   | Redwood              | 4  |
| Renville      | 6  | Rice       | 11  | Rock              | 0   | Roseau               | 1  |
| Scott         | 29 | Sherburne  | 9   | Sibley            | 1   | St. Louis            | 39 |
| Stearns       | 24 | Steele     | 6   | Stevens           | 1   | Swift                | 1  |
| Todd          | 4  | Traverse   | 0   | Wabasha           | 6   | Wadena               | 0  |
| Waseca        | 3  | Washington | 88  | Watonwan          | 4   | Wilkin               | 0  |
| Winona        | 6  | Wright     | 22  | Yellow Medicine   | 1   | County not specified | 49 |

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**B. Vacancies by CONGRESSIONAL DISTRICT**

| 1   | 2   | 3   | 4   | 5   | 6   | 7  | 8   | No Answer |
|-----|-----|-----|-----|-----|-----|----|-----|-----------|
| 156 | 136 | 180 | 284 | 290 | 103 | 78 | 106 | 272       |

C. Vacancies by STATE LEGISLATIVE DISTRICT

| Senate District | House A | House B | TOTAL |  | Senate District | House A | House B | TOTAL |
|-----------------|---------|---------|-------|--|-----------------|---------|---------|-------|
| 01              | 5       | 2       | 7     |  | 02              | 4       | 7       | 11    |
| 03              | 9       | 9       | 18    |  | 04              | 10      | 3       | 13    |
| 05              | 16      | 3       | 19    |  | 06              | 6       | 9       | 15    |
| 07              | 12      | 12      | 24    |  | 08              | 6       | 7       | 13    |
| 09              | 6       | 1       | 7     |  | 10              | 7       | 7       | 14    |
| 11              | 4       | 4       | 8     |  | 12              | 7       | 1       | 8     |
| 13              | 7       | 12      | 19    |  | 14              | 10      | 4       | 14    |
| 15              | 5       | 6       | 11    |  | 16              | 3       | 7       | 10    |
| 17              | 5       | 2       | 7     |  | 18              | 2       | 3       | 5     |
| 19              | 7       | 22      | 29    |  | 20              | 16      | 4       | 20    |
| 21              | 8       | 12      | 20    |  | 22              | 2       | 2       | 4     |
| 23              | 2       | 11      | 13    |  | 24              | 8       | 9       | 17    |
| 25              | 6       | 11      | 17    |  | 26              | 17      | 17      | 34    |
| 27              | 4       | 10      | 14    |  | 28              | 5       | 7       | 12    |
| 29              | 5       | 3       | 8     |  | 30              | 3       | 3       | 6     |
| 31              | 0       | 3       | 3     |  | 32              | 5       | 9       | 14    |
| 33              | 11      | 4       | 15    |  | 34              | 5       | 11      | 16    |
| 35              | 7       | 8       | 15    |  | 36              | 8       | 14      | 22    |
| 37              | 3       | 9       | 12    |  | 38              | 5       | 7       | 12    |
| 39              | 12      | 11      | 23    |  | 40              | 10      | 4       | 14    |
| 41              | 12      | 14      | 26    |  | 42              | 9       | 19      | 28    |
| 43              | 12      | 5       | 17    |  | 44              | 7       | 20      | 27    |
| 45              | 14      | 19      | 33    |  | 46              | 13      | 12      | 25    |
| 47              | 5       | 13      | 18    |  | 48              | 15      | 12      | 27    |
| 49              | 22      | 8       | 30    |  | 50              | 6       | 10      | 16    |
| 51              | 8       | 16      | 24    |  | 52              | 7       | 13      | 20    |
| 53              | 21      | 23      | 44    |  | 54              | 2       | 19      | 21    |
| 55              | 2       | 7       | 9     |  | 56              | 11      | 8       | 19    |
| 57              | 11      | 5       | 16    |  | 58              | 3       | 4       | 7     |
| 59              | 14      | 23      | 37    |  | 60              | 10      | 13      | 23    |
| 61              | 27      | 18      | 45    |  | 62              | 4       | 38      | 42    |
| 63              | 11      | 20      | 31    |  | 64              | 24      | 37      | 61    |
| 65              | 19      | 27      | 46    |  | 66              | 13      | 4       | 17    |
| 67              | 4       | 9       | 13    |  | No              | 320     | 0       | 320   |

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**D. Vacancies by GENDER**

|          |     |          |     |          |     |                             |     |
|----------|-----|----------|-----|----------|-----|-----------------------------|-----|
| <b>F</b> | 747 | <b>M</b> | 590 | <b>O</b> | 116 | <b>Gender not specified</b> | 152 |
|----------|-----|----------|-----|----------|-----|-----------------------------|-----|

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**E. Vacancies by POLITICAL PARTY**

|                                |     |                            |     |                  |     |                   |    |                     |    |              |     |
|--------------------------------|-----|----------------------------|-----|------------------|-----|-------------------|----|---------------------|----|--------------|-----|
| <b>Optional</b>                | 25  | <b>No Party Preference</b> | 278 | <b>No Answer</b> | 518 | <b>Republican</b> | 63 | <b>Independence</b> | 47 | <b>Other</b> | 219 |
| <b>Democratic-Farmer-Labor</b> | 455 |                            |     |                  |     |                   |    |                     |    |              |     |

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**F. Vacancies by RACE AND NATIONAL ORIGIN**

|                                  |     |   |    |                                  |    |                 |    |                  |     |              |     |
|----------------------------------|-----|---|----|----------------------------------|----|-----------------|----|------------------|-----|--------------|-----|
| <b>African American or Black</b> | 167 | <b>American Indian or Alaska Native</b> | 57 | <b>Asian or Pacific Islander</b> | 48 | <b>Hispanic</b> | 39 | <b>No Answer</b> | 220 | <b>Other</b> | 206 |
| <b>White or Caucasian</b>        | 907 |   |    |                                  |    |                 |    |                  |     |              |     |

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**G. Vacancies by DISABILITY**

|          |      |          |     |          |     |                               |     |
|----------|------|----------|-----|----------|-----|-------------------------------|-----|
| <b>N</b> | 1091 | <b>O</b> | 156 | <b>Y</b> | 143 | <b>Disabled not specified</b> | 215 |
|----------|------|----------|-----|----------|-----|-------------------------------|-----|



## INFORMATION ABOUT APPOINTMENTS

The following is information about 790 members appointed during fiscal year 2022.

### A. Appointments by COUNTY

|               |    |            |     |                   |     |                      |    |
|---------------|----|------------|-----|-------------------|-----|----------------------|----|
| Aitkin        | 3  | Anoka      | 26  | Becker            | 5   | Beltrami             | 11 |
| Benton        | 2  | Big Stone  | 3   | Blue Earth        | 13  | Brown                | 1  |
| Carlton       | 3  | Carver     | 12  | Cass              | 3   | Chippewa             | 0  |
| Chisago       | 7  | Clay       | 8   | Clearwater        | 0   | Cook                 | 5  |
| Cottonwood    | 0  | Crow Wing  | 6   | Dakota            | 51  | Dodge                | 1  |
| Douglas       | 4  | Faribault  | 0   | Fillmore          | 3   | Freeborn             | 2  |
| Goodhue       | 4  | Grant      | 0   | Hennepin          | 260 | Houston              | 0  |
| Hubbard       | 2  | Isanti     | 5   | Itasca            | 8   | Jackson              | 2  |
| Kanabec       | 2  | Kandiyohi  | 3   | Kittson           | 0   | Koochiching          | 3  |
| Lac qui Parle | 0  | Lake       | 1   | Lake of the Woods | 0   | Le Sueur             | 6  |
| Lincoln       | 0  | Lyon       | 5   | Mahnomen          | 2   | Marshall             | 2  |
| Martin        | 1  | McLeod     | 0   | Meeke             | 2   | Mille Lacs           | 1  |
| Morrison      | 3  | Mower      | 4   | Murray            | 1   | Nicollet             | 4  |
| Nobles        | 2  | Norman     | 0   | Olmsted           | 22  | Otter Tail           | 7  |
| Pennington    | 0  | Pine       | 0   | Pipestone         | 0   | Polk                 | 2  |
| Pope          | 2  | Ramsey     | 116 | Red Lake          | 0   | Redwood              | 1  |
| Renville      | 2  | Rice       | 13  | Rock              | 1   | Roseau               | 0  |
| Scott         | 22 | Sherburne  | 4   | Sibley            | 1   | St. Louis            | 21 |
| Stearns       | 16 | Steele     | 2   | Stevens           | 1   | Swift                | 1  |
| Todd          | 3  | Traverse   | 0   | Wabasha           | 2   | Wadena               | 1  |
| Waseca        | 3  | Washington | 30  | Watonwan          | 0   | Wilkin               | 1  |
| Winona        | 4  | Wright     | 12  | Yellow Medicine   | 1   | County not specified | 7  |

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**B. Appointments by CONGRESSIONAL DISTRICT**

| 1  | 2  | 3  | 4   | 5   | 6  | 7  | 8  | No Answer |
|----|----|----|-----|-----|----|----|----|-----------|
| 71 | 82 | 84 | 114 | 158 | 59 | 43 | 68 | 111       |

C. Appointments by STATE LEGISLATIVE DISTRICT

| Senate District | House A | House B | TOTAL |  | Senate District | House A | House B | TOTAL |
|-----------------|---------|---------|-------|--|-----------------|---------|---------|-------|
| 01              | 5       | 2       | 7     |  | 02              | 8       | 11      | 19    |
| 03              | 12      | 4       | 16    |  | 04              | 4       | 2       | 6     |
| 05              | 6       | 6       | 12    |  | 06              | 3       | 0       | 3     |
| 07              | 9       | 5       | 14    |  | 08              | 6       | 2       | 8     |
| 09              | 4       | 3       | 7     |  | 10              | 3       | 4       | 7     |
| 11              | 3       | 3       | 6     |  | 12              | 6       | 1       | 7     |
| 13              | 5       | 3       | 8     |  | 14              | 4       | 6       | 10    |
| 15              | 1       | 4       | 5     |  | 16              | 5       | 0       | 5     |
| 17              | 3       | 3       | 6     |  | 18              | 2       | 1       | 3     |
| 19              | 3       | 6       | 9     |  | 20              | 11      | 4       | 15    |
| 21              | 3       | 3       | 6     |  | 22              | 3       | 3       | 6     |
| 23              | 1       | 4       | 5     |  | 24              | 4       | 7       | 11    |
| 25              | 2       | 3       | 5     |  | 26              | 4       | 9       | 13    |
| 27              | 2       | 3       | 5     |  | 28              | 4       | 1       | 5     |
| 29              | 1       | 6       | 7     |  | 30              | 2       | 2       | 4     |
| 31              | 2       | 3       | 5     |  | 32              | 2       | 5       | 7     |
| 33              | 4       | 4       | 8     |  | 34              | 6       | 8       | 14    |
| 35              | 4       | 5       | 9     |  | 36              | 8       | 9       | 17    |
| 37              | 1       | 2       | 3     |  | 38              | 2       | 4       | 6     |
| 39              | 4       | 9       | 13    |  | 40              | 8       | 4       | 12    |
| 41              | 3       | 4       | 7     |  | 42              | 6       | 14      | 20    |
| 43              | 5       | 1       | 6     |  | 44              | 4       | 5       | 9     |
| 45              | 7       | 6       | 13    |  | 46              | 10      | 6       | 16    |
| 47              | 4       | 6       | 10    |  | 48              | 3       | 3       | 6     |
| 49              | 11      | 5       | 16    |  | 50              | 4       | 4       | 8     |
| 51              | 5       | 1       | 6     |  | 52              | 8       | 3       | 11    |
| 53              | 7       | 10      | 17    |  | 54              | 3       | 6       | 9     |
| 55              | 1       | 5       | 6     |  | 56              | 4       | 8       | 12    |
| 57              | 7       | 5       | 12    |  | 58              | 3       | 5       | 8     |
| 59              | 15      | 14      | 29    |  | 60              | 7       | 6       | 13    |
| 61              | 17      | 9       | 26    |  | 62              | 4       | 11      | 15    |
| 63              | 12      | 11      | 23    |  | 64              | 9       | 10      | 19    |
| 65              | 4       | 11      | 15    |  | 66              | 8       | 5       | 13    |
| 67              | 3       | 5       | 8     |  | No              | 103     | 0       | 103   |

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**D. Appointments by GENDER**

|          |     |          |     |          |    |                             |    |
|----------|-----|----------|-----|----------|----|-----------------------------|----|
| <b>F</b> | 395 | <b>M</b> | 277 | <b>O</b> | 70 | <b>Gender not specified</b> | 48 |
|----------|-----|----------|-----|----------|----|-----------------------------|----|

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E. Appointments by POLITICAL PARTY

|                         |     |                     |    |           |     |            |    |              |    |       |    |
|-------------------------|-----|---------------------|----|-----------|-----|------------|----|--------------|----|-------|----|
| Optional                | 16  | No Party Preference | 92 | No Answer | 419 | Republican | 22 | Independence | 15 | Other | 20 |
| Democratic-Farmer-Labor | 206 |                     |    |           |     |            |    |              |    |       |    |

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**F. Appointments by RACE AND NATIONAL ORIGIN**

|                                  |     |   |    |                                  |    |                 |    |                  |     |              |    |
|----------------------------------|-----|---|----|----------------------------------|----|-----------------|----|------------------|-----|--------------|----|
| <b>African American or Black</b> | 112 | <b>American Indian or Alaska Native</b> | 32 | <b>Asian or Pacific Islander</b> | 44 | <b>Hispanic</b> | 22 | <b>No Answer</b> | 162 | <b>Other</b> | 45 |
| <b>White or Caucasian</b>        | 395 |   |    |                                  |    |                 |    |                  |     |              |    |

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**G. Appointments by DISABILITY**

|          |     |          |    |          |    |                               |    |
|----------|-----|----------|----|----------|----|-------------------------------|----|
| <b>N</b> | 534 | <b>O</b> | 99 | <b>Y</b> | 85 | <b>Disabled not specified</b> | 72 |
|----------|-----|----------|----|----------|----|-------------------------------|----|

H. Appointments by COUNTY

1. Number of members appointed by the Governor during fiscal year 2022: 315

A. Governor's Appointments by COUNTY:

|               |    |            |    |                   |    |                      |   |
|---------------|----|------------|----|-------------------|----|----------------------|---|
| Aitkin        | 0  | Anoka      | 16 | Becker            | 1  | Beltrami             | 4 |
| Benton        | 0  | Big Stone  | 2  | Blue Earth        | 8  | Brown                | 0 |
| Carlton       | 1  | Carver     | 5  | Cass              | 1  | Chippewa             | 0 |
| Chisago       | 2  | Clay       | 1  | Clearwater        | 0  | Cook                 | 1 |
| Cottonwood    | 0  | Crow Wing  | 4  | Dakota            | 22 | Dodge                | 0 |
| Douglas       | 1  | Faribault  | 0  | Fillmore          | 1  | Freeborn             | 0 |
| Goodhue       | 1  | Grant      | 0  | Hennepin          | 99 | Houston              | 0 |
| Hubbard       | 1  | Isanti     | 1  | Itasca            | 4  | Jackson              | 1 |
| Kanabec       | 1  | Kandiyohi  | 1  | Kittson           | 0  | Koochiching          | 2 |
| Lac qui Parle | 0  | Lake       | 1  | Lake of the Woods | 0  | Le Sueur             | 2 |
| Lincoln       | 0  | Lyon       | 2  | Mahnomen          | 1  | Marshall             | 2 |
| Martin        | 1  | McLeod     | 0  | Meeker            | 0  | Mille Lacs           | 1 |
| Morrison      | 2  | Mower      | 3  | Murray            | 1  | Nicollet             | 1 |
| Nobles        | 0  | Norman     | 0  | Olmsted           | 6  | Otter Tail           | 5 |
| Pennington    | 0  | Pine       | 0  | Pipestone         | 0  | Polk                 | 0 |
| Pope          | 1  | Ramsey     | 45 | Red Lake          | 0  | Redwood              | 0 |
| Renville      | 0  | Rice       | 3  | Rock              | 1  | Roseau               | 0 |
| Scott         | 11 | Sherburne  | 0  | Sibley            | 0  | St. Louis            | 9 |
| Stearns       | 9  | Steele     | 0  | Stevens           | 0  | Swift                | 1 |
| Todd          | 2  | Traverse   | 0  | Wabasha           | 2  | Wadena               | 0 |
| Waseca        | 2  | Washington | 14 | Watonwan          | 0  | Wilkin               | 0 |
| Winona        | 3  | Wright     | 2  | Yellow Medicine   | 1  | County not specified | 0 |



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B. Governor's Appointments by CONGRESSIONAL DISTRICT

| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | No Answer |
|----|----|----|----|----|----|----|----|-----------|
| 29 | 42 | 32 | 42 | 71 | 28 | 20 | 29 | 22        |

C. Governor's Appointments by STATE LEGISLATIVE DISTRICT

| Senate District | House A | House B | TOTAL |  | Senate District | House A | House B | TOTAL |
|-----------------|---------|---------|-------|--|-----------------|---------|---------|-------|
| 01              | 1       | 2       | 3     |  | 02              | 4       | 4       | 8     |
| 03              | 4       | 1       | 5     |  | 04              | 1       | 0       | 1     |
| 05              | 2       | 3       | 5     |  | 06              | 1       | 0       | 1     |
| 07              | 4       | 3       | 7     |  | 08              | 3       | 1       | 4     |
| 09              | 2       | 1       | 3     |  | 10              | 2       | 2       | 4     |
| 11              | 1       | 2       | 3     |  | 12              | 3       | 0       | 3     |
| 13              | 3       | 1       | 4     |  | 14              | 2       | 2       | 4     |
| 15              | 1       | 1       | 2     |  | 16              | 3       | 0       | 3     |
| 17              | 1       | 1       | 2     |  | 18              | 0       | 1       | 1     |
| 19              | 0       | 5       | 5     |  | 20              | 6       | 2       | 8     |
| 21              | 1       | 3       | 4     |  | 22              | 2       | 1       | 3     |
| 23              | 0       | 2       | 2     |  | 24              | 3       | 1       | 4     |
| 25              | 0       | 1       | 1     |  | 26              | 1       | 3       | 4     |
| 27              | 0       | 3       | 3     |  | 28              | 2       | 0       | 2     |
| 29              | 1       | 0       | 1     |  | 30              | 0       | 0       | 0     |
| 31              | 1       | 3       | 4     |  | 32              | 0       | 1       | 1     |
| 33              | 3       | 1       | 4     |  | 34              | 3       | 3       | 6     |
| 35              | 3       | 3       | 6     |  | 36              | 4       | 3       | 7     |
| 37              | 0       | 1       | 1     |  | 38              | 1       | 1       | 2     |
| 39              | 2       | 3       | 5     |  | 40              | 0       | 2       | 2     |
| 41              | 2       | 3       | 5     |  | 42              | 1       | 5       | 6     |
| 43              | 4       | 0       | 4     |  | 44              | 2       | 1       | 3     |
| 45              | 1       | 1       | 2     |  | 46              | 6       | 3       | 9     |
| 47              | 2       | 3       | 5     |  | 48              | 2       | 0       | 2     |
| 49              | 6       | 2       | 8     |  | 50              | 3       | 1       | 4     |
| 51              | 1       | 1       | 2     |  | 52              | 3       | 3       | 6     |
| 53              | 3       | 6       | 9     |  | 54              | 1       | 3       | 4     |
| 55              | 0       | 3       | 3     |  | 56              | 2       | 6       | 8     |
| 57              | 2       | 2       | 4     |  | 58              | 1       | 3       | 4     |
| 59              | 7       | 10      | 17    |  | 60              | 3       | 4       | 7     |
| 61              | 10      | 3       | 13    |  | 62              | 2       | 2       | 4     |
| 63              | 2       | 1       | 3     |  | 64              | 2       | 2       | 4     |
| 65              | 1       | 7       | 8     |  | 66              | 5       | 1       | 6     |
| 67              | 1       | 0       | 1     |  | No              | 26      | 0       | 26    |

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D. Governor's Appointments by GENDER

|          |     |          |     |          |    |                             |    |
|----------|-----|----------|-----|----------|----|-----------------------------|----|
| <b>F</b> | 155 | <b>M</b> | 132 | <b>O</b> | 15 | <b>Gender not specified</b> | 13 |
|----------|-----|----------|-----|----------|----|-----------------------------|----|

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E. Governor's Appointments by POLITICAL PARTY

|                         |     |              |   |           |     |                     |    |          |   |       |   |
|-------------------------|-----|--------------|---|-----------|-----|---------------------|----|----------|---|-------|---|
| Democratic-Farmer-Labor | 112 | Independence | 4 | No Answer | 146 | No Party Preference | 37 | Optional | 7 | Other | 4 |
| Republican              | 5   |              |   |           |     |                     |    |          |   |       |   |

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F. Governor's Appointments by RACE AND NATIONAL ORIGIN

|                                  |     |   |    |                                  |    |                 |    |                  |    |              |    |
|----------------------------------|-----|---|----|----------------------------------|----|-----------------|----|------------------|----|--------------|----|
| <b>African American or Black</b> | 41  | <b>American Indian or Alaska Native</b> | 15 | <b>Asian or Pacific Islander</b> | 27 | <b>Hispanic</b> | 19 | <b>No Answer</b> | 44 | <b>Other</b> | 18 |
| <b>White or Caucasian</b>        | 170 |   |    |                                  |    |                 |    |                  |    |              |    |

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G. Governor's Appointments by DISABILITY

|          |     |          |    |          |    |                               |    |
|----------|-----|----------|----|----------|----|-------------------------------|----|
| <b>N</b> | 230 | <b>O</b> | 26 | <b>Y</b> | 41 | <b>Disabled not specified</b> | 18 |
|----------|-----|----------|----|----------|----|-------------------------------|----|

2. Number of members appointed during the 6/30/2022 fiscal year by Appointing Authorities other than the Governor: 475

A. Appointments by Appointing Authorities other than the Governor by COUNTY:

|               |    |            |    |                   |     |                      |    |
|---------------|----|------------|----|-------------------|-----|----------------------|----|
| Aitkin        | 3  | Anoka      | 10 | Becker            | 4   | Beltrami             | 7  |
| Benton        | 2  | Big Stone  | 1  | Blue Earth        | 5   | Brown                | 1  |
| Carlton       | 2  | Carver     | 7  | Cass              | 2   | Chippewa             | 0  |
| Chisago       | 5  | Clay       | 7  | Clearwater        | 0   | Cook                 | 4  |
| Cottonwood    | 0  | Crow Wing  | 2  | Dakota            | 29  | Dodge                | 1  |
| Douglas       | 3  | Faribault  | 0  | Fillmore          | 2   | Freeborn             | 2  |
| Goodhue       | 3  | Grant      | 0  | Hennepin          | 161 | Houston              | 0  |
| Hubbard       | 1  | Isanti     | 4  | Itasca            | 4   | Jackson              | 1  |
| Kanabec       | 1  | Kandiyohi  | 2  | Kittson           | 0   | Koochiching          | 1  |
| Lac qui Parle | 0  | Lake       | 0  | Lake of the Woods | 0   | Le Sueur             | 4  |
| Lincoln       | 0  | Lyon       | 3  | Mahnomen          | 1   | Marshall             | 0  |
| Martin        | 0  | McLeod     | 0  | Meeker            | 2   | Mille Lacs           | 0  |
| Morrison      | 1  | Mower      | 1  | Murray            | 0   | Nicollet             | 3  |
| Nobles        | 2  | Norman     | 0  | Olmsted           | 16  | Otter Tail           | 2  |
| Pennington    | 0  | Pine       | 0  | Pipestone         | 0   | Polk                 | 2  |
| Pope          | 1  | Ramsey     | 71 | Red Lake          | 0   | Redwood              | 1  |
| Renville      | 2  | Rice       | 10 | Rock              | 0   | Roseau               | 0  |
| Scott         | 11 | Sherburne  | 4  | Sibley            | 1   | St. Louis            | 12 |
| Stearns       | 7  | Steele     | 2  | Stevens           | 1   | Swift                | 0  |
| Todd          | 1  | Traverse   | 0  | Wabasha           | 0   | Wadena               | 1  |
| Waseca        | 1  | Washington | 16 | Watonwan          | 0   | Wilkin               | 1  |
| Winona        | 1  | Wright     | 10 | Yellow Medicine   | 0   | County not specified | 7  |

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B. All other Appointing Authorities' Appointments by CONGRESSIONAL DISTRICT

| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | No Answer |
|----|----|----|----|----|----|----|----|-----------|
| 42 | 40 | 52 | 72 | 87 | 31 | 23 | 39 | 89        |



C. All other Appointing Authorities' Appointments by STATE LEGISLATIVE DISTRICT

| Senate District | House A | House B | TOTAL |  | Senate District | House A | House B | TOTAL |
|-----------------|---------|---------|-------|--|-----------------|---------|---------|-------|
| 01              | 4       | 0       | 4     |  | 02              | 4       | 7       | 11    |
| 03              | 8       | 3       | 11    |  | 04              | 3       | 2       | 5     |
| 05              | 4       | 3       | 7     |  | 06              | 2       | 0       | 2     |
| 07              | 5       | 2       | 7     |  | 08              | 3       | 1       | 4     |
| 09              | 2       | 2       | 4     |  | 10              | 1       | 2       | 3     |
| 11              | 2       | 1       | 3     |  | 12              | 3       | 1       | 4     |
| 13              | 2       | 2       | 4     |  | 14              | 2       | 4       | 6     |
| 15              | 0       | 3       | 3     |  | 16              | 2       | 0       | 2     |
| 17              | 2       | 2       | 4     |  | 18              | 2       | 0       | 2     |
| 19              | 3       | 1       | 4     |  | 20              | 5       | 2       | 7     |
| 21              | 2       | 0       | 2     |  | 22              | 1       | 2       | 3     |
| 23              | 1       | 2       | 3     |  | 24              | 1       | 6       | 7     |
| 25              | 2       | 2       | 4     |  | 26              | 3       | 6       | 9     |
| 27              | 2       | 0       | 2     |  | 28              | 2       | 1       | 3     |
| 29              | 0       | 6       | 6     |  | 30              | 2       | 2       | 4     |
| 31              | 1       | 0       | 1     |  | 32              | 2       | 4       | 6     |
| 33              | 1       | 3       | 4     |  | 34              | 3       | 5       | 8     |
| 35              | 1       | 2       | 3     |  | 36              | 4       | 6       | 10    |
| 37              | 1       | 1       | 2     |  | 38              | 1       | 3       | 4     |
| 39              | 2       | 6       | 8     |  | 40              | 8       | 2       | 10    |
| 41              | 1       | 1       | 2     |  | 42              | 5       | 9       | 14    |
| 43              | 1       | 1       | 2     |  | 44              | 2       | 4       | 6     |
| 45              | 6       | 5       | 11    |  | 46              | 4       | 3       | 7     |
| 47              | 2       | 3       | 5     |  | 48              | 1       | 3       | 4     |
| 49              | 5       | 3       | 8     |  | 50              | 1       | 3       | 4     |
| 51              | 4       | 0       | 4     |  | 52              | 5       | 0       | 5     |
| 53              | 4       | 4       | 8     |  | 54              | 2       | 3       | 5     |
| 55              | 1       | 2       | 3     |  | 56              | 2       | 2       | 4     |
| 57              | 5       | 3       | 8     |  | 58              | 2       | 2       | 4     |
| 59              | 8       | 4       | 12    |  | 60              | 4       | 2       | 6     |
| 61              | 7       | 6       | 13    |  | 62              | 2       | 9       | 11    |
| 63              | 10      | 10      | 20    |  | 64              | 7       | 8       | 15    |
| 65              | 3       | 4       | 7     |  | 66              | 3       | 4       | 7     |
| 67              | 2       | 5       | 7     |  | No              | 77      | 0       | 77    |

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D. All other Appointing Authorities' Appointments by GENDER

|          |     |          |     |          |    |                             |    |
|----------|-----|----------|-----|----------|----|-----------------------------|----|
| <b>F</b> | 240 | <b>M</b> | 145 | <b>O</b> | 55 | <b>Gender not specified</b> | 35 |
|----------|-----|----------|-----|----------|----|-----------------------------|----|

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E. All other Appointing Authorities' Appointments by POLITICAL PARTY

|                         |    |              |    |           |     |                     |    |          |   |       |    |
|-------------------------|----|--------------|----|-----------|-----|---------------------|----|----------|---|-------|----|
| Democratic-Farmer-Labor | 94 | Independence | 11 | No Answer | 273 | No Party Preference | 55 | Optional | 9 | Other | 16 |
| Republican              | 17 |              |    |           |     |                     |    |          |   |       |    |

F. All other Appointing Authorities' Appointments by RACE AND NATIONAL ORIGIN

|                           |     |                                  |    |                           |    |          |    |           |     |       |    |
|---------------------------|-----|----------------------------------|----|---------------------------|----|----------|----|-----------|-----|-------|----|
| African American or Black | 71  | American Indian or Alaska Native | 17 | Asian or Pacific Islander | 17 | Hispanic | 18 | No Answer | 118 | Other | 27 |
| White or Caucasian        | 225 |                                  |    |                           |    |          |    |           |     |       |    |

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G. All other Appointing Authorities' Appointments by DISABILITY

|   |     |   |    |   |    |                        |    |
|---|-----|---|----|---|----|------------------------|----|
| N | 304 | O | 73 | Y | 44 | Disabled not specified | 54 |
|---|-----|---|----|---|----|------------------------|----|

**INFORMATION ABOUT CURRENT MEMBERSHIP**

The following is information about current membership on 352 agencies under the Open Appointments Process as of 6/30/2022. These membership totals include appointments made in previous years as well as the 2023 fiscal year appointments.

1. Total number of current members: 3804

**A. Current Members by COUNTY:**

|               |    |            |     |                   |      |                      |     |
|---------------|----|------------|-----|-------------------|------|----------------------|-----|
| Aitkin        | 7  | Anoka      | 130 | Becker            | 14   | Beltrami             | 36  |
| Benton        | 5  | Big Stone  | 7   | Blue Earth        | 49   | Brown                | 7   |
| Carlton       | 21 | Carver     | 39  | Cass              | 16   | Chippewa             | 3   |
| Chisago       | 26 | Clay       | 22  | Clearwater        | 2    | Cook                 | 11  |
| Cottonwood    | 3  | Crow Wing  | 29  | Dakota            | 238  | Dodge                | 4   |
| Douglas       | 20 | Faribault  | 2   | Fillmore          | 20   | Freeborn             | 6   |
| Goodhue       | 20 | Grant      | 5   | Hennepin          | 1138 | Houston              | 2   |
| Hubbard       | 9  | Isanti     | 24  | Itasca            | 38   | Jackson              | 4   |
| Kanabec       | 8  | Kandiyohi  | 18  | Kittson           | 1    | Koochiching          | 7   |
| Lac qui Parle | 1  | Lake       | 8   | Lake of the Woods | 2    | Le Sueur             | 19  |
| Lincoln       | 2  | Lyon       | 18  | Mahnomen          | 6    | Marshall             | 4   |
| Martin        | 6  | McLeod     | 3   | Meeker            | 7    | Mille Lacs           | 13  |
| Morrison      | 12 | Mower      | 13  | Murray            | 2    | Nicollet             | 31  |
| Nobles        | 8  | Norman     | 1   | Olmsted           | 92   | Otter Tail           | 25  |
| Pennington    | 6  | Pine       | 7   | Pipestone         | 1    | Polk                 | 16  |
| Pope          | 9  | Ramsey     | 664 | Red Lake          | 1    | Redwood              | 7   |
| Renville      | 12 | Rice       | 37  | Rock              | 2    | Roseau               | 1   |
| Scott         | 72 | Sherburne  | 23  | Sibley            | 5    | St. Louis            | 144 |
| Stearns       | 72 | Steele     | 12  | Stevens           | 9    | Swift                | 3   |
| Todd          | 12 | Traverse   | 0   | Wabasha           | 13   | Wadena               | 7   |
| Waseca        | 11 | Washington | 187 | Watonwan          | 3    | Wilkin               | 1   |
| Winona        | 14 | Wright     | 52  | Yellow Medicine   | 4    | County not specified | 133 |

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B. Current Members by CONGRESSIONAL DISTRICT

| 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | No Answer |
|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| 292 | 352 | 404 | 612 | 624 | 260 | 235 | 342 | 683       |

C. Current Members by STATE LEGISLATIVE DISTRICT

| Senate District | House A | House B | TOTAL |  | Senate District | House A | House B | TOTAL |
|-----------------|---------|---------|-------|--|-----------------|---------|---------|-------|
| 01              | 9       | 19      | 28    |  | 02              | 26      | 18      | 44    |
| 03              | 27      | 26      | 53    |  | 04              | 14      | 10      | 24    |
| 05              | 24      | 28      | 52    |  | 06              | 17      | 23      | 40    |
| 07              | 40      | 22      | 62    |  | 08              | 20      | 12      | 32    |
| 09              | 19      | 10      | 29    |  | 10              | 9       | 19      | 28    |
| 11              | 17      | 10      | 27    |  | 12              | 21      | 7       | 28    |
| 13              | 20      | 12      | 32    |  | 14              | 14      | 15      | 29    |
| 15              | 10      | 7       | 17    |  | 16              | 13      | 7       | 20    |
| 17              | 16      | 13      | 29    |  | 18              | 9       | 8       | 17    |
| 19              | 28      | 18      | 46    |  | 20              | 22      | 18      | 40    |
| 21              | 11      | 12      | 23    |  | 22              | 8       | 10      | 18    |
| 23              | 6       | 16      | 22    |  | 24              | 20      | 14      | 34    |
| 25              | 16      | 14      | 30    |  | 26              | 20      | 22      | 42    |
| 27              | 4       | 7       | 11    |  | 28              | 12      | 15      | 27    |
| 29              | 14      | 13      | 27    |  | 30              | 19      | 7       | 26    |
| 31              | 9       | 8       | 17    |  | 32              | 12      | 11      | 23    |
| 33              | 23      | 18      | 41    |  | 34              | 16      | 29      | 45    |
| 35              | 14      | 21      | 35    |  | 36              | 21      | 26      | 47    |
| 37              | 7       | 13      | 20    |  | 38              | 23      | 23      | 46    |
| 39              | 12      | 26      | 38    |  | 40              | 13      | 17      | 30    |
| 41              | 14      | 8       | 22    |  | 42              | 25      | 39      | 64    |
| 43              | 18      | 11      | 29    |  | 44              | 18      | 25      | 43    |
| 45              | 20      | 24      | 44    |  | 46              | 29      | 20      | 49    |
| 47              | 17      | 16      | 33    |  | 48              | 20      | 20      | 40    |
| 49              | 36      | 20      | 56    |  | 50              | 11      | 18      | 29    |
| 51              | 21      | 15      | 36    |  | 52              | 21      | 25      | 46    |
| 53              | 31      | 48      | 79    |  | 54              | 16      | 19      | 35    |
| 55              | 12      | 16      | 28    |  | 56              | 16      | 28      | 44    |
| 57              | 19      | 24      | 43    |  | 58              | 10      | 18      | 28    |
| 59              | 34      | 32      | 66    |  | 60              | 32      | 28      | 60    |
| 61              | 64      | 50      | 114   |  | 62              | 21      | 34      | 55    |
| 63              | 48      | 30      | 78    |  | 64              | 72      | 50      | 122   |
| 65              | 32      | 44      | 76    |  | 66              | 39      | 21      | 60    |
| 67              | 14      | 19      | 33    |  | No              | 555     | 0       | 555   |



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D. Current Members by GENDER

|          |      |          |      |          |     |                             |     |
|----------|------|----------|------|----------|-----|-----------------------------|-----|
| <b>F</b> | 1461 | <b>M</b> | 1150 | <b>O</b> | 376 | <b>Gender not specified</b> | 259 |
|----------|------|----------|------|----------|-----|-----------------------------|-----|

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E. Current Members by POLITICAL PARTY

|                                |     |                     |    |                  |      |                            |     |                 |    |              |     |
|--------------------------------|-----|---------------------|----|------------------|------|----------------------------|-----|-----------------|----|--------------|-----|
| <b>Democratic-Farmer-Labor</b> | 806 | <b>Independence</b> | 70 | <b>No Answer</b> | 1500 | <b>No Party Preference</b> | 443 | <b>Optional</b> | 40 | <b>Other</b> | 280 |
| <b>Republican</b>              | 107 |                     |    |                  |      |                            |     |                 |    |              |     |

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F. Current Members by RACE AND NATIONAL ORIGIN

|                                  |      |   |     |                                  |     |                 |    |                  |     |              |     |
|----------------------------------|------|---|-----|----------------------------------|-----|-----------------|----|------------------|-----|--------------|-----|
| <b>African American or Black</b> | 295  | <b>American Indian or Alaska Native</b> | 141 | <b>Asian or Pacific Islander</b> | 135 | <b>Hispanic</b> | 22 | <b>No Answer</b> | 671 | <b>Other</b> | 301 |
| <b>White or Caucasian</b>        | 1703 |   |     |                                  |     |                 |    |                  |     |              |     |

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|          |      |          |     |          |     |                                 |     |
|----------|------|----------|-----|----------|-----|---------------------------------|-----|
| <b>N</b> | 2156 | <b>O</b> | 456 | <b>Y</b> | 239 | <b>Disability not specified</b> | 395 |
|----------|------|----------|-----|----------|-----|---------------------------------|-----|

2. Total number of current members appointed by the Governor: 1437

A. Current Members appointed by the Governor by COUNTY: 1437

|               |    |            |     |                   |     |                      |    |
|---------------|----|------------|-----|-------------------|-----|----------------------|----|
| Aitkin        | 0  | Anoka      | 64  | Becker            | 3   | Beltrami             | 13 |
| Benton        | 2  | Big Stone  | 3   | Blue Earth        | 24  | Brown                | 1  |
| Carlton       | 8  | Carver     | 12  | Cass              | 5   | Chippewa             | 2  |
| Chisago       | 8  | Clay       | 9   | Clearwater        | 2   | Cook                 | 6  |
| Cottonwood    | 1  | Crow Wing  | 14  | Dakota            | 75  | Dodge                | 1  |
| Douglas       | 7  | Faribault  | 0   | Fillmore          | 12  | Freeborn             | 1  |
| Goodhue       | 7  | Grant      | 2   | Hennepin          | 408 | Houston              | 1  |
| Hubbard       | 5  | Isanti     | 9   | Itasca            | 23  | Jackson              | 1  |
| Kanabec       | 2  | Kandiyohi  | 11  | Kittson           | 0   | Koochiching          | 4  |
| Lac qui Parle | 0  | Lake       | 5   | Lake of the Woods | 1   | Le Sueur             | 7  |
| Lincoln       | 2  | Lyon       | 6   | Mahnomen          | 2   | Marshall             | 2  |
| Martin        | 3  | McLeod     | 2   | Meeker            | 2   | Mille Lacs           | 8  |
| Morrison      | 7  | Mower      | 5   | Murray            | 1   | Nicollet             | 12 |
| Nobles        | 2  | Norman     | 0   | Olmsted           | 30  | Otter Tail           | 12 |
| Pennington    | 3  | Pine       | 3   | Pipestone         | 1   | Polk                 | 8  |
| Pope          | 4  | Ramsey     | 238 | Red Lake          | 0   | Redwood              | 3  |
| Renville      | 5  | Rice       | 13  | Rock              | 1   | Roseau               | 0  |
| Scott         | 29 | Sherburne  | 9   | Sibley            | 2   | St. Louis            | 74 |
| Stearns       | 31 | Steele     | 4   | Stevens           | 4   | Swift                | 1  |
| Todd          | 5  | Traverse   | 0   | Wabasha           | 5   | Wadena               | 2  |
| Waseca        | 6  | Washington | 75  | Watonwan          | 0   | Wilkin               | 0  |
| Winona        | 8  | Wright     | 23  | Yellow Medicine   | 2   | County not specified | 23 |

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B. Current Members appointed by Governor by CONGRESSIONAL DISTRICT

| 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | No Answer |
|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
| 113 | 125 | 161 | 246 | 235 | 115 | 110 | 171 | 161       |

C. Current Members appointed by Governor by STATE LEGISLATIVE DISTRICT

| Senate District | House A | House B | TOTAL |  | Senate District | House A | House B | TOTAL |
|-----------------|---------|---------|-------|--|-----------------|---------|---------|-------|
| 01              | 1       | 14      | 15    |  | 02              | 11      | 7       | 18    |
| 03              | 18      | 13      | 31    |  | 04              | 6       | 1       | 7     |
| 05              | 14      | 17      | 31    |  | 06              | 11      | 16      | 27    |
| 07              | 22      | 11      | 33    |  | 08              | 12      | 7       | 19    |
| 09              | 10      | 5       | 15    |  | 10              | 5       | 10      | 15    |
| 11              | 7       | 4       | 11    |  | 12              | 11      | 3       | 14    |
| 13              | 8       | 7       | 15    |  | 14              | 8       | 6       | 14    |
| 15              | 6       | 3       | 9     |  | 16              | 6       | 4       | 10    |
| 17              | 10      | 9       | 19    |  | 18              | 4       | 5       | 9     |
| 19              | 12      | 14      | 26    |  | 20              | 7       | 9       | 16    |
| 21              | 4       | 6       | 10    |  | 22              | 5       | 4       | 9     |
| 23              | 2       | 6       | 8     |  | 24              | 10      | 3       | 13    |
| 25              | 5       | 5       | 10    |  | 26              | 10      | 10      | 20    |
| 27              | 1       | 5       | 6     |  | 28              | 8       | 11      | 19    |
| 29              | 9       | 5       | 14    |  | 30              | 10      | 1       | 11    |
| 31              | 5       | 6       | 11    |  | 32              | 6       | 5       | 11    |
| 33              | 12      | 5       | 17    |  | 34              | 7       | 12      | 19    |
| 35              | 6       | 11      | 17    |  | 36              | 9       | 9       | 18    |
| 37              | 3       | 6       | 9     |  | 38              | 14      | 10      | 24    |
| 39              | 4       | 9       | 13    |  | 40              | 5       | 13      | 18    |
| 41              | 7       | 5       | 12    |  | 42              | 8       | 22      | 30    |
| 43              | 13      | 3       | 16    |  | 44              | 11      | 10      | 21    |
| 45              | 9       | 5       | 14    |  | 46              | 14      | 7       | 21    |
| 47              | 7       | 8       | 15    |  | 48              | 9       | 8       | 17    |
| 49              | 20      | 7       | 27    |  | 50              | 9       | 8       | 17    |
| 51              | 4       | 6       | 10    |  | 52              | 6       | 14      | 20    |
| 53              | 10      | 28      | 38    |  | 54              | 5       | 7       | 12    |
| 55              | 7       | 8       | 15    |  | 56              | 7       | 15      | 22    |
| 57              | 7       | 12      | 19    |  | 58              | 5       | 7       | 12    |
| 59              | 17      | 20      | 37    |  | 60              | 11      | 13      | 24    |
| 61              | 36      | 21      | 57    |  | 62              | 8       | 10      | 18    |
| 63              | 18      | 11      | 29    |  | 64              | 37      | 27      | 64    |
| 65              | 12      | 20      | 32    |  | 66              | 22      | 10      | 32    |
| 67              | 4       | 3       | 7     |  | No              | 168     | 0       | 168   |

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D. Current Members appointed by Governor by GENDER

|          |     |          |     |          |     |                             |    |
|----------|-----|----------|-----|----------|-----|-----------------------------|----|
| <b>F</b> | 634 | <b>M</b> | 592 | <b>O</b> | 115 | <b>Gender not specified</b> | 96 |
|----------|-----|----------|-----|----------|-----|-----------------------------|----|



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E. Current Members appointed by governor by POLITICAL PARTY

|                                |     |                     |    |                  |     |                            |     |                 |    |              |    |
|--------------------------------|-----|---------------------|----|------------------|-----|----------------------------|-----|-----------------|----|--------------|----|
| <b>Democratic-Farmer-Labor</b> | 460 | <b>Independence</b> | 36 | <b>No Answer</b> | 599 | <b>No Party Preference</b> | 192 | <b>Optional</b> | 18 | <b>Other</b> | 87 |
| <b>Republican</b>              | 45  |                     |    |                  |     |                            |     |                 |    |              |    |

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F. Current Members appointed by Governor by RACE AND NATIONAL ORIGIN

|                                  |     |   |    |                                  |    |                 |    |                  |     |              |     |
|----------------------------------|-----|---|----|----------------------------------|----|-----------------|----|------------------|-----|--------------|-----|
| <b>African American or Black</b> | 149 | <b>American Indian or Alaska Native</b> | 62 | <b>Asian or Pacific Islander</b> | 80 | <b>Hispanic</b> | 12 | <b>No Answer</b> | 241 | <b>Other</b> | 108 |
| <b>White or Caucasian</b>        | 797 |   |    |                                  |    |                 |    |                  |     |              |     |