

# Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report of Multi-Member Agencies



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**OFFICE OF THE MINNESOTA SECRETARY OF STATE**  
**Fiscal Year 2016 Annual Compilation and Statistical Report**

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## PREFACE

The *Annual Compilation and Statistical Report of Multi-Member Agencies* is a result of, and directed by, Minnesota Statutes 15.0597 and 15.0599.

MS §15.0597 Subd. 2, and MS §15.0599 Subd. 4, direct the collection and publication of agency data including, the name of the agency, mailing address, electronic mail address, and telephone number; the legal authority for the creation or establishment of the agency and the name of the person appointing agency members; the powers and duties of the agency; the number of authorized members, together with any prescribed restrictions on eligibility such as employment experience or geographical representation; the roster of current members, including mailing addresses, electronic mail addresses, and telephone numbers; a breakdown of the membership showing distribution by county, legislative district, and congressional district; if any members have voluntarily provided the information, the sex, age, political preference or lack of preference, status with regard to disability, race, and national origin of those members; the dates of commencement and expiration of the membership terms and the expiration date of the agency, if any; the compensation of members, and appropriations or other funds available to the agency; the name of the state agency or other entity, if any, required to provide staff or administrative support to the agency; the regular meeting schedule, if any, and approximate number of hours per month of meetings or other activities required of members; a brief statement of the goal or purpose of the agency, along with a summary of what an existing agency has done, or what a newly established agency plans to do to achieve its goal or purpose.

MS §15.0597 Subd. 7 provides for this report to include the following information: the number of vacancies occurring in the preceding year; the number of vacancies occurring as a result of scheduled ends of terms, unscheduled vacancies and the creation of new positions; breakdowns by county, legislative district, and congressional district, and, if known, the sex, political party preference or lack thereof, status with regard to disability, race and national origin, for members whose agency membership terminated during the year and appointees to the vacant positions; and the number of vacancies filled from applications submitted by (i) the appointing authorities for the positions filled, (ii) nominating persons and self-nominees who submitted applications at the suggestion of appointing authorities, and (iii) all others.

This report contains information on the 222 boards, councils, agencies, task forces, and committees that reported to the Office of the Secretary of State on or before October 1, 2016. The information listed is for fiscal year 2016, which was complete and accurate as of June 30, 2016. The following is a key of the abbreviations used throughout this report.

<b><u>AGENCY DESCRIPTION</u></b>	<b><u>MEMBERSHIP KEY</u></b>	
You will find the following information for each agency:	You will find the following information (if provided) for each member of each agency:	
	<b>Required Information:</b>	<b>Voluntary Information Includes:</b>
Name of Agency Street Address of Agency Telephone Number of Agency Statutory Citation Compensation Appointing Authority Powers and Duties Membership Restrictions Summary of Activities Location of Meetings	Appointment Type Name Preferred Telephone Number Preferred Mailing Address County Legislative District Congressional District Appointment Date Term Ending Date	Gender Age Disability Political Affiliation Ethnicity

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Key to specific fields:

Gender		Political Party		Ethnicity	
F	Female	D	Democratic-Farmer-Labor Party	B	African American or Black
M	Male	I	Independence Party	I	American Indian or Alaska Native
		R	Republican Party	A	Asian or Pacific Islander
		N	None or Other	C	White or Caucasian
				H	Hispanic

Key to County Numbers:

Aitkin	01	Fillmore	23	Marshall	45	Rock	67
Anoka	02	Freeborn	24	Martin	46	Roseau	68
Becker	03	Goodhue	25	Meeker	47	St. Louis	69
Beltrami	04	Grant	26	Mille Lacs	48	Scott	70
Benton	05	Hennepin	27	Morrison	49	Sherburne	71
Big Stone	06	Houston	28	Mower	50	Sibley	72
Blue Earth	07	Hubbard	29	Murray	51	Stearns	73
Brown	08	Isanti	30	Nicollet	52	Steele	74
Carlton	09	Itasca	31	Nobles	53	Stevens	75
Carver	10	Jackson	32	Norman	54	Swift	76
Cass	11	Kanabec	33	Olmsted	55	Todd	77
Chippewa	12	Kandiyohi	34	Otter Tail	56	Traverse	78
Chisago	13	Kittson	35	Pennington	57	Wabasha	79
Clay	14	Koochiching	35	Pine	58	Wadena	80
Clearwater	15	Lac qui Parle	37	Pipestone	59	Waseca	81
Cook	16	Lake	38	Polk	60	Washington	82
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## **ACUPUNCTURE ADVISORY COUNCIL**

Legal Basis: M.S. 147B.05  
 BOARD OF MEDICAL PRACTICE  
 2829 UNIVERSITY AVE. SE, #500  
 MINNEAPOLIS, MN 55414-3246  
 Telephone: 612-617-2130

**Appointing Authority:** Board of Medical Practice  
**Compensation:** \$75 per diem

**Powers and Duties include:** The council advises the Board of Medical Practice regarding acupuncture standards and the complaint/discipline process, and provides for distribution of information regarding the standards.

**Member Restrictions include:** Membership includes four acupuncture practitioners who meet licensure requirements and have practiced acupuncture at least three years, one licensed physician who also practices acupuncture, one licensed chiropractor who is NCCAOM-certified, one public member who has received acupuncture treatment as primary therapy from NCCAOM-certified acupuncturist.

**Summary of Activities include:** The council reviews applications for licensure and complaints, serves as consultant in disciplinary matters, and advises the BMP in administration of statutes.

**Meetings are held at:** Board of Medical Practice Office

<b>Appointment Type:</b> PHYSICIAN MEMBER	<b>Appointment Date:</b> 1/10/2015	<b>Term Ends:</b> 1/1/2018
<b>Name:</b> MICHAEL GREEN	<b>Email:</b> drmikegreen@mac.com	<b>Phone:</b> Phone: 6125011185
<b>Address:</b> 4043 PLEASANT AVE S, MINNEAPOLIS, MN 55409		<b>County:</b> 27
<b>MN Legislative District:</b> 62B	<b>US Congressional District:</b> 5	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> ACUPUNCTURE PRACTITIONER #2	<b>Appointment Date:</b> 1/16/2014	<b>Term Ends:</b> 1/1/2017
<b>Name:</b> ELIZABETH KELLY	<b>Email:</b> eakelly45@comcast.net	<b>Phone:</b> Phone: 9528289666
<b>Address:</b> 900 DEERWOOD DR, CHASKA, MN 55318		<b>County:</b> 10
<b>MN Legislative District:</b> 47B	<b>US Congressional District:</b> 3	
<b>Political Party:</b>	<b>Disabled:</b> <b>Gender:</b>	<b>Race:</b>

<b>Appointment Type:</b> PUBLIC MEMBER	<b>Appointment Date:</b> 1/11/2014	<b>Term Ends:</b> 1/1/2017
<b>Name:</b> EVELYN STAUS	<b>Email:</b> estaus@mnmicro.net	<b>Phone:</b> Phone: 7635613515
<b>Address:</b> 3802 BROOKDALE CIR N, BROOKLYN PARK, MN 55443		<b>County:</b> 27
<b>MN Legislative District:</b> 40A	<b>US Congressional District:</b> 3	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> ACUPUNCTURE PRACTITIONER #3	<b>Appointment Date:</b> 1/10/2015	<b>Term Ends:</b> 1/1/2018
<b>Name:</b> DEBRA WEISS	<b>Email:</b> debiweiss55@gmail.com	<b>Phone:</b> Phone: 6512357324
<b>Address:</b> 1075 HADLEY AVE NO., #106, OAKDALE, MN 55128		<b>County:</b> 82
<b>MN Legislative District:</b> 43B	<b>US Congressional District:</b> 4	
<b>Political Party:</b> N	<b>Disabled:</b> <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> Licensed Chiropractor NCCAOM Cert.	<b>Appointment Date:</b> 1/7/2013	<b>Term Ends:</b> 1/1/2016
<b>Name:</b> JAY GREENBERG	<b>Email:</b> rwcpc@redwing.net	<b>Phone:</b> Phone: 6513888294
<b>Address:</b> 29218 HIGHWAY 58 BLVD, RED WING, MN 55066-7407		<b>County:</b> 25
<b>MN Legislative District:</b> 21A	<b>US Congressional District:</b> 2	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b>

<b>Appointment Type:</b> ACUPUNCTURE PRACTITIONER	<b>Appointment Date:</b> 1/9/2016	<b>Term Ends:</b> 1/1/2019
<b>Name:</b> PEGGY MILLER	<b>Email:</b> needle2go@yahoo.com	<b>Phone:</b> Phone: 6128771583
<b>Address:</b> 4105 COLUMBUS AVE SO, MINNEAPOLIS, MN 55407-3112		<b>County:</b> 27
<b>MN Legislative District:</b> 62B	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> YES <b>Gender:</b> F	<b>Race:</b> C

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**Appointment Type:** ACUPUNCTURE PRACTITIONER #1      **Appointment Date:** 1/11/2014      **Term Ends:** 1/1/2017  
**Name:** GARY STEVEN COMPTON      **Email:** scompton48@gmail.com      **Phone:** Phone: 6125995132  
**Address:** 3612 - 46TH AVE SO, MINNEAPOLIS, MN 55406      **County:** 27  
**MN Legislative District:** 63A      **US Congressional District:** 5  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

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### ADVISORY COMMITTEE OF THE MINNESOTA BRAILLE AND TALKING BOOK LIBRARY

Legal Basis: M.S. 134.31  
388 SE 6TH AVE  
FARIBAULT, MN 55021  
Telephone: 507-384-6860

**Appointing Authority:** Commissioner of Education  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The committee advises staff of the Minnesota Braille and Talking Book Library on long-range plans and library services.  
**Member Restrictions include:** Members shall be people who use the Minnesota Braille and Talking Book Library.  
**Summary of Activities include:** See Powers & Duties.  
**Meetings are held at:** Minnesota Department of Education

**Appointment Type:** MEMBER #1      **Appointment Date:** 1/4/2016      **Term Ends:** 1/2/2020  
**Name:** BRYCE SAMUELSON      **Email:** bjsamuel29@gmail.com      **Phone:** 5072586320  
**Address:** 5 MEADOW RUN DR SW, APT D, ROCHESTER, MN 55902      **County:** 20  
**MN Legislative District:** 26B      **US Congressional District:** 1  
**Political Party:** N      **Disabled:** YES      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER #3      **Appointment Date:** 1/5/2015      **Term Ends:** 1/7/2019  
**Name:** MAUREEN PRANGHOFER      **Email:** maureensmusic@comcast.net      **Phone:** 7635222501  
**Address:** 4910 DAWNVIEW TERRACE, GOLDEN VALLEY, MN 55422      **County:** 27  
**MN Legislative District:** 45B      **US Congressional District:** 5  
**Political Party:** D      **Disabled:** YES      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #5      **Appointment Date:** 1/5/2015      **Term Ends:** 1/7/2019  
**Name:** ADRIENNE HAUGEN      **Email:** adrienne.haugen67@gmail.com      **Phone:** 3205231718  
**Address:** 305 NORTH 7TH STREET, OLIVIA, MN 56277      **County:** 65  
**MN Legislative District:** 17A      **US Congressional District:** 7  
**Political Party:** N      **Disabled:** YES      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #2      **Appointment Date:** 1/5/2015      **Term Ends:** 1/7/2019  
**Name:** REBECCA KRAGNES      **Email:** [rebeccak@tcq.net](mailto:rebeccak@tcq.net)      **Phone:** 6128272132  
**Address:** 3733 - 15TH AVE SO, MINNEAPOLIS, MN 55407      **County:** 27  
**MN Legislative District:** 62B      **US Congressional District:** 5  
**Political Party:** D      **Disabled:** YES      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #4      **Appointment Date:** 1/4/2016      **Term Ends:** 1/2/2020  
**Name:** DALE HELTZER      **Email:** [deheltzer@msn.com](mailto:deheltzer@msn.com)      **Phone:** 5072818975  
**Address:** 1354 - 8-1/2 AVE SE, ROCHESTER, MN 55904      **County:** 55  
**MN Legislative District:** 26A      **US Congressional District:** 1  
**Political Party:** D      **Disabled:** YES      **Gender:** M      **Race:** C

## ADVISORY COMMITTEE ON HERITABLE AND CONGENITAL DISORDERS

Legal Basis: M.S. 144.1255  
 MINNESOTA DEPARTMENT OF HEALTH  
 601 NORTH ROBERT STREET  
 PO BOX 64899  
 ST PAUL, MN 55155  
 Telephone: 651-201-5463

**Appointing Authority:** Commissioner of Health

**Compensation:** None

**Powers and Duties include:** To provide advice and recommendations to the commissioner concerning tests and treatments for heritable and congenital disorders found in newborn children.

**Member Restrictions include:** Membership includes at least one member from each of the following representative groups: parents and other consumers; primary care providers; clinicians and researchers specializing in newborn diseases and disorders; genetic counselors; birth hospital representatives; newborn screening laboratory professionals; nutritionists; and other experts as needed representing related fields such as emerging technologies and health insurance.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** St. Paul.

<b>Appointment Type:</b> CLINICIAN SPECIALIZING #1	<b>Appointment Date:</b> 1/5/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> JENNIFER WARD	<b>Email:</b> <a href="mailto:jward3@fairview.org">jward3@fairview.org</a>	<b>Phone:</b> 6516750127
<b>Address:</b> 1502 BLACKHAWK RIDGE WAY, EAGAN, MN 55122		<b>County:</b> 19
<b>MN Legislative District:</b> 51A	<b>US Congressional District:</b> 2	
<b>Political Party:</b> R	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C
<b>Appointment Type:</b> PARENT OR OTHER CONSUMER #1	<b>Appointment Date:</b> 1/5/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> STEVEN JOHNSON	<b>Email:</b> <a href="mailto:sjohnson@lindquist.com">sjohnson@lindquist.com</a>	<b>Phone:</b> 6123713548
<b>Address:</b> 4200 IDS CENTER - 80 S. 8TH ST., MINNEAPOLIS, MN 55402		<b>County:</b> 27
<b>MN Legislative District:</b> 42A	<b>US Congressional District:</b> 4	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C
<b>Appointment Type:</b> NEWBORN SCREENING LABORATORY PROFESSIONAL	<b>Appointment Date:</b> 1/4/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> DIETRICH MATERN	<b>Email:</b> <a href="mailto:matern@mayo.edu">matern@mayo.edu</a>	<b>Phone:</b> 5075381581
<b>Address:</b> 200 FIRST STREET SW, ROCHESTER, MN 55905		<b>County:</b> 55
<b>MN Legislative District:</b> 26A	<b>US Congressional District:</b> 1	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C
<b>Appointment Type:</b> NUTRITIONIST #1	<b>Appointment Date:</b> 1/5/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> JENNY BOCK	<b>Email:</b> <a href="mailto:jbock1@fairview.org">jbock1@fairview.org</a>	<b>Phone:</b> 6122736867
<b>Address:</b> 2450 RIVERSIDE AVE, MINNEAPOLIS, MN 55454		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C
<b>Appointment Type:</b> OTHER EXPERT AS NEEDED #1	<b>Appointment Date:</b> 1/5/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> ANNAMARIE SAARINEN	<b>Email:</b> <a href="mailto:annamarie@newbornfoundation.org">annamarie@newbornfoundation.org</a>	<b>Phone:</b> 6129646728
<b>Address:</b> 4855 MEADOW LANE, SHOREVIEW, MN 55126		<b>County:</b> 62
<b>MN Legislative District:</b> 42A	<b>US Congressional District:</b> 4	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C
<b>Appointment Type:</b> CLINICIAN AND RESEARCHER SPECIALIZING IN NEWBORN	<b>Appointment Date:</b> 1/4/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> SUSAN BERRY	<b>Email:</b> <a href="mailto:berry002@umn.edu">berry002@umn.edu</a>	<b>Phone:</b> 6126245965
<b>Address:</b> 730 LINCOLN AVE, ST PAUL, MN 55105		<b>County:</b> 62
<b>MN Legislative District:</b> 64A	<b>US Congressional District:</b> 4	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

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**Appointment Type:** BIRTH HOSPITAL REP #2  
**Name:** JULIE THOMPSON LARSON  
**Address:** 640 JACKSON ST, ST PAUL, MN 55101  
**MN Legislative District:** 38B  
**Political Party:** N

**Appointment Date:** 1/4/2016  
**Email:** [julie.t.larson@healthpartners.com](mailto:julie.t.larson@healthpartners.com) **Phone:** 6512543581  
**Term Ends:** 1/6/2020  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PARENT OR OTHER CONSUMER #3  
**Name:** JAN LARSON  
**Address:** 908 COMMERCIAL DR., BUFFALO, MN 55313  
**MN Legislative District:** 29A  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** [jan.larson@jplphlaw.com](mailto:jan.larson@jplphlaw.com)  
**Term Ends:** 1/7/2019  
**Phone:** 7636824550  
**County:** 86  
**US Congressional District:** 6  
**Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PARENT OR OTHER CONSUMER #4  
**Name:** ED JENKINS  
**Address:** 775 MAGNOLIA AVE E, ST PAUL, MN 55106  
**MN Legislative District:** 67A  
**Political Party:**

**Appointment Date:** 1/4/2016  
**Email:** [edjenkins3@hotmail.com](mailto:edjenkins3@hotmail.com)  
**Term Ends:** 1/6/2020  
**Phone:** 9523031188  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** **Gender:** M **Race:** B

**Appointment Type:** CLINICIAN SPECIALIZING #2  
**Name:** KRISTI BOROWSKI  
**Address:** 200 FIRST ST SW, ROCHESTER, MN 55905  
**MN Legislative District:** 25A  
**Political Party:** D

**Appointment Date:** 1/4/2016  
**Email:** [borowski.kristi@mayo.edu](mailto:borowski.kristi@mayo.edu)  
**Term Ends:** 1/6/2020  
**Phone:** 5072842853  
**County:** 55  
**US Congressional District:**  
**Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** CLINICIAN SPECIALIZING #3  
**Name:** STEPHEN NELSON  
**Address:** 2525 CHICAGO AVE SO; CSC-175, MINNEAPOLIS, MN 55404  
**MN Legislative District:** 61A  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** [stephen.nelson@childrensmn.org](mailto:stephen.nelson@childrensmn.org) **Phone:** 6128135940  
**Term Ends:** 1/7/2019  
**County:** 27  
**US Congressional District:** 5  
**Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** CLINICIAN/RESEARCHER SPECIALIZING  
**Name:** VIKAS BHAMBHANI  
**Address:** 2525 CHICAGO AVE, MS CSC 560, MINNEAPOLIS, MN 55404  
**MN Legislative District:** 62A  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** [vikas.bhambhani@childrensmn.org](mailto:vikas.bhambhani@childrensmn.org) **Phone:** 6128135851  
**Term Ends:** 1/7/2019  
**County:** 27  
**US Congressional District:** 5  
**Disabled:** NO **Gender:** M **Race:**

**Appointment Type:** PARENT OR OTHER CONSUMER #5  
**Name:** KATHY STAGNI  
**Address:** 9040 DULUTH ST, GOLDEN VALLEY, MN 55427  
**MN Legislative District:** 45B  
**Political Party:** N

**Appointment Date:** 1/4/2016  
**Email:** [mkstagni@gmail.com](mailto:mkstagni@gmail.com)  
**Term Ends:** 1/6/2020  
**Phone:** 7635591797  
**County:** 27  
**US Congressional District:** 5  
**Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** BIRTH HOSPITAL REP #3  
**Name:** KRISTIN LONCORICH  
**Address:** 2550 UNIVERSITY AVE W, #350s, ST PAUL, MN 55114  
**MN Legislative District:** 44A  
**Political Party:**

**Appointment Date:** 1/5/2015  
**Email:** [kloncorich@mnhospitals.org](mailto:kloncorich@mnhospitals.org)  
**Term Ends:** 1/7/2019  
**Phone:** 6127164742  
**County:** 27  
**US Congressional District:** 3  
**Disabled:** **Gender:** **Race:**

**Appointment Type:** PARENT OR OTHER CONSUMER #3  
**Name:** SHEYHAN GELLE  
**Address:** 2496 COUNTY ROAD C2 W, ROSEVILLE, MN 55113  
**MN Legislative District:** 66A  
**Political Party:** N

**Appointment Date:** 1/4/2016  
**Email:** [sheyhan@gmail.com](mailto:sheyhan@gmail.com)  
**Term Ends:** 1/6/2020  
**Phone:** 6514031320  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO **Gender:** F **Race:** B

**Appointment Type:** CLINICIAN AND RESEARCHER  
**Name:** THERESA LAGUNA  
**Address:** 420 DELAWARE ST SE; MMC 742, MINNEAPOLIS, MN 55455  
**MN Legislative District:** 59B  
**Political Party:** D

**Appointment Date:** 1/4/2016  
**Email:** [lagun005@umn.edu](mailto:lagun005@umn.edu)  
**Term Ends:** 1/6/2020  
**Phone:** 2069997612  
**County:** 27  
**US Congressional District:** 5  
**Disabled:** NO **Gender:** F **Race:** C

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<p><b>Appointment Type:</b> CLINICIAN AND RESEARCHER  <b>Name:</b> KYRIAKIE SARAFOGLOU  <b>Address:</b> 100 - 2ND ST NE, #640, MINNEAPOLIS, MN 55413  <b>MN Legislative District:</b> 60B  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/5/2015  <b>Email:</b> <a href="mailto:saraf010@umn.edu">saraf010@umn.edu</a>  <b>US Congressional District:</b>  <b>Disabled:</b>                      <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 6123331682  <b>County:</b> 27  <b>Race:</b></p>
<p><b>Appointment Type:</b> CLINICIAN SPECIALIZING #4  <b>Name:</b> KEVIN SHERIDAN  <b>Address:</b> 1736 ASHLAND AVE, ST PAUL, MN 55104  <b>MN Legislative District:</b> 64A  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 1/4/2016  <b>Email:</b> <a href="mailto:ks Sheridan@gillettechildrens.com">ks Sheridan@gillettechildrens.com</a>  <b>US Congressional District:</b> 4  <b>Disabled:</b> NO                      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/6/2020  <b>Phone:</b> 6517262654  <b>County:</b> 62  <b>Race:</b> C</p>
<p><b>Appointment Type:</b> CLINICIAN/RESEARCHER SPECIALIZING  <b>Name:</b> MARK BERGERON  <b>Address:</b> 2160 PRINCETON AVE, ST PAUL, MN 55105  <b>MN Legislative District:</b> 64B  <b>Political Party:</b> R</p>	<p><b>Appointment Date:</b> 1/5/2015  <b>Email:</b> <a href="mailto:berge356@umn.edu">berge356@umn.edu</a>  <b>US Congressional District:</b> 4  <b>Disabled:</b> NO                      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 6517857742  <b>County:</b> 62  <b>Race:</b> C</p>
<p><b>Appointment Type:</b> GENETIC COUNSELOR #1  <b>Name:</b> RENEE TEMME  <b>Address:</b> 11443 GALTIER DR, BURNSVILLE, MN 55337  <b>MN Legislative District:</b> 51A  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/4/2016  <b>Email:</b> <a href="mailto:renee.temme@childrensmn.org">renee.temme@childrensmn.org</a>  <b>US Congressional District:</b> 2  <b>Disabled:</b>                      <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/6/2020  <b>Phone:</b> 6128137240  <b>County:</b> 19  <b>Race:</b></p>
<p><b>Appointment Type:</b> PRIMARY CARE PROVIDER #1  <b>Name:</b> ROBERT JACOBSON  <b>Address:</b> 1029 PLUMMER CIRCLE SW, ROCHESTER, MN 55902  <b>MN Legislative District:</b> 26A  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 1/5/2015  <b>Email:</b> <a href="mailto:jacobson.robert@mayo.edu">jacobson.robert@mayo.edu</a>  <b>US Congressional District:</b> 1  <b>Disabled:</b> NO                      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 5072504576  <b>County:</b> 55  <b>Race:</b> C</p>
<p><b>Appointment Type:</b> NEWBORN SCREENING LAB PROFESSIONAL  <b>Name:</b> AMY KARGER  <b>Address:</b> 3340 - 183RD AVE NE, EAST BETHEL, MN 55092  <b>MN Legislative District:</b> 31B  <b>Political Party:</b> N</p>	<p><b>Appointment Date:</b> 1/5/2015  <b>Email:</b> <a href="mailto:karge026@umn.edu">karge026@umn.edu</a>  <b>US Congressional District:</b> 6  <b>Disabled:</b> NO                      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 7632217520  <b>County:</b> 02  <b>Race:</b> A</p>
<p><b>Appointment Type:</b> PRIMARY CARE PROVIDER #2  <b>Name:</b> MICHAEL NWANERI  <b>Address:</b> 15583 CHERRY PATH, ROSEMOUNT, MN 55068  <b>MN Legislative District:</b> 57B  <b>Political Party:</b> N</p>	<p><b>Appointment Date:</b> 1/5/2015  <b>Email:</b> <a href="mailto:mwaneri@cdc.gov">mwaneri@cdc.gov</a>  <b>US Congressional District:</b> 2  <b>Disabled:</b> NO                      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 6513569721  <b>County:</b> 19  <b>Race:</b> B</p>
<p><b>Appointment Type:</b> OTHER EXPERT AS NEEDED #3  <b>Name:</b> MARTHA OVERBY  <b>Address:</b> 5233 EDINA INDUSTRIAL BLVE, EDINA, MN 55439  <b>MN Legislative District:</b> 46A  <b>Political Party:</b> N</p>	<p><b>Appointment Date:</b> 1/5/2015  <b>Email:</b> <a href="mailto:moverby@marchofdimes.org">moverby@marchofdimes.org</a>  <b>US Congressional District:</b> 5  <b>Disabled:</b> NO                      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 6123269443  <b>County:</b> 27  <b>Race:</b> C</p>
<p><b>Appointment Type:</b> CLINICIAN SPECIALIZING # 5  <b>Name:</b> KIRSTEN DUMMER  <b>Address:</b> 2530 CHICAGO AVE SO., #500, MINNEAPOLIS, MN 55404  <b>MN Legislative District:</b> 62a  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/5/2015  <b>Email:</b> <a href="mailto:kdummer@chc-pa.org">kdummer@chc-pa.org</a>  <b>US Congressional District:</b> 5  <b>Disabled:</b>                      <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 6128138800  <b>County:</b> 27  <b>Race:</b></p>
<p><b>Appointment Type:</b> OTHER EXPERT AS NEEDED  <b>Name:</b> COURTNEY JARBOE  <b>Address:</b> 18552 DULUTH ST, FARMINGTON, MN 55024  <b>MN Legislative District:</b> 58B  <b>Political Party:</b> N</p>	<p><b>Appointment Date:</b> 1/4/2016  <b>Email:</b> <a href="mailto:courtney.jarboe@gmail.com">courtney.jarboe@gmail.com</a>  <b>US Congressional District:</b> 2  <b>Disabled:</b> NO                      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/6/2020  <b>Phone:</b> 6083979217  <b>County:</b> 19  <b>Race:</b> C</p>

**Appointment Type:** NEWBORN SCREENING LABORATORY PROFESSIONAL **Appoint Date:** 1/4/2016 **Term Ends:** 1/6/2020  
**Name:** ROSHINI ABRAHAM **Email:** abraham.roshini@mayo.edu **Phone:** 5072669292  
**Address:** 2674 KENOSHA LN NW, ROCHESTER, MN 55901 **County:** 55  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** NO **Gender:** F **Race:**

**Appointment Type:** OTHER EXPERT **Appointment Date:** 1/4/2016 **Term Ends:** 1/6/2020  
**Name:** EMILEE SCHEID **Email:** eeconl99@smumn.edu **Phone:** 6126001886  
**Address:** 9662 JONATHAN LN, EDEN PRAIRIE, MN 55347 **County:** 27  
**MN Legislative District:** 48B **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

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## ADVISORY COMMITTEE TO THE PROGRAM COMMITTEE OF THE HEALTH PROFESSIONALS SERVICES PROGRAM

Legal Basis: M.S. 214.32  
HEALTH PROFESSIONALS SERVICES PROGRAMS  
1380 ENERGY LANE, #202  
ST PAUL, MN 55108  
Telephone: 651-643-3456

**Appointing Authority:** Program Committee to the Health Professionals Service Program  
**Compensation:** None

**Powers and Duties include:** The Health Professionals Services Program (HPSP) is designed to monitor the treatment and continuing care of regulated health professionals who may be unable to practice with reasonable skill and safety, if their illness is not appropriately managed. The enabling legislation provides a non-disciplinary tool for health licensing boards to deal with impaired health professionals who recognize their illness and the need for continuing care and/or practice limitations. The committee will provide input to the program committee, program and board staff.

**Member Restrictions include:** An advisory committee is established to advise the program committee consisting of: (1) one member appointed by each of the following: the Minnesota Academy of Physician Assistants, Minnesota Dental Association, Minnesota Chiropractic Association, Minnesota Licensed Practical Nurse Association, Minnesota Medical Association, Minnesota Nurses Association, and Minnesota Podiatric Medicine Association; (2) one member appointed by each of the professional associations of the other professions regulated by a participating board not specified in clause (1); and (3) two public members, as defined by section 214.02. Members of the advisory committee shall be appointed for two years and members may be reappointed. Additional Information on how appointments are made: Biennial Notice of Appointments to Program Manager. Biennially on November 1 of odd-numbered years the program manager will notify each participating association of the need to make a new appointment or confirm the continuation of the current appointee by the coming January 15. Each participating association must notify the program manager in writing on or before January 15 of the even-numbered year of who their representative is and who their alternate is (if they use an alternate). HPSP does not offer members a per-diem (payment) for participating on the committee. Participation on the committee is voluntary. "Public member" means a person who is not or never was, a member of the profession or occupation being licensed or regulated or the spouse of any such person, or a person who does not have or has never had, a material financial interest in either the providing of the professional service being licensed or regulated or an activity directly related to the profession or occupation being licensed or regulated.

**Summary of Activities include:** See Powers and Duties. The HPSP is invested in obtaining public member participation on the advisory committee to the program committee. Public members must meet the definition described in Minnesota Statutes 214.02. Ideally, public members are interested in enhancing public safety in health care by promoting early intervention, diagnosis, and treatment of health professionals with potentially impairing illnesses; and by providing monitoring services as an alternative to board discipline. HPSP will attempt to obtain public members by asking current advisory committee members for the names of potentially interested persons. Please note that Minnesota Statutes 214.02 restricts many interested persons from being appointed as a public member.

**Meetings are held at:** 2829 University Avenue, Minneapolis.

**Appointment Type:** MN PHARMACISTS ASSOC. **Appointment Date:** 1/16/2016 **Term Ends:** 1/15/2018  
**Name:** JIM ALEXANDER **Email:** **Phone:**  
**Address:** 5100 EMERSON AVE SO, MINNEAPOLIS, MN 55419 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

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**Appointment Type:** MN HEALTH SYSTEMS PHARMACISTS **Appointment Date:** 1/16/2016 **Term Ends:** 1/15/2018  
**Name:** S. BRUCE BENSON **Email:** **Phone:**  
**Address:** 1380 ENERGY LANE, SUITE 202, ST PAUL, MN 55108 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appointment Type:** MN PSYCHOLOGICAL ASSOC. **Appointment Date:** 1/16/2016 **Term Ends:** 1/15/2018  
**Name:** LOIS COCHRANE-SCHLUTTER **Email:** **Phone:**  
**Address:** 6200 EXCELSIOR BLVD, ST LOUIS PARK, MN 55416 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MN DENTAL ASSOC **Appointment Date:** 1/16/2016 **Term Ends:** 1/15/2018  
**Name:** STEPHEN GULBRANDSEN **Email:** **Phone:**  
**Address:** 7373 FRANCE AVE SO,M #602, EDINA, MN 55435 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appointment Type:** MN NURSES ASSOC **Appointment Date:** 1/16/2016 **Term Ends:** 1/15/2018  
**Name:** JODY HAGGY **Email:** **Phone:**  
**Address:** C/O MN NURSES ASSN; 345 RANDOLPH AVE, #200, ST PAUL, MN 55102 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MN AMBULANCE ASSOC **Appointment Date:** 1/16/2016 **Term Ends:** 1/15/2018  
**Name:** MEGAN HARTIGAN **Email:** **Phone:**  
**Address:** 2800 NORTH 7TH ST; PO BOX 823, ST CLOUD, MN 56302 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MN ACADEMY OF NUTRITION AND DIETETICS **Appointment Date:** 1/16/2016 **Term Ends:** 1/15/2018  
**Name:** SHERYL LUNDQUIST **Email:** **Phone:**  
**Address:** MAND; 8100 PENN AVE SO., #137, BLOOMINGTON, MN **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MN ASSOC OF SOCIAL WORKERS **Appointment Date:** 1/16/2016 **Term Ends:** 1/15/2018  
**Name:** PAM BERKWITZ **Email:** **Phone:**  
**Address:** 401 SE MAIN ST, MINNEAPOLIS, MN 55414 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** PHYSICIANS SERVING PHYSICIANS **Appointment Date:** 1/16/2016 **Term Ends:** 1/15/2018  
**Name:** JEFF MORGAN **Email:** **Phone:**  
**Address:** INTEGRATIVE OPTIONS; 6200 EXCELSIOR BLVD, ST LOUIS PARK, MN 55416 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appointment Type:** MN ACADEMY OF PHYSICIAN ASST **Appointment Date:** 1/16/2016 **Term Ends:** 1/15/2018  
**Name:** TRACY KEIZER **Email:** **Phone:**  
**Address:** REGIONS HOSP; 640 JACKSON ST, ST PAUL, MN 55101 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MN OCCUPATIONAL THERAPY ASSOC **Appointment Date:** 1/16/2016 **Term Ends:** 1/15/2018  
**Name:** KAREN SAMES **Email:** **Phone:**  
**Address:** NOTA; 1000 WESTGATE DRIVE, #252, ST PAUL, MN **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

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**Appointment Type:** MN MEDICAL ASSOC  
**Name:** TERESA KNOEDLER  
**Address:** MMA; 1300 GODWARD ST NE, #2500, MINNEAPOLIS, MN 55413  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/16/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:** F

**Term Ends:** 1/15/2018  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** MN VETERINARY ASSOC  
**Name:** MARCIA BROWER  
**Address:** 3428 - 26TH AVE NO, MINNEAPOLISK, MN 55422  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/16/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:** F

**Term Ends:** 1/15/2018  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** MN ASSOC OF MARRIAGE & FAMILY THERAPY  
**Name:** ERIC HANSEN  
**Address:** PO BOX 1459, MINNEAPOLIS, MN 55440  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/16/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:** M

**Term Ends:** 1/15/2018  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** NURSE PEER SUPPORT NETWORK  
**Name:** MARIE MANTHEY  
**Address:** 1701 AMERICAN BLVD E., #1, MINNEAPOLIS, MN 55425  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/16/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:** F

**Term Ends:** 1/15/2018  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** MN LPN ASSOC/AFSCME  
**Name:** LISA WEED  
**Address:** C/O MLPNA LOCAL 105; 118 CENTRAL AVE, NASHWAUK, MN 55769  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/15/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:** F

**Term Ends:** 1/16/2018  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** MN CHIROPRACTIC ASSOC  
**Name:** RICK HUFFMEIER  
**Address:** PO BOX 9232, ST PAUL, MN 55109  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/16/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:** M

**Term Ends:** 1/15/2018  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** MN ORG OF REGISTERED NURSES  
**Name:** JOSEPH TWITCHELL  
**Address:** C/O MNORN; 753 ASHLAND AVE, ST PAUL, MN 55104  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/16/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:** M

**Term Ends:** 1/15/2018  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** SADIQ ABDIRAHMAN  
**Address:** 1380 ENERGY LANE, #202, ST PAUL, MN 55108  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/16/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:** M

**Term Ends:** 1/15/2018  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** AD HOC MEMBER  
**Name:** ROSE NELSON  
**Address:** ,  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/16/2014  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:** F

**Term Ends:** 1/15/2016  
**Phone:**  
**County:**  
**Race:**

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**Appointment Type:** PUBLIC MEMBER #2  
**Name:** ABDIAZIZ HIRSI  
**Address:** 6933 - 17TH AVE SO, RICHFIELD, MN 55423  
**MN Legislative District:**  
**Political Party:** O

**Appointment Date:** 2/16/2016  
**Email:** [ahirsi14@gmail.com](mailto:ahirsi14@gmail.com)  
**US Congressional District:**  
**Disabled:** NO      **Gender:** M

**Term Ends:** 2/16/2018  
**Phone:** 6512834745  
**County:** 27  
**Race:** B

**Appointment Type:** NEW PROFESSION  
**Name:** JODI HAGER  
**Address:** , NEW ULM, MN  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 4/18/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**      **Gender:** F

**Term Ends:** 1/15/2018  
**Phone:**  
**County:**  
**Race:**

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### ADVISORY COMMITTEE: BLIND AND VISUALLY IMPAIRED

Legal Basis: M.S. 125A.63  
c/o KRISTIN OIEN  
1500 HWY 36 W  
ROSEVILLE, MN 55113  
Telephone: 651-582-8843

**Appointing Authority:** Commissioner of Education  
**Compensation:** Mileage and or costs for transportation

**Powers and Duties include:** The purpose of the advisory committee is to provide specific advice and counsel to the Division of Special Education in the Minnesota Department of Education regarding the technical issues of and strategies for improving the learning outcomes of children and students who are BVI.

**Member Restrictions include:** The committee shall consist of eight to 10 members including: one or two parents of children who are BVI, one or two teachers with license in visual impairment serving students, one related service staff person employed to work with students who are BVI, one representative of an insitute of higher education that prepares teachers to work with students who are BVI, one or two special education directors, coordinators, or supervisors, two to three people from another state agency or nonprofit agency that has a mission that includes services to children birth to 21 who are BVI, and one student who is BVI.

**Summary of Activities include:** Advisory committee members will: review state of education outcomes for students who are BVI and make recommendations on best practice for access to academic standards; review data on transition age outcomes and make recommendations for continued progress; review and approve ACVREP (Academy for Certification of Vision Rehabilitation and Education) continuing education activities and workshops; review and approve MSA Resource Library; BVI materials and requests; share outcomes with MDE commissioner, and all related consumers (RLIFs, TBVI, COMS, Non-Profits, SSB, MSAB, etc).

**Meetings are held at:** Minnesota Department of Education.

**Appointment Type:** NON-PROFIT AGENCY MEMBER  
**Name:** MICHELLE DORNAN-VICKERY  
**Address:** 20613 ERIN WAY, FARMINGTON, MN 55024  
**MN Legislative District:** 58B  
**Political Party:** D

**Appointment Date:** 7/1/2014  
**Email:** [michelle@vlrw.org](mailto:michelle@vlrw.org)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 6165503933  
**County:** 19  
**Race:** C

**Appointment Type:** TEACHER MEMBER #2  
**Name:** MELISSA MARTIN  
**Address:** 4319 SHERIDAN AVE NO, MINNEAPOLIS, MN 55412  
**MN Legislative District:** 59A  
**Political Party:** N

**Appointment Date:** 7/1/2014  
**Email:** [mlmartin@district287.org](mailto:mlmartin@district287.org)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2017  
**Phone:** 6128690630  
**County:** 27  
**Race:** C

**Appointment Type:** PARENT MEMBER #1  
**Name:** BRADLEY JOHNSON  
**Address:** 1120 MALONE PARK RD, ISLE, MN 56342  
**MN Legislative District:** 15A  
**Political Party:** N

**Appointment Date:** 7/1/2015  
**Email:** [brad\\_johnson@sabertechnologies.com](mailto:brad_johnson@sabertechnologies.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 7635726342  
**County:** 48  
**Race:** C

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**Appointment Type:** NON PROFIT AGENCY MEMBER  
**Name:** CHARLENE GUGGISBERG  
**Address:**  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2017  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** STUDENT REPRESENTATIVE  
**Name:** COURAGE KARGRA  
**Address:**  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2017  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** SPECIAL ED DIRECTOR, COORDINATOR OR SUPR #1 **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2017  
**Name:** JOHN DAVIS **Email:** john.davis@msa.state.mn.us **Phone:** 6122262510  
**Address:** 1701 WEST 143RD ST., #100, BURNSVILLE, MN 55306 **County:** 19  
**MN Legislative District:** 56B **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** HIGHER ED REP  
**Name:** BARB LHOTKA  
**Address:** PO BOX 684, COKATO, MN 55321  
**MN Legislative District:**  
**Political Party:** D

**Appointment Date:** 7/1/2015  
**Email:** barblhotka@embarqmail.com  
**US Congressional District:**  
**Disabled:** NO **Gender:** F

**Term Ends:** 6/30/2018  
**Phone:** 6126185718  
**County:** 86  
**Race:** C

**Appointment Type:** PARENT MEMBER #3  
**Name:** ROBIN DURAND  
**Address:** 5108 - 29TH AVE SO, MINNEAPOLIS, MN 55417  
**MN Legislative District:** 63B  
**Political Party:**

**Appointment Date:** 7/1/2014  
**Email:** [thedurands@live.com](mailto:thedurands@live.com)  
**US Congressional District:** 5  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2016  
**Phone:** 6127212681  
**County:** 27  
**Race:**

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## ADVISORY COMMITTEE: DEAF AND HARD-OF-HEARING

Legal Basis: M.S. 125A.63  
MINNESOTA DEPARTMENT OF EDUCATION  
1500 HWY 36 WEST  
ROSEVILLE, MN 55113-4266  
Telephone: 507-41-25214

**Appointing Authority:** Commissioner of Education  
**Compensation:** Expenses

**Powers and Duties include:** The purpose of the deaf and hard-of-hearing advisory committee is two fold: A) identify and prepare a legislative report on the aggregate, data-based education outcomes for children with the primary disability classification of deaf and hard of hearing, consistent with the commissioner's child count reporting practices, the commissioner's state and local outcome data reporting system by district and region, and the school performance report cards under section; and describe the implementation of a data-based plan for improving the education outcomes of deaf and hard of hearing children that is premised on evidenced-based best practices, and provide a cost estimate for ongoing implementation of the plan. B) provide general advice and counsel to the MN Department of Education regarding general procedures for assuring the needs of students who are DHH are addressed within the context of the entire special education program rules, priorities, procedures, and funding.

**Member Restrictions include:** The Committee shall consist of 13-15 members including: four parents of children who are DHH; four teachers of students who are DHH; two related service staff persons employed to work with students who are DHH; one representative of an institute of higher education that prepares to work with students who are DHH; two special education directors, coordinators, or supervisor; two people from another state agency that has a mission that includes services to children birth-21 who are DHH. The committee shall be geographically representative of the state and try to include at least two members who are DHH.

**Summary of Activities include:** Appropriations include: interpreter costs, lunch, mileage, sub reimbursements, child care.

**Meetings are held at:** Minnesota Department of Education.

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** TEACHER/HIGHER EDUCATION  
**Name:** DIANE MC DONAGH  
**Address:** 5808 CHURCHILL ST, SHOREVIEW, MN 55126  
**MN Legislative District:** 42A  
**Political Party:** D

**Appointment Date:** 7/1/2015  
**Email:** [diane.mcdonagh@nhcc.edu](mailto:diane.mcdonagh@nhcc.edu)  
**US Congressional District:** 4  
**Disabled:** YES      **Gender:** F

**Term Ends:** 6/30/2019  
**Phone:** 6512084622  
**County:** 62  
**Race:** C

**Appointment Type:** HIGHER EDUCATION - UNIVERSITY OF MINNESOTA  
**Name:** KERRY WITHERELL  
**Address:** 1641 EDMUND AVE, ST PAUL, MN 55104  
**MN Legislative District:** 64A  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:** [kwithere@umn.edu](mailto:kwithere@umn.edu)  
**US Congressional District:** 4  
**Disabled:**      **Gender:**

**Term Ends:** 6/30/2019  
**Phone:** 2063135723  
**County:** 62  
**Race:**

**Appointment Type:** PARENT MEMBER  
**Name:** HERMAN FUECHTMANN  
**Address:** 408 BIRCHER AVE, SO ST PAUL, MN 55075  
**MN Legislative District:** 52A  
**Political Party:** N

**Appointment Date:** 7/30/2015  
**Email:** [hermanfuechty@gmail.com](mailto:hermanfuechty@gmail.com)  
**US Congressional District:** 2  
**Disabled:** YES      **Gender:** M

**Term Ends:** 6/30/2019  
**Phone:** 6518292096  
**County:** 19  
**Race:** C

**Appointment Type:** PARENT  
**Name:** ALLISON MELHORN  
**Address:** 6693 LOWER 12TH ST N, OAKDALE, MN 55128  
**MN Legislative District:** 43B  
**Political Party:** R

**Appointment Date:** 6/1/2015  
**Email:** [abbey.violet1975@gmail.com](mailto:abbey.violet1975@gmail.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 8/15/2019  
**Phone:** 6122500685  
**County:** 82  
**Race:** C

**Appointment Type:** PARENT MEMBER #2  
**Name:** SHERRI RADEMACHER  
**Address:** 31414 CO RD 12, MELROSE, MN 56352  
**MN Legislative District:** 13B  
**Political Party:** N

**Appointment Date:** 7/1/2012  
**Email:** [srademacher@albanytel.com](mailto:srademacher@albanytel.com)  
**US Congressional District:** 7  
**Disabled:** YES      **Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 3203528219  
**County:** 73  
**Race:** C

**Appointment Type:** TEACHER MEMBER #2  
**Name:** ANN VAUBEL  
**Address:** 14731 - 599TH AVE, MAPLETON, MN 56065  
**MN Legislative District:** 23B  
**Political Party:** N

**Appointment Date:** 7/1/2012  
**Email:** [avaube1@isd77.k12.mn.us](mailto:avaube1@isd77.k12.mn.us)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 5073454285  
**County:** 07  
**Race:** C

**Appointment Type:** SUPERINTENDENT  
**Name:** BRAD HARPER  
**Address:** MN STATE ACADEMIES; 615 OLOF HANSON DR, FARIBAULT, MN 55021  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 8/1/2012  
**Email:** [brad.harper@msa.state.mn.us](mailto:brad.harper@msa.state.mn.us)  
**US Congressional District:**  
**Disabled:**      **Gender:**

**Term Ends:** 6/30/2018  
**Phone:** 5073846601  
**County:**  
**Race:**

**Appointment Type:** TEACHER MEMBER #4  
**Name:** KRISTIN LARSON  
**Address:** 1964 SAFARI TRAIL, EAGAN, MN 55122  
**MN Legislative District:**  
**Political Party:** N

**Appointment Date:** 7/30/2014  
**Email:** [kristen.larson@district196.com](mailto:kristen.larson@district196.com)  
**US Congressional District:**  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2018  
**Phone:** 6125321111  
**County:** 19  
**Race:** C

**Appointment Type:** TEACHER MEMBER #3  
**Name:** KATIE HUTTEMEIER  
**Address:** 304 COLBORNE ST., ST PAUL, MN 55102  
**MN Legislative District:** 65  
**Political Party:**

**Appointment Date:** 7/30/2014  
**Email:** [katie.huttemeier@spps.org](mailto:katie.huttemeier@spps.org)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2018  
**Phone:** 6517441989  
**County:** 62  
**Race:** C

**Appointment Type:** TEACHER MEMBER  
**Name:** MICHELE ISHAM  
**Address:** 1603 FOREST GLEN CIRCLE, SARTELL, MN 56377  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/30/2014  
**Email:** [misham@bentonstearns.k12.mn.us](mailto:misham@bentonstearns.k12.mn.us)  
**US Congressional District:**  
**Disabled:** YES      **Gender:**

**Term Ends:** 6/30/2018  
**Phone:** 3203098048  
**County:** 73  
**Race:**

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**Appointment Type:** SUPERVISOR MEMBER  
**Name:** JAY FEHRMAN  
**Address:** 1843 GRANT ROAD, ARDEN HILLS, MN 55112  
**MN Legislative District:** 42A  
**Political Party:**

**Appointment Date:** 7/30/2014  
**Email:** [jay.fehrman@nemetrol.k12.mn.us](mailto:jay.fehrman@nemetrol.k12.mn.us)  
**Term Ends:** 6/30/2018  
**Phone:** 6519641274  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** YES      **Gender:**      **Race:**

**Appointment Type:** STATE AGENCY MEMBER  
**Name:** MARY BAUER  
**Address:** 444 LAFAYETTE ROAD N, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2014  
**Email:** mary.bauer@state.mn.us  
**Term Ends:** 6/30/2018  
**Phone:** 6514315957  
**County:**  
**US Congressional District:**  
**Disabled:** YES      **Gender:** F      **Race:**

**Appointment Type:** STATE AGENCY MEMBER - DEED  
**Name:** ELISE KNOPF  
**Address:** 1886 MUNSTER AVE W., ST PAUL, MN 55116  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2012  
**Email:** elise.knopf@state.mn.us  
**Term Ends:** 6/30/2016  
**Phone:** 6519646699  
**County:**  
**US Congressional District:**  
**Disabled:**      **Gender:**      **Race:**

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### ADVISORY COUNCIL ON LICENSED TRADITIONAL MIDWIFERY

Legal Basis: M.S. 147D.23  
MINNESOTA BOARD OF MEDICAL PRACTICE  
2829 UNIVERSITY AVENUE, #500  
MINNEAPOLIS., MN 55414-3246  
Telephone: 612-617-2130

**Appointing Authority:** Board of Medical Practice  
**Compensation:** \$75 per diem

**Powers and Duties include:** The council advises the Board of Medical Practice regarding traditional midwifery licensure, practice standards, complaints/discipline, and provides for distribution of information regarding standards.  
**Member Restrictions include:** The council consists of one physician who has been or is currently consulting with licensed midwives submitted by Minnesota Medical Association, three licensed traditional midwives submitted by Midwifery Now, and one homebirth parent submitted by Minnesota Families for Midwifery.  
**Summary of Activities include:** Advisor to the Board of Medical Practice. Review applications for licensure and complaints, serve as consultant in disciplinary matters, and advise the Board in administration of practice act.  
**Meetings are held at:** Board of Medical Practice, Minneapolis.

**Appointment Type:** PHYSICIAN MEMBER  
**Name:** CARRIE TERRELL  
**Address:** 2916 - 43RD AVE SO, MINNEAPOLIS, MN 55406  
**MN Legislative District:** 63A  
**Political Party:** D

**Appointment Date:** 3/14/2015  
**Email:** [terre010@umn.edu](mailto:terre010@umn.edu)  
**Term Ends:** 1/1/2019  
**Phone:** 6124234653  
**County:** 27  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** LICENSED TRADITIONAL MIDWIFE #1  
**Name:** KIM GARRETT  
**Address:** 1492 MIDWAY PKWY, ST PAUL, MN 55108  
**MN Legislative District:** 66A  
**Political Party:**

**Appointment Date:** 1/9/2016  
**Email:** dearbornmidwife@mac.com  
**Term Ends:** 1/1/2020  
**Phone:** 6126690333  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** LICENSED TRADITIONAL MIDWIFE #2  
**Name:** ALYSSA FOLIN  
**Address:** 1295 ENGLEWOOD AVE, ST PAUL, MN 55104  
**MN Legislative District:** 66B  
**Political Party:** D

**Appointment Date:** 1/10/2015  
**Email:** [alyfolin@gmail.com](mailto:alyfolin@gmail.com)  
**Term Ends:** 1/1/2019  
**Phone:** 6515877029  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F      **Race:** C

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**Appointment Type:** LICENSED TRADITIONAL MIDWIFE #3    **Appointment Date:** 1/9/2016    **Term Ends:** 1/1/2020  
**Name:** KATHRYN HOGAN    **Email:** [midwife\\_kate@twincitiesmidwifery.com](mailto:midwife_kate@twincitiesmidwifery.com)    **Phone:** 6513351283  
**Address:** 4201 - 44TH AVE SO, MINNEAPOLIS, MN 55406    **County:** 27  
**MN Legislative District:** 63A    **US Congressional District:** 5  
**Political Party:** D    **Disabled:** NO    **Gender:** F    **Race:** C

**Appointment Type:** HOME BIRTH PARENT    **Appointment Date:** 1/10/2015    **Term Ends:** 1/1/2019  
**Name:** JENNIFER MASON    **Email:** [jenmn3@gmail.com](mailto:jenmn3@gmail.com)    **Phone:** 6513030094  
**Address:** 875 OSCEOLA AVE, ST PAUL, MN 55105    **County:** 62  
**MN Legislative District:** 64A    **US Congressional District:** 4  
**Political Party:**    **Disabled:** NO    **Gender:** F    **Race:** C

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### ADVISORY COUNCIL ON WATER SUPPLY SYSTEMS AND WASTEWATER TREATMENT FACILITIES

Legal Basis: M.S. 115.71-115.77  
MINNESOTA DEPARTMENT OF HEALTH  
625 NORTH ROBERT STREET  
ST PAUL, MN 55164-0975  
Telephone: 651-201-4700

**Appointing Authority:** Commissioners of the Minnesota Department of Health and the Minnesota Pollution Control Agency  
**Compensation:** \$55 per diem

**Powers and Duties include:** The council advises the commissioners of the Minnesota Department of Health (MDH) and the Minnesota Pollution Control Agency (MPCA) regarding classification of water supply systems and wastewater treatment facilities, qualifications and competency evaluation of water supply system operators and wastewater treatment facility operators, and additional laws, rules and procedures that may be desirable for regulating the operation of water supply systems and of wastewater treatment facilities.

**Member Restrictions include:** The council consists of 11 members including one member from the MDH, Division of Environmental Health, appointed by the commissioner of MDH, one member from the MPCA; appointed by the commissioner of the MPCA; three members who must be certified water supply system operators, appointed by the commissioner of MDH; three members who must be certified wastewater treatment facility operators, appointed by the commissioner of the MPCA; one member representing an organization that represents municipalities, appointed by the commissioner of MDH with the concurrence of the commissioner of the MPCA; and two members of the public who are not associated with water supply systems or wastewater treatment facilities. One of the members of the public shall be a representative of academia in a water or wastewater-related field. One must be appointed by the commissioner of and the other by the commissioner of the Pollution Control Agency. One of the water supply system operators and one of the wastewater treatment facility operator must be from outside the metro area, and one wastewater operator must come from the Metropolitan Council Environmental Services. One of the water supply system operators must representative a nonmunicipal community or nontransient noncommunity water supply system. The council meets quarterly in St. Cloud.

**Summary of Activities include:** Review proposed rule revisions. Discuss certification approvals. Review certification course credits.  
**Meetings are held at:** St. Cloud.

**Appointment Type:** DEPT. OF HEALTH, DIV. OF ENVIRONMENTAL HEALTH    **Appointment Date:** 1/1/2014    **Term Ends:** 1/1/2018  
**Name:** ROBERT SMUDE    **Email:** [robert.smude@state.mn.us](mailto:robert.smude@state.mn.us)    **Phone:** 6512014677  
**Address:** 625 ROBERT ST NO, ST PAUL, MN 55164    **County:** 19  
**MN Legislative District:** 51    **US Congressional District:** 2  
**Political Party:** N    **Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** CERTIFIED WATER SUPPLY SYSTEM OPERATOR #2 (RURAL)    **Appoint Date:** 1/1/2014    **Term Ends:** 1/1/2018  
**Name:** HERBERT WATRY    **Email:** [herb.watry@ci.litchfield.mn.us](mailto:herb.watry@ci.litchfield.mn.us)    **Phone:** 3202212970  
**Address:** 60051 - 279TH ST., LITCHFIELD, MN 55355    **County:** 48  
**MN Legislative District:** 18A    **US Congressional District:** 7  
**Political Party:** N    **Disabled:** NO    **Gender:** M    **Race:** C

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**Appointment Type:** CERTIFIED WASTEWATER TRMTT FAC OP. #3 (MET COUNCIL) **Appoint Date:** 1/1/2014 **Term Ends:** 1/1/2018  
**Name:** RUTH ESTES **Email:** [westes1830@aol.com](mailto:westes1830@aol.com) **Phone:** 6516028394  
**Address:** 12440 MORRELL RD SO, HASTINGS, MN 55037 **County:** 82  
**MN Legislative District:** 54B **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PUBLIC MEMBER **Appointment Date:** 1/1/2014 **Term Ends:** 1/1/2018  
**Name:** JOHN BAERG **Email:** [Jabaerg@myclearwave.net](mailto:Jabaerg@myclearwave.net) **Phone:** 5079562315  
**Address:** 33360 - 630TH AVE, BUTTERFIELD, MN 56120 **County:** 83  
**MN Legislative District:** 24A **US Congressional District:** 1  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** CERTIFIED WATER SUPPLY SYSTEM OPERATOR #1 (METRO) **Appoint Date:** 6/30/2014 **Term Ends:** 6/30/2018  
**Name:** JAMES SADLER **Email:** [jsadler@ci.maple-grove.mn.us](mailto:jsadler@ci.maple-grove.mn.us) **Phone:** 7634946377  
**Address:** 21140 ST. FRANCIS BLVD., ANOKA, MN 55303 **County:** 02  
**MN Legislative District:** 48B **US Congressional District:** 6  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** POLLUTION CONTROL AGENCY, WATER QUALITY MEMBER **Appoint Date:** 7/1/2014 **Term Ends:** 6/30/2018  
**Name:** CHARLES THOMPSON **Email:** [charles.thompson@pca.state.mn.us](mailto:charles.thompson@pca.state.mn.us) **Phone:** 6512968466  
**Address:** 520 LAFAYETTE RD. N.,, ST. PAUL, MN 55155-4194 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER - ACADEMIA REP **Appointment Date:** 6/30/2014 **Term Ends:** 6/30/2018  
**Name:** WILLIAM SPAIN **Email:** [bspain@sctCc.edu](mailto:bspain@sctCc.edu) **Phone:** 3203085952  
**Address:** 1540 NORTHWAY DRIVE, ST CLOUD, MN 56303 **County:** 73  
**MN Legislative District:** 14B **US Congressional District:** 6  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** CERTIFIED WASTEWATER TREATMENT FAC OPER. #1 (RURAL) **Appoint Date:** 7/1/2014 **Term Ends:** 6/30/2018  
**Name:** SCOTT GILBERTSON **Email:** [sgilbertson@lakesnet.net](mailto:sgilbertson@lakesnet.net) **Phone:** 2182348118  
**Address:** 1025 ROOSEVELT AVE, DETROIT LAKES, MN 56502 **County:** 73  
**MN Legislative District:** 13A **US Congressional District:** 7  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** CERTIFIED WASTEWATER TREATMENT FAC. OPERATOR #2 **Appoint Date:** 1/1/2014 **Term Ends:** 1/1/2018  
**Name:** HOWARD JACOBSON **Email:** [hjacobson@duluthmn.gov](mailto:hjacobson@duluthmn.gov) **Phone:** 2187304061  
**Address:** 1527 LINZIE ROAD, DULUTH, MN 55811 **County:** 69  
**MN Legislative District:** 06B **US Congressional District:** 8  
**Political Party:** I **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MUNICIPALITIES REPRESENTATIVE **Appointment Date:** 11/1/2015 **Term Ends:** 6/30/2018  
**Name:** RUTH HUBBARD **Email:** [ruth.hubbard@mrwa.com](mailto:ruth.hubbard@mrwa.com) **Phone:** 2188855197  
**Address:** 27273 OAK POINT ROAD, ELBOW LAKE, MN 56531 **County:** 26  
**MN Legislative District:** 12A **US Congressional District:** 7  
**Political Party:** R **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** CERTIFIED WATER SUPPLY SYSTEM OPERATOR #3 NON MUNI **Appoint Date:** 11/1/2015 **Term Ends:** 6/30/2018  
**Name:** BRIAN MEHR **Email:** [bmehr@ci.hutchinson.mn.us](mailto:bmehr@ci.hutchinson.mn.us) **Phone:** 3202344231  
**Address:** 24183 - 268TH AVE, PAYNESVILLE, MN 56362 **County:** 73  
**MN Legislative District:** 13A **US Congressional District:** 7  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C



## ADVISORY COUNCIL ON WELLS & BORINGS

Legal Basis: M.S. 1031.105  
 625 NORTH ROBERT STREET  
 ST PAUL, MN 55155-2538  
 Telephone: 651-201-4598

**Appointing Authority:** Commissioner of Health

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Department of Health on licensing or registering well contractors and explorers, and on technical matters relating to the regulation or the construction, maintenance, and ultimate sealing of wells and borings.

**Member Restrictions include:** Membership includes the following: six water well contractors (state resident for at least three years, with at least five years experience in well drilling, no more than two from the seven county metro area); one member a responsible individual for an explorer; two public members not connected with exploratory boring or water well contracting; one member a licensed elevator shaft contractor; one member a monitoring well contractor; one member a borer geothermal heat exchanger contractor; one representative each of the departments of Health, Natural Resources, Transportation, and the Pollution Control agency; one member a representative of the Board of Water and Soil Resources; and one member a representative of the Minnesota Geological Survey.

**Summary of Activities include:** Advises the MDH well program on program policies, proposed rule revisions, and technical matters. Administers the oral examination of well contractor applicants.

**Meetings are held at:** Minnesota Department of Health, 625 North Robert Street, St Paul.

**Appointment Type:** LICENSED EXPLORATORY BORER

**Name:** DANIEL ENGLAND

**Address:** 301 MCKINLEY AVE., P.O. BOX 521, EVELETH, MN 55734

**MN Legislative District:** 05A

**Political Party:** N

**Appointment Date:** 3/1/2015

**Email:** [efoinc@gmail.com](mailto:efoinc@gmail.com)

**US Congressional District:** 8

**Disabled:** NO **Gender:** M

**Term Ends:** 1/1/2019

**Phone:** 2187416324

**County:** 69

**Race:** C

**Appointment Type:** WELL CONTRACTOR #6

**Name:** DANNY NUBBE

**Address:** 16409 - 371ST AVE, GREEN ISLE, MN 55338

**MN Legislative District:** 18B

**Political Party:** R

**Appointment Date:** 3/11/2015

**Email:** [danny@mineralserviceplus.com](mailto:danny@mineralserviceplus.com)

**US Congressional District:** 7

**Disabled:** NO **Gender:** M

**Term Ends:** 1/1/2019

**Phone:** 3202380195

**County:** 72

**Race:** C

**Appointment Type:** WELL CONTRACTOR #1

**Name:** TROY KUCK

**Address:** 1240 - 2nd ST. SO., NEW ULM, MN 56073

**MN Legislative District:** 16B

**Political Party:** N

**Appointment Date:** 1/4/2016

**Email:** [troy7.62cal@gmail.com](mailto:troy7.62cal@gmail.com)

**US Congressional District:** 1

**Disabled:** NO **Gender:** M

**Term Ends:** 1/6/2020

**Phone:** 5072762833

**County:** 08

**Race:** C

**Appointment Type:** WELL CONTRACTOR #3

**Name:** DAVID HENRICH

**Address:** 6360 - 76TH LANE, LORETTO, MN 55357

**MN Legislative District:** 33A

**Political Party:**

**Appointment Date:** 3/11/2015

**Email:** [david.henrich@bergersoncaswell.com](mailto:david.henrich@bergersoncaswell.com) **Phone:** 6123691931

**US Congressional District:** 3

**Disabled:** NO **Gender:** M

**Term Ends:** 1/1/2019

**County:** 27

**Race:** C

**Appointment Type:** WELL CONTRACTOR #2

**Name:** DENNIS KOEPP

**Address:** 6159 HWY 194, SAGINAW, MN 55779

**MN Legislative District:** 03B

**Political Party:** R

**Appointment Date:** 1/4/2016

**Email:** [dennisekoepp@gmail.com](mailto:dennisekoepp@gmail.com)

**US Congressional District:** 8

**Disabled:** NO **Gender:** M

**Term Ends:** 1/6/2020

**Phone:** 2187296363

**County:** 69

**Race:** C

**Appointment Type:** LICENSED ELEVATOR BORING CONTRACTOR **Appointment Date:** 1/4/2016

**Name:** BRIAN STANGRET

**Address:** 345 WILLIAM LAKE SHORE DR, WACONIA, MN 55387

**MN Legislative District:** 47A

**Political Party:** D

**Email:** [brian@mwelevator.com](mailto:brian@mwelevator.com)

**US Congressional District:** 6

**Disabled:** NO **Gender:** M

**Term Ends:** 1/6/2020

**Phone:** 6125546690

**County:** 10

**Race:** C

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<b>Appointment Type:</b> WELL CONTRACTOR #5 <b>Name:</b> MARK THEIN <b>Address:</b> 7025 NORTH BROADWAY, ROCHESTER, MN 55906 <b>MN Legislative District:</b> 25A <b>Political Party:</b> I	<b>Appointment Date:</b> 3/11/2015 <b>Email:</b> <a href="mailto:theinbomb@aol.com">theinbomb@aol.com</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 5072885554 <b>County:</b> 55 <b>Race:</b> C
<b>Appointment Type:</b> WELL CONTRACTOR #4 <b>Name:</b> HADEN SHIPMAN <b>Address:</b> 37946 N. LITTLE MCDONALD DR, FRAZEE, MN 56544 <b>MN Legislative District:</b> 08A <b>Political Party:</b> i	<b>Appointment Date:</b> 1/4/2016 <b>Email:</b> <a href="mailto:hshipman@arvig.net">hshipman@arvig.net</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 2183715368 <b>County:</b> 56 <b>Race:</b> C
<b>Appointment Type:</b> MN GEOLOGICAL SURVEY REP <b>Name:</b> BRUCE BLOOMGREN <b>Address:</b> 2675 - 337TH AVE NE, CAMBRIDGE, MN 55008 <b>MN Legislative District:</b> 32A <b>Political Party:</b> N	<b>Appointment Date:</b> 2/12/2015 <b>Email:</b> <a href="mailto:bloom005@umn.edu">bloom005@umn.edu</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 7636892198 <b>County:</b> 30 <b>Race:</b> C
<b>Appointment Type:</b> MN DEPT. OF TRANSPORTATION REP <b>Name:</b> RICHARD LAMB <b>Address:</b> 1400 GERVAIS AVE, MAPLEWOOD, MN 55109 <b>MN Legislative District:</b> 53B <b>Political Party:</b> D	<b>Appointment Date:</b> 1/4/2016 <b>Email:</b> rich.lamb@state.mn.us <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6513665595 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MN DEPT. OF NATURAL RESOURCES REP <b>Name:</b> MICHAEL LILJEGREN <b>Address:</b> 500 LAFAYETTE ROAD, ST PAUL, MN 55155 <b>MN Legislative District:</b> 39B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/4/2016 <b>Email:</b> michael.liljegren@state.mn.us <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6512595689 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MONITORING WELL CONTRACTOR <b>Name:</b> NATHAN GRUMAN <b>Address:</b> 5648 - 1ST AVE SO, MINNEAPOLIS, MN 55419 <b>MN Legislative District:</b> 61B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/4/2016 <b>Email:</b> <a href="mailto:ngruman@gmail.com">ngruman@gmail.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6122108108 <b>County:</b> 27 <b>Race:</b> C
<b>Appoint Type:</b> BOARD OF WATER AND SOIL RESOURCES REP <b>Name:</b> ERIC MOHRING <b>Address:</b> 520 LAFAYETTE RD NO, ST PAUL, MN 55155 <b>MN Legislative District:</b> 60B <b>Political Party:</b> D	<b>Appointment Date:</b> 2/2/2015 <b>Email:</b> eric.mohring@state.mn.us <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6512977360 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MN DEPT OF HEALTH REP <b>Name:</b> CHRISTOPHER ELVRUM <b>Address:</b> 625 N ROBERT ST; PO BOX 64975, ST PAUL, MN 55164 <b>MN Legislative District:</b> 57B <b>Political Party:</b>	<b>Appointment Date:</b> 3/11/2015 <b>Email:</b> chris.elvrum@state.mn.us <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6512014598 <b>County:</b> 19 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER #1 <b>Name:</b> DAVID KILL <b>Address:</b> 5702 SILVERTHORN PL, SHOREVIEW, MN 55126 <b>MN Legislative District:</b> 42A <b>Political Party:</b> R	<b>Appointment Date:</b> 1/4/2016 <b>Email:</b> davidkill42@gmail.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6517808135 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER #2 <b>Name:</b> ROY FORSSTROM <b>Address:</b> 11660 NORMANDEALE BLVD, BLOOMINGTON, MN 55437 <b>MN Legislative District:</b> 49B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/11/2015 <b>Email:</b> roy4strom@gmail.com <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6125640028 <b>County:</b> 27 <b>Race:</b> C

## **ADVISORY COUNCIL ON WORKERS' COMPENSATION**

Legal Basis: M.S. 175.007

MINNESOTA DEPARTMENT OF LABOR & INDUSTRY

443 LAFAYETTE ROAD NORTH

ST PAUL, MN 55155

Telephone: 651-284-5235

**Appointing Authority:** Governor & Legislature

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Department of Labor and Industry in carrying out the purposes of Chapter 176 (Workers' Compensation). The council shall submit its recommendations with respect to amendments to Chapter 176 by February 1 of each year to each regular session of the Legislature and shall report its view upon any pending bill relating to Chapter 176 to the proper legislative committee. At the request of the chairs of the Senate and House of Representatives committees that hear workers' compensation matters, the department shall schedule a meeting of the council with the members of the committees to discuss matters of legislative concern arising under Chapter 176. Responsible for recommending to the Legislature adjustments in workers' compensation maximum weekly benefit amount.

**Member Restrictions include:** Presidents of the largest statewide Minnesota business and organized labor organizations as measured by the number of employees of its business members and in its affiliated labor organizations in Minnesota on July 1, 1992, and every five years thereafter; five additional members representing business, and five additional members representing organized labor. The governor, majority leader of the Senate, speaker of the House, the minority leaders of the Senate and the House, shall each select a business and labor representative. At least four of the labor representatives shall be chosen from the affiliated membership of the AFL-CIO. At least two of the business representatives shall be representatives of small employers. None of the council members shall represent attorneys, health care providers, qualified rehabilitation consultants, or insurance companies. The Commissioner of Labor and Industry shall serve as chair of the council as a nonvoting member. The 10 appointed voting members shall serve for terms of five years and may be reappointed. The majority leader of the Senate and the speaker of the House, the minority leader of the Senate and the minority leader of the House shall each appoint a caucus member as liaisons to the council. The council has 12 voting members and four legislative liaisons.

**Summary of Activities include:** Review and recommend legislation. Workers' compensation rate oversight review.

**Meetings are held at:** Minnesota Room at the Department of Labor and Industry, 443 Lafayette Road North, St Paul.

**Appointment Type:** BUSINESS REP #5

**Name:** SUSAN OLSON

**Address:** 1 HORMEL PLACE, AUSTIN, MN 55912

**MN Legislative District:** 27B

**Political Party:**

**Appointment Date:** 8/28/2012

**Email:** smolson@hormel.com

**US Congressional District:** 1

**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2017

**Phone:** 5074375313

**County:** 50

**Race:** C

**Appointment Type:** UNION PRESIDENT REP - MN AFL-CIO

**Name:** BILL MC CARTHY

**Address:** MN AFL-CIO, 175 AURORA AVE., ST. PAUL, MN 55103

**MN Legislative District:**

**Political Party:**

**Appointment Date:** 10/1/2009

**Email:** bmccarthy@mnaflcio.org

**US Congressional District:** 4

**Disabled:**      **Gender:** M

**Term Ends:** 6/30/2017

**Phone:** 6512277647

**County:** 62

**Race:** C

**Appointment Type:** LABOR REPRESENTATIVE #2

**Name:** GLEN JOHNSON

**Address:** 4877 SOGN VALLEY TRAIL, DENNISON, MN 55018

**MN Legislative District:** 58B

**Political Party:**

**Appointment Date:** 8/15/2012

**Email:** gdjohnson@local49.org

**US Congressional District:** 2

**Disabled:**      **Gender:**

**Term Ends:** 6/30/2017

**Phone:** 5072630885

**County:** 25

**Race:**

**Appointment Type:** ORGANIZED LABOR REP #1

**Name:** RUSSELL HESS

**Address:** 440 - 5TH ST SW, PLAINVIEW, MN 55964

**MN Legislative District:** 21B

**Political Party:**

**Appointment Date:** 7/1/2013

**Email:** [rhess@mnlcdc.org](mailto:rhess@mnlcdc.org)

**US Congressional District:** 2

**Disabled:**      **Gender:**

**Term Ends:** 6/30/2017

**Phone:** 5072616546

**County:** 79

**Race:**

**Appointment Type:** BUSINESS REP #4 (HOUSE)

**Name:** BOBBI PEARSON

**Address:** 15407 MCGINTY ROAD, MS-12, WAYZATA, MN 55391

**MN Legislative District:**

**Political Party:**

**Appointment Date:** 10/10/2014

**Email:** bobbi\_pearson@cargill.com

**US Congressional District:**

**Disabled:**      **Gender:**

**Term Ends:** 6/30/2017

**Phone:** 9527427286

**County:**

**Race:**

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**Appointment Type:** LEGISLATIVE LIAISON #4 (HOUSE)      **Appointment Date:** 1/31/2011      **Term Ends:** 6/30/2017  
**Name:** TONY ALBRIGHT      **Email:** rep.tony.albright@house.mn      **Phone:** 6512965185  
**Address:** 223 STATE OFFICE BUILDING, ST PAUL, MN 55155      **County:** 70  
**MN Legislative District:** 55B      **US Congressional District:** 2  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** LEGISLATIVE LIAISON #2      **Appointment Date:** 1/1/2011      **Term Ends:** 6/30/2017  
**Name:** TIM MAHONEY      **Email:** rep.tim.mahoney@house.mn      **Phone:** 6512964277  
**Address:** 237 STATE OFFICE BUILDING, ST. PAUL, MN 55155-1206      **County:** 62  
**MN Legislative District:** 67A      **US Congressional District:** 4  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** LEGISLATIVE LIAISON #3 (SENATE)      **Appointment Date:** 1/14/2013      **Term Ends:** 6/30/2017  
**Name:** JOHN PEDERSON      **Email:** sen.john.pederson@senate.mn      **Phone:** 651296455  
**Address:** 27 STATE CAPITOL, ST PAUL, MN 55155      **County:** 71  
**MN Legislative District:** 14      **US Congressional District:** 6  
**Political Party:**      **Disabled:**      **Gender:** M      **Race:**

**Appointment Type:** ORGANIZED LABOR REP #5      **Appointment Date:** 8/28/2012      **Term Ends:** 6/30/2017  
**Name:** ROBERT RYAN      **Email:** [rryan@usw.org](mailto:rryan@usw.org)      **Phone:** 6512954155  
**Address:** 2929 UNIVERSITY AVE SE, #150, MINNEAPOLIS, MN 55414      **County:** 62  
**MN Legislative District:** 55B      **US Congressional District:** 4  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** BUSINESS REP # 3      **Appointment Date:** 10/30/2007      **Term Ends:** 6/30/2017  
**Name:** ROBERT LUX      **Email:** [rclux@alatusllc.com](mailto:rclux@alatusllc.com)      **Phone:** 6129910381  
**Address:** US BANCORP CTR; 800 NICOLLET MALL, #2850, MINNEAPOLIS, MN 55402      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:** M      **Race:**

**Appointment Type:** LABOR REPRESENTATIVE #4      **Appointment Date:** 9/4/2012      **Term Ends:** 6/30/2017  
**Name:** ED REYNOSO      **Email:** [ateamster@msn.com](mailto:ateamster@msn.com)      **Phone:** 6123316767  
**Address:** 3001 UNIVERSITY AVE SE, #510, MINNEAPOLIS, MN 55414      **County:** 02  
**MN Legislative District:** 31B      **US Congressional District:** 6  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** BUSINESS REPRESENTATIVE #2      **Appointment Date:** 9/4/2012      **Term Ends:** 6/30/2017  
**Name:** GARY THADEN      **Email:** [gthaden@gmail.com](mailto:gthaden@gmail.com)      **Phone:** 6516462121  
**Address:** 830 TRANSFER ROAD, ST PAUL, MN 55114      **County:** 27  
**MN Legislative District:** 60A      **US Congressional District:** 5  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** EMPLOYEE REP (SENATE APPT)      **Appointment Date:** 12/7/2012      **Term Ends:** 6/30/2017  
**Name:** WALTER FREDERICKSON      **Email:** [wbf1@q.com](mailto:wbf1@q.com)      **Phone:** 6513574904  
**Address:** 9295 310TH AVENUE NORTHEAST, NORTH BRANCH, MN 55056      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** LEGISLATIVE LIAISON #1 (SENATE)      **Appointment Date:** 1/14/2013      **Term Ends:** 6/30/2017  
**Name:** DAN SPARKS      **Email:** sen.dan.sparks@senate.mn      **Phone:** 6512969248  
**Address:** 328 STATE CAPITOL, ST PAUL, MN 55155      **County:** 27  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:** M      **Race:**

**Appointment Type:** MN CHAMBER OF COMMERCE REP      **Appointment Date:** 9/9/1999      **Term Ends:** 6/30/2017  
**Name:** DOUGLAS LOON      **Email:** dloon@mnchamber.com      **Phone:** 6512924660  
**Address:** 400 ROBERT ST NO., #1500, ST PAUL, MN 55101      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:** M      **Race:**

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**Appointment Type:** EMPLOYER REP (SENATE APPT) (#1)    **Appointment Date:** 10/2/2012    **Term Ends:** 6/30/2017  
**Name:** ELAINE GARRY    **Email:** egarry@peoplesrec.com    **Phone:** 5073677035  
**Address:** 1775 LAKE SHADY AVE SO, ORONOCO, MN 55960    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

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### ADVISORY TASK FORCE ON THE WOMAN AND JUVENILE FEMALE OFFENDER IN CORRECTIONS

Legal Basis: M.S. 241.71  
1450 ENERGY PARK DRIVE, SUITE 200  
ST PAUL, MN 55108-5219  
Telephone: 651-361-7228

**Appointing Authority:** Commissioner of Corrections  
**Compensation:** Reimbursed for expenses

**Powers and Duties include:** The task force consults with the commissioner regarding choice of model programs to receive funding; reviews and makes recommendations on matters affecting female offenders; identifies problem areas; and assists the commissioner in seeking improved programming for female offenders.

**Member Restrictions include:** Members shall reflect a statewide geographical representation, as well as reflect a diverse cultural background.

**Summary of Activities include:** Provide prison and probation services to correctional clients and administer grants and subsidies for correctional services

**Meetings are held at:** 1450 Energy Park Drive, #200, St Paul.

**Appointment Type:** MEMBER #2    **Appointment Date:** 7/16/2014    **Term Ends:** 1/7/2019  
**Name:** KRISTI COBBS    **Email:** kristi.cobbs@hennepin.us    **Phone:** 6123487628  
**Address:** 3015 - 12TH AVE SO, MINNEAPOLIS, MN 55407    **County:** 27  
**MN Legislative District:** 41A    **US Congressional District:** 5  
**Political Party:**    **Disabled:** NO    **Gender:** F    **Race:** C

**Appointment Type:** MEMBER #10    **Appointment Date:** 1/4/2011    **Term Ends:** 1/7/2019  
**Name:** GWEN LERNER    **Email:** [gmlerner@visi.com](mailto:gmlerner@visi.com)    **Phone:** 6515929850  
**Address:** 690 LINWOOD AVE, ST PAUL, MN 55105    **County:** 62  
**MN Legislative District:** 64A    **US Congressional District:** 4  
**Political Party:** D    **Disabled:** NO    **Gender:** F    **Race:** C

**Appointment Type:** MEMBER #14    **Appointment Date:** 7/16/2014    **Term Ends:** 1/4/2020  
**Name:** DANA ABRAMS    **Email:** danaabrams@spps.org    **Phone:** 6512266339  
**Address:** 1371 SPENCER RD W, ST PAUL, MN 55108    **County:** 62  
**MN Legislative District:** 66B    **US Congressional District:** 4  
**Political Party:** D    **Disabled:** NO    **Gender:** F    **Race:** B

**Appointment Type:** MEMBER #7    **Appointment Date:** 7/1/2012    **Term Ends:** 1/4/2020  
**Name:** VICKI HUNTER    **Email:** vicki.hunter@mnsu.edu    **Phone:** 5073895611  
**Address:** 1724 HODGSON RD, MANKATO, MN 56003    **County:** 52  
**MN Legislative District:** 23B    **US Congressional District:** 1  
**Political Party:** D    **Disabled:** NO    **Gender:** F    **Race:** C

**Appointment Type:** MEMBER #9    **Appointment Date:** 7/1/2012    **Term Ends:** 1/4/2020  
**Name:** ROXANNE SANDERSON    **Email:** [roxanne.sanderson@co.ramsey.mn.us](mailto:roxanne.sanderson@co.ramsey.mn.us)    **Phone:** 6512661484  
**Address:** 297 SO CENTURY AVE, ST PAUL, MN 55119    **County:** 62  
**MN Legislative District:** 38B    **US Congressional District:** 2  
**Political Party:** N    **Disabled:** NO    **Gender:** F    **Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** MEMBER #4  
**Name:** SCOTT BEHREND  
**Address:** 1010 W 6TH AVE, SHAKOPEE, MN 55379  
**MN Legislative District:** 37A  
**Political Party:** N

**Appointment Date:** 8/5/2013  
**Email:** [scott.behrends@state.mn.us](mailto:scott.behrends@state.mn.us)  
**Term Ends:** 1/7/2019  
**Phone:** 9524964942  
**County:** 70  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M      **Race:** I

**Appointment Type:** MEMBER #16  
**Name:** RENEE LOUCK  
**Address:** 3220 COUNTY RD 10, BROOKLYN CENTER, MN 55429  
**MN Legislative District:** 49A  
**Political Party:** D

**Appointment Date:** 8/5/2013  
**Email:** [renee.louck@co.hennepin.mn.us](mailto:renee.louck@co.hennepin.mn.us)  
**Term Ends:** 1/7/2019  
**Phone:** 6123484093  
**County:** 27  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #1 / CHAIR  
**Name:** KARMEN MCQUITTY  
**Address:** 219 - 19TH AVE SO; 160 WEST BANK SKYWAY, MINNEAPOLIS, MN 55455  
**MN Legislative District:** 58B  
**Political Party:**

**Appointment Date:** 8/5/2013  
**Email:** [karmenmcquitty@yahoo.com](mailto:karmenmcquitty@yahoo.com)  
**Term Ends:** 1/7/2019  
**Phone:** 6126241001  
**County:** 27  
**US Congressional District:**  
**Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MEMBER #6  
**Name:** JAN SCOTT  
**Address:** 297 S CENTURY AVE, ST PAUL, MN 55119  
**MN Legislative District:** 53A  
**Political Party:** D

**Appointment Date:** 8/5/2013  
**Email:** [jan.scott@co.ramsey.mn.us](mailto:jan.scott@co.ramsey.mn.us)  
**Term Ends:** 1/4/2020  
**Phone:** 6512661414  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F      **Race:** B

**Appointment Type:** MEMBER #20  
**Name:** TRACY ZABEL  
**Address:** 128 - 3RD ST., FARIBAULT, MN 55021  
**MN Legislative District:** 24B  
**Political Party:** D

**Appointment Date:** 8/5/2013  
**Email:** [tzabel@co.rice.mn.us](mailto:tzabel@co.rice.mn.us)  
**Term Ends:** 1/4/2020  
**Phone:** 5073326067  
**County:** 66  
**US Congressional District:**  
**Disabled:** NO      **Gender:** F      **Race:** C

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## ADVISORY TASK FORCE ON UNIFORM CONVEYANCING FORMS

Legal Basis: M.S. 507.09  
85 E. 7TH PLACE  
ST PAUL, MN 55101  
Telephone: 651-539-1457

**Appointing Authority:** Commissioner of Commerce  
**Compensation:** None

**Powers and Duties include:** To recommend to the commissioner of commerce amendments to existing forms or the adoption of new forms.  
**Member Restrictions include:** None  
**Summary of Activities include:** Information not provided.  
**Meetings are held at:** The meeting location may vary.

**Appointment Type:** MEMBER #1  
**Name:** MICHELLE ASHE  
**Address:** 13880 BUSINESS CENTER DR, ELK RIVER, MN 55330  
**MN Legislative District:** 15A  
**Political Party:** N

**Appointment Date:** 2/13/2015  
**Email:** [michelle.ashe@co.sherburne.mn.us](mailto:michelle.ashe@co.sherburne.mn.us)  
**Term Ends:** 1/15/2017  
**Phone:** 7637654424  
**County:** 71  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F      **Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> MEMBER #2 <b>Name:</b> KAREN BJORKMAN <b>Address:</b> MASLON LLP; 3300 WELLS FARGO CTR; 90 S. 7TH STREET, MINNEAPOLIS, MN 55402 <b>MN Legislative District:</b> 64B <b>Political Party:</b> D	<b>Appointment Date:</b> 2/13/2015 <b>Email:</b> karen.bjorkman@maslon.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/15/2017 <b>Phone:</b> 6126728307 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #4 <b>Name:</b> MATTHEW DOHERTY <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 2/13/2015 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/15/2017 <b>Phone:</b> 7632222507 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #5 <b>Name:</b> RONALD GANDRUD <b>Address:</b> 3850 PLYMOUTH BLVD, #213, PLYMOUTH, MN 55446 <b>MN Legislative District:</b> <b>Political Party:</b> D	<b>Appointment Date:</b> 2/13/2015 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/15/2017 <b>Phone:</b> 7635500263 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #6 <b>Name:</b> GAIL MILLER <b>Address:</b> 500 E. DEPUE AVE., #203, OLIVIA, MN 56277 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 2/13/2015 <b>Email:</b> gail_m@co.renville.mn.us <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/15/2017 <b>Phone:</b> 3205233630 <b>County:</b> 65 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #7 <b>Name:</b> DALE MOE <b>Address:</b> 4200 COUNTY RD 42 W, SAVAGE, MN 55378 <b>MN Legislative District:</b> 56A <b>Political Party:</b> D	<b>Appointment Date:</b> 2/13/2015 <b>Email:</b> <a href="mailto:dmoe@eschylaw.com">dmoe@eschylaw.com</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/15/2017 <b>Phone:</b> 9528946400 <b>County:</b> 70 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #9 <b>Name:</b> LARA PAGE <b>Address:</b> 150 SOUTH 5TH ST., #2300, MINNEAPOLIS, MN 55402 <b>MN Legislative District:</b> 60B <b>Political Party:</b>	<b>Appointment Date:</b> 2/13/2015 <b>Email:</b> lara.page@stinsonleonard.com <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/15/2017 <b>Phone:</b> 6123351925 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #10 <b>Name:</b> CATHY RACEK <b>Address:</b> PO BOX 157, DULUTH, MN 55801 <b>MN Legislative District:</b> 06B <b>Political Party:</b> D	<b>Appointment Date:</b> 2/13/2015 <b>Email:</b> racekc@stlouiscountymn.gov <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/15/2017 <b>Phone:</b> 2187262681 <b>County:</b> 69 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #11 <b>Name:</b> DERRIC SAVILLE <b>Address:</b> 1340 COBBLESTONE RD NO, CHAMPLIN, MN 55316 <b>MN Legislative District:</b> 36A <b>Political Party:</b> I	<b>Appointment Date:</b> 2/13/2015 <b>Email:</b> derricsaville@gmail.com <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/15/2017 <b>Phone:</b> 6127491964 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #12 <b>Name:</b> ROBERT STRIKER <b>Address:</b> 233 PARK AVE SO., #201, MINNEAPOLIS, MN 55415 <b>MN Legislative District:</b> 64A <b>Political Party:</b>	<b>Appointment Date:</b> 2/13/2015 <b>Email:</b> <a href="mailto:bob@striker.law">bob@striker.law</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/15/2017 <b>Phone:</b> 6128434628 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #8 <b>Name:</b> NAOMI MOORE <b>Address:</b> 5500 CENEX DR, INVER GROVE HGTS, MN 55077 <b>MN Legislative District:</b> 63B <b>Political Party:</b> N	<b>Appointment Date:</b> 2/13/2015 <b>Email:</b> naomi.moore@chsinc.com <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/15/2017 <b>Phone:</b> 6513553727 <b>County:</b> 19 <b>Race:</b>

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** MEMBER #3  
**Name:** CHAD NOVAK  
**Address:** 4638 - 18TH AVE SO, MINNEAPOLISK, MN 55407  
**MN Legislative District:** 63B  
**Political Party:** R

**Appointment Date:** 6/15/2015  
**Email:** cnovak@oldrepublictitle.com  
**US Congressional District:** 5  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 1/15/2017  
**Phone:** 6123367190  
**County:** 27  
**Race:** C

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### AGRICULTURAL CHEMICAL RESPONSE COMPENSATION BOARD (ACRRA BOARD)

Legal Basis: M.S. 18E  
MINNESOTA DEPARTMENT OF AGRICULTURE  
625 NORTH ROBERT STREET  
ST PAUL, MN 55155-2538  
Telephone: 651-201-6490

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board accepts applications for reimbursement from the Agricultural Chemical Response and Reimbursement Account, determines eligibility and amount of reimbursement due, and notifies the commissioner of eligible claims.

**Member Restrictions include:** Membership includes the commissioners of Agriculture, Commerce, and three private industry members consisting of one representative of agricultural chemical manufacturers and wholesalers, one representative of farmers, and one representative of dealers who sell agricultural chemicals at retail.

**Summary of Activities include:** Reimburse environmental responses to agricultural chemical incidents.

**Meetings are held at:** Department of Agriculture.

**Appointment Type:** AG CHEMICAL MANUFACTURER REP-CHAIR  
**Name:** ROBERT WESOLOWSKI  
**Address:** 21917 CARRBRIDGE CT, LAKEVILLE, MN 55044  
**MN Legislative District:** 55B  
**Political Party:** R

**Appointment Date:** 6/11/2013  
**Email:** rwesolowski@dow.com  
**US Congressional District:** 2  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 9527697414  
**County:** 19  
**Race:** C

**Appointment Type:** REPRESENTING FARMERS - VICE CHAIR  
**Name:** JESSICA RATKA  
**Address:** 11609 - 45TH ST. NE, FOLEY, MN 56329  
**MN Legislative District:** 15B  
**Political Party:** N

**Appointment Date:** 3/17/2015  
**Email:** [jessicar@centralapplicators.com](mailto:jessicar@centralapplicators.com)  
**US Congressional District:** 6  
**Disabled:** NO  
**Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 3202906018  
**County:** 05  
**Race:** C

**Appointment Type:** AG CHEMICAL RETAILERS  
**Name:** JEFF WHEELER  
**Address:** 155 - 3RD ST SO, MONTROSE, MN 55363  
**MN Legislative District:** 29A  
**Political Party:** N

**Appointment Date:** 1/27/2016  
**Email:** jwheeler@centrasota.com  
**US Congressional District:** 6  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 7632883774  
**County:** 86  
**Race:** C



## AGRICULTURE RESEARCH, EDUCATION, EXTENSION, AND TECHNOLOGY TRANSFER ADVISORY PANEL

Legal Basis: M.S. 41A.14, SUBD 2 (Amended 06/06/2016)

DEPARTMENT OF AGRICULTURE

625 N ROBERT STREET

ST PAUL, MN 55155

Telephone: 651-201-6277

**Appointing Authority:** Commissioner of Agriculture

**Compensation:** Expenses

**Powers and Duties include:** The Panel is advisory to the commissioner of Agriculture and the University of Minnesota on investments, through grants, to achieve long-term agricultural productivity increases through improved infrastructure, vision, and accountability in agricultural research and technology transfer, agriculture rapid response, and agricultural education.

**Member Restrictions include:** Panel membership includes: Minnesota State Colleges and Universities system, Minnesota Farm Bureau, Minnesota Farmers Union, MN Soybean Research and Promotion Council, MN Corn Research and Promotion Council, MN Barley Research and Promotion Council, MN Wheat Research and Promotion Council, MN Sunflower Council, MN Cultivated Wild Rice Council, MN Canola Research and Promotion Council, MN Area 1 Potato Research and Promotion Council, MN Area II Potato Research and Promotion Council, MN Turkey Research and Promotion Council, MN Beef Research and Promotion Council, MN Dairy Research and Promotion Council, MN Dry Edible Bean Research and Promotion Council, and MN Pork Board; four open appointments for one representative each of agriculture industry statewide, an association of primary manufacturers of forest products, organic or sustainable agriculture, and statewide environment and natural resource conservation organizations.

**Summary of Activities include:** Co-Chairs: David Frederickson, Commissioner of Agriculture, and, Brian Buhr, Dean, College of Food, Agriculture and Natural Resource Sciences, UMN.

**Meetings are held at:** Information not provided.

**Appointment Type:** CO-CHAIR

**Name:** DAVID FREDERICKSON

**Address:** MN DEPT OF AGRICULTURE, ST PAUL, MN

**MN Legislative District:**

**Political Party:**

**Appointment Date:** 7/23/2015

**Email:**

**US Congressional District:**

**Disabled:**

**Gender:**

**Term Ends:** 6/30/2017

**Phone:**

**County:**

**Race:**

**Appointment Type:** AGRICULTURE INDUSTRY STATEWIDE

**Name:** PERRY AASNESS

**Address:** 11742 INDEPENDENCE WAY, WOODBURY, MN 55129

**MN Legislative District:** 53B

**Political Party:**

**Appointment Date:** 11/1/2015

**Email:** paasness@agrifrowth.org

**US Congressional District:** 4

**Disabled:**

**Gender:**

**Term Ends:** 6/30/2017

**Phone:** 6519058900

**County:** 82

**Race:**

**Appoint Type:** ASSN OF PRIMARY MANUFACTURERS OF FOREST PRODUCTS **Appoint Date:** 11/1/2015 **Term Ends:** 6/30/2017

**Name:** WAYNE BRANDT

**Email:** [wbrandt11@aol.com](mailto:wbrandt11@aol.com)

**Phone:** 2187225013

**Address:** 903 MEDICAL ARTS BUILDING, DULUTH, MN 55802

**County:** 69

**MN Legislative District:** 07B

**US Congressional District:** 8

**Political Party:**

**Disabled:** NO

**Gender:** M

**Race:** C

**Appoint Type:** STATEWIDE ENV. & NATURAL RESOURCE CONSERVATION ORG **Appoint Date:** 11/1/2015 **Term Ends:** 6/30/2017

**Name:** STEVE MORSE

**Email:** [stevemorse@mepartnership.org](mailto:stevemorse@mepartnership.org) **Phone:** 6512900154

**County:** 62

**Address:** 546 RICE ST., SUITE 100, ST PAUL, MN 55103

**MN Legislative District:** 65B

**US Congressional District:** 4

**Political Party:**

**Disabled:** NO

**Gender:** M

**Race:** C

**Appointment Type:** ORGANIC OR SUSTAINABLE AGRICULTURE **Appointment Date:** 11/1/2015

**Name:** DARREL MOSEL

**Email:** darrelmosel@gmail.com

**Term Ends:** 6/30/2017

**Phone:** 5073813776

**Address:** 48267 - 236TH ST., GAYLORD, MN 55334

**County:** 72

**MN Legislative District:** 18A

**US Congressional District:** 7

**Political Party:** D

**Disabled:** NO

**Gender:** M

**Race:** C

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<b>Appointment Type:</b> MNSCU SYSTEM REP <b>Name:</b> CONNIE GORES <b>Address:</b> 1501 STATE ST; SW MN STATE UNIV, MARSHALL, MN 56258 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/23/2015 <b>Email:</b> <a href="mailto:connie.gores@smsu.edu">connie.gores@smsu.edu</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 5075376272 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> MINNESOTA FARM BUREAU REP <b>Name:</b> KEVIN PAAP <b>Address:</b> , <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/23/2015 <b>Email:</b> <a href="mailto:kevin.paap@fbmn.org">kevin.paap@fbmn.org</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 5073274555 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> MINNESOTA FARMERS UNION REP <b>Name:</b> HARMON WILTS <b>Address:</b> 505 SE 150TH AVE, KERKHOVEN, MN 56252 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/23/2015 <b>Email:</b> <a href="mailto:hwilts@tds.net">hwilts@tds.net</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 3204444726 <b>County:</b> <b>Race:</b>
<b>Appoint Type:</b> MN BARLEY RESEARCH AND PROMOTION COUNCIL <b>Name:</b> BRIAN LACEY <b>Address:</b> 11502 MORNINGSIDE DR., DALTON, MN 56324 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appoint Date:</b> 7/23/2015 <b>Email:</b> <a href="mailto:bdlacey@runestone.net">bdlacey@runestone.net</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 7016402335 <b>County:</b> <b>Race:</b>
<b>Appoint Type:</b> MN BEEF RESEARCH AND PROMOTION COUNCIL <b>Name:</b> JOHN SCHAFER <b>Address:</b> 64664 - 170TH ST., BUFFALO LAKE, MN 55314 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/23/2015 <b>Email:</b> <a href="mailto:jschafer@wildbluecoop.com">jschafer@wildbluecoop.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> <b>Race:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 3208332050 <b>County:</b>
<b>Appoint Type:</b> MN CANOLA RESEARCH AND PROMOTION COUNCIL <b>Name:</b> CHELSEA RUSSELL <b>Address:</b> 4630 CHURCHILL ST., #1, ST PAUL, MN 55126 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appoint Date:</b> 7/23/2015 <b>Email:</b> <a href="mailto:mncanola@comcast.net">mncanola@comcast.net</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> <b>Race:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6516389883 <b>County:</b>
<b>Appoint Type:</b> MN CORN RESEARCH AND PROMOTION COUNCIL <b>Name:</b> BRUCE PETERSON <b>Address:</b> 10180 E 90TH ST., NORTHFIELD, MN 55057 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/23/2015 <b>Email:</b> <a href="mailto:b.pete@hotmail.com">b.pete@hotmail.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> <b>Race:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 5076456717 <b>County:</b>
<b>Appoint Type:</b> MN DAIRY RESEARCH AND PROMOTION COUNCIL <b>Name:</b> KEN HERBRANSON <b>Address:</b> 17544 - 440TH AVE, CLITHERAL, MN 56524 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/23/2015 <b>Email:</b> <a href="mailto:kenherbranson@hotmail.com">kenherbranson@hotmail.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> <b>Race:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 2187701558 <b>County:</b>
<b>Appoint Type:</b> MN DRY EDIBLE BEAN RESEARCH AND PROMOTION COUNCIL <b>Name:</b> NORM KRAUSE <b>Address:</b> 43035 COUNTY 21, STAPLES, MN 56479 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appoint Date:</b> 7/23/2015 <b>Email:</b> <a href="mailto:krause0328@gmail.com">krause0328@gmail.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> <b>Race:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 2182960920 <b>County:</b>
<b>Appoint Type:</b> MN AREA 1 POTATO RESEARCH AND PROMOTION COUNCIL <b>Name:</b> PETER IMLE <b>Address:</b> 47054 COUNTY RD 7, GONVICK, MN 56644 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appoint Date:</b> 7/23/2015 <b>Email:</b> <a href="mailto:pinelakewildrice@yahoo.com">pinelakewildrice@yahoo.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> <b>Race:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 2182684499 <b>County:</b>

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**Appoint Type:** MN AREA II POTATO RESEARCH AND PROMOTION COUNCIL **Appoint Date:** 7/23/2015 **Term Ends:** 6/30/2017  
**Name:** PAUL GRAY **Email:** pnggray@frontiernet.net **Phone:** 3207432837  
**Address:** 9029 - 80TH AVE, CLEAR LAKE, MN 55319 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** MN SOYBEAN RESEARCH AND PROMOTION COUNCIL **Appoint Date:** 7/23/2015 **Term Ends:** 6/30/2017  
**Name:** PAUL FREEMAN **Email:** paulfrankf@hotmail.com **Phone:** 3202909225  
**Address:** 1516 BRENVEI DR., FERGUS FALLS, MN 56537 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MN SUNFLOWER COUNCIL **Appointment Date:** 7/23/2015 **Term Ends:** 6/30/2017  
**Name:** JOHN SWANSON **Email:** johnswanson@gvtel.com **Phone:** 6124199235  
**Address:** 13218 ELMER HANSON DR SE, MENTOR, MN 56736 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** MN TURKEY RESEARCH AND PROMOTION COUNCIL **Appoint Date:** 7/23/2015 **Term Ends:** 6/30/2017  
**Name:** PETRI PAPINAHO **Email:** papapinaho@j-ots.com **Phone:** 3202145914  
**Address:** JENNY-O TURKEY STORE; PO BOX 778, WILLMAR, MN 56201 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** MN WHEAT RESEARCH AND PROMOTION COUNCIL **Appoint Date:** 7/23/2015 **Term Ends:** 6/30/2017  
**Name:** SCOTT SWENSON **Email:** swenfarm@runestone.com **Phone:** 2186854100  
**Address:** 24081 STATE HWY 54, ELBOW LAKE, MN 56531 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** MN CULTIVATED WILD RICE COUNCIL **Appointment Date:** 7/23/2015 **Term Ends:** 6/30/2017  
**Name:** BETH NELSON **Email:** [wr@mnwildrice.org](mailto:wr@mnwildrice.org) **Phone:** 6516381955  
**Address:** 4630 CHURCHILL ST., #1, ST PAUL, MN 55126 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MN PORK BOARD **Appointment Date:** 7/23/2015 **Term Ends:** 6/30/2017  
**Name:** DALE STEVERMER **Email:** dlstever@bevcomm.net **Phone:** 5073406478  
**Address:** 16388 - 490TH AVE, EASTON, MN 56025 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** CO-CHAIR **Appointment Date:** 7/23/2015 **Term Ends:** 6/30/2017  
**Name:** BRIAN BUHR **Email:** [bbuhr@umn.edu](mailto:bbuhr@umn.edu) **Phone:** 6126241234  
**Address:** 1420 ECLES AVE; 277 COFFEY HALL, ST PAUL, MN 55108 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

## ALCOHOL AND OTHER DRUG ABUSE ADVISORY COUNCIL

Legal Basis: M.S. 254A.04  
 PO BOX 64977  
 ST PAUL, MN 55164-0977  
 Telephone: 651-431-2237

**Appointing Authority:** Commissioner of Health and Human Services

**Compensation:** \$55 per diem and expenses

**Powers and Duties include:** Advise the commissioner of Human Services on matters of policy and funding for the prevention and treatment of chemical dependency

**Member Restrictions include:** Membership includes five members who have training or interest in alcohol dependency and abuse, and five who have training or interest in drugs other than alcohol.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** St. Paul.

**Appointment Type:** DRUG RELATED MEMBER #3  
**Name:** CLYDE ROGERS  
**Address:** 5731 JUNIATA ST, DULUTH, MN 55804  
**MN Legislative District:** 07A  
**Political Party:** N

**Appointment Date:** 7/1/2014  
**Email:** [arly03@charter.net](mailto:arly03@charter.net)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2018  
**Phone:** 2185255529  
**County:** 69  
**Race:** C

**Appointment Type:** PUBLIC MEMBER  
**Name:** JOANN USHER  
**Address:** 2021 EAST HENNEPIN AVE., #220, MINNEAPOLIS, MN 55413  
**MN Legislative District:** 42A  
**Political Party:** D

**Appointment Date:** 3/1/2015  
**Email:** [joann.usher@rainbowhealth.org](mailto:joann.usher@rainbowhealth.org)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2017  
**Phone:** 6122063180  
**County:** 62  
**Race:** C

**Appointment Type:** ALCOHOL RELATED MEMBER #1  
**Name:** CYNTHIA PEDERSON  
**Address:** 325 SW 9TH STREET, WADENA, MN 56482  
**MN Legislative District:** 10B  
**Political Party:** N

**Appointment Date:** 7/1/2013  
**Email:** [cindy.pederson@co.wadena.mn.us](mailto:cindy.pederson@co.wadena.mn.us)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2017  
**Phone:** 2186317629  
**County:** 80  
**Race:** C

**Appointment Type:** ALCOHOL RELATED MEMBER #5  
**Name:** NEAL HOLTAN  
**Address:** 5929 ST CROIX AVE NO, GOLDEN VALLEY, MN 55422  
**MN Legislative District:** 45B  
**Political Party:** D

**Appointment Date:** 7/1/2013  
**Email:** [holta002@umn.edu](mailto:holta002@umn.edu)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 6122961908  
**County:** 27  
**Race:** C

**Appointment Type:** DRUG RELATED MEMBER #2  
**Name:** JANET DENISON  
**Address:** 1727 NORTH FRONT STREET, CROOKSTON, MN 56716  
**MN Legislative District:** 01B  
**Political Party:** D

**Appointment Date:** 7/1/2014  
**Email:** [jdenison@nwmhc.org](mailto:jdenison@nwmhc.org)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2018  
**Phone:** 2182813940  
**County:** 60  
**Race:** C

**Appointment Type:** DRUG RELATED MEMBER #1  
**Name:** LESLIE STUNKARD  
**Address:** 1250 W BROADWAY, MINNEAPOLIS, MN 55411  
**MN Legislative District:** 59A  
**Political Party:** N

**Appointment Date:** 7/1/2014  
**Email:** [leslie.stunkard@mpls.k12.mn.us](mailto:leslie.stunkard@mpls.k12.mn.us)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2018  
**Phone:** 9524658870  
**County:** 27  
**Race:** C

**Appointment Type:** ALCOHOL RELATED MEMBER #4  
**Name:** SHARON JOHNSON  
**Address:** 7587 - 6TH ST. NO, OAKDALE, MN 55128  
**MN Legislative District:** 53  
**Political Party:** D

**Appointment Date:** 7/1/2013  
**Email:** [mikej05@comcast.net](mailto:mikej05@comcast.net)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2017  
**Phone:** 6515014981  
**County:** 82  
**Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** DRUG RELATED MEMBER #4      **Appointment Date:** 7/1/2014      **Term Ends:** 6/30/2018  
**Name:** VINCENT "PETER" HAYDEN      **Email:** [peter.hayden@ourturningpoint.org](mailto:peter.hayden@ourturningpoint.org)      **Phone:** 6128175837  
**Address:** 1500 GOLDEN VALLEY ROAD, MINNEAPOLIS, MN 55411      **County:** 27  
**MN Legislative District:** 33A      **US Congressional District:** 3  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** B

**Appointment Type:** ALCOHOL RELATED MEMBER #2      **Appointment Date:** 8/8/2014      **Term Ends:** 6/30/2017  
**Name:** ANN BAJARI      **Email:** [annbajari@yahoo.com](mailto:annbajari@yahoo.com)      **Phone:** 3202679478  
**Address:** 3608 PLEASON AVE NW, ANNANDALE, MN 55302      **County:** 86  
**MN Legislative District:** 29A      **US Congressional District:** 6  
**Political Party:** N      **Disabled:** NO      **Gender:** F      **Race:** C

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### AMERICAN INDIAN ADVISORY COUNCIL

Legal Basis: M.S. 254A.035 SUBD. 2  
DEPARTMENT OF HUMAN SERVICES  
540 CEDAR STREET  
ST PAUL, MN 55101  
Telephone: 651-431-2461

**Appointing Authority:** Commissioner of Human Services

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Council shall assist in formulation of policies and guidelines in the area of chemical health. The council shall advise on policies, goals, and the operation of the chemical health program services, and shall encourage public understanding and support of chemical health. The council shall make recommendations regarding grants and contracts which use federal and state funds.

**Member Restrictions include:** Membership includes one American Indian from each of 11 reservations, one American Indian member from Duluth, one American Indian member for International Falls or Northern Range, two American Indian members from Minneapolis, and two American Indian members from Saint Paul.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Meetings rotate among each of the reservations and urban community programs.

**Appointment Type:** FOND DU LAC REPRESENTATIVE      **Appointment Date:** 1/1/2011      **Term Ends:** 1/1/2019  
**Name:** WAYNE DUPUIS      **Email:** [waynedupuis@fdlrez.com](mailto:waynedupuis@fdlrez.com)      **Phone:** 2188787578  
**Address:** 1025 MISSION ROAD, CLOQUET, MN 55720-3378      **County:** 09  
**MN Legislative District:** 08      **US Congressional District:** 8  
**Political Party:**      **Disabled:**      **Gender:** M      **Race:** I

**Appointment Type:** BOIS FORTE BAND      **Appointment Date:** 2/1/2012      **Term Ends:** 1/1/2018  
**Name:** PAM HUGHES      **Email:** [pamhughes\\_99@yahoo.com](mailto:pamhughes_99@yahoo.com)      **Phone:** 2187573295  
**Address:** PO BOX 511, TOWER, MN 55790      **County:** 71  
**MN Legislative District:** 06A      **US Congressional District:** 8  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** I

**Appointment Type:** MILLE LACS REPRESENTATIVE      **Appointment Date:** 1/1/2015      **Term Ends:** 1/1/2019  
**Name:** MONICA HAGLUND      **Email:** [monica.haglund@millelacsband.com](mailto:monica.haglund@millelacsband.com)      **Phone:**      **County:** 48  
**Address:** 205 6TH STREET, PO BOX 201, MOOSE LAKE, MN 55767      **US Congressional District:** 8  
**MN Legislative District:** 12      **Disabled:**      **Gender:**      **Race:** I  
**Political Party:**      **Disabled:**      **Gender:**      **Race:** I

**Appointment Type:** RED LAKE NATION      **Appointment Date:** 6/30/2015      **Term Ends:** 6/30/2019  
**Name:** TOM BARRETT      **Email:** [terminator\\_1959@hotmail.com](mailto:terminator_1959@hotmail.com)      **Phone:** 2186793392  
**Address:** BOX 114, RED LAKE, MN 56671      **County:** 04  
**MN Legislative District:** 02      **US Congressional District:** 7  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** I

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** DULUTH AMERICAN INDIAN COMMUNITY **Appointment Date:** 1/1/2015 **Term Ends:** 1/1/2019  
**Name:** CHESTER WELCH **Email:** chet04welch@hotmail.com **Phone:** 2186262395  
**Address:** 20 BURGER DR, DULUTH, MN 55808 **County:** 69  
**MN Legislative District:** 07 **US Congressional District:** 8  
**Political Party:** **Disabled:** **Gender:** M **Race:** I

**Appointment Type:** ST PAUL AMERICAN INDIAN COMMUNITY **Appointment Date:** 1/1/2015 **Term Ends:** 1/1/2019  
**Name:** JOHN BOBOLINK **Email:** john.bobolink@spps.org **Phone:** 6512304839  
**Address:** 4921 - 31ST AVE SO, MINNEAPOLIS, MN 55417 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:** I

**Appointment Type:** LEECH LAKE REPRESENTATIVE **Appointment Date:** 1/1/2015 **Term Ends:** 1/1/2019  
**Name:** GLORIA MELLADO **Email:** gloria.mellado@llojibwe.com **Phone:** 2183353567  
**Address:** PO BOX 840, CASS LAKE, MN 56633 **County:** 11  
**MN Legislative District:** 07 **US Congressional District:** 8  
**Political Party:** **Disabled:** **Gender:** **Race:** I

**Appoint Type:** MINNEAPOLIS AMERICAN INDIAN COMMUNITY REP **Appoint Date:** 1/1/2015 **Term Ends:** 1/1/2019  
**Name:** LORRAINE WHITE **Email:** [lwhite@miwrc.org](mailto:lwhite@miwrc.org) **Phone:** 6127282024  
**Address:** 6019 CHICAGO AVE SO, MINNEAPOLIS, MN 55417 **County:** 27  
**MN Legislative District:** 63 **US Congressional District:** 5  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** MINNEAPOLIS AMERICAN INDIAN COMMUNITY REP **Appoint Date:** 1/1/2015 **Term Ends:** 1/1/2019  
**Name:** DONALD RICHARD WRIGHT **Email:** [rwright@ihb-mpls.org](mailto:rwright@ihb-mpls.org) **Phone:** 6127219814  
**Address:** 231 AURORA LANE, CIRCLE PINES **County:** 02  
**MN Legislative District:** 53 **US Congressional District:** 6  
**Political Party:** N **Disabled:** YES **Gender:** M **Race:** I

**Appointment Type:** GRAND PORTAGE REPRESENTATIVE **Appointment Date:** 1/1/2015 **Term Ends:**  
**Name:** JAMES ROGER **Email:** rogerj@grandportage.com **Phone:** 2184752167  
**Address:** 7825 EAST HWY 61, GRAND PORTAGE, MN 55605 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** UPPER SIOUX COMMUNITY **Appointment Date:** 7/1/2015 **Term Ends:**  
**Name:** LUTHER TALKS **Email:** luthert@uppersiouxcommunity.nsn.gov **Phone:**  
**Address:** PO BOX 147, GRANITE FALLS, MN 56241 **County:** 87  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** INTERNATIONAL FALLS REPRESENTATIVE **Appointment Date:** 1/1/2015 **Term Ends:** 1/1/2019  
**Name:** JESSICA GUSTAFSON **Email:** jfarmer@boisforte-nsn.gov **Phone:** 2183873030  
**Address:** PO BOX 286, LITTLE FORK, MN 56653 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** WHITE EARTH RESERVATION **Appointment Date:** 1/1/2015 **Term Ends:** 1/1/2019  
**Name:** PAT MORAN **Email:** pat.moran@whiteearth-nsn.gov **Phone:** 2189833286  
**Address:** 48548 POW WOW HWY, PONSFORD, MN 56575 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** PRAIRIE ISLAND REPRESENTATIVE **Appointment Date:** 1/1/2015 **Term Ends:** 1/1/2019  
**Name:** KATHRYN URICH **Email:** kathryn.urich@spps.org **Phone:** 6052221370  
**Address:** 149 MORTON ST E #11, ST PAUL, MN 55107 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** I

## AMERICAN INDIAN CHILD WELFARE ADVISORY COUNCIL

Legal Basis: M.S. 260.835  
 444 LAFAYETTE ROAD  
 ST PAUL, MN 55155  
 Telephone: 651-431-4675

**Appointing Authority:** Commissioner of Human Services

**Compensation:** Mileage, Lodging & Food

**Powers and Duties include:** To help the commissioner of Human Services formulate policies and procedures relating to Indian child welfare services and to make recommendations regarding approval of grants provided under section 260.785, subd 1, 2, & 3.

**Member Restrictions include:** The council shall consist of 17 members appointed by the commissioner and must include representatives of each of the 11 Minnesota reservations who are authorized by tribal resolution, one representative from the Duluth Urban Indian Community, three representatives from the Minneapolis Urban Indian Community, and two representatives from the Saint Paul Urban Indian Community. Representatives from the urban Indian communities must be selected through an open appointments process under section 15.0597.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

<b>Appointment Type:</b> UPPER SIOUX COMMUNITY REP	<b>Appointment Date:</b> 7/1/2013	<b>Term Ends:</b> 6/30/2019
<b>Name:</b> LINETTE TELLINGHUISEN	<b>Email:</b> <a href="mailto:linettet@upper Sioux community.nsn.gov">linettet@upper Sioux community.nsn.gov</a>	<b>Phone:</b> 3205646318
<b>Address:</b> PO BOX 147, GRANITE FALLS, MN 56241		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	<b>Race:</b>
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>

<b>Appointment Type:</b> WHITE EARTH RESERVATION REP	<b>Appointment Date:</b> 7/1/2015	<b>Term Ends:</b> 6/30/2019
<b>Name:</b> LAURIE YORK	<b>Email:</b>	<b>Phone:</b>
<b>Address:</b> PO BOX 70, NAYTAHWAUSH, MN 56566		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	<b>Race:</b>
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b> F

<b>Appoint Type:</b> FOND DU LAC BAND OF LAKE SUPERIOR CHIPPEWA	<b>Appointment Date:</b> 7/1/2012	<b>Term Ends:</b> 6/30/2019
<b>Name:</b> LISA POLLAK	<b>Email:</b> LISAPOLLAK@FDLREZ.COM	<b>Phone:</b> 2188782139
<b>Address:</b> 927 TRETTLER LANE, CLOQUET, MN 55720		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	<b>Race:</b>
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b> F

<b>Appoint Type:</b> SHAKOPEE MDEWAKANTON SIOUX COMMUNITY	<b>Appoint Date:</b> 7/1/2005	<b>Term Ends:</b> 6/30/2019
<b>Name:</b> NANCY MARTIN	<b>Email:</b> <a href="mailto:nancy.martin@shakopeedakota.org">nancy.martin@shakopeedakota.org</a>	<b>Phone:</b> 9524966192
<b>Address:</b> 2330 SIOUX TRAIL NW, PRIOR LAKE, MN 55372		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	<b>Race:</b>
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b> F

<b>Appointment Type:</b> BOIS FORTE BAND OF CHIPPEWA	<b>Appointment Date:</b> 7/1/2012	<b>Term Ends:</b> 6/30/2019
<b>Name:</b> ANGELA WRIGHT	<b>Email:</b>	<b>Phone:</b> 2187573295
<b>Address:</b> 13071 NETT LAKE ROAD, NETT LAKE, MN 55772		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	<b>Race:</b>
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>

<b>Appointment Type:</b> LEECH LAKE BAND OF CHIPPEWA	<b>Appointment Date:</b> 7/1/2012	<b>Term Ends:</b> 6/30/2019
<b>Name:</b> LAURIE CHASE	<b>Email:</b> laurie.chase@llojibwe.org	<b>Phone:</b> 2183358237
<b>Address:</b> PO BOX 967; 16126 JOHN MOOSE DRIVE, CASS LAKE, MN 56633		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	<b>Race:</b>
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>

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**Appointment Type:** LOWER SIOUX INDIAN COMMUNITY    **Appointment Date:** 1/21/2016    **Term Ends:** 1/1/2020  
**Name:** LISA JONES    **Email:** [lisa.jones@lowersioux.com](mailto:lisa.jones@lowersioux.com)    **Phone:** 5074309558  
**Address:** PO BOX 308, MORTON, MN 56270    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** RED LAKE BAND OF CHIPPEWA    **Appointment Date:** 7/1/2012    **Term Ends:** 6/30/2019  
**Name:** CHERIE GOODWIN    **Email:** [cherie.goodwin@redlakenation.org](mailto:cherie.goodwin@redlakenation.org)    **Phone:** 2186791673  
**Address:** PO BOX 427; 15816 main ave, RED LAKE, MN 56671    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:** F    **Race:**

**Appoint Type:** MINNEAPOLIS URBAN INDIAN COMMUNITY REP    **Appointment Date:** 10/12/2013    **Term Ends:** 6/30/2014  
**Name:** RICHIE SMITH    **Email:** [richard.smith@courts.state.mn.us](mailto:richard.smith@courts.state.mn.us)    **Phone:** 6128791714  
**Address:** 1530 FRANKLIN AVE E, MINNEAPOLIS, MN 55404    **County:** 27  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:** D    **Disabled:** NO    **Gender:** F    **Race:** I

**Appoint Type:** MINNEAPOLIS URBAN INDIAN COMMUNITY REP #1    **Appoint Date:** 10/2/2013    **Term Ends:** 6/30/2014  
**Name:** ANDREA SANDERS    **Email:** [andrea@lcwlc.org](mailto:andrea@lcwlc.org)    **Phone:** 6128741704  
**Address:** 1530 FRANKLIN AVE E, MINNEAPOLIS, MN 55404    **County:** 27  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:** F    **Race:** I

**Appoint Type:** MINNEAPOLIS URBAN INDIAN COMMUNITY REP #2    **Appointment Date:** 10/2/2013    **Term Ends:** 6/30/2014  
**Name:** LORRAINE WHITE    **Email:** [lwhite@miwrc.org](mailto:lwhite@miwrc.org)    **Phone:** 6128345064  
**Address:** 7109 AUGSBURG AVE SO, MINNEAPOLIS, MN 55423    **County:** 27  
**MN Legislative District:** 63B    **US Congressional District:**  
**Political Party:** D    **Disabled:** NO    **Gender:** F    **Race:** I

**Appointment Type:** RED LAKE BAND OF CHIPPEWA    **Appointment Date:** 7/1/2012    **Term Ends:** 6/30/2018  
**Name:** CANDACE LAGOUE    **Email:** [clagou@redlakenation.org](mailto:clagou@redlakenation.org)    **Phone:** 2186792122  
**Address:** PO BOX 427, RED LAKE, MN 56671    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:** F    **Race:**

**Appointment Type:** MILLE LACS BAND OF OJIBWE    **Appointment Date:** 7/1/2012    **Term Ends:** 6/30/2018  
**Name:** TED WAUKEY    **Email:** [ted.waukey@hhs.millelacsband-nsn.gov](mailto:ted.waukey@hhs.millelacsband-nsn.gov)    **Phone:** 3205327778  
**Address:** 17230 NOOPIMING DRIVE, ONAMIA, MN 56359    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** GRAND PORTAGE BAND OF CHIPPEWA    **Appointment Date:** 1/6/2016    **Term Ends:** 1/1/2020  
**Name:** CLAUDETTE INDIAN    **Email:** [claudettel@grand.portage.com](mailto:claudettel@grand.portage.com)    **Phone:** 2184752169  
**Address:** 62 UPPER ROAD, PO BOX 428, GRAND PORTAGE, MN 55605    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appoint Type:** ST PAUL URBAN INDIAN COMMUNITY REP #2    **Appointment Date:** 5/8/2015    **Term Ends:** 6/30/2019  
**Name:** CHARLEEN DAY-CASTRO    **Email:** [cdaycastro@maicnet.org](mailto:cdaycastro@maicnet.org)    **Phone:** 6127891786  
**Address:** 77 E ISABEL ST, ST PAUL, MN 55404    **County:** 62  
**MN Legislative District:** 65B    **US Congressional District:** 4  
**Political Party:** D    **Disabled:**    **Gender:** F    **Race:** I

**Appointment Type:** PRAIRIE ISLAND INDIAN COMMUNITY    **Appointment Date:** 7/1/2012    **Term Ends:** 6/30/2018  
**Name:** RENAEE WALLACE    **Email:** [rwallace@piic.org](mailto:rwallace@piic.org)    **Phone:** 6512674027  
**Address:** 5636 STURGEON LAKE ROAD, WELCH, MN 55089    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**



## ANOKA METRO REGIONAL TREATMENT CENTER - HRB

Legal Basis: M.S. 253B.22  
PO BOX 64979  
ST PAUL, MN 55164-0979  
Telephone: 651-431-2531

**Appointing Authority:** Commissioner of Human Services

**Compensation:** \$200 per diem plus mileage

**Powers and Duties include:** The Anoka Metro Regional Treatment Center is a psychiatric hospital serving individuals with mental illnesses and complex medical histories. Services include units dedicated to the treatment of psychiatric patients with complex co-morbid medical conditions, treatment of individuals with mental illness who face a criminal trial and patients with high levels of behavioral issues. The Hospital Review Board (HRB) hears State Operated Services (SOS) clients' concerns regarding the conditions affecting their care, and provides verbal or written recommendations to SOS administration. Each HRB panel consists of one psychologist, one attorney and one public member. No member shall be employed by the Minnesota Department of Human Services or affiliated with the Minnesota Department of Human Services for at least one year. Each panel may meet up to twice per month for up to 2.5 hours per sitting.

The HRB is established by and operates under Minnesota Statutes 253B.22. The HRB hears SOS clients' concerns regarding the conditions affecting their care and provides verbal and/or written recommendations to SOS administrators.

The HRB meets and acts in three-member panels comprised of an attorney, a psychologist, and a member of the public. HRB members meet with SOS clients and staff. During the HRB's meetings each client receives approximately 15 minutes to present his or her issues to the HRB. Following the hearing, the HRB may make a verbal or written recommendation to SOS administrators. The panel chair prepares written recommendations, if necessary.

**Member Restrictions include:** Candidates for appointment to the HRB must be an attorney, psychologist, or member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Minnesota Department of Human Services or affiliated with the Minnesota Department of Human Services within the last year are ineligible for appointment to the HRB.

**Minimum Qualifications:**

- Possess a basic understanding of the Commitment Act.
- Have at least two years' experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

**Specific Qualifications:**

**Attorneys:**

- Two years' experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB's recommendations.

**Psychologists:**

- Licensed to practice psychology in Minnesota.
- Be in good standing with the Minnesota Board of Psychology.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** SOS Anoka

**Appointment Type:** PUBLIC #1

**Name:** SUSAN GALLAGHER

**Address:** 2130 CLIFF ROAD, #120, EAGAN, MN 55122

**MN Legislative District:** 51B

**Political Party:** D

**Appointment Date:** 7/1/2014

**Email:** [susan.gallagher@gallagherlawoffice.net](mailto:susan.gallagher@gallagherlawoffice.net) **Phone:** 6512098364

**County:** 19

**US Congressional District:** 2

**Disabled:** NO

**Gender:** F

**Race:** O

**Appointment Type:** ATTORNEY #1

**Name:** FABIAN HOFFNER

**Address:** 310 - 4TH AVE SO., #5010 Flour Exchange, MINNEAPOLIS, MN 55415

**MN Legislative District:** 46A

**Political Party:** D

**Appointment Date:** 7/1/2014

**Email:** [fabian@fabianhoffner.com](mailto:fabian@fabianhoffner.com) **Phone:** 6122063777

**Term Ends:** 6/30/2017

**Phone:** 6122063777

**County:** 27

**US Congressional District:** 4

**Disabled:** NO

**Gender:** M

**Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> PSYCHOLOGIST #1	<b>Appointment Date:</b> 7/1/2014	<b>Term Ends:</b> 6/30/2017
<b>Name:</b> DAVID SWARTHOUT	<b>Email:</b> david@drdavidswarthout.com	<b>Phone:</b> 6123966949
<b>Address:</b> 1409 WILLOW ST, #100, MINNEAPOLIS, MN 55403		<b>County:</b> 27
<b>MN Legislative District:</b> 62A	<b>US Congressional District:</b> 5	
<b>Political Party:</b>	<b>Disabled:</b> YES	<b>Gender:</b> M
		<b>Race:</b>

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### APPRENTICESHIP ADVISORY BOARD

Legal Basis: M.S. 178.02  
DEPARTMENT OF LABOR AND INDUSTRY  
443 LAFAYETTE ROAD NORTH  
ST PAUL, MN 55155-4303  
Telephone: 651-284-5018

**Appointing Authority:** Commissioner of Labor and Industry  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council proposes occupational classifications and minimum standards for apprenticeship programs and agreements, and advises the commissioner.

**Member Restrictions include:** The advisory council includes three representatives of employer organizations, three representatives of employee organizations, and two public members. The assistant commissioner of the Department of Children, Families, and Learning responsible for vocational education or designee shall be an ex officio member of the council and shall serve in an advisory capacity only.

**Summary of Activities include:** The Council shall meet at the call of the commissioner. It shall propose occupational classifications for apprenticeship programs; propose minimum standards for apprenticeship programs and agreements; and advise on the establishment of such policies, procedures, and rules as the commissioner deems necessary in implementing the intent of this chapter. The mission of Apprenticeship is to promote, develop, certify and monitor quality registered apprenticeship training programs for Minnesota's workplaces - with advice, support and guidance from the Minnesota Apprenticeship Advisory Council.

**Meetings are held at:** 443 Lafayette Rd. N.

<b>Appointment Type:</b> EMPLOYER REP #2	<b>Appointment Date:</b> 1/5/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> MATHEW MCDOWALL	<b>Email:</b> mattm@mcdowallco.com	<b>Phone:</b> 3202518640
<b>Address:</b> PO BOX 606, ST CLOUD, MN 56301		<b>County:</b> 73
<b>MN Legislative District:</b> 14A	<b>US Congressional District:</b> 6	
<b>Political Party:</b> R	<b>Disabled:</b> YES	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appointment Type:</b> PUBLIC MEMBER	<b>Appointment Date:</b> 1/5/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> EVERETT PETTIFORD	<b>Email:</b> <a href="mailto:epetti4873@aol.com">epetti4873@aol.com</a>	<b>Phone:</b> 6125884404
<b>Address:</b> 4558 OLIVER AVE NO, MINNEAPOLIS, MN 55412		<b>County:</b> 27
<b>MN Legislative District:</b> 58A	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> B

<b>Appointment Type:</b> EMPLOYEE REP #3	<b>Appointment Date:</b> 1/5/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> THOMAS MCCARTHY	<b>Email:</b> tom@plumbers34.com	<b>Phone:</b> 6513241831
<b>Address:</b> 411 MAIN ST., #215, ST PAUL, MN 55102		<b>County:</b> 82
<b>MN Legislative District:</b> 54A	<b>US Congressional District:</b> 2	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appointment Type:</b> EMPLOYEE REP #1	<b>Appointment Date:</b> 1/5/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> HARRY MELANDER	<b>Email:</b> melander2004@msn.com	<b>Phone:</b> 6514265408
<b>Address:</b> 411 MAIN ST., #214, ST PAUL, MN 55102		<b>County:</b> 82
<b>MN Legislative District:</b> 43A	<b>US Congressional District:</b> 4	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** EMPLOYER REP #1  
**Name:** JENI BLAYLOCK  
**Address:** 7731 - 4TH AVE SO, RICHFIELD, MN 55423  
**MN Legislative District:** 50A  
**Political Party:** D

**Appointment Date:** 1/5/2015  
**Email:** jeni@blaylockplumbing.com  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6129406565  
**County:** 27  
**Race:**

**Appointment Type:** EMPLOYER REP #2  
**Name:** TODD FERRARA  
**Address:** 130 PLYMOUTH AVE NO, MINNEAPOLIS, MN 55411  
**MN Legislative District:** 61A  
**Political Party:** I

**Appointment Date:** 1/5/2016  
**Email:** [todd.ferrara@standardheating.com](mailto:todd.ferrara@standardheating.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 6124362351  
**County:** 27  
**Race:** C

**Appointment Type:** EMPLOYEE MEMBER #2  
**Name:** DONALD MULLIN  
**Address:** 3847 E COUNTY LINE, WHITE BEAR LAKE, MN 55110  
**MN Legislative District:** 38B  
**Political Party:** D

**Appointment Date:** 1/5/2016  
**Email:** [dmullin@mtn.org](mailto:dmullin@mtn.org)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 6128891360  
**County:** 62  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** LAURIE WARNER  
**Address:** 40589 GOLDEN AVE, NORTH BRANCH, MN 55056  
**MN Legislative District:** 32B  
**Political Party:** D

**Appointment Date:** 1/5/2015  
**Email:** laurjhn28@yahoo.com  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6123091881  
**County:** 13  
**Race:** C

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## AREA ONE POTATO RESEARCH AND PROMOTION COUNCIL

Legal Basis: M.S. 17.54, SUBD. 9  
PO BOX 29  
EAST GRAND FORKS, MN 56721  
Telephone: 218-773-1629

**Appointing Authority:** Commissioner of Agriculture  
**Compensation:** None

**Powers and Duties include:** The council promotes Minnesota-grown Irish potatoes through research and advertising by providing grants.  
**Member Restrictions include:** Membership includes one potato wash plant representative and five elected members representing potato growers.  
**Summary of Activities include:** Research and promotion.  
**Meetings are held at:** East Grand Forks.

**Appointment Type:** ELECTED MEMBER #2  
**Name:** MATTHEW DRISCOLL  
**Address:** 41812 - 180TH ST SW, EAST GRAND FORKS, MN 56721  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2014  
**Email:** pmfarming@invisimax.com  
**US Congressional District:**  
**Disabled:**      **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 2187731536  
**County:**  
**Race:**

**Appointment Type:** ELECTED MEMBER #1  
**Name:** RANDY SCHMIDT  
**Address:** 9036 -70TH ST. SO., SABIN, MN 56580  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2009  
**Email:**  
**US Congressional District:**  
**Disabled:**      **Gender:** M

**Term Ends:** 6/30/2018  
**Phone:** 2184934254  
**County:**  
**Race:** C

**Appointment Type:** ELECTED MEMBER #5  
**Name:** PETER IMLE  
**Address:** 47054 COUNTY ROAD 7, GONVICK, MN 56644  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/1/2010  
**Email:** pinelakewildrice@yahoo.com  
**US Congressional District:**  
**Disabled:**      **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 2182684499  
**County:**  
**Race:**

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** ELECTED MEMBER #3  
**Name:** JUSTIN DAGEN  
**Address:** 1148 - 360TH AVE, KARLSTAD, MN 56732  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2004  
**Email:** [jdagen@wiktel.com](mailto:jdagen@wiktel.com)  
**US Congressional District:**  
**Disabled:**                      **Gender:** M

**Term Ends:** 6/30/2016  
**Phone:** 2184782280  
**County:** 35  
**Race:**

**Appointment Type:** ELECTED MEMBER #4  
**Name:** GORMAN JOHNSON  
**Address:** 1432 - 5TH AVE NW, EAST GRAND FORKS, MN 56721  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2004  
**Email:**  
**US Congressional District:**  
**Disabled:**                      **Gender:** M

**Term Ends:** 6/30/2016  
**Phone:** 2187731534  
**County:** 60  
**Race:**

**Appointment Type:** POTATO WASH PLANT REP  
**Name:** LONNIE SPOKELY  
**Address:** PO BOX 73, NEILSVILLE, MN 56568  
**MN Legislative District:** 01B  
**Political Party:**

**Appointment Date:** 5/4/2016  
**Email:** [lspokely@rrv.net](mailto:lspokely@rrv.net)  
**US Congressional District:** 7  
**Disabled:**                      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 7014301803  
**County:** 60  
**Race:**

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### ATHLETIC TRAINER'S ADVISORY COUNCIL

Legal Basis: M.S. 148.7805, LAWS OF 1993, CH. 232  
2829 UNIVERSITY AVENUE SOUTHEAST, #500  
MINNEAPOLIS, MN 55414-3246  
Telephone: 612-617-2130

**Appointing Authority:** Board of Medical Practice  
**Compensation:** \$75 per diem plus mileage

**Powers and Duties include:** The council advises the Board of Medical Practice regarding athletic trainer standards, registration issues, and complaint matters.

**Member Restrictions include:** Membership includes two public members; three members who except for initial appointees, are registered athletic trainers, one being both a registered physical therapist and registered athletic trainers as submitted by the Minnesota American Physical Therapy Association; two members who are medical physicians licensed by the state and have experience with athletic training and sports medicine; and one member who is doctor of chiropractic licensed by the state and has experience with athletic training and sports injuries.

**Summary of Activities include:** Review applications for registration and complaints, serve as consultant in disciplinary matters, and advise the Board in administration of practice act.

**Meetings are held at:** Board of Medical Practice

**Appointment Type:** PHYSICIAN #1  
**Name:** KENJI SUDOH  
**Address:** 400 E 3RD ST., DULUTH, MN 55805  
**MN Legislative District:** 03B  
**Political Party:**

**Appointment Date:** 3/12/2016  
**Email:** [kenji.sudoh@essentiahealth.org](mailto:kenji.sudoh@essentiahealth.org)  
**US Congressional District:** 8  
**Disabled:** NO                      **Gender:** M

**Term Ends:** 1/1/2020  
**Phone:** 2187863520  
**County:** 69  
**Race:** A

**Appoint Type:** REGISTERED ATHLETIC TRAINER #1 /PHYSICAL THERAPIST  
**Name:** JAYNIE BJORNARAA  
**Address:** 5117 WASHBURN AVE SO, MINNEAPOLIS, MN 55410  
**MN Legislative District:** 61B  
**Political Party:** N

**Appoint Date:** 1/9/2016  
**Email:** [bjbornaraa@stkate.edu](mailto:bjbornaraa@stkate.edu)  
**US Congressional District:** 5  
**Disabled:** NO                      **Gender:** F

**Term Ends:** 1/1/2020  
**Phone:** 6122267702  
**County:** 27  
**Race:** C

**Appointment Type:** CHIROPRACTOR  
**Name:** SCOTT MOORING  
**Address:** 1525 LIVINGSTON AVE, WEST ST PAUL, MN 55118  
**MN Legislative District:** 63A  
**Political Party:**

**Appointment Date:** 3/14/2015  
**Email:** [scott.moorring@backinbalchiro.com](mailto:scott.moorring@backinbalchiro.com)  
**US Congressional District:**  
**Disabled:** NO                      **Gender:** M

**Term Ends:** 1/1/2019  
**Phone:** 6514555264  
**County:** 19  
**Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> REGISTERED ATHLETIC TRAINER #2 <b>Name:</b> DEAN WENNERBERG <b>Address:</b> 6491 BARCLAY AVE, INVER GROVE HEIGHTS, MN 55077 <b>MN Legislative District:</b> 52B <b>Political Party:</b> R	<b>Appointment Date:</b> 3/14/2015 <b>Email:</b> deanwennerberg@gmail.com <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6512614567 <b>County:</b> 19 <b>Race:</b> C
<b>Appointment Type:</b> REGISTERED ATHLETIC TRAINER #3 <b>Name:</b> ANDREA NELSON ALLYN <b>Address:</b> 4750 W LATOKA LN SW, ALEXANDRIA, MN 56308 <b>MN Legislative District:</b> 12B <b>Political Party:</b> R	<b>Appointment Date:</b> 1/9/2016 <b>Email:</b> <a href="mailto:aalyn@heartlandorthopedics.com">aalyn@heartlandorthopedics.com</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2020 <b>Phone:</b> 3207606414 <b>County:</b> 21 <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN #2 <b>Name:</b> JENNIFER OBERSTAR <b>Address:</b> 6496 QUEENSLAND LN N, MAPLE GROVE, MN 55311 <b>MN Legislative District:</b> 34B <b>Political Party:</b> N	<b>Appointment Date:</b> 3/14/2015 <b>Email:</b> <a href="mailto:ober0042@umn.edu">ober0042@umn.edu</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6123822850 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER #1 <b>Name:</b> ALEXANDER ADAMS <b>Address:</b> 215 - 10TH AVE SO., #905, MINNEAPOLIS, MN 55415 <b>MN Legislative District:</b> 59B <b>Political Party:</b> D	<b>Appointment Date:</b> 1/9/2016 <b>Email:</b> adams922@gmail.com <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2020 <b>Phone:</b> 6126659947 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER #2 <b>Name:</b> JEAN OTTO <b>Address:</b> 1941 FORD PKWY #309, ST PAUL, MN 55116 <b>MN Legislative District:</b> 64B <b>Political Party:</b> D	<b>Appointment Date:</b> 1/10/2015 <b>Email:</b> <a href="mailto:jmwang@umn.edu">jmwang@umn.edu</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6512785385 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER #3 <b>Name:</b> RUTH RINKER <b>Address:</b> 7100 METRO BLVD, #203, EDINA, MN 55439 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 1/9/2016 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2020 <b>Phone:</b> <b>County:</b> <b>Race:</b>

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## AUTOMOBILE THEFT PREVENTION ADVISORY BOARD

Legal Basis: M.S. 65B.84  
MINNESOTA DEPARTMENT OF COMMERCE  
85 EAST 7TH PLACE  
ST PAUL, MN 55101  
Telephone: 651-539-1611

**Appointing Authority:** Commissioner of Commerce

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** To advise the commissioner on the distribution of grants under the automobile theft prevention grant program established by M.S. 65B.84.

**Member Restrictions include:** The board must consist of seven members appointed by the commissioner and must include representatives of law enforcement, prosecuting agencies, automobile insurers and the public.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** no set meeting location.

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** MEMBER #1  
**Name:** NANCY JACOBSON  
**Address:** 5350 W. 78TH ST., EDINA, MN 55439  
**MN Legislative District:** 49A  
**Political Party:**

**Appointment Date:** 3/13/2015  
**Email:** nancy.jacobson@wnins.com  
**Term Ends:** 1/7/2019  
**Phone:** 6126691856  
**County:** 27  
**US Congressional District:** 5  
**Disabled:**           **Gender:** F           **Race:** C

**Appointment Type:** MEMBER #3  
**Name:** ELAINE LOVE  
**Address:** 5390 BARRINGTON WAY, SHOREWOOD, MN 55331  
**MN Legislative District:** 33B  
**Political Party:** D

**Appointment Date:** 3/13/2015  
**Email:** [elaine.love@farmersinsurance.com](mailto:elaine.love@farmersinsurance.com) **Phone:** 9524842814  
**Term Ends:** 1/7/2019  
**County:** 27  
**US Congressional District:** 3  
**Disabled:** NO           **Gender:** F           **Race:** C

**Appointment Type:** MEMBER #5  
**Name:** MAGGIE SAMEC  
**Address:** 345 WABASHA ST NO #120, ST PAUL, MN 55102  
**MN Legislative District:** 38B  
**Political Party:** D

**Appointment Date:** 3/13/2015  
**Email:** [margaret.samec@co.ramsey.mn.us](mailto:margaret.samec@co.ramsey.mn.us) **Phone:** 6512662746  
**Term Ends:** 1/7/2019  
**County:** 82  
**US Congressional District:** 6  
**Disabled:** NO           **Gender:** F           **Race:** C

**Appointment Type:** MEMBER #7  
**Name:** RICHARD GARDELL  
**Address:** 236 CLIFTON AVE SO, MINNEAPOLIS, MN 55403  
**MN Legislative District:** 60A  
**Political Party:**

**Appointment Date:** 3/13/2015  
**Email:** richard@180degrees.org  
**Term Ends:** 1/7/2019  
**Phone:** 6128135010  
**County:** 27  
**US Congressional District:** 5  
**Disabled:** NO           **Gender:** M           **Race:**

**Appointment Type:** MEMBER #4  
**Name:** BRENT LINDGREN  
**Address:** 640 - 3RD ST SE, MILACA, MN 56353  
**MN Legislative District:** 15A  
**Political Party:** N

**Appointment Date:** 3/13/2015  
**Email:** [brent.lindgren@co.mille-lacs.mn.us](mailto:brent.lindgren@co.mille-lacs.mn.us) **Phone:** 3209838250  
**Term Ends:** 1/7/2019  
**County:** 48  
**US Congressional District:** 8  
**Disabled:** NO           **Gender:** M           **Race:** C

**Appointment Type:** MEMBER #6 - LAW ENFORCEMENT  
**Name:** JON LORETZ  
**Address:** ST PAUL PD; 367 GROVE ST, ST PAUL, MN 55101  
**MN Legislative District:** 65B  
**Political Party:** N

**Appointment Date:** 3/13/2015  
**Email:** jon.loretz@ci.stpaul.mn.us  
**Term Ends:** 1/7/2019  
**Phone:** 6514926699  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO           **Gender:** M           **Race:** B

**Appointment Type:** MEMBER #2  
**Name:** JAMES HANNEMAN  
**Address:** 4440 CLINTON AVE SO, MINNEAPOLIS, MN 55419  
**MN Legislative District:** 62B  
**Political Party:** D

**Appointment Date:** 3/13/2015  
**Email:** james.hanneman@hennepin.us **Phone:** 6123485933  
**Term Ends:** 1/7/2019  
**County:** 27  
**US Congressional District:** 5  
**Disabled:** NO           **Gender:** M           **Race:** C

## BOARD OF ACCOUNTANCY

Legal Basis: M.S. 326A.01 - 326A.14  
 85 EAST 7TH PLACE, #125  
 ST PAUL, MN 55101-2143  
 Telephone: 651-296-7938

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board examines, licenses and regulates certified public accountants and registered accounting practitioners. M.S. 326A, MR 1105.

**Member Restrictions include:** Membership includes two public members and seven certified public accountants.

**Summary of Activities include:** See Powers and Duties

**Meetings are held at:** board's offices in St. Paul.

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #1    **Appointment Date:** 3/17/2015    **Term Ends:** 1/7/2019  
**Name:** CHARLES SELCER    **Email:** [cselcer@sdkcpa.com](mailto:cselcer@sdkcpa.com)    **Phone:** 6123329319  
**Address:** 100 WASHINGTON AVE SO., #1600, MINNEAPOLIS, MN 55401    **County:** 27  
**MN Legislative District:** 48A    **US Congressional District:** 3  
**Political Party:** D    **Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #2    **Appointment Date:** 5/12/2013    **Term Ends:** 1/2/2017  
**Name:** MICHAEL VEKICH    **Email:** [vekich@veckich.com](mailto:vekich@veckich.com)    **Phone:** 6127096262  
**Address:** 3924 NATCHEZ AVE SO, ST LOUIS PARK, MN 55416    **County:** 27  
**MN Legislative District:** 46B    **US Congressional District:** 5  
**Political Party:** R    **Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #4    **Appointment Date:** 3/17/2015    **Term Ends:** 1/7/2019  
**Name:** GREGORY STEINER    **Email:** [greg.steiner@us.gt.com](mailto:greg.steiner@us.gt.com)    **Phone:** 6126775276  
**Address:** 200 6TH ST, SUITE 200, MINNEAPOLIS, MN 55402    **County:** 82  
**MN Legislative District:** 38B    **US Congressional District:** 6  
**Political Party:** N    **Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #5    **Appointment Date:** 6/29/2016    **Term Ends:** 1/6/2020  
**Name:** CHRISTOPHER OMDAHL    **Email:** [comdahl@kpmg.com](mailto:comdahl@kpmg.com)    **Phone:** 6123055423  
**Address:** 4200 WELLS FARGO CTR; 90 SOUTH 7TH ST., MINNEAPOLIS, MN 55402    **County:** 27  
**MN Legislative District:** 48B    **US Congressional District:** 5  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #6    **Appointment Date:** 6/29/2016    **Term Ends:** 1/6/2020  
**Name:** DEBRA THOMPSON    **Email:** [dthompson@dkt-cpa.com](mailto:dthompson@dkt-cpa.com)    **Phone:** 7632188105  
**Address:** 18508 RIDGEWOOD RD, MINNETONKA, MN 55391    **County:** 27  
**MN Legislative District:** 48A    **US Congressional District:** 3  
**Political Party:** N    **Disabled:** NO    **Gender:** F    **Race:** C

**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #3    **Appointment Date:** 6/29/2016    **Term Ends:** 1/6/2020  
**Name:** LANCE RADZIEJ    **Email:** [lanceradziej@hotmail.com](mailto:lanceradziej@hotmail.com)    **Phone:** 6128490456  
**Address:** 1800 WASHINGTON AVE SO., #208, MINNEAPOLIS, MN 55454    **County:** 27  
**MN Legislative District:** 60B    **US Congressional District:** 5  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** PUBLIC MEMBER #2    **Appointment Date:** 3/17/2015    **Term Ends:** 1/7/2019  
**Name:** ALAN WILENSKY    **Email:** [ajwilensky@aol.com](mailto:ajwilensky@aol.com)    **Phone:** 9529260434  
**Address:** 3902 IDS CENTER; 80 SOUTH 8TH ST, MINNEAPOLIS, MN 55402    **County:** 27  
**MN Legislative District:** 44B    **US Congressional District:** 3  
**Political Party:** D    **Disabled:** NO    **Gender:** M    **Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** CERTIFIED PUBLIC ACCOUNTANT #7    **Appointment Date:** 3/24/2014    **Term Ends:** 1/1/2018  
**Name:** SHARON JENSEN    **Email:** [sajcpa@aol.com](mailto:sajcpa@aol.com)    **Phone:** 6128506569  
**Address:** PO BOX 405, SAVAGE, MN 55378    **County:** 70  
**MN Legislative District:** 56B  
**Political Party:**    **US Congressional District:** 2  
**Disabled:** NO    **Gender:** F    **Race:** C

**Appointment Type:** PUBLIC MEMBER #1    **Appointment Date:** 3/17/2015    **Term Ends:** 1/7/2019  
**Name:** SCOTT VAN BINSBERGEN    **Email:** [scott@vanblc.com](mailto:scott@vanblc.com)    **Phone:** 3202696640  
**Address:** 105 S 19TH ST., MONTEVIDEO, MN 56265    **County:** 12  
**MN Legislative District:** 17A  
**Political Party:** R    **US Congressional District:** 7  
**Disabled:** NO    **Gender:** M    **Race:** C

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## BOARD OF ANIMAL HEALTH

Legal Basis: M.S. 35.02  
625 ROBERT STREET NORTH  
ST PAUL, MN 55155  
Telephone: 651-296-2942

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board carries out disease control programs for livestock and poultry.  
**Member Restrictions include:** Membership includes three livestock producers and two licensed veterinarians.  
**Summary of Activities include:** The board carries out its responsibilities by inspecting and testing livestock and poultry for diseases specified by control and eradication programs and maintaining surveillance for specific diseases deemed to be catastrophic or adversely affecting the State's livestock or human health.  
**Meetings are held at:** the Board office or in greater Minnesota

**Appointment Type:** LIVESTOCK PRODUCERS #1    **Appointment Date:** 6/17/2015    **Term Ends:** 1/7/2019  
**Name:** DEAN COMPART    **Email:** [dkcompart@gmail.com](mailto:dkcompart@gmail.com)    **Phone:** 5072253737  
**Address:** 40750 - 441ST AVE, NICOLLET, MN 56074    **County:** 52  
**MN Legislative District:** 19A  
**Political Party:** N    **US Congressional District:** 1  
**Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** LICENSED VETERINARIAN #1    **Appointment Date:** 5/4/2016    **Term Ends:** 1/6/2020  
**Name:** GRAHAM BRAYSHAW    **Email:** [gbrays@gmail.com](mailto:gbrays@gmail.com)    **Phone:** 5098691806  
**Address:** 3057 LAKE SHORE DRIVE, MINNEAPOLIS, MN 55416    **County:** 27  
**MN Legislative District:** 61A  
**Political Party:** D    **US Congressional District:** 5  
**Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** LIVESTOCK PRODUCERS #3    **Appointment Date:** 6/17/2015    **Term Ends:** 1/7/2019  
**Name:** PETER RIPKA    **Email:** [stacy.ripka@yahoo.com](mailto:stacy.ripka@yahoo.com)    **Phone:** 3202724510  
**Address:** 1375 DELTA ST, OGILVIE, MN 56358    **County:** 33  
**MN Legislative District:** 15A  
**Political Party:** D    **US Congressional District:** 8  
**Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** LIVESTOCK PRODUCER #2    **Appointment Date:** 4/30/2014    **Term Ends:** 1/1/2018  
**Name:** PAUL HANOWSKI    **Email:** [phano@wisper-wireless.com](mailto:phano@wisper-wireless.com)    **Phone:** 3203605372  
**Address:** PO BOX 32, SWANVILLE, MN 56382    **County:** 49  
**MN Legislative District:** 09B  
**Political Party:**    **US Congressional District:** 8  
**Disabled:**    **Gender:**    **Race:**



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**Appointment Type:** LICENSED VETERINARIAN #2  
**Name:** MATT ANDERSON  
**Address:** 1020 MILL ST, ZUMBROTA, MN 55992  
**MN Legislative District:** 21B  
**Political Party:** D

**Appointment Date:** 6/18/2014  
**Email:** [andvetserv@aol.com](mailto:andvetserv@aol.com)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 5072597251  
**County:** 25  
**Race:** C

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## BOARD OF ARCHITECTURE, ENGINEERING, LAND SURVEYING, LANDSCAPE ARCHITECTURE, GEOSCIENCE, AND INTERIOR DESIGN

**Legal Basis:** M.S. 326.02-326.15  
85 EAST 7TH PLACE, SUITE 160  
ST PAUL, MN 55101-2333  
Telephone: 651-757-1517

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses and regulates architects, engineers, land surveyors, landscape architects, geologists, soil scientists, and certifies interior designers.

**Member Restrictions include:** The 21-member board includes three licensed architects; five licensed engineers; two licensed landscape architects; two licensed land surveyors; two certified interior designers; two geoscientists; and five public members. Not more than one member may be from the same branch of the profession of engineering. Each professional member must have 10 years of experience and shall have been in responsible charge of work for at least five years.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** 160 Golden Rule Building, St. Paul.

**Appointment Type:** LICENSED ARCHITECT #1  
**Name:** TERRY GROSHONG  
**Address:** 207 W. MORGAN ST., DULUTH, MN 55811  
**MN Legislative District:** 03B  
**Political Party:** D

**Appointment Date:** 3/17/2015  
**Email:** [ark\\_emg@yahoo.com](mailto:ark_emg@yahoo.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 2183431644  
**County:** 69  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** WILLIAM KURETSKY  
**Address:** 3087 ST ALBANS HOLLOW CIR, MINNETONKA, MN 55305  
**MN Legislative District:** 44B  
**Political Party:** D

**Appointment Date:** 3/17/2015  
**Email:** [williamkuretsky@comcast.net](mailto:williamkuretsky@comcast.net)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 9525444233  
**County:** 27  
**Race:** C

**Appointment Type:** CERTIFIED INTERIOR DESIGNER #1  
**Name:** DARCY HIELD  
**Address:** 4712 ASPASIA CIRCLE, EDINA, MN 55435  
**MN Legislative District:** 49B  
**Political Party:** R

**Appointment Date:** 3/9/2016  
**Email:** [dhield@bdhyoung.com](mailto:dhield@bdhyoung.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 6129633053  
**County:** 27  
**Race:** C

**Appointment Type:** LICENSED ENGINEER #1  
**Name:** JAMES GRUBE  
**Address:** HENNEPIN COUNTY; 1600 PRAIRIE DRIVE, MEDINA, MN 55340  
**MN Legislative District:** 44A  
**Political Party:** N

**Appointment Date:** 4/7/2013  
**Email:** [james.grube@co.hennepin.mn.us](mailto:james.grube@co.hennepin.mn.us)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6125960307  
**County:** 27  
**Race:** C

**Appointment Type:** CERTIFIED INTERIOR DESIGNER #2  
**Name:** MARY DEEG  
**Address:** 941 SAVANNAH TRAIL, DELANO, MN 55328  
**MN Legislative District:** 29A  
**Political Party:** N

**Appointment Date:** 4/7/2013  
**Email:** [marydeeg@deegworks.com](mailto:marydeeg@deegworks.com)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6123601505  
**County:** 86  
**Race:** C

**Appointment Type:** LICENSED ARCHITECT #2

**Appointment Date:** 4/7/2013

**Term Ends:** 1/2/2017

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**Name:** WAYNE HILBERT **Email:** [whilbert@cnharch.com](mailto:whilbert@cnharch.com) **Phone:** 9529974589  
**Address:** CNH ARCHITECTS; 7300 W 147TH ST., #504, APPLE VALLEY, MN 55124 **County:** 27  
**MN Legislative District:** 63A **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER #3 **Appointment Date:** 4/7/2013 **Term Ends:** 1/2/2017  
**Name:** CARL PETERSON **Email:** [cpeterson@aicpa.org](mailto:cpeterson@aicpa.org) **Phone:** 6512524618  
**Address:** 13436 DALTON LANE, ROSEMOUNT, MN 55068 **County:** 19  
**MN Legislative District:** 57B **US Congressional District:** 2  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** GEOSCIENTIST #2 **Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019  
**Name:** KEITH RAPP **Email:** [kbrapp@comcast.net](mailto:kbrapp@comcast.net) **Phone:** 6123823763  
**Address:** 3191 COPPER OAKS PL; PO BOX 25800, WOODBURY, MN 55125 **County:** 82  
**MN Legislative District:** 53A **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** LICENSED ARCHITECT #3 **Appointment Date:** 3/9/2016 **Term Ends:** 1/6/2020  
**Name:** MARGARET PARSONS **Email:** [mparsons@cunningham.com](mailto:mparsons@cunningham.com) **Phone:** 6123795531  
**Address:** CUNNINGHAM GROUP; 201 MAIN ST SE, #325, MINNEAPOLIS, MN 55414 **County:** 27  
**MN Legislative District:** 63B **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** LICENSED LAND SURVEYOR #1 **Appointment Date:** 3/9/2016 **Term Ends:** 1/6/2020  
**Name:** PAUL VOGEL **Email:** [paul.vogel@lhbcorp.com](mailto:paul.vogel@lhbcorp.com) **Phone:** 2187292275  
**Address:** 21 W SUPERIOR ST, #500, DULUTH, MN 55802 **County:** 69  
**MN Legislative District:** 03B **US Congressional District:** 8  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** LICENSED ENGINEER #2 **Appointment Date:** 3/9/2016 **Term Ends:** 1/6/2020  
**Name:** DANIEL MURPHY **Email:** [dmurphy@mbjeng.com](mailto:dmurphy@mbjeng.com) **Phone:** 6126043604  
**Address:** 510 MARQUETTE AVE SO., #900, MINNEAPOLIS, MN 55402 **County:** 27  
**MN Legislative District:** 57B **US Congressional District:** 2  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** LICENSED LICENSED LANDSCAPE ARCHITECT #2 **Appointment Date:** 3/9/2016 **Term Ends:** 1/6/2020  
**Name:** ROBERT GUNDERSON **Email:** [rgunderson@sgagroupinc.com](mailto:rgunderson@sgagroupinc.com) **Phone:** 6517885523  
**Address:** 713 COUNTRY PLACE, BURNSVILLE, MN 55337 **County:** 19  
**MN Legislative District:** 40A **US Congressional District:** 2  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER #2 **Appointment Date:** 4/7/2013 **Term Ends:** 1/2/2017  
**Name:** JOHN SWANSON **Email:** [john\\_r\\_swanson@hotmail.com](mailto:john_r_swanson@hotmail.com) **Phone:** 9522615854  
**Address:** 8321 - 168TH ST W, LAKEVILLE, MN 55044 **County:** 19  
**MN Legislative District:** 58A **US Congressional District:** 2  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER #4 **Appointment Date:** 4/7/2013 **Term Ends:** 1/2/2017  
**Name:** DAVID FISHER **Email:** [dfisher@edinamn.gov](mailto:dfisher@edinamn.gov) **Phone:** 9528260450  
**Address:** 10801 ZOPFI WAY EAST, MAPLE GROVE, MN 55369 **County:** 27  
**MN Legislative District:** 34A **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** LICENSED LAND SURVEYOR #2 **Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019  
**Name:** ROBIN MATHEWS **Email:** [robin.mathews@co.pine.mn.us](mailto:robin.mathews@co.pine.mn.us) **Phone:** 3202164205  
**Address:** 405 AIRPORT ROAD NE, PINE CITY, MN 55063 **County:** 58  
**MN Legislative District:** 11B **US Congressional District:** 8  
**Political Party:** **Disabled:** NO **Gender:** **Race:**

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<b>Appointment Type:</b> PUBLIC MEMBER #5 <b>Name:</b> TANYA DIGIOVANNI <b>Address:</b> 15323 CLEARVIEW LANE, BRAINERD, MN 56401 <b>MN Legislative District:</b> 10A <b>Political Party:</b>	<b>Appointment Date:</b> 4/7/2013 <b>Email:</b> tanya.aelslagid@gmail.com <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 2188204884 <b>County:</b> 18 <b>Race:</b>
<b>Appointment Type:</b> LICENSED ENGINEER (ELECTRIC) #3 <b>Name:</b> NIRMAL JAIN <b>Address:</b> 7106 BIRCHVIEW RD N, MAPLE GROVE, MN 55369 <b>MN Legislative District:</b> 34B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2014 <b>Email:</b> <a href="mailto:nirmal@umn.edu">nirmal@umn.edu</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6126260645 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> LICENSED ENGINEER (MECHANICAL) #5 <b>Name:</b> DAVID KRECH <b>Address:</b> 2720 EXHIBITION DRIVE, DULUTH, MN 55811 <b>MN Legislative District:</b> 07B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/30/2014 <b>Email:</b> dave.krech@gmail.com <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 2183433891 <b>County:</b> 69 <b>Race:</b> C
<b>Appointment Type:</b> GEOSCIENTIST #1 <b>Name:</b> PETER MILLER <b>Address:</b> WENCK; 1800 PIONEER CREEK CENTER; PO BOX 249, MAPLE PLAIN, MN 55359 <b>MN Legislative District:</b> 34A <b>Political Party:</b> R	<b>Appointment Date:</b> 4/7/2013 <b>Email:</b> <a href="mailto:pmiller@wenck.com">pmiller@wenck.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 7634795121 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> LICENSED LANDSCAPE ARCHITECT #1 <b>Name:</b> MARJORIE PITZ <b>Address:</b> 182 MOUNDS BLVD, ST PAUL, MN 55106 <b>MN Legislative District:</b> 67B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2014 <b>Email:</b> <a href="mailto:pitz@bitstream.net">pitz@bitstream.net</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6517789558 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> LICENSED ENGINEER (ELECTRICAL) #4 <b>Name:</b> DENNIS MARTENSON <b>Address:</b> 100 CLYDESDALE TRAIL, #225, MEDINA, MN 55340 <b>MN Legislative District:</b> 33A <b>Political Party:</b> O	<b>Appointment Date:</b> 3/17/2015 <b>Email:</b> martensondr@gmail.com <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 7634581733 <b>County:</b> 27 <b>Race:</b> C

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## BOARD OF ASSESSORS

Legal Basis: M.S. 270.41  
MINNESOTA DEPARTMENT OF REVENUE  
MAIL STATION 3340  
ST. PAUL, MN 55146-3340  
Telephone: 651-556-6080

**Appointing Authority:** Commissioner of Revenue  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board provides for the education, licensure, conduct and discipline of assessors.

**Member Restrictions include:** Membership includes two public members; one designated appraiser; two county assessors; two local assessors (one township assessor); and two employees of the Department of Revenue.

**Summary of Activities include:** The Board provides for the education, licensing, conduct and discipline of assessors.

**Meetings are held at:** and the location may vary.

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**Appointment Type:** PUBLIC MEMBER #1

**Name:** GREGG LARSON  
**Address:** 3377 N SNELLING AVE, ARDEN HILLS, MN 55112  
**MN Legislative District:** 53A  
**Political Party:**

**Appointment Date:** 1/5/2015

**Email:** [larso279@umn.edu](mailto:larso279@umn.edu)

**US Congressional District:** 4

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019

**Phone:** 6516399466

**County:** 62

**Race:** C

**Appointment Type:** COUNTY ASSESSOR #1

**Name:** BRIAN KOESTER  
**Address:** 531 DEWEY ST, PO BOX 129, FOLEY, MN 56329  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/5/2015

**Email:** [bkoester@co.benton.mn.us](mailto:bkoester@co.benton.mn.us)

**US Congressional District:**

**Disabled:**      **Gender:**

**Term Ends:** 1/7/2019

**Phone:** 3209685020

**County:** 5

**Race:**

**Appointment Type:** DEPT OF REVENUE MEMBER #1

**Name:** DEBORAH VOLKERT  
**Address:** 600 N ROBERT ST, ST PAUL, MN 55146  
**MN Legislative District:** 57B  
**Political Party:**

**Appointment Date:** 1/7/2014

**Email:** [deb.volkert@state.mn.us](mailto:deb.volkert@state.mn.us)

**US Congressional District:** 2

**Disabled:**      **Gender:** F

**Term Ends:** 1/1/2018

**Phone:** 6515666093

**County:** 19

**Race:** C

**Appointment Type:** COUNTY ASSESSOR #2

**Name:** A. KEITH ALBERTSEN  
**Address:** 305 - 8TH AVE W, ALEXANDRIA, MN 56308  
**MN Legislative District:** 08B  
**Political Party:**

**Appointment Date:** 1/7/2013

**Email:** [keitha@co.douglas.mn.us](mailto:keitha@co.douglas.mn.us)

**US Congressional District:** 7

**Disabled:**      **Gender:**

**Term Ends:** 1/2/2017

**Phone:** 3207623884

**County:** 21

**Race:**

**Appointment Type:** PUBLIC MEMBER #2

**Name:** DAVID MARHULA  
**Address:** PO BOX 758, BAUDETTE, MN 56623-0758  
**MN Legislative District:** 3A  
**Political Party:** N

**Appointment Date:** 1/5/2015

**Email:** [marhula@wiktel.com](mailto:marhula@wiktel.com)

**US Congressional District:** 7

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019

**Phone:** 2186341970

**County:** 39

**Race:** C

**Appointment Type:** DEPT OF REVENUE MEMBER #2

**Name:** GARY AMUNDSON  
**Address:** 2462 W SHAMINEAU DRIVE, MOTLEY, MN 56466  
**MN Legislative District:** 09B  
**Political Party:** N

**Appointment Date:** 1/4/2016

**Email:** [gary.amundson@state.mn.us](mailto:gary.amundson@state.mn.us)

**US Congressional District:** 8

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020

**Phone:** 6512608252

**County:** 49

**Race:** C

**Appointment Type:** APPRAISER

**Name:** CHARLES BLEKRE  
**Address:** 1700 N BROADWAY #150, ROCHESTER, MN 55906  
**MN Legislative District:** 25B  
**Political Party:**

**Appointment Date:** 1/4/2016

**Email:** [cysas@aol.com](mailto:cysas@aol.com)

**US Congressional District:** 1

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020

**Phone:** 5072811093

**County:** 55

**Race:** C

**Appointment Type:** LOCAL (TOWNSHIP) ASSESSOR #2

**Name:** JANE GROSSINGER  
**Address:** 33872 STATE HIGHWAY 15, KIMBALL, MN 55353  
**MN Legislative District:** 18A  
**Political Party:** R

**Appointment Date:** 1/4/2016

**Email:** [jgrossinger@ci.st-michael.mn](mailto:jgrossinger@ci.st-michael.mn)

**US Congressional District:** 7

**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020

**Phone:** 7634167913

**County:** 47

**Race:** C

## BOARD OF BARBER EXAMINERS

Legal Basis: M.S. 154.001  
 2829 UNIVERSITY AVENUE SOUTHEAST, #425  
 MINNEAPOLIS, MN 55414  
 Telephone: 651-201-2820

**Appointing Authority:** Governor

**Compensation:** Per diem

**Powers and Duties include:** Oversee the administration, enforcement, regulation, and adoption of rules regulating the barber profession; make rule changes when applicable; approve waivers; and enter into contracts so as to protect the public through the regulation of all license types issued to practice or participate in barbering in Minnesota.

**Member Restrictions include:** Membership includes five members appointed by the governor, including four barber members currently licensed in Minnesota, have practiced in the licensed occupation for at least five years immediately prior to their appointment, be graduates from grade 12 of high school or have equivalent education, and have knowledge of the matters taught in registered barber schools; and one public member as defined in Minnesota Statutes section 214.02. One barber member must be a member of, or recommended by, a union of journeymen barbers, and one barber member must be a member of, or recommended by, a professional organization or barbers.

**Summary of Activities include:** Chair board meetings; conduct barber examinations.

**Meetings are held at:** 2829 University Ave SE, Minneapolis.

<b>Appointment Type:</b> BARBER #1	<b>Appointment Date:</b> 3/25/2014	<b>Term Ends:</b> 1/1/2018
<b>Name:</b> JON C. STONE	<b>Email:</b> <a href="mailto:stonejj3@msn.com">stonejj3@msn.com</a>	<b>Phone:</b> 2182341434
<b>Address:</b> 214 FRONT STREET WEST, DETROIT LAKES, MN 56501		<b>County:</b> 03
<b>MN Legislative District:</b> 04B	<b>US Congressional District:</b> 7	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> BARBER #2	<b>Appointment Date:</b> 3/11/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> KENNETH KIRKPATRICK	<b>Email:</b> <a href="mailto:kenthebarber47@yahoo.com">kenthebarber47@yahoo.com</a>	<b>Phone:</b> 6512911600
<b>Address:</b> B-15 STATE OFFICE BUILDING, ST PAUL, MN 55155		<b>County:</b> 62
<b>MN Legislative District:</b> 38B	<b>US Congressional District:</b> 4	
<b>Political Party:</b>	<b>Disabled:</b> <b>Gender:</b>	<b>Race:</b>

<b>Appointment Type:</b> BARBER #3	<b>Appointment Date:</b> 5/4/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> JAMES ROBINSON	<b>Email:</b> <a href="mailto:jarii35@gmail.net">jarii35@gmail.net</a>	<b>Phone:</b> 6515038881
<b>Address:</b> 523 LOVELL AVENUE, ROSEVILLE, MN 55113		<b>County:</b> 62
<b>MN Legislative District:</b> 66B	<b>US Congressional District:</b> 4	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> B

<b>Appointment Type:</b> PUBLIC MEMBER #1	<b>Appointment Date:</b> 3/17/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> ROBERT "CLARENCE" JONES	<b>Email:</b> <a href="mailto:bobcjones@hotmail.com">bobcjones@hotmail.com</a>	<b>Phone:</b> 6128223299
<b>Address:</b> 4205 PORTLAND AVE SO, MINNEAPOLIS, MN 55407		<b>County:</b> 27
<b>MN Legislative District:</b> 62B	<b>US Congressional District:</b> 5	
<b>Political Party:</b> I	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> B

## BOARD OF BEHAVIORAL HEALTH AND THERAPY

Legal Basis: M.S. 148B (7.1.2003); M.S. 148F (8.1.2012)

2829 UNIVERSITY AVENUE SOUTHEAST, #210

MINNEAPOLIS, MN 55414

Telephone: 612-548-2177

**Appointing Authority:** Governor

**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The board shall establish by rule appropriate techniques for determining whether applicants and licensees are qualified; establish standards for professional conduct; issue licenses to qualified individuals; establish standards for initial education including coursework for licensure; establish standard for disciplinary process; establish, maintain and publish a register of licensees and supervisors; establish application and fees; educate the public; establish regulations pertaining to treatment for impaired practitioners; and periodically evaluate its rules in order to refine the standards for licensing professional counselors and alcohol and drug counselors; and to improve the methods used to enforce the board's standards.

**Member Restrictions include:** Thirteen members are appointed by the governor. Five of the members shall be licensed professional counselors, or licensed professional clinical counselors; five of the members shall be licensed alcohol and drug counselors; and three shall be public members.

**Summary of Activities include:** New board in 2003; alcohol and drug counselors added July 1, 2005.

**Meetings are held at:** 2829 University Ave SE., #210, Minneapolis.

<b>Appointment Type:</b> PUBLIC MEMBER #1	<b>Appointment Date:</b> 6/29/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> CARRIE LINDBERG	<b>Email:</b> carrie.lindberg@gmail.com	<b>Phone:</b> 7632270094
<b>Address:</b> 2400 HARRIET AVE SO., #303, MINNEAPOLIS, MN 55405		<b>County:</b> 27
<b>MN Legislative District:</b> 62A	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> A

<b>Appoint Type:</b> LICENSED PROFESSIONAL COUNSELOR #4	<b>Appointment Date:</b> 6/29/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> WALTER ROBERTS, JR	<b>Email:</b> walter.roberts@mnsu.edu	<b>Phone:</b> 5076252218
<b>Address:</b> 303 CRESTWOOD COURT, NORTH MANKATO, MN 56003		<b>County:</b> 52
<b>MN Legislative District:</b> 19A	<b>US Congressional District:</b> 1	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> PUBLIC MEMBER #2	<b>Appointment Date:</b> 6/22/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> FREDDIE DAVIS-ENGLISH	<b>Email:</b> freddie.english63@gmail.com	<b>Phone:</b> 7636960824
<b>Address:</b> 12800 - 50TH AVE. NO., PLYMOUTH, MN 55442		<b>County:</b> 27
<b>MN Legislative District:</b> 44A	<b>US Congressional District:</b> 3	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> B

<b>Appoint Type:</b> LICENSED ALCOHOL AND DRUG COUNSELOR #4	<b>Appointment Date:</b> 6/22/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> JUDI GORDON	<b>Email:</b> judi.gordon@comcast.net	<b>Phone:</b> 6512477579
<b>Address:</b> 1000 THOMAS AVE, ST PAUL, MN 55104		<b>County:</b> 62
<b>MN Legislative District:</b> 65A	<b>US Congressional District:</b> 4	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> LICENSED PROFESSIONAL COUNSELOR #5	<b>Appointment Date:</b> 6/24/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> MARJORIE VAN SLYKE	<b>Email:</b> dvanslyke@touchstonemh.org	<b>Phone:</b> 6127221892
<b>Address:</b> 2516 E. 24TH ST., MINNEAPOLIS, MN 55406		<b>County:</b> 27
<b>MN Legislative District:</b> 60B	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointt Type:</b> LICENSED ALCOHOL AND DRUG COUNSELOR #2	<b>Appointment Date:</b> 6/24/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> MARLAE COX-KOLEK	<b>Email:</b> mmha@hickorytech.net	<b>Phone:</b> 5073454448
<b>Address:</b> 403 SOUTH BROAD ST., #20, ST PETER, MN 56082		<b>County:</b> 52
<b>MN Legislative District:</b> 19A	<b>US Congressional District:</b> 1	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

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**Appoint Type:** LICENSED ALCOHOL AND DRUG COUNSELOR #5 **Appointment Date:** 6/24/2015 **Term Ends:** 1/7/2019  
**Name:** ROBERT SCHMILLEN **Email:** [bschmillen@projectturnabout.org](mailto:bschmillen@projectturnabout.org) **Phone:** 3205644911  
**Address:** PROJECT TURNABOUT, PO BOX 116, GRANITE FALLS, MN 56241 **County:** 87  
**MN Legislative District:** **US Congressional District:** 7  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** LICENSED ALCOHOL AND DRUG COUNSELOR #3 **Appointment Date:** 6/29/2014 **Term Ends:** 1/1/2018  
**Name:** BARBARA CARLSON **Email:** [barbj99@outlook.com](mailto:barbj99@outlook.com) **Phone:** 5073811122  
**Address:** CARLSON COUNSELING & CONSULTING; 101 NORTH 2ND ST., #109, MANKATO, MN 56001 **County:** 08  
**MN Legislative District:** 16B **US Congressional District:** 1  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PUBLIC MEMBER #3 **Appointment Date:** 6/29/2014 **Term Ends:** 1/1/2018  
**Name:** YVONNE HUNDSHAMER **Email:** [yvonne@bluegrottoinc.com](mailto:yvonne@bluegrottoinc.com) **Phone:** 6512900335  
**Address:** 1832 ASHLAND AVE, ST PAUL, MN 55104 **County:** 62  
**MN Legislative District:** 64A **US Congressional District:** 4  
**Political Party:** R **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** LICENSED PROFESSIONAL COUNSELOR #3 **Appointment Date:** 6/29/2014 **Term Ends:** 1/1/2018  
**Name:** KRISTEN PIPER **Email:** [kristenpiper@comcast.net](mailto:kristenpiper@comcast.net) **Phone:** 9522856490  
**Address:** 3225 EDGEWOOD AVE SO, ST LOUIS PARK, MN 55426 **County:** 27  
**MN Legislative District:** 46 **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** LICENSED ALCOHOL AND DRUG COUNSELOR #1 **Appointment Date:** 6/29/2016 **Term Ends:** 1/6/2020  
**Name:** SHERMAN LIGHTFOOT **Email:** [shermanlightfoot@hotmail.com](mailto:shermanlightfoot@hotmail.com) **Phone:** 6129154882  
**Address:** 34 N. RUTH ST., ST PAUL, MN 55119 **County:** 62  
**MN Legislative District:** 67A **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** B

**Appoint Type:** LICENSED PROFESSIONAL COUNSELOR #1 **Appointment Date:** 6/24/2015 **Term Ends:** 1/7/2019  
**Name:** REBECCA LUND **Email:** [rebepcv@yahoo.com](mailto:rebepcv@yahoo.com) **Phone:** 6126556266  
**Address:** 4517 MINNETONKA BLVD, #204, ST LOUIS PARK, MN 55416 **County:** 62  
**MN Legislative District:** 43A **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** LICENSED PROFESSIONAL COUNSELOR #1 **Appointment Date:** 6/24/2015 **Term Ends:** 1/2/2017  
**Name:** AMY ROBINSON **Email:** [amy.robinson06@gmail.com](mailto:amy.robinson06@gmail.com) **Phone:** 9529333166  
**Address:** 17110 - 28TH PLACE N, PLYMOUTH, MN 55447 **County:** 27  
**MN Legislative District:** 44A **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

## BOARD OF COSMETOLOGIST EXAMINERS

Legal Basis: M.S. 155A.20  
 2829 UNIVERSITY AVENUE SOUTHEAST, #710  
 MINNEAPOLIS, MN 55414  
 Telephone: 651-201-2742

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** To make rule changes when applicable, approve waivers, enter into contracts to complete the mission of the board. The mission of the board is to protect the public through the regulation of all license types issued to practice in cosmetology in Minnesota.

**Member Restrictions include:** Seven members are appointed by the governor, including two cosmetologist members, one of whom is recommended by a professional association of cosmetologists, nail technicians, and estheticians; two school instructors, one of whom is teaching at a public cosmetology school in the state and one of whom is teaching at a private cosmetology school in the state; one esthetician; one nail technician; and one public member, as defined in section 214.02. All cosmetologist, esthetician, and nail technician members must be currently licensed in the field of cosmetology, nail technology, or esthetology, in Minnesota have practiced in the licensed occupation for at least five years immediately prior to their appointment, be graduates from grad 12 or have equivalent education, and have knowledge of sections 155A.21 to 155A.36 and Minnesota Rules, chapters 2016 and 2110.

**Summary of Activities include:** Enforce statutes and rules, regulates exams for and licenses cosmetologists.

**Meetings are held at:** 2829 University Avenue Southeast, Minneapolis.

**Appointment Type:** COSMETOLOGIST #1

**Name:** STEPHEN ADAMS

**Address:** 2841 BRYANT AVE SO., #136, MINNEAPOLIS, MN 55408

**MN Legislative District:** 61A

**Political Party:** N

**Appointment Date:** 3/5/2016

**Email:** [stephenadamshair@gmail.com](mailto:stephenadamshair@gmail.com)

**US Congressional District:** 5

**Disabled:** NO      **Gender:** M

**Race:** C

**Term Ends:** 1/6/2020

**Phone:** 6122812385

**County:** 27

**Appointment Type:** COSMETOLOGIST #2

**Name:** RHONDA BESEL

**Address:** 24608 - 540TH AVE, AUSTIN, MN 55912

**MN Legislative District:** 27B

**Political Party:** D

**Appointment Date:** 6/24/2015

**Email:** [rhonda.besel@riverland.edu](mailto:rhonda.besel@riverland.edu)

**US Congressional District:** 1

**Disabled:** NO      **Gender:** F

**Race:** C

**Term Ends:** 1/7/2019

**Phone:** 5074336112

**County:** 50

**Appointment Type:** COSMETOLOGIST #3

**Name:** MARY FINNEGAN

**Address:** 12162 - 70TH ST, BRAINERD, MN 56401

**MN Legislative District:** 12A

**Political Party:**

**Appointment Date:** 10/15/2014

**Email:** [MARY.FINNEGAN@SAINTPAUL.EDU](mailto:MARY.FINNEGAN@SAINTPAUL.EDU)

**US Congressional District:** 8

**Disabled:**      **Gender:**

**Race:**

**Term Ends:** 1/1/2018

**Phone:** 6518461513

**County:** 18

**Appointment Type:** PUBLIC MEMBER

**Name:** KURT DEILE

**Address:** 734 - 159TH AVE NW, ANDOVER, MN 55304

**MN Legislative District:** 35B

**Political Party:**

**Appointment Date:** 6/24/2015

**Email:** [kdeile@comcast.net](mailto:kdeile@comcast.net)

**US Congressional District:** 6

**Disabled:**      **Gender:**

**Race:**

**Term Ends:** 1/7/2019

**Phone:** 7632055666

**County:** 02

**Appointment Type:** LICENSED ESTHETICIAN

**Name:** CHELSEY BELL

**Address:** 525 ROBERT ST S., #115, PIERZ, MN 56364

**MN Legislative District:** 09B

**Political Party:** N

**Appointment Date:** 10/15/2014

**Email:** [chelsbell@gmail.com](mailto:chelsbell@gmail.com)

**US Congressional District:** 8

**Disabled:** NO      **Gender:** F

**Race:** C

**Term Ends:** 1/1/2018

**Phone:** 3202906352

**County:** 49

**Appointment Type:** SCHOOL INSTRUCTOR - PRIVATE

**Name:** NICOLE DIXSON

**Address:** 15376 FLAVER WAY, APPLE VALLEY, MN 55124

**MN Legislative District:** 57A

**Political Party:** N

**Appointment Date:** 10/15/2014

**Email:** [n.dixson@yahoo.com](mailto:n.dixson@yahoo.com)

**US Congressional District:** 5

**Disabled:** NO      **Gender:** F

**Race:** C

**Term Ends:** 1/1/2018

**Phone:** 6513984286

**County:** 19



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**Appointment Type:** NAIL TECHNICIAN  
**Name:** JODI FRIENDSHUH  
**Address:** 2407 PLUM TREE CIRCLE, BUFFALO, MN 55313  
**MN Legislative District:** 29B  
**Political Party:** N

**Appointment Date:** 6/24/2015  
**Email:** jfriendshuh5@gmail.com  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6127187348  
**County:** 86  
**Race:** C

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### BOARD OF DENTISTRY

Legal Basis: M.S. 150A.02  
2829 UNIVERSITY AVENUE SOUTHEAST, #450  
MINNEAPOLIS, MN 55414  
Telephone: 612-617-2250

**Appointing Authority:** Governor

**Compensation:** \$75 per diem plus expenses through FY2017.

**Powers and Duties include:** The board examines and licenses dentists, dental therapists, dental hygienists, and dental assistants and enforces the Minnesota Dental Practices Act.

**Member Restrictions include:** The board is composed of five dentists, one dental hygienist, one licensed dental assistant, and two public members. No member shall be eligible for an appointment to more than two consecutive four-year terms.

**Summary of Activities include:** Licensing and discipline related to dentists, dental therapists, dental hygienists and licensed dental assistants.

**Meetings are held at:** Meetings are held at 2829 University Avenue Southeast, Suite 450, Minneapolis.

**Appointment Type:** DENTIST #1  
**Name:** NEAL BENJAMIN  
**Address:** 466 MAIN ST., LINO LAKES, MN 55014  
**MN Legislative District:** 38A  
**Political Party:** I

**Appointment Date:** 6/8/2013  
**Email:** neal.benjamin@comcast.net  
**US Congressional District:** 6  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 9528186358  
**County:** 02  
**Race:** C

**Appointment Type:** DENTIST #3  
**Name:** CARL EBERT  
**Address:** 2650 LEE AVE NO, GOLDEN VALLEY, MN 55422  
**MN Legislative District:** 45B  
**Political Party:**

**Appointment Date:** 5/4/2016  
**Email:** cebert923@comcast.net  
**US Congressional District:** 5  
**Disabled:**      **Gender:**

**Term Ends:** 1/6/2020  
**Phone:** 7634588723  
**County:** 27  
**Race:**

**Appointment Type:** DENTIST #4  
**Name:** DOUGLAS WOLFF  
**Address:** 961 OSCEOLA AVE, ST PAUL, MN 55105  
**MN Legislative District:** 64A  
**Political Party:** D

**Appointment Date:** 6/24/2015  
**Email:** dwolff@parkdental.com  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6514911228  
**County:** 62  
**Race:** C

**Appointment Type:** DENTAL HYGIENIST  
**Name:** NANCY KEARN  
**Address:** 19892 WILD RICE DR NE, WYOMING, MN 55092  
**MN Legislative District:** 31B  
**Political Party:** R

**Appointment Date:** 6/8/2013  
**Email:** [nbkearn@aol.com](mailto:nbkearn@aol.com)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 7634345473  
**County:** 02  
**Race:** C

**Appointment Type:** DENTIST #5  
**Name:** PAUL WALKER  
**Address:** 4115 REILAND LANE, SHOREVIEW, MN 55126  
**MN Legislative District:** 42A  
**Political Party:** D

**Appointment Date:** 6/24/2015  
**Email:** powalker1@gmail.com  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6514857700  
**County:** 62  
**Race:** C

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JOHN M. (JAKE) MANAHAN  
**Address:** 8516 RUSSELL AVE SO, BLOOMINGTON, MN 55431  
**MN Legislative District:** 50A  
**Political Party:** D

**Appointment Date:** 6/24/2015  
**Email:** [minnjake@gmail.com](mailto:minnjake@gmail.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 9522216417  
**County:** 27  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** ALLEN RASMUSSEN  
**Address:** 116 PARK AVE, INTERNATIONAL FALLS, MN 56649  
**MN Legislative District:** 03A  
**Political Party:** N

**Appointment Date:** 4/9/2012  
**Email:** [allen.rasmussen@rainyriver.edu](mailto:allen.rasmussen@rainyriver.edu)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/4/2016  
**Phone:** 2182401899  
**County:** 36  
**Race:** C

**Appointment Type:** DENTIST #2  
**Name:** STEVEN SPERLING  
**Address:** 1615 - 14TH ST NW, ROCHESTER, MN 55901  
**MN Legislative District:** 25B  
**Political Party:** I

**Appointment Date:** 3/25/2014  
**Email:** [bartush@charter.net](mailto:bartush@charter.net)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2018  
**Phone:** 5072893921  
**County:** 55  
**Race:** C

**Appointment Type:** DENTAL ASSISTANT  
**Name:** TERESE YOUNGDAHL  
**Address:** 13840 RIVERVIEW DR NW, ELK RIVER, MN 55330  
**MN Legislative District:** 30A  
**Political Party:** N

**Appointment Date:** 3/25/2014  
**Email:** [tyoungdahl01@aol.com](mailto:tyoungdahl01@aol.com)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 7634410646  
**County:** 71  
**Race:** C

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## BOARD OF DIETETICS AND NUTRITION PRACTICE

Legal Basis: M.S. 148.621-148.633  
2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 402  
MINNEAPOLIS, MN 55414  
Telephone: 651-201-2764

**Appointing Authority:** Governor  
**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The board licenses nutritionists and dietitians, investigates violations, conducts hearings and adopts rules.  
**Member Restrictions include:** The board consists of seven members including two licensed dietitians with at least three years of dietetic practice in Minnesota; two licensed nutritionists with at least three years of practice in Minnesota; and three public members as defined in M.S. 214.02. Two public members must be consumers of nutrition care services or caregivers of those utilizing such services. A person may not be appointed to serve more than two consecutive terms.  
**Summary of Activities include:** Information not provided.  
**Meetings are held at:** Board offices.

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** KRISTIN HALONEN  
**Address:** 16773 - 30TH ST SW, COKATO, MN 55321  
**MN Legislative District:** 18B  
**Political Party:** D

**Appointment Date:** 11/23/2011  
**Email:** [khalonen@xtratyme.com](mailto:khalonen@xtratyme.com)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 8/1/2015  
**Phone:** 3202862580  
**County:** 86  
**Race:** C

**Appointment Type:** LICENSED DIETITIAN #1  
**Name:** DEBRA SHEATS  
**Address:** 1356 SARGENT AVE, ST PAUL, MN 55105  
**MN Legislative District:** 64B  
**Political Party:** N

**Appointment Date:** 3/1/2016  
**Email:** [dbsheats@comcast.net](mailto:dbsheats@comcast.net)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 8/1/2019  
**Phone:** 6127900232  
**County:** 62  
**Race:** C

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**Appointment Type:** LICENSED NUTRITIONIST  
**Name:** LEA WETZELL  
**Address:** 902 - 19TH AVE NE, MINNEAPOLIS, MN 55418  
**MN Legislative District:** 61B  
**Political Party:** D

**Appointment Date:** 12/24/2013  
**Email:** [leawetz@gmail.com](mailto:leawetz@gmail.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 8/1/2017  
**Phone:** 6513536003  
**County:** 27  
**Race:** C

**Appointment Type:** LICENSED NUTRITIONIST #2  
**Name:** SUSAN PARKS  
**Address:** 2282 FIELD STONE DRIVE, MENDOTA HEIGHTS, MN 55120  
**MN Legislative District:** 39A  
**Political Party:** N

**Appointment Date:** 2/16/2015  
**Email:** [smparks@healthnutrifit.com](mailto:smparks@healthnutrifit.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 8/1/2018  
**Phone:** 6516831971  
**County:** 19  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** MARGARET SCHREINER  
**Address:** 1795 MONTEREY LANE, EAGAN, MN 55122  
**MN Legislative District:** 51A  
**Political Party:**

**Appointment Date:** 12/24/2013  
**Email:** [mschreiner@aceweb.com](mailto:mschreiner@aceweb.com)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 8/1/2017  
**Phone:** 6514541744  
**County:** 19  
**Race:** C

**Appointment Type:** LICENSED DIETITIAN #2  
**Name:** REBECCA WERNER  
**Address:** 22166 - 195TH AVE, NEW ULM, MN 56073  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 12/24/2013  
**Email:**  
**US Congressional District:** 1  
**Disabled:**      **Gender:**

**Term Ends:** 8/1/2016  
**Phone:**  
**County:** 08  
**Race:**

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** CHERYL ASPLUND  
**Address:** 10932 MISSISSIPPI DR N, CHAMPLIN, MN 55316  
**MN Legislative District:** 36A  
**Political Party:** N

**Appointment Date:** 3/1/2016  
**Email:** [dcasplund@msn.com](mailto:dcasplund@msn.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 8/1/2018  
**Phone:** 7634220200  
**County:** 27  
**Race:** C

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## BOARD OF ELECTRICITY

Legal Basis: M.S. 326B.32  
443 LAFAYETTE ROAD NORTH  
ST PAUL, MN 55155  
Telephone: 651-284-5336

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Adopt rules, amend the National Electrical Code, final interpretations of code when submitted to the board, adopt rules to regulate electrical businesses and individual licenses and continued education.

**Member Restrictions include:** One member shall be the commissioner of Labor and Industry or the commissioner's designee; one member shall be an electrical inspector; two members shall be representatives of electrical suppliers in rural areas; two members shall be master electricians, who shall be contractors; two members shall be journeyman electricians; one shall be a registered consulting electrical engineer; two members shall be power limited technicians, who shall be technology system contractors primarily engaged in the business of installing technology circuit or systems; and one member shall be a public member.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Department of Labor and Industry, 443 Lafayette Road North, St Paul.

**Appoint Type:** ELECTRICAL SUPPLIER IN RURAL AREA #1  
**Name:** DAVID CURTIS  
**Address:** PO BOX 39, BRAHAM, MN 55006  
**MN Legislative District:** 32A  
**Political Party:** N

**Appointment Date:** 6/8/2015  
**Email:** [dave.curtis@ecemn.com](mailto:dave.curtis@ecemn.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 12/31/2017  
**Phone:** 7636898090  
**County:** 30  
**Race:** C

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**Appointment Type:** JOURNEYMAN ELECTRICIAN #1  
**Name:** WESTON WILSON  
**Address:** 8263 DANE RD, OWATONNA, MN 55060  
**MN Legislative District:** 24B  
**Political Party:** D

**Appointment Date:** 6/8/2015  
**Email:** wwilson1990@gmail.com

**Term Ends:** 12/31/2017  
**Phone:** 5072721065  
**County:** 74

**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appoint Type:** POWER LIMITED TECHNICIAN/TECH SYS CONTRACTOR #2  
**Name:** DANIEL WESTBERG  
**Address:** 5601 SCHUTTA ROAD, SHOREVIEW, MN 55126  
**MN Legislative District:** 42A  
**Political Party:**

**Appoint Date:** 6/8/2015  
**Email:** dwestberg@lvcinc.com

**Term Ends:** 12/31/2017  
**Phone:** 9522922152  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** REGISTERED CONSULTING ELECTRICAL ENGINEER  
**Name:** JOSEPH VESPA  
**Address:** 4533 - 3RD AVE. E., HIBBING, MN 55746  
**MN Legislative District:** 05B  
**Political Party:** N

**Appointment Date:** 6/8/2015  
**Email:** [jo.vespa@barr.com](mailto:jo.vespa@barr.com)

**Term Ends:** 12/31/2017  
**Phone:** 2189690694  
**County:** 69

**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** ELECTRICAL INSPECTOR  
**Name:** SCOTT NOVOTNY  
**Address:** 3302 MACEY PLACE, STILLWATER, MN 55082  
**MN Legislative District:** 39A  
**Political Party:** D

**Appointment Date:** 6/8/2015  
**Email:** [novot006@umn.edu](mailto:novot006@umn.edu)

**Term Ends:** 12/31/2017  
**Phone:** 6513517204  
**County:** 82

**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** POWER LIMITED TECHNICIAN/TECH SYS CONTRATOR #1  
**Name:** JAMES FREICHEL  
**Address:** 4860 MUSTANG CIRCLE, MOUNDS VIEW, MN 55112  
**MN Legislative District:** 41A  
**Political Party:** N

**Appointment Date:** 3/30/2014  
**Email:** jim.freichels@dell-comm.com

**Term Ends:** 12/31/2016  
**Phone:** 7637928060  
**County:** 02

**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MASTER ELECTRICIAN - CONTRACTOR - #1  
**Name:** WILLIAM HOSKINS  
**Address:** 220 NORTH SUNNYSIDE DRIVE, CALEDONIA, MN 55921  
**MN Legislative District:** 28B  
**Political Party:** I

**Appointment Date:** 3/30/2014  
**Email:** hoskinselec@acegroup.cc

**Term Ends:** 12/31/2016  
**Phone:** 5077255207  
**County:** 28

**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** ELECTRICAL SUPPLIER IN RURAL AREA #2  
**Name:** KIM HUXFORD  
**Address:** 9417 NORWEST 66TH STREET, WASECA, MN 56093  
**MN Legislative District:** 26A  
**Political Party:** N

**Appointment Date:** 3/30/2014  
**Email:** [khuxford@swce.coop](mailto:khuxford@swce.coop)

**Term Ends:** 12/31/2016  
**Phone:** 5074517340  
**County:** 74

**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** PUBLIC MEMBER  
**Name:** JOHN MC CONNELL  
**Address:** 40956 YELLOW BIRCH LANE, EMILY, MN 56447  
**MN Legislative District:** 10B  
**Political Party:** D

**Appointment Date:** 3/30/2014  
**Email:** john@themconnells.net

**Term Ends:** 12/31/2016  
**Phone:** 2187632339  
**County:** 18

**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** JOURNEYMAN ELECTRICIAN #2  
**Name:** ANTHONY TOFT  
**Address:** 7139 CR 3 SW, BYRON, MN 55920  
**MN Legislative District:** 26B  
**Political Party:** D

**Appointment Date:** 3/30/2014  
**Email:** [aspast@aol.com](mailto:aspast@aol.com)

**Term Ends:** 12/31/2016  
**Phone:** 5075297721  
**County:** 55

**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MASTER ELECTRICIAN - CONTRACTOR - #2  
**Name:** LAURA KAROW  
**Address:** 7960 EDEN PRAIRIE RD, EDEN PRAIRIE, MN 55347  
**MN Legislative District:** 35A  
**Political Party:** N

**Appointment Date:** 6/8/2015  
**Email:** [lkarow@hotmail.com](mailto:lkarow@hotmail.com)

**Term Ends:** 12/31/2017  
**Phone:** 9529379262  
**County:** 27

**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F      **Race:** C

## BOARD OF EXAMINERS FOR NURSING HOME ADMINISTRATORS

Legal Basis: M.S. 144A.19  
 2829 UNIVERSITY AVENUE SOUTHEAST, #404  
 MINNEAPOLIS, MN 55414  
 Telephone: 651-201-2731

**Appointing Authority:** Governor  
**Compensation:** \$75 per diem

**Powers and Duties include:** The board licenses administrators of nursing homes, conducts studies of nursing home administration; approves continuing education programs for administrators; and investigates complaints and allegations of rule violations.

**Member Restrictions include:** Membership includes four owners or managers of nursing homes; one doctor, one nurse, and three public members. Representatives of the Department of Health and the Department of Human Services are ex-officio members.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Meetings are held at the Twin Cities' board offices.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** HERBERT MICHAEL TRIPPLE  
**Address:** 1372 PORTLAND AVE, ST PAUL, MN 55104  
**MN Legislative District:** 64A  
**Political Party:** D

**Appointment Date:** 6/28/2015  
**Email:** [mntrip@comcast.net](mailto:mntrip@comcast.net)  
**US Congressional District:** 4  
**Disabled:** NO **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6516448411  
**County:** 62

**Appointment Type:** NURSE  
**Name:** NANCY TUDERS  
**Address:** 2108 NORWAY ST., GRAND RAPIDS, MN 55744  
**MN Legislative District:** 03B  
**Political Party:** I

**Appointment Date:** 6/28/2015  
**Email:** [nancy.tuders@welcov.com](mailto:nancy.tuders@welcov.com)  
**US Congressional District:** 8  
**Disabled:** NO **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6127188974  
**County:** 31

**Appointment Type:** MANAGER/OWNER #1  
**Name:** KATIE DAVIS  
**Address:** 197 GILES PLACE, ALBERT LEA, MN 56007  
**MN Legislative District:** 27A  
**Political Party:** R

**Appointment Date:** 6/28/2015  
**Email:** [kdavis9@good-sam.com](mailto:kdavis9@good-sam.com)  
**US Congressional District:** 1  
**Disabled:** NO **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 5073792701  
**County:** 24

**Appointment Type:** MANAGER NON-PROFIT NH #2  
**Name:** NATHAN JOHNSON  
**Address:** 5235 20TH ST N, FOREST LAKE, MN 55425  
**MN Legislative District:** 32B  
**Political Party:**

**Appointment Date:** 5/15/2013  
**Email:** [nathanjohnson@ecumen.org](mailto:nathanjohnson@ecumen.org)  
**US Congressional District:** 8  
**Disabled:** NO **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 7013880807  
**County:** 13

**Appointment Type:** EX-OFFICIO - HUMAN SERVICES  
**Name:** ROBERT HELD  
**Address:** 444 LAFAYETTE RD., ST. PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:** N

**Appointment Date:** 1/1/2011  
**Email:** **Phone:** 6514312261  
**US Congressional District:**  
**Disabled:** **Gender:** M

**Term Ends:** 9/30/2016  
**County:** 62  
**Race:** C

**Appointment Type:** DOCTOR  
**Name:** JANE PEDERSON, M.D.  
**Address:** 9478 WEDGEWOOD DRIVE, WOODBURY, MN 55124  
**MN Legislative District:** 53B  
**Political Party:** N

**Appointment Date:** 5/15/2013  
**Email:** [jpederson@stratishealth.org](mailto:jpederson@stratishealth.org)  
**US Congressional District:** 4  
**Disabled:** NO **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6517309471  
**County:** 82

**Appointment Type:** EX-OFFICIO - HEALTH  
**Name:** MICHELLE NESS  
**Address:** 85 E. 7TH PLACE, ST. PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/11/2016  
**Email:** [michelle.ness@state.mn.us](mailto:michelle.ness@state.mn.us)  
**US Congressional District:**  
**Disabled:** **Gender:** **Race:**

**Term Ends:** 1/1/2019  
**Phone:** 6512014217  
**County:**

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**Appointment Type:** MANAGER/OWNER #2      **Appointment Date:** 6/28/2016      **Term Ends:** 1/6/2020  
**Name:** STEVEN CHIES      **Email:** sedwardchies@gmail.com      **Phone:** 7637572112  
**Address:** 1557 COON RAPIDS BLVD NW, COON RAPIDS, MN 55433      **County:** 02  
**MN Legislative District:** 37A      **US Congressional District:** 3  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MANAGER NON-PROFIT NH #1      **Appointment Date:** 3/24/2014      **Term Ends:** 1/1/2018  
**Name:** JENNIFER PFEFFER      **Email:** jenniferpfeffer@ecumen.org      **Phone:** 5073454576  
**Address:** 718 MOUND AVE, MANKATO, MN 56001      **County:** 07  
**MN Legislative District:** 19A      **US Congressional District:** 1  
**Political Party:** I      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** PUBLIC MEMBER #3      **Appointment Date:** 5/15/2013      **Term Ends:** 1/2/2017  
**Name:** MARILYN REIERSON      **Email:** mreierson@stratishealth.org      **Phone:** 9528531815  
**Address:** 4150 W 136 1/2 ST., SAVAGE, MN 55378      **County:** 70  
**MN Legislative District:** 56A      **US Congressional District:** 2  
**Political Party:** N      **Disabled:** NO      **Gender:** F      **Race:** C

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## BOARD OF FIREFIGHTER TRAINING AND EDUCATION

Legal Basis: LAWS OF 2005, CHAPTER 110, SF 1578  
445 MINNESOTA STREET, SUITE #146  
ST PAUL, MN 55101  
Telephone: 651-201-7257

**Appointing Authority:** Governor  
**Compensation:** None

**Powers and Duties include:** The board shall: review fire service training needs and make recommendations on training to Minnesota fire service organizations; establish standards for educational programs for the fire service and develop procedures for continuing oversight of the programs; and establish qualifications for fire service training instructors in programs established under clause 2. The board may: contract for technical or professional services according to section 15.061; pay expenses necessary to carry out its duties; apply for, receive, and accept grants, gifts, devises, and endowments that any entity may make to the board for the purposes of this chapter and may use any money given to it consistent with the terms and conditions under which the money was received and for the purposes stated; make recommendations to the Legislature to improve the quality of firefighter training; collect and provide data, subject to section 13.01; conduct studies and surveys and make reports; and conduct other activities necessary to carry out its duties.

**Member Restrictions include:** Board members include five members representing the Minnesota State Fire Department Association, four of whom are volunteer firefighters and one of whom is a career firefighter; two members representing the State Fire Chiefs Association, one of whom is a volunteer fire chief, one a career fire chief; two members representing the Minnesota Professional Firefighters Association; two members representing Minnesota Home Rule Charter and Statutory Cities; two members representing Minnesota towns; and one public member. Professional associations make recommendations to the governor. Terms will be staggered.

**Summary of Activities include:** Review fire service training needs and make recommendations on training to Minnesota fire service organizations, establish standards for educational programs for the fire service and develop procedures for continuing oversight of the programs, and establish qualifications for fire service training instructors in programs established affected by those educational programs. MBFTE developed a Reimbursement Program Develop grant program to fund firefighter education and training using the funds allocated from the Fire Service Advisory Committee.

**Meetings are held at:** 13073 Orono Parkway NW, Elk River.

**Appointment Type:** FIRE CHIEF      **Appointment Date:** 6/3/2013      **Term Ends:** 1/2/2017  
**Name:** DEAN WROBBEL      **Email:** dean.wrobbel@ci.stcloud.mn.us      **Phone:** 3204939877  
**Address:** 13701 IRELAND AVE NW, ANNANDALE, MN 55302      **County:** 86  
**MN Legislative District:** 15B      **US Congressional District:** 6  
**Political Party:**      **Disabled:** NO      **Gender:** M      **Race:** C

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**Appointment Type:** VOLUNTEER FIREFIGHTER #1  
**Name:** AMANDA MACDONNELL  
**Address:** 35464 SORING ROAD, COHASSET, MN 55721  
**MN Legislative District:** 05B  
**Political Party:** R

**Appointment Date:** 6/3/2013  
**Email:** fcfs55744@yahoo.com  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 2182448066  
**County:** 31  
**Race:** C

**Appointment Type:** MN TOWN REP #1  
**Name:** JIM FISHER  
**Address:** 9365 OXBOW RD, ZIM, MN 55738  
**MN Legislative District:** 06B  
**Political Party:**

**Appointment Date:** 6/3/2013  
**Email:** [jfisher@rangenet.com](mailto:jfisher@rangenet.com)  
**US Congressional District:** 8  
**Disabled:**      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 2187441132  
**County:** 69  
**Race:** C

**Appointment Type:** MN PROFESSIONAL FIREFIGHTER ASSN REP #2  
**Name:** RICHARD LOVELAND  
**Address:** 2615 WALNUT CIRCLE, MOORHEAD, MN 56560  
**MN Legislative District:** 04A  
**Political Party:** D

**Appointment Date:** 6/8/2015  
**Email:** [mfd@arvig.net](mailto:mfd@arvig.net)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 2182330701  
**County:** 14  
**Race:** C

**Appointment Type:** DPS COMMISSIONER DESIGNEE  
**Name:** BRUCE WEST  
**Address:** 445 MINNESOTA ST, #145, ST PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/27/2014  
**Email:** bruce.west@state.mn.us  
**US Congressional District:**  
**Disabled:**      **Gender:** M

**Term Ends:** 1/5/2017  
**Phone:** 6512017201  
**County:**  
**Race:**

**Appointment Type:** STATUTORY CITY REP  
**Name:** ROGER IHRKE  
**Address:** PO BOX 99, DOVER, MN 55929  
**MN Legislative District:** 26B  
**Political Party:**

**Appointment Date:** 6/8/2015  
**Email:** [dfragm@hotmail.com](mailto:dfragm@hotmail.com)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 5079323842  
**County:** 55  
**Race:** C

**Appointment Type:** VOLUNTEER FIREFIGHTER #4  
**Name:** MARK BERGERSON  
**Address:** 1604 BRYANT STREET, ALEXANDRIA, MN 56308  
**MN Legislative District:** 08B  
**Political Party:** N

**Appointment Date:** 2/16/2016  
**Email:** [afd369@gmail.com](mailto:afd369@gmail.com)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 3207603910  
**County:** 21  
**Race:** C

**Appointment Type:** VOLUNTEER FIREFIGHTER #3  
**Name:** CHRISTI PATRICK  
**Address:** 280 - 424TH ST, HARRIS, MN 55032  
**MN Legislative District:** 32A  
**Political Party:** N

**Appointment Date:** 9/2/2015  
**Email:** [nbfire58@yahoo.com](mailto:nbfire58@yahoo.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 6512399775  
**County:** 13  
**Race:** C

**Appointment Type:** MN TOWN REP #2  
**Name:** ERIC HEDTKE  
**Address:** 805 CENTRAL AVE E., PO BOX 415, ST MICHAEL, MN 55376  
**MN Legislative District:** 30B  
**Political Party:**

**Appointment Date:** 6/30/2014  
**Email:** ehedtke@mntownships.org  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2018  
**Phone:** 7634972330  
**County:** 86  
**Race:** C

**Appointment Type:** HOME RULE CHARTER CITY REP  
**Name:** KELLI SLAVIK  
**Address:** 3400 PLYMOUTH BLVD, PLYMOUTH, MN 55447  
**MN Legislative District:** 33A  
**Political Party:** R

**Appointment Date:** 6/30/2014  
**Email:** kslavik@ci.plymouth.mn.us  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2018  
**Phone:** 6127085355  
**County:** 27  
**Race:** C

**Appointment Type:** VOLUNTEER FIREFIGHTER #2  
**Name:** GARY STEVENS  
**Address:** 1326 W. 17TH ST., HASTINGS, MN 55033  
**MN Legislative District:** 54B  
**Political Party:**

**Appointment Date:** 6/8/2015  
**Email:** gpstevens49@gmail.com  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6514371599  
**County:** 19  
**Race:**

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<b>Appointment Type:</b> PUBLIC MEMBER <b>Name:</b> GREGORY WITHERS <b>Address:</b> 4137 - 120TH AVE NW, COON RAPIDS, MN 55433 <b>MN Legislative District:</b> 36A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/8/2015 <b>Email:</b> <a href="mailto:imgwithers@comcast.net">imgwithers@comcast.net</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 7634210566 <b>County:</b> 02 <b>Race:</b> C
<b>Appointment Type:</b> VOLUNTEER FIRE CHIEF <b>Name:</b> JOHN "CHIP" LOHMILLER <b>Address:</b> PO BOX 810, CROSS LAKE, MN 56442 <b>MN Legislative District:</b> 10B <b>Political Party:</b> R	<b>Appointment Date:</b> 6/8/2015 <b>Email:</b> <a href="mailto:chief1@crosslake.net">chief1@crosslake.net</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6128686744 <b>County:</b> 18 <b>Race:</b> C
<b>Appointment Type:</b> CAREER FIREFIGHTER <b>Name:</b> JONATHAN KAHNKE <b>Address:</b> 608 - 13TH AVE SE, WASECA, MN 56093 <b>MN Legislative District:</b> 24A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/8/2015 <b>Email:</b> <a href="mailto:jkahnke2004@yahoo.com">jkahnke2004@yahoo.com</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 5074610592 <b>County:</b> 81 <b>Race:</b> C

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### BOARD OF HIGH PRESSURE PIPING SYSTEMS

Legal Basis: M.S. 326B.925  
443 LAFAYETTE ROAD NORTH  
ST PAUL, MN 55155  
Telephone: 651-284-5336

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** Adopt rules for high pressure piping code for Minnesota, final interpretations of code when submitted to the board, adopt rules to regulate high pressure piping licensure registration.

**Member Restrictions include:** One member shall be the commissioner of the Minnesota Department of Labor and Industry or the commissioner's designee; one member shall be a high pressure piping inspector; one member shall be a licensed mechanical engineer; one member shall be a representative of the high pressure piping industry; four members shall be high pressure piping contractors engaged in the scope of high pressure piping, two from the metropolitan area and two from greater Minnesota; two members shall be high pressure piping journeymen engaged in the scope of high pressure piping systems installation, one from the metropolitan area and one from greater Minnesota; one member shall be a representative of industrial companies that use high pressure piping systems in their industrial process; one member shall be a representative from utility companies in Minnesota; and one member shall be a public member.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Department of Labor and Industry; 443 Lafayette Road North, St. Paul.

<b>Appoint Type:</b> HIGH PRESSURE PIPING JOURNEYMEN #1 (METRO) <b>Name:</b> RUSSELL SCHERBER <b>Address:</b> 1660 ENDICOTT AVE NW, BUFFALO, MN 55313 <b>MN Legislative District:</b> 29B <b>Political Party:</b>	<b>Appoint Date:</b> 6/2/2015 <b>Email:</b> <a href="mailto:russ539bm@yahoo.com">russ539bm@yahoo.com</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 12/31/2017 <b>Phone:</b> 6123794711 <b>County:</b> 86 <b>Race:</b> C
<b>Appointment Type:</b> HIGH PRESSURE PIPING INSPECTOR <b>Name:</b> TIMOTHY DAUGHERTY <b>Address:</b> 20920 BUCHANAN ST NE, EAST BETHEL, MN 55011 <b>MN Legislative District:</b> 31B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> <a href="mailto:tim.daugherty@minneapolismn.gov">tim.daugherty@minneapolismn.gov</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 12/31/2017 <b>Phone:</b> 6126858522 <b>County:</b> 02 <b>Race:</b> C
<b>Appointment Type:</b> HIGH PRESSURE PIPING INDUSTRY REP. <b>Name:</b> VICKI SANDBERG <b>Address:</b> 10473 ABBOTT DR NO, BROOKLYN PARK, MN 55443 <b>MN Legislative District:</b> 36B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> <a href="mailto:industryone@me.com">industryone@me.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 12/31/2017 <b>Phone:</b> 6512603432 <b>County:</b> 27 <b>Race:</b> C

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**Appoint Type:** HIGH PRESSURE PIPING CONTRACTOR #2 (METRO) **Appointment Date:** 6/2/2015 **Term Ends:** 12/31/2017  
**Name:** LARRY STEVENS, JR. **Email:** lls@pioneerpower.com **Phone:** 6514885561  
**Address:** 7820 GLEN CREST, WOODBURY, MN 55129 **County:** 82  
**MN Legislative District:** 53A **US Congressional District:** 4  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** HIGH PRESSURE PIPING CONTRACTOR #4 - NON-METRO **Appoint Date:** 6/2/2015 **Term Ends:** 12/31/2017  
**Name:** JAMES ANDRIE **Email:** jjima@gartner-refrig.com **Phone:** 6128458319  
**Address:** 25103 CAROUSAL ROAD, PAYNESVILLE, MN 56362 **County:** 73  
**MN Legislative District:** 13A **US Congressional District:** 6  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** LICENSED MECHANICAL ENGINEER **Appointment Date:** 4/20/2014 **Term Ends:** 12/31/2016  
**Name:** ROBERT BASTIANELLI **Email:** rbastianelli@mnpower.com **Phone:** 2183439296  
**Address:** 3152 LYMAN ST, DULUTH, MN 55806 **County:** 69  
**MN Legislative District:** 07B **US Congressional District:** 8  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** HIGH PRESSURE PIPING JOURNEYMEN #2 (NON-METRO) **Appoint Date:** 4/20/2014 **Term Ends:** 12/31/2016  
**Name:** DAVID CARLSON **Email:** [dave@ualocal11.com](mailto:dave@ualocal11.com) **Phone:** 2187272199  
**Address:** 65 LARSON RD, ESKO, MN 55733 **County:** 69  
**MN Legislative District:** 11A **US Congressional District:** 8  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** INDUSTRIAL COMPANY REP. **Appointment Date:** 4/20/2014 **Term Ends:** 12/31/2016  
**Name:** MARK GEISENHOFF **Email:** mark.geisenhoff@fhr.com **Phone:** 6514370587  
**Address:** 3944 - 35TH ST. NO., LAKE ELMO, MN 55042 **County:** 82  
**MN Legislative District:** 39B **US Congressional District:** 4  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** HIGH PRESSURE PIPING CONTRACTOR #1 (METRO) **Appointment Date:** 5/19/2014 **Term Ends:** 12/31/2016  
**Name:** MARK SLAGLE **Email:** [mslagle@hmcc.com](mailto:mslagle@hmcc.com) **Phone:** 6123287610  
**Address:** 197 SHERMAN ST, ST PAUL, MN 55102 **County:** 62  
**MN Legislative District:** 65B **US Congressional District:** 4  
**Political Party:** I **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** UTILITY COMPANY IN MINNESOTA REP. **Appointment Date:** 4/20/2014 **Term Ends:** 12/31/2016  
**Name:** MARK KINCS **Email:** mark.r.kincs@xcelenergy.com **Phone:** 6126304152  
**Address:** 7522 WHITEHALL ROAD, SHAKOPEE, MN 55379 **County:** 70  
**MN Legislative District:** 55A **US Congressional District:** 2  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** HIGH PRESSURE PIPING CONTRACTOR #3 (NON-METRO) **Appoint Date:** 4/20/2014 **Term Ends:** 12/31/2016  
**Name:** CHRIS SAVAGE **Email:** csavage@carlsonstewart.com **Phone:** 5075322576  
**Address:** 700 HURON ROAD, MARSHALL, MN 56258 **County:** 42  
**MN Legislative District:** 22A **US Congressional District:** 7  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER **Appointment Date:** 4/20/2014 **Term Ends:** 12/31/2016  
**Name:** MARIT BROCK **Email:** maritbrock@gmail.com **Phone:** 6122909332  
**Address:** 74 GARFIELD ST, ST PAUL, MN 55102 **County:** 62  
**MN Legislative District:** 65B **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

## BOARD OF MARRIAGE AND FAMILY THERAPY

Legal Basis: M.S. 148B.01-.175, and 148B.29-.39  
 UNIVERSITY PARK PLAZA  
 2829 UNIVERSITY AVENUE, SOUTHEAST, #400  
 MINNEAPOLIS, MN 55414  
 Telephone: 612-617-2220

**Appointing Authority:** Governor  
**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The board adopts and enforces rules relating to the licensure of marriage and family therapists and for regulation of their professional conduct.

**Member Restrictions include:** Membership includes four members who are licensed, practicing marriage and family therapists, each of whom shall for at least five years immediately preceding appointment, have been actively engaged as a marriage and family therapist; one member must be engaged in the professional teaching and research of marriage and family therapy; and two members representing the general public who have no direct affiliation with the practice of marriage and family therapy. All members must have been a resident of the state for two years preceding their appointment.

**Summary of Activities include:** Enforce statutes and rules; examine and license marriage and family therapists.

**Meetings are held at:** 2829 University Ave SE, Minneapolis.

**Appoint Type:** LICENSED MARRIAGE AND FAMILY THERAPIST #3 **Appointment Date:** 4/20/2014 **Term Ends:** 1/1/2018  
**Name:** HERBERT GRANT **Email:** [grantlmft@gmail.com](mailto:grantlmft@gmail.com) **Phone:** 6122472338  
**Address:** 5701 SHINGLE CREEK PKWY #250P, BROOKLYN CENTER, MN 55430 **County:** 27  
**MN Legislative District:** 59A **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** I

**Appointment Type:** HIGHER EDUCATION REP. **Appointment Date:** 5/21/2016 **Term Ends:** 1/6/2020  
**Name:** SHONDA CRAFT **Email:** [dr.shonda.lmft@gmail.com](mailto:dr.shonda.lmft@gmail.com) **Phone:** 6514881049  
**Address:** 2823 LEXINGTON AVE NO., #104, ROSEVILLE, MN 55113 **County:** 62  
**MN Legislative District:** 42B **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** B

**Appoint Type:** LICENSED MARRIAGE AND FAMILY THERAPIST #4 **Appointment Date:** 4/20/2014 **Term Ends:** 1/1/2018  
**Name:** JOHN SEYMOUR **Email:** [john.seymour@mnsu.edu](mailto:john.seymour@mnsu.edu) **Phone:** 5073825055  
**Address:** 107 ARMSTRONG HALL; CSP DEPT, MANKATO, MN 56001 **County:** 07  
**MN Legislative District:** 19B **US Congressional District:** 1  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** LICENSED MARRIAGE AND FAMILY THERAPIST #1 **Appointment Date:** 5/21/2016 **Term Ends:** 1/6/2020  
**Name:** ANDREA HENDEL **Email:** [andrea.hendel@genuinetherapycenter.com](mailto:andrea.hendel@genuinetherapycenter.com) **Phone:** 6127705035  
**Address:** 10548 - 49TH ST NE, ALBERTVILLE, MN 55301 **County:** 86  
**MN Legislative District:** 30B **US Congressional District:** 6  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PUBLIC MEMBER #1 **Appointment Date:** 6/16/2014 **Term Ends:** 1/1/2018  
**Name:** KATHRYN GRAVES **Email:** [kgraves@hensonefron.com](mailto:kgraves@hensonefron.com) **Phone:** 6123392500  
**Address:** 220 ST. 6TH ST., #1800, MINNEAPOLIS, MN 55402 **County:** 27  
**MN Legislative District:** 61A **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** LICENSED MARRIAGE AND FAMILY THERAPIST #2 **Appointment Date:** 3/30/2015 **Term Ends:** 1/7/2019  
**Name:** BRUCE O'LEARY **Email:** [boleary306@msn.com](mailto:boleary306@msn.com) **Phone:** 6512635341  
**Address:** 13024 - 89TH AVE NO, MAPLE GROVE, MN 55369 **County:** 27  
**MN Legislative District:** 34B **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

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**Appointment Type:** PUBLIC MEMBER  
**Name:** DENNIS MORROW  
**Address:** 3022 BASSWOOD RD, MEDINA, MN 55340  
**MN Legislative District:** 33A  
**Political Party:** R

**Appointment Date:** 3/30/2015  
**Email:** [morrowlodge@gmail.com](mailto:morrowlodge@gmail.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6128047654  
**County:** 27  
**Race:** C

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### BOARD OF MEDICAL PRACTICE

Legal Basis: M.S. 147.01  
2829 UNIVERSITY AVENUE SOUTHEAST, # 500  
MINNEAPOLIS, MN 55414-3246  
Telephone: 612-617-2130

**Appointing Authority:** Governor  
**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The board licenses and registers medical doctors and doctors of osteopathy, physician assistants, traditional midwives, respiratory therapists, acupuncturists, athletic trainers and naturopaths; and enforces the relevant practice acts.

**Member Restrictions include:** Membership includes: 10 licensed M.D. physicians; one licensed doctor of Osteopathy; and five public members. Members shall not serve more than eight years consecutively.

**Summary of Activities include:** Over 20,000 physicians are licensed by the Board of Medical Practice and the board also registers athletic trainers, physician assistants, respiratory therapists, traditional midwives, acupuncturists, naturopaths and professional corporations. The board's mission is to protect the public by extending the privilege to practice to qualified applicants, and investigating complaints relating to the competency or behavior of individual licensees or registrants.

**Meetings are held at:** Conference Room A, 2829 University Ave SE, Minneapolis.

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** GERALD KAPLAN  
**Address:** 2900 MINNEHAHA CURVE, WAYZATA, MN 55391  
**MN Legislative District:** 44B  
**Political Party:** D

**Appointment Date:** 7/1/2015  
**Email:** [geraldgk@aol.com](mailto:geraldgk@aol.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6127209747  
**County:** 27  
**Race:** C

**Appointment Type:** PHYSICIAN #2  
**Name:** PATRICK TOWNLEY  
**Address:** 2007 DREW AVE SO, MINNEAPOLIS, MN 55416  
**MN Legislative District:** 61A  
**Political Party:** D

**Appointment Date:** 6/6/2016  
**Email:** [prtownley@hotmail.com](mailto:prtownley@hotmail.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 6122811298  
**County:** 27  
**Race:** C

**Appointment Type:** PHYSICIAN #4  
**Name:** IRSHAD JAFRI  
**Address:** 857 GOVERN CIRCLE, EAGAN, MN 55123  
**MN Legislative District:** 51B  
**Political Party:** D

**Appointment Date:** 5/31/2015  
**Email:** [irshad.h.jafri@healthpartners.com](mailto:irshad.h.jafri@healthpartners.com)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6122021894  
**County:** 62  
**Race:**

**Appointment Type:** PHYSICIAN #5  
**Name:** MARK EGGEN  
**Address:** 5980 ROBIN OAK COURT, SHOREVIEW, MN 55126  
**MN Legislative District:** 42A  
**Political Party:** N

**Appointment Date:** 6/3/2013  
**Email:** [markeggen@comcast.net](mailto:markeggen@comcast.net)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6514836412  
**County:** 62  
**Race:** C

**Appointment Type:** PHYSICIAN #7  
**Name:** KIMBERLY SPAULDING  
**Address:** 7561 LAKESIDE FARM RD, SOUTH HAVEN, MN 55382  
**MN Legislative District:** 13A  
**Political Party:** R

**Appointment Date:** 6/6/2016  
**Email:** [kspaulding@stcloudmedical.com](mailto:kspaulding@stcloudmedical.com)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 3202481636  
**County:** 73  
**Race:** C

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<b>Appointment Type:</b> DOCTOR OF OSTEOPATHY <b>Name:</b> JOSEPH WILLET <b>Address:</b> 1203 MORNINGSIDE CIRCLE, MARSHALL, MN 56258 <b>MN Legislative District:</b> 16A <b>Political Party:</b> N	<b>Appointment Date:</b> 5/31/2015 <b>Email:</b> <a href="mailto:joew@acmc.com">joew@acmc.com</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 5075321936 <b>County:</b> 42 <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN #10 <b>Name:</b> SUBBARAO INAMPUDI <b>Address:</b> 11571 CEDAR PASS, MINNETONKA, MN 55305 <b>MN Legislative District:</b> 44B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/3/2013 <b>Email:</b> <a href="mailto:subbarao.inampudi@allina.com">subbarao.inampudi@allina.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 9525441879 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> PHYSICIAN #9 <b>Name:</b> KEITH BERGE <b>Address:</b> 2266 HARDWOOD CT SW, ROCHESTER, MN 55902 <b>MN Legislative District:</b> 26B <b>Political Party:</b> R	<b>Appointment Date:</b> 6/3/2013 <b>Email:</b> <a href="mailto:berge.keith@mayo.edu">berge.keith@mayo.edu</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 5072842511 <b>County:</b> 55 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER #1 <b>Name:</b> ALLEN RASMUSSEN <b>Address:</b> 116 PARK AVE, INTERNATIONAL FALLS, MN 56649 <b>MN Legislative District:</b> 03A <b>Political Party:</b>	<b>Appointment Date:</b> 9/29/2014 <b>Email:</b> <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b> <b>Race:</b>	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6126172130 <b>County:</b> 36
<b>Appointment Type:</b> PUBLIC MEMBER #4 <b>Name:</b> VINCENT JOHN ELLA <b>Address:</b> 4207 YORK AVE NO, ROBBINSDALE, MN 55422 <b>MN Legislative District:</b> 45B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/24/2014 <b>Email:</b> <a href="mailto:ellaj@jacksonlewis.com">ellaj@jacksonlewis.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6123591776 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER #5 <b>Name:</b> KELLI JOHNSON <b>Address:</b> 2221 UNIVERSITY AVE SE, #345, MINNEAPOLIS, MN 55414 <b>MN Legislative District:</b> 64B <b>Political Party:</b>	<b>Appointment Date:</b> 6/24/2014 <b>Email:</b> <a href="mailto:johns706@umn.edu">johns706@umn.edu</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6127022846 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN #8 <b>Name:</b> JON V. THOMAS <b>Address:</b> 347 SMITH AVE NO., ST PAUL, MN 55127 <b>MN Legislative District:</b> 42B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/24/2014 <b>Email:</b> <a href="mailto:jonthomasmd@me.com">jonthomasmd@me.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6128504862 <b>County:</b> 62 <b>Race:</b> B
<b>Appointment Type:</b> PHYSICIAN #3 <b>Name:</b> MARIA STATTON <b>Address:</b> 4303 LARCH ST NE, BEMIDJI, MN 56601 <b>MN Legislative District:</b> 05A <b>Political Party:</b>	<b>Appointment Date:</b> 6/3/2013 <b>Email:</b> <a href="mailto:maria.statton@sanfordhealth.org">maria.statton@sanfordhealth.org</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 2183335000 <b>County:</b> 04 <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN #6 <b>Name:</b> PATRICIA LINDHOLM <b>Address:</b> 2316 LAKEVIEW DR, FERGUS FALLS, MN 56537 <b>MN Legislative District:</b> 10A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/6/2016 <b>Email:</b> <a href="mailto:pjlindholm@gmail.com">pjlindholm@gmail.com</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 2187393260 <b>County:</b> 56 <b>Race:</b> C

## BOARD OF OPTOMETRY

Legal Basis: M.S. 148.52-148.62  
 2829 UNIVERSITY AVENUE SOUTHEAST #403  
 MINNEAPOLIS, MN 55414  
 Telephone: 651-201-2762

**Appointing Authority:** Governor  
**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The board licenses optometrists, adopts rules and investigates complaints.

**Member Restrictions include:** The board consists of seven member including five licensed optometrists and two public members. Members must file with the Campaign Finance and Public Disclosure Board. Meetings are held at the board office as required for current business. The board does not expire.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** board offices in Minneapolis.

<b>Appointment Type:</b> OPTOMETRIST #1	<b>Appointment Date:</b> 2/13/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> ROGER PABST, O.D.	<b>Email:</b> doctorse2@gmail.com	<b>Phone:</b> 5076375715
<b>Address:</b> 34453 WACOUTA TRAIL, REDWOOD FALLS, MN 56283		<b>County:</b> 64
<b>MN Legislative District:</b> 21A	<b>US Congressional District:</b> 7	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> OPTOMETRIST #2	<b>Appointment Date:</b> 2/16/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> DON SIPOLA	<b>Email:</b> <a href="mailto:dsipola@gmail.com">dsipola@gmail.com</a>	<b>Phone:</b> 2187504642
<b>Address:</b> 708 - 10TH ST. SO., VIRGINIA, MN 55792		<b>County:</b> 69
<b>MN Legislative District:</b> 06B	<b>US Congressional District:</b> 8	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> OPTOMETRIST #5	<b>Appointment Date:</b> 3/17/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> JOHN MUELLERLEILE	<b>Email:</b> <a href="mailto:optiker@charter.net">optiker@charter.net</a>	<b>Phone:</b> 5073905907
<b>Address:</b> 1506 E. ROSE ST, OWATONNA, MN 55060		<b>County:</b> 74
<b>MN Legislative District:</b> 24A	<b>US Congressional District:</b> 1	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> OPTOMETRIST #4	<b>Appointment Date:</b> 2/17/2014	<b>Term Ends:</b> 1/1/2018
<b>Name:</b> MICHELLE FALK	<b>Email:</b> michellefang@gmail.com	<b>Phone:</b> 6513430015
<b>Address:</b> 11095 STONEMILL FARMS CURVE, WOODBURY, MN 55129		<b>County:</b> 82
<b>MN Legislative District:</b> 53B	<b>US Congressional District:</b> 4	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> A

<b>Appointment Type:</b> OPTOMETRIST #3	<b>Appointment Date:</b> 3/17/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> PATRICK WILLIAM O'NEILL	<b>Email:</b> patrick.oneill@rvep.com	<b>Phone:</b> 5076459202
<b>Address:</b> 2019 JEFFERSON RD, NORTHFIELD, MN 55057		<b>County:</b> 66
<b>MN Legislative District:</b> 20B	<b>US Congressional District:</b> 2	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> PUBLIC MEMBER #1	<b>Appointment Date:</b> 3/17/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> KARI SLOTTEN	<b>Email:</b> dslotten@hotmail.com	<b>Phone:</b> 9524328021
<b>Address:</b> 7719 - 138TH ST. W., APPLE VALLEY, MN 55124		<b>County:</b> 19
<b>MN Legislative District:</b> 57B	<b>US Congressional District:</b> 2	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b>

<b>Appointment Type:</b> PUBLIC MEMBER #2	<b>Appointment Date:</b> 3/17/2015	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> RON CZEREPAK	<b>Email:</b> qczerepak@hotmail.com	<b>Phone:</b> 6517706303
<b>Address:</b> 2151 - 15TH AVE, NORTH ST PAUL, MN 55109		<b>County:</b> 62
<b>MN Legislative District:</b> 43B	<b>US Congressional District:</b> 4	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

## BOARD OF PEACE OFFICER STANDARDS AND TRAINING

Legal Basis: M.S. 626.841  
 1600 UNIVERSITY AVENUE, #200  
 ST PAUL, MN 55104-3825  
 Telephone: 651-643-3060

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The board licenses peace officers and part-time peace officers; establishes minimum qualifications and standards of conduct; and regulates professional peace officer education and continuing education for peace officers.

**Member Restrictions include:** Membership includes two sheriffs, four municipal police officers (at least two chiefs of police); two peace officers, one who is a member of the Minnesota Trooper's Association; the superintendent of the Bureau of Criminal Apprehension is an ex-officio member; two members from peace officers or former peace officers currently employed in a professional peace officer education program; one member from among administrators of Minnesota colleges or universities that offer professional peace officer education; one member from among elected city officials from cities of under 5,000; and two members from among the general public.

**Summary of Activities include:** The Board administers license examinations; licenses peace officers renews and restores peace officer licenses; licenses and renews part-time peace officer licenses; administers training reimbursement fund ; monitors compliance with standards of conduct; monitors continuing education requirement compliance; establishes and maintains pre-service education curriculum.

**Meetings are held at:** 1600 University Avenue, #200, St. Paul.

**Appoint Type:** INSTRUCTOR OF PEACE OFFICER EDUCATION PROGRAM #2 **Appoint Date:** 6/29/2016 **Term Ends:** 1/6/2020

**Name:** JOEL OLEJNICAK **Email:** [joleinicak@fdltcc.edu](mailto:joleinicak@fdltcc.edu) **Phone:** 2183105635  
**Address:** 2175 COUNTY RD 6, BARNUMN, MN 55707 **County:** 09  
**MN Legislative District:** 11A **US Congressional District:** 8  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** SUPER. OF BUREAU OF CRIMINAL APPREH. - EX-OFFICIO **Appoint Date:** 10/1/2015 **Term Ends:** 1/1/2019

**Name:** ANDREW EVANS **Email:** [andrew.evans@state.mn.us](mailto:andrew.evans@state.mn.us) **Phone:** 6517931000  
**Address:** B.C.A., 1430 MARYLAND AVE E, ST. PAUL, MN 55106 **County:** 62  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** PUBLIC MEMBER #1 + CHAIR **Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019

**Name:** TIMOTHY BILDSON **Email:** [timothy.e.bildsoe@wellsfargo.com](mailto:timothy.e.bildsoe@wellsfargo.com) **Phone:** 6128013599  
**Address:** 730 N. 4TH ST., #702, MINNEAPOLIS, MN 55401 **County:** 27  
**MN Legislative District:** 59B **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** COLLEGE ADMINISTRATOR **Appointment Date:** 11/11/2015 **Term Ends:** 1/7/2019

**Name:** JOEL POWELL **Email:** [powell@mnstate.edu](mailto:powell@mnstate.edu) **Phone:** 2182331174  
**Address:** 221 - 7TH ST. SO., MOORHEAD, MN 56560 **County:** 14  
**MN Legislative District:** 04A **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** COUNTY SHERIFF #2 **Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019

**Name:** KENT WILKENING **Email:** [kwilkening@co.nobles.mn.us](mailto:kwilkening@co.nobles.mn.us) **Phone:** 5072955370  
**Address:** 1530 AIRPORT RD, #100, WORTHINGTON, MN 56187 **County:** 53  
**MN Legislative District:** 22B **US Congressional District:** 1  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** PEACE OFFICER REP. MN TROOPERS ASSN **Appointment Date:** 6/29/2016 **Term Ends:** 1/6/2020

**Name:** MARK FAHNING **Email:** [mark.fahning@state.mn.us](mailto:mark.fahning@state.mn.us) **Phone:** 6128495323  
**Address:** 4925 CREDIT RIVER DRIVE, SAVAGE, MN 55378 **County:** 70  
**MN Legislative District:** 56A **US Congressional District:** 2  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

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**Appointment Type:** MUNICIPAL POLICE OFFICER #1  
**Name:** CHOU YANG  
**Address:** 1820 AGATE ST, MAPLEWOOD, MN 55117  
**MN Legislative District:** 43A  
**Political Party:** N

**Appointment Date:** 6/29/2016  
**Email:** [chou.jim.yang@ci.stpaul.mn.us](mailto:chou.jim.yang@ci.stpaul.mn.us)  
**Term Ends:** 1/6/2020  
**Phone:** 6513081431  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** A

**Appointment Type:** COUNTY SHERIFF #1  
**Name:** TROY WOLBERSEN  
**Address:** PO BOX 17, GARFIELD, MN 56332  
**MN Legislative District:** 08B  
**Political Party:** R

**Appointment Date:** 3/17/2015  
**Email:** [troyw@co.douglas.mn.us](mailto:troyw@co.douglas.mn.us)  
**Term Ends:** 1/7/2019  
**Phone:** 3203049202  
**County:** 21  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** ELECTED CITY OFFICIAL  
**Name:** STEVE STOTKO  
**Address:** PO BOX 554, WINSTED, MN 55395  
**MN Legislative District:** 18B  
**Political Party:** N

**Appointment Date:** 4/2/2013  
**Email:** [sstotko@yahoo.com](mailto:sstotko@yahoo.com)  
**Term Ends:** 1/2/2017  
**Phone:** 3204853898  
**County:** 43  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appoint Type:** INSTRUCTOR OF PEACE OFFICER EDUCATION PROGRAMS #1  
**Name:** REBECCA SWANSON  
**Address:** 1601 JEFFERSON ST., ALEXANDRIA, MN 56308  
**MN Legislative District:** 08B  
**Political Party:** O

**Appoint Date:** 3/16/2014  
**Term Ends:** 1/1/2018  
**Email:** [beckys@alextech.edu](mailto:beckys@alextech.edu)  
**Phone:** 3207624908  
**County:** 21  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** PEACE OFFICER  
**Name:** DAVID TITUS  
**Address:** 831 COMO AVE, ST PAUL, MN 55103  
**MN Legislative District:** 65B  
**Political Party:** D

**Appointment Date:** 3/17/2015  
**Email:** [dtitus@sppdfederation.com](mailto:dtitus@sppdfederation.com)  
**Term Ends:** 1/7/2019  
**Phone:** 6514026616  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** POLICE CHIEFS REP  
**Name:** DAVID BENTRUD  
**Address:** 9765 OAK COURT NE, RICE, MN 56367  
**MN Legislative District:** 15A  
**Political Party:** N

**Appointment Date:** 3/16/2014  
**Term Ends:** 1/1/2018  
**Email:** [david.bentrud@ci.waiteparkpd.mn.us](mailto:david.bentrud@ci.waiteparkpd.mn.us)  
**Phone:** 3209800508  
**County:** 05  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** NANCY JOHNSON  
**Address:** 7655 - 60TH ST W, LONSDALE, MN 55046  
**MN Legislative District:** 20B  
**Political Party:** N

**Appointment Date:** 10/28/2013  
**Email:** [bisongal21@gmail.com](mailto:bisongal21@gmail.com)  
**Term Ends:** 1/2/2017  
**Phone:** 6127030944  
**County:** 66  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** POLICE CHIEFS REP.  
**Name:** PAUL SCHNELL  
**Address:** 1830 COUNTY ROAD B EAST, MAPLEWOOD, MN 55109  
**MN Legislative District:** 43A  
**Political Party:**

**Appointment Date:** 3/17/2015  
**Email:** [paul.schnell@maplewoodmn.gov](mailto:paul.schnell@maplewoodmn.gov)  
**Term Ends:** 1/7/2019  
**Phone:** 6517551520  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MUNICIPAL POLICE OFFICER #3  
**Name:** MEDARIA ARRADONDO  
**Address:** 1235 HILLWIND RD NE, FRIDLEY, MN 55432  
**MN Legislative District:** 41A  
**Political Party:** N

**Appointment Date:** 6/29/2016  
**Email:** [medaria.arradondo@minneapolismn.gov](mailto:medaria.arradondo@minneapolismn.gov)  
**Term Ends:** 1/6/2020  
**Phone:** 6122903541  
**County:** 02  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M      **Race:** B

## BOARD OF PHARMACY

Legal Basis: M.S. 151.02 (1937) (Board created in 1885)  
 2829 UNIVERSITY AVENUE SOUTHEAST, #530  
 MINNEAPOLIS, MN 55414  
 Telephone: 651-201-2825

**Appointing Authority:** Governor

**Compensation:** \$75 per diem

**Powers and Duties include:** The board regulates the pharmacy profession and the quality, labeling and distribution of drugs; and administers the Minnesota Prescription Monitoring Program.

**Member Restrictions include:** Membership includes six pharmacists with at least five years experience in the state, and three public members.

**Summary of Activities include:** The board regulates the pharmacy profession and the quality, labeling and distribution of drugs. It also administers the Minnesota Prescription Monitoring Program.

**Meetings are held at:** Meeting location is at the Health Related Boards Conference Room A, Minneapolis.

**Appointment Type:** PHARMACIST #2

**Name:** KURT HENN

**Address:** 1200 GRANT BLVD W, WABASHA, MN 55981

**MN Legislative District:** 21A

**Political Party:** I

**Appointment Date:** 6/28/2015

**Email:** kurt.henn@ministryhealth.org

**US Congressional District:** 2

**Disabled:** NO

**Gender:** M

**Term Ends:** 1/7/2019

**Phone:** 6515655527

**County:** 79

**Race:** C

**Appointment Type:** PHARMACIST #3

**Name:** RABIH NAHAS

**Address:** 1535 LONG LAKE BLVD, ORONO, MN 55356

**MN Legislative District:** 33A

**Political Party:** D

**Appointment Date:** 2/17/2013

**Email:** [rabnahas@gmail.com](mailto:rabnahas@gmail.com)

**US Congressional District:** 3

**Disabled:** NO

**Gender:** M

**Term Ends:** 1/2/2017

**Phone:** 6125014009

**County:** 27

**Race:** O

**Appointment Type:** PUBLIC MEMBER #1

**Name:** STUART WILLIAMS

**Address:** 220 S. 5TH ST., #1800, MINNEAPOLIS, MN 55402-4503

**MN Legislative District:** 46A

**Political Party:** D

**Appointment Date:** 6/28/2015

**Email:** swilliams@hensonefron.com

**US Congressional District:** 5

**Disabled:** NO

**Gender:** M

**Term Ends:** 1/7/2019

**Phone:** 6123392500

**County:** 27

**Race:** C

**Appointment Type:** PHARMACIST #4

**Name:** MARY PHIPPS

**Address:** 2222 - 27TH ST SO, ST CLOUD, MN 56301

**MN Legislative District:** 14A

**Political Party:** R

**Appointment Date:** 1/20/2016

**Email:** phippism@centracare.com

**US Congressional District:** 6

**Disabled:** NO

**Gender:** F

**Term Ends:** 1/6/2020

**Phone:** 3204928853

**County:** 86

**Race:** C

**Appointment Type:** PHARMACIST #6

**Name:** JOSEPH STANEK

**Address:** 4415 HARBOR LANE N, PLYMOUTH, MN 55446

**MN Legislative District:** 44A

**Political Party:** N

**Appointment Date:** 1/20/2016

**Email:** [jstane1@fairview.org](mailto:jstane1@fairview.org)

**US Congressional District:** 3

**Disabled:** NO

**Gender:** M

**Term Ends:** 1/6/2020

**Phone:** 7633839563

**County:** 27

**Race:** C

**Appointment Type:** PHARMACIST #1

**Name:** LAURA SCHWARTZWALD

**Address:** 108 SOUTH 6TH ST., #1, BRAINERD, MN 56401

**MN Legislative District:** 10B

**Political Party:** N

**Appointment Date:** 2/17/2014

**Email:** [laura@guidepointpharmacy.com](mailto:laura@guidepointpharmacy.com)

**US Congressional District:** 8

**Disabled:** NO

**Gender:** F

**Term Ends:** 1/1/2018

**Phone:** 2188290347

**County:** 18

**Race:** C

**Appointment Type:** PHARMACIST #5

**Name:** ANDREW BEHM

**Address:** 6009 VIRGINIA AVE SO, EDINA, MN 55424

**MN Legislative District:** 49A

**Political Party:** I

**Appointment Date:** 1/20/2016

**Email:** [andrew.behm@express-scripts.com](mailto:andrew.behm@express-scripts.com)

**US Congressional District:** 5

**Disabled:** NO

**Gender:** M

**Term Ends:** 1/2/2017

**Phone:** 9528377407

**County:** 27

**Race:** C



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**Appointment Type:** PUBLIC #3  
**Name:** JAMES BIALKE  
**Address:** 2234 STINSON PKWY, MINNEAPOLIS, MN 55418  
**MN Legislative District:** 60A  
**Political Party:** D

**Appointment Date:** 1/20/2016  
**Email:** [jamesbialke@me.com](mailto:jamesbialke@me.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2018  
**Phone:** 6128891529  
**County:** 27  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** SAMANTHA JAWORSKI  
**Address:** 15392 VERDIN ST NW, ANDOVER, MN 55304  
**MN Legislative District:** 35B  
**Political Party:** D

**Appointment Date:** 1/20/2016  
**Email:** [jawor013@d.umn.edu](mailto:jawor013@d.umn.edu)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 7633008312  
**County:** 02  
**Race:** C

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## BOARD OF PODIATRIC MEDICINE

**Legal Basis:** M.S. 153.02  
2829 UNIVERSITY AVENUE SOUTHEAST, # 430  
MINNEAPOLIS, MN 55414  
**Telephone:** 612-548-2175

**Appointing Authority:** Governor  
**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The board licenses doctors of podiatric medicine, disciplines licensees and registers corporations.

**Member Restrictions include:** Membership Includes: five doctors of podiatric medicine and two public members.

**Summary of Activities include:** Licenses doctors of podiatric medicine, disciplines licensees, registers corporations

**Meetings are held at:** Board office location, Minneapolis.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** MARGARET SCHREINER  
**Address:** 1795 MONTEREY LANE, EAGAN, MN 55122  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/9/2013  
**Email:**  
**US Congressional District:** 2  
**Disabled:**      **Gender:**

**Term Ends:** 1/2/2017  
**Phone:** 6513036050  
**County:** 19  
**Race:**

**Appointment Type:** DOCTOR #2  
**Name:** KIMBERLY BOBBITT  
**Address:** 1738 PALACE AVE, ST PAUL, MN 55105  
**MN Legislative District:** 64B  
**Political Party:** N

**Appointment Date:** 4/13/2015  
**Email:** [kimberly.bobbitt@hcmcd.org](mailto:kimberly.bobbitt@hcmcd.org)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6128733000  
**County:** 62  
**Race:** C

**Appointment Type:** DOCTOR #3  
**Name:** STEPHEN POWLESS  
**Address:** 6413 BISWAYNE BLVD, EDINA, MN 55436  
**MN Legislative District:** 49A  
**Political Party:** N

**Appointment Date:** 4/13/2015  
**Email:** [stephen.powless@parknicollet.com](mailto:stephen.powless@parknicollet.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6123810010  
**County:** 27  
**Race:** C

**Appointment Type:** DOCTOR #5  
**Name:** JAMES NACK  
**Address:** 1421 PREMIER DR, MANKATO, MN 56001  
**MN Legislative District:**  
**Political Party:** R

**Appointment Date:** 1/13/2016  
**Email:** [jamesn@mankato-clinic.com](mailto:jamesn@mankato-clinic.com)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 5074699027  
**County:** 07  
**Race:** C

**Appointment Type:** DOCTOR #4  
**Name:** SCHELLI MC CABE  
**Address:** 316 SOUTH 3RD ST, ST PETER, MN 56082  
**MN Legislative District:** 19A  
**Political Party:**

**Appointment Date:** 3/24/2014  
**Email:** [footandankle@hickorytech.net](mailto:footandankle@hickorytech.net)  
**US Congressional District:** 1  
**Disabled:**      **Gender:**

**Term Ends:** 1/1/2018  
**Phone:** 5079343102  
**County:** 52  
**Race:**

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**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JUDY SWANHOLM  
**Address:** 350 ST PETER ST., #1208, ST PAUL, MN 55102  
**MN Legislative District:** 50B  
**Political Party:** I

**Appointment Date:** 4/13/2015  
**Email:** juswanholm@comcast.net

**Term Ends:** 1/1/2018  
**Phone:** 6516332036  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** DOCTOR #1  
**Name:** NICOLE BAUERLY  
**Address:** HCMC SURGERY; 701 PARK AVE, MINNEAPOLIS, MN 55415  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/9/2013  
**Email:** nbauerly@hotmail.com

**Term Ends:** 1/2/2017  
**Phone:** 3204937266  
**County:**

**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F      **Race:**

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### BOARD OF PRIVATE DETECTIVE AND PROTECTIVE AGENT SERVICES

Legal Basis: M.S. 326.32 - 326.339/Rules 7506.0100-7506.2900  
1430 MARYLAND AVENUE EAST  
ST PAUL, MN 55106  
Telephone: 651-793-2668

**Appointing Authority:** Commissioner of Public Safety.

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses and regulates private detectives and protective agents.

**Member Restrictions include:** The board consists of five members including the superintendent of the Bureau of Criminal Apprehension or assistant; a licensed protective agent; a licensed private detective; and two public members.

**Summary of Activities include:** Licensing of private detectives/investigators and protective agents/security. Certifies training courses and instructors. Responds to complaints. Imposes penalties, suspend or revoke the license of a license holder for violations of statutes and rules. Assists law enforcement with enforcing all laws and rules governing private detectives and protective agents.

**Meetings are held at:** 1430 Maryland Ave E., St. Paul.

**No Members were listed at the time of this report.**

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### BOARD OF PSYCHOLOGY

Legal Basis: M.S. 148.90  
2829 UNIVERSITY AVENUE SOUTHEAST, #320  
MINNEAPOLIS, MN 55414-3237  
Telephone: 612-617-2230

**Appointing Authority:** Governor

**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** Establish qualifications for licensing psychologists; examine and license qualified individuals; establish fees for issuance and renewal of licenses and other services; establish rules of conduct and take appropriate action against licensees who do not meet and maintain those ethical requirements; establish or approve programs that qualify for professional psychology continuing education credit; educate the public about licensure requirements and the rules of conduct; facilitate consumers in the filing of complaints against licensees who may have violated the Psychology Practice Act.

**Member Restrictions include:** The board is created with the powers and duties described in this section. The board has 11 members who consist of: (1) three individuals licensed as licensed psychologists who have doctoral degrees in psychology; (2) two individuals licensed as licensed psychologists who have master's degrees in psychology; (3) two psychologists, not necessarily licensed, one with a doctoral degree in psychology and one with either a doctoral or master's degree in psychology representing different training programs in psychology; (4) one individual licensed or qualified to be licensed as: (i) through December 31, 2010, a licensed psychological practitioner; and (ii) after December 31, 2010, a licensed psychologist; and (5) three public members. (b) After the date on which fewer than 30 percent of the individuals licensed by the board as licensed psychologists qualify for licensure under section 148.907, subdivision 3, paragraph (b), vacancies filled under paragraph (a), clause (2), shall be filled

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by an individual with either a master's or doctoral degree in psychology licensed or qualified to be licensed as a licensed psychologist. ( c ) After the date on which fewer than 15 percent of the individuals licensed by the board as licensed psychologists qualify for licensure under section 148.907, subdivision 3, paragraph (b), vacancies under paragraph (a), clause (2), shall be filled by an individual with either a master's or doctoral degree in psychology licensed or qualified to be licensed as a licensed psychologist.

**Summary of Activities include:** The board has proposed Legislature and adopted rules which established the criteria for licensure, examined or verified examinations of all applicants using a combination of a national standardized examination and a state examination on Minnesota's Psychology Practice Act, and related laws. In conjunction with the Attorney General's Office the board has investigated consumer complaints against applicants for licensure and licensees of the board. The board has taken the appropriate disciplinary actions against licensees it found to have violated the Psychology Practice Act. The Board is actively engaged in stakeholder outreach and has developed and implemented an educational training program.

**Meetings are held at:** Meetings are held in the Psychology Board Conference Room, 2829 University Avenue Southeast, 3rd. Floor, Minneapolis.

**Appoint Type:** DOCTORAL LEVEL PSYCHOLOGIST MEMBER **Appointment Date:** 6/28/2016 **Term Ends:** 1/6/2020  
**Name:** SCOTT FISCHER, PHD, LP **Email:** scott@acumenpsychology.com **Phone:** 6513543371  
**Address:** 318 70TH STREET, MAHTOMEDI, MN 55115 **County:** 82  
**MN Legislative District:** 43A **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** LICENSED PSYCHOLOGIST **Appointment Date:** 6/28/2015 **Term Ends:** 1/7/2019  
**Name:** RAJA DAVID, PSYD, LP **Email:** drrajadavid@gmail.com **Phone:** 6514423038  
**Address:** 1631 BEECHWOOD AVE, ST PAUL, MN 55116 **County:** 62  
**MN Legislative District:** 64B **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER #2 **Appointment Date:** 5/7/2014 **Term Ends:** 1/1/2018  
**Name:** CAROLE STILES **Email:** carole.stiles@gmail.com **Phone:** 5072813780  
**Address:** 3943 POLAR LN NE, ROCHESTER, MN 55906 **County:** 55  
**MN Legislative District:** **US Congressional District:** 1  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** DOCTORAL LEVEL PSYCHOLOGIST MEMBER **Appointment Date:** 5/7/2014 **Term Ends:** 1/1/2018  
**Name:** JEFFREY LEICHTER, PH.D. LP **Email:** [jeffrey.leichter@sanfordhealth.org](mailto:jeffrey.leichter@sanfordhealth.org) **Phone:** 2188478953  
**Address:** 708 LAKE FOREST CIRCLE, DETROIT LAKES, MN 56501 **County:** 03  
**MN Legislative District:** 04B **US Congressional District:** 7  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** PSYCHOLOGIST REP OF MASTER'S TRNNG PROG **Appointment Date:** 5/7/2014 **Term Ends:** 1/1/2018  
**Name:** PATRICIA STANKOVITCH, PSY.D.; LP **Email:** pastankovitc@stthomas.edu **Phone:** 6519624816  
**Address:** 30 SOUTH 10TH ST., #100, MINNEAPOLIS, MN 55404 **County:** 27  
**MN Legislative District:** 48B **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** MASTER'S DEGREE LICENSED PSYCHOLOGIST #1 **Appointment Date:** 6/28/2016 **Term Ends:** 1/6/2020  
**Name:** JACK RUSINOFF **Email:** rusin002@gmail.com **Phone:** 6514854427  
**Address:** 2325 BEVERLY ROAD, ST PAUL, MN 55104 **County:** 62  
**MN Legislative District:** 64A **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER #2 **Appointment Date:** 11/10/2013 **Term Ends:** 1/2/2017  
**Name:** ROGER BOUGHTON **Email:** [rwbought@smig.net](mailto:rwbought@smig.net) **Phone:** 5074377331  
**Address:** 2205 - 10TH AVE SW, AUSTIN, MN 55912 **County:** 50  
**MN Legislative District:** 27B **US Congressional District:** 1  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** DOCTORAL LEVEL PSYCHOLOGIST #1 **Appointment Date:** 6/28/2015 **Term Ends:** 1/7/2019  
**Name:** AMELIA VERSLAND **Email:** amelia.versland@hcmcd.org **Phone:** 6514318894  
**Address:** 6333 ST. CROIX TRL S., HASTINGS, MN 55033 **County:** 82  
**MN Legislative District:** 54B **US Congressional District:** 2  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

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<b>Appointment Type:</b> PUBLIC MEMBER #1	<b>Appointment Date:</b> 6/28/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> JENNIFER ROBBINS	<b>Email:</b> jrobbins@robinskaplan.com	<b>Phone:</b> 6123888694
<b>Address:</b> 800 LASALLE AVE, #2800, MINNEAPOLIS, MN 55401		<b>County:</b> 27
<b>MN Legislative District:</b> 59B	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b>
<b>Appoint Type:</b> MASTER'S DEGREE LICENSED PSYCHOLOGIST #2	<b>Appointment Date:</b> 6/28/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> ANN WILLIAMS-WENGERD	<b>Email:</b> <a href="mailto:amwilliams Wengerd@stkate.edu">amwilliams Wengerd@stkate.edu</a>	<b>Phone:</b> 6126164572
<b>Address:</b> 3801 EAST 50TH ST, MINNEAPOLIS, MN 55417		<b>County:</b> 27
<b>MN Legislative District:</b> 63B	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

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### BOARD OF SCHOOL ADMINISTRATORS

Legal Basis: SECTION 6. 122A.192  
1500 HIGHWAY 36 WEST  
ROSEVILLE, MN 55113  
Telephone: 651-582-8796

**Appointing Authority:** Governor  
**Compensation:** None

**Powers and Duties include:** The board shall license school administrators. The board shall adopt rules to license school administrators under Chapter 14. Other than the rules transferred to the board under section 122A.27, subdivision 4, the board may not adopt or amend rules under this section until the rules are approved by law. The rules shall include the licensing of persons who have successfully completed alternative preparation programs under section 122A.27 or other alternative competency-based preparation programs. The board may enter into agreements with the Board of Teaching regarding multiple license matters.

**Member Restrictions include:** The board consists of 10 members appointed by the governor with the advice and consent of the Senate, including at least: one elementary school principal; one secondary school principal; one higher education faculty member in an education administration program approved by the board; one school superintendent; one classroom teacher; one community education director and a special education director; and two members of the public, one of whom must be a present or former school board member

**Summary of Activities include:** As defined in 122A.14

**Meetings are held at:** Department of Education, 1500 Highway 36 West, Roseville.

<b>Appoint Type:</b> HIGHER ED FACULTY MEMBER + DEAN COLLEGE EDUCATION	<b>Appoint Date:</b> 6/17/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> JEAN HAAR	<b>Email:</b> <a href="mailto:jean.haar@mnsu.edu">jean.haar@mnsu.edu</a>	<b>Phone:</b> 5073895445
<b>Address:</b> 118 ARMSTRONG HALL, MANKATO, MN 56001		<b>County:</b> 07
<b>MN Legislative District:</b> 19B	<b>US Congressional District:</b> 1	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C
<b>Appointment Type:</b> HIGHER ED ADMINISTRATOR REP	<b>Appointment Date:</b> 6/30/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> KIMBERLY HARTUNG	<b>Email:</b> khartung02@hamline.edu	<b>Phone:</b> 6513248886
<b>Address:</b> 12 BLACK OAK RD, NORTH OAKS, MN 55127		<b>County:</b> 62
<b>MN Legislative District:</b> 36B	<b>US Congressional District:</b> 4	
<b>Political Party:</b>	<b>Disabled:</b> <b>Gender:</b> <b>Race:</b>	
<b>Appointment Type:</b> PUBLIC MEMBER (SCHOOL BOARD)	<b>Appointment Date:</b> 6/27/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> LOUISE SUNDIN	<b>Email:</b> <a href="mailto:lsundin@mft59.org">lsundin@mft59.org</a>	<b>Phone:</b> 6129261454
<b>Address:</b> 5216 VINCENT AVE SO, MINNEAPOLIS, MN 55440		<b>County:</b> 27
<b>MN Legislative District:</b> 60B	<b>US Congressional District:</b> 5	
<b>Political Party:</b>	<b>Disabled:</b> <b>Gender:</b> <b>Race:</b>	

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<b>Appointment Type:</b> SECONDARY SCHOOL PRINCIPAL REP <b>Name:</b> MARY MACKBEE <b>Address:</b> 9742 RUSSELL AVE SO, BLOOMINGTON, MN 55431 <b>MN Legislative District:</b> 50B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> mary.mackbee@spps.org <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6516326025 <b>County:</b> 27 <b>Race:</b> B
<b>Appointment Type:</b> CLASSROOM TEACHER REP <b>Name:</b> DENISE KAPLER <b>Address:</b> 9375 JONATHAN ROAD, WOODBURY, MN 55125 <b>MN Legislative District:</b> 53B <b>Political Party:</b> R	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> <a href="mailto:dkapler@comcast.net">dkapler@comcast.net</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6517387096 <b>County:</b> 82 <b>Race:</b> C
<b>Appointment Type:</b> COMMUNITY ED DIRECTOR <b>Name:</b> ROBERT MEYER <b>Address:</b> 12229 LINDEN COURT, LINDSTROM, MN 55045 <b>MN Legislative District:</b> 32B <b>Political Party:</b> R	<b>Appointment Date:</b> 6/30/2014 <b>Email:</b> <a href="mailto:rmeyer@isd2144.org">rmeyer@isd2144.org</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6512132601 <b>County:</b> 13 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER <b>Name:</b> TRACINE ASBERRY <b>Address:</b> 3809 HARRIET AVE SO, MINNEAPOLIS, MN 55409 <b>MN Legislative District:</b> 62B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2014 <b>Email:</b> <a href="mailto:tracine.asberry@mpls.k12.mn.us">tracine.asberry@mpls.k12.mn.us</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6125587137 <b>County:</b> 27 <b>Race:</b> B
<b>Appointment Type:</b> ELEMENTARY SCHOOL PRINCIPAL REP <b>Name:</b> NANCY ANTOINE <b>Address:</b> 401 JEFFERSON PARKWAY, NORTHFIELD, MN 55057 <b>MN Legislative District:</b> 20B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/2/2014 <b>Email:</b> nancy.antoine@nfld.k12.mn.us <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 5076643302 <b>County:</b> 66 <b>Race:</b> B
<b>Appointment Type:</b> SUPERINTENDENT <b>Name:</b> DEBORAH HENTON <b>Address:</b> 12280 MCKUSICK ROAD, STILLWATER, MN 55082 <b>MN Legislative District:</b> 39A <b>Political Party:</b> D	<b>Appointment Date:</b> 3/2/2014 <b>Email:</b> hentondeb@yahoo.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6512498893 <b>County:</b> 82 <b>Race:</b> C
<b>Appointment Type:</b> SPECIAL EDUCATION DIRECTOR REP <b>Name:</b> DANIEL NAIDICZ <b>Address:</b> 11857 - 44TH ST LN N, LAKE ELMO, MN 55042 <b>MN Legislative District:</b> 39B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <a href="mailto:daniel.naidicz@nemetrol.k12.mn.us">daniel.naidicz@nemetrol.k12.mn.us</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6512488036 <b>County:</b> 82 <b>Race:</b> C

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## BOARD OF TEACHING

Legal Basis: M.S. 122A.09 & 122A.18; 122A.25; 122A.20, 122A.245  
 1500 HIGHWAY 36 WEST  
 ROSEVILLE, MN 55113-4266  
 Telephone: 651-582-8888

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board establishes rules governing the education, licensing and relicensing of teachers.  
**Member Restrictions include:** The board consists of 11 members including six classroom teachers and one school administrator who must be fully licensed for the position he or she holds and have at least five years teaching experience in Minnesota; one higher education representative who must be a faculty member preparing teachers; and three members of the public, two of whom must be present or former members of school boards. No member may be reappointed for more than one additional term.  
**Summary of Activities include:** The board establishes and maintains standards for the preparation and licensure of teachers by assuring sound and relevant programs of teacher preparation, establishing and revising standards of licensure in instructional areas, approving licensure programs offered by teacher preparation institutions approved by the board, implementing an assessment system for licensure and maintaining a system of continued professional growth through licensure renewal requirements. The board provides leadership for improving teacher preparation and licensing through research and development on teacher licensure systems, beginning teacher programs, and the assessment of teaching skills. The board addresses professional practice by suspending or revoking for cause any license issued by the board, receiving complaints relative to M.S. 122A.20 and the Code of Ethics for Minnesota Teachers, and conducting investigations and processing complaints related to licensed personnel. The board processes appeals resulting from denial of licensure and schedules contested case hearings. It also assists licensure candidates in disputes with preparation programs and determining their licensure qualifications.  
**Meetings are held at:** 1500 West Highway 36, Roseville.

**Appointment Type:** HIGHER ED REP  
**Name:** LESA COVINGTON CLARKSON  
**Address:** 2576 EYRIE DRIVE, WOODBURY, MN 55129  
**MN Legislative District:** 53B  
**Political Party:** D

**Appointment Date:** 6/2/2015  
**Email:** [covin005@umn.edu](mailto:covin005@umn.edu)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6513297963  
**County:** 82  
**Race:** B

**Appointment Type:** PUBLIC MEMBER (SCHOOL BOARD) #2  
**Name:** JIM GRABOWSKA  
**Address:** 520 MAIN ST E, ST CLAIR, MN 56080  
**MN Legislative District:** 23  
**Political Party:** D

**Appointment Date:** 2/2/2013  
**Email:** [jim.grabowska@gmail.com](mailto:jim.grabowska@gmail.com)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 5072453153  
**County:** 07  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** O'BRIEN O'BRIEN  
**Address:** 2353 YOUNGMAN AVE W., #112, ST PAUL, MN 55116  
**MN Legislative District:** 64B  
**Political Party:** D

**Appointment Date:** 6/27/2016  
**Email:** [dianeobrien@mac.com](mailto:dianeobrien@mac.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 6512614173  
**County:** 62  
**Race:** C

**Appointment Type:** ADMINISTRATOR  
**Name:** LOY WOELBER  
**Address:** 344 - 8TH ST., WESTBROOK, MN 56183  
**MN Legislative District:** 22B  
**Political Party:** I

**Appointment Date:** 2/2/2013  
**Email:** [lwoelber@mntm.org](mailto:lwoelber@mntm.org)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 5078286608  
**County:** 17  
**Race:** C

**Appointment Type:** CLASSROOM TEACHER #3  
**Name:** ANNE KRAFTHFER  
**Address:** 1601 E. 4TH ST., DULUTH, MN 55812  
**MN Legislative District:** 07A  
**Political Party:** N

**Appointment Date:** 2/2/2013  
**Email:** [anne.krafthefer@duluth.k12.mn.us](mailto:anne.krafthefer@duluth.k12.mn.us)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 2183911190  
**County:** 69  
**Race:** C

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<b>Appointment Type:</b> CLASSROOM TEACHER #2 <b>Name:</b> LEE-ANN STEPHENS <b>Address:</b> 3650 GETTYSBURG AVE, #60, ST LOUIS PARK, MN 55426 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> CLASSROOM TEACHER #5 <b>Name:</b> JOHN BELLINGHAM <b>Address:</b> 1794 GLYNVIEW TRAIL, FARIBAULT, MN 55021 <b>MN Legislative District:</b> 24B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> <a href="mailto:jbellingham@faribaultk.12.mn.us">jbellingham@faribaultk.12.mn.us</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 5073312371 <b>County:</b> 66 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER (SCHOOL BOARD) #3 <b>Name:</b> ERIN AZER <b>Address:</b> 1329 DRAPER AVE, ROSEVILLE, MN 55113 <b>MN Legislative District:</b> 66A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <a href="mailto:erinazer@gmail.com">erinazer@gmail.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6122516910 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> CLASSROOM TEACHER #1 <b>Name:</b> JAMES BARNHILL <b>Address:</b> 4709 - 17TH AVE SO., MINNEAPOLIS, MN 55407 <b>MN Legislative District:</b> 63B <b>Political Party:</b> D	<b>Appointment Date:</b> 2/2/2013 <b>Email:</b> <a href="mailto:barnheels@mac.com">barnheels@mac.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6122056204 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> CLASSROOM TEACHER #4 <b>Name:</b> JOYCE BAUMANN <b>Address:</b> 1518 CALVARY HILL LANE, ST CLOUD, MN 56301 <b>MN Legislative District:</b> 14A <b>Political Party:</b> D	<b>Appointment Date:</b> 4/12/2014 <b>Email:</b> <a href="mailto:baumannj@rocori.k12.mn.us">baumannj@rocori.k12.mn.us</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 3203093687 <b>County:</b> 73 <b>Race:</b> C
<b>Appointment Type:</b> CLASSROOM TEACHER #6 <b>Name:</b> MARY FRANCES CLARDY <b>Address:</b> 8830 BRANSON DRIVE, INVER GROVE HEIGHTS, MN 55076 <b>MN Legislative District:</b> 52B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> <a href="mailto:maryfrancesclardy@gmail.com">maryfrancesclardy@gmail.com</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6129985151 <b>County:</b> 19 <b>Race:</b> B

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## BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION

Legal Basis: M.S. 129C.10  
6125 OLSON MEMORIAL HIGHWAY  
GOLDEN VALLEY, MN 55422  
Telephone: 763-279-4200

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall have the powers necessary for the care, management and control of the Perpich Center for Arts Education.

**Member Restrictions include:** Membership includes at least one member from each congressional district. A member may not serve more than two consecutive four-year terms.

**Summary of Activities include:** Policy development and fiscal oversight.

**Meetings are held at:** Perpich Center for Arts Education

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**Appointment Type:** MEMBER #5  
**Name:** STEPHAN DALY  
**Address:** 4248 - 143rd ST W, ROSEMOUNT, MN 55068  
**MN Legislative District:** 57B  
**Political Party:** N

**Appointment Date:** 6/30/2013  
**Email:** stephan.p.daly@gmail.com

**Term Ends:** 1/2/2017  
**Phone:** 6129634189  
**County:** 19

**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER #8  
**Name:** THOMAS ADAMS  
**Address:** 17294 - 73RD PLACE NORTH, MAPLE GROVE, MN 55311  
**MN Legislative District:** 34A  
**Political Party:** D

**Appointment Date:** 6/30/2013  
**Email:** thomas.adams25@gmail.com

**Term Ends:** 1/2/2017  
**Phone:** 6128606246  
**County:** 27

**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M      **Race:** B

**Appointment Type:** MEMBER #2  
**Name:** JENNIFER PROCK  
**Address:** 885 SPRING HILLS DR, WOODBURY, MN  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/24/2015  
**Email:**

**Term Ends:** 1/7/2019  
**Phone:**  
**County:** 82

**US Congressional District:** 4  
**Disabled:**      **Gender:** F      **Race:**

**Appointment Type:** MEMBER #11  
**Name:** PIERCE MCNALLY  
**Address:** 308 FERNDAL RD W, WAYZATA, MN 55391  
**MN Legislative District:** 33B  
**Political Party:** N

**Appointment Date:** 6/24/2015  
**Email:** pierce.mcnally@gpmlaw.com

**Term Ends:** 1/7/2019  
**Phone:** 6126559565  
**County:** 27

**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER #3  
**Name:** JANEEN CAREY  
**Address:** 403 HIGHLAND DR, HIBBING, MN 55746  
**MN Legislative District:** 06A  
**Political Party:** D

**Appointment Date:** 6/24/2015  
**Email:** [jmcfree@aol.com](mailto:jmcfree@aol.com)

**Term Ends:** 1/7/2019  
**Phone:** 2182637159  
**County:** 69

**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #4  
**Name:** WILLIAM CRUTCHER, III  
**Address:** 4512 CHATELAIN TERRACE, GOLDEN VALLEY, MN 55422  
**MN Legislative District:** 05  
**Political Party:** N

**Appointment Date:** 6/24/2015  
**Email:** cwrutcher2003@yahoo.com

**Term Ends:** 1/7/2019  
**Phone:** 7633744122  
**County:** 27

**US Congressional District:** 6  
**Disabled:**      **Gender:** M      **Race:** B

**Appointment Type:** MEMBER #10  
**Name:** SUSAN MAU LARSON  
**Address:** 15239 - 63RD ST. NO., OAK PARK HEIGHTS, MN 55082  
**MN Legislative District:** 39B  
**Political Party:** N

**Appointment Date:** 6/30/2013  
**Email:** susanmlarson@comcast.net

**Term Ends:** 1/2/2017  
**Phone:** 6129682940  
**County:** 82

**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #12  
**Name:** EUNICE BIEL  
**Address:** 24983 - 120TH ST., HARMONY, MN 55939  
**MN Legislative District:** 31B  
**Political Party:** D

**Appointment Date:** 6/30/2012  
**Email:** [ebiel@mleaf.net](mailto:ebiel@mleaf.net)

**Term Ends:** 1/4/2016  
**Phone:** 5072517614  
**County:**

**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F      **Race:** C

### BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION

**Appointment Type:** MEMBER #1  
**Name:** MIKAL NABORS  
**Address:** 4200 DUPONT AVE NO, MINNEAPOLIS, MN 55412  
**MN Legislative District:** 59A  
**Political Party:** D

**Appointment Date:** 10/7/2014  
**Email:** [menabors@aol.com](mailto:menabors@aol.com)

**Term Ends:** 1/1/2018  
**Phone:** 6128191966  
**County:** 27

**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M      **Race:** B



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**Appointment Type:** MEMBER #14  
**Name:** LINDA HENNING  
**Address:** 135 WEST 48TH STREET, MINNEAPOLIS, MN 55419  
**MN Legislative District:** 62B  
**Political Party:** D

**Appointment Date:** 10/7/2014  
**Email:** lrhenning100@hotmail.com  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 6127203892  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #15  
**Name:** MARTHA WEST  
**Address:** 1922 PARKMONT LANE, ANOKA, MN 55303  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/30/2012  
**Email:**  
**US Congressional District:**  
**Disabled:**      **Gender:**

**Term Ends:** 1/4/2016  
**Phone:**  
**County:** 02  
**Race:**

**Appointment Type:** MEMBER #13  
**Name:** NATHAN COULTER  
**Address:** 10408 UPTON AVE SO, BLOOMINGTON, MN 55431  
**MN Legislative District:** 50B  
**Political Party:** D

**Appointment Date:** 6/24/2015  
**Email:** coulter.nathan@gmail.com  
**US Congressional District:** 3  
**Disabled:**      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 9522390531  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #9  
**Name:** CHRISTOPHER PAUL  
**Address:** 3973 PUMICE LANE, EAGAN, MN 55122  
**MN Legislative District:** 41A  
**Political Party:** D

**Appointment Date:** 6/30/2013  
**Email:** [clpaul@paullegal.com](mailto:clpaul@paullegal.com)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/4/2016  
**Phone:** 9524519616  
**County:** 19  
**Race:** C

**Appointment Type:** MEMBER #6  
**Name:** MATTHEW OLLIG  
**Address:** 2652 MARSHALL ST NE, #322, MINNEAPOLIS, MN 55418  
**MN Legislative District:** 60A  
**Political Party:** N

**Appointment Date:** 6/24/2015  
**Email:** [matollig@gmail.com](mailto:matollig@gmail.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 7636393245  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #7  
**Name:** LUAYN RUCH-HAMMOND  
**Address:** 245 DALE CIRCLE, GREEN ISLE, MN 55338  
**MN Legislative District:** 18B  
**Political Party:** D

**Appointment Date:** 1/8/2014  
**Email:** luaynm56011@yahoo.com  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 7632587435  
**County:** 72  
**Race:** C

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## BOARD OF TRUSTEES OF THE MINNESOTA STATE COLLEGES AND UNIVERSITIES SYSTEM

Legal Basis: M.S. 136F.02  
30 - 7th STREET EAST, #350  
ST. PAUL, MN 55101  
Telephone: 651-201-1705

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall possess all powers necessary to govern the state colleges and universities and all related property. Those powers shall include, but are not limited to, those enumerated in this section. The board shall prescribe conditions of admission, set tuition and fees, approve programs of study and requirements for completion of programs, approve the awarding of appropriate certificates, diplomas, and degrees, enter into contracts and other agreements, and adopt suitable policies for the institutions it governs. To the extent practicable in protecting statewide interests, the board shall provide autonomy to the campuses while holding them accountable for their decisions.

**Member Restrictions include:** The board consists of 15 members appointed by the governor, including three members who are students who have attended an institution for at least one year and are currently enrolled at least half time in a degree, diploma, or certificate program in an institution governed by the board. The student members shall include one member from a community college, one member from a state

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university, and one member from a technical college. One member representing labor must be appointed after considering the recommendations made under section 136F.045. The governor is not bound by the recommendations. Appointments to the board are with the advice and consent of the Senate. At least one member of the board must be a resident of each congressional district. All other members must be appointed to represent the state at large. In selecting appointees, the governor must consider the needs of the board of trustees and the balance of the board membership with respect to labor and business representation and racial, gender, geographic, and ethnic composition.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** 30 E 7th St., St. Paul

**Appointment Type:** CD #4  
**Name:** ALEXANDER CIRILLO, JR.  
**Address:** 10107 BROOKHAVEN DR, WOODBURY, MN 55129  
**MN Legislative District:** 53B  
**Political Party:** N

**Appointment Date:** 8/6/2012  
**Email:** [chaucer.cirillo@gmail.com](mailto:chaucer.cirillo@gmail.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2018  
**Phone:** 6512087342  
**County:** 82  
**Race:** C

**Appointment Type:** CD #7  
**Name:** ERMA VIZENOR  
**Address:** 30 - 7TH ST E., #350, ST PAUL, MN 55101  
**MN Legislative District:** 02B  
**Political Party:**

**Appointment Date:** 8/26/2014  
**Email:** [eviz@arvig.net](mailto:eviz@arvig.net)  
**US Congressional District:** 7  
**Disabled:**      **Gender:**

**Term Ends:** 6/30/2020  
**Phone:** 2182610765  
**County:** 03  
**Race:**

**Appointment Type:** CD #5  
**Name:** DAWN ERLANDSON  
**Address:** 2809 LAKE OF THE ISLES PKWY E, MINNEAPOLIS, MN 55408  
**MN Legislative District:** 61  
**Political Party:**

**Appointment Date:** 8/6/2012  
**Email:**  
**US Congressional District:** 5  
**Disabled:**      **Gender:**      **Race:**

**Term Ends:** 6/30/2018  
**Phone:**  
**County:** 27

**Appointment Type:** CD #4  
**Name:** JOHN COWLES  
**Address:** 475 GRAND HILL, ST PAUL, MN 55102  
**MN Legislative District:** 64A  
**Political Party:** N

**Appointment Date:** 8/26/2014  
**Email:** [jay@unityave.com](mailto:jay@unityave.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2020  
**Phone:** 6513599449  
**County:** 62  
**Race:** C

**Appointment Type:** CD #2  
**Name:** ANN ANAYA  
**Address:** 30 E. 7TH ST., #350, ST PAUL, MN 55101  
**MN Legislative District:** 6  
**Political Party:**

**Appointment Date:** 8/6/2012  
**Email:**  
**US Congressional District:** 2  
**Disabled:**      **Gender:**

**Term Ends:** 6/30/2018  
**Phone:** 6517378345  
**County:** 82  
**Race:**

**Appointment Type:** CD #5  
**Name:** MARGARET ANDERSON KELLIHER  
**Address:** 400 S 4TH ST., #416, MINNEAPOLIS, MN 55415  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 8/6/2012  
**Email:** [mak@mhta.org](mailto:mak@mhta.org)  
**US Congressional District:** 5  
**Disabled:**      **Gender:**

**Term Ends:** 6/30/2018  
**Phone:** 9522304562  
**County:** 27  
**Race:**

**Appointment Type:** AT-LARGE  
**Name:** ROBERT HOFFMAN  
**Address:** 821 - 5TH AVE NE, WASECA, MN 56093  
**MN Legislative District:** 24A  
**Political Party:** R

**Appointment Date:** 8/26/2014  
**Email:** [bobhoff44@hotmail.com](mailto:bobhoff44@hotmail.com)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2020  
**Phone:** 5073828347  
**County:** 81  
**Race:** C

**Appointment Type:** CD #5  
**Name:** LOUISE SUNDIN  
**Address:** 5216 VINCENT AVE SO, MINNEAPOLIS, MN 55410  
**MN Legislative District:** 60B  
**Political Party:**

**Appointment Date:** 8/26/2014  
**Email:** [lsundin@mft59.org](mailto:lsundin@mft59.org)  
**US Congressional District:** 5  
**Disabled:**      **Gender:**

**Term Ends:** 6/30/2020  
**Phone:** 6128686042  
**County:** 27  
**Race:**

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> CD #1 <b>Name:</b> DUANE BENSON <b>Address:</b> 33033 GRIT RD, LANESBORO, MN 55949 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2010 <b>Email:</b> <a href="mailto:oxtail@acegroup.com">oxtail@acegroup.com</a>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 5074504955 <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> STUDENT - COMMUNITY COLLEGE <b>Name:</b> MALEAH OTTERSON <b>Address:</b> 700 - 10TH AVE SE, #3, MINNEAPOLIS, MN 55414 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 8/26/2014 <b>Email:</b>  <b>US Congressional District:</b> 3 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> <b>County:</b> 10  <b>Race:</b>
<b>Appointment Type:</b> AT-LARGE <b>Name:</b> PHILIP KRINKIE <b>Address:</b> 4471 HARBOR PLACE DR, SHOREVIEW, MN 55126 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2010 <b>Email:</b> phil@snellingcompany.com  <b>US Congressional District:</b> 4 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6516467381 <b>County:</b> 62  <b>Race:</b>
<b>Appointment Type:</b> STUDENT - TECHNICAL COLLEGE <b>Name:</b> KELLY CHARPENTIER-BERG <b>Address:</b> 1148 - 119TH LANE NW, COON RAPIDS, MN 55433 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 8/26/2014 <b>Email:</b>  <b>US Congressional District:</b> 3 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 7633670635 <b>County:</b> 02  <b>Race:</b>
<b>Appointment Type:</b> CD #8 <b>Name:</b> THOMAS RENIER <b>Address:</b> 2909 GREYSOLON ROAD, DULUTH, MN 55812 <b>MN Legislative District:</b> 07A <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2010 <b>Email:</b> reniert@northlandfdn.org  <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 2183489367 <b>County:</b> 69  <b>Race:</b>
<b>Appointment Type:</b> AT-LARGE <b>Name:</b> MICHAEL M. VEKICH <b>Address:</b> 3924 NATCHEZ AVE SO, ST LOUIS PARK, MN 55416 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2010 <b>Email:</b>  <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> STUDENT - STATE UNIVERSITY <b>Name:</b> ELISE BORDEAU <b>Address:</b> 6887 CLEARWATER RD #208, BAXTER, MN 56425 <b>MN Legislative District:</b> 10A <b>Political Party:</b> D	<b>Appointment Date:</b> 9/2/2015 <b>Email:</b> eliserbourdeau@gmail.com  <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 3205833925 <b>County:</b> 18  <b>Race:</b> C

## BOARD OF WATER AND SOIL RESOURCES

Legal Basis: M.S. 103B.101  
 520 LAFAYETTE ROAD NORTH, 2ND FLOOR  
 ST. PAUL, MN 55155  
 Telephone: 651-296-3767

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board oversees and coordinates the water and soil resources management activities of local units (counties, SWCD's, WD's, WMO's) of government through approval of local plans, administration of state grants, cost-sharing contracts, performance evaluation, and administrative appeals and hearings. Programs include RIM Reserve, local water planning and implementation, Wetlands Conservation Act, soil conservation, and clean water fund. The board's mission is to improve and protect Minnesota's water and soil resources by working in partnership with local organizations and private landowners.

**Member Restrictions include:** Membership includes three county commissioners; three soil and water conservation district (SWCD) supervisors; three watershed district (WD) or watershed management organization (WMO) representatives; two city representatives; one township representative; and three unaffiliated citizens. One member must come from each of the current soil and water conservation administrative regions throughout the state. At least three but no more than five members must come from the seven-county metropolitan area. All members must be knowledgeable of soil and water issues. Five agency members represent the University of Minnesota Extension Service, Minnesota Department of Natural Resources, Minnesota Department of Agriculture, Minnesota Department of Health, and Minnesota Pollution Control Agency.

**Summary of Activities include:** See Powers and Duties  
**Meetings are held at:** board office, 520 Lafayette Road North, St. Paul.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** JOHN DITMORE  
**Address:** 61 FLANDRAU PLACE, ST PAUL, MN 55106  
**MN Legislative District:** 67B  
**Political Party:** D

**Appointment Date:** 6/26/2016  
**Email:** [ditjc9999@msn.com](mailto:ditjc9999@msn.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 6517747239  
**County:** 62  
**Race:** C

**Appointment Type:** WATERSHED DIST. REP #1  
**Name:** JOSEPH COLLINS  
**Address:** 534 WEST ORANGE AVE, ST PAUL, MN 55117  
**MN Legislative District:** 66B  
**Political Party:** D

**Appointment Date:** 6/26/2016  
**Email:** [jpcollins534@centurylink.net](mailto:jpcollins534@centurylink.net)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 6514885108  
**County:** 62  
**Race:** C

**Appointment Type:** SWCD SUPERVISOR #2  
**Name:** STEVEN SUNDERLAND  
**Address:** 2030 - 20TH AVE SE, MONTEVIDEO, MN 56265  
**MN Legislative District:** 17A  
**Political Party:** D

**Appointment Date:** 6/26/2016  
**Email:** [sunderland@mvtvwireless.com](mailto:sunderland@mvtvwireless.com)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 3202263550  
**County:** 12  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** PAIGE WINEBARGER  
**Address:** 9325 QUINN ROAD, BLOOMINGTON, MN 55437  
**MN Legislative District:** 49B  
**Political Party:**

**Appointment Date:** 6/20/2015  
**Email:** [bteetshorn@aol.com](mailto:bteetshorn@aol.com)  
**US Congressional District:** 3  
**Disabled:**      **Gender:**

**Term Ends:** 1/2/2017  
**Phone:** 9528310463  
**County:** 27  
**Race:**

**Appointment Type:** SWCD SUPERVISOR #3  
**Name:** THOMAS SCHULZ  
**Address:** 27027 CO RD 23, SEBEKA, MN 56477  
**MN Legislative District:** 09A  
**Political Party:** D

**Appointment Date:** 5/23/2013  
**Email:** [tschulz@wcta.net](mailto:tschulz@wcta.net)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 2188375728  
**County:** 80  
**Race:** C

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**Appointment Type:** COUNTY COMMISSIONER #2  
**Name:** TOM LOVEALL  
**Address:** 39290 - 200TH ST., WINNEBAGO, MN 56098  
**MN Legislative District:** 23A  
**Political Party:**

**Appointment Date:** 5/20/2013  
**Email:** tomcat56098@yahoo.com  
**Term Ends:** 1/2/2017  
**Phone:** 5078543572  
**County:** 22

**US Congressional District:** 1  
**Disabled:**                      **Gender:**                      **Race:**

**Appoint Type:** ELECTED CITY OFFICIAL - 7 COUNTY METRO AREA  
**Name:** PATTY ACOMB  
**Address:** 3125 FREAR DRIVE, MINNETONKA, MN 55305  
**MN Legislative District:** 44B  
**Political Party:** N

**Appointment Date:** 9/13/2015  
**Email:** pacomb@eminnetonka.com  
**Term Ends:** 1/2/2017  
**Phone:** 9528078635  
**County:** 27

**US Congressional District:** 3  
**Disabled:** NO                      **Gender:** F                      **Race:** C

**Appointment Type:** MN DEPARTMENT OF HEALTH REP  
**Name:** CHRIS ELVRUM  
**Address:** PO BOX 64975, ST PAUL, MN 55164-0975  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/3/2010  
**Email:** chris.elvrum@state.mn.us  
**Term Ends:** 1/1/2019  
**Phone:** 6512014598  
**County:**

**US Congressional District:**  
**Disabled:**                      **Gender:**                      **Race:**

**Appoint Type:** MN DEPARTMENT OF NATURAL RESOURCES REP  
**Name:** TOM LANDWEHR  
**Address:** 500 LAFAYETTE ROAD, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/3/2010  
**Email:** tom.landwehr@state.mn.us  
**Term Ends:** 1/1/2019  
**Phone:** 6512595555  
**County:**

**US Congressional District:**  
**Disabled:**                      **Gender:**                      **Race:**

**Appointment Type:** MN POLLUTION CONTROL AGENCY REP  
**Name:** REBECCA FLOOD  
**Address:** 520 LAFAYETTE ROAD N, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/3/2010  
**Email:** rebecca.flood@state.mn.us  
**Term Ends:** 1/1/2019  
**Phone:** 6517572022  
**County:**

**US Congressional District:**  
**Disabled:**                      **Gender:**                      **Race:**

**Appoint Type:** U OF M/WATER RESOURCES CENTER REP  
**Name:** FAYE SLEEPER  
**Address:** RM 173 MCNEAL HALL; 1985 BUFORD AVE, ST PAUL, MN 55108  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/3/2010  
**Email:** [fsleeper@umn.edu](mailto:fsleeper@umn.edu)  
**Term Ends:** 1/1/2019  
**Phone:** 6126243738  
**County:**

**US Congressional District:**  
**Disabled:**                      **Gender:**                      **Race:**

**Appointment Type:** TOWNSHIP OFFICER  
**Name:** NATHAN REDALEN  
**Address:** 7618 COUNTRY RD 19 SE, ROCHESTER, MN 55904  
**MN Legislative District:** 26B  
**Political Party:** R

**Appointment Date:** 6/26/2016  
**Email:** [redalen61@msn.com](mailto:redalen61@msn.com)  
**Term Ends:** 1/6/2020  
**Phone:** 5072828051  
**County:** 55

**US Congressional District:** 1  
**Disabled:** NO                      **Gender:** M                      **Race:** C

**Appointment Type:** SWCD SUPERVISOR #1  
**Name:** KATHRYN KELLY  
**Address:** 302 S. 4TH ST., OLIVIA, MN 56277  
**MN Legislative District:** 17A  
**Political Party:** N

**Appointment Date:** 3/28/2014  
**Email:** [kckay@hotmail.com](mailto:kckay@hotmail.com)  
**Term Ends:** 1/1/2018  
**Phone:** 3203336002  
**County:** 65

**US Congressional District:** 7  
**Disabled:** NO                      **Gender:** F                      **Race:** C

**Appointment Type:** COUNTY COMMISSIONER #2  
**Name:** BRIAN NAPSTAD  
**Address:** 51227 LONG POINT PLACE, MC GREGOR, MN 55760  
**MN Legislative District:** 10B  
**Political Party:** N

**Appointment Date:** 3/28/2014  
**Email:** [bnapstad@yahoo.com](mailto:bnapstad@yahoo.com)  
**Term Ends:** 1/1/2018  
**Phone:** 2184851528  
**County:** 01

**US Congressional District:** 8  
**Disabled:** NO                      **Gender:** M                      **Race:** C

**Appointment Type:** WATERSHED DIST. REP. #3  
**Name:** GENE TIEDEMANN  
**Address:** 13099 - 310TH AVE SW, EUCLID, MN 56722  
**MN Legislative District:** 01B  
**Political Party:**

**Appointment Date:** 3/28/2014  
**Email:** [gtiedemann@rrv.net](mailto:gtiedemann@rrv.net)  
**Term Ends:** 1/1/2018  
**Phone:** 2182893511  
**County:** 60

**US Congressional District:** 7  
**Disabled:**                      **Gender:**                      **Race:**

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<b>Appointment Type:</b> MN DEPARTMENT OF AGRICULTURE REP <b>Name:</b> MATTHEW WOHLMAN <b>Address:</b> 625 N ROBERT ST., ST. PAUL, MN 55155 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 1/3/2011 <b>Email:</b> <a href="mailto:matthew.wohlmann@state.mn.us">matthew.wohlmann@state.mn.us</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6512016551 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> CITIZEN MEMBER <b>Name:</b> GERALD VAN AMBURG <b>Address:</b> 4518 - 5TH ST. SO, MOORHEAD, MN 56560 <b>MN Legislative District:</b> 09A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/20/2015 <b>Email:</b> <a href="mailto:vanambur@cord.edu">vanambur@cord.edu</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2182367659 <b>County:</b> 14 <b>Race:</b> C
<b>Appointment Type:</b> WATERSHED DIST. REP. #2 <b>Name:</b> JILL CRAFTON <b>Address:</b> 10351 DECATUR AVE SO, BLOOMINGTON, MN 55438 <b>MN Legislative District:</b> 49B <b>Political Party:</b>	<b>Appointment Date:</b> 6/20/2015 <b>Email:</b> <a href="mailto:jillgreatlakesike@gmail.com">jillgreatlakesike@gmail.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 9529445583 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> ELECTED CITY OFFICIAL - NON METRO <b>Name:</b> DOUGLAS ERICKSON <b>Address:</b> PO BOX 516, BIRD ISLAND, MN 55310 <b>MN Legislative District:</b> 17A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/20/2015 <b>Email:</b> <a href="mailto:dougerickson1@hotmail.com">dougerickson1@hotmail.com</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 3203654836 <b>County:</b> 65 <b>Race:</b> C
<b>Appointment Type:</b> CHAIR <b>Name:</b> BRIAN NAPSTAD <b>Address:</b> 51227 LONG POINT PLACE, MC GREGOR, MN 55760 <b>MN Legislative District:</b> 10B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/20/2015 <b>Email:</b> <a href="mailto:bnapstad@yahoo.com">bnapstad@yahoo.com</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 2184851528 <b>County:</b> 01 <b>Race:</b> C
<b>Appointment Type:</b> COUNTY COMMISSIONER #1 <b>Name:</b> NEIL PETERSON <b>Address:</b> 13500 - 150TH AVE SE, SAINT HILARE, MN 56754 <b>MN Legislative District:</b> 01B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/20/2015 <b>Email:</b> <a href="mailto:ndpeterson@co.pennington.mn.us">ndpeterson@co.pennington.mn.us</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2189645370 <b>County:</b> 57 <b>Race:</b> C

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## BOARD ON JUDICIAL STANDARDS

Legal Basis: M.S. 490A.01, 490A.02  
2025 CENTRE POINTE BLVD., #180  
MENDOTA HEIGHTS, MN 55120  
Telephone: 651-296-3999

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The board investigates allegations of misconduct by Minnesota judges, and referees and recommends judicial discipline to the Supreme Court, including censure, suspension, retirement or removal of judges; and also educates the judiciary and the public on the role of the Board on Judicial Standards and on the Code of Judicial Conduct.

**Member Restrictions include:** Membership includes one judge of the Court of Appeals; three trial judges; two lawyers with 10 years experience in the state; and four public members. Senate confirmation is not required for the judicial members. No member may serve more than two full four-year terms or their equivalent.

**Summary of Activities include:** Considered and investigated 31 complaints. Action was taken by the board in 5 instances concerning the judge or referee by issuing public or private discipline, making adjustments, imposing conditions upon the judge. The board provided educational programs for the judges, campaign candidates, judges-elect, lawyers and the public. The staff responded to inquiries from judges and the public and distributed published materials for the general public on the board's purpose and procedures.

**Meetings are held at:** Meetings are held in the Twin Cities Metropolitan Area.

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** PUBLIC MEMBER #1  
**Name:** TERRY SAARIO  
**Address:** 34 PARK LANE, MINNEAPOLIS, MN 55416  
**MN Legislative District:**  
**Political Party:** D

**Appointment Date:** 2/14/2015  
**Email:** [terry@greenrox.me](mailto:terry@greenrox.me)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6129291692  
**County:** 27  
**Race:** C

**Appointment Type:** TRIAL JUDGE #1  
**Name:** DAVID KNUTSON  
**Address:** 18118 JUDICIAL WAY NORTH, LAKEVILLE, MN 55044  
**MN Legislative District:** 56B  
**Political Party:** R

**Appointment Date:** 5/21/2016  
**Email:** [david.knutson@courts.state.mn.us](mailto:david.knutson@courts.state.mn.us)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 6514388087  
**County:** 19  
**Race:** C

**Appointment Type:** TRIAL JUDGE #2  
**Name:** KURT MARBEN  
**Address:** 101 MAIN AVE NO, THIEF RIVER FALLS, MN 56701  
**MN Legislative District:** 01A  
**Political Party:**

**Appointment Date:** 5/21/2016  
**Email:** [kurt.marben@courts.state.mn.us](mailto:kurt.marben@courts.state.mn.us)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 2186810905  
**County:** 57  
**Race:** C

**Appointment Type:** COURT OF APPEALS JUDGE  
**Name:** JILL HALBROOKS  
**Address:** 25 REV DR MARTIN LUTHER KING JR BLVD #229, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:** N

**Appointment Date:** 6/17/2013  
**Email:** [jill.halbrooks@courts.state.mn.us](mailto:jill.halbrooks@courts.state.mn.us)  
**US Congressional District:**  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6512966136  
**County:** 62  
**Race:** C

**Appointment Type:** ATTORNEY #2  
**Name:** WILLIAM WERNZ  
**Address:** 4014 HIGHWOOD RD, ST LOUIS PARK, MN 55416  
**MN Legislative District:** 46A  
**Political Party:** D

**Appointment Date:** 2/14/2015  
**Email:** [wernz.william@dorsey.com](mailto:wernz.william@dorsey.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 9529264636  
**County:** 27  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** TIMOTHY GEPHART  
**Address:** 575 WILLIAM ST, EXCELSIOR, MN 55331  
**MN Legislative District:** 33B  
**Political Party:**

**Appointment Date:** 5/21/2016  
**Email:** [tjg@mlmins.com](mailto:tjg@mlmins.com)  
**US Congressional District:** 3  
**Disabled:**      **Gender:**      **Race:**

**Term Ends:** 1/6/2020  
**Phone:** 6123739654  
**County:** 27

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** GERALD KAPLAN  
**Address:** 2900 MINNEHAHA CURVE, WAYZATA, MN 55391  
**MN Legislative District:** 44B  
**Political Party:** D

**Appointment Date:** 6/17/2013  
**Email:** [geraldgtk@aol.com](mailto:geraldgtk@aol.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6127209747  
**County:** 27  
**Race:** C

**Appointment Type:** ATTORNEY #1  
**Name:** CINDY TELSTAD  
**Address:** PO BOX 310, WINONA, MN 55987  
**MN Legislative District:** 28A  
**Political Party:** N

**Appointment Date:** 5/25/2014  
**Email:** [ctelstad@streaterlaw.com](mailto:ctelstad@streaterlaw.com)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 5074542925  
**County:** 85  
**Race:** C

**Appointment Type:** TRIAL JUDGE #3  
**Name:** ELLEN MAAS  
**Address:** 301 WILDWOOD AVE, WHITE BEAR LAKE, MN 55110  
**MN Legislative District:** 43A  
**Political Party:** N

**Appointment Date:** 5/25/2014  
**Email:** [ellen.maas@courts.state.mn.us](mailto:ellen.maas@courts.state.mn.us)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 6514304421  
**County:** 82  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** CAROL CUMMINS  
**Address:** 2440 BROOKRIDGE AVE, GOLDEN VALLEY, MN 55422  
**MN Legislative District:** 45B  
**Political Party:** D

**Appointment Date:** 6/30/2015  
**Email:** [carol.brookridge@gmail.com](mailto:carol.brookridge@gmail.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 6124813430  
**County:** 27  
**Race:** C

## BREEDERS' FUND APPROPRIATIONS ADVISORY COMMITTEE

Legal Basis: M.S. CHAPTER 240.18, SUBD. 4  
 15201 ZURICH ST., #212  
 COLUMBUS, MN 55025  
 Telephone: 651-925-3955

**Appointing Authority:** Racing Commission  
**Compensation:** Expenses

**Powers and Duties include:** To advise the Racing Commission regarding breeding industry rules and distribution of thoroughbred breeders' fund awards and purse supplements.

**Member Restrictions include:** No restrictions other than members must be active in the breeding and/or racing of thoroughbred horses in Minnesota.

**Summary of Activities include:** Review and evaluate revenues to the Breeders' Fund that are available for Minnesota-bred purse supplements and recommend expenditure of those moneys to the Racing Commission for approval.

**Meetings are held at:** Canterbury Park, Shakopee.

**Appointment Type:** MEMBER #4  
**Name:** DAN COHEN  
**Address:** 1215 EDLIN PLACE, MINNEAPOLIS, MN 55416  
**MN Legislative District:** 60A  
**Political Party:** I

**Appointment Date:** 4/1/2014  
**Email:** [cohen0an1@msn.com](mailto:cohen0an1@msn.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 3/31/2016  
**Phone:** 6123741530  
**County:** 27

**Race:** C

**Appointment Type:** MEMBER #2  
**Name:** DAVID DAYON  
**Address:** 7910 30TH ST. NE, ST. MICHAEL, MN 55376  
**MN Legislative District:** 19B  
**Political Party:** R

**Appointment Date:** 4/1/2014  
**Email:** [wnwfarm@yahoo.com](mailto:wnwfarm@yahoo.com)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M

**Term Ends:** 3/31/2016  
**Phone:** 7634972209  
**County:** 86

**Race:** C

**Appointment Type:** MEMBER #6  
**Name:** DAN MJOLSNESS  
**Address:** 1124 OAK ST, RED WING, MN 55066  
**MN Legislative District:** 28A  
**Political Party:** N

**Appointment Date:** 4/1/2014  
**Email:** [mjolsness@msn.com](mailto:mjolsness@msn.com)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Term Ends:** 3/31/2016  
**Phone:** 6513883811  
**County:** 25

**Race:** C

**Appointment Type:** MEMBER #7  
**Name:** CARIN OFFERMAN  
**Address:** 3826 CHERRY AVENUE, ORONO, MN 55364  
**MN Legislative District:** 33A  
**Political Party:** N

**Appointment Date:** 4/1/2014  
**Email:** [cofferman@gmail.com](mailto:cofferman@gmail.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 3/31/2016  
**Phone:** 6129638900  
**County:** 27

**Race:** C

**Appointment Type:** MEMBER #9  
**Name:** DENNIS STROHKIRCH  
**Address:** 10740 - 110TH ST N., STILLWATER, MN 55082  
**MN Legislative District:** 39B  
**Political Party:** I

**Appointment Date:** 4/1/2014  
**Email:** [strokirchs@aol.com](mailto:strokirchs@aol.com)  
**US Congressional District:**  
**Disabled:** NO      **Gender:** M

**Term Ends:** 3/31/2016  
**Phone:** 6126709633  
**County:** 82

**Race:** C

**Appointment Type:** MEMBER #3  
**Name:** DEAN BENSON  
**Address:** 2466 E. 260TH ST., WEBSTER, MN 55088  
**MN Legislative District:** 25B  
**Political Party:** I

**Appointment Date:** 4/1/2014  
**Email:** [woodmerfarm@aol.com](mailto:woodmerfarm@aol.com)  
**US Congressional District:**  
**Disabled:** NO      **Gender:** M

**Term Ends:** 3/31/2016  
**Phone:** 9527582838  
**County:** 70

**Race:**

**Appointment Type:** MEMBER #1  
**Name:** LISA DUOOS  
**Address:** PO BOX 94, NEW PRAGUE, MN 56071  
**MN Legislative District:** 20A  
**Political Party:**

**Appointment Date:** 10/16/2014  
**Email:** [dovehill44@gmail.com](mailto:dovehill44@gmail.com)  
**US Congressional District:**  
**Disabled:**      **Gender:** F

**Term Ends:** 3/31/2016  
**Phone:** 6126704300  
**County:** 70

**Race:** C



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**Appointment Type:** MEMBER #5  
**Name:** RICK OSBORNE  
**Address:** 504 - 340TH TRAIL NE, CAMBRIDGE, MN 55008  
**MN Legislative District:** 32A  
**Political Party:**

**Appointment Date:** 12/8/2014  
**Email:** [oshorspor@aol.com](mailto:oshorspor@aol.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 3/31/2016  
**Phone:** 7632218207  
**County:** 30  
**Race:** C

**Appointment Type:** MEMBER #8  
**Name:** MARY MALKERSON  
**Address:** 12351 CHESTNUT BOULEVARD, SHAKOPEE, MN 55379  
**MN Legislative District:** 55A  
**Political Party:** D

**Appointment Date:** 11/20/2014  
**Email:** [mmurphy2002@gmail.com](mailto:mmurphy2002@gmail.com)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 3/31/2016  
**Phone:** 6128348783  
**County:**  
**Race:** C

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## CAMPAIGN FINANCE AND PUBLIC DISCLOSURE BOARD

Legal Basis: M.S. 10A.02  
190 CENTENNIAL BUILDING  
658 CEDAR STREET  
ST PAUL, MN 55155-1603  
Telephone: 651-539-1180

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board administers programs for campaign finance disclosure for state elections, economic interest disclosure for state and local officials in metropolitan governmental units, lobbyist registration and disclosure, and public subsidy of state candidates and political party committees.

**Member Restrictions include:** The board shall have six members, including two former legislators who do not support the same political party and two members who have not been public officials and have not held party office within three years prior to appointment. No more than three members may support the same political party. No member may currently serve as a lobbyist. Appointments are confirmed by the state Senate and the state House.

**Summary of Activities include:** Administers state campaign finance and lobbying regulation and disclosure laws. Operates a website, [www.cfboard.state.mn.us](http://www.cfboard.state.mn.us), to provide public access to filed data, program information, and other resources. Provides training and support to candidates, party units, political committees and funds, lobbyists, and others regulated by statutes that the board administers.

**Meetings are held at:** Capitol Complex, St. Paul.

**Appointment Type:** MEMBER #1  
**Name:** EDWARD OLIVER  
**Address:** 20230 COTTAGEWOOD RD, DEEPHAVEN, MN 55331  
**MN Legislative District:** 33B  
**Political Party:** R

**Appointment Date:** 6/30/2013  
**Email:**  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6515391190  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER (FORMER DFL LEGISLATOR)  
**Name:** CAROL FLYNN  
**Address:** 1235 YALE PLACE, #1409, MINNEAPOLIS, MN 55403  
**MN Legislative District:** 61  
**Political Party:**

**Appointment Date:** 2/14/2015  
**Email:**  
**US Congressional District:** 5  
**Disabled:**      **Gender:**

**Term Ends:** 1/7/2019  
**Phone:** 6123321227  
**County:** 27  
**Race:**

**Appointment Type:** MEMBER #4  
**Name:** CHRISTIAN SANDE  
**Address:** 310 CLIFTON AVE, MINNEAPOLIS, MN 55403  
**MN Legislative District:** 63B  
**Political Party:** D

**Appointment Date:** 2/14/2015  
**Email:** [christian@christiansande.com](mailto:christian@christiansande.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6128059921  
**County:** 27  
**Race:** C

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> MEMBER #3	<b>Appointment Date:</b> 7/29/2014	<b>Term Ends:</b> 1/1/2018
<b>Name:</b> DANIEL ROSEN	<b>Email:</b> rosen@parkerrosen.com	<b>Phone:</b> 6127673000
<b>Address:</b> 888 COLWELL BUILDING; 123 NORTH 3RD STREET, MINNEAPOLIS, MN 55401		<b>County:</b> 27
<b>MN Legislative District:</b> 44B	<b>US Congressional District:</b> 5	
<b>Political Party:</b> R	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

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### CAPITOL AREA ARCHITECTURAL AND PLANNING BOARD

Legal Basis: M.S. 15B  
204 ADMINISTRATION  
50 SHERBURNE AVENUE  
ST PAUL, MN 55155  
Telephone: 651-757-1507

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The board is responsible for architecture, urban design, and comprehensive land-use planning in the capitol area of St. Paul; exercises zoning and design review authority; and oversees redevelopment of the north Capitol area.

**Member Restrictions include:** The board consists of 12 members. The governor appoints four members; the mayor of St. Paul appoints three members with confirmation by the city council; the Legislature appoints two senators and two representatives; and the lieutenant governor is the chair.

**Summary of Activities include:** Policy making, design review of projects in the Capitol Area, and Capital Budget requests for the Capitol Building are the primary duties of the Board. It must prescribe the conditions under which services will be provided, as well as the basic policies for the entire operation of the agency. The Board establishes zoning and design rules, and grants zoning permits within a 60 block area around the Capitol Building. In 2010, the Board has amended its comprehensive plan and rewritten its zoning rules and design guidelines for the area. Recently completed on the Capitol mall are the Memorial to Hubert H. Humphrey, the Minnesota Fallen Firefighters Memorial and the Minnesota Military Family Tribute. The Memorial to Special Forces in Laos is soon to proceed into construction. The Board continues to be involved in review and master planning of development in the area, the Capitol Building restoration and Phast II of the MN Workers Memorial will include additional inscriptions and a new stone mural applied to the existing wall.

**Meetings are held at:** Meetings are held in the Capitol.

<b>Appointment Type:</b> GOVERNOR APPOINTED MEMBER #1	<b>Appointment Date:</b> 6/28/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> GREG MATHIS	<b>Email:</b> <a href="mailto:cbq710@earthlink.net">cbq710@earthlink.net</a>	<b>Phone:</b> 6127094148
<b>Address:</b> 5509 VINCENT AVE SO, MINNEAPOLIS, MN 55410		<b>County:</b> 27
<b>MN Legislative District:</b> 61B	<b>US Congressional District:</b> 5	
<b>Political Party:</b>	<b>Disabled:</b> <b>Gender:</b> M	<b>Race:</b>

<b>Appointment Type:</b> GOVERNOR APPOINTED MEMBER #2	<b>Appointment Date:</b> 3/17/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> JON FAHNING	<b>Email:</b> jfahning@shingobee.com	<b>Phone:</b> 7633314964
<b>Address:</b> 669 N. MEDINA ST; PO BOX 8, LORETTO, MN 55357		<b>County:</b> 27
<b>MN Legislative District:</b> 48A	<b>US Congressional District:</b> 3	
<b>Political Party:</b> R	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> GOVERNOR APPOINTED MEMBER #3	<b>Appointment Date:</b> 5/4/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> MARY ANN BUCK	<b>Email:</b> <a href="mailto:mqmabs@gmail.com">mqmabs@gmail.com</a>	<b>Phone:</b> 6127017102
<b>Address:</b> 4281 OAKMEDE LN., WHITE BEAR LAKE, MN 55110		<b>County:</b> 62
<b>MN Legislative District:</b> 38B	<b>US Congressional District:</b> 4	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> GOVERNOR APPOINTED MEMBER #4	<b>Appointment Date:</b> 3/16/2014	<b>Term Ends:</b> 1/6/2018
<b>Name:</b> ELAINE FINK	<b>Email:</b> <a href="mailto:elainefink@aol.com">elainefink@aol.com</a>	<b>Phone:</b> 9525451181
<b>Address:</b> 8701 WESTMORELAND LANE, ST LOUIS PARK, MN 55426		<b>County:</b> 27
<b>MN Legislative District:</b> 46A	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<p><b>Appointment Type:</b> HOUSE MEMBER #2 (SPEAKER APPT)  <b>Name:</b> RAYMOND DEHN  <b>Address:</b> 279 STATE OFFICE BUILDING, ST PAUL, MN 55155  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/1/2013  <b>Email:</b> rep.raymond.dehn@house.mn  <b>US Congressional District:</b>  <b>Disabled:</b>           <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/1/2017  <b>Phone:</b> 6512968659  <b>County:</b>  <b>Race:</b></p>
<p><b>Appointment Type:</b> MAYOR OF ST PAUL APPT #1  <b>Name:</b> DAVID LANEGRAN  <b>Address:</b> MACALESTER COLLEGE, 1600 GRAND AVE, ST PAUL, MN 55105  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/3/2012  <b>Email:</b> lanegran@macalester.edu  <b>US Congressional District: 1</b>  <b>Disabled:</b>           <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/4/2016  <b>Phone:</b> 6516966504  <b>County:</b>  <b>Race:</b></p>
<p><b>Appointment Type:</b> MAYOR OF ST PAUL APPT #3  <b>Name:</b> DONALD GRUNDHAUSER  <b>Address:</b> 14 WINTER STREET, ST PAUL, MN 55103  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 2/28/2011  <b>Email:</b>  <b>US Congressional District: 1</b>  <b>Disabled:</b>           <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/5/2019  <b>Phone:</b> 6512221429  <b>County:</b>  <b>Race:</b></p>
<p><b>Appointment Type:</b> MAYOR OF ST PAUL APPT #2  <b>Name:</b> TED LENTZ  <b>Address:</b> 692 SUMMIT AVE, ST PAUL, MN 55105  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 12/12/2014  <b>Email:</b> <a href="mailto:ted@tedlentz.com">ted@tedlentz.com</a>  <b>US Congressional District:</b>  <b>Disabled:</b>           <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/6/2017  <b>Phone:</b> 6514688946  <b>County:</b> 62  <b>Race:</b></p>
<p><b>Appoint Type:</b> PROFESSIONAL ADVISORY TO THE BOARD (AIA MINNESOTA)  <b>Name:</b> PAUL MELLBLOM  <b>Address:</b> 710 SOUTH 2ND STREET, 8TH FLOOR, MINNEAPOLIS, MN 55401  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appoint Date:</b> 1/1/2014  <b>Email:</b>  <b>US Congressional District:</b>  <b>Disabled:</b>           <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/1/2021  <b>Phone:</b> 6122251042  <b>County:</b>  <b>Race:</b></p>
<p><b>Appointment Type:</b> SENATE MEMBER #1  <b>Name:</b> CARLA NELSON  <b>Address:</b> 117 STATE OFFICE BUILDING, ST PAUL, MN 55155  <b>MN Legislative District:</b> 26  <b>Political Party:</b> R</p>	<p><b>Appointment Date:</b> 2/3/2015  <b>Email:</b> sen.carla.nelson@senate.mn  <b>US Congressional District:</b>  <b>Disabled:</b>           <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/1/2019  <b>Phone:</b> 6512964848  <b>County:</b>  <b>Race:</b></p>
<p><b>Appointment Type:</b> SENATE MEMBER #2  <b>Name:</b> SANDRA PAPPAS  <b>Address:</b> 323 STATE CAPITOL, ST PAUL, MN 55155  <b>MN Legislative District:</b> 65  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 2/3/2015  <b>Email:</b> sen.sandra.pappas@senate.mn  <b>US Congressional District:</b>  <b>Disabled:</b>           <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/1/2019  <b>Phone:</b> 6512961802  <b>County:</b>  <b>Race:</b></p>
<p><b>Appoint Type:</b> PROFESSIONAL ADVISOR TO THE BOARD (CAAPB APPT)  <b>Name:</b> THOMAS BLANCK  <b>Address:</b> 228 GIBBS ST N, PRESCOTT, WI 54021  <b>MN Legislative District:</b>  <b>Political Party:</b> D</p>	<p><b>Appoint Date:</b> 1/1/2016  <b>Email:</b> lbjorklund@comcast.net  <b>US Congressional District:</b>  <b>Disabled:</b> NO       <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/6/2020  <b>Phone:</b> 6513085554  <b>County:</b>  <b>Race:</b> C</p>
<p><b>Appointment Type:</b> HOUSE MEMBER #1 (SPEAKER APPT)  <b>Name:</b> MATT DEAN  <b>Address:</b> 401 STATE OFFICE BUILDING, ST PAUL, MN 55155  <b>MN Legislative District:</b> 52B  <b>Political Party:</b> R</p>	<p><b>Appointment Date:</b> 1/1/2013  <b>Email:</b> rep.matt.dean@house.mn  <b>US Congressional District: 6</b>  <b>Disabled:</b> NO       <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/1/2017  <b>Phone:</b> 6512963018  <b>County:</b> 82  <b>Race:</b> C</p>
<p><b>Appointment Type:</b> PROFESSIONAL ADVISOR TO THE BOARD  <b>Name:</b> BRYAN CARLSON, FASLA  <b>Address:</b> 3128 DUPONT AVE SO, MINNEAPOLIS, MN 55408  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/1/2013  <b>Email:</b>  <b>US Congressional District:</b>  <b>Disabled:</b>           <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/1/2020  <b>Phone:</b> 6126232447  <b>County:</b>  <b>Race:</b></p>

## CENTER FOR RURAL POLICY AND DEVELOPMENT

Legal Basis: 1997 LAWS, CHAPTER 200, SECTION 31.

PO BOX 3185

MANKATO, MN 56002-3185

Telephone: 507-934-7700

**Appointing Authority:** Governor

**Compensation:** Per diem and documented expenses for board members

**Powers and Duties include:** The center identifies social and economic issues in rural Minnesota and, through alliances and partnerships, finds practical solutions for problems.

**Member Restrictions include:** The 20 members consist of 12 members appointed by the governor, including one representative of the Farm Bureau; one representative of the Farmers' Union; a representative from a regional initiative organization; a representative from the general public residing in a town of less than 5,000 located outside the metropolitan area; three representatives from business, including one representing rural manufacturing and one rural retail and service business; three representatives from private foundations with a demonstrated commitment to rural issues; one representative from a rural county government; and one representative from a rural regional government. Also serving on the board is the president of Minnesota State University, Mankato; a member of the House of Representatives appointed by the Speaker of the House; a member of the Senate appointed by the subcommittee on committees of the Senate committee on rules and administration. Board composition also includes five at-large positions appointed by the board, representing citizens of Minnesota.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** throughout Minnesota.

**Appointment Type:** FARM BUREAU REP

**Name:** KEVIN PAAP

**Address:** 15145 - 510TH AVE, GARDEN CITY, MN 56034

**MN Legislative District:** 24B

**Political Party:** N

**Appointment Date:** 6/30/2011

**Email:** [kevin.paap@fbmn.org](mailto:kevin.paap@fbmn.org)

**US Congressional District:** 1

**Disabled:** NO

**Gender:** M

**Term Ends:** 1/5/2017

**Phone:** 5073274555

**County:** 07

**Race:** C

**Appointment Type:** RURAL COUNTY GOVERNMENT REP.

**Name:** TIMOTHY HOULE

**Address:** 724 FIRST ST SE, LITTLE FALLS, MN 56345

**MN Legislative District:** 12B

**Political Party:** N

**Appointment Date:** 6/30/2011

**Email:** [tim.houle@co.crow-wing.mn.us](mailto:tim.houle@co.crow-wing.mn.us)

**US Congressional District:** 8

**Disabled:** NO

**Gender:** M

**Term Ends:** 1/5/2017

**Phone:** 2188241067

**County:** 49

**Race:** C

**Appointment Type:** FARMERS UNION REP

**Name:** TIM VELDE

**Address:** 5178 - 230TH AVE, GRANITE FALLS, MN 56241

**MN Legislative District:** 16A

**Political Party:** D

**Appointment Date:** 6/30/2013

**Email:** [tcvfarm@yahoo.com](mailto:tcvfarm@yahoo.com)

**US Congressional District:** 7

**Disabled:** NO

**Gender:** M

**Term Ends:** 1/7/2019

**Phone:** 5078285343

**County:** 87

**Race:** C

**Appointment Type:** BUSINESS REP #2 - NON-RETAIL RURAL

**Name:** DAWN HEGLAND

**Address:** 323 W SCHLIEMAN AVE, APPLETON, MN 56208

**MN Legislative District:** 17A

**Political Party:** N

**Appointment Date:** 6/30/2013

**Email:** [dawn.hegland@umvrdc.org](mailto:dawn.hegland@umvrdc.org)

**US Congressional District:** 7

**Disabled:** NO

**Gender:** F

**Term Ends:** 1/7/2019

**Phone:** 3202891981

**County:**

**Race:** C

**Appoint Type:** RURAL RESIDENT UNDER 5,000 POPULATION

**Name:** EUNICE BIEL

**Address:** 24983 - 120TH ST., HARMONY, MN 55939

**MN Legislative District:** 28B

**Political Party:** D

**Appointment Date:** 6/30/2013

**Email:** [eabiel@wildbliue.net](mailto:eabiel@wildbliue.net)

**US Congressional District:** 1

**Disabled:** NO

**Gender:** F

**Term Ends:** 1/7/2019

**Phone:** 5072517614

**County:** 23

**Race:** C

**Appointment Type:** SERVICE BUSINESS REP

**Name:** ANNE KLEIN

**Address:** 21100 AUBRECHT SHORES DR, PINE CITY, MN 55063

**MN Legislative District:** 11B

**Political Party:** I

**Appointment Date:** 6/30/2013

**Email:** [anne.klein@anatomicaladvisors.com](mailto:anne.klein@anatomicaladvisors.com)

**US Congressional District:** 8

**Disabled:** YES

**Gender:** F

**Term Ends:** 1/7/2019

**Phone:** 7639233446

**County:** 58

**Race:** C

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**Appointment Type:** REGIONAL INITIATIVE ORGANIZATION    **Appointment Date:** 6/20/2015    **Term Ends:** 1/7/2019  
**Name:** TONY SERTICH    **Email:**    **Phone:**  
**Address:** 233 STATE OFFICE BUILDING, ST PAUL, MN 55155    **County:**  
**MN Legislative District:**    **US Congressional District:** 4  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** BUSINESS REP #3 - RURAL MFG.    **Appointment Date:** 6/30/2011    **Term Ends:** 1/5/2017  
**Name:** DAVID LADD    **Email:** daveladd66@gmail.com    **Phone:** 6512485458  
**Address:** 670 KINGFISHER LANE, APT F, WOODBURY, MN 55125    **County:** 82  
**MN Legislative District:** 56B    **US Congressional District:** 6  
**Political Party:**    **Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** HOUSE OF REPRESENTATIVES REP.    **Appointment Date:** 2/18/2015    **Term Ends:** 1/1/2017  
**Name:** JOE SCHOMACKER    **Email:** rep.joe.schomacker@house.mn    **Phone:** 6512965505  
**Address:** 509 STATE OFFICE BUILDING, ST PAUL, MN 55155    **County:**  
**MN Legislative District:** 22A    **US Congressional District:**  
**Political Party:** R    **Disabled:**    **Gender:** M    **Race:**

**CENTER FOR RURAL POLICY AND DEVELOPMENT**  
**Appointment Type:** PRIVATE FOUNDATION REP #3    **Appointment Date:** 6/30/2011    **Term Ends:** 1/5/2017  
**Name:** WADE FAUTH    **Email:** wofauth@baldinfooundation.org    **Phone:** 2183278706  
**Address:** 100 N POKEGAMA AVE, GRAND RAPIDS, MN 55744    **County:** 31  
**MN Legislative District:** 03B    **US Congressional District:** 8  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** SENATE REPRESENTATIVE    **Appointment Date:** 6/19/2014    **Term Ends:** 1/1/2017  
**Name:** VICKI JENSEN    **Email:** sen.vicki.jensen@senate.mn    **Phone:** 6512969457  
**Address:** 205 STATE CAPITOL, ST PAUL, MN 55155    **County:**  
**MN Legislative District:** 24    **US Congressional District:**  
**Political Party:** D    **Disabled:**    **Gender:** F    **Race:** C

**Appointment Type:** REGIONAL COUNTY GOVERNMENT REP.    **Appointment Date:** 6/20/2015    **Term Ends:** 1/7/2019  
**Name:** MARK PHILLIPS    **Email:**    **Phone:**  
**Address:** 772 HERON AVE NO, OAKDALE, MN 55128    **County:**  
**MN Legislative District:**    **US Congressional District:** 4  
**Political Party:**    **Disabled:**    **Gender:** M    **Race:**

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### CHILD SUPPORT TASK FORCE

Legal Basis: M.S. 518A.79  
444 N LAFAYETTE ROAD  
ST PAUL, MN 55155  
Telephone: 651-431-2000

**Appointing Authority:** Commissioner of Human Services  
**Compensation:** \$55 per diem

**Powers and Duties include:** The task force 1) serves in an advisory capacity to the commissioner of human services; 2) review the effects of implementing the parenting expense adjustment enacted by the 2016 legislature; 3) will, at least every for years, prepare for and advise the commissioner on the development of the quadrennial review report; 4) collect and study information and data relating to child support awards; and 5) conduct a comprehensive review of child support guidelines, economic conditions, and other matters relevant to maintaining effective and efficient child support guidelines.

**Member Restrictions include:** Membership includes four members that are parents, at least two of whom represent diverse cultural and social communities, with equal representation between custodial and noncustodial parents. Task force members must be able to objectively consider complex economic data and policy issues. Additional members include: one member of the House of Representatives appointed by the Speaker; one member of the House of Representatives appointed by the Minority Leader; one member of the Senate appointed by the Majority Leader; one

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member of the Senate appointed by the Minority Leader; one representative from a tribe with an approved IV-D program appointed by the Minnesota Indian Affairs Council; one child support magistrate, family court referee, or one district court judge or retired judge with experience in child support matters, appointed by the chief justice of the Supreme Court; one representative from the Minnesota County Attorneys Association; one staff member from the Department of Human Services Child Support Division; one representative from the Minnesota Family Support Recovery Council; one representative from the Minnesota Legal Services Coalition; and one representative from the Family Law Section of the Minnesota Bar Association.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Meetings may be held at various locations in St. Paul and surrounding communities.

**Appointment Type:** SENATE MAJORITY MEMBER  
**Name:** MELISSA WIKLUND  
**Address:** 95 UNIVERSITY AVE W, #2409, ST PAUL, MN 55155  
**MN Legislative District:** 50  
**Political Party:**

**Appointment Date:** 6/29/2016  
**Email:** [sen.melissa.wiklund@senate.mn](mailto:sen.melissa.wiklund@senate.mn)  
**US Congressional District:**  
**Disabled:**           **Gender:**           **Race:**

**Term Ends:**  
**Phone:** 6512978061  
**County:**

**Appointment Type:** SENATE MINORITY MEMBER  
**Name:** MARY KIFFMEYER  
**Address:** 123 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 30  
**Political Party:**

**Appointment Date:** 6/27/2016  
**Email:** [sen.mary.kiffmeyer@senate.mn](mailto:sen.mary.kiffmeyer@senate.mn)  
**US Congressional District:**  
**Disabled:**           **Gender:**           **Race:**

**Term Ends:**  
**Phone:** 6512965655  
**County:**

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### CLEAN WATER COUNCIL

Legal Basis: M.S. 114D.30 (rev. 06/13/2015)

MINNESOTA POLLUTION CONTROL AGENCY

520 LAFAYETTE ROAD NORTH

ST PAUL, MN 55155

Telephone: 651-757-2646

**Appointing Authority:** Governor, MN Senate, MN House, State Agency, Met Council, U of M Board of Regents

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council will advise on the administration and implementation of the Clean Water Legacy Act, and foster coordination and cooperation. The purpose of the Clean Water Legacy Act is to protect, enhance and restore water quality in lakes, rivers, and streams, and to protect from degradation. The clean Water Council shall provide recommendations to the governor and legislature on how money from the Clean Water Fund should be appropriated each biennium; and progress made, with clean water funds. The Clean Water Council shall recommend a plan for implementation of the Clean Water Legacy Act and the provisions of articles XI, section 15 of the Minnesota Constitution.

**Member Restrictions include:** The commissioners of the departments of Natural Resources, Agriculture, Health, and the Pollution Control Agency, and the executive director of the Board of Water and Soil Resources, the Board of Regents of the UMN, and the Metropolitan Council shall each appoint one person from their respective entity to serve as a nonvoting member of the council. Two members of the House of Representatives, including one member from the majority party and one member from the minority party, appointed by the speaker and two senators, including one member from the majority party and one member from the minority party, appointed according to the rules of the Senate shall serve at the pleasure of the appointing authority as nonvoting members of the council. Seventeen voting members of the council shall be appointed by the governor as follows: (1) two members representing statewide farm organizations; (2) two members representing business organizations; (3) two members representing environmental organizations; (4) one member representing soil and water conservation districts; (5) one member representing watershed districts; (6) one member representing nonprofit organizations focused on improvement of Minnesota lakes or streams; (7) two members representing organizations of county governments, one member representing the interests of rural counties and one member representing the interests of counties in the seven-county metropolitan area; (8) two members representing organizations of city governments; (9) one member representing township officers; (10) one member representing the interests of tribal governments; (11) one member representing statewide hunting organizations; and (12) one member representing statewide fishing organizations.

**Summary of Activities include:** \$100,000 was appropriated for council administration for FY16-17. This covers costs such as member per diem, mileage reimbursement, field tours, lunches, etc. Council staff (MPCA staff) are not included in this total, but are 1-1.75 FTE.

**Meetings are held at:** Minnesota Pollution Control Agency, 520 Lafayette Road North, St. Paul.

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<p><b>Appointment Type:</b> WATERSHED DISTRICT 5  <b>Name:</b> PAMELA BLIXT  <b>Address:</b> 4811 - 38TH AVE SO, MINNEAPOLIS, MN 55417  <b>MN Legislative District:</b> 63B  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 4/13/2013  <b>Email:</b> <a href="mailto:pgblix@comcast.net">pgblix@comcast.net</a>  <b>US Congressional District:</b> 5  <b>Disabled:</b> NO      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 6126733933  <b>County:</b> 27  <b>Race:</b> C</p>
<p><b>Appointment Type:</b> ENVIRONMENTAL ORGANIZATION 5  <b>Name:</b> GENE MERRIAM  <b>Address:</b> 12176 BLUEBIRD CIR NW, COON RAPIDS, MN 55448  <b>MN Legislative District:</b> 35B  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 4/13/2013  <b>Email:</b> <a href="mailto:genemerriam@msn.com">genemerriam@msn.com</a>  <b>US Congressional District:</b> 3  <b>Disabled:</b>      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 7632282689  <b>County:</b> 02  <b>Race:</b> C</p>
<p><b>Appointment Type:</b> FARM ORGANIZATION #5  <b>Name:</b> WARREN FORMO  <b>Address:</b> 3080 EAGANDALE PLACE, EAGAN, MN 55121  <b>MN Legislative District:</b> 51B  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 6/30/2015  <b>Email:</b> <a href="mailto:warren@mawrc.org">warren@mawrc.org</a>  <b>US Congressional District:</b> 2  <b>Disabled:</b>      <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 9522379822  <b>County:</b> 19  <b>Race:</b></p>
<p><b>Appointment Type:</b> UNIVERSITY OF MINNESOTA  <b>Name:</b> JEFFREY PETERSON  <b>Address:</b> 1985 LOWER BUFORD CIRCLE, #173, ST PAUL, MN 55108  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 9/11/2015  <b>Email:</b> <a href="mailto:jmpeter@umn.edu">jmpeter@umn.edu</a>  <b>US Congressional District:</b>  <b>Disabled:</b> NO      <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/1/2019  <b>Phone:</b> 7853415190  <b>County:</b>  <b>Race:</b> C</p>
<p><b>Appoint Type:</b> COUNTY GOVERNMENT - SEVEN-COUNTY METRO AREA  <b>Name:</b> VICTORIA REINHARDT  <b>Address:</b> 15 W. KELLOGG BLVD., #220 COURTHOUSE, ST PAUL, MN 55102  <b>MN Legislative District:</b> 38B  <b>Political Party:</b> D</p>	<p><b>Appoint Date:</b> 4/13/2013  <b>Email:</b> <a href="mailto:victoria.reinhardt@co.ramsey.mn.us">victoria.reinhardt@co.ramsey.mn.us</a>  <b>US Congressional District:</b> 4  <b>Disabled:</b>      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 6512668363  <b>County:</b> 62  <b>Race:</b> C</p>
<p><b>Appointment Type:</b> COUNTY GOVERNMENTS - RURAL  <b>Name:</b> FRANK JEWELL  <b>Address:</b> 7 1/2 W. SUPERIOR ST., #4, DULUTH, MN 55802  <b>MN Legislative District:</b> 06B  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 6/30/2015  <b>Email:</b> <a href="mailto:jewellf@stlouiscountymn.gov">jewellf@stlouiscountymn.gov</a>  <b>US Congressional District:</b> 8  <b>Disabled:</b> NO      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 2187262450  <b>County:</b> 69  <b>Race:</b> C</p>
<p><b>Appointment Type:</b> TOWNSHIP OFFICERS  <b>Name:</b> GARY BURDORF  <b>Address:</b> 42351 - 206TH ST, ARLINGTON, MN 55307  <b>MN Legislative District:</b> 18B  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 6/30/2015  <b>Email:</b> <a href="mailto:gburdorf@gmail.com">gburdorf@gmail.com</a>  <b>US Congressional District:</b> 1  <b>Disabled:</b> NO      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 5079645815  <b>County:</b> 72  <b>Race:</b></p>
<p><b>Appointment Type:</b> FISHING ORGANIZATION - STATEWIDE  <b>Name:</b> JOHN UNDERHILL  <b>Address:</b> 2360 - 15TH AVE NW, ROCHESTER, MN 55901  <b>MN Legislative District:</b> 25B  <b>Political Party:</b> N</p>	<p><b>Appointment Date:</b> 4/13/2013  <b>Email:</b> <a href="mailto:muskiefool@yahoo.com">muskiefool@yahoo.com</a>  <b>US Congressional District:</b> 1  <b>Disabled:</b> NO      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 5072595074  <b>County:</b> 55  <b>Race:</b> C</p>
<p><b>Appoint Type:</b> MINNESOTA DEPT OF AGRICULTURE REP.  <b>Name:</b> MATTHEW WOHLMAN  <b>Address:</b> 625 ROBERT ST NO, ST PAUL, MN 55155  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 5/2/2011  <b>Email:</b>  <b>US Congressional District:</b>  <b>Disabled:</b>      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/1/2019  <b>Phone:</b> 6512016551  <b>County:</b>  <b>Race:</b></p>
<p><b>Appoint Type:</b> MN DEPT OF NATURAL RESOURCES REP  <b>Name:</b> JASON MOECKEL  <b>Address:</b> 500 LAFAYETTE RD, ST PAUL, MN 55155  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 4/24/2013  <b>Email:</b> <a href="mailto:jason.moeckel@state.mn.us">jason.moeckel@state.mn.us</a>  <b>US Congressional District:</b>  <b>Disabled:</b>      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/1/2019  <b>Phone:</b> 6512595240  <b>County:</b>  <b>Race:</b></p>

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> SENATE MEMBER (1) <b>Name:</b> DAVID OSMEK <b>Address:</b> 19 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 33 <b>Political Party:</b> R	<b>Appointment Date:</b> 2/4/2013 <b>Email:</b> sen.david.osmek@senate.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512961282 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> SENATE MEMBER (2) <b>Name:</b> BEV SCALZE <b>Address:</b> 124 STATE CAPITOL, ST PAUL, MN 55155 <b>MN Legislative District:</b> 42 <b>Political Party:</b> D	<b>Appointment Date:</b> 2/4/2013 <b>Email:</b> sen.bev.scalze@senate.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F <b>Race:</b> C	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512965537 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> FARM ORGANIZATIONS #2 <b>Name:</b> ROBERT HOEFERT <b>Address:</b> 35445 HWY 47, ISLE, MN 56342 <b>MN Legislative District:</b> 15A <b>Political Party:</b> D	<b>Appointment Date:</b> 4/13/2013 <b>Email:</b> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6123907468 <b>County:</b> 48 <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER (1) <b>Name:</b> PAUL TORKELSON <b>Address:</b> 353 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 16B <b>Political Party:</b> R	<b>Appointment Date:</b> 1/28/2013 <b>Email:</b> rep.paul.torkelson@house.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512969303 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER (2) <b>Name:</b> BARB YARUSSO <b>Address:</b> 507 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 42A <b>Political Party:</b> D	<b>Appointment Date:</b> 1/28/2013 <b>Email:</b> rep.barb.yarusso@house.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F <b>Race:</b> C	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512960141 <b>County:</b> <b>Race:</b> C
<b>Appoint Type:</b> SOIL AND WATER CONSERVATION DISTRICT <b>Name:</b> HOLLY KOVARICK <b>Address:</b> 1680 FRANKLIN ST. NO., GLENWOOD, MN 56334 <b>MN Legislative District:</b> 12B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> kovarik226@charter.net <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> F <b>Race:</b> C	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 3206343210 <b>County:</b> 61 <b>Race:</b> C
<b>Appointment Type:</b> BUSINESS ORGANIZATION #1 <b>Name:</b> RAJ RAJAN <b>Address:</b> 16778 ISLAND AVE, LAKEVILLE, MN 55044 <b>MN Legislative District:</b> 56B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> raj.rajan@ecolab.com <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M <b>Race:</b> A	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6517955904 <b>County:</b> 19 <b>Race:</b> A
<b>Appointment Type:</b> ENVIRONMENTAL ORGANIZATION #2 <b>Name:</b> MARK ABNER <b>Address:</b> 968 FAIRMOUNT AVE, ST PAUL, MN 55105 <b>MN Legislative District:</b> 64A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> abner.mark2@gmail.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2025731832 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> HUNTING ORGANIZATION <b>Name:</b> TODD RENVILLE <b>Address:</b> 4040 COLFAX AVE SO, MINNEAPOLIS, MN 55409 <b>MN Legislative District:</b> 61B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> todd.renville@urs.com <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6126699044 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> METROPOLITAN COUNCIL <b>Name:</b> SANDY RUMMEL <b>Address:</b> 4011 LAKEHILL CIRCLE, WHITE BEAR LAKE, MN 55110 <b>MN Legislative District:</b> 38B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> <a href="mailto:rummel@visi.com">rummel@visi.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F <b>Race:</b> C	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6514295480 <b>County:</b> 62 <b>Race:</b> C



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**Appointment Type:** LAKES/STREAMS NON-PROFIT REP  
**Name:** JOHN BARTEN  
**Address:** 120 OAK RIDGE DRIVE, DELANO, MN 55328  
**MN Legislative District:** 29A  
**Political Party:** D

**Appointment Date:** 6/30/2015  
**Email:** bbarten79@gmail.com  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 7634799550  
**County:** 86  
**Race:** C

**Appointment Type:** BUSINESS ORGANIZATION #2  
**Name:** PATRICK FLOWERS  
**Address:** 24778 GREENWAY AVE, FOREST LAKE, MN 55025  
**MN Legislative District:** 32B  
**Political Party:**

**Appointment Date:** 4/13/2013  
**Email:** [patrick.flowers@xcelenergy.com](mailto:patrick.flowers@xcelenergy.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6123306278  
**County:** 13  
**Race:** C

**Appointment Type:** MN POLLUTION CONTROL AGENCY REP  
**Name:** GLENN SKUTA  
**Address:** 520 LAFAYETTE RD N, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/1/2016  
**Email:** glenn.skuta@state.mn.us  
**US Congressional District:**  
**Disabled:**      **Gender:** M

**Term Ends:** 1/1/2019  
**Phone:** 6517572730  
**County:**  
**Race:**

**Appointment Type:** MN BOARD OF WATER & SOIL RESOURCES REP  
**Name:** DOUG THOMAS  
**Address:** 520 LAFAYETTE RD N, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/14/2013  
**Email:** doug.thomas@state.mn.us  
**US Congressional District:**  
**Disabled:**      **Gender:** M

**Term Ends:** 1/1/2019  
**Phone:** 6512156338  
**County:**  
**Race:**

**Appointment Type:** MN DEPT OF HEALTH REP  
**Name:** TANNIE ESHENAUER  
**Address:** 625 ROBERT ST. NO, ST PAUL, MN 55164  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2013  
**Email:** tannie.eshenaur@state.mn.us  
**US Congressional District:**  
**Disabled:**      **Gender:** F

**Term Ends:** 1/1/2019  
**Phone:** 6512014074  
**County:**  
**Race:**

**Appointment Type:** CITY GOVERNMENT #1  
**Name:** SHARON DOUCETTE  
**Address:** 8301 VALLEY CREEK RD, WOODBURY, MN 55125  
**MN Legislative District:** 53A  
**Political Party:**

**Appointment Date:** 9/10/2013  
**Email:** sdoucette@ci.woodbury.mn.us  
**US Congressional District:** 4  
**Disabled:**      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6517143538  
**County:** 82  
**Race:**

**Appointment Type:** CITY GOVERNMENT #2  
**Name:** PATRICK SHEA  
**Address:** 708 - 20TH AVE N, SARTELL, MN 56377  
**MN Legislative District:** 13B  
**Political Party:** N

**Appointment Date:** 6/30/2015  
**Email:** patrick.shea@ci.stcloud.mn.us  
**US Congressional District:** 6  
**Disabled:**      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 3204920269  
**County:** 73  
**Race:** C

**Appointment Type:** TRIBAL GOVERNMENT  
**Name:** SHARON DAY  
**Address:** 2032 ITASCA AVE, ST PAUL, MN 55116  
**MN Legislative District:** 64B  
**Political Party:** D

**Appointment Date:** 11/11/2015  
**Email:** [smarieday@aol.com](mailto:smarieday@aol.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6513258077  
**County:** 62  
**Race:** I

## COMBATIVE SPORTS ADVISORY COUNCIL

Legal Basis: Session Laws 2012, Chapter 278, Article 3

443 LAFAYETTE ROAD NORTH

ST PAUL, MN 55155

Telephone: 651-284-5366

**Appointing Authority:** Commissioner of Labor and Industry

**Compensation:** \$55 per diem

**Powers and Duties include:** The council offers advice to the commissioner of Labor and Industry to help regulate combative sports contests in Minnesota.

**Member Restrictions include:** Membership includes: four members must have knowledge in mixed martial arts, four must have boxing knowledge, one must be a retired judge.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** 443 Lafayette Road North, St. Paul.

**Appointment Type:** MIXED MARTIAL ARTS KNOWLEDGE    **Appointment Date:** 1/28/2013    **Term Ends:** 1/9/2017  
**Name:** MATTHEW MAY    **Email:** mattymay.13@gmail.com    **Phone:** 6123061772  
**Address:** 2000 SHENANDOAH CT, UNIT E, PLYMOUTH, MN 55447    **County:** 27  
**MN Legislative District:** 44B    **US Congressional District:** 3  
**Political Party:** I    **Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** BOXING KNOWLEDGE    **Appointment Date:** 1/28/2013    **Term Ends:** 1/9/2017  
**Name:** ARNIE ENTZEL    **Email:** theentzels@usfamily.net    **Phone:** 7634277014  
**Address:** 3628 - 122ND CIRCLE NW, COON RAPIDS, MN 55433    **County:** 02  
**MN Legislative District:** 36A    **US Congressional District:** 3  
**Political Party:** D    **Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** BOXING INDUSTRY    **Appointment Date:** 1/5/2015    **Term Ends:** 1/7/2019  
**Name:** ROBERT BRUNETTE    **Email:** robert\_brunette@yahoo.com    **Phone:** 6513418256  
**Address:** 835 COMO AVE, #29, ST PAUL, MN 55103    **County:** 62  
**MN Legislative District:** 66B    **US Congressional District:**  
**Political Party:** D    **Disabled:** NO    **Gender:** M    **Race:** I

**Appointment Type:** RETIRED JUDGE    **Appointment Date:** 1/5/2016    **Term Ends:** 1/6/2020  
**Name:** TERRY DEMPSEY    **Email:** [tdempsey@mac.com](mailto:tdempsey@mac.com)    **Phone:** 5073545435  
**Address:** 309 S MINNESOTA ST, NEW ULM, MN 56073    **County:** 08  
**MN Legislative District:** 16B    **US Congressional District:** 1  
**Political Party:** R    **Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** BOXING INDUSTRY    **Appointment Date:** 1/5/2016    **Term Ends:** 1/6/2020  
**Name:** VEID MUIZNIEKS    **Email:** chiefveid@comcast.net    **Phone:** 6514590193  
**Address:** 1138 DAYTON AVE, ST PAUL PARK, MN 55071    **County:** 82  
**MN Legislative District:** 54A    **US Congressional District:** 2  
**Political Party:** D    **Disabled:** NO    **Gender:** M    **Race:** C

**Appointment Type:** MIXED MARTIAL ARTS KNOWLEDGE    **Appointment Date:** 7/1/2012    **Term Ends:** 1/4/2016  
**Name:** JEREMIAH NEVILLE    **Email:** jeremiahneville@hotmail.com    **Phone:** 6127416155  
**Address:** 3311 BUCHANAN ST NE, MINNEAPOLIS, MN 55418    **County:** 27  
**MN Legislative District:**  
**Political Party:**    **US Congressional District:**  
**Disabled:**    **Gender:**    **Race:**

**Appointment Type:** MIXED MARTIAL ARTS KNOWLEDGE    **Appointment Date:** 1/5/2015    **Term Ends:** 1/7/2019  
**Name:** JONI TULENCHIK    **Email:** [jonit@tds.net](mailto:jonit@tds.net)    **Phone:** 2188205786  
**Address:** 3886 - 44TH ST SW, PINE RIVER, MN 56474    **County:** 11  
**MN Legislative District:** 09A    **US Congressional District:**  
**Political Party:** D    **Disabled:** NO    **Gender:** F    **Race:** C

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**Appointment Type:** BOXING INDUSTRY      **Appointment Date:** 3/24/2014      **Term Ends:** 1/1/2018  
**Name:** ROBERT DOLAN      **Email:** bobdol9@comcast.net      **Phone:** 7634323964  
**Address:** 2115 TOLDEO AVE NO, GOLDEN VALLEY, MN 55422      **County:** 27  
**MN Legislative District:** 45      **US Congressional District:** 5  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MIXED MARTIAL ARTS KNOWLEDGE      **Appointment Date:** 3/24/2014      **Term Ends:** 1/1/2018  
**Name:** ANDREW HAUGEN      **Email:** [ahaug99@gmail.com](mailto:ahaug99@gmail.com)      **Phone:** 6122473741  
**Address:** 5936 - 10TH AVE SO, MINNEAPOLIS, MN 55417      **County:** 27  
**MN Legislative District:** 63B      **US Congressional District:** 5  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

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## COMMISSION OF DEAF, DEAFBLIND AND HARD OF HEARING MINNESOTANS

Legal Basis: M.S. 256C.28  
DEPT. OF HUMAN SERVICES  
444 LAFAYETTE RD.,  
ST. PAUL, MN 55155-3814  
Telephone: 651-431-5965

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The commission serves as the principal agency of the state to advocate on behalf of deaf, deaf-blind and hard-of-hearing Minnesotans by working to ensure those persons have equal access to the services, programs and opportunities available to others.

**Member Restrictions include:** The 15 members include seven members who are appointed at-large, plus one member from each advisory committee under section 256C.24, subdivision 3. At least 50 percent of the members must be deaf, deaf blind, or hard of hearing. Terms are for three years. Members may not serve more than two consecutive terms. Members who are full time state employees or full time employees of political subdivisions of the state will not receive the per diem. There are four to five full commission meetings each year with numerous sub-committee meetings. Meetings are usually held in St. Paul, with occasional meetings in other cities around the state.

**Summary of Activities include:** Public policy advocacy on behalf of/with deaf and hard-of-hearing, and deafblind Minnesotans.

**Meetings are held at:** Meetings are usually held in St. Paul.

**Appointment Type:** NORTHEAST REPRESENTATIVE      **Appointment Date:** 11/18/2014      **Term Ends:** 1/2/2017  
**Name:** NANCY DIENER      **Email:** [ndiener@d.umn.edu](mailto:ndiener@d.umn.edu)      **Phone:** 2187268029  
**Address:** 5818 MORNING STAR DRIVE, DULUTH, MN 55804      **County:** 69  
**MN Legislative District:** 03B      **US Congressional District:** 8  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** AT LARGE MEMBER #1      **Appointment Date:** 6/30/2015      **Term Ends:** 1/1/2018  
**Name:** EMILY SMITH-LUNDBERG      **Email:** [emily@dreamsandinspirations.com](mailto:emily@dreamsandinspirations.com)      **Phone:** 2182970159  
**Address:** 9308 AGATE LAKE ROAD SW, LAKE SHORE, MN 56468      **County:** 11  
**MN Legislative District:** 09A      **US Congressional District:** 8  
**Political Party:** D      **Disabled:** YES      **Gender:** F      **Race:** C

**Appointment Type:** EAST CENTRAL REP      **Appointment Date:** 6/30/2012      **Term Ends:** 1/5/2015  
**Name:** MICHELE ISHAM      **Email:** [misham@bentonstearns.k12.mn.us](mailto:misham@bentonstearns.k12.mn.us)      **Phone:** 3202577351  
**Address:** 517 - 2ND ST., SO.; BOX 299, SARTELL, MN 56377      **County:** 73  
**MN Legislative District:** 14A      **US Congressional District:** 6  
**Political Party:** N      **Disabled:** YES      **Gender:** F      **Race:** C

**Appointment Type:** AT-LARGE MEMBER #2      **Appointment Date:** 11/18/2014      **Term Ends:** 1/1/2017  
**Name:** MARK DE RUITER      **Email:** [derui001@umn.edu](mailto:derui001@umn.edu)      **Phone:** 6126245755  
**Address:** 3642 RIDGEWOOD DRIVE, EAGAN, MN 55123      **County:** 19  
**MN Legislative District:** 51B      **US Congressional District:** 2  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> REP OF SOUTHEAST ADVISORY COUNCIL <b>Name:</b> LLOYD BALLINGER <b>Address:</b> 4519 SCARBOROUGH LN NW, ROCHESTER, MN 55901 <b>MN Legislative District:</b> 25B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> lballinger@icloud.com <b>US Congressional District:</b> 3 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 5073966062 <b>County:</b> 55 <b>Race:</b> C
<b>Appointment Type:</b> NW (FERGUS FALLS) REP <b>Name:</b> KAY CAMERON <b>Address:</b> 524 - 4TH ST SO, MOORHEAD, MN 56560 <b>MN Legislative District:</b> 04A <b>Political Party:</b> R	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> <a href="mailto:kay@fargoexpo.com">kay@fargoexpo.com</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 7013671761 <b>County:</b> 14 <b>Race:</b> C
<b>Appoint Type:</b> REP FROM NORTHWEST BEMIDJI ADVISORY COUNCIL <b>Name:</b> BRENDA ACKERSON <b>Address:</b> 23907 - 330TH AVE NW, WARREN, MN 56762 <b>MN Legislative District:</b> 01A <b>Political Party:</b> N	<b>Appoint Date:</b> 6/30/2015 <b>Email:</b> backers@wao.k12.mn.us <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 2187455628 <b>County:</b> 45 <b>Race:</b> C
<b>Appointment Type:</b> AT-LARGE MEMBER #5 <b>Name:</b> JAMIE TAYLOR <b>Address:</b> 1938 EDGERTON ST., MAPLEWOOD, MN 55117 <b>MN Legislative District:</b> 43A <b>Political Party:</b>	<b>Appointment Date:</b> 1/1/2014 <b>Email:</b> 2jamietylor@gmail.com <b>US Congressional District:</b> 4 <b>Disabled:</b> YES <b>Gender:</b>	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6517724027 <b>County:</b> 62 <b>Race:</b>
<b>Appointment Type:</b> AT-LARGE MEMBER #7 <b>Name:</b> JOHN WODELE <b>Address:</b> 1235 YALE PLACE, #1407, MINNEAPOLIS, MN 55403 <b>MN Legislative District:</b> 61A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> john@johnwodele.com <b>US Congressional District:</b> 5 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6129876203 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> SOUTHWEST REP <b>Name:</b> ROBERTA JOHNSON <b>Address:</b> 1333 N. 5TH ST., MANKATO, MN 56001 <b>MN Legislative District:</b> 19A <b>Political Party:</b> D	<b>Appointment Date:</b> 11/18/2014 <b>Email:</b> roberta.k.johnson@state.mn.us <b>US Congressional District:</b> 1 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 5073892470 <b>County:</b> 07 <b>Race:</b> C
<b>Appointment Type:</b> AT-LARGE MEMBER #4 <b>Name:</b> TRACY IVY <b>Address:</b> 2240 PLYMOUTH RD SO, #204, MINNETONKA, MN 55305 <b>MN Legislative District:</b> <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> <a href="mailto:tracy.ivy@minnetonka.k12.mn.us">tracy.ivy@minnetonka.k12.mn.us</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6519641616 <b>County:</b> 27 <b>Race:</b> B
<b>Appointment Type:</b> METRO ADVISORY COUNCIL <b>Name:</b> KATHRYN ROSE <b>Address:</b> 8580 MAGNOLIA TRAIL, #410, EDEN PRAIRIE, MN 55344 <b>MN Legislative District:</b> 48B <b>Political Party:</b> I	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> kathryn.deafcan@gmail.com <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6122076592 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> AT-LARGE MEMBER # 3 <b>Name:</b> JASON VALENTINE <b>Address:</b> 3857 - 15TH AVE SO, MINNEAPOLIS, MN 55407 <b>MN Legislative District:</b> 63A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> jvalentine@mdsmn.org <b>US Congressional District:</b> 5 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6085772995 <b>County:</b> 27 <b>Race:</b> C

## COMPENSATION COUNCIL

Legal Basis: M.S. 15A.082

LEGISLATIVE COORDINATING COMMISSION

ROOM 72, STATE OFFICE BUILDING

ST PAUL, MN 55155

Telephone: 651-296-2963

**Appointing Authority:** Governor, Legislative Leadership, Chief Justice Supreme Court

**Compensation:** Citizen,=\$55 per diem; Senate,=\$96; House,=\$77

**Powers and Duties include:** The council is created each even-numbered year to assist the Legislature in establishing the compensation of constitutional officers, members of the Legislature, justices of the Supreme Court, judges of the Court of Appeals and District Court, and the heads of state and metropolitan agencies included in section 15A.0815. In making recommendations, the council considers the compensation paid to comparable positions in the public and private sector, the amount of compensation needed to attract and retain experienced and competent persons, and the ability of the state to pay the recommended compensation.

**Member Restrictions include:** The Compensation Council consists of 16 members: two members appointed by the speaker of the house, who are not members of the legislature; two members appointed by the majority leader of the senate, who are not members of the legislature; one member appointed by the minority leader of the house of representatives, who is not a member of the legislature; one member appointed by the minority leader of the senate, who is not a member of the legislature; two nonjudges appointed by the chief justice of the Supreme Court; and one member from each congressional district appointed by the governor, of whom no more than four may belong to the same political party. Appointments must be made after the first Monday in January and before January 15. The compensation and removal of members appointed by the governor or the chief justice shall be as provided in section 15.059, subdivisions 3 and 4. The Legislative Coordinating Commission shall provide the council with administrative and support services.

**Summary of Activities include:** See Powers and Duties

**Meetings are held at:** in the Capitol Complex.

There were no members at the time of this report.

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## CONSTRUCTION CODES ADVISORY COUNCIL

Legal Basis: M.S. 326B.07

443 LAFAYETTE RD N.

ST PAUL, MN 55155

Telephone: 651-284-5336

**Appointing Authority:** Commissioner Labor & Industry

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council reviews laws, codes, rules, standards and licensing requirements relating to building construction, and may: 1) recommend ways to eliminate inconsistencies, to streamline construction regulation and construction procedures, and to improve procedures within and among jurisdictions; 2) review and comment on current and proposed laws and rules to promote coordination and consistency; 3) advise agencies on possible changes in rules to make them easier to understand and apply; and 4) promote the coordination, within each jurisdiction, of the administration and enforcement of construction codes.

**Member Restrictions include:** The council consists of the following members: the commissioner or the commissioner's designee representing the department's Construction Codes and Licensing Division; the commissioner of Public Safety or the commissioner's designee representing the State Fire Marshal Division; one member appointed by the commissioner, engaged in each of the following occupations or industries: (i) certified building officials, (ii) fire chiefs or fire marshals, (iii) licensed architects, (iv) licensed professional engineers, (v) commercial building owners and managers, (vi) the licensed residential building industry, (vii) the commercial building industry, (viii) the heating and ventilation industry, (ix) a member of the Plumbing Board, (x) a member of the Board of Electricity, (xi) a member of the Board of High Pressure Piping Systems, (xii) the boiler industry, (xiii) the manufactured housing industry, (xiv) public utility suppliers, (xv) the Minnesota Building and Construction Trades Council, and (xvi) local units of government.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** at the Minnesota Department of Labor and Industry, 443 Lafayette Road North, St. Paul.

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**Appointment Type:** MANUFACTURED HOUSING INDUSTRY **Appointment Date:** 1/6/2015 **Term Ends:** 1/7/2019  
**Name:** MARK BRUNNER **Email:** mark@mfgmodhome.org **Phone:** 6514504700  
**Address:** 33 E. WENTWORTH AVE., #265, WEST ST PAUL, MN 55118 **County:** 19  
**MN Legislative District:** 39B **US Congressional District:** 4  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appointment Type:** BOILER INDUSTRY **Appointment Date:** 4/18/2016 **Term Ends:** 1/6/2020  
**Name:** JACOB GUNDRY **Email:** jacob.r.gundry@xcelenergy.com **Phone:** 6124377504  
**Address:** 2409 - 72ND CT E, INVER GROVE HEIGHTS, MN 55076 **County:** 19  
**MN Legislative District:** 52B **US Congressional District:** 2  
**Political Party:** **Disabled:** NO **Gender:** M **Race:**

**Appoint Type:** MINNESOTA BUILDING AND CONSTRUCTION TRADES COUNCIL **Appoint Date:** 1/6/2015 **Term Ends:** 1/7/2019  
**Name:** PETE PARRIS **Email:** [pparris@smw10.org](mailto:pparris@smw10.org) **Phone:** 6512691284  
**Address:** 1681 E. COPE AVE, MAPLEWOOD, MN 55107 **County:** 10  
**MN Legislative District:** 47A **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** BOARD OF ELECTRICITY **Appointment Date:** 2/1/2016 **Term Ends:** 1/6/2020  
**Name:** JOHN MCCONNELL **Email:** john@themcconnells.net **Phone:** 6122194122  
**Address:** 40956 YELLOW BIRCH LANE, EMILY, MN 56447 **County:** 18  
**MN Legislative District:** 10B **US Congressional District:**  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** BOARD OF HIGH PRESSURE PIPING SYSTEMS **Appointment Date:** 2/3/2015 **Term Ends:** 1/7/2019  
**Name:** LARRY STEVENS, JR. **Email:** lls@pioneerpower.com **Phone:** 6514885561  
**Address:** 570 HATCH AVE, ST. PAUL, MN 55117 **County:** 82  
**MN Legislative District:** 53 **US Congressional District:** 4  
**Political Party:** **Disabled:** NO **Gender:** M **Race:**

**Appointment Type:** CERTIFIED BUILDING OFFICIAL **Appointment Date:** 2/3/2015 **Term Ends:** 1/7/2019  
**Name:** PATRICK HIGGINS **Email:** [patrick.higgins@minneapolismn.gov](mailto:patrick.higgins@minneapolismn.gov) **Phone:** 6126735821  
**Address:** 250 - 4TH ST. SO., #300, MINNEAPOLIS, MN 55415 **County:** 27  
**MN Legislative District:** 59B **US Congressional District:** 5  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** LICENSED PROFESSIONAL ENGINEER **Appointment Date:** 2/1/2016 **Term Ends:** 1/6/2020  
**Name:** THOMAS DOWNS **Email:** [thomas@forensicexpertspllc.com](mailto:thomas@forensicexpertspllc.com) **Phone:** 7638430447  
**Address:** 5930 BROOKLYN BLVD, BROOKLYN CENTER, MN 55429 **County:** 27  
**MN Legislative District:** 33B **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC UTILITY SUPPLIERS **Appointment Date:** 2/1/2016 **Term Ends:** 1/6/2020  
**Name:** ROBERT BASTIANELLI **Email:** rbastianelli@mnpower.com **Phone:** 2187225642  
**Address:** 30 W SUPERIOR ST, DULUTH, MN 55802 **County:** 69  
**MN Legislative District:** 07B **US Congressional District:** 8  
**Political Party:** I **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** COMMERCIAL BUILDING INDUSTRY **Appointment Date:** 1/6/2015 **Term Ends:** 1/7/2019  
**Name:** WILLIAM (BILL) FREITAG **Email:** billf@wilcon-construction.com **Phone:** 5073755464  
**Address:** 1512 - 7TH AVE SO, ST JAMES, MN 56081 **County:** 83  
**MN Legislative District:** 23B **US Congressional District:** 1  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** COMMERCIAL BUILDING OWNERS AND MANAGERS **Appoint Date:** 2/1/2016 **Term Ends:** 1/6/2020  
**Name:** THOMAS ERDMAN **Email:** terdman@zellerrealty.com **Phone:** 6123172903  
**Address:** 800 LASALLE AVE, #950, MINNEAPOLIS, MN 55402 **County:** 27  
**MN Legislative District:** 32B **US Congressional District:** 8  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

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**Appointment Type:** HEATING AND VENTILATION INDUSTRY **Appointment Date:** 9/11/2013 **Term Ends:** 1/2/2017  
**Name:** TODD GRAY **Email:** todd@designefficient.com **Phone:** 6517951200  
**Address:** 172 E. 6TH ST., #2007, ST PAUL, MN 55101 **County:** 62  
**MN Legislative District:** 65B **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** LOCAL UNITS OF GOVERNMENT **Appointment Date:** 9/11/2013 **Term Ends:** 1/2/2017  
**Name:** JENNIFER DEJOURNETT **Email:** [jdejournett@aol.com](mailto:jdejournett@aol.com) **Phone:** 6123841479  
**Address:** 18094 GLADSTONE BLVD N, MAPLE GROVE, MN 55311 **County:** 27  
**MN Legislative District:** 34A **US Congressional District:** 3  
**Political Party:** R **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** FIRE CHIEF OR FIRE MARSHAL **Appointment Date:** 5/12/2014 **Term Ends:** 1/1/2018  
**Name:** LAURA MCCARTHY **Email:** [lmccarthy@bloomingtonmn.gov](mailto:lmccarthy@bloomingtonmn.gov) **Phone:** 9522925585  
**Address:** 1800 W OLD SHAKOPEE RD, BLOOMINGTON, MN 55431 **County:** 27  
**MN Legislative District:** 50B **US Congressional District:** 3  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** LICENSED ARCHITECT **Appointment Date:** 1/6/2015 **Term Ends:** 1/7/2019  
**Name:** GERHARD GUTH **Email:** [gguth@hga.com](mailto:gguth@hga.com) **Phone:** 6127584558  
**Address:** 450 - 5TH ST. NO., #100, MINNEAPOLIS, MN 55401-2338 **County:** 27  
**MN Legislative District:** 46A **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PLUMBING BOARD **Appointment Date:** 1/6/2015 **Term Ends:** 1/7/2019  
**Name:** JAMES KITTELSON **Email:** [kittelsonph@frontiernet.net](mailto:kittelsonph@frontiernet.net) **Phone:** 6127561081  
**Address:** 572 FIRST AVE, WANAMINGO, MN 55983 **County:** 25  
**MN Legislative District:** 28B **US Congressional District:** 1  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** LICENSED RESIDENTIAL BUILDING INDUSTRY **Appointment Date:** 2/1/2016 **Term Ends:** 1/6/2020  
**Name:** MIKE PARADISE **Email:** [mike@bigalowhomes.net](mailto:mike@bigalowhomes.net) **Phone:** 5075291161  
**Address:** 4057 - 28TH ST NW, #100, ROCHESTER, MN 55901 **County:** 55  
**MN Legislative District:** 25A **US Congressional District:** 1  
**Political Party:** R **Disabled:** **Gender:** M **Race:**

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## COUNCIL FOR MINNESOTANS OF AFRICAN HERITAGE

Legal Basis: M.S. 15.0145  
FIRST NATIONAL BANK BUILDING  
332 MINNESOTA STREET, SUITE E1240  
ST PAUL, MN 55101  
Telephone: 651-757-1750

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council shall advise the Governor and the legislature on issues confronting the constituency of the council, legislative changes needed to improve the economic and social condition of the constituency of the council, implications and effect of proposed administrative and legislative changes on the constituency of the council. The council shall serve as a liaison between state government and organizations that serve the constituency of the council and perform or contract for the performances of studies designed to suggest solutions to the problems of the constituency of the council.

**Member Restrictions include:** The council must include at least five women. At least three members must be first or second generation African immigrants, who generally reflect the demographic composition of these African immigrants, as determined by the state demographer.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

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<b>Appointment Type:</b> EX OFFICIO MEMBER - SENATE #1 <b>Name:</b> KARI DZIEDZIC <b>Address:</b> CAPITOL OFFICE, ST. PAUL, MN 55155 <b>MN Legislative District:</b> 60 <b>Political Party:</b> D	<b>Appointment Date:</b> 7/28/2015 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512967809 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> EX OFFICIO MEMBER - SENATE #3 <b>Name:</b> DAN HALL <b>Address:</b> 103 STATE OFFICE BUILDING, ST. PAUL, MN 55155 <b>MN Legislative District:</b> 56 <b>Political Party:</b> R	<b>Appointment Date:</b> 7/28/2015 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512965975 <b>County:</b>  <b>Race:</b> C
<b>Appointment Type:</b> EX-OFFICIO MEMBER. - HOUSE #2 <b>Name:</b> RENA MORAN <b>Address:</b> 329 STATE OFFICE BUILDING, ST. PAUL, MN 55155 <b>MN Legislative District:</b> 65A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/17/2015 <b>Email:</b> rep.rena.moran@house.mn  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512965158 <b>County:</b> 62  <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #11 <b>Name:</b> MUSTAFA JUMALE <b>Address:</b> 2421 PILLSBURY AVE, #107, MINNEAPOLIS, MN 55404 <b>MN Legislative District:</b> 62A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> mustafajumale@gmail.com  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6126369165 <b>County:</b> 27  <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #10 <b>Name:</b> SUZANNE MADISON <b>Address:</b> 2086 BURR ST, MAPLEWOOD, MN 55117 <b>MN Legislative District:</b> 43A <b>Political Party:</b> D	<b>Appointment Date:</b> 9/13/2015 <b>Email:</b> <a href="mailto:suzannemadison2013@gmail.com">suzannemadison2013@gmail.com</a>  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 5072161157 <b>County:</b> 62  <b>Race:</b> B
<b>Appoint Type:</b> MEMBER #1 - WEST AFRICAN REPRESENTATIVE <b>Name:</b> FATIMA LAWSON <b>Address:</b> 2704 LAKE SHORE AVE, LITTLE CANADA, MN 55117 <b>MN Legislative District:</b> 42B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> fatima.lawson@spps.org  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6512382261 <b>County:</b> 62  <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #9 <b>Name:</b> BENJAMIN MCHIE <b>Address:</b> 3400 PARK AVE, 3RD FLR, MINNEAPOLIS, MN 55407 <b>MN Legislative District:</b> 61A <b>Political Party:</b>	<b>Appointment Date:</b> 4/16/2013 <b>Email:</b> <a href="mailto:bem@aaregoistry.org">bem@aaregoistry.org</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6128226831 <b>County:</b> 27  <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #7 <b>Name:</b> NASSER MUSSA <b>Address:</b> PO BOX 580714, MINNEAPOLIS, MN 55458 <b>MN Legislative District:</b> 60B <b>Political Party:</b> D	<b>Appointment Date:</b> 9/13/2015 <b>Email:</b> <a href="mailto:muss0086@umn.edu">muss0086@umn.edu</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 9525941760 <b>County:</b> 27  <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #4 <b>Name:</b> AMRAN FARAH <b>Address:</b> 3940 - 40TH AVE SO, MINNEAPOLIS, MN 55406 <b>MN Legislative District:</b> 63A <b>Political Party:</b> O	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> aafarah03@gmail.com  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b>	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6129873799 <b>County:</b> 27  <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #3 <b>Name:</b> SADIQ ABDIRAHMAN <b>Address:</b> 14456 FLAX WAY, APPLE VALLEY, MN 55124 <b>MN Legislative District:</b> 57A <b>Political Party:</b> D	<b>Appointment Date:</b> 9/13/2015 <b>Email:</b> <a href="mailto:sabdira@gmail.com">sabdira@gmail.com</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 9524543141 <b>County:</b> 19  <b>Race:</b> B



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**Appointment Type:** MEMBER #2  
**Name:** DORIS BAYLOR  
**Address:** 2308 RIVER POINTE CIRCLE, MINNEAPOLIS, MN 55411  
**MN Legislative District:**  
**Political Party:** D

**Appointment Date:** 9/13/2015  
**Email:** doris.baylor@mcatwincities.org  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6124002202  
**County:** 27  
**Race:** B

**Appointment Type:** MEMBER #6  
**Name:** OLIVIA JEFFERSON  
**Address:** 2718 LAKE SHORE AVE, LITTLE CANADA, MN 55117  
**MN Legislative District:** 42B  
**Political Party:** D

**Appointment Date:** 9/3/2015  
**Email:** olivia.jefferson@target.com  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 3139713422  
**County:** 62  
**Race:** B

**Appointment Type:** EX OFFICIO MEMBER - SENATE #2  
**Name:** FOUNG HAWJ  
**Address:** G-24 STATE CAPITOL, ST. PAUL, MN 55155  
**MN Legislative District:** 67  
**Political Party:** D

**Appointment Date:** 2/18/2013  
**Email:** sen.foung.hawj@senate.mn  
**US Congressional District:** 4  
**Disabled:**      **Gender:** M

**Term Ends:** 1/1/2017  
**Phone:** 6512965285  
**County:** 62  
**Race:** A

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### COUNCIL ON ASIAN-PACIFIC MINNESOTANS

Legal Basis: LAWS 2015, CHAP 77, ART 2, SEC 5  
LEGISLATIVE COORDINATING COMMISSION  
72 STATE OFFICE BUILDING  
ST PAUL, MN 55155  
Telephone: 6512968338

**Appointing Authority:** Governor, Speaker of the House, Minority Leader of the House, Senate Subcommittee on Committees Rules & Administration

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council must work for the implementation of economic, social, legal, and political equality for its constituency. The council shall work with the legislature and governor to carry out his work by performing the duties in M.S. 15.0145, subd. 6.

**Member Restrictions include:** The Council on Asian-Pacific Minnesotans must include one member from each of the five ancestries with the state's highest percentages of Asian-Pacific populations, as determined by the state demographer. The other six members must be broadly representative of the rest of the Asian-Pacific population, with no more than one council member from any one ancestry. The council must include at least five women. For purposes of this clause, ancestry refers to heritage that is commonly accepted in Minnesota as a unique population. Four legislators are voting members of each council. The speaker of the house and the house minority leader shall each appoint one member to each council. The Subcommittee on Committees of the senate Committee on Rules and Administration shall appoint one member of the majority caucus and one member of the minority caucus to each council. The governor may appoint a commissioner of a state agency or a designee of that commissioner to serve as an ex-officio, nonvoting member of a council.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Blazing Star room, Centennial Office Building

**Appointment Type:** MEMBER  
**Name:** FAAMATI WINEY  
**Address:** 15 HIGH POINT ROAD, DELLWOOD, MN 55110  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 9/13/2015  
**Email:**  
**US Congressional District:**  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6512388458  
**County:**  
**Race:** A

**Appointment Type:** EX OFFICIO MEMBER - SENATE #2  
**Name:** FOUNG HAWJ  
**Address:** G-24 STATE CAPITOL, ST. PAUL, MN 55155  
**MN Legislative District:** 67  
**Political Party:** D

**Appointment Date:** 7/25/2015  
**Email:** sen.foung.hawj@senate.mn  
**US Congressional District:** 4  
**Disabled:**      **Gender:** M

**Term Ends:** 1/1/2017  
**Phone:** 6512965285  
**County:** 62  
**Race:** A

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<b>Appointment Type:</b> SENATE MEMBER #2 <b>Name:</b> ROGER CHAMBERLAIN <b>Address:</b> 129 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 38 <b>Political Party:</b> R	<b>Appointment Date:</b> 7/28/2015 <b>Email:</b> <a href="mailto:sen.roger.chamberlain@senate.mn">sen.roger.chamberlain@senate.mn</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512961253 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER #1 <b>Name:</b> CAROLYN LAINE <b>Address:</b> 287 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 41B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/17/2015 <b>Email:</b> <a href="mailto:rep.carolyn.laine@house.mn">rep.carolyn.laine@house.mn</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F <b>Race:</b> C	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512964331 <b>County:</b> 02 <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER #2 <b>Name:</b> ROD HAMILTON <b>Address:</b> 443 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 22B <b>Political Party:</b> R	<b>Appointment Date:</b> 2/2/2015 <b>Email:</b> <a href="mailto:rep.rod.hamilton@house.mn">rep.rod.hamilton@house.mn</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 2/1/2017 <b>Phone:</b> 6512965373 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> CAMBODIAN ETHNIC GROUP <b>Name:</b> AMY NOP <b>Address:</b> 3603 DUNBAR KNOLL, BROOKLYN PARK, MN 55443 <b>MN Legislative District:</b> <b>Political Party:</b> R	<b>Appointment Date:</b> 3/5/2016 <b>Email:</b> <a href="mailto:nopxx002@umn.edu">nopxx002@umn.edu</a> <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> f <b>Race:</b> A	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6518153842 <b>County:</b> 27 <b>Race:</b> A
<b>Appointment Type:</b> CHINESE ETHNIC GROUP <b>Name:</b> MELISSA KWON <b>Address:</b> 1954 BUFORD AVE, #425, ST PAUL, MN 55108 <b>MN Legislative District:</b> 60B <b>Political Party:</b>	<b>Appointment Date:</b> 1/8/2014 <b>Email:</b> <a href="mailto:mkwon@umn.edu">mkwon@umn.edu</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F <b>Race:</b>	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6126258540 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> JAPANESE ETHNIC GROUP <b>Name:</b> DAVID MAEDA <b>Address:</b> 1596 HAMLIN AVE NO, ST PAUL, MN 55108 <b>MN Legislative District:</b> 66A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/16/2014 <b>Email:</b> <a href="mailto:sjl412@hotmail.com">sjl412@hotmail.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M <b>Race:</b>	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6125993299 <b>County:</b> 62 <b>Race:</b>
<b>Appointment Type:</b> KAREN ETHNIC GROUP <b>Name:</b> GEORGE THAWMOO <b>Address:</b> 1087 RYDE ST, ST PAUL, MN 55103 <b>MN Legislative District:</b> 66B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/8/2014 <b>Email:</b> <a href="mailto:kawthaw@gmail.com">kawthaw@gmail.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M <b>Race:</b>	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 2023446891 <b>County:</b> 62 <b>Race:</b>
<b>Appointment Type:</b> TIBETAN ETHNIC GROUP <b>Name:</b> TSEWANG NGODUP <b>Address:</b> 10532 CAVELL AVE S, BLOOMINGTON, MN 55438 <b>MN Legislative District:</b> 49B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/8/2014 <b>Email:</b> <a href="mailto:tngodup@gmail.com">tngodup@gmail.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M <b>Race:</b> A	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 9523344022 <b>County:</b> 27 <b>Race:</b> A
<b>Appointment Type:</b> MEMBER <b>Name:</b> SAENGMANY RATSAABOUT <b>Address:</b> 612 - 13TH ST., NEWPORT, MN 55055 <b>MN Legislative District:</b> 54A <b>Political Party:</b> N	<b>Appointment Date:</b> 3/5/2016 <b>Email:</b> <a href="mailto:saengmanyratsabout@gmail.com">saengmanyratsabout@gmail.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M <b>Race:</b>	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6122208413 <b>County:</b> 82 <b>Race:</b>
<b>Appointment Type:</b> MEMBER <b>Name:</b> THAOKE HER <b>Address:</b> 1657 NEVADA AVE E, ST PAUL, MN 55106 <b>MN Legislative District:</b> <b>Political Party:</b> D	<b>Appointment Date:</b> 3/5/2016 <b>Email:</b> <a href="mailto:thaoke.her@myfrsusa.com">thaoke.her@myfrsusa.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F <b>Race:</b>	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6512046436 <b>County:</b> 62 <b>Race:</b>

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<b>Appointment Type:</b> MEMBER	<b>Appointment Date:</b> 3/5/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> ANIL HURKADLI	<b>Email:</b> anil.hurkadli@gmail.com	<b>Phone:</b> 7736061507
<b>Address:</b> 465 NICOLLET MALL, #2110, MINNEAPOLIS, MN 55401		<b>County:</b> 27
<b>MN Legislative District:</b> 59B	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> A

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### COUNCIL ON DISABILITY

Legal Basis: M.S. 256.481-256.482  
121 EAST 7TH PLACE, # 107  
ST PAUL, MN 55101  
Telephone: 651-361-7800

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem expenses

**Powers and Duties include:** The council advises the governor, Legislature, service-providing agencies, and the public on the needs and potentials of people with physical, mental or emotional disabilities.

**Member Restrictions include:** Membership represents the general public and organizations which provide services for persons with disabilities, with at least one member from each development region. A majority of members are persons with disabilities (service consumers). The commissioners of the departments of Education, Health, Human Services, Economic Security, Human Rights, and the directors of Vocational Rehabilitation and State Services for the Blind or their designees are ex officio members.

**Summary of Activities include:** 16,000-18,000 technical assistance calls; 50,125 website visits; 250 legislative meetings; 150 meetings w/state agencies; 150 public meetings; conferences, training.

**Meetings are held at:** the location may vary.

<b>Appointment Type:</b> MEMBER #1	<b>Appointment Date:</b> 6/29/2014	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> CARLOS VASQUEZ	<b>Email:</b> <a href="mailto:losos22@yahoo.com">losos22@yahoo.com</a>	<b>Phone:</b> 6123080661
<b>Address:</b> 3028 EWING AVE SO., #304, MINNEAPOLIS, MN 55419		<b>County:</b> 27
<b>MN Legislative District:</b> 61A	<b>US Congressional District:</b> 5	
<b>Political Party:</b> N	<b>Disabled:</b> YES <b>Gender:</b> M	<b>Race:</b> H

<b>Appointment Type:</b> MEMBER #21	<b>Appointment Date:</b> 9/13/2015	<b>Term Ends:</b> 1/1/2018
<b>Name:</b> ANDREA BEJARANO-ROBINSON	<b>Email:</b> sweetzgal@yahoo.com	<b>Phone:</b> 6513532770
<b>Address:</b> 5325 OREGON AVE NO, NEW HOPE, MN 55428		<b>County:</b> 19
<b>MN Legislative District:</b> 45	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> YES <b>Gender:</b> F	<b>Race:</b> O

<b>Appointment Type:</b> MEMBER #9	<b>Appointment Date:</b> 6/29/2016	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> SHANEEN MOORE	<b>Email:</b> shaneen.moore@gmail.com	<b>Phone:</b> 7635226457
<b>Address:</b> 3216 CHOWEN AVE NO, ROBBINSDALE, MN 55422		<b>County:</b> 27
<b>MN Legislative District:</b> 45B	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> B

<b>Appointment Type:</b> CHAIR	<b>Appointment Date:</b> 6/29/2016	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> JAMES THALHUBER	<b>Email:</b> jethalhuber@comcast.net	<b>Phone:</b> 7632052046
<b>Address:</b> 2242 - 129TH CT NE, BLAINE, MN 55449		<b>County:</b> 02
<b>MN Legislative District:</b> 37B	<b>US Congressional District:</b> 6	
<b>Political Party:</b> N	<b>Disabled:</b> YES <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER #16	<b>Appointment Date:</b> 6/29/2014	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> KATHLEEN A. PETERSON	<b>Email:</b> kathleen.peterson@und.edu	<b>Phone:</b> 2182010084
<b>Address:</b> 186 SOUTH SIXTH STREET, WARREN, MN 56762		<b>County:</b> 45
<b>MN Legislative District:</b> 01B	<b>US Congressional District:</b> 7	
<b>Political Party:</b> R	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

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<b>Appointment Type:</b> MEMBER #2 <b>Name:</b> DEAN ASCHEMAN <b>Address:</b> 3807 CROSSRIDGE WAY, ROSEMOUNT, MN 55068 <b>MN Legislative District:</b> 57B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> dra.aschewan@gmail.com <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6124811510 <b>County:</b> 19 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #14 <b>Name:</b> TED STAMP <b>Address:</b> 109 S. 5TH ST., #700, MARSHALL, MN 56258 <b>MN Legislative District:</b> 16A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:ted@swcil.com">ted@swcil.com</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 5075822221 <b>County:</b> 42 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #12 <b>Name:</b> AMBER MADOLL <b>Address:</b> 5712 WOODHILL LN, DULUTH, MN 55811 <b>MN Legislative District:</b> 03B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:admadoll@gmail.com">admadoll@gmail.com</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2182605600 <b>County:</b> 69 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #6 <b>Name:</b> LAUREN THOMPSON <b>Address:</b> 206 HAYDEN LK RD E, #204, CHAMPLIN, MN 55316 <b>MN Legislative District:</b> 36A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:lmt878@yahoo.com">lmt878@yahoo.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6127601640 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #4 <b>Name:</b> DAVID SCHWARTZKOPF <b>Address:</b> 331 WIMBLEDON HILLS DR. SW, ROCHESTER, MN 55902 <b>MN Legislative District:</b> 26A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2014 <b>Email:</b> daveschwartzie@gmail.com <b>US Congressional District:</b> 1 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 5072850516 <b>County:</b> 55 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #3 <b>Name:</b> BRIAN BONTE <b>Address:</b> PO BOX 121, HUTCHINSON, MN 55350 <b>MN Legislative District:</b> 18B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> bbonte@hutchhealth.com <b>US Congressional District:</b> 7 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 3205879021 <b>County:</b> 43 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #10 <b>Name:</b> NATE AALGAARD <b>Address:</b> 3729 - 10TH ST. SO., MOORHEAD, MN 56560 <b>MN Legislative District:</b> 04A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:natea@freedomrc.org">natea@freedomrc.org</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 7013884481 <b>County:</b> 14 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #17 (Region 4) <b>Name:</b> NANCY ROSEMORE <b>Address:</b> 23607 COUNTY ROAD 11, CROSBY, MN 56441 <b>MN Legislative District:</b> 10B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2014 <b>Email:</b> nancy.rosemore@lssmn.org <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 2188382064 <b>County:</b> 18 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #7 <b>Name:</b> HILARY HAUSER <b>Address:</b> 3909 MARYLAND AVE NO, NEW HOPE, MN 55427 <b>MN Legislative District:</b> 45A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> hilaryhauser@hotmail.com <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6128760491 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #15 <b>Name:</b> JAMES THALHUBER <b>Address:</b> 2242 - 129TH CT NE, BLAINE, MN 55449 <b>MN Legislative District:</b> 37B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2014 <b>Email:</b> jthalhuber@comcast.net <b>US Congressional District:</b> 6 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> 7632052046 <b>County:</b> 02 <b>Race:</b> C

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**Appointment Type:** MEMBER #20  
**Name:** NANCY FITZSIMONS  
**Address:** 1794 ORCHID DR N, NORTH MANKATO, MN 56003  
**MN Legislative District:** 19A  
**Political Party:** D

**Appointment Date:** 6/30/2015  
**Email:** nancy.fitzsimons@mnsu.edu  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 5073400176  
**County:** 52  
**Race:** C

**Appointment Type:** MEMBER #18  
**Name:** KATHLEEN WINGEN  
**Address:** 4144 - 6TH ST S, ST CLOUD, MN 56301  
**MN Legislative District:** 14A  
**Political Party:** D

**Appointment Date:** 6/30/2015  
**Email:** [ktwingen@aol.com](mailto:ktwingen@aol.com)  
**US Congressional District:** 6  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 3202027764  
**County:** 73  
**Race:** C

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### CRIME VICTIMS REPARATIONS BOARD

Legal Basis: M.S. 611A.55  
DEPARTMENT OF PUBLIC SAFETY  
445 MINNESOTA STREET, #2300  
ST PAUL, MN 55101  
Telephone: 651-201-7300

**Appointing Authority:** Commissioner of Public Safety  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The Reparations Program assists crime victims with their financial losses as they recover from a violent crime. The Board meets once a month to review and decide contested claims and conduct related business.

**Member Restrictions include:** One member must be a medical or osteopathic physician, and one member must have been a victim of a crime.

**Summary of Activities include:** The Reparations Program provides direct compensation to eligible claimants for losses incurred as a result of a violent crime

**Meetings are held at:** 445 Minnesota Street, #2300, St. Paul.

**Appointment Type:** MEMBER #2  
**Name:** LYNETTE RENNEN  
**Address:** 105 PETERS HALL; 1404 GORTNER AVE, ST PAUL, MN 55108  
**MN Legislative District:** 53A  
**Political Party:** D

**Appointment Date:** 4/1/2016  
**Email:** [renn0042@umn.edu](mailto:renn0042@umn.edu)  
**US Congressional District:**  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 3193255668  
**County:** 62  
**Race:** C

**Appointment Type:** MEMBER #1  
**Name:** AMY CHRISTIANSEN  
**Address:** 1475 UPPER 55TH ST., #102, INVER GROVE HEIGHTS, MN 55077  
**MN Legislative District:** 52B  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** abjohns16@comcast.net  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2017  
**Phone:** 6126181375  
**County:** 19  
**Race:** C

**Appointment Type:** MEMBER #3  
**Name:** KIMBERLY LUND VOSS  
**Address:** 1985 SNELLING AVENUE NORTH, ROSEVILLE, MN 55113  
**MN Legislative District:** 66A  
**Political Party:** R

**Appointment Date:** 1/5/2015  
**Email:** [kimberly.lund@minneapolis.gov](mailto:kimberly.lund@minneapolis.gov)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6122903950  
**County:** 62  
**Race:** C

**Appointment Type:** MEMBER #4  
**Name:** LISA EDER  
**Address:** 4937 WEST END LANE, MINNETONKA, MN 55345  
**MN Legislative District:** 48A  
**Political Party:**

**Appointment Type:** MEMBER #5  
**Appointment Date:** 1/5/2015  
**US Congressional District:** 3  
**Disabled:**      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6128657216  
**County:** 27  
**Race:** C  
**Term Ends:** 1/7/2019

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**Name:** STEVEN KIESTER      **Email:** skie856328@msn.com      **Phone:**  
**Address:** 8863 SPRINGWOOD DR, WOODBURY, MN 55125      **County:** 82  
**MN Legislative District:** 53B      **US Congressional District:** 4  
**Political Party:** R      **Disabled:** NO      **Gender:** M      **Race:** C

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### CRIMINAL AND JUVENILE JUSTICE INFORMATION TASK FORCE

Legal Basis: M.S. 2996.65 SUBD. 2  
1430 MARYLAND AVENUE EAST  
ST PAUL, MN 55106  
Telephone: 651-793-7000

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem for public members

**Powers and Duties include:** The task force shall assist the Criminal and Juvenile Justice Information Policy Group in its duties.  
**Member Restrictions include:** Four public members are appointed by the governor: one public member; one public member representing the interests of victims; and two public members representing the private business community and have expertise in integrated information systems.  
**Summary of Activities include:** The five meetings include four meetings; and one Task Force and Policy Group meeting  
**Meetings are held at:** at the Minnesota Judicial Center

**Appointment Type:** HOUSE MEMBER      **Appointment Date:** 2/22/2015      **Term Ends:** 1/1/2017  
**Name:** BRIAN JOHNSON      **Email:** rep.brian.johnson@house.mn      **Phone:** 6512964262  
**Address:** 403 STATE OFFICE BUILDING, ST PAUL, MN 55155      **County:**  
**MN Legislative District:** 32A      **US Congressional District:**  
**Political Party:** R      **Disabled:**      **Gender:** M      **Race:** C

**Appointment Type:** PUBLIC MEMBER REP. VICTIMS      **Appointment Date:** 11/2/2015      **Term Ends:** 1/4/2021  
**Name:** SAFIA KAHN      **Email:**      **Phone:**  
**Address:** 669 GRAND AVE.,K #2A, ST PAUL, MN 55105      **County:** 62  
**MN Legislative District:**      **US Congressional District:** 4  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

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### CULTURAL AND ETHNIC COMMUNITIES LEADERSHIP COUNCIL

Legal Basis: LAWS 2013, CH 107, SEC 1  
540 CEDAR STREET  
PO BOX 64998  
ST PAUL, MN 55164-0998  
Telephone: 651-431-2907

**Appointing Authority:** Commissioner of Human Services  
**Compensation:** None

**Powers and Duties include:** The council was established to advise the commissioner of Human Services on reducing disparities that affect racial and ethnic groups. The law provides the duties of the council, which include, but are not limited to, identifying issues regarding disparities by engaging diverse populations, raising awareness about human services disparities to the Legislature and the media, providing training and outreach to facilitate access to culturally and linguistically appropriate, accessible, and cost-effective human services to prevent disparities, and report annually beginning February 15, 2014, identifying major problems confronting racial and ethnic groups, make recommendations to address the issues and problems and list objectives for the next biennium. Provides the duties of the council members, which include, but are not limited to, attending and participating in meetings and collaborating on disparity reduction efforts. Definitions: (1) "racial, ethnic, cultural, or linguistic disparities" means differences in program outcomes, service quality, access, utilization or participation rates that are considered to be unfair,

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unjust, or unequitable; (2) "culturally appropriate: and "culturally sensitive" refer to quality services that are provided with consideration of specific characteristics of the individual participant, including, but not limited to, cultural values, norms, attitudes, expectations, beliefs, and preferences.

**Member Restrictions include:** The council must consist of: the chairs of ranking minority members of the committees in the House of Representatives and the Senate with jurisdiction over Human Services; and (2) no fewer than 15 and no more than 25 members appointed by the commissioner of Human Services, in consultation with county, tribal, cultural, and ethnic communities; diverse program participants; and parent representatives from these communities. In making appointments under this subdivision, the commissioner shall give priority in consideration to public members of the legislative councils of color established under Minnesota Statutes, chapter 3.

**Summary of Activities include:** Monthly Meetings: (1) preparation of legislative report delivered as due February 15, 2014; (2) currently, final preparations/compilation of recommendations for DHS and possibly other state agencies' legislative agenda, or procedural changes internal to agencies; (3) preparation of talking points to publicize Council's Disparities Reduction Recommendations to DHS; (4) received national recognition in the NPA Spring Newsletter due to the adoption of the five goals of the National Partnership for Action to End Health Disparities. (DHS Office of Minority Health)

**Meetings are held at:** Wilder Foundation

**Appointment Type:** COUNCIL OF COLOR REPRESENTATIVE #1 **Appointment Date:** 11/15/2013 **Term Ends:** 1/15/2016  
**Name:** HENRY JIMENEZ **Email:** **Phone:**  
**Address:** 60 EMPIRE DRIVE, #203, ST PAUL, MN 55103 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** COUNCIL OF COLOR REPRESENTATIVE #2 **Appointment Date:** 11/15/2013 **Term Ends:** 1/15/2016  
**Name:** SIA HER **Email:** **Phone:**  
**Address:** 658 CEDAR ST., #160, ST PAUL, MN 55155 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** COUNCIL OF COLOR REPRESENTATIVE #3 **Appointment Date:** 11/15/2013 **Term Ends:** 1/15/2016  
**Name:** RAYNA CHURCHILL **Email:** **Phone:**  
**Address:** 161 ST ANTHONY AVE, #919, ST PAUL, MN 55103 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** COUNCIL OF COLOR REPRESENTATIVE #4 **Appointment Date:** 11/15/2013 **Term Ends:** 1/15/2016  
**Name:** LOUIS PORTER **Email:** **Phone:**  
**Address:** 2233 UNIVERSITY AVE W, #426, ST PAUL, MN 55114 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** ADVOCACY GROUP REPRESENTATIVE #1 **Appointment Date:** 11/15/2013 **Term Ends:** 1/15/2016  
**Name:** VAYONG MOUA **Email:** [vayong\\_moua@bluecrossmn.com](mailto:vayong_moua@bluecrossmn.com) **Phone:** 6515281856  
**Address:** 1750 YANKEE DOODLE ROAD, EAGAN, MN 55121 **County:** 19  
**MN Legislative District:** 63A **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** O

**Appointment Type:** PARENT OF CHILD/ADOLESCENT PROGRAM PARTICIPANT **Appointment Date:** 11/15/2013 **Term Ends:** 1/15/2016  
**Name:** SACIIDO SHAIE **Email:** [saciido.shaie@gmail.com](mailto:saciido.shaie@gmail.com) **Phone:** 6122030829  
**Address:** 2101 WASHINGTON ST NE #313, MINNEAPOLIS, MN 55418 **County:** 27  
**MN Legislative District:** 60A **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** B

**Appointment Type:** PROVIDER #3 (Agency Employee) **Appointment Date:** 11/15/2013 **Term Ends:** 1/15/2016  
**Name:** LARONE GREER **Email:** [projectimanillc@gmail.com](mailto:projectimanillc@gmail.com) **Phone:** 6122811629  
**Address:** 7667 PALISADES AVE NE, OTSEGO, MN 55330 **County:** 86  
**MN Legislative District:** 30B **US Congressional District:** 6  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** B

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<b>Appoint Type:</b> PROVIDER #4 (Agency senior mgmt team liaison) <b>Name:</b> SANTO CRUZ <b>Address:</b> DHS - PO BOX 64983, ST PAUL, MN 55164 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 1/1/2016 <b>Email:</b> santo.cruz@state.mn.us  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appoint Type:</b> OFFICE OF OMBUDSPERSON FOR FAMILIES <b>Name:</b> MURIEL GUBASTA <b>Address:</b> 1450 ENERGY DRIVE, #106, ST PAUL, MN 55108 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 11/15/2013 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/15/2016 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> PUBLIC MEMBER <b>Name:</b> PAHOUA YANG <b>Address:</b> 451 LEXINGTON PKWY N, ST PAUL, MN 55104 <b>MN Legislative District:</b> 65A <b>Political Party:</b> D	<b>Appointment Date:</b> 11/15/2013 <b>Email:</b> pahoua.yang@wilder.org  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/15/2016 <b>Phone:</b> 6512802145 <b>County:</b> 62  <b>Race:</b>
<b>Appointment Type:</b> AGENCY EMPLOYEE <b>Name:</b> MARIA SARABIA <b>Address:</b> 529 CLEVELAND AVE SO, ST PAUL, MN 55116 <b>MN Legislative District:</b> 4 <b>Political Party:</b> O	<b>Appointment Date:</b> 11/15/2014 <b>Email:</b> m.sarabia.123@gmail.com  <b>US Congressional District:</b> F <b>Disabled:</b> 111 <b>Gender:</b> D	<b>Term Ends:</b> 1/15/2016 <b>Phone:</b> 3128335454 <b>County:</b> 62  <b>Race:</b> N
<b>Appointment Type:</b> COMMUNITY MEMBER # 1 <b>Name:</b> TITILAYO BEDIAKO <b>Address:</b> 3805 THIRD AVE SO, MINNEAPOLIS, MN 55407 <b>MN Legislative District:</b> 62 <b>Political Party:</b>	<b>Appointment Date:</b> 11/15/2013 <b>Email:</b> <b>Phone:</b> 6127212364  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/15/2016  <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> COUNTY PROVIDER #1 <b>Name:</b> PATRICIA BRADY <b>Address:</b> 2098 - 11TH AVENUE EAST, NORTH ST PAUL, MN 55109 <b>MN Legislative District:</b> 53B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/20/2015 <b>Email:</b> <a href="mailto:patricia.brady@co.ramsey.mn.us">patricia.brady@co.ramsey.mn.us</a>  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 3/20/2017 <b>Phone:</b> 6517795651 <b>County:</b> 62  <b>Race:</b> B
<b>Appointment Type:</b> ADVOCACY GROUP REPRESENTATIVE #2 <b>Name:</b> MICHAEL BIRCHARD <b>Address:</b> 8838 WEST RIVER ROAD, BROOKLYN PARK, MN 55444 <b>MN Legislative District:</b> 36B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/20/2015 <b>Email:</b> michaelbirchard@gmail.com  <b>US Congressional District:</b> 3 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 3/20/2017 <b>Phone:</b> 6129633556 <b>County:</b> 27  <b>Race:</b> I
<b>Appointment Type:</b> AMERICAN INDIAN COMMUNITY REP #1 <b>Name:</b> AARON WITTNEBEL <b>Address:</b> 2020 SECOND STREET, LAKE PARK, MN 56554 <b>MN Legislative District:</b> 02B <b>Political Party:</b> D	<b>Appointment Date:</b> 2/29/2016 <b>Email:</b> lakepark81@gmail.com  <b>US Congressional District:</b> 7 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 3/20/2017 <b>Phone:</b> 2182092320 <b>County:</b> 03  <b>Race:</b> I
<b>Appointment Type:</b> U OF M HEALTH EQUITY RESEARCH <b>Name:</b> MARILYN (SUSIE) NANNEY <b>Address:</b> 717 DELAWARE ST SE, MINNEAPOLIS, MN 55717 <b>MN Legislative District:</b> 31B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/20/2015 <b>Email:</b> <a href="mailto:msnanney@umn.edu">msnanney@umn.edu</a>  <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 3/20/2017 <b>Phone:</b> 6126266794 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> COMMUNITY MEMBER #3 <b>Name:</b> NYAGATARE VALENS <b>Address:</b> 2403 WIMBLEDON BAY, WOODBURY, MN 55125 <b>MN Legislative District:</b> 53B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/20/2015 <b>Email:</b> valensny@youthpromo.com  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 3/20/2017 <b>Phone:</b> 6512081834 <b>County:</b> 82  <b>Race:</b> B



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**Appointment Type:** AMERICAN INDIAN COMMUNITY REP #2 **Appointment Date:** 2/29/2016 **Term Ends:** 3/20/2017  
**Name:** BEVERLY BUSHYHEAD **Email:** beverly.bushyhead@gmail.com **Phone:** 6513994310  
**Address:** 160 WILSHIRE PLACE, ST PAUL, MN 55106 **County:** 62  
**MN Legislative District:** 67B **US Congressional District:**  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** I

**Appointment Type:** COUNTY PROVIDER #2 **Appointment Date:** 2/29/2016 **Term Ends:** 1/15/2018  
**Name:** ADESOLA ONI **Email:** adesola.jaiyesimi@hennepin.us **Phone:** 6125547499  
**Address:** 9517 CHICAGO AVE SO, BLOOMINGTON, MN 55420 **County:** 27  
**MN Legislative District:** 50B **US Congressional District:**  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** B

**Appointment Type:** PRIVATE INDUSTRY REP **Appointment Date:** 2/29/2016 **Term Ends:** 1/15/2018  
**Name:** BRENDA BELL NJEE **Email:** tongfamilial@yahoo.com **Phone:** 7635167270  
**Address:** 10053 - 41ST PL NE, ST MICHAEL, MN 55376 **County:** 86  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** B

**Appointment Type:** PROVIDER #2 (Agency Employee) **Appointment Date:** 2/29/2016 **Term Ends:** 1/15/2018  
**Name:** TIKKI BROWN **Email:** tikki.brown@state.mn.us **Phone:** 6514313814  
**Address:** 444 LAFAYETTE RD N, ST PAUL, MN 55155 **County:** 27  
**MN Legislative District:** 61B **US Congressional District:**  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** B

**Appointment Type:** PROVIDER #1 **Appointment Date:** 2/29/2016 **Term Ends:** 1/15/2018  
**Name:** BABELLE JAMISON **Email:** bjamison@wadvocates.org **Phone:** 6517265215  
**Address:** 588 GRAND AVE, ST PAUL, MN 55102 **County:** 62  
**MN Legislative District:** 64A **US Congressional District:**  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** B

**Appointment Type:** COMMUNITY MEMBER #6 **Appointment Date:** 2/29/2016 **Term Ends:** 1/15/2018  
**Name:** STEVE YANG **Email:** steveyang24@yahoo.com **Phone:** 6512839456  
**Address:** 7889 DRAKE ALCOVE, WOODBURY, MN 55125 **County:** 82  
**MN Legislative District:** 53A **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** A

**Appoint Type:** COUNCIL ON ASIAN PACIFIC MINNESOTANS REP **Appointment Date:** **Term Ends:** 1/1/2020  
**Name:** SIA HER **Email:** **Phone:**  
**Address:** , **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** OMBUDSPERSON FOR FAMILIES REP **Appointment Date:** **Term Ends:** 1/1/2020  
**Name:** MURIEL GUBASTA **Email:** **Phone:**  
**Address:** , **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

## DAIRY RESEARCH, TEACHING AND CONSUMER EDUCATION AUTHORITY

Legal Basis: LAWS 2012, CHAPTER 244, SEC 34, 35, 36, 37, 38, 39

ST PAUL, MN

Telephone: Information not provided.

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** The Authority has power to design, develop and operate a facility to further purposes of dairy research, teaching and consumer education. The authority has the power to accept gifts, grants or contributions. It must comply with all applicable laws relating to treatment and movement of animals.

**Member Restrictions include:** Membership includes two members must be currently operating a dairy; two members must represent a Minnesota-based business actively working with or serving Minnesota's dairy industry; one representative of a state trade association representing the interests of milk producers; one member representing the Minnesota division of the Dairy Council; one member on the agricultural education faculty of the innesotaN State Colleges and Universities System; the dean of the University of Minnesota College of Food, Agriculture and Natural Resource Sciences; and the commissioner of Agriculture.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

**Appointment Type:** TRADE ASSN

**Name:** GREG JANS

**Address:** 51036 - 310TH ST., GROVE CITY, MN 56243

**MN Legislative District:** 18A

**Political Party:** N

**Appointment Date:** 1/7/2013

**Email:** [cojo@cloudnet.com](mailto:cojo@cloudnet.com)

**US Congressional District:** 7

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017

**Phone:** 3208572381

**County:** 47

**Race:** C

**Appointment Type:** DAIRY MEMBER #1

**Name:** EUNICE BIEL

**Address:** 24983 - 120TH ST., HARMONY, MN 55939

**MN Legislative District:** 28B

**Political Party:** D

**Appointment Date:** 1/7/2013

**Email:** [eabiell@outlook.com](mailto:eabiell@outlook.com)

**US Congressional District:** 1

**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017

**Phone:** 5072517614

**County:** 23

**Race:** C

**Appointment Type:** BUSINESS #1

**Name:** CLINT FALL

**Address:** 101 SOUTH SWIFT, LITCHFIELD, MN 55355

**MN Legislative District:** 18B

**Political Party:** N

**Appointment Date:** 1/7/2013

**Email:** [cfall@firstdistrict.com](mailto:cfall@firstdistrict.com)

**US Congressional District:** 7

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017

**Phone:** 3205934204

**County:** 47

**Race:** C

**Appointment Type:** DAIRY MEMBER #2

**Name:** DANIEL GLESSING

**Address:** 8554 GROVER AVE SW, WAVERLY, MN 55390

**MN Legislative District:** 19B

**Political Party:** N

**Appointment Date:** 1/7/2013

**Email:** [glessingfamilyfarm@gmail.com](mailto:glessingfamilyfarm@gmail.com)

**US Congressional District:** 6

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017

**Phone:** 3204204807

**County:** 86

**Race:** C

**Appointment Type:** BUSINESS #2

**Name:** SHERYL DOERING MESHKE

**Address:** 315 N BROADWAY, NEW ULM, MN 56073

**MN Legislative District:** 21B

**Political Party:** N

**Appointment Date:** 8/6/2012

**Email:** [meshkes@ampi.com](mailto:meshkes@ampi.com)

**US Congressional District:** 1

**Disabled:**      **Gender:** F

**Term Ends:** 1/7/2013

**Phone:** 5073818888

**County:** 08

**Race:** C

**Appoint Type:** MNSCU FACULTY AGRICULTURAL EDUCATION **Appointment Date:** 1/7/2013 **Term Ends:** 1/2/2017

**Name:** DOUG ALLEN

**Email:** [douglas.allen@ridgewater.edu](mailto:douglas.allen@ridgewater.edu)

**Phone:** 3202491900

**Address:** PO BOX 1097, WILLMAR, MN 56201

**County:**

**MN Legislative District:**

**US Congressional District:**

**Political Party:**

**Disabled:**      **Gender:**

**Race:**

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**Appointment Type:** COMMISSIONER OF AGRICULTURE      **Appointment Date:** 1/7/2013      **Term Ends:** 1/2/2017  
**Name:** DAVE FREDERICKSON      **Email:**      **Phone:**  
**Address:** ,      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** DEAN CFANS      **Appointment Date:** 9/22/2014      **Term Ends:** 1/2/2017  
**Name:** BRIAN BUHR      **Email:**      **Phone:**  
**Address:** 277 COFFEY HALL; 1420 ECKLES AVE, ST PAUL, MN 55108      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MIDWEST DAIRY      **Appointment Date:** 1/7/2013      **Term Ends:** 1/2/2017  
**Name:** BARB LIEBENSTEIN      **Email:** wolfcreekdairy@gmail.com      **Phone:** 5076491023  
**Address:** 1445 - 120TH ST E, DUNDAS, MN 55019      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

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### DENTAL SERVICES ADVISORY COMMITTEE

Legal Basis: M.S. 256B.0625 SUBD 3d  
DEPARTMENT OF HUMAN SERVICES  
PO BOX 64983  
ST PAUL, MN 55164-0983  
Telephone: 651-431-5841

**Appointing Authority:** Commissioner of Human Services

**Compensation:** \$200 per diem

**Powers and Duties include:** To advise the commissioner regarding 1) the critical access dental program under section 256B.76, subdivision 4..., including but not limited to criteria for designating and terminating critical access dental providers; 2) any changes to the critical access dental provider program necessary to comply with program expenditure limits; 3) dental coverage policy based on evidence, quality, continuity of care, and best practices; 4) the development of dental delivery models; and 5) dental services to be added or eliminated from subdivision 9, paragraph (b).

**Member Restrictions include:** The dental subcommittee consists of general dentists; dental specialists; safety net providers; dental hygienists; health plan company and county and public health representatives; health researchers; consumers; and a designee of the commissioner of Health.

**Summary of Activities include:** Efforts focused on investigation of dental quality measures, clarifying medically necessary dental benefits.

**Meetings are held at:** Meetings are usually held at the Mosquito Control Building, Hiway Federal Credit Union, or at various locations in St. Paul.

**Appointment Type:** DENTAL HYGIENIST      **Appointment Date:** 7/1/2015      **Term Ends:** 6/30/2018  
**Name:** CARLA MCMORRIS      **Email:** cdmrdh@ulooklikeme.net      **Phone:** 6123097342  
**Address:** 9714 LINDEN AVE NO, BROOKLYN PARK, MN 55443      **County:** 27  
**MN Legislative District:** 36B      **US Congressional District:**  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** B

**Appointment Type:** SCIENTIST - ORAL HEALTH RESEARCH      **Appointment Date:** 7/1/2015      **Term Ends:** 6/30/2016  
**Name:** DANIEL ROSE      **Email:** danrose@rosehillranch.org      **Phone:** 2182960489  
**Address:** 6006 - 84TH ST SW, MOTLEY, MN 56466      **County:** 11  
**MN Legislative District:** 06B      **US Congressional District:** 8  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** DENTAL THERAPIST      **Appointment Date:** 7/1/2015      **Term Ends:** 6/30/2018  
**Name:** MICHELLE STORLIE      **Email:** michellestorlie@hotmail.com      **Phone:** 2189698763  
**Address:** 449 W 84TH ST, BLOOMINGTON, MN 55420      **County:** 27  
**MN Legislative District:** 50A      **US Congressional District:** 3  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

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<b>Appointment Type:</b> DENTAL HYGIENIST <b>Name:</b> JEANNE ANDERSON <b>Address:</b> 8170 - 33RD AVE SO, BLOOMINGTON, MN 55425 <b>MN Legislative District:</b> 62 <b>Political Party:</b>	<b>Appointment Date:</b> 3/1/2010 <b>Email:</b> <b>Phone:</b> 6126259121  <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016  <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> HEALTH PLAN COMPANY REP <b>Name:</b> KENNETH BENCE <b>Address:</b> MEDICA; PO BOX 9310; 401 CARLSON PARKWAY, MINNEAPOLIS, MN 55440 <b>MN Legislative District:</b> 46A <b>Political Party:</b>	<b>Appointment Date:</b> 3/1/2010 <b>Email:</b>  <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 9529928380 <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> DENTIST <b>Name:</b> MICHAEL HELGESON <b>Address:</b> 13511 TRUSH ST NW, ANDOVER, MN 55304 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> <b>County:</b> 02  <b>Race:</b>
<b>Appointment Type:</b> DENTIST AND SAFETY NET PROVIDER <b>Name:</b> CARL EBERT <b>Address:</b> 2650 LEE AVE NO, GOLDEN VALLEY, MN 55422 <b>MN Legislative District:</b> 45B <b>Political Party:</b> N	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> cebert923@comcast.net  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 7634588723 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> DENTIST AND SAFETY NET PROVIDER <b>Name:</b> ERIN GUNSELMAN <b>Address:</b> 701 PARK AVE SO, MINNEAPOLIS, MN 55409 <b>MN Legislative District:</b> 41 <b>Political Party:</b>	<b>Appointment Date:</b> 3/1/2010 <b>Email:</b>  <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6128736275 <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> HEALTH PLAN COMPANY REP <b>Name:</b> SHEILA FUCHS <b>Address:</b> 1715 YANKEE DOODLE DR, EAGAN, MN 55121 <b>MN Legislative District:</b> 49B <b>Political Party:</b> N	<b>Appointment Date:</b> 4/1/2014 <b>Email:</b> <a href="mailto:sfuchs@deltadentalmnadmin.org">sfuchs@deltadentalmnadmin.org</a>  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6127165053 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> DENTIST AND HEALTH RESEARCH <b>Name:</b> SHEILA RIGGS <b>Address:</b> U OF M, 8-246 MOOS TOWER; 515 DELAWARE ST, MINNEAPOLIS, MN 55455 <b>MN Legislative District:</b> 51B <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> <a href="mailto:sriggs@umn.edu">sriggs@umn.edu</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6126265751 <b>County:</b> 19  <b>Race:</b> C
<b>Appointment Type:</b> DEPT OF HEALTH REP <b>Name:</b> MERRY JO THOELE <b>Address:</b> 85 E 7TH PLACE, ST PAUL, MN 55101 <b>MN Legislative District:</b> 54 <b>Political Party:</b>	<b>Appointment Date:</b> 3/15/2010 <b>Email:</b>  <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6512013749 <b>County:</b> 62  <b>Race:</b>
<b>Appointment Type:</b> GENERAL DENTIST <b>Name:</b> CRAIG AMUNDSON <b>Address:</b> 12041 KUMQUAT ST NW, COON RAPIDS, MN 55448 <b>MN Legislative District:</b> 37A <b>Political Party:</b> N	<b>Appointment Date:</b> 3/1/2014 <b>Email:</b> <a href="mailto:craig.w.amundson@healthpartners.com">craig.w.amundson@healthpartners.com</a>  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 9528835157 <b>County:</b> 02  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #2 <b>Name:</b> JEANNE EDVOLD LARSON <b>Address:</b> 1405 ANNE STREET NW, BEMIDJI, MN 56601 <b>MN Legislative District:</b> 05A <b>Political Party:</b>	<b>Appointment Date:</b> 4/1/2014 <b>Email:</b> <a href="mailto:jeanne.larson@northerndentalaccess.org">jeanne.larson@northerndentalaccess.org</a>  <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 2184449646 <b>County:</b> 04  <b>Race:</b> C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** DENTAL SPECIALIST  
**Name:** PAUL WALKER  
**Address:** 4115 REILAND LANE, SHOREVIEW, MN 55126  
**MN Legislative District:** 42A  
**Political Party:**

**Appointment Date:** 3/1/2010  
**Email:**  
**US Congressional District:** 4  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2017  
**Phone:** 6514857700  
**County:** 62  
**Race:**

**Appointment Type:** CONSUMER  
**Name:** THOMAS GREEN  
**Address:** 2827 JOPPA AVE SO, ST LOUIS PARK, MN 55416  
**MN Legislative District:** 46A  
**Political Party:**

**Appointment Date:** 7/1/2014  
**Email:**  
**US Congressional District:** 5  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2017  
**Phone:** 9529299777  
**County:** 27  
**Race:**

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## DESTINATION MEDICAL CENTER CORPORATION

Legal Basis: M.S. 469.41  
201 4TH STREET SE  
ROCHESTER, MN 55904  
Telephone: 612-338-2525

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The Destination Medical Center Corporation, along with the city of Rochester and the nonprofit economic development agency, must prepare and adopt a development plan which provides an outline for the development of the city as a destination medical center. The plan will include strategic planning for the destination medical center, estimates of short and long range fiscal and economic impacts, a framework to identify and prioritize short and long term public investments and public infrastructure project development, and to facilitate private investment and development. The DMCC also approves projects.

**Member Restrictions include:** The DMCC's governing body consists of eight members appointed, as follows: 1) the mayor of Rochester, or the mayor's designee, subject to approval by the city council; 2) the city council president, or the city council president's designee, subject to approval by the city council; 3) the chair or member of the Olmsted County Board, appointed by the county board; 4) a representative of the medical business entity (Mayo Clinic) appointed by and serving at the pleasure of the medical business entity; and 5) four members appointed by the governor, subject to confirmation by the Senate. The four gubernatorial appointments have no specific requirements, except as follows: Members must not be a director, officer, or employee of the medical business entity, (defined as a medical business entity with its place of business in Rochester that collectively employs more than 30,000 persons in the state, or Mayo Clinic); Members must not participate in or vote on a decision of the corporation relating to any project authorized by or under consideration by the corporation in which the member has either an indirect or direct financial interest; and, Members may not currently serve as a lobbyist as defined under section 10A.01, subdivision 21.

**Summary of Activities include:** Researching, preparing, and implementing a master development plan, including facilitating public infrastructure projects and development and redevelopment projects, all to promote and provide for the establishment of the City of Rochester, Olmsted county, and the State of Minnesota as a world destination medical center, while providing extended economic development and opportunities for the City, the region, and the State.

**Meetings are held at:** Meetings are held in Rochester; see dmc.mn

**Appointment Type:** MEMBER #1  
**Name:** JIM CAMPBELL  
**Address:** 5521 WOODCREST DR, EDINA, MN 55424  
**MN Legislative District:** 49A  
**Political Party:** N

**Appointment Date:** 7/23/2013  
**Email:** jrcampbell@earthlink.net  
**US Congressional District:** 5  
**Disabled:** NO           **Gender:** M

**Term Ends:** 1/7/2020  
**Phone:** 6127230432  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #2  
**Name:** SUSAN RANI  
**Address:** 500 E GRANT ST., #1008, MINNEAPOLIS, MN 55404  
**MN Legislative District:** 59B  
**Political Party:** I

**Appointment Date:** 7/23/2013  
**Email:** susan.rani@ranieng.com  
**US Congressional District:** 5  
**Disabled:** NO           **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6124146314  
**County:** 27  
**Race:** A

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> MEMBER #3	<b>Appointment Date:</b> 7/23/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> R.T. RYBAK	<b>Email:</b> <a href="mailto:rtrybak@gmail.com">rtrybak@gmail.com</a>	<b>Phone:</b> 6123436050
<b>Address:</b> 800 IDS CENTER; 80 SOUTH 8TH STREET, MINNEAPOLIS, MN 55402		<b>County:</b> 27
<b>MN Legislative District:</b> 61B	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER #4	<b>Appointment Date:</b> 7/23/2013	<b>Term Ends:</b> 1/7/2020
<b>Name:</b> TINA SMITH	<b>Email:</b> <a href="mailto:tina.smith@state.mn.us">tina.smith@state.mn.us</a>	<b>Phone:</b> 6512013400
<b>Address:</b> 130 STATE CAPITOL, ST PAUL, MN 55155		<b>County:</b> 27
<b>MN Legislative District:</b> 61A	<b>US Congressional District:</b> 5	
<b>Political Party:</b>	<b>Disabled:</b> <b>Gender:</b>	<b>Race:</b>

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## DRUG UTILIZATION REVIEW BOARD

Legal Basis: OBRA 1990  
PO BOX 64984  
ST PAUL, MN 55164-0984  
Telephone: 651-431-2505

**Appointing Authority:** Commissioner of Human Services  
**Compensation:** \$100 per meeting + mileage

**Powers and Duties include:** The board exists to advise the commissioner per Minnesota Statutes 2012 - 256B.0625 subd. 13i. Drug Utilization Review Board to implement a medical assistance retrospective and prospective drug utilization review program as required by U.S. Code, title 42, section 1396r-8, subsection (g), paragraph (3).

**Member Restrictions include:** The board must be comprised of at least three but no more than four licensed physicians actively engaged in the practice of medicine in Minnesota; at least three licensed pharmacists actively engaged in the practice of pharmacy in Minnesota; and one consumer representative. The remainder must be made up of health care professionals who are licensed in their field and have recognized knowledge in the clinically appropriate prescribing, dispensing, and monitoring of covered outpatient drugs.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Department of Human Services

<b>Appointment Type:</b> PHYSICIAN MEMBER #2	<b>Appointment Date:</b> 8/1/2014	<b>Term Ends:</b> 8/1/2017
<b>Name:</b> CHAITANYA ANAND	<b>Email:</b> <a href="mailto:chetu72@hotmail.com">chetu72@hotmail.com</a>	<b>Phone:</b> 6514846923
<b>Address:</b> 4230 HEINE STRASSE ST, EAGAN, MN 55122		<b>County:</b> 19
<b>MN Legislative District:</b> 51B	<b>US Congressional District:</b>	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> O

<b>Appointment Type:</b> PHYSICIAN MEMBER #1	<b>Appointment Date:</b> 8/2/2013	<b>Term Ends:</b> 8/2/2016
<b>Name:</b> PIERRE RIOUX	<b>Email:</b>	<b>Phone:</b>
<b>Address:</b> PO Box 188, AUSTIN, MN 55912		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b> <b>Gender:</b>	<b>Race:</b>

<b>Appointment Type:</b> PHARMACIST MEMBER #2	<b>Appointment Date:</b> 8/13/2013	<b>Term Ends:</b> 8/13/2016
<b>Name:</b> ABIGAIL STODDARD	<b>Email:</b> <a href="mailto:afstoddard@gmail.com">afstoddard@gmail.com</a>	<b>Phone:</b> 6126161431
<b>Address:</b> 2309 GRAND AVE SO, #32, MINNEAPOLIS, MN 55405		<b>County:</b> 27
<b>MN Legislative District:</b> 62A	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

### DRUG UTILIZATION REVIEW BOARD

<b>Appointment Type:</b> PHARMACIST MEMBER #3	<b>Appointment Date:</b> 8/13/2013	<b>Term Ends:</b> 8/13/2016
<b>Name:</b> AMY SAPOLA	<b>Email:</b> <a href="mailto:asapola@olmmed.org">asapola@olmmed.org</a>	<b>Phone:</b> 5072265581
<b>Address:</b> PO BOX 21, PEPIN, WI 54759		<b>County:</b> 55
<b>MN Legislative District:</b> 25A	<b>US Congressional District:</b> 1	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** HEALTHCARE PROFESSIONAL  
**Name:** MATTHEW BEATTY  
**Address:** 9834 WYNSTONE DR, WOODBURY, MN 55125  
**MN Legislative District:** 53B  
**Political Party:** N

**Appointment Date:** 3/1/2014  
**Email:** mrbeatty@healtheast.org  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 2/28/2017  
**Phone:** 6122024083  
**County:** 82  
**Race:** C

**Appointment Type:** PHYSICIAN MEMBER #1  
**Name:** JAMES MAC NUTT  
**Address:** 5024 PARSONS POINT RD, DULUTH, MN 55803  
**MN Legislative District:** 06B  
**Political Party:** D

**Appointment Date:** 5/1/2014  
**Email:** jamie.macnutt@gmail.com  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 5/1/2017  
**Phone:** 2184999490  
**County:** 69  
**Race:** C

**Appointment Type:** PHARMACIST MEMBER #1  
**Name:** RYAN FREMMING  
**Address:** 16011 INGLEWOOD DR, LAKEVILLE, MN 55044  
**MN Legislative District:** 56  
**Political Party:**

**Appointment Date:** 1/12/2015  
**Email:** frembot1983@gmail.com  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/12/2018  
**Phone:** 9522504474  
**County:**  
**Race:** C

**Appointment Type:** PHARMACIST MEMBER #4  
**Name:** ALLYSON SCHLICHTE  
**Address:** , BLOOMINGTON, MN 55431  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/1/2015  
**Email:**  
**US Congressional District:**  
**Disabled:**      **Gender:** F

**Term Ends:** 1/12/2018  
**Phone:**  
**County:** 27  
**Race:**

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## DULUTH ENTERTAINMENT AND CONVENTION CENTER AUTHORITY

Legal Basis: LAWS OF 1963, CHAPTER 305  
350 HARBOR DRIVE  
DULUTH, MN 55802-2698  
Telephone: 218-722-5573

**Appointing Authority:** Governor, Mayor of Duluth  
**Compensation:** Expenses

**Powers and Duties include:** Select a specific site within the city of Duluth for location of a national class state convention center; administer, promote and operate the center as a state facility; and annually submit a report detailing its activities and finances for the previous year to the governor and the Legislature.

**Member Restrictions include:** Seven members are appointed by the mayor of Duluth, with the approval of the city council, evidenced by resolution, and four members are appointed by the governor, who serve at the pleasure of the governor.

**Summary of Activities include:** Started construction on new arena.

**Meetings are held at:** in Duluth.

**Appointment Type:** MEMBER #3  
**Name:** GREGORY FOX  
**Address:** 8041 SPIRIT COVE DR., DULUTH, MN 55807  
**MN Legislative District:** 07B  
**Political Party:**

**Appointment Date:** 6/22/2015  
**Email:** gregandsheilafox@hotmail.com  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 2187289971  
**County:** 69  
**Race:** C

**Appointment Type:** MEMBER #4  
**Name:** DEBRA MESSER  
**Address:** 2935 LAVIS ROAD, DULUTH, MN 55804  
**MN Legislative District:** 06A  
**Political Party:**

**Appointment Date:** 6/22/2015  
**Email:** [dmesser@wdio.com](mailto:dmesser@wdio.com)  
**US Congressional District:** 8  
**Disabled:**      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 2185255807  
**County:** 69  
**Race:**

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> MEMBER #1 <b>Name:</b> YVONNE PRETTNER SOLON <b>Address:</b> 3966 FOUNTAIN GATE DRIVE NORTH, DULUTH, MN 55811 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/22/2015 <b>Email:</b> <a href="mailto:ysolon@aol.com">ysolon@aol.com</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2184641114 <b>County:</b> 69 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #2 <b>Name:</b> MARY FINNEGAN-ONGARO <b>Address:</b> 109 WAVERLY PLACE, DULUTH, MN 55803 <b>MN Legislative District:</b> <b>Political Party:</b> D	<b>Appointment Date:</b> 6/22/2015 <b>Email:</b> <a href="mailto:mfinneganongaro@gmail.com">mfinneganongaro@gmail.com</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2183405240 <b>County:</b> 69 <b>Race:</b> C
<b>Appointment Type:</b> MAYORAL APPOINTMENT # 1 <b>Name:</b> DON NESS <b>Address:</b> 717 E. 13TH ST., DULUTH, MN 55805 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 5/24/2016 <b>Email:</b> <a href="mailto:nessduluth@gmail.com">nessduluth@gmail.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 2187244184 <b>County:</b> 69 <b>Race:</b>
<b>Appointment Type:</b> MAYORAL APPOINTMENT # 2 <b>Name:</b> JAY SEILER <b>Address:</b> 2802 E. 8TH ST., DULUTH, MN 55812 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> <a href="mailto:jay@securityjewelers.com">jay@securityjewelers.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 2187283876 <b>County:</b> 69 <b>Race:</b>
<b>Appointment Type:</b> MAYORAL APPOINTMENT # 3 <b>Name:</b> CARRIE HEFFERNAN <b>Address:</b> 54 E. KENT RD, DULUTH, MN 55612 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2016 <b>Email:</b> <a href="mailto:carrie.w.heffernan@accenture.com">carrie.w.heffernan@accenture.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 2187244847 <b>County:</b> 69 <b>Race:</b>
<b>Appointment Type:</b> MAYORAL APPOINTMENT # 4 <b>Name:</b> DAVID M ROSS <b>Address:</b> 526 W. 6TH ST., DULUTH, MN 55806 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2016 <b>Email:</b> <a href="mailto:dross@duluthchamber.com">dross@duluthchamber.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 2187403751 <b>County:</b> 69 <b>Race:</b>
<b>Appointment Type:</b> MAYORAL APPOINTMENT # 5 <b>Name:</b> CRYSTAL PELKEY <b>Address:</b> 10 W. 1ST ST., #205, DULUTH, MN 55802 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2016 <b>Email:</b> <a href="mailto:crystalpelkeyl@gmail.com">crystalpelkeyl@gmail.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 2183103992 <b>County:</b> 69 <b>Race:</b>
<b>Appointment Type:</b> MAYORAL APPOINTMENT # 6 <b>Name:</b> KAREN PIONK <b>Address:</b> 4182 SOLWAY RD, DULUTH, MN 55810 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2016 <b>Email:</b> <a href="mailto:karen@hermantownchamber.com">karen@hermantownchamber.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 2187294684 <b>County:</b> 69 <b>Race:</b>
<b>Appointment Type:</b> MAYORAL APPOINTMENT # 7 <b>Name:</b> ROGER REINERT <b>Address:</b> 926 W. 5TH ST., DULUTH, MN 55806 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:rogerjreinert@yahoo.com">rogerjreinert@yahoo.com</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 2187332037 <b>County:</b> 69 <b>Race:</b>



## **EARLY LEARNING COUNCIL**

Legal Basis: M.S. 124d.141; EXEC ORDER 11-05  
 1500 HIGHWAY 36 WEST  
 ROSEVILLE, MN 55113  
 Telephone: 651-582-8476

**Appointing Authority:** Governor  
**Compensation:** Mileage

**Powers and Duties include:** The council will make recommendations to the Governor and the Minnesota Legislature to ensure every child is ready for kindergarten and affordable quality early childhood education and care is available to all children.

**Member Restrictions include:** The council consists of up to 30 members, 22 of whom are appointed by and serve at the pleasure of the Governor. The following individuals are members of the council: a) Commissioner of Human Services or a designee; b) Commissioner of Health or a designee; c) Commissioner of Education or a designee; and d) the Head Start State Collaboration Director. The Governor will appoint up to 22 additional members, including individuals with the following expertise, affiliations, or backgrounds: a) representatives of local government groups; b) representatives of local school districts; c) individuals with Head Start expertise; d) providers of early childhood supports and services; e) representatives of higher education; f) individuals whose families received early childhood supports or services (minimum 2 parents); g) individuals from non-profits involved in early childhood issues; h) members of the business community; and i) representatives of the philanthropic community. Four members of the Legislature, as provided in Minnesota Statutes, section 124D.141, will service as members of the council. The Governor will appoint one member to serve as the chair of the council.

**Summary of Activities include:** This council has been inactive for approximately one year.

**Meetings are held at:** MN Dept of Education and various locations throughout the state

<b>Appointment Type:</b> LEGISLATIVE MEMBER #3	<b>Appointment Date:</b> 1/14/2013	<b>Term Ends:</b> 1/1/2017
<b>Name:</b> SEAN NIENOW	<b>Email:</b> sen.sean.nienow@senate.mn	<b>Phone:</b> 6512965419
<b>Address:</b> 105 STATE OFFICE BUILDING, ST PAUL, MN 55155		<b>County:</b>
<b>MN Legislative District:</b> 32	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> MEMBER	<b>Appointment Date:</b> 7/15/2013	<b>Term Ends:</b> 1/1/2017
<b>Name:</b> MELVIN CARTER	<b>Email:</b> melvin.carter@state.mn.us	<b>Phone:</b> 6512013462
<b>Address:</b> 116 VETERANS SERVICE BUILDING; 20 W 12TH ST., ST PAUL, MN 55155		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> DEPT OF HEALTH	<b>Appointment Date:</b> 6/28/2011	<b>Term Ends:</b> 1/1/2019
<b>Name:</b> JEANNE AYERS	<b>Email:</b> jeanne.ayers@state.mn.us	<b>Phone:</b> 6512015540
<b>Address:</b> 625 N ROBERT ST, ST PAUL, MN 55164		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> LEGISLATIVE MEMBER #4	<b>Appointment Date:</b>	<b>Term Ends:</b> 1/1/2017
<b>Name:</b> JOHN HOFFMAN	<b>Email:</b> sen.john.hoffman@senate.mn	<b>Phone:</b> 6512964544
<b>Address:</b> 328 STATE CAPITOL, ST PAUL, MN 55155		<b>County:</b>
<b>MN Legislative District:</b> 36	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b> M
		<b>Race:</b>

<b>Appointment Type:</b> LEGISLATIVE MEMBER #1	<b>Appointment Date:</b>	<b>Term Ends:</b> 1/1/2017
<b>Name:</b> JOE MULLERY	<b>Email:</b> rep.joe.mullery@house.mn	<b>Phone:</b> 6512964262
<b>Address:</b> 303 STATE OFFICE BUILDING, ST PAUL, MN 55155		<b>County:</b> 27
<b>MN Legislative District:</b> 59A	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> DEPT OF HUMAN SERVICES	<b>Appointment Date:</b>	<b>Term Ends:</b> 1/1/2019
<b>Name:</b> JIM KOPPEL	<b>Email:</b> jim.koppel@state.mn.us	<b>Phone:</b> 6514313835
<b>Address:</b> 444 LAFAYETTE ROAD, ST PAUL, MN 55164		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

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**Appoint Type:** HEAD START STATE COLLABORATION DIRECTOR **Appointment Date:** 1/1/2013 **Term Ends:** 1/1/2017  
**Name:** JEANNE DICKHAUSEN **Email:** [jeanne.dickhausen@state.mn.us](mailto:jeanne.dickhausen@state.mn.us) **Phone:** 6515828463  
**Address:** 1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

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### E-GOVERNMENT ADVISORY COUNCIL

**Legal Basis:** LAWS 2013, CH 142, SEC 25  
658 CEDAR ST  
ST PAUL, MN 55155  
Telephone: 651-556-8010

**Appointing Authority:** Governor, Speaker, Senate Subcommittee  
**Compensation:** None

**Powers and Duties include:** The E-Government Advisory Council is established for the purpose of improving online government information services to citizens and businesses. The Council will recommend to MN.IT Services the priority of North Star (the MN.gov platform; the State of Minnesota web portal) projects and online government information services to be developed and supported by receipts from online convenience fees. These online services would include both free online services as well as fee-based services. The Council will recommend approval or disapproval of convenience fees on particular types of transactions, the fee amount, any changes in the fee amount, as well as provide oversight on those convenience fees.

**Member Restrictions include:** Membership includes: 1) the state chief information officer or the chief information officer's designee; 2) one public member appointed by the speaker of the House; 3) one public member appointed by the Senate Subcommittee on Committees of the Rules and Administration Committee; 4) five members appointed by the governor representing state executive branch agencies that are actively involved with private businesses, the private business community, or the public; and 5) one member appointed by the governor who is knowledgeable in public access to government data.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Centennial Office Building, 658 Cedar Street, St. Paul, MN

**Appointment Type:** STATUTORY APPOINTMENT - STATE CIO **Appointment Date:** 12/9/2013 **Term Ends:** 1/1/2019  
**Name:** THOMAS BADEN **Email:** **Phone:** 6515568007  
**Address:** 658 CEDAR STREET, ST PAUL, MN 55155 **County:**  
**MN Legislative District:** 27 **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** PUBLIC MEMBER #2 - GOVERNOR APPT **Appointment Date:** 11/11/2013 **Term Ends:** 1/2/2017  
**Name:** WILLIAM BUSHEY **Email:** [wbushey@gmail.com](mailto:wbushey@gmail.com) **Phone:** 6122845703  
**Address:** 2208 - 27TH AVE SO, #1, MINNEAPOLIS, MN 55406 **County:** 27  
**MN Legislative District:** 60B **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** EXECUTIVE BRANCH #5 **Appointment Date:** 11/11/2013 **Term Ends:** 1/2/2017  
**Name:** LAURA WINGE **Email:** **Phone:**  
**Address:** 332 MINNEAOTA ST, #E-200, ST PAUL, MN 55101 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** PUBLIC MEMBER #3 - SENATE APPT **Appointment Date:** 12/9/2013 **Term Ends:** 1/2/2017  
**Name:** JENNIFER MCNAMARA **Email:** [jennifer.lucille.mcnamara@gmail.com](mailto:jennifer.lucille.mcnamara@gmail.com) **Phone:** 6129780324  
**Address:** 2735 FIELDSTONE DR., VICTORIA, MN 55386 **County:**  
**MN Legislative District:** 47A **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

## EMERGENCY MEDICAL SERVICES REGULATORY BOARD

Legal Basis: M.S. CHAPTER 144E.01 & MN Rules 4690

2829 UNIVERSITY AVENUE SOUTHEAST, #310

MINNEAPOLIS, MN 55414

Telephone: 651-201-2802

**Appointing Authority:** Governor

**Compensation:** Expenses, per diem

**Powers and Duties include:** The board shall administer and enforce the provisions of MN Statutes 144E and other duties as assigned; advise applicants for state or federal emergency medical services funds; review and comment on such applications; and approve the use of such funds unless otherwise required by federal law; make recommendations to the Legislature on improving the access, delivery, and effectiveness of the state's emergency medical services delivery system; and establish procedures for investigating, hearing, and resolving complaints against emergency medical services providers.

**Member Restrictions include:** The 15 members appointed should be arranged in this fashion: one emergency physician; one representative of Minnesota hospitals; one representative of fire chiefs; one full-time firefighter serving as a first responder and is a member of a professional firefighter's union; one volunteer firefighter who serves as an emergency medical responder; one attendant currently practicing on a licensed ambulance service who is a paramedic or emergency medical technician; one ambulance director for a licensed ambulance service; one representative of sheriffs; one member of a local board of health representing community health services; two representatives of regional emergency medical services programs (one who must be from the metro regional emergency medical services; one RN currently practicing in a hospital emergency department; one pediatrician certified by the American Board of Pediatrics with experience in emergency medical services; one family practice physician involved in emergency medical services; and one public member.

**Summary of Activities include:** The board administers and enforces Minnesota Statutes and rules which include the licensing of ambulance services, certification of emergency medical services (EMS) personnel, inspections, investigations, approvals of EMS education programs, administering EMS regional program grants, and other program support.

**Meetings are held at:** Meetings are held at the board's offices in Minneapolis, and occasionally at other locations.

**Appointment Type:** LOCAL BOARD OF HEALTH REP  
**Name:** LISA BRODSKY  
**Address:** 1615 WESTON CT, SHAKOPEE, MN 55379  
**MN Legislative District:** 50A  
**Political Party:** D

**Appointment Date:** 9/2/2015  
**Email:** lisa.brodsky@state.mn.us  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 9524968520  
**County:** 70  
**Race:** C

**Appoint Type:** EMERGENCY MEDICAL TECHNICIAN/PARAMEDIC  
**Name:** JILL SCHULTZ  
**Address:** 5017 THIRD STREET NW, ROCHESTER, MN 55901  
**MN Legislative District:** 30A  
**Political Party:**

**Appointment Date:** 6/30/2015  
**Email:** jill.schultz@state.mn.us  
**US Congressional District:** 1  
**Disabled:**              **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 5072664100  
**County:** 55  
**Race:**

**Appointment Type:** VOLUNTEER FIREFIGHTER REP  
**Name:** STEVE DUCHIEN  
**Address:** BOX 712, GRAND MARAIS, MN 55604  
**MN Legislative District:** 03A  
**Political Party:** N

**Appointment Date:** 6/27/2016  
**Email:** steverobinduchein9@msn.com  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 2183870210  
**County:** 16  
**Race:** C

**Appointment Type:** PEDIATRICIAN  
**Name:** PAULA FINK KOCKEN  
**Address:** 5515 - 26TH AVE SO, MINNEAPOLIS, MN 55417  
**MN Legislative District:** 63B  
**Political Party:** N

**Appointment Date:** 6/27/2016  
**Email:** paula.kocken@childrensmn.org  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 6127247868  
**County:** 27  
**Race:** C

**Appointment Type:** FAMILY PRACTICE PHYSICIAN  
**Name:** JOHN PATE  
**Address:** 904 SW KING DRIVE, WADENA, MN 56482  
**MN Legislative District:** 09A  
**Political Party:** N

**Appointment Date:** 6/30/2015  
**Email:** john.pate@state.mn.us  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 3203526591  
**County:** 80  
**Race:** C

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<b>Appointment Type:</b> PROFESSIONAL FIREFIGHTER <b>Name:</b> ELIZABETH CONSIE <b>Address:</b> 1414 MINNEAPOLIS AVE., DULUTH, MN 55803 <b>MN Legislative District:</b> 07A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <a href="mailto:elaron23@msn.com">elaron23@msn.com</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 2187283881 <b>County:</b> 69 <b>Race:</b> C
<b>Appointment Type:</b> METRO EMS REP (AND CHAIR) <b>Name:</b> J.B. GUITON <b>Address:</b> 2100 RADIO DRIVE, WOODBURY, MN 55125 <b>MN Legislative District:</b> 56B <b>Political Party:</b>	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> <a href="mailto:jb.guiton@state.mn.us">jb.guiton@state.mn.us</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6517143698 <b>County:</b> 82 <b>Race:</b>
<b>Appoint Type:</b> HOUSE MEMBER #1 (EX OFFICIO - STATE REPRESENTATIVE <b>Name:</b> JEFFREY BACKER <b>Address:</b> 593 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 54A <b>Political Party:</b> D	<b>Appoint Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:rep.jeff.backer@house.mn">rep.jeff.backer@house.mn</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512964929 <b>County:</b> <b>Race:</b> C
<b>Appoint Type:</b> COMMISSIONER OF PUBLIC SAFETY DESIGNEE <b>Name:</b> JASON AMBORN <b>Address:</b> 445 MINNESOTA STREET, SUITE 135, ST PAUL, MN 55101 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 5/1/2015 <b>Email:</b> <a href="mailto:jason.amborn@state.mn.us">jason.amborn@state.mn.us</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6512017380 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> COMMISSIONER OF HEALTH DESIGNEE <b>Name:</b> MARK SCHOENBAUM <b>Address:</b> 85 E 7TH PL., #220, ST PAUL, MN 55164 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 1/2/2007 <b>Email:</b> <a href="mailto:mark.schoenbaum@state.mn.us">mark.schoenbaum@state.mn.us</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6512013859 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> STATE SENATE, EX-OFFICIO <b>Name:</b> KATHY SHERAN <b>Address:</b> 95 UNIVERSITY AVE W., ST PAUL, MN 55155 <b>MN Legislative District:</b> 19 <b>Political Party:</b> D	<b>Appointment Date:</b> 2/1/2013 <b>Email:</b> <a href="mailto:sen.kathy.sheran@senate.mn">sen.kathy.sheran@senate.mn</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512966153 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> FIRE CHIEF REP <b>Name:</b> MATTHEW SIMPSON <b>Address:</b> 645 RANDOLPH AVE, ST PAUL, MN 55102 <b>MN Legislative District:</b> 51B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> <a href="mailto:matt.simpson@state.mn.us">matt.simpson@state.mn.us</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6517880534 <b>County:</b> 19 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER <b>Name:</b> MICHAEL JORDAN <b>Address:</b> 6631 - 135TH STREET WEST, APPLE VALLEY, MN 55124 <b>MN Legislative District:</b> 37B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2014 <b>Email:</b> <a href="mailto:michael.jordan@state.mn.us">michael.jordan@state.mn.us</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6125016151 <b>County:</b> 19 <b>Race:</b> B
<b>Appointment Type:</b> EMERGENCY PHYSICIAN <b>Name:</b> AARON BURNETT <b>Address:</b> 961 LAUREL AVE, ST PAUL, MN 55104 <b>MN Legislative District:</b> 65A <b>Political Party:</b>	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <a href="mailto:aaron.m.burnett@healthpartners.com">aaron.m.burnett@healthpartners.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6512547781 <b>County:</b> 62 <b>Race:</b>
<b>Appointment Type:</b> AMBULANCE SERVICE DIRECTOR <b>Name:</b> PATRICK COYNE <b>Address:</b> 11833 DUNKIRK CIRCLE NE, BLAINE, MN 55449 <b>MN Legislative District:</b> 37B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2014 <b>Email:</b> <a href="mailto:patrick.coyne@state.mn.us">patrick.coyne@state.mn.us</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 7637540373 <b>County:</b> 02 <b>Race:</b> C

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**Appointment Type:** COUNTY SHERIFF REP  
**Name:** SCOTT HABLE  
**Address:** PO BOX 104, HECTOR, MN 55342  
**MN Legislative District:** 17A  
**Political Party:** N

**Appointment Date:** 6/29/2014  
**Email:** scott.hable@state.mn.us  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2018  
**Phone:** 3205220451  
**County:** 65  
**Race:** C

**Appointment Type:** REGISTERED NURSE  
**Name:** MEGAN HARTIGAN  
**Address:** 10205 AETNA AVE NE, MONTICELLO, MN 55362  
**MN Legislative District:** 29B  
**Political Party:** D

**Appointment Date:** 6/29/2014  
**Email:** megan.hartigan@state.mn.us  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 7634397515  
**County:** 86  
**Race:** C

**Appointment Type:** REGIONAL EMS PROGRAM REP  
**Name:** JEFFREY HO  
**Address:** 701 PARK AVE SO, MINNEAPOLIS, MN 55415  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/29/2014  
**Email:** jeffrey.ho@state.mn.us  
**US Congressional District:** 5  
**Disabled:**      **Gender:**      **Race:**

**Term Ends:** 1/1/2018  
**Phone:** 6128734904  
**County:** 27

**Appointment Type:** HOSPITAL REP.  
**Name:** KEVIN MILLER  
**Address:** 6665 - 295TH ST. E., CANNON FALLS, MN 55009  
**MN Legislative District:**  
**Political Party:** R

**Appointment Date:** 6/30/2015  
**Email:** kevin.miller@state.mn.us  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6513280071  
**County:** 19  
**Race:** C

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## ENVIRONMENTAL HEALTH SPECIALIST/SANITARIAN ADVISORY COUNCIL

Legal Basis: M.S. 214.13, SUBD. 4.  
MINNESOTA DEPARTMENT OF HEALTH  
ENVIRONMENTAL HEALTH SERVICES  
625 NORTH ROBERT STREET  
ST PAUL, MN 55164-0975  
Telephone: 651-201-4502

**Appointing Authority:** Commissioner of Health

**Compensation:** \$55 per diem for nongovernmental members plus exp.

**Powers and Duties include:** The advisory council recommends applicants for registration as environmental health specialist/sanitaricians, advises the commissioner on standards, rules and requirements for registration, and continuing education for registration renewal.

**Member Restrictions include:** The seven-member council consists of four registered environmental health specialist/sanitaricians; one representative of a regulated industry or educator; and two public members.

**Summary of Activities include:** Advise Commissioner of Health

**Meetings are held at:** Various

**Appoint Type:** REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #2-STATE      **Appoint Date:** 1/7/2015      **Term Ends:** 1/6/2019  
**Name:** DANIEL DISRUD      **Email:** dan.disrud@state.mn.us      **Phone:** 7633232023  
**Address:** 376 NATHAN LN N, CHAMPLIN, MN 55316      **County:** 27  
**MN Legislative District:** 36A      **US Congressional District:** 3  
**Political Party:**      **Disabled:** NO      **Gender:** M      **Race:** C

**Appoint Type:** REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #3-COUNT      **Appoint Date:** 1/7/2015      **Term Ends:** 1/6/2019  
**Name:** GREGORY BOE      **Email:** [gboe@co.scott.mn.us](mailto:gboe@co.scott.mn.us)      **Phone:** 9523614251  
**Address:** 2287 CLOVER FIELD DRIVE, CHASKA, MN 55318      **County:** 10  
**MN Legislative District:** 47B      **US Congressional District:** 3  
**Political Party:** N      **Disabled:** YES      **Gender:** M      **Race:** C

**Appoint Type:** REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #4-STATE      **Appoint Date:** 1/7/2016      **Term Ends:** 1/6/2020

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**Name:** ROCHELLE SPIELMAN  
**Address:** 833 SUMMIT AVE, ST PAUL PARK, MN 55071  
**MN Legislative District:** 54A  
**Political Party:** N

**Email:** rochelle.spielman@state.mn.us **Phone:** 6512014689  
**County:** 82  
**US Congressional District:** 2  
**Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** SUMEET SINGH  
**Address:** 2038 FORD PKWY #235, ST PAUL, MN 55116  
**MN Legislative District:** 64A  
**Political Party:** N

**Appointment Date:** 1/7/2016 **Term Ends:** 1/6/2020  
**Email:** sumeetsingh6@gmail.com **Phone:** 6514012515  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO **Gender:** M **Race:** A

**Appointment Type:** INDUSTRY MEMBER  
**Name:** JERRY HEAPS  
**Address:** 13607 FERNANDO AVE, APPLE VALLEY, MN 55124  
**MN Legislative District:** 57B  
**Political Party:**

**Appointment Date:** 1/7/2016 **Term Ends:** 1/6/2020  
**Email:** jheaps@landolakes.com **Phone:** 6125181562  
**County:** 19  
**US Congressional District:** 2  
**Disabled:** **Gender:** **Race:**

**Appointment Type:** CITY MEMBER  
**Name:** LISA SCHREIFELS  
**Address:** 400 - 2ND ST S., ST CLOUD, MN 56301  
**MN Legislative District:** 14B  
**Political Party:**

**Appointment Date:** 1/7/2015 **Term Ends:** 1/6/2019  
**Email:** lisa.schreifels@ci.stcloud.mn.us **Phone:** 3206503144  
**County:** 73  
**US Congressional District:** 6  
**Disabled:** **Gender:** **Race:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** ANNETTE CUNNINGHAM  
**Address:** 7811 CABANA CIRCLE, KIMBALL, MN 55353  
**MN Legislative District:** 13A  
**Political Party:**

**Appointment Date:** 6/26/2015 **Term Ends:** 1/6/2019  
**Email:** cunningham.aec@gmail.com **Phone:** 6513733849  
**County:**  
**US Congressional District:** 6  
**Disabled:** **Gender:** **Race:**

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## ENVIRONMENTAL HEALTH TRACKING AND BIOMONITORING ADVISORY PANEL

Legal Basis: M.S. 144.998  
MINNESOTA DEPARTMENT OF HEALTH  
PO BOX 64882  
ST PAUL, MN 55164-0882  
Telephone: 651-201-9510

**Appointing Authority:** Commissioners of Health, Pollution Control, and Agriculture; Speaker House; Senate Majority Leader  
**Compensation:** Expenses

**Powers and Duties include:** The advisory panel makes recommendations to the commissioner of Health and the Legislature on priorities for environmental health tracking and biomonitoring. These include recommendations to study specific chronic diseases, environmental health exposures, chemicals, communities and geographical areas. The panel makes recommendations on aspects of the design, implementation, and evaluation of the environmental health tracking and biomonitoring system.

**Member Restrictions include:** The committee shall have 13 members; specifications and restrictions for each are detailed in M.S. 144.998. The commissioner of Health shall appoint nine members, the commissioners of the Pollution Control Agency and the Department of Agriculture shall each appoint one member, and the Speaker of the House and the Senate Majority Leader shall each appoint one member. None of the members may be lobbyists registered under chapter 10A. As specified, a particular subset of 10 of the 13 members must have backgrounds or training in designing, implementing, and interpreting health tracking and biomonitoring studies or in related fields of science, including epidemiology, biostatistics, environmental health, laboratory sciences, occupational health, industrial hygiene, toxicology, and public health.

**Summary of Activities include:** During FY 2016, the Environmental Health Tracking and Biomonitoring (EHTB) Advisory Panel held three full panel meetings and one sub-committee meeting. The panel provided critical external guidance and recommendations to support the work of the Minnesota Department of Health's (MDH) Biomonitoring Program and the MN Environmental Public Health Tracking Program (MN Tracking).

The panel heard updates on a variety of topics. These topics include the legislative process and the role of the advisory panel, an announcement of a CDC award that will last from August 2015 to July 2016, communications outreach on the MN Tracking public health data portal, new content

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added to the data portal, updates to the biomonitoring projects, Minnesota Family Environmental Exposure Tracking (MN FEET) and East Metro PFCs, and updates to the data portal water quality information. Minnesota Department of Agriculture presented information on the Township Testing Program and the Private Well Pesticide Sampling Project. Information was presented to the panel on tracking and biomonitoring projects with the Fond du Lac Band of Lake Superior Chippewa. Concerns on agricultural chemicals and a request for biomonitoring was presented to the panel by a community member from North Central Minnesota.

A sub-committee group was created by three members of the Advisory Panel to review information that program staff had collected on the use of chemicals in North Central Minnesota. The sub-committee then worked to create a recommendation that was presented to the full Advisory Panel at the June 14, 2016 meeting.

The Advisory Panel heard recommendations related to the MN FEET project and the agricultural chemicals in North Central Minnesota. These recommendations were voted on, and approved by, the Advisory Panel during the June 14, 2016 meeting.

**Meetings are held at:** St. Paul.

**Appointment Type:** CITIZEN MEMBER #2 (Speaker appt) **Appointment Date:** 2/12/2015 **Term Ends:** 1/1/2019  
**Name:** ANDREA TODD-HARLIN **Email:** andrea@andreatodddharlin.com **Phone:** 6513413444  
**Address:** 1491 MCCARTHY ROAD, EAGAN, MN 55121 **County:** 19  
**MN Legislative District:** 51A **US Congressional District:** 2  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** SCIENTIST, AT LARGE, REP. MINNESOTA'S INTERESTS **Appoint Date:** 5/19/2014 **Term Ends:** 5/18/2017  
**Name:** BRUCE ALEXANDER **Email:** [balex@umn.edu](mailto:balex@umn.edu) **Phone:** 6126257934  
**Address:** 807 MAYO; 420 DELAWARE STREET SOUTHEAST, MINNEAPOLIS, MN 55455 **County:** 27  
**MN Legislative District:** 62B **US Congressional District:** 5  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** COMR OF POLLUTION CONTROL AGENCY APPOINTEE **Appoint Date:** 6/15/2016 **Term Ends:** 12/31/2016  
**Name:** KRISTIE ELLICKSON **Email:** kristie.ellickson@state.mn.us **Phone:** 6517572336  
**Address:** 520 LAFAYETTE ROAD, ST PAUL, MN 55155 **County:** 62  
**MN Legislative District:** 64B **US Congressional District:** 4  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** COMMISSIONER OF AGRICULTURE APPOINTEE **Appointment Date:** 1/1/2014 **Term Ends:** 12/31/2016  
**Name:** CATHY VILLAS-HORNS **Email:** cathy.villas-horns@state.mn.us **Phone:** 6512016697  
**Address:** 625 ROBERT ST. NO., ST PAUL, MN 55155 **County:** 62  
**MN Legislative District:** 49A **US Congressional District:** 3  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** SCIENTIST, AT LARGE, REP. MINNESOTA'S INTERESTS #2 **Appoint Date:** 1/1/2014 **Term Ends:** 12/31/2016  
**Name:** FRED ANDERSON, JR. **Email:** [fred.anderson@co.washington.mn.us](mailto:fred.anderson@co.washington.mn.us) **Phone:** 6514306665  
**Address:** 14949 - 62ND ST. NO., STILLWATER, MN 55082 **County:** 82  
**MN Legislative District:** 52B **US Congressional District:** 6  
**Political Party:** I **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** MDH -HEALTH PROM AND CHRONIC DISEASE DIV APPOINTEE **Appoint Date:** 1/1/2014 **Term Ends:** 12/31/2016  
**Name:** ALAN BENDER **Email:** alan.bender@state.mn.us **Phone:** 6512015882  
**Address:** 85 E 7TH PLACE, #220, ST PAUL, MN 55164 **County:** 62  
**MN Legislative District:** 63A **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** SCIENTIST REP STATEWIDE BUSINESS ORG. #2 **Appointment Date:** 1/1/2014 **Term Ends:** 12/31/2016  
**Name:** THOMAS HAWKINSON **Email:** [tom.hawkinson@toro.com](mailto:tom.hawkinson@toro.com) **Phone:** 9528878080  
**Address:** 8111 LYNDAL AVE SO, BLOOMINGTON, MN 55420 **County:** 27  
**MN Legislative District:** 43B **US Congressional District:** 3  
**Political Party:** **Disabled:** **Gender:** **Race:**

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**Appointment Type:** NONGOVERNMENTAL ORG #2      **Appointment Date:** 1/1/2014      **Term Ends:** 12/31/2016  
**Name:** JILL HEINS-NESVOLD      **Email:** [jill.heins@lung.org](mailto:jill.heins@lung.org)      **Phone:** 6512239578  
**Address:** 490 CONCORDIA AVE, ST PAUL, MN 55103      **County:** 62  
**MN Legislative District:** 39A      **US Congressional District:** 6  
**Political Party:** N      **Disabled:** NO      **Gender:** F      **Race:** C

**Appoint Type:** SCIENTIST REP. UNIVERSITY OF MINNESOTA      **Appointment Date:** 1/1/2014      **Term Ends:** 12/31/2016  
**Name:** PATRICIA MC GOVERN      **Email:** [pmcg@umn.edu](mailto:pmcg@umn.edu)      **Phone:** 6126257429  
**Address:** MAYO 807; 420 DELAWARE ST SE, MINNEAPOLIS, MN 55455      **County:** 27  
**MN Legislative District:** 45B      **US Congressional District:** 5  
**Political Party:** d      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** SCIENTIST REP STATEWIDE BUSINESS ORG. #1      **Appointment Date:** 1/1/2014      **Term Ends:** 12/31/2016  
**Name:** GEARY OLSEN      **Email:** [gwolsen@mmm.com](mailto:gwolsen@mmm.com)      **Phone:** 6517378569  
**Address:** 3M, MED. DEPT; MAIL STOP 220-6W-08, ST PAUL, MN 55144-1000      **County:** 82  
**MN Legislative District:** 39A      **US Congressional District:** 6  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** NATIONAL BUSINESS ORG REP MN'S INTERESTS #3      **Appointment Date:** 1/1/2014      **Term Ends:** 12/31/2016  
**Name:** LISA YOST      **Email:** [lyost@environcorp.com](mailto:lyost@environcorp.com)      **Phone:** 6512251592  
**Address:** 479 IGLEHART, ST PAUL, MN 55103      **County:** 62  
**MN Legislative District:** 64A      **US Congressional District:** 4  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** CITIZEN MEMBER #1 (Senate appt)      **Appointment Date:** 4/22/2014      **Term Ends:** 7/18/2016  
**Name:** STEVEN PEDERSEN      **Email:** [swped10@gmail.com](mailto:swped10@gmail.com)      **Phone:** 6128501058  
**Address:** 8403 MISSISSIPPI BLVD NW, COON RAPIDS, MN 55433      **County:** 02  
**MN Legislative District:** 37A      **US Congressional District:** 3  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** NONGOVERNMENTAL ORG #1      **Appointment Date:** 6/13/2016      **Term Ends:** 6/12/2019  
**Name:** EILEEN WEBER      **Email:** [weber058@umn.edu](mailto:weber058@umn.edu)      **Phone:** 6512761730  
**Address:** 10623 NYBERG AVE S, HASTINGS, MN 55033      **County:** 82  
**MN Legislative District:** 54B      **US Congressional District:** 2  
**Political Party:**      **Disabled:**      **Gender:** F      **Race:**

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## EXPLORE MINNESOTA TOURISM COUNCIL

Legal Basis: M.S. 116U.25 (LAWS OF MN '04 CH 171)

100 METRO SQUARE

121 EAST 7TH PLACE

ST PAUL, MN 55101

Telephone: 651-757-1872

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** Serve the broader interests of tourism in Minnesota by promoting activities that support, maintain, and expand the state's domestic and international travel market, thereby generating increased visitor expenditures, tax revenue and employment.

**Member Restrictions include:** Up to 28 members appointed by the governor, including the director of Explore Minnesota Tourism, who serves as chair; 11 representatives of statewide associations representing bed and breakfast establishments, golf, festivals and events, counties, convention and visitors bureaus, lodging, resorts, trails, campgrounds, restaurants, and chambers of commerce; five representatives - one from each of the tourism marketing regions of the state; six representatives of the tourism business representing transportation, retail, travel agencies, tour operators, travel media, and convention facilities; one or more ex-officio non-voting members including at least one from the University of Minnesota Tourism Center; four legislators, two from each House, one each from the two largest political party caucuses in each House; and other persons, if any, as designated from time to time by the governor. Filling of membership vacancies is as provided in M.S. 15.059.



## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Summary of Activities include:** Meetings and planning sessions dealing with marketing, funding, programs, and communication.

**Meetings are held at:** Varies

<b>Appointment Type:</b> MEMBER #1 - Retail <b>Name:</b> DOUG KILLIAN <b>Address:</b> 60 EAST BROADWAY - MALL OF AMERICA, BLOOMINGTON, MN 55425 <b>MN Legislative District:</b> 50B <b>Political Party:</b>	<b>Appointment Date:</b> 6/17/2015 <b>Email:</b> dkillian@mallofamerica.com <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 9528838812 <b>County:</b> 27 <b>Race:</b> C
<b>Appoint Type:</b> DIRECTOR #25- Explore Mn Tourism – Chair <b>Name:</b> JOHN EDMAN <b>Address:</b> 121 E. 7th PLACE, #100, ST PAUL, MN 55101 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 1/23/2007 <b>Email:</b> john.edman@state.mn.us <b>US Congressional District:</b> 6 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> <b>Phone:</b> 6517571844 <b>County:</b> 82 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #27 - SENATE <b>Name:</b> TOM SAXHAUG <b>Address:</b> 95 UNIVERSITY AVE ., ROOM 2111, ST PAUL, MN 55155 <b>MN Legislative District:</b> 05 <b>Political Party:</b> D	<b>Appointment Date:</b> 2/1/2013 <b>Email:</b> sen.tom.saxhaug@senate.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512964136 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #4 - Lodging <b>Name:</b> SANGITA BHAKTA <b>Address:</b> 17605 KENRICK AVE, LAKEVILLE, MN 55044 <b>MN Legislative District:</b> 36 <b>Political Party:</b>	<b>Appointment Date:</b> 1/4/2016 <b>Email:</b> sunnybhakta@hotmail.com <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/4/2020 <b>Phone:</b> 9522392586 <b>County:</b> 19 <b>Race:</b> A
<b>Appointment Type:</b> MEMBER #5 - Metro Tourism Region <b>Name:</b> TERRY MATTSON <b>Address:</b> 175 W KELLOGG BLVD, #502, ST PAUL, MN 55102 <b>MN Legislative District:</b> 65B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/17/2015 <b>Email:</b> tmattson@visitsaintpaul.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6512654902 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #6 - Tour Operators <b>Name:</b> JAMES HEY <b>Address:</b> 1500 TRAVIS RD, MARSHALL, MN 56258 <b>MN Legislative District:</b> 16A <b>Political Party:</b> R	<b>Appointment Date:</b> 6/30/2012 <b>Email:</b> <a href="mailto:jameshey@iw.net">jameshey@iw.net</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> 5075324043 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #7 - Resorts Rep. <b>Name:</b> MARK RONNEI <b>Address:</b> 2142 HOMEBROOK TRL SW, PEQUOT LAKES, MN 56472 <b>MN Legislative District:</b> 09A <b>Political Party:</b> R	<b>Appointment Date:</b> 6/17/2015 <b>Email:</b> <a href="mailto:mark.ronnei@grandviewlodge.com">mark.ronnei@grandviewlodge.com</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2188318373 <b>County:</b> 18 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #9 - Festivals and Events <b>Name:</b> AMANDA JAMISON <b>Address:</b> 2281 LAKERIDGE DR, WHITE BEAR LAKE, MN 55110 <b>MN Legislative District:</b> 38B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/17/2015 <b>Email:</b> amandajamison21@gmail.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6512602553 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #10 - Trails <b>Name:</b> EMMET MULLIN <b>Address:</b> 390 NORTH ROBERT, ST PAUL, MN 55101 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/30/2016 <b>Email:</b> <a href="mailto:emmet.mullin@metc.state.mn.us">emmet.mullin@metc.state.mn.us</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/4/2020 <b>Phone:</b> 6516021360 <b>County:</b> <b>Race:</b>

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** MEMBER #11 - Campgrounds  
**Name:** DAVID LANGHOFF  
**Address:** 16953 - 142ND ST., VILLARD, MN 56385  
**MN Legislative District:** 12B  
**Political Party:** R

**Appointment Date:** 6/17/2015  
**Email:** vacation@shadyrestresort.com  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 3205542017  
**County:** 61  
**Race:** C

**Appointment Type:** MEMBER #12 - Bed & Breakfasts  
**Name:** CHARLES (CHUCK) DOUGHERTY  
**Address:** 101 WATER ST. SO., STILLWATER, MN 55082  
**MN Legislative District:** 56A  
**Political Party:** I

**Appointment Date:** 1/5/2016  
**Email:** chuck@waterstreetinn.us  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/4/2020  
**Phone:** 6514396000  
**County:** 82  
**Race:** C

**Appointment Type:** MEMBER #13 - Transportation  
**Name:** KEVIN COOPER  
**Address:** 10659 SONOMA RIDGE, EDEN PRAIRIE, MN 55347  
**MN Legislative District:** 48B  
**Political Party:** R

**Appointment Date:** 6/17/2015  
**Email:** kevin.m.cooper@ehi.com  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6519055050  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #14 - MN Assn of Convention & Visitors Bur.  
**Name:** ANNA THILL  
**Address:** 12 CIVIC CENTER PLAZA, #1645, MANKATO, MN 56001  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/30/2016  
**Email:** athill@visitmankatomn.com  
**US Congressional District:**  
**Disabled:**      **Gender:**

**Term Ends:** 1/4/2020  
**Phone:** 5073856664  
**County:**  
**Race:**

**Appointment Type:** MEMBER #15 - Northeast Tourism Region  
**Name:** MEGAN CHRISTIANSON  
**Address:** 22504 OLD TRAPPER ROAD, COHASSET, MN 55721  
**MN Legislative District:** 05B  
**Political Party:** N

**Appointment Date:** 6/17/2015  
**Email:** megan@visitgrandrapids.com  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 2182590572  
**County:** 31  
**Race:** C

**Appointment Type:** MEMBER #16 - Convention Facilities  
**Name:** BRADLEY JONES  
**Address:** 30 CIVIC CENTER DR SE, ROCHESTER, MN 55904  
**MN Legislative District:**  
**Political Party:** N

**Appointment Date:** 6/30/2012  
**Email:** bjones@rochestercvb.org  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/4/2016  
**Phone:** 5072884331  
**County:** 55  
**Race:** C

**Appointment Type:** MEMBER #17 - North Central/West Tourism Region  
**Name:** JEAN BOWMAN  
**Address:** 112 W. WASHINGTON AVE, FERGUS FALLS, MN 56537  
**MN Legislative District:** 08A  
**Political Party:** N

**Appointment Date:** 6/17/2015  
**Email:** jeanbowman@visitfergusfalls.com  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 2183325425  
**County:** 56  
**Race:** C

**Appointment Type:** MEMBER #22 - Golf  
**Name:** JOHN VALLIERE  
**Address:** 7922 WYOMING AVE SO, BLOOMINGTON, MN 55438  
**MN Legislative District:** 41B  
**Political Party:** N

**Appointment Date:** 1/5/2016  
**Email:** jvalliere123@comcast.net  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/4/2020  
**Phone:** 9529030396  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #23 - Travel Media  
**Name:** CYNTHIA PORTER  
**Address:** 1276 WEST BROADWAY, WINONA, MN 55987  
**MN Legislative District:** 28A  
**Political Party:** D

**Appointment Date:** 6/17/2015  
**Email:** cynthiaporter@gmail.com  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 5074521262  
**County:** 85  
**Race:** C

**Appointment Type:** MEMBER #26 - Legislative #1 (House)  
**Name:** DAVE BAKER  
**Address:** 539 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 17B  
**Political Party:** R

**Appointment Date:** 1/26/2015  
**Email:** rep.dave.baker@house.mn  
**US Congressional District:**  
**Disabled:**      **Gender:** M

**Term Ends:** 1/1/2017  
**Phone:** 6512966206  
**County:**  
**Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** MEMBER #28 - Legislative #2 (House) **Appointment Date:** 1/26/2015 **Term Ends:** 1/1/2017  
**Name:** JOHN CONSIDINE, JR. **Email:** rep.jack.considine@house.mn **Phone:** 6512963248  
**Address:** 323 STATE OFFICE BUILDING, ST PAUL, MN 55155 **County:**  
**MN Legislative District:** 19B **US Congressional District:**  
**Political Party:** D **Disabled:** **Gender:** M **Race:** C

**Appointment Type:** MEMBER #8 - Counties **Appointment Date:** 6/30/2012 **Term Ends:** 1/4/2016  
**Name:** NICK LEONARD **Email:** nleonard@co.ottertail.mn.us **Phone:** 2189988057  
**Address:** 520 FIR AVE W, FERGUS FALLS, MN 56537 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #29 - Resorts **Appointment Date:** 6/30/2016 **Term Ends:** 1/4/2020  
**Name:** CAROLYN AARSVOLD **Email:** info@genevabeachresort.com **Phone:**  
**Address:** , **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER - Legislative - Senate **Appointment Date:** 2/1/2013 **Term Ends:** 1/1/2017  
**Name:** PAUL GAZELKA **Email:** sen.paul.gazelka@senate.mn **Phone:** 6512964875  
**Address:** 145 STATE OFFICE BUILDING, ST PAUL, MN 55155 **County:**  
**MN Legislative District:** 09 **US Congressional District:**  
**Political Party:** R **Disabled:** **Gender:** M **Race:** C

**Appoint Type:** MEMBER #30 - Northwest Tourism Regional **Appointment Date:** 6/17/2015 **Term Ends:** 1/7/2019  
**Name:** CINDY WANNARKA **Email:** [cindy@leech-lake.com](mailto:cindy@leech-lake.com) **Phone:** 2185471313  
**Address:** PO BOX 1089, WALKER, MN 56484 **County:** 11  
**MN Legislative District:** **US Congressional District:** 8  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** AT-LARGE MEMBER **Appointment Date:** 6/17/2015 **Term Ends:** 1/7/2019  
**Name:** BUD JOHNSTON **Email:** [pipe@iw.net](mailto:pipe@iw.net) **Phone:** 5078253734  
**Address:** PO BOX 24, PIPESTONE, MN 56164 **County:** 59  
**MN Legislative District:** 22A **US Congressional District:** 7  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** I

**Appoint Type:** MEMBER #19 - U of M Tourism Center - Ex-Officio **Appointment Date:** 6/17/2015 **Term Ends:** 1/7/2019  
**Name:** INGRID SCHNEIDER **Email:** [ingridss@umn.edu](mailto:ingridss@umn.edu) **Phone:** 6126242250  
**Address:** 210 BOARD CIRCLE, MAHTOMEDI, MN 55115 **County:** 82  
**MN Legislative District:** 43A **US Congressional District:** 4  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** MEMBER #18 - Southern Minnesota Tourism Region **Appointment Date:** 6/30/2016 **Term Ends:** 1/4/2020  
**Name:** CHRISTY RILEY **Email:** [criley@murray.mn.us](mailto:criley@murray.mn.us) **Phone:** 5078361147  
**Address:** 2848 BROADWAY AVENUE, SLAYTON, MN 56172 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MEMBER #21 - Travel Agencies **Appointment Date:** 6/30/2016 **Term Ends:** 1/4/2020  
**Name:** ROBERT HERMAN **Email:** rnherman@comcast.net **Phone:**  
**Address:** 250 SECOND AVE SO., #229, MINNEAPOLIS, MN 55401 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

## FOOD SAFETY AND DEFENSE TASK FORCE

Legal Basis: M.S. 28A.21

MINNESOTA DEPARTMENT OF AGRICULTURE

625 ROBERT STREET NORTH

ST PAUL, MN 55155

Telephone: 651-201-6316

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** The Food Safety and Defense Task Force has been established to advise the commissioner and the Legislature on food issues and food safety. The Task Force coordinates educational efforts regarding food safety; provides advice and coordination to state agencies as requested by the agencies; serves as a source of information and referral for the public, news media, and others concerned with food safety; and makes recommendations to the legislative committees with jurisdiction over agriculture finance and policy, the Legislature, and others about appropriate action to improve food safety in the state.

**Member Restrictions include:** Task Force consists of: 1) The commissioner of Agriculture or the commissioner's designee; 2) the commissioner of health or the commissioner's designee; 3) a representative of the United States Food and Drug Administration; 4) a representative of the United States Department of Agriculture; 5) a representative of the Agricultural Utilization Research Institute; 6) one member of the Minnesota Grocers Association; 7) One member from the University of Minnesota knowledgeable in food and food safety issues; and 8) nine members appointed by the governor who are interested in food and food safety, or whom: i) two persons are health or food professionals; ii) one person represents a statewide general farm organization; iii) one person represents a local food inspection agency; iv) one person represents a food-oriented consumer group; and v) one person represents a Minnesota-based manufacturer of microbial detection equipment and remediation products.

**Summary of Activities include:** Meetings to discuss emerging issues/ educational program sponsorship.

**Meetings are held at:** MN Dept of Agriculture, University of Minnesota

**Appoiit Type:** MN BASED MANUFACTURER OF MICROBIAL DETECTION EQUIP **Appoint Date:** 6/28/2016 **Term Ends:** 6/30/2017

**Name:** RUTH PETRAN, DR.

**Email:** ruth.petran@ecolab.com

**Phone:** 6517955646

**Address:** 4876 KNOTTINGHAM CIRCLE, EAGAN, MN 55122

**County:** 19

**MN Legislative District:** 51B

**US Congressional District:** 2

**Political Party:**

**Disabled:** NO

**Gender:** F

**Race:** C

**Appointment Type:** AT-LARGE POSITION #2

**Appointment Date:** 6/28/2016

**Term Ends:** 6/30/2020

**Name:** BENJAMIN WARREN, DR.

**Email:** brwarren@landolakes.com

**Phone:** 6512338756

**Address:** 2961 LIBERTY ALCOVE, WOODBURY, MN 55129

**County:** 82

**MN Legislative District:** 53B

**US Congressional District:** 4

**Political Party:** N

**Disabled:** NO

**Gender:** M

**Race:** C

**Appointment Type:** HEALTH OR FOOD PROFESSIONAL #1

**Appointment Date:** 6/28/2016

**Term Ends:** 6/30/2020

**Name:** BRENT KOBIELUSH

**Email:** brent\_kobielush@cargill.com

**Phone:** 7636570151

**Address:** 8678 ROSEWOOD LN N, MAPLE GROVE, MN 55369

**County:** 27

**MN Legislative District:**

**US Congressional District:** 3

**Political Party:**

**Disabled:**

**Gender:**

**Race:**

**Appointment Type:** STATEWIDE FARM ORGANIZATION REP. **Appointment Date:** 6/28/2016

**Term Ends:** 6/30/2017

**Name:** JAMES VAN DER POL

**Email:** [grassroots@pasturesaplenty.com](mailto:grassroots@pasturesaplenty.com) **Phone:** 3208473432

**Address:** 4075 - 110TH AVE, KERKHOVEN, MN 56252

**County:** 12

**MN Legislative District:** 20

**US Congressional District:** 7

**Political Party:** D

**Disabled:** NO

**Gender:** M

**Race:** C

**Appointment Type:** MDH MEMBER

**Appointment Date:** 7/1/2012

**Term Ends:** 1/1/2015

**Name:** ED EHLINGER

**Email:** ed.ehlinger@state.mn.us

**Phone:** 6512015810

**Address:** 625 N ROBERT ST, ST PAUL, MN 55155

**County:**

**MN Legislative District:**

**US Congressional District:**

**Political Party:**

**Disabled:**

**Gender:**

**Race:**

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> MN DEPT AGRICULTURE MEMBER <b>Name:</b> MATTHEW WOHLMAN <b>Address:</b> 625 N. ROBERT ST., ST PAUL, MN 55155 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 1/16/2008 <b>Email:</b> <a href="mailto:matthew.wohlman@state.mn.us">matthew.wohlman@state.mn.us</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2015 <b>Phone:</b> 6512016551 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> FDA MEMBER <b>Name:</b> MICHAEL DUTCHER <b>Address:</b> 212 - 3RD AVE SO, MINNEAPOLIS, MN 55401 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2013 <b>Email:</b> michael.dutcher@fda.hhs.gov <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6127587124 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> US DEPT AGRICULTURE MEMBER <b>Name:</b> DAWN SPROULS <b>Address:</b> 210 WALNUT ST, DES MOINES, IA 50309 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2013 <b>Email:</b> dawn.sprouls@fsis.usda.gov <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 4026811556 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> AGRICULTURAL UTILIZATION RESEARCH INSTITUTE <b>Name:</b> CARISSA NATH <b>Address:</b> 2900 UNIVERSITY AVE, CROOKSTON, MN 56716 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2013 <b>Email:</b> <a href="mailto:cnath@auri.org">cnath@auri.org</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 5075377060 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> AT-LARGE POSITION #3 <b>Name:</b> CECILIA COULTER <b>Address:</b> 13810 - 263RD ST., LINDSTROM, MN 55045 <b>MN Legislative District:</b> 32B <b>Political Party:</b>	<b>Appointment Date:</b> 6/28/2016 <b>Email:</b> mcecilia.coulter@gmail.com <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6123817770 <b>County:</b> 13 <b>Race:</b>
<b>Appointment Type:</b> U OF M MEMBER <b>Name:</b> FRANCISCO DIEZ-GONZALEZ <b>Address:</b> 1334 ECKLES AVE, ST PAUL, MN 55108 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2012 <b>Email:</b> <a href="mailto:fdiez@umn.edu">fdiez@umn.edu</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6126243224 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> MN GROCERS ASSN <b>Name:</b> JAMIE PFUHL <b>Address:</b> 533 ST CLAIR AVE, ST PAUL, MN 55102 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2012 <b>Email:</b> jpfuhl@mngrocers.com <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6512280973 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> AT-LARGE MEMBER #4 <b>Name:</b> CHRISTOPHER GINDORFF <b>Address:</b> 18450 ELDORADO WAY, FARMINGTON, MN 55024 <b>MN Legislative District:</b> 58B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> cgindorff2@gmail.com <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6512085466 <b>County:</b> 19 <b>Race:</b> C
<b>Appointment Type:</b> AT-LARGE POSITION #1 <b>Name:</b> COURTNEY BIDNEY <b>Address:</b> ONE GENERAL MILLS BLVD 201B, MINNEAPOLIS, MN 55426 <b>MN Legislative District:</b> 48B <b>Political Party:</b>	<b>Appointment Date:</b> 6/28/2016 <b>Email:</b> courtney.bidney@genmills.com <b>US Congressional District:</b> 3 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 7637642670 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> LOCAL FOOD INSPECTION AGENCY REP. <b>Name:</b> SUSAN PALCHICK-SILVER <b>Address:</b> 2608 PRINCETON AVE SO, ST LOUIS PARK, MN 55416 <b>MN Legislative District:</b> 46A <b>Political Party:</b>	<b>Appointment Date:</b> 6/28/2016 <b>Email:</b> susan.palchick@hennepin.us <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 9529254916 <b>County:</b> 27 <b>Race:</b> C

## **FORMULARY COMMITTEE**

Legal Basis: M.S. 256B.0625, SUBD 13  
 540 CEDAR STREET  
 ST PAUL, MN 55101  
 Telephone: 651-431-2510

**Appointing Authority:** Commissioner of Human Services

**Compensation:** \$100 per meeting + milage

**Powers and Duties include:** Per the new M.S. 256B0625, Subd. 13., the formulary committee is designated by the commissioner to carry out duties as described in M.S. 256B.0625, subds 13-13G. These include reviewing the over-the-counter drugs and making recommendations about prior authorization. The committee also still establishes the list of drugs excluded from mandatory generic substitution under MS 151.21.

**Member Restrictions include:** Per M.S. 256B.0625, Subd. 13., the formulary committee will now be comprised of four licensed physicians, at least three licensed pharmacists, and a consumer representative. One of the physicians must be actively engaged in treating mental illness. The pharmacists and physicians can not work for Human Services and must be actively practicing. Members are selected after consulting with professional organizations.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** at the Department of Human Services, 540 Cedar Street, St. Paul.

**Appointment Type:** MEMBER - Public Member/Consumer Rep   **Appointment Date:** 9/29/2014   **Term Ends:** 9/29/2017  
**Name:** STUART WILLIAMS   **Email:** swilliams@hensonefron.com   **Phone:** 6128676869  
**Address:** 2205 6TH ST., #1800, MINNEAPOLIS, MN 55426   **County:** 27  
**MN Legislative District:** 46A   **US Congressional District:** 5  
**Political Party:** I   **Disabled:** NO   **Gender:** M   **Race:** C

**Appointment Type:** MEMBER - Physician #4   **Appointment Date:** 10/1/2013   **Term Ends:** 10/1/2016  
**Name:** BILL KORCHIK   **Email:** korchik@comcast.net   **Phone:** 9528887198  
**Address:** 9617 UPTON RD, BLOOMINGTON, MN 55431   **County:** 27  
**MN Legislative District:** 50B   **US Congressional District:** 3  
**Political Party:**   **Disabled:**   **Gender:**   **Race:**

**Appointment Type:** MEMBER - Physician Treating Mental Illness   **Appointment Date:** 6/1/2015   **Term Ends:** 6/1/2018  
**Name:** KATHRYN LOMBARDO   **Email:** klombardo@olmed.org   **Phone:** 5072872766  
**Address:** 210 - 9TH ST SE / OLMSTED MEDICAL CENTER, ROCHESTER, MN 55904   **County:** 55  
**MN Legislative District:**   **US Congressional District:**  
**Political Party:**   **Disabled:** NO   **Gender:** F   **Race:** C

**Appointment Type:** MEMBER - Pharmacist #4   **Appointment Date:** 6/1/2015   **Term Ends:** 6/1/2018  
**Name:** KELLY RUBY   **Email:** kelly.ruby@co.hennepin.mn.us   **Phone:** 6125432541  
**Address:** 4840 WESTMINSTER RD, MINNETONKA, MN 55345   **County:** 27  
**MN Legislative District:** 44B   **US Congressional District:** 5  
**Political Party:**   **Disabled:** NO   **Gender:** F   **Race:**

**Appointment Type:** MEMBER - Pharmacist #6   **Appointment Date:** 5/1/2015   **Term Ends:** 5/1/2018  
**Name:** MONICA BRANDS   **Email:** monica.brands@supervalu.com   **Phone:** 7632429681  
**Address:** 3435 JEWEL LN N, PLYMOUTH, MN 55447   **County:** 27  
**MN Legislative District:** 33A   **US Congressional District:** 3  
**Political Party:** N   **Disabled:** NO   **Gender:** F   **Race:** C

**Appointment Type:** MEMBER - Lic. Physician   **Appointment Date:** 3/11/2015   **Term Ends:** 3/11/2018  
**Name:** MICHAEL SPREHE   **Email:**   **Phone:**  
**Address:** 1009 OAK BLUFF CIRCLE, ST PAUL, MN 55119   **County:**  
**MN Legislative District:**   **US Congressional District:**  
**Political Party:**   **Disabled:**   **Gender:**   **Race:**

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**Appointment Type:** MEMBER - Pharmacist #3

**Name:** MARGARET ARTZ

**Address:** 3528 IRVING AVE SO, MINNEAPOLIS, MN 55408

**MN Legislative District:**

**Political Party:** D

**Appointment Date:** 4/18/2016

**Email:** margaret.artz@optum.com

**US Congressional District:**

**Disabled:** NO      **Gender:** F

**Term Ends:** 3/31/2019

**Phone:** 6122598744

**County:** 27

**Race:** C

**Appointment Type:** MEMBER - Pharmacist #2

**Name:** ALAN HEATON

**Address:** 4894 COUNTRYSIDE DR, SHOREVIEW, MN 55126

**MN Legislative District:**

**Political Party:** N

**Appointment Date:** 4/18/2016

**Email:** ah\_heaton@yahoo.com

**US Congressional District:** 4

**Disabled:** NO      **Gender:** M

**Term Ends:** 3/31/2019

**Phone:** 6514833826

**County:** 62

**Race:** C

**Appointment Type:** MEMBER - Physician #1

**Name:** JAMES PHILLIPS

**Address:** 433 SOUTH 7TH STREET, #2308, MINNEAPOLIS, MN 55415

**MN Legislative District:** 26A

**Political Party:** D

**Appointment Date:** 4/18/2016

**Email:** james.phillips@hcmcd.org

**US Congressional District:** 1

**Disabled:** NO      **Gender:** M

**Term Ends:** 3/31/2019

**Phone:** 9182376426

**County:** 55

**Race:** I

**Appointment Type:** MEMBER - Pharmacist#1

**Name:** STACEY NESS

**Address:** 1305 CORPORATE CENTER DRIVE, EAGAN, MN 55121

**MN Legislative District:**

**Political Party:**

**Appointment Date:** 8/1/2014

**Email:**

**US Congressional District:**

**Disabled:**      **Gender:** F

**Term Ends:** 8/1/2017

**Phone:**

**County:**

**Race:**

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## GAMBLING CONTROL BOARD

Legal Basis: M.S. 349.151.

1711 WEST COUNTY ROAD B, # 300 SOUTH  
ROSEVILLE, MN 55113

Telephone: 651-539-1900

**Appointing Authority:** Governor, Attorney General, and Commissioner of Public Safety

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board issues, suspends and revokes licenses of organizations, distributors and manufacturers of gambling equipment, registers gambling equipment, collects license fees and inspects records, conducts hearings to insure integrity of operations and compliance with all applicable laws and rules.

**Member Restrictions include:** The seven members include five members appointed by the Governor, one member appointed by the Commissioner of Public Safety, and one member appointed by the Attorney General. No more than three members appointed by the Governor may belong to the same political party.

**Summary of Activities include:** Regulate lawful gambling (pull-tabs, bingo tipboards, paddlewheels, and raffles); license organizations, manufacturers and distributors; investigate/audit lawful gambling sites (3,000); provide training and education. Of the \$3,140,000 Fiscal Year Expenses, \$16,000 are attributed to Board member activities.

**Meetings are held at:** Meetings are held at the Roseville Office of the Gambling Control Board.

**Appointment Type:** MEMBER #3 (Governor Appt)

**Name:** WILLIAM GOEDE

**Address:** 630 THIRD AVE NW, PLAINVIEW, MN 55964

**MN Legislative District:** 21B

**Political Party:** N

**Appointment Date:** 7/2/2012

**Email:** wgoede62@embarqmail.com

**US Congressional District:** 1

**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2016

**Phone:** 5075342931

**County:** 79

**Race:** C

**Appointment Type:** MEMBER #5 (Governor Appt)

**Name:** KENNETH KOCH

**Address:** 1867 MERLOT CURVE, EAGAN, MN 55122

**MN Legislative District:** 51A

**Political Party:** N

**Appointment Date:** 7/7/2013

**Email:** kkoch@brmonline.com

**US Congressional District:** 2

**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2017

**Phone:** 6127180574

**County:** 19

**Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> MEMBER #1 (AG Appt) <b>Name:</b> WILLIAM GILLESPIE <b>Address:</b> 1996 E. CTY RD D., #219, MAPLEWOOD, MN 55109 <b>MN Legislative District:</b> 43A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> billygilly@earthlink.net <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 6514929705 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #7 (Public Safety Appt) <b>Name:</b> NORMAN PINT <b>Address:</b> 6525 W. 270TH ST., NEW PRAGUE, MN 56071 <b>MN Legislative District:</b> 20A <b>Political Party:</b> N	<b>Appointment Date:</b> 7/13/2015 <b>Email:</b> 47binder@bevcomm.net <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 9527584128 <b>County:</b> 70 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #6 (Governor Appt) <b>Name:</b> GENO FRAGNITO <b>Address:</b> 1459 CLIPPERSHIP CT, WOODBURY, MN 55125 <b>MN Legislative District:</b> 53B <b>Political Party:</b>	<b>Appointment Date:</b> 10/4/2014 <b>Email:</b> <b>US Congressional District:</b> 4 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 9528855550 <b>County:</b> 82 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #4 (Governor Appt) <b>Name:</b> BETH PINKNEY <b>Address:</b> 9237 TROON COURT, WOODBURY, MN 55125 <b>MN Legislative District:</b> 53B <b>Political Party:</b> N	<b>Appointment Date:</b> 10/4/2014 <b>Email:</b> bethpinkney@aol.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6127025169 <b>County:</b> 82 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #2 (Governor Appt) <b>Name:</b> JAMES NARDONE <b>Address:</b> 2606 AUDREY LANE, GRAND RAPIDS, MN 55744 <b>MN Legislative District:</b> 05B <b>Political Party:</b> D	<b>Appointment Date:</b> 7/2/2012 <b>Email:</b> jimnardone1@yahoo.com <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 2183264908 <b>County:</b> 31 <b>Race:</b> C

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### GOOD FOOD ACCESS PROGRAM ADVISORY COMMITTEE

Legal Basis: M.S. 17.1018  
625 ROBERT ST N  
ST PAUL, MN 55155  
Telephone: 651-201-6510

**Appointing Authority:** Commissioner of Agriculture  
**Compensation:** None

**Powers and Duties include:** To advise the commissioner of agriculture on managing the Good Food Access Program including establishing, 1) program criteria; 2) project eligibility guidelines; 3) application processes and additional selection criteria; and 4) annual monitoring and accountability mechanisms; and facilitating leveraging of additional public and private investments and promoting the program statewide.

**Member Restrictions include:** Membership includes: Commissioner of Health or designee, Commissioner of Employment and Economic Development or designee, Commissioner of Human Services or designee, one person designated by the Council for Minnesotans of African Heritage, one person designated by the Chicano Latino Affairs Council, one person designated by the Minnesota Indian Affairs Council, one person designated by the Council on Asian Pacific Minnesotans, one person designated by the Minnesota Farmers Union, one person representing the grocery industry, one person representing rural economic or community development, one person representing urban or suburban economic or community development, two people representing political subdivisions of the state, one person representing public health experts, one person representing philanthropic foundations, one person representing economic or community development financial institutions, one person representing the University of Minnesota Regional Sustainable Development Partnership, one person representing a statewide hunger relief organization engaged in addressing food security, one person representing a community-based organization engaged in addressing food security, one person representing immigrant farmer-led organizations, one person representing small business technical assistance with experience in food retail, and up to four additional members with economic development, health equity, financial or other relevant expertise.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

**There were no members at the time of this report.**

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## GOVERNING COMMITTEE OF THE MINNESOTA AUTOMOBILE INSURANCE PLAN

Legal Basis: M.S. 65B.03  
 PO BOX 6530  
 PROVIDENCE, RI 02940  
 Telephone: 888-706-6100

**Appointing Authority:** Commissioner of Commerce  
**Compensation:** \$100 per diem for public members

**Powers and Duties include:** The committee shall have the power to direct the operation of the facility [the Minnesota Automobile Insurance Plan] in all pursuits consistent with the purposes of sections 65B.01 to 65B.12.

**Member Restrictions include:** While there are no specific eligibility requirements in the statute, public members need some knowledge of motor vehicle insurance to be able to effectively serve on the governing committee.

**Summary of Activities include:** See powers and duties.

**Meetings are held at:** Information not provided.

<p><b>Appointment Type:</b> MEMBER #4  <b>Name:</b> RICK LIDDLE  <b>Address:</b> 15490 - 101ST AVE NO, MAPLE GROVE, MN 55369  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 10/25/2013  <b>Email:</b> <a href="mailto:rliddle@austinmutual.com">rliddle@austinmutual.com</a>  <b>US Congressional District:</b>  <b>Disabled:</b>            <b>Gender:</b>  <b>Race:</b></p>	<p><b>Term Ends:</b> 10/15/2017  <b>Phone:</b> 7636578621  <b>County:</b>  <b>Race:</b></p>
<p><b>Appointment Type:</b> MEMBER #7  <b>Name:</b> ELAINE LOVE  <b>Address:</b> 5390 BARRINGTON WAY, SHOREWOOD, MN 55331  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 10/25/2013  <b>Email:</b> <a href="mailto:elaine.love@farmersinsurance.com">elaine.love@farmersinsurance.com</a>  <b>US Congressional District:</b>  <b>Disabled:</b>            <b>Gender:</b>  <b>Race:</b></p>	<p><b>Term Ends:</b> 10/15/2017  <b>Phone:</b> 9524842814  <b>County:</b>  <b>Race:</b></p>
<p><b>Appointment Type:</b> MEMBER #2  <b>Name:</b> PATRICIA HARRIS  <b>Address:</b> 5350 W. 78TH ST., EDINA, MN 55439  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 5/30/2014  <b>Email:</b> <a href="mailto:pattie.harris@wnins.com">pattie.harris@wnins.com</a>  <b>US Congressional District:</b>  <b>Disabled:</b>            <b>Gender:</b> F  <b>Race:</b></p>	<p><b>Term Ends:</b> 10/15/2017  <b>Phone:</b> 9529213875  <b>County:</b>  <b>Race:</b></p>
<p><b>Appointment Type:</b> MEMBER #1  <b>Name:</b> VICKY RIZZOLO  <b>Address:</b> PO BOX 1246, MPLS., MN 55440  <b>MN Legislative District:</b> 33A  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 11/1/2005  <b>Email:</b> <a href="mailto:vrizzolo@amfam.com">vrizzolo@amfam.com</a>  <b>US Congressional District:</b> 3  <b>Disabled:</b>            <b>Gender:</b> F  <b>Race:</b></p>	<p><b>Term Ends:</b> 10/15/2017  <b>Phone:</b> 9529339753  <b>County:</b> 27  <b>Race:</b></p>
<p><b>Appointment Type:</b> MEMBER #3  <b>Name:</b> GEORGE COOPER  <b>Address:</b> 1 STATE FARM PLAZA - D-1, BLOOMINGTON, IL 61710  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 5/15/2013  <b>Email:</b> <a href="mailto:george.cooper.bgbg@statefarm.com">george.cooper.bgbg@statefarm.com</a>  <b>US Congressional District:</b>  <b>Disabled:</b>            <b>Gender:</b> M  <b>Race:</b></p>	<p><b>Term Ends:</b> 10/15/2017  <b>Phone:</b> 3092120189  <b>County:</b>  <b>Race:</b></p>
<p><b>Appointment Type:</b> PUBLIC MEMBER #1  <b>Name:</b> MATTHEW BRENENGEN  <b>Address:</b> 5775 WAYZATA BLVD, ST LOUIS PARK, MN 55416  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 2/20/2015  <b>Email:</b>  <b>US Congressional District:</b>  <b>Disabled:</b>            <b>Gender:</b>  <b>Race:</b></p>	<p><b>Term Ends:</b> 1/9/2017  <b>Phone:</b>  <b>County:</b>  <b>Race:</b></p>
<p><b>Appointment Type:</b> MEMBER #8  <b>Name:</b> JERRY HARLOW  <b>Address:</b> 6120 BLUE CIRCLE DRIVE, MINNETONKA, MN 55343  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 10/1/2013  <b>Email:</b> <a href="mailto:jerry.k.harlow@emcins.com">jerry.k.harlow@emcins.com</a>  <b>US Congressional District:</b>  <b>Disabled:</b>            <b>Gender:</b>  <b>Race:</b></p>	<p><b>Term Ends:</b> 10/15/2017  <b>Phone:</b> 9523514502  <b>County:</b>  <b>Race:</b></p>

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**Appointment Type:** PUBLIC MEMBER #4  
**Name:** WILLIAM HARPER  
**Address:** 16276 SWEDE HILL DR SW, AFTON, MN 55001  
**MN Legislative District:** 54B  
**Political Party:** D

**Appointment Date:** 3/15/2015  
**Email:** wdharper@hpinjurylaw.com  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/9/2017  
**Phone:** 6512836062  
**County:** 82  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** FREDERICK RAMOS  
**Address:** 16540 N. MANOR RD, EDEN PRAIRIE, MN 55346  
**MN Legislative District:** 48A  
**Political Party:** D

**Appointment Date:** 3/15/2015  
**Email:** frederickramos@comcast.net  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/9/2017  
**Phone:** 9529490390  
**County:** 27  
**Race:** H

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** ANDREW WHITMAN  
**Address:** 6969 CAREY LANE, MAPLE GROVE, MN 55369  
**MN Legislative District:** 34B  
**Political Party:**

**Appointment Date:** 12/4/2015  
**Email:** awhitman@umn.edu  
**US Congressional District:** 3  
**Disabled:**      **Gender:**

**Term Ends:** 1/9/2017  
**Phone:** 6127476015  
**County:** 27  
**Race:**

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## GOVERNOR'S COMMITTEE TO ADVISE THE MINNESOTA POLLUTION CONTROL AGENCY

Legal Basis: EXEC. ORDER 15-15  
520 LAFAYETTE ROAD NORTH  
ST PAUL, MN 55155  
Telephone: 651-296-6300

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Powers and Duties include reviewing scoping and adequacy of environmental review documents including environmental assessment worksheets and environmental impact statements; issuance, reissuance, modification, or revocation of certain permits; adoption or revision of agency rules; and requests for a variance from an agency rule.

**Member Restrictions include:** The committee shall consist of the commissioner of the MPCA and eight members of the public appointed by the Governor.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

**Appointment Type:** MEMBER #1  
**Name:** KURT ANDERSON  
**Address:** 9434 MC CAMUS ROAD, BROOKSTON, MN 55711  
**MN Legislative District:** 11  
**Political Party:** N

**Appointment Date:** 2/28/2016  
**Email:** kanderson@allete.com  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 4/7/2019  
**Phone:** 2183430178  
**County:** 82  
**Race:** C

**Appointment Type:** MEMBER #2  
**Name:** CRAIG ACOMB  
**Address:** 3125 FEAR DRIVE, MINNETONKA, MN 55305  
**MN Legislative District:** 42A  
**Political Party:** N

**Appointment Date:** 2/28/2016  
**Email:** craig.acomb@gmail.com  
**US Congressional District:** 3  
**Disabled:** YES      **Gender:** M

**Term Ends:** 4/7/2019  
**Phone:** 9528078636  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #3  
**Name:** AMIRA ADAWE  
**Address:** 84 WABASHA ST, #307, ST PAUL, MN 55107  
**MN Legislative District:** 65B  
**Political Party:** D

**Appointment Date:** 2/28/2016  
**Email:** amira.adawe@gmail.com  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 4/7/2019  
**Phone:** 6122504263  
**County:** 62  
**Race:** B

**Appointment Type:** MEMBER #4

**Appointment Date:** 2/28/2016

**Term Ends:** 4/7/2019

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**Name:** CORTNEY AMUNDSON      **Email:** camundson3@gmail.com      **Phone:** 9529929646  
**Address:** 1400 - 10TH ST CIRCLE SE, NEW PRAGUE, MN 56071      **County:** 40  
**MN Legislative District:** 20A      **US Congressional District:** 1  
**Political Party:** N      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #5      **Appointment Date:** 2/28/2016      **Term Ends:** 4/7/2019  
**Name:** NATHANIEL HULTGREN      **Email:** nate@hultgrenfarms.com      **Phone:** 3208947522  
**Address:** 11996 - 15TH AVE SW, RAYMOND, MN 56282      **County:** 34  
**MN Legislative District:** 17B      **US Congressional District:** 7  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER #6      **Appointment Date:** 2/28/2016      **Term Ends:** 4/7/2019  
**Name:** REBECCA FORMAN      **Email:** [rebecca@umn.edu](mailto:rebecca@umn.edu)      **Phone:** 6516449666  
**Address:** 797 PARKVIEW AVE, ST PAUL, MN 55117      **County:** 62  
**MN Legislative District:** 66B      **US Congressional District:** 4  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #7      **Appointment Date:** 2/28/2016      **Term Ends:** 4/7/2019  
**Name:** NORMAN MIRANDA      **Email:** nmiranda@hrgreen.com      **Phone:** 2183269930  
**Address:** 42252 SOUTH CHASE ROAD, DEER RIVER, MN 56636      **County:** 31  
**MN Legislative District:** 05B      **US Congressional District:** 8  
**Political Party:**      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER #8      **Appointment Date:** 2/28/2016      **Term Ends:** 4/7/2019  
**Name:** TED WINTER      **Email:** tedwinter@windomnet.com      **Phone:** 5073601567  
**Address:** 27750 - 110TH ST., FULDA, MN 56131      **County:** 53  
**MN Legislative District:** 22B      **US Congressional District:** 7  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

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## GOVERNOR'S COUNCIL ON FIRE PREVENTION AND CONTROL

Legal Basis: EXECUTIVE ORDER 99-3.(Extended Exec Ord 11-08)

FIRE MARSHAL DIVISION

445 MINNESOTA STREET #145

ST PAUL, MN 55101

Telephone: 651-201-7201

**Appointing Authority:** Commissioner of Public Safety

**Compensation:** None

**Powers and Duties include:** To disseminate information to the governor, Legislature and public regarding fire and life safety issues affecting Minnesota citizens and firefighters who protect them.

**Member Restrictions include:** None

**Summary of Activities include:** GCOFPC has written white papers regarding the state of fire protection existing in homes and businesses in the state. It has encouraged member organizations to work on remedies to reduce fire deaths; example, smoke detectors are now required in every home in MN.

**Meetings are held at:** Varies

**Appointment Type:** MEMBER - MN STATE FIRE CHIEFS ASSOC.      **Appointment Date:** 7/23/2015      **Term Ends:** 12/31/2018  
**Name:** THOMAS R. BRACE      **Email:** [trbrace@comcast.net](mailto:trbrace@comcast.net)      **Phone:** 6516038827  
**Address:** 1433 IDAHO AVE W, ST PAUL, MN 55108      **County:** 62  
**MN Legislative District:**      **US Congressional District:**      **Race:**  
**Political Party:**      **Disabled:**      **Gender:**

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** MEMBER - MN SOC. AMER. INST. OF ARCH. **Appointment Date:** 7/23/2015 **Term Ends:** 12/31/2018  
**Name:** SCOTT ANDERSON **Email:** [c.scott.anderson@minneapolismn.gov](mailto:c.scott.anderson@minneapolismn.gov) **Phone:** 6126732631  
**Address:** 250 S. 4TH ST., #300, MINNEAPOLIS, MN 55415 **County:** 27  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER - LEAGUE OF MN CITIES **Appointment Date:** 7/23/2015 **Term Ends:** 12/31/2018  
**Name:** RICH DUYSSEN **Email:** [rich.duysen@cityofmoorhead.com](mailto:rich.duysen@cityofmoorhead.com) **Phone:** 2182995440  
**Address:** 111 - 12thST N, MOORHEAD, MN 56560 **County:** 13  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MN ASSOCIATION OF TOWNSHIPS **Appointment Date:** 7/23/2015 **Term Ends:** 12/31/2018  
**Name:** JIM FISHER **Email:** [jfisher@live.com](mailto:jfisher@live.com) **Phone:** 2187441132  
**Address:** 9365 OXBOW RD, ZIM, MN 55738 **County:** 69  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER - MN FIRE PROTECTION COUNCIL **Appointment Date:** 7/23/2015 **Term Ends:** 12/31/2018  
**Name:** SCOTT FUTRELL **Email:** [scottf@ffcdi.com](mailto:scottf@ffcdi.com) **Phone:** 7634251001  
**Address:** 8860 JEFFERSON HWY, OSSEO, MN 55369-1500 **County:** 27  
**MN Legislative District:** 32B **US Congressional District:** 3  
**Political Party:** **Disabled:** **Gender:** M **Race:** C

**Appointment Type:** MEMBER - INS. FED. OF MN **Appointment Date:** 7/23/2015 **Term Ends:** 12/31/2018  
**Name:** MARK KULDA **Email:** [mkulda@insurancemn.org](mailto:mkulda@insurancemn.org) **Phone:** 6513038904  
**Address:** 15490 - 101ST AVE NO., #200, MAPLE GROVE, MN 55369 **County:** 27  
**MN Legislative District:** 32A **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** MEMBER - FIRE MARSHALS ASSOCIATION OF MN **Appointment Date:** 7/23/2015 **Term Ends:** 12/31/2018  
**Name:** STEVE ZACCARD **Email:** [steve.zaccard@ci.stpaul.mn.us](mailto:steve.zaccard@ci.stpaul.mn.us) **Phone:** 6512286201  
**Address:** 645 RANDOLPH AVE, ST PAUL, MN 55102 **County:** 19  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** MEMBER - INT'L ASSOC. OF ARSON INVESTIGATORS **Appointment Date:** 7/23/2015 **Term Ends:** 12/31/2018  
**Name:** CRAWFORD WIESTLING **Email:** [crawfordwiestling@gmail.com](mailto:crawfordwiestling@gmail.com) **Phone:** 6128677993  
**Address:** 8112 VIRGINIA LN, SAVAGE, MN 55378 **County:** 70  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** I **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER - RAM MUTUAL INSURANCE CO **Appointment Date:** 7/23/2015 **Term Ends:** 12/31/2018  
**Name:** COLIN EMANS **Email:** [cemans@rammutual.com](mailto:cemans@rammutual.com) **Phone:** 6123840583  
**Address:** 6672 - 145TH ALCOVE N, HUGO, MN 55038 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** MEMBER - MN PROFESSIONAL FIRE FIGHTERS **Appointment Date:** 7/23/2015 **Term Ends:** 12/31/2018  
**Name:** CHRIS PARSONS **Email:** [pres@mpff.org](mailto:pres@mpff.org) **Phone:** 6512068780  
**Address:** 8100 WAYZATA BLVD, ST LOUIS PARK, MN 55426 **County:** 27  
**MN Legislative District:** 60A **US Congressional District:** 5  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appoint Type:** MEMBER - MPLS. BLDG. OWNERS AND MGRS. ASSOC. **Appoint Date:** 7/23/2015 **Term Ends:** 12/31/2018  
**Name:** KEVIN STEWART **Email:** [kevin.stewart@usa.g45.com](mailto:kevin.stewart@usa.g45.com) **Phone:** 6123887852  
**Address:** 332 MINNESOTA ST, #310, ST PAUL, MN 55101 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** MEMBER - MN FAIR PLAN      **Appointment Date:** 7/23/2015      **Term Ends:** 12/31/2018  
**Name:** GARY RUPP      **Email:** [garyr@mnfairplan.org](mailto:garyr@mnfairplan.org)      **Phone:** 6124550472  
**Address:** 1128 HARMON PLACE, SUITE 311, MINNEAPOLIS, MN 55403      **County:** 19  
**MN Legislative District:** 38B      **US Congressional District:** 2  
**Political Party:**      **Disabled:** NO      **Gender:** M      **Race:** C

**Appoint Type:** MEMBER - MN CHAPTER NATLL FIRE SPRINKLER ASSN      **Appoint Date:** 7/23/2015      **Term Ends:** 12/31/2018  
**Name:** PEG BOHN      **Email:** [pegbohn@aol.com](mailto:pegbohn@aol.com)      **Phone:** 6514528506  
**Address:** 540 DIFFLEY RD, ST PAUL, MN 55123      **County:** 19  
**MN Legislative District:** 38      **US Congressional District:** 2  
**Political Party:**      **Disabled:** NO      **Gender:** F      **Race:** C

**Appoint Type:** EX-OFFICIO - PUB SAFETY-HOMELAND SEC. & EMER MGMT.      **Appoint Date:** 5/23/2011      **Term Ends:** 12/31/2018  
**Name:** JOE KELLY      **Email:** [joseph.kelly@state.mn.us](mailto:joseph.kelly@state.mn.us)      **Phone:** 6512017404  
**Address:** 444 CEDAR ST., #223, ST PAUL, MN 55101-5223      **County:**      **US Congressional District:**      **Disabled:**      **Gender:**      **Race:**

**Appoint Type:** EX-OFFICIO - CONSTRUCTION CODES AND LICENSING DIV.      **Appoint Date:** 5/23/2011      **Term Ends:** 12/31/2018  
**Name:** SCOTT MC LELLAN      **Email:** [scott.mclellan@state.mn.us](mailto:scott.mclellan@state.mn.us)      **Phone:** 6512845869  
**Address:** 443 LAFAYETTE RD N, ST. PAUL, MN 55101      **County:** 62  
**MN Legislative District:** 65B      **US Congressional District:** 4  
**Political Party:**      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** EX OFFICIO-STATE FIRE MARSHALL DIV.      **Appointment Date:** 8/1/2013      **Term Ends:** 12/31/2018  
**Name:** BRUCE WEST      **Email:** [bruce.west@state.mn.us](mailto:bruce.west@state.mn.us)      **Phone:** 6512017201  
**Address:** 445 MINNESOTA ST., #145, ST PAUL, MN 55101-5145      **County:** 71  
**MN Legislative District:** 30A      **US Congressional District:** 6  
**Political Party:**      **Disabled:** NO      **Gender:** M      **Race:**

**Appoint Type:** EX OFFICIO - MN BD OF FIREFIGHTER TRAINING & EDUCA      **Appoint Date:** 8/15/2014      **Term Ends:** 12/31/2018  
**Name:** STEVE FLAHERTY      **Email:** [steve.flaherty@state.mn.us](mailto:steve.flaherty@state.mn.us)      **Phone:** 6512017258  
**Address:** 445 MINNESOTA STREET, SUITE 146, ST PAUL, MN 55101      **County:** 31  
**MN Legislative District:** 05B      **US Congressional District:** 8  
**Political Party:**      **Disabled:** NO      **Gender:** M      **Race:**

**Appointment Type:** MEMBER - REGIONS HOSP BURN CENTER      **Appointment Date:** 7/23/2015      **Term Ends:** 12/31/2018  
**Name:** WILLIAM MOHR      **Email:** [william.j.mohr@healthpartners.com](mailto:william.j.mohr@healthpartners.com)      **Phone:** 6512543015  
**Address:** 640 JACKSON ST, ST PAUL, MN 55101      **County:** 62  
**MN Legislative District:**      **US Congressional District:**      **Disabled:** NO      **Gender:** M      **Race:**

**Appointment Type:** EX OFFICIO - FIRE/EMS/SAFETY CENTER      **Appointment Date:** 8/15/2014      **Term Ends:** 12/31/2018  
**Name:** DON BECKERING      **Email:** [don.beckerling@so.mnscu.edu](mailto:don.beckerling@so.mnscu.edu)      **Phone:** 6516495411  
**Address:** 1450 ENERGY PARK DRIVE, SUITE 100-B, ST PAUL, MN 55101      **County:**      **US Congressional District:**      **Disabled:** NO      **Gender:** M      **Race:**

**Appointment Type:** EX-OFFICIO -DNR/US FOREST SERVICE      **Appointment Date:** 5/23/2011      **Term Ends:** 12/31/2018  
**Name:** LARRY HIMANGA      **Email:** [larry.himanga@state.mn.us](mailto:larry.himanga@state.mn.us)      **Phone:** 6512595277  
**Address:** 500 LAFAYETTE RD., ST. PAUL, MN 55155-4044      **County:**      **US Congressional District:**      **Disabled:**      **Gender:**      **Race:**

## GOVERNOR'S COUNCIL ON MINNESOTA'S LAKE SUPERIOR COASTAL PROGRAM

Legal Basis: EXECUTIVE ORDER 99-12 (EXTENDED EXEC ORD 11-08)

1568 HIGHWAY 2

TWO HARBORS, MN 55616

Telephone: 218-834-1445

**Appointing Authority:** Governor

**Compensation:** Expenses

**Powers and Duties include:** The council has four main responsibilities. It: Recommends grant funding priorities to the Department of Natural Resources (DNR); Reviews grant applications and makes grant funding recommendations to the DNR; Reviews the Coastal Program's annual budget; and Participates in periodic reviews of the Coastal Program.

**Member Restrictions include:** Membership includes: three members from each of the four coastal counties (Carlton, Cook, Lake and St. Louis) and three at-large members. County members must be endorsed by a city, township or county. No more than one elected official per county. No more than 5 council members may represent any one county at any time.

**Summary of Activities include:** Recommends projects to receive funding through MN Lake Superior Coastal Program

**Meetings are held at:** Varies.

<b>Appointment Type:</b> MEMBER #10 (CARLTON COUNTY)	<b>Appointment Date:</b> 6/30/2014	<b>Term Ends:</b> 1/1/2018
<b>Name:</b> RICHARD BRENNER	<b>Email:</b>	<b>Phone:</b> 2188795572
<b>Address:</b> 1501 SUMMIT, CLOQUET, MN 55720		<b>County:</b> 09
<b>MN Legislative District:</b> 11A	<b>US Congressional District:</b> 8	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> MEMBER #3 (AT LARGE)	<b>Appointment Date:</b> 6/30/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> MIKE LINK	<b>Email:</b>	<b>Phone:</b> 2183723507
<b>Address:</b> 82119 BENNETT RD, WILLOW RIVER, MN 55795		<b>County:</b> 58
<b>MN Legislative District:</b> 11B	<b>US Congressional District:</b> 8	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> MEMBER #1 (LAKE COUNTY)	<b>Appointment Date:</b> 6/28/2016	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> DERRICK GOUTERMONT	<b>Email:</b> rickgoutermont@hotmail.com	<b>Phone:</b> 2182200425
<b>Address:</b> 20 MARKS DRIVE, SILVER BAY, MN 55614		<b>County:</b> 38
<b>MN Legislative District:</b> 06A	<b>US Congressional District:</b> 8	
<b>Political Party:</b> N	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appointment Type:</b> MEMBER #7 (COOK COUNTY)	<b>Appointment Date:</b> 6/28/2016	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> JAMES KING	<b>Email:</b> jamesking1940@gmail.com	<b>Phone:</b> 2186637404
<b>Address:</b> PO BOX 2337, TOFTE, MN 55615		<b>County:</b> 16
<b>MN Legislative District:</b> 03A	<b>US Congressional District:</b> 8	
<b>Political Party:</b> I	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appointment Type:</b> MEMBER #11 (ST LOUIS COUNTY)	<b>Appointment Date:</b> 6/30/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> JO THOMPSON	<b>Email:</b>	<b>Phone:</b> 2185255854
<b>Address:</b> 1785 KORRKKI RD, DULUTH, MN 55804		<b>County:</b> 69
<b>MN Legislative District:</b> 03B	<b>US Congressional District:</b> 8	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> MEMBER #13(AT LARGE)	<b>Appointment Date:</b> 6/28/2016	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> WILLIAM MAJEWSKI	<b>Email:</b> <a href="mailto:bsmajewski@aol.com">bsmajewski@aol.com</a>	<b>Phone:</b> 2186262638
<b>Address:</b> 834 - 87TH AVE W, DULUTH, MN 55808		<b>County:</b> 69
<b>MN Legislative District:</b> 07B	<b>US Congressional District:</b> 8	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

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<b>Appointment Type:</b> MEMBER #12 (CARLTON COUNTY) <b>Name:</b> DANIEL BELDEN <b>Address:</b> 26 CHURCH ROAD, ESKO, MN 55733 <b>MN Legislative District:</b> 06B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/28/2016 <b>Email:</b> <a href="mailto:beldens@q.com">beldens@q.com</a>  <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2188782968 <b>County:</b> 09  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #5 (COOK COUNTY) <b>Name:</b> CARROLL MELBY <b>Address:</b> 5396 IDA LANE, HOVLAND, MN 55606 <b>MN Legislative District:</b> 03A <b>Political Party:</b>	<b>Appointment Date:</b> 6/30/2016 <b>Email:</b>  <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 2184752412 <b>County:</b> 16  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #8 (ST LOUIS COUNTY) <b>Name:</b> MARY ANN SIRONEN <b>Address:</b> 5647 NORTH SHORE DRIVE, DULUTH, MN 55804 <b>MN Legislative District:</b> 03B <b>Political Party:</b>	<b>Appointment Date:</b> 6/30/2014 <b>Email:</b>  <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 2185252010 <b>County:</b> 69  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #4 (ST. LOUIS COUNTY) <b>Name:</b> DONALD SCHREINER <b>Address:</b> 1122 TWO HARBORS RD, TWO HARBORS, MN 55616 <b>MN Legislative District:</b> 03A <b>Political Party:</b>	<b>Appointment Date:</b> 6/28/2016 <b>Email:</b> doschrei225@frontier.com  <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2188345668 <b>County:</b> 69  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #14 (AT LARGE) <b>Name:</b> KAREN ANDERSON <b>Address:</b> 931 GLENDON ST NE, MAPLEWOOD, MN 55119 <b>MN Legislative District:</b> 53A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/28/2016 <b>Email:</b> karen_marie@live.com  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6512262262 <b>County:</b> 62  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #15 (LAKE COUNTY) <b>Name:</b> ROBERT LARKIN, JR <b>Address:</b> 409 - 3RD AVE, TWO HARBORS, MN 55616 <b>MN Legislative District:</b> 03B <b>Political Party:</b>	<b>Appointment Date:</b> 6/30/2014 <b>Email:</b>  <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 2188345590 <b>County:</b> 38  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #6 (LAKE COUNTY) <b>Name:</b> WILLIAM MILLER <b>Address:</b> 530 OLD NORTH SHORE ROAD, TWO HARBORS, MN 55616 <b>MN Legislative District:</b> 03B <b>Political Party:</b>	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b>  <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2188344457 <b>County:</b> 38  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #9 (COOK COUNTY) <b>Name:</b> MARK SANDBO <b>Address:</b> PO BOX 1163, GRAND MARAIS, MN 55604 <b>MN Legislative District:</b> 03A <b>Political Party:</b>	<b>Appointment Date:</b> 6/30/2014 <b>Email:</b>  <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 2183879384 <b>County:</b> 16  <b>Race:</b>

## GOVERNOR'S COUNCIL ON THE MARTIN LUTHER KING JR. HOLIDAY

Legal Basis: EXEC ORDER 93-20.(Ext Exec Ord 99-3, 03-04, 11-08)

625 ROBERT STREET NORTH

ST. PAUL, MN 55114

Telephone: 651-539-1100

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** The council plans and executes events to promote racial harmony and to recognize and honor Martin Luther King.

**Member Restrictions include:** None.

**Summary of Activities include:** The Council plans and executes events to promote racial harmony and to recognize and honor Dr. Martin Luther King, Jr.

**Meetings are held at:** Varies.

**Appointment Type:** MEMBER #7 (Co-Chair)  
**Name:** KEVIN LINDSEY, COMMISSIONER  
**Address:** 1947 DAYTON AVE, ST PAUL, MN 55104  
**MN Legislative District:** 64A  
**Political Party:** D

**Appointment Date:** 9/2/2015  
**Email:** kevin.lindsey@state.mn.us

**Term Ends:** 3/1/2016  
**Phone:** 6128075538  
**County:** 62

**US Congressional District:** 2  
**Disabled:**           **Gender:** M

**Race:** B

**Appointment Type:** MEMBER #8  
**Name:** FABIO ANIFRANI  
**Address:** 3538 VINCENT AVE NO, MINNEAPOLIS, MN 55412  
**MN Legislative District:** 59A  
**Political Party:** I

**Appointment Date:** 9/2/2015  
**Email:** [fanifrani@gmail.com](mailto:fanifrani@gmail.com)

**Term Ends:** 3/1/2016  
**Phone:** 6517951603  
**County:** 27

**US Congressional District:** 5  
**Disabled:** NO       **Gender:** M

**Race:** B

**Appointment Type:** MEMBER #5  
**Name:** GENE GELGELU  
**Address:** 1305 MINNEHAHA AVE E, ST PAUL, MN 55106  
**MN Legislative District:** 67A  
**Political Party:** D

**Appointment Date:** 9/2/2015  
**Email:** ggigelu@aeds-mn.org

**Term Ends:** 3/1/2016  
**Phone:** 6518159367  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO       **Gender:** M

**Race:** B

**Appointment Type:** MEMBER #10  
**Name:** ALANNA GALLOWAY  
**Address:** 1437 WYNNE AVE, ST PAUL, MN 55108  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 11/2/2015  
**Email:**

**Term Ends:** 3/1/2016  
**Phone:**  
**County:** 62

**US Congressional District:** 4  
**Disabled:**           **Gender:**

**Race:**

**Appointment Type:** MEMBER #2  
**Name:** GRACIE GEORGE  
**Address:** 6240 TAHOE RD, WOODBURY, MN 55125  
**MN Legislative District:** 53A  
**Political Party:** D

**Appointment Date:** 9/2/2015  
**Email:** gracie.p.george@gmail.com

**Term Ends:** 3/1/2016  
**Phone:** 6123876646  
**County:** 82

**US Congressional District:** 4  
**Disabled:** NO       **Gender:** F

**Race:** B

**Appointment Type:** MEMBER #13  
**Name:** KIM WASSENAAR  
**Address:** 3475 ARCADE ST, VADNAIS HEIGHTS, MN 55127  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 11/2/2015  
**Email:**

**Term Ends:** 3/1/2016  
**Phone:**  
**County:** 62

**US Congressional District:** 4  
**Disabled:**           **Gender:**

**Race:**

**Appointment Type:** MEMBER #14  
**Name:** ANIL HURKADLI  
**Address:** 465 NICOLLET MALL, #2110, MINNEAPOLIS, MN 55401  
**MN Legislative District:** 59B  
**Political Party:** D

**Appointment Date:** 9/2/2015  
**Email:** anil.hurkadil@gmail.com

**Term Ends:** 3/1/2016  
**Phone:** 7736061507  
**County:** 27

**US Congressional District:** 5  
**Disabled:** NO       **Gender:** M

**Race:**



<b>Appointment Type:</b> MEMBER #15	<b>Appointment Date:</b> 9/2/2015	<b>Term Ends:</b> 3/1/2016
<b>Name:</b> CUMAH BLAKE	<b>Email:</b>	<b>Phone:</b>
<b>Address:</b> 4575 W 80TH ST CIRCLE 3212, BLOOMINGTON, MN 55437		<b>County:</b> 27
<b>MN Legislative District:</b>	<b>US Congressional District:</b> 3	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

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## GOVERNOR'S INTERAGENCY COORDINATING COUNCIL ON EARLY CHILDHOOD INTERVENTION

Legal Basis: M.S. 125A.28  
MN DEPT OF EDUCATION  
1500 WEST HIGHWAY 36  
ROSEVILLE, MN 55113-4266  
Telephone: 651-582-8495

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem for parent mbrs; expenses f/all mbrs

**Powers and Duties include:** The council must address methods of implementing a statewide system of comprehensive, coordinated, multidisciplinary interagency programs of early intervention services for young children with disabilities and their families. The duties of the council include recommending policies to ensure a comprehensive and coordinated system of all state and local agency services for children under age five with disabilities and their families. The policies must address how to incorporate each agency's services into a unified state and local system of multidisciplinary assessment practices, individual intervention plans, comprehensive systems to find children in need of services, methods to improve public awareness, and assistance in determining the role of interagency early intervention committees.

**Member Restrictions include:** An interagency coordinating council of at least 17, but not more than 25 members is established in compliance with the federal Individuals with Disabilities Education Act (IDEA 2004) and M.S. 125A.28. The members must be appointed by the governor. Council members shall elect the council chair. The representative of the commissioner may not serve as the chair. The council must be composed of at least five parents, including persons of color, of children with disabilities under age 12, including at least three parents of a child with a disability under age 7; five representatives of public or private providers of services for children with disabilities under age 5, including a special education director, county social service director, local Head Start director, and a community health services or public health nursing administrator; one member of the Senate; one member of the House of representatives; one representative of teacher preparation programs in early childhood special education or other preparation programs in early childhood intervention; at least one representative of advocacy organizations for children with disabilities under age 5; one physician who cares for young children with special health care needs; one representative each from the commissioner of Commerce, Education, Health, Human Services and Economic Security; one representative of the agency who deals with child care; and a representative from Indian health services or a tribal council. Section 15.059, subdivisions 2 to 5, apply to the council. With the 2004 reauthorization of IDEA, the ICC is in need of representatives from the state agency responsible for the state Medicaid program; Office of the Coordinator of Education of Homeless Children and Youth; State Child Welfare Agency responsible for Foster Care; and State Agency responsible for children's mental health.

**Summary of Activities include:** Advise and assist MN Dept of Education and its partner agencies on the implementation of Part C and Part B, Section 619 of the Individuals with Disabilities Education Act. Additional information provided at the time of this report indicates that this Council is ongoing as required under Subpart G of the Federal Part C Regulations.

**Meetings are held at:** MN Dept of Education, St. Paul.

<b>Appointment Type:</b> DEPARTMENT OF EDUCATION REP	<b>Appointment Date:</b> 7/20/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> BOBBIE BURNHAM	<b>Email:</b> bobbie.burnham@state.mn.us	<b>Phone:</b> 6515828414
<b>Address:</b> 1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113		<b>County:</b> 62
<b>MN Legislative District:</b> 61	<b>US Congressional District:</b> 5	
<b>Political Party:</b> d	<b>Disabled:</b> no	<b>Gender:</b> f
		<b>Race:</b> c

<b>Appointment Type:</b> SERVICE PROVIDER	<b>Appointment Date:</b> 1/11/2012	<b>Term Ends:</b> 1/4/2016
<b>Name:</b> MAYA NISHIKAWA	<b>Email:</b> maya.nishikawa@gmail.com	<b>Phone:</b> 6128031846
<b>Address:</b> 545 ASHLAND AVE #3, ST PAUL, MN 55102		<b>County:</b> 62
<b>MN Legislative District:</b> 65B	<b>US Congressional District:</b> 4	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> F
		<b>Race:</b> A

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> COMMUNITY HEALTH SERVICES <b>Name:</b> KAREN ADAMSON <b>Address:</b> 300 S. 12TH ST., MINNEAPOLIS, MN 55450 <b>MN Legislative District:</b> 43 <b>Political Party:</b> N	<b>Appointment Date:</b> 1/11/2012 <b>Email:</b> <a href="mailto:karen.adamson@co.hennepin.mn.us">karen.adamson@co.hennepin.mn.us</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> 6123482896 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> SPECIAL EDUCATION COORDINATOR <b>Name:</b> TIM FINN <b>Address:</b> 18900 CEDAR DR NW, CEDAR, MN 55011 <b>MN Legislative District:</b> 49A <b>Political Party:</b>	<b>Appointment Date:</b> 1/11/2012 <b>Email:</b> <a href="mailto:tim.finn@isd15.org">tim.finn@isd15.org</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> 7637537172 <b>County:</b> 02 <b>Race:</b>
<b>Appointment Type:</b> SPECIAL EDUCATION DIRECTOR <b>Name:</b> RUTH ANN ROSENWINKEL <b>Address:</b> 62343 KOPPS DR, MADISON LAKE, MN 56063 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 5/19/2014 <b>Email:</b> <b>US Congressional District:</b> 1 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> <b>County:</b> 07 <b>Race:</b>
<b>Appointment Type:</b> PARENT (CHILD UNDER 7) MEMBER #6 <b>Name:</b> JESSICA MATTSON <b>Address:</b> 3634 BELDEN DR, ST ANTHONY VILLAGE, MN 55418 <b>MN Legislative District:</b> 54A <b>Political Party:</b> D	<b>Appointment Date:</b> 1/11/2012 <b>Email:</b> <a href="mailto:jess.mattson@yahoo.com">jess.mattson@yahoo.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> 6512140748 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> ADVOCACY ORGANIZATION MEMBER <b>Name:</b> JUDY SWETT <b>Address:</b> 8161 NORMANDALE BLVD, BLOOMINGTON, MN 55437 <b>MN Legislative District:</b> <b>Political Party:</b> D	<b>Appointment Date:</b> 1/11/2012 <b>Email:</b> <a href="mailto:jswett@pacer.org">jswett@pacer.org</a> <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> 9528381357 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> PARENT (CHILD UNDER 12) MEMBER #1 <b>Name:</b> MICHELE WILLERT <b>Address:</b> 3136 SHORES BLVD, WAYZATA, MN 55391 <b>MN Legislative District:</b> 43A <b>Political Party:</b>	<b>Appointment Date:</b> 1/11/2012 <b>Email:</b> <a href="mailto:igyou@hotmail.com">igyou@hotmail.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> 7635152459 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> HIGHER EDUCATION REP <b>Name:</b> MARY ANN MARCHEL <b>Address:</b> 3929 ROCKVIEW CT, DULUTH, MN 55804 <b>MN Legislative District:</b> 06B <b>Political Party:</b> D	<b>Appointment Date:</b> 1/11/2012 <b>Email:</b> <a href="mailto:mmarchel@d.umn.edu">mmarchel@d.umn.edu</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> 2187267357 <b>County:</b> 68 <b>Race:</b> C
<b>Appointment Type:</b> PARENT (CHILD UNDER 7) MEMBER #6 <b>Name:</b> ANDREA BEJARANO-ROBINSON <b>Address:</b> 5325 OREGON AVE NO, NEW HOPE, MN 55428 <b>MN Legislative District:</b> 45A <b>Political Party:</b> D	<b>Appointment Date:</b> 1/11/2012 <b>Email:</b> <a href="mailto:sweetzgal@yahoo.com">sweetzgal@yahoo.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> 6513532770 <b>County:</b> 27 <b>Race:</b> H
<b>Appointment Type:</b> DEPT OF HEALTH REP <b>Name:</b> SUE EWY <b>Address:</b> PO BOX 64882, ST PAUL, MN 55164 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 4/30/2012 <b>Email:</b> <a href="mailto:sue.ewy@state.mn.us">sue.ewy@state.mn.us</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> PROVIDER MEMBER <b>Name:</b> CLARISSA JOHNSTON <b>Address:</b> 5108 EASTWOOD ROAD, MOUNDS VIEW, MN 55112 <b>MN Legislative District:</b> 42A <b>Political Party:</b> D	<b>Appointment Date:</b> 5/19/2014 <b>Email:</b> <a href="mailto:cjohnston@comcast.net">cjohnston@comcast.net</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> 7632189764 <b>County:</b> 62 <b>Race:</b> C

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**Appointment Type:** HOMELESS EDUCATOR      **Appointment Date:** 5/19/2014      **Term Ends:** 1/4/2016  
**Name:** SHARON HENRY-BLYTHE      **Email:** [sharon.henry-blythe@fhfund.org](mailto:sharon.henry-blythe@fhfund.org)      **Phone:** 6123759644  
**Address:** 801 NICOLLET MALL, #1825, MINNEAPOLIS, MN 55402      **County:** 27  
**MN Legislative District:** 62B      **US Congressional District:** 5  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** B

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### GOVERNOR'S RESIDENCE COUNCIL

Legal Basis: M.S. 16B.27  
200 ADMINISTRATION BUILDING  
50 SHERBURNE AVENUE  
ST PAUL, MN 55155  
Telephone: 651-201-2555

**Appointing Authority:** Governor  
**Compensation:** None

**Powers and Duties include:** The council develops and implements an overall restoration plan for the Governor's Residence and surrounding grounds, solicits and accepts contributions to restore, maintain, improve, decorate and furnish the building, and approve alterations to the structure.

**Member Restrictions include:** The council has a total of 19 members. Thirteen of the members are appointed by the governor, one in the field of higher education; one member each from the American Institute of Architects (AIA), the American Society of Interior Designers (ASID); and the American Society of Landscape Architects (ASLA); and a member, if available, of the family which donated the building, and eight public members, with four public members' terms being coterminous with the governor who appoints them. The remaining six members shall consist of the commissioner of Administration, a member of the Senate, a member of the House, the governor's spouse or designee, the executive director of the Minnesota State Arts Board, and the director of the Minnesota Historical Society. Members of the council serve without compensation.

**Summary of Activities include:** The 1910 three-story, 20-room, English Tudor-style House serves as a state ceremonial building and a private residence for Minnesota's First Family. The council oversees the development of renovation master plans; approves any major changes in interior design, architecture, and landscape architecture; and accepts funds to assist with renovation of the Residence and acquisition of furnishings. The purpose of the renovations is to make the Residence multifunctional while respecting its architectural and historical integrity. The following are recent accomplishments. An updated master plan for the residence was completed in 1997 by MacDonald & Mack Architects. In 1996 the ADA (accessibility) improvements on the first floor and lower level were completed and the woodwork in the dining room, foyer, and surrounding hallways was refinished. The dining room was also refurbished with new drapes and the chairs repaired and reupholstered with the guidance of Nakashian-O'Neil, interior design consultant. A new ancillary storage facility was constructed and security improvements were made using a portion of the \$900,000 appropriated by the 1996 Legislature. In 1997 the library was refurbished with new blinds and furniture, and some items were reupholstered. In 1998 new china and crystal glassware was purchased. The slate roof on the residence was replaced with new slate roof and improved kitchen ventilation in 1999.

**Meetings are held at:** All meetings are held at Governor's Residence.

**Appointment Type:** PUBLIC MEMBER #2      **Appointment Date:** 6/18/2016      **Term Ends:** 1/6/2020  
**Name:** AMELIOUS WHYTE      **Email:** [awhyte@umn.edu](mailto:awhyte@umn.edu)      **Phone:** 6126242678  
**Address:** 410 GROVELAND AVE, #405, MINNEAPOLIS, MN 55403      **County:** 27  
**MN Legislative District:** 61A      **US Congressional District:** 5  
**Political Party:**      **Disabled:**      **Gender:** M      **Race:**

**Appointment Type:** PUBLIC MEMBER #3      **Appointment Date:** 6/18/2016      **Term Ends:** 1/6/2020  
**Name:** CINDY WERNER      **Email:** [cwerner@cbburnet.com](mailto:cwerner@cbburnet.com)      **Phone:** 6514261671  
**Address:** 4801 HWY 61, SUITE 100, WHITE BEAR LAKE, MN 55110      **County:** 62  
**MN Legislative District:** 38B      **US Congressional District:** 4  
**Political Party:**      **Disabled:**      **Gender:** F      **Race:**

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**Appointment Type:** AMERICAN INSTITUTE OF ARCHITECTS **Appointment Date:** 6/18/2016 **Term Ends:** 1/6/2020  
**Name:** ROSEMARY MC MONIGAL **Email:** rosemary@mcmonigal.com **Phone:** 6123311244  
**Address:** 1227 TYLER ST NE, #100, MINNEAPOLIS, MN 55413 **County:** 27  
**MN Legislative District:** 60B **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PUBLIC MEMBER #5 **Appointment Date:** 6/30/2015 **Term Ends:** 1/7/2019  
**Name:** MARY JANE MILLER **Email:** maryjane@maryjanemiller.com **Phone:** 6125010392  
**Address:** 1307 LAKESIDE CIRCLE, BUFFALO, MN 55313 **County:** 86  
**MN Legislative District:** 29B **US Congressional District:** 6  
**Political Party:** R **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PUBLIC MEMBER #6 **Appointment Date:** 6/30/2015 **Term Ends:** 1/7/2019  
**Name:** JESSE WINKLER **Email:** jesse.winkler@gmail.com **Phone:** 5868998744  
**Address:** 6648 EDGEMONT BLVD N, BROOKLYN PARK, MN 55428 **County:** 27  
**MN Legislative District:** 34B **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS **Appointment Date:** 6/30/2015 **Term Ends:** 1/7/2019  
**Name:** JEFFREY FEULNER **Email:** jeff\_feulner@hotmail.com **Phone:** 7634163806  
**Address:** 17789 - 82ND AVE NO, MAPLE GROVE, MN 55311 **County:** 27  
**MN Legislative District:** 34A **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** GOVERNOR'S DESIGNEE **Appointment Date:** 6/30/2015 **Term Ends:** 1/7/2019  
**Name:** SARAH HINDE **Email:** sarah.hinde@state.mn.us **Phone:** 6512013407  
**Address:** 116 VETERANS SERVICE BLDG; 20 W 12TH ST, ST PAUL, MN 55155 **County:** 19  
**MN Legislative District:** **US Congressional District:** 2  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** PUBLIC MEMBER #4 **Appointment Date:** 6/30/2015 **Term Ends:** 1/7/2019  
**Name:** DAVID HEIDE **Email:** dheide@dhdstudio.com **Phone:** 6123375060  
**Address:** 235 S LEXINGTON PKWY, ST PAUL, MN 55105 **County:** 62  
**MN Legislative District:** 64A **US Congressional District:** 4  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appointment Type:** MEMBER - SENATE REP. **Appointment Date:** 4/9/2013 **Term Ends:** 1/2/2017  
**Name:** BEV SCALZE **Email:** sen.bev.scalze@senate.mn **Phone:** 6512965537  
**Address:** 124 STATE CAPITOL, ST PAUL, MN 55155 **County:** 62  
**MN Legislative District:** 42 **US Congressional District:** 4  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER - EXEC DIR - MN STATE ARTS BOARD **Appointment Date:** 1/4/2010 **Term Ends:** 1/1/2015  
**Name:** SUE GENS **Email:** sue.gens@arts.state.mn.us **Phone:** 6512151600  
**Address:** 400 SIBLEY STREET, #200, ST PAUL, MN 55101 **County:** 62  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** PUBLIC MEMBER #1 **Appointment Date:** 6/30/2015 **Term Ends:** 1/7/2019  
**Name:** GEN OLSON **Email:** gen.olson@frontier.com **Phone:** 9524723306  
**Address:** 6750 COUNTY RD 110 W, MINNETRISTA, MN 55364 **County:** 27  
**MN Legislative District:** 34A **US Congressional District:** 3  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MEMBER - COMMISSIONER OF ADMINISTRATION **Appointment Date:** 1/5/2015 **Term Ends:** 1/7/2019  
**Name:** MATT MASSMAN **Email:** matt.massman@state.mn.us **Phone:** 6512012555  
**Address:** 200 ADMIN BLDG; 50 SHERBURNE AVE, ST PAUL, MN 55155 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

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**Appointment Type:** MEMBER - HOUSE REP.      **Appointment Date:** 1/5/2015      **Term Ends:** 1/2/2017  
**Name:** TONY ALBRIGHT      **Email:** rep.tony.albright@house.mn      **Phone:** 6512965185  
**Address:** 407 STATE OFFICE BUILDING, ST PAUL, MN 55155      **County:**  
**MN Legislative District:** 55B      **US Congressional District:**  
**Political Party:** R      **Disabled:**      **Gender:** M      **Race:** C

**Appoint Type:** NORTH AMERICAN SOCIETY OF INTERIOR DESIGN      **Appointment Date:** 5/18/2014      **Term Ends:** 1/1/2018  
**Name:** CATHERINE HARRINGTON      **Email:** catherineharrington07@comcast.net      **Phone:** 6517398876  
**Address:** 822 NEW CENTURY BLVD, MAPLEWOOD, MN 55119      **County:** 62  
**MN Legislative District:** 53A      **US Congressional District:** 4  
**Political Party:** N      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** PUBLIC MEMBER #8      **Appointment Date:** 5/18/2014      **Term Ends:** 1/1/2018  
**Name:** BRAD PALECEK      **Email:** bradpalecek@edinarealty.com      **Phone:** 6128396029  
**Address:** 1437 EAST RIVER PARKWAY, MINNEAPOLIS, MN 55414      **County:** 27  
**MN Legislative District:** 60      **US Congressional District:** 5  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER - DONOR'S FAMILY      **Appointment Date:** 7/1/2011      **Term Ends:**  
**Name:** VICKI FORD      **Email:**      **Phone:**  
**Address:** 309 PONDFIELD ROAD, BRONXVILLE, NY 10708      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MEMBER - MN HISTORICAL SOCIETY      **Appointment Date:** 6/30/2015      **Term Ends:** 1/7/2019  
**Name:** ANDREA HART KAJER      **Email:**      **Phone:**  
**Address:** MN HISTORY CENTER, ST PAUL, MN 55155      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:** F      **Race:**

**Appointment Type:** PUBLIC MEMBER #7      **Appointment Date:** 6/18/2016      **Term Ends:** 1/1/2018  
**Name:** SEAN RYAN      **Email:** seanrichardryan@gmail.com      **Phone:** 6127022078  
**Address:** 203 MONTROSE PLACE, ST PAUL, MN 55104      **County:** 62  
**MN Legislative District:** 64A      **US Congressional District:** 4  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER - HIGHER ED REP      **Appointment Date:** 6/18/2016      **Term Ends:** 1/2/2017  
**Name:** FAYNEESE MILLER      **Email:** president@hamline.edu      **Phone:** 6515232202  
**Address:** 1536 HEWITT AVE, ST PAUL, MN 55105      **County:** 62  
**MN Legislative District:** 64A      **US Congressional District:** 4  
**Political Party:**      **Disabled:** NO      **Gender:** F      **Race:** B

## GOVERNOR'S TASK FORCE ON BROADBAND

Legal Basis: EXECUTIVE ORDER 11-27  
 1ST NATIONAL BANK BUILDING  
 332 MINNESOTA STREET, SUITE E200 - 5TH FLOOR  
 ST PAUL, MN 55101  
 Telephone: 651-259-7613

**Appointing Authority:** Governor  
**Compensation:** None

**Powers and Duties include:** To develop, implement and promote state broadband policy, planning and initiatives to achieve State broadband needs and goals. Inventory, assess and report on various aspects of broadband. Develop a Minnesota Broadband Plan outline.  
**Member Restrictions include:** Membership includes a maximum of 15 members, representative of both metro and greater Minnesota. A balance of broadband interests, include: consumers, education institutions, health care institutions, telephone companies, cable companies, wireless companies, metropolitan areas and rural areas.  
**Summary of Activities include:** See <http://mn.gov/deed/programs-services/broadband/task-force/index.jsp>  
**Meetings are held at:** St. Paul, MN

**Appointment Type:** MEMBER #1 (CHAIR)  
**Name:** MARGARET ANDERSON KELLIHER  
**Address:** 400 S. 4TH ST., #416, MINNEAPOLIS, MN 55415  
**MN Legislative District:** 61  
**Political Party:** D

**Appointment Date:** 6/2/2015  
**Email:** [mak@mhta.org](mailto:mak@mhta.org)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 9522304555  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #3  
**Name:** DENISE DITTRICH  
**Address:** 11260 W RIVER ROAD, CHAMPLIN, MN 55316  
**MN Legislative District:** 36A  
**Political Party:**

**Appointment Date:** 6/2/2015  
**Email:** [ddittrich@mnmsba.org](mailto:ddittrich@mnmsba.org)  
**US Congressional District:** 3  
**Disabled:**              **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 7633231278  
**County:** 27  
**Race:**

**Appointment Type:** MEMBER #4  
**Name:** HANNAH BUCKLAND  
**Address:** 1912 BIRCHMONT DR NE, #2, BEMIDJI, MN 56601  
**MN Legislative District:** 05A  
**Political Party:** D

**Appointment Date:** 6/2/2015  
**Email:** [hannah.buckland@lltc.edu](mailto:hannah.buckland@lltc.edu)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6083477299  
**County:** 04  
**Race:** C

**Appointment Type:** MEMBER #5  
**Name:** MAUREEN IDEKER  
**Address:** 13400 CO RD 40 NW, SUNBURG, MN 56289  
**MN Legislative District:** 17B  
**Political Party:** D

**Appointment Date:** 6/2/2015  
**Email:** [maureen.ideker@essentiahealth.org](mailto:maureen.ideker@essentiahealth.org)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 2183710596  
**County:** 17  
**Race:** C

**Appointment Type:** MEMBER #6  
**Name:** BERNADINE JOSELYN  
**Address:** 604 NE 1ST AVE, GRAND RAPIDS, MN 55744  
**MN Legislative District:** 05B  
**Political Party:** D

**Appointment Date:** 6/2/2015  
**Email:** [brjoselyn@blandinfoundation.org](mailto:brjoselyn@blandinfoundation.org)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 2183270743  
**County:** 31  
**Race:**

**Appointment Type:** MEMBER #7  
**Name:** STEVE LEWSADER  
**Address:** 131 - 19TH AVE N, SO. ST PAUL, MN 55075  
**MN Legislative District:** 39B  
**Political Party:** D

**Appointment Date:** 6/2/2015  
**Email:** [cwa7201@qwestoffice.net](mailto:cwa7201@qwestoffice.net)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6512606381  
**County:** 19  
**Race:** C

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<b>Appointment Type:</b> MEMBER #11 <b>Name:</b> DANIEL RICHTER <b>Address:</b> 515 CLIFFSIDE DRIVE, GRANITE FALLS, MN 56241 <b>MN Legislative District:</b> 16A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> drichter@mvtvwireless.com <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 3205644970 <b>County:</b> 87 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #12 <b>Name:</b> SHANNON HEIM <b>Address:</b> 4000 WELLS FARGO CTR; 90 S 7TH ST., MINNEAPOLIS, MN 55402 <b>MN Legislative District:</b> 34A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> <a href="mailto:sheim@dykema.com">sheim@dykema.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6124861586 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #13 <b>Name:</b> RICHARD SJOBERG <b>Address:</b> 315 N. MAIN AVE, THIEF RIVER FALLS, MN 56701 <b>MN Legislative District:</b> 01A <b>Political Party:</b> R	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> rsjoberg@mncable.net <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2186813044 <b>County:</b> 57 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #14 <b>Name:</b> KEVIN HANSEN <b>Address:</b> 610 OPPERMAN DR, ST PAUL, MN 55123 <b>MN Legislative District:</b> 51B <b>Political Party:</b>	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> <a href="mailto:kevin.hansen@thomsonreuters.com">kevin.hansen@thomsonreuters.com</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6516878466 <b>County:</b> 19 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #15 <b>Name:</b> NEELA MOLLGAARD <b>Address:</b> 3455 WILD TURKEY LN, RED WING, MN 55066 <b>MN Legislative District:</b> 21A <b>Political Party:</b>	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> neela@redwingignite.org <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6513016332 <b>County:</b> 25 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #10 <b>Name:</b> ANDREW SCHRINER <b>Address:</b> 531 WHITE PINE WAY, EAGAN, MN 55123 <b>MN Legislative District:</b> 51B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> <a href="mailto:andrew.schriner@centurylink.com">andrew.schriner@centurylink.com</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6125584158 <b>County:</b> 19 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #9 <b>Name:</b> DONALD NILES <b>Address:</b> 121 COLFAX AVE SW, WADENA, MN 56482 <b>MN Legislative District:</b> 09A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> <a href="mailto:dniles@nilolaw.com">dniles@nilolaw.com</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2186311725 <b>County:</b> 80 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #2 <b>Name:</b> PAUL WEIRTZ <b>Address:</b> 963 INSPIRATION PKWY N, BAYPORT, MN 55003 <b>MN Legislative District:</b> 39B <b>Political Party:</b> I	<b>Appointment Date:</b> 6/2/2015 <b>Email:</b> <a href="mailto:pw3834@att.com">pw3834@att.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6142710699 <b>County:</b> 82 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #8 <b>Name:</b> JODY REISCH <b>Address:</b> 1137 SPRUCE AVE, LUVERNE, MN 56156 <b>MN Legislative District:</b> 22A <b>Political Party:</b> N	<b>Appointment Date:</b> 1/20/2016 <b>Email:</b> jody_reisch@cinfin.com <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6057596448 <b>County:</b> 67 <b>Race:</b> C

## GOVERNOR'S TASK FORCE ON MENTAL HEALTH

Legal Basis: Executive Order 16-02

GOVERNOR'S OFFICE

ST PAUL, MN 55155

Telephone: Information not provided.

**Appointing Authority:** Governor, Legislature

**Compensation:** Expenses

**Powers and Duties include:** The Governor's Task Force on Mental Health is created to advise the Governor and Legislature on mental health system improvements in the State of Minnesota. The purpose of the Task Force is to develop comprehensive recommendations to design, implement, and sustain a full continuum of mental health services throughout Minnesota. In addition, the Task Force will make recommendations on: Developing and sustaining a comprehensive and sustainable continuum of care for children and adults with mental illnesses in Minnesota, including policies, legislative changes, and funding; designing, developing, delivering, and sustaining Minnesota's continuum of mental health care; reforms needed to support timely and successful transition between levels of care, including early intervention services and substance abuse services; and expanding the capacity of Minnesota's mental health system to responsibly serve people of diverse cultures and backgrounds

**Member Restrictions include:** Membership includes 15 voting members and 8 ex-officio members as follows: The Commissioner of the Department of Human Services; four individuals or family members of individuals with lived experience of mental health issues; two mental health advocates; two representatives of community mental health services; two representatives of hospital systems, two representatives from law enforcement; a representative from the counties; and a representative from the judicial branch. The task force shall include four ex-officio leaders from state agencies, who shall be appointed by the Governor: The Commissioner of the Department of Health, the Commissioner of the Department of Corrections, the State Director to Prevent and End Homelessness; and the Ombudsperson for Mental Health and Developmental Disabilities. The task force shall include four ex-officio legislative members, who shall be appointed by caucus leadership: a member of the Majority Party in the Senate; a member of the Minority Party in the Senate; a member of the Majority Party in the House of Representatives; and a member of the Minority Party in the House of Representatives. The chair of the Task Force shall be the Commissioner of the Department of Human Services.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

<p><b>Appointment Type:</b> MENTAL HEALTH ADVOCATE REP (#1)  <b>Name:</b> SUE ABDERHOLDEN  <b>Address:</b> 3444 - 46TH AVE SO, MINNEAPOLIS, MN 55406  <b>MN Legislative District:</b> 63a  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 5/27/2016  <b>Email:</b> <a href="mailto:sabderholden@namimn.org">sabderholden@namimn.org</a>  <b>US Congressional District:</b> 5  <b>Disabled:</b> NO      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 4/7/2019  <b>Phone:</b> 6122023595  <b>County:</b> 27  <b>Race:</b> C</p>
<p><b>Appointment Type:</b> JUDICIAL BRANCH REPRESENTATIVE  <b>Name:</b> JAMIE ANDERSON, JUDGE  <b>Address:</b> 300 S. 6TH ST., C-12, MINNEAPOLIS, MN 55487  <b>MN Legislative District:</b> 44A  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 6/27/2016  <b>Email:</b> <a href="mailto:jamie.anderson@courts.state.mn.us">jamie.anderson@courts.state.mn.us</a>  <b>US Congressional District:</b> 3  <b>Disabled:</b>      <b>Gender:</b></p>	<p><b>Term Ends:</b> 4/7/2019  <b>Phone:</b> 6123480109  <b>County:</b> 27  <b>Race:</b></p>
<p><b>Appointment Type:</b> INDIVIDUAL OR FAMILY MEMBER (#1)  <b>Name:</b> MELISSA BALITZ  <b>Address:</b> 12495 NORELL RD SO, HASTINGS, MN 55033  <b>MN Legislative District:</b> 54B  <b>Political Party:</b> N</p>	<p><b>Appointment Date:</b> 6/27/2016  <b>Email:</b> <a href="mailto:mmbalitz@gmail.com">mmbalitz@gmail.com</a>  <b>US Congressional District:</b> 2  <b>Disabled:</b>      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 4/7/2019  <b>Phone:</b> 6514912129  <b>County:</b> 82  <b>Race:</b></p>
<p><b>Appointment Type:</b> EX-OFFICIO - DEPT OF HEALTH  <b>Name:</b> EDWARD EHLINGER, DR.  <b>Address:</b> 625 N. ROBERT ST., ST. PAUL, MN 55155  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 6/27/2016  <b>Email:</b>  <b>US Congressional District:</b> 4  <b>Disabled:</b>      <b>Gender:</b></p>	<p><b>Term Ends:</b> 4/7/2019  <b>Phone:</b>  <b>County:</b>  <b>Race:</b></p>
<p><b>Appointment Type:</b> HEALTH SYSTEMS REPRESENTATIVE (#1)  <b>Name:</b> PAUL GOERING, DR.  <b>Address:</b> 136 OTIS AVE, ST PAUL, MN 55104  <b>MN Legislative District:</b> 64A  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 6/27/2016  <b>Email:</b> <a href="mailto:paul.goering@allina.com">paul.goering@allina.com</a>  <b>US Congressional District:</b> 4  <b>Disabled:</b> NO      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 4/7/2019  <b>Phone:</b> 6512902037  <b>County:</b> 62  <b>Race:</b> C</p>



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<b>Appointment Type:</b> INDIVIDUAL OR FAMILY MEMBER (#2) <b>Name:</b> BRANTLEY JOHNSON <b>Address:</b> 1415 - 16TH AVE NO., #2, MINNEAPOLIS, MN 55411 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 4/7/2019 <b>Phone:</b> <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> COUNTY REPRESENTATIVE <b>Name:</b> JIM MCDONOUGH <b>Address:</b> 815 MONTANA AVE E, ST PAUL, MN 55106 <b>MN Legislative District:</b> 66B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <a href="mailto:jim.mcdonough@co.ramsey.mn.us">jim.mcdonough@co.ramsey.mn.us</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 4/7/2019 <b>Phone:</b> 6512142141 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> EX-OFFICIO MEMBER <b>Name:</b> ROBERTA OPHEIM <b>Address:</b> 121 E. 7TH PLACE, #420, ST PAUL, MN 55101 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 4/7/2019 <b>Phone:</b> <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> SENATE MINORITY MEMBER <b>Name:</b> JULIE ROSEN <b>Address:</b> 139 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 23 <b>Political Party:</b>	<b>Appointment Date:</b> 6/22/2016 <b>Email:</b> <a href="mailto:sen.julie.rosen@senate.mn">sen.julie.rosen@senate.mn</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> <b>County:</b> <b>Race:</b>
<b>Appoint Type:</b> COMMUNITY MENTAL HEALTH SERVICES REP. (#1) <b>Name:</b> SHAUNA REITMEIER <b>Address:</b> 1109 GROVELAND AVE, CROOKSTON, MN 56716 <b>MN Legislative District:</b> 01B <b>Political Party:</b> N	<b>Appoint Date:</b> 6/27/2016 <b>Email:</b> <a href="mailto:sreitmeier@nwmhc.org">sreitmeier@nwmhc.org</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 4/7/2019 <b>Phone:</b> 2182806530 <b>County:</b> 60 <b>Race:</b> C
<b>Appointment Type:</b> EX-OFFICIO - DEPT OF CORRECTIONS <b>Name:</b> TOM ROY <b>Address:</b> 1450 ENERGY PARK DR, #200, ST PAUL, MN 55108 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 4/7/2019 <b>Phone:</b> <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> LAW ENFORCEMENT REPRESENTATIVE (#1) <b>Name:</b> RODNEY SEURER <b>Address:</b> 6000 MCCOLL DR, SAVAGE, MN 55378 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 4/7/2019 <b>Phone:</b> <b>County:</b> 70 <b>Race:</b>
<b>Appointment Type:</b> INDIVIDUAL OR FAMILY MEMBER (#4) <b>Name:</b> KIMBERLY STOKES <b>Address:</b> 7226 SAND LAKE ROAD, BRITT, MN 55710 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 4/7/2019 <b>Phone:</b> <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> LAW ENFORCEMENT REPRESENTATIVE (#2) <b>Name:</b> SARA SUERTH <b>Address:</b> 5400 - 85TH AVE NO, BROOKLYN PARK, MN 55443 <b>MN Legislative District:</b> 31A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <a href="mailto:sara.suerth@brooklynpark.org">sara.suerth@brooklynpark.org</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 4/7/2019 <b>Phone:</b> 7632882600 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> HEALTH SYSTEMS REPRESENTATIVE (#2) <b>Name:</b> BRUCE SUTOR, DR. <b>Address:</b> MAYO CLINIC, 200 - 1ST ST SW, ROCHESTER, MN 55905 <b>MN Legislative District:</b> 26B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/27/2016 <b>Email:</b> <a href="mailto:sutor.bruce@meyo.edu">sutor.bruce@meyo.edu</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 4/7/2019 <b>Phone:</b> 5072844159 <b>County:</b> 55 <b>Race:</b> C

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**Appointment Type:** MENTAL HEALTH ADVOCATE REP (#2) **Appointment Date:** 6/27/2016 **Term Ends:** 4/7/2019  
**Name:** LILIANA TORRES NORDAHL **Email:** [juanita\\_to@hotmail.com](mailto:juanita_to@hotmail.com) **Phone:** 6127471494  
**Address:** 9341 WYOMING AVE SO, BLOOMINGTON, MN 55438 **County:** 27  
**MN Legislative District:** **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** INDIVIDUAL OR FAMILY MEMBER (#3) **Appointment Date:** 6/27/2016 **Term Ends:** 4/7/2019  
**Name:** CRYSTAL WECKERT **Email:** [crystal.weckert@hhs.millelacsband-nsn.gov](mailto:crystal.weckert@hhs.millelacsband-nsn.gov) **Phone:** 3205327769  
**Address:** 5643 COUNTY ROAD 8, BRAINERD, MN 56401 **County:** 18  
**MN Legislative District:** 10B **US Congressional District:** 8  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** I

**Appoint Type:** EX-OFFICIO- HOUSING FINANCE AGENCY **Appointment Date:** 6/27/2016 **Term Ends:** 4/7/2019  
**Name:** CATHY TEN BROEKE **Email:** [cathy.tenbroeke@state.mn.us](mailto:cathy.tenbroeke@state.mn.us) **Phone:** 6512966344  
**Address:** 400 SIBLEY ST., #300, ST PAUL, MN 55101 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** COMMUNITY MENTAL HEALTH SERVICES REP (#2) **Appointment Date:** 6/27/2016 **Term Ends:** 4/7/2019  
**Name:** PAHOUA YANG, DR **Email:** [pahoua.yang@wilder.org](mailto:pahoua.yang@wilder.org) **Phone:** 6512802145  
**Address:** 2182 STILLWATER AVE E, ST PAUL, MN 55119 **County:** 62  
**MN Legislative District:** 67B **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** A

**Appointment Type:** SENATE MINORITY MEMBER **Appointment Date:** 6/6/2016 **Term Ends:**  
**Name:** JIM ABELER **Email:** [sen.jim.abeler@senate.mn](mailto:sen.jim.abeler@senate.mn) **Phone:** 6512963733  
**Address:** 127 STATE OFFICE BUILDING, ST PAUL, MN 55155 **County:**  
**MN Legislative District:** 35 **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appointment Type:** SENATE MAJORITY MEMBER **Appointment Date:** 6/2/2016 **Term Ends:**  
**Name:** TONY LOUREY **Email:** [sen.tony.lourey@senate.mn](mailto:sen.tony.lourey@senate.mn) **Phone:** 6512960293  
**Address:** 2105 SENATE OFFICE BUILDING, ST PAUL, MN 55155 **County:**  
**MN Legislative District:** 11 **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

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## GOVERNOR'S WORKFORCE DEVELOPMENT BOARD

Legal Basis: WIOA TITLE 1, CHAPTER 1 SECTION 101  
MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT  
1ST NATIONAL BANK BUILDING  
332 MINNESOTA ST., STE #E200  
ST. PAUL, MN 55101-1351  
Telephone: 651-259-7690

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The Governor's Workforce Development Board (GWDB) under the Workforce Innovation and Opportunity Act, WIOA, shall assist the Governor in: developing, implementing, and modifying the State plan, review of statewide policies and programs, providing recommendations on actions to align and improve the workforce development system and programs, develop strategies to identify and remove barriers for better alignment, support career pathways, provide outreach to individuals and employers benefitting from the system, developing and updating comprehensive state performance accountability measures, and disseminating of best practices. The board shall provide support to local boards and regions, and assume responsibilities for Title 1 Workforce Development Activities, Title 2 Adult Education and Literacy, Title 3 Wagner-

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Peysner and Title 4 Vocational Rehabilitation. The board will also be responsible for the development of strategies for one stop partners, the alignment of technologies and data systems, the enhancement of digital literacy skills, fiscal accountability and the acceleration of industry-recognized post-secondary credentials.

**Member Restrictions include:** The board consists of 41 voting members including the Governor, Commissioners of the Departments of Employment and Economic Development, Human Services, Education, two elected officials (City/County), 21 Private sector members whom are business owners, chief executives or operating officers or employers with optimum policy-making or hiring authority representing in-demand industry sectors, five labor representatives from labor organizations, who have been nominated by state labor federations, one labor member representing joint labor-management apprenticeship or training program, two community-based organizations with demonstrated experience in addressing employment, training or education needs with a priority on individuals with barriers to employment, four education representatives as follows: one University of Minnesota senior leadership, the Chancellor of the Board of Trustees of MnSCU, one member representing public education with expertise in design and implementation of school-based, service learning (Career Technical Education), one private post-secondary senior leadership. The majority leaders from the Minnesota House of Representatives and Senate shall appoint one ex officio member from each. The twelve non-voting members include: one member representing Adult Basic Education, one public libraries representative, one member representing the Women's Economic Security Act, WESA, two community-based organizations with demonstrated experience in addressing employment, training, or education needs with a priority on individuals with barriers to employment, one member (Chair or Director) representing the MN Workforce Council Association, two members representing school-based learning and secondary ag/STEM education, and the Commissioners of the Departments of Correction, Labor and Industry, Office of Higher Education, and Minnesota Management and Budget.

**Summary of Activities include:** For this information, interested parties can review the minutes of the Board's meetings that are available on the GWDB website, [www.gwdb.org](http://www.gwdb.org). Reports generated by the GWDB are available through the Legislative Reference Library.

**Meetings are held at:** The standard is for meetings to be held at Dept. of Employment and Economic Development, with the option to hold meetings at alternative locations.

**Appointment Type:** LABOR ORGANIZATION REP #6  
**Name:** WILLIAM MCCARTHY  
**Address:** 175 AURORA AVE, ST PAUL, MN 55103  
**MN Legislative District:** 65A  
**Political Party:** D

**Appointment Date:** 6/26/2016  
**Email:** [mccarthy@mnaflcio.org](mailto:mccarthy@mnaflcio.org)

**Term Ends:** 6/30/2019  
**Phone:** 6512943096  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Race:** C

**Appointment Type:** MEMBER # 7  
**Name:** LUANN BARTLEY  
**Address:** 5353 WAYZATA BLVD, #350, MINNEAPOLIS, MN 55416  
**MN Legislative District:** 44B  
**Political Party:**

**Appointment Date:** 6/29/2016  
**Email:** [luann@mpma.com](mailto:luann@mpma.com)

**Term Ends:** 6/30/2019  
**Phone:** 6122029625  
**County:** 27

**US Congressional District:** 3  
**Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MEMBER # 8  
**Name:** VANCE BOELTER  
**Address:** 7800 HORIZON DR, SHAKOPEE, MN 55379  
**MN Legislative District:** 55A  
**Political Party:** N

**Appointment Date:** 6/29/2016  
**Email:** [vance.boelter@centurylink.net](mailto:vance.boelter@centurylink.net)

**Term Ends:** 6/30/2018  
**Phone:** 9524455384  
**County:** 70

**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Race:** C

**Appointment Type:** MEMBER # 9  
**Name:** MARIAHA DEAN  
**Address:** 3595 OWASSO ST., #120, SHOREVIEW, MN 55126  
**MN Legislative District:** 42B  
**Political Party:**

**Appointment Date:** 6/29/2016  
**Email:** [mariaha@edenresources.com](mailto:mariaha@edenresources.com)

**Term Ends:** 6/30/2019  
**Phone:** 6512337861  
**County:** 62

**US Congressional District:** 4  
**Disabled:**      **Gender:**

**Race:**

**Appointment Type:** MEMBER # 10  
**Name:** ROBERT EVANS  
**Address:** PO BOX 100, WARROAD, MN 56763  
**MN Legislative District:** 0A1  
**Political Party:**

**Appointment Date:** 6/29/2016  
**Email:** [bobevans@marvin.com](mailto:bobevans@marvin.com)

**Term Ends:** 6/30/2019  
**Phone:** 2183864298  
**County:** 68

**US Congressional District:** 7  
**Disabled:**      **Gender:**

**Race:**

**Appointment Type:** MEMBER # 11  
**Name:** MARY FERGUSON  
**Address:** 407 E. 4TH ST., DULUTH, MN 55810  
**MN Legislative District:** 03B  
**Political Party:** N

**Appointment Date:** 6/29/2016  
**Email:** [mary.ferguson@essentiahealth.org](mailto:mary.ferguson@essentiahealth.org) **Phone:** 2187865543

**County:** 69

**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Race:** C

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**Appointment Type:** MEMBER # 12  
**Name:** JAMIL FORD  
**Address:** 900 EMERSON AVE NO, MINNEAPOLIS, MN 55411  
**MN Legislative District:** 59B  
**Political Party:** D

**Appointment Date:** 6/29/2016  
**Email:** [jamilford@gmail.com](mailto:jamilford@gmail.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2019  
**Phone:** 6129901927  
**County:** 27  
**Race:** B

**Appointment Type:** MEMBER # 13  
**Name:** LOREN NELSON  
**Address:** 701 TAFT LOOP 8, CAMBRIDGE, MN 55008  
**MN Legislative District:** 32A  
**Political Party:** N

**Appointment Date:** 6/29/2016  
**Email:** [loren.nelson@aurelius-mfg.com](mailto:loren.nelson@aurelius-mfg.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2019  
**Phone:** 7632458848  
**County:** 30  
**Race:** C

**Appointment Type:** MEMBER # 14  
**Name:** ANDREW WELLS  
**Address:** 4885 WINDSOR CT NW, BEMIDJI, MN 56601  
**MN Legislative District:** 02A  
**Political Party:** N

**Appointment Date:** 6/29/2016  
**Email:** [andy@wellstech.com](mailto:andy@wellstech.com)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2019  
**Phone:** 2187515117  
**County:** 04  
**Race:** I

**Appoint Type:** UNIVERSITY OF MINNESOTA REPRESENTATIVE  
**Name:** ERIC KALER  
**Address:** 202 MORRILL HALL; 100 CHURCH ST SE, MINNEAPOLIS, MN 55455  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/1/2016  
**Email:** [upres@umn.edu](mailto:upres@umn.edu)  
**US Congressional District:** 5  
**Disabled:**      **Gender:**

**Term Ends:** 12/31/2018  
**Phone:** 6126261616  
**County:** 27  
**Race:**

**Appointment Type:** BUSINESS REPRESENTATIVE - CHAIR  
**Name:** LAURA BEETH  
**Address:** 2344 ENERGY PARK DRIVE, #120, ST PAUL, MN 55108  
**MN Legislative District:**  
**Political Party:** D

**Appointment Date:** 7/1/2014  
**Email:** [beethl@fairview.org](mailto:beethl@fairview.org)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2017  
**Phone:** 6126722278  
**County:** 27  
**Race:** C

**Appoint Type:** LOCAL PUBLIC SECONDARY AND POST-SECONDARY EDUCATION  
**Name:** MERRILL IRVING, JR.  
**Address:** 4175 XIMINES LN N, PLYMOUTH, MN 55441  
**MN Legislative District:** 45A  
**Political Party:** D

**Appoint Date:** 6/29/2016  
**Email:** [merrill.iring@hennepintech.edu](mailto:merrill.iring@hennepintech.edu)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2018  
**Phone:** 7634882401  
**County:** 27  
**Race:** B

**Appoint Type:** SCHOOL-BASED SERVICE LEARNING (NON-VOTING)  
**Name:** ROY SMITH  
**Address:** 1420 - 12TH AVE E, HIBBING, MN 55746  
**MN Legislative District:** 06A  
**Political Party:** D

**Appoint Date:** 6/29/2016  
**Email:** [roy.smith@state.mn.us](mailto:roy.smith@state.mn.us)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2018  
**Phone:** 2187507183  
**County:** 69  
**Race:** C

**Appointment Type:** COMMUNITY-BASED ORG. REP. #1  
**Name:** STEVEN DITSCHLER  
**Address:** 3798 BRIARWOOD LANE, EAGAN, MN 55123  
**MN Legislative District:** 38B  
**Political Party:** N

**Appointment Date:** 6/29/2016  
**Email:** [sditschler@proactinc.org](mailto:sditschler@proactinc.org)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2019  
**Phone:** 6512954458  
**County:** 19  
**Race:** C

**Appoint Type:** COMMUNITY-BASED ORG. REP. #2 (NON-VOTING)  
**Name:** TULEAH PALMER  
**Address:** 520 - 4TH ST., BEMIDJI, MN 56601  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/29/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**      **Gender:**

**Term Ends:** 6/30/2019  
**Phone:**  
**County:**  
**Race:**

**Appoint Type:** COMMUNITY BASED ORG #3 (NON-VOTING)  
**Name:** PAKOU HANG  
**Address:** 3101 - 12TH AVE SO., #3, MINNEAPOLIS, MN 55407  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/29/2016  
**Email:** [hang.pakou@gmail.com](mailto:hang.pakou@gmail.com)  
**US Congressional District:**  
**Disabled:**      **Gender:**

**Term Ends:** 6/30/2019  
**Phone:** 6519838007  
**County:**  
**Race:**

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<b>Appointment Type:</b> LABOR ORGANIZATION REP #3 <b>Name:</b> RUSSELL HESS <b>Address:</b> 440 - 5TH ST SW, PLAINVIEW, MN 55964 <b>MN Legislative District:</b> 21B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:rhess@mnlcdc.org">rhess@mnlcdc.org</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 5072616546 <b>County:</b> 79  <b>Race:</b> C
<b>Appointment Type:</b> LABOR ORGANIZATION REP #2 <b>Name:</b> SAMUEL HEIMLICH <b>Address:</b> 3924 PARK AVE SO, MINNEAPOLIS, MN 55407 <b>MN Legislative District:</b> 62B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:sheimlich@nesrce.org">sheimlich@nesrce.org</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 6513411735 <b>County:</b> 27  <b>Race:</b> B
<b>Appointment Type:</b> LABOR ORGANIZATION REP #4 <b>Name:</b> JENNIFER WINKELAAR <b>Address:</b> 312 CENTRAL AVE SE, #556, MINNEAPOLIS, MN 55414 <b>MN Legislative District:</b> 60B <b>Political Party:</b>	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:jenny@mplsbtcc.org">jenny@mplsbtcc.org</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 6128172930 <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> LABOR ORGANIZATION REP #1 <b>Name:</b> EDWARD REYNOSO <b>Address:</b> 3606 - 145TH AVE NE, HAM LAKE, MN 55304 <b>MN Legislative District:</b> 31B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:ateamster@msn.com">ateamster@msn.com</a>  <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 6123315515 <b>County:</b> 02  <b>Race:</b> H
<b>Appointment Type:</b> BUSINESS REP #6 <b>Name:</b> LEMUEL AMEN <b>Address:</b> 5750 MAIN ST NE, FRIDLEY, MN 55432 <b>MN Legislative District:</b> 41A <b>Political Party:</b>	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> 'lema@vikingeng.com  <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 7635712400 <b>County:</b> 02  <b>Race:</b> B
<b>Appointment Type:</b> MEMBER # 1 - BUSINESS <b>Name:</b> SHIRLEY BARNES <b>Address:</b> 4444 RESERVOIR BLVD NE, COLUMBIA HEIGHTS, MN 55421 <b>MN Legislative District:</b> 41B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/20/2016 <b>Email:</b> <a href="mailto:sbarnes@crestviewcares.org">sbarnes@crestviewcares.org</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 12/31/2018 <b>Phone:</b> 7637821645 <b>County:</b> 02  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER # 2 - BUSINESS <b>Name:</b> DAVID DEBEVEC <b>Address:</b> 7831 COUNTY ROAD 921, VIRGINIA, MN 55792 <b>MN Legislative District:</b> 06B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/20/2016 <b>Email:</b> <a href="mailto:ddebevec@ulland.com">ddebevec@ulland.com</a>  <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 12/31/2018 <b>Phone:</b> 2184216014 <b>County:</b> 69  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER # 3 - BUSINESS <b>Name:</b> JENNIFER LANG <b>Address:</b> 2825 GLENHURST AVE SO, ST LOUIS PARK, MN 55416 <b>MN Legislative District:</b> 46A <b>Political Party:</b>	<b>Appointment Date:</b> 1/20/2016 <b>Email:</b> <a href="mailto:jenniferl@minneapolisglass.com">jenniferl@minneapolisglass.com</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 12/31/2018 <b>Phone:</b> 7634640875 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER # 4 - BUSINESS <b>Name:</b> WILLIAM (BILL) NELSON <b>Address:</b> 200 ELM ST NO, ONAMIA, MN 56359 <b>MN Legislative District:</b> 15A <b>Political Party:</b> R	<b>Appointment Date:</b> 1/20/2016 <b>Email:</b> <a href="mailto:bnelson@mlhealth.org">bnelson@mlhealth.org</a>  <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 12/31/2018 <b>Phone:</b> 3205322580 <b>County:</b> 48  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER # 5 - BUSINESS <b>Name:</b> TODD REIMANN <b>Address:</b> PO BOX 231, AMBOY, MN 56010 <b>MN Legislative District:</b> 28B <b>Political Party:</b>	<b>Appointment Date:</b> 1/20/2016 <b>Email:</b> <a href="mailto:todd.reimann@mtv-onsite.com">todd.reimann@mtv-onsite.com</a>  <b>US Congressional District:</b> 1 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 12/31/2018 <b>Phone:</b> 5073871388 <b>County:</b> 07  <b>Race:</b>

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** MEMBER # 6 - BUSINESS  
**Name:** TRACI TAPANI  
**Address:** PO BOX 180, STACY, MN 55079  
**MN Legislative District:** 38B  
**Political Party:** N

**Appointment Date:** 1/20/2016  
**Email:** ttapani@wyomingmachine.com  
**Term Ends:** 12/31/2018  
**Phone:** 6514624156  
**County:** 82  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appoint Type:** BUSINESS REPRESENTATIVE - VICE CHAIR  
**Name:** TWYLA FLAWS  
**Address:** 13577 SHELLUM RD, MERRIFIELD, MN 56465  
**MN Legislative District:**  
**Political Party:** N

**Appointment Date:** 1/8/2014  
**Email:** tflaws@clowstamping.com  
**Term Ends:** 6/30/2017  
**Phone:** 2187653111  
**County:** 18  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** EX-OFFICIO - EXECUTIVE DIRECTOR  
**Name:** CONNIE IRELAND  
**Address:** 332 MINNESOTA STREET, #E-200, ST PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 11/1/2013  
**Email:** connie.ireland@state.mn.us  
**Term Ends:**  
**Phone:** 6512597572  
**County:**  
**US Congressional District:**  
**Disabled:**      **Gender:**      **Race:**

**Appoint Type:** EX-OFFICIO - EDUCATION COMMISSIONER  
**Name:** BRENDA CASSELLIUS  
**Address:** 1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/1/2016  
**Email:** brenda.cassellius@state.mn.us  
**Term Ends:** 12/31/2018  
**Phone:** 6515828204  
**County:**  
**US Congressional District:**  
**Disabled:**      **Gender:**      **Race:**

**Appointment Type:** EX-OFFICIO - DHS COMMISSIONER  
**Name:** EMILY PIPER  
**Address:** 540 CEDAR ST, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/1/2015  
**Email:** emily.piper@state.mn.us  
**Term Ends:** 12/31/2017  
**Phone:** 6514312907  
**County:**  
**US Congressional District:**  
**Disabled:**      **Gender:**      **Race:**

**Appointment Type:** LOCAL ELECTED OFFICIAL  
**Name:** ELIZABETH KAUTZ, MAYOR  
**Address:** 100 CIVIC CENTER PKWY, BURNSVILLE, MN 55337  
**MN Legislative District:** 56B  
**Political Party:** R

**Appointment Date:** 7/1/2014  
**Email:** [elizabeth.kautz@ci.burnsville.mn.us](mailto:elizabeth.kautz@ci.burnsville.mn.us) **Phone:** 9528954490  
**Term Ends:** 6/30/2017  
**County:** 19  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** LOCAL GOVERNMENT REP #2  
**Name:** RITA ALBRECHT, MAYOR  
**Address:** 1911 NORTON AVE NW, BEMIDJI, MN 56601  
**MN Legislative District:** 05A  
**Political Party:** D

**Appointment Date:** 1/13/2014  
**Email:** rita.albrecht@ci.bemidji.mn.us  
**Term Ends:** 6/30/2017  
**Phone:** 2187608715  
**County:** 04  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** BUSINESS REPRESENTATIVE  
**Name:** SANJAY KUBA  
**Address:** 4 BLUE SPRUCE COURT, NORTH OAKS, MN 55127  
**MN Legislative District:** 38B  
**Political Party:** R

**Appointment Date:** 7/1/2014  
**Email:** sanjaykuba@yahoo.com  
**Term Ends:** 6/30/2017  
**Phone:** 6123876192  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:**

**Appointment Type:** BUSINESS REPRESENTATIVE  
**Name:** MARY RUSSELL  
**Address:** 1492 COMO AVE, ST PAUL, MN 55108  
**MN Legislative District:** 66B  
**Political Party:**

**Appointment Date:** 7/1/2014  
**Email:** [mary.m.russell@healthpartners.com](mailto:mary.m.russell@healthpartners.com) **Phone:** 9628835385  
**Term Ends:** 6/30/2017  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** BUSINESS REPRESENTATIVE  
**Name:** DENNIS SIEMER  
**Address:** 10 RUTH COURT, MANKATO, MN 56001  
**MN Legislative District:** 19B  
**Political Party:** N

**Appointment Date:** 7/1/2014  
**Email:** [d.siemer@vtekus.com](mailto:d.siemer@vtekus.com)  
**Term Ends:** 6/30/2017  
**Phone:** 5073874906  
**County:** 07  
**US Congressional District:** 1  
**Disabled:**      **Gender:** M      **Race:** C

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<p><b>Appoint Type:</b> LABOR ORGANIZATION REPRESENTATIVE  <b>Name:</b> SCOTT PARKER  <b>Address:</b> PO BOX 241, MAZEPPA, MN 55956  <b>MN Legislative District:</b> 21B  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 8/1/2014  <b>Email:</b> <a href="mailto:sparker@iupata82.org">sparker@iupata82.org</a>    <b>US Congressional District:</b> 2  <b>Disabled:</b> NO      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 6/30/2017  <b>Phone:</b> 5072441531  <b>County:</b>    <b>Race:</b> C</p>
<p><b>Appoint Type:</b> COMMUNITY-BASED ORGANIZATION REP  <b>Name:</b> RUBY LEE  <b>Address:</b> 797 EAST 7TH STREET, ST PAUL, MN 55106  <b>MN Legislative District:</b> 43B  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 7/1/2014  <b>Email:</b> <a href="mailto:rlee@clues.org">rlee@clues.org</a>    <b>US Congressional District:</b> 4  <b>Disabled:</b>      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 6/30/2017  <b>Phone:</b> 6513794203  <b>County:</b> 82    <b>Race:</b></p>
<p><b>Appointment Type:</b> MNSCU CHANCELLOR  <b>Name:</b> STEVEN ROSENSTONE  <b>Address:</b> 30 E. 7TH ST., #350, ST PAUL, MN 55101  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 8/1/2011  <b>Email:</b> <a href="mailto:steven.rosenstone@so.mnscu.edu">steven.rosenstone@so.mnscu.edu</a>    <b>US Congressional District:</b>  <b>Disabled:</b> NO      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 7/31/2017  <b>Phone:</b> 6512011696  <b>County:</b> 82    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> POST SECONDARY EDUCATION REP  <b>Name:</b> RICH WAGNER  <b>Address:</b> 818 DUNWOODY BLVD, MINNEAPOLIS, MN 55403  <b>MN Legislative District:</b> 61A  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/8/2014  <b>Email:</b> <a href="mailto:rwagner@dunwoody.edu">rwagner@dunwoody.edu</a>    <b>US Congressional District:</b>  <b>Disabled:</b>      <b>Gender:</b></p>	<p><b>Term Ends:</b> 6/30/2017  <b>Phone:</b> 6123813099  <b>County:</b>    <b>Race:</b></p>
<p><b>Appointment Type:</b> EX-OFFICIO - SENATE MAJORITY  <b>Name:</b> JOHN HOFFMAN  <b>Address:</b> G24 STATE CAPITOL, ST PAUL, MN 55155  <b>MN Legislative District:</b> 36  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 2/1/2013  <b>Email:</b> <a href="mailto:sen.john.hoffman@senate.mn">sen.john.hoffman@senate.mn</a>    <b>US Congressional District:</b>  <b>Disabled:</b>      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 6/30/2016  <b>Phone:</b> 6512964154  <b>County:</b>    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> EX-OFFICIO - HOUSE MAJORITY  <b>Name:</b> BOB GUNTHER  <b>Address:</b> 563 STATE OFFICE BUILDING, ST PAUL, MN 55155  <b>MN Legislative District:</b> 23A  <b>Political Party:</b> R</p>	<p><b>Appointment Date:</b> 2/4/2015  <b>Email:</b> <a href="mailto:rep.bob.gunther@house.mn">rep.bob.gunther@house.mn</a>    <b>US Congressional District:</b>  <b>Disabled:</b>      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/1/2017  <b>Phone:</b> 6512963240  <b>County:</b>    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> EX-OFFICIO - SENATE MINORITY  <b>Name:</b> CARLA NELSON  <b>Address:</b> 111 STATE CAPITOL, ST PAUL, MN 55155  <b>MN Legislative District:</b> 30  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 9/7/2011  <b>Email:</b> <a href="mailto:sen.carla.nelson@senate.mn">sen.carla.nelson@senate.mn</a>    <b>US Congressional District:</b>  <b>Disabled:</b>      <b>Gender:</b></p>	<p><b>Term Ends:</b> 6/30/2016  <b>Phone:</b> 6512964848  <b>County:</b>    <b>Race:</b></p>
<p><b>Appoint Type:</b> MN WORKFORCE COUNCIL ASSN (NON-VOTING)  <b>Name:</b> ANN KILZER  <b>Address:</b> 125 CHARLES AVE., ST PAUL, MN 55103  <b>MN Legislative District:</b>  <b>Political Party:</b></p>	<p><b>Appoint Date:</b> 7/1/2016  <b>Email:</b> <a href="mailto:akilzer@mncounties.com">akilzer@mncounties.com</a>    <b>US Congressional District:</b>  <b>Disabled:</b>      <b>Gender:</b></p>	<p><b>Term Ends:</b> 6/30/2019  <b>Phone:</b> 6517894323  <b>County:</b>    <b>Race:</b></p>
<p><b>Appointment Type:</b> ADULT BASIC EDUCATION REPRESENTATIVE  <b>Name:</b> ERIC NESHEIM  <b>Address:</b> 700 RAYMOND AVE, #11180, ST PAUL, MN 55114  <b>MN Legislative District:</b> 66A  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/13/2014  <b>Email:</b> <a href="mailto:enesheim@mnliteracy.org">enesheim@mnliteracy.org</a>    <b>US Congressional District:</b> 4  <b>Disabled:</b> NO      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 6/30/2017  <b>Phone:</b> 6516452277  <b>County:</b> 62    <b>Race:</b></p>
<p><b>Appoint Type:</b> WOMEN'S ECONOMIC SECURITY ACT (NON-VOTING)  <b>Name:</b> LORRIE JANATOPOULOS  <b>Address:</b> 2869 ELLIOTS LAKE ROAD, EVELETH, MN 55734  <b>MN Legislative District:</b> 06B  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 10/7/2014  <b>Email:</b> <a href="mailto:lorrie.janatopoulos@aeoa.org">lorrie.janatopoulos@aeoa.org</a>    <b>US Congressional District:</b> 8  <b>Disabled:</b> NO      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 12/31/2017  <b>Phone:</b> 2187807890  <b>County:</b> 69    <b>Race:</b> C</p>

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**Appointment Type:** EX-OFFICIO - DEED COMMISSIONER      **Appointment Date:** 6/6/2016      **Term Ends:** 1/7/2019  
**Name:** SHAWNTERA HARDY      **Email:**      **Phone:**  
**Address:** 332 MINNESOTA ST, SUITE E200, ST PAUL, MN 55101      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

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### GREAT LAKES COMMISSION

Legal Basis: M.S. 1.21.  
LEGISLATIVE COORDINATING COMMISSION  
72 STATE OFFICE BUILDING  
ST. PAUL, MN 55155  
Telephone: 651-296-2963

**Appointing Authority:** Governor, Senate, House of Representatives  
**Compensation:** None

**Powers and Duties include:** The commission promotes development, use and conservation of the water resources of the Great Lakes Basin.  
**Member Restrictions include:** The five members of the commission include one member appointed by the governor; and two senators and two representatives appointed by the Legislature.  
**Summary of Activities include:** Information not provided.  
**Meetings are held at:** There is no set meeting location.

**Appointment Type:** MEMBER      **Appointment Date:**      **Term Ends:** 1/1/2017  
**Name:** JOHN LINC STINE      **Email:**      **Phone:** 6517572023  
**Address:** 520 LAFAYETTE RD, ST PAUL, MN 55155      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** STATE HOUSE REP. #1      **Appointment Date:** 2/4/2015      **Term Ends:** 1/1/2017  
**Name:** PAUL TORKELSON      **Email:** rep.paul.torkelson@house.mn      **Phone:** 6512969303  
**Address:** 381 STATE OFFICE BUILDING, ST. PAUL, MN 55155      **County:**  
**MN Legislative District:** 16B      **US Congressional District:**  
**Political Party:** R      **Disabled:**      **Gender:** M      **Race:** C

**Appointment Type:** STATE SENATE REP. #2      **Appointment Date:** 1/14/2013      **Term Ends:** 1/1/2017  
**Name:** ANN REST      **Email:** sen.ann.rest@senate.mn      **Phone:** 6512962889  
**Address:** 235 STATE CAPITOL, ST. PAUL, MN 55155      **County:**  
**MN Legislative District:** 45      **US Congressional District:**  
**Political Party:** D      **Disabled:**      **Gender:** F      **Race:** C

**Appointment Type:** STATE SENATE REP. #1      **Appointment Date:** 1/14/2013      **Term Ends:** 1/1/2017  
**Name:** CARRIE RUUD      **Email:** sen.carrie.ruud@senate.mn      **Phone:** 6512964913  
**Address:** 25 STATE OFFICE BUILDING, ST. PAUL, MN 55155      **County:**  
**MN Legislative District:** 10      **US Congressional District:**  
**Political Party:** R      **Disabled:**      **Gender:** F      **Race:** C

**Appointment Type:** STATE HOUSE REP. #2      **Appointment Date:** 2/4/2015      **Term Ends:** 1/1/2017  
**Name:** JENNIFER SCHULTZ      **Email:** rep.jennifer.schultz@house.mn      **Phone:** 6512962228  
**Address:** 215 STATE OFFICE BUILDING, ST. PAUL, MN 55155      **County:** 69  
**MN Legislative District:** 07A      **US Congressional District:**  
**Political Party:** D      **Disabled:**      **Gender:** F      **Race:** C



## GREATER MINNESOTA REGIONAL PARKS AND TRAILS COMMISSION

Legal Basis: M.S. 85.536; LAWS 2013 CH 137 SEC 8  
 3601 TRINITY ROAD  
 DULUTH, MN 55811  
 Telephone: 218-310-2627

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The commission will undertake system planning and provide recommendations to the Legislature for grants funded by the parks and trails fund to counties and cities outside the seven county metropolitan area for parks and trails of regional significance.

**Member Restrictions include:** Membership includes: two members from each of the six regional parks and trails districts and one member-at-large.

**Summary of Activities include:** Organize, adopt procedures, begin system plan, establish six district planning committees. There are no staff - only independent contractors

**Meetings are held at:** City Hall, 125 Pinecone Road North, Sartell, MN 56377 and other locations.

**Appointment Type:** DISTRICT #2 - MEMBER #1  
**Name:** RITA ALBRECHT  
**Address:** 1911 NORTON AVE NW, BEMIDJI, MN 56601  
**MN Legislative District:** 05A  
**Political Party:** D

**Appointment Date:** 5/21/2016  
**Email:** rita.albrecht@ci.bemidji.mn.us  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 2187608715  
**County:** 04  
**Race:** C

**Appointment Type:** DISTRICT #5 - MEMBER #1  
**Name:** RICHARD (RICK) ANDERSON  
**Address:** 2332 - 140TH ST, BALATON, MN 56115  
**MN Legislative District:** 22A  
**Political Party:** N

**Appointment Date:** 6/8/2015  
**Email:** rick.anderson@gmrptcommission.org  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 5077345194  
**County:** 42  
**Race:** C

**Appointment Type:** DISTRICT #6 - MEMBER #1  
**Name:** LUANN WILCOX  
**Address:** 605 1/2 CALHOUN AVE SO, LANESBORO, MN 55949  
**MN Legislative District:** 28B  
**Political Party:** D

**Appointment Date:** 6/8/2015  
**Email:** luann.wilcox@gmrptcommission.org  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6127501821  
**County:** 23  
**Race:** C

**Appointment Type:** DISTRICT #3 - MEMBER #1  
**Name:** MICHAEL HULETT  
**Address:** 4016 S RIVERSHORE DR, MOORHEAD, MN 56560  
**MN Legislative District:** 04A  
**Political Party:** N

**Appointment Date:** 6/8/2015  
**Email:** mike.hulett@gmrptcommission.org  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 2183292929  
**County:** 14  
**Race:** C

**Appointment Type:** DISTRICT #3 - MEMBER #2  
**Name:** PEG FURSHONG  
**Address:** 81307 - 150TH ST, SACRED HEART, MN 56285  
**MN Legislative District:** 17A  
**Political Party:** D

**Appointment Date:** 5/21/2016  
**Email:** pfurshong@yahoo.com  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 3203336132  
**County:** 65  
**Race:** C

**Appointment Type:** DISTRICT #4 - MEMBER #1  
**Name:** MARC MATTICE  
**Address:** 60890 - 370TH ST, EDEN VALLEY, MN 55329  
**MN Legislative District:** 18A  
**Political Party:** N

**Appointment Date:** 5/21/2016  
**Email:** marc.mattice@co.wright.mn.us  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 7632866013  
**County:** 47  
**Race:** C

**Appointment Type:** DISTRICT #1 - MEMBER #1  
**Name:** KEITH NELSON  
**Address:** 300 S 5TH AVE, VIRGINIA, MN 55792  
**MN Legislative District:** 06B  
**Political Party:** D

**Appointment Date:** 5/21/2016  
**Email:** nelsonk@stlouiscountymn.gov  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 2189942128  
**County:** 69  
**Race:** C

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**Appointment Type:** DISTRICT #2 - MEMBER #2  
**Name:** BRYAN PIKE  
**Address:** 15872 JORDAN RD, BRAINERD, MN 56401  
**MN Legislative District:** 10B  
**Political Party:** N

**Appointment Date:** 6/8/2015  
**Email:** bryan.pike@gmrptcommission.org

**Term Ends:** 1/7/2019  
**Phone:** 2188241353  
**County:** 18

**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** DISTRICT #6 - MEMBER #2  
**Name:** THOMAS RYAN  
**Address:** 945 BYRON AVE NO, BYRON, MN 55920  
**MN Legislative District:** 25A  
**Political Party:** I

**Appointment Date:** 5/21/2016  
**Email:** ryan.tom@olmsted.co.mn.us

**Term Ends:** 1/6/2020  
**Phone:** 5073287086  
**County:** 55

**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M      **Race:**

**Appointment Type:** DISTRICT #5 - MEMBER #2  
**Name:** TOM SCHMITZ  
**Address:** 122 S GARDEN ST, NEW ULM, MN 56073  
**MN Legislative District:** 16B  
**Political Party:** N

**Appointment Date:** 5/21/2016  
**Email:** tom.schmitz@ci.new-ulm.mn.us

**Term Ends:** 1/6/2020  
**Phone:** 5073598339  
**County:** 08

**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** DISTRICT #4 - MEMBER #2  
**Name:** BARRY WENDORF  
**Address:** 12954 - 8TH AVE N, ZIMMERMAN, MN 55398  
**MN Legislative District:** 31A  
**Political Party:** N

**Appointment Date:** 6/8/2015  
**Email:** barry.wendorf@gmrptcommission.org

**Term Ends:** 1/7/2019  
**Phone:** 7632228587  
**County:** 30

**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** DISTRICT #1 - MEMBER #2  
**Name:** TIMOTHY KENNEDY  
**Address:** PO BOX 607, GRAND MARAIS, MN 55604  
**MN Legislative District:** 03A  
**Political Party:** D

**Appointment Date:** 6/8/2015  
**Email:** tkennedy@boreal.org

**Term Ends:** 1/7/2019  
**Phone:** 2183700955  
**County:** 16

**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** AT-LARGE MEMBER  
**Name:** JANNIK ANDERSON  
**Address:** 616 SPRUCE GROVE LN NW, BEMIDJI, MN 56601  
**MN Legislative District:** 05A  
**Political Party:** D

**Appointment Date:** 5/21/2016  
**Email:** j.carolineanderson@gmail.com

**Term Ends:** 1/6/2020  
**Phone:** 2184443284  
**County:** 04

**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F      **Race:** C

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## HEALTH CARE HOMES ADVISORY COMMITTEE

Legal Basis: M.S. 256B.0751  
85 EAST 7TH PLACE  
ST PAUL, MN 55101  
Telephone: 651-291-5421

**Appointing Authority:** Commissioner of Health  
**Compensation:** \$55 per diem

**Powers and Duties include:** The advisory committee shall advise the commissioner on ongoing implementation of the health care homes program including, but not limited to: implementation activities on performance management and benchmarking; modifications to the health care homes program based on results of the legislatively mandated health care home evaluation; statewide solutions for engagement of employers and commercial payers; potential modifications of the health care home rules or statutes consumer engagement, including patient and family-centered care patient activation in health care, and shared decision making; oversight for health care home subject matter task forces or workgroups; and other related issues as requested by the commissioners.

**Member Restrictions include:** Membership shall be 15-16 members of which 25 percent must be consumers or patients in health care homes. Other members include: health care professions such as primary care provider, mental health, nurse and care coordinator (ideally one member from each category); four members to provide statewide representation from health care homes clinics; one health plan company representative,

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one employer representative, one academic researcher representative, one organization to improve quality representative, three to four consumers, and one state agency representative.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** The meeting location varies.

**Appointment Type:** STATE AGENCY REPRESENTATIVE  
**Name:** JULIE SONIER  
**Address:** 658 CEDAR ST, ST PAUL, MN 55155  
**MN Legislative District:** 64A  
**Political Party:**

**Appointment Date:** 4/15/2016  
**Email:** julie.sonier@state.mn.us

**Term Ends:** 4/15/2017  
**Phone:** 6512593732  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Race:** C

**Appointment Type:** HEALTH CARE PROFESSIONAL #1  
**Name:** DANA BRANDENBURG  
**Address:** 2020 E. 28TH ST., MINNEAPOLIS, MN 55407  
**MN Legislative District:** 62A  
**Political Party:**

**Appointment Date:** 4/15/2015  
**Email:** [brand444@umn.edu](mailto:brand444@umn.edu)

**Term Ends:** 4/15/2017  
**Phone:** 6123437126  
**County:** 27

**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Race:** C

**Appointment Type:** ACADEMIC RESEARCHER IN MINNESOTA  
**Name:** RHONDA CADY  
**Address:** 2275 LINN ROAD, WAYZATA, MN 55391  
**MN Legislative District:** 44B  
**Political Party:** D

**Appointment Date:** 4/15/2016  
**Email:** [rhondagcady@gillettechildrens.com](mailto:rhondagcady@gillettechildrens.com)

**Term Ends:** 4/15/2017  
**Phone:** 6512291733  
**County:** 27

**US Congressional District:** 3  
**Disabled:** YES      **Gender:** F

**Race:** C

**Appointment Type:** HEALTH PLAN IN MINNESOTA REP.  
**Name:** ANDREA HILLERUD  
**Address:** 3400 YANKEE DRIVE, EAGAN, MN 55121  
**MN Legislative District:** 51B  
**Political Party:** N

**Appointment Date:** 4/15/2015  
**Email:** [andrea.hillerud@bluecrossmn.com](mailto:andrea.hillerud@bluecrossmn.com)

**Term Ends:** 4/15/2017  
**Phone:** 6516626804  
**County:** 19

**US Congressional District:** 2  
**Disabled:**      **Gender:** F

**Race:** A

**Appointment Type:** EMPLOYER IN MINNESOTA  
**Name:** LUCAS NESSE  
**Address:** 80 S. 8TH ST., 3530 IDS CENTER, MINNEAPOLIS, MN 55402  
**MN Legislative District:** 52A  
**Political Party:** N

**Appointment Date:** 4/15/2015  
**Email:** lucas.nesse@mnbp.com

**Term Ends:** 4/15/2017  
**Phone:** 5072597283  
**County:** 19

**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Race:** C

**Appointment Type:** HEALTH CARE PROFESSIONAL #2  
**Name:** KELLY RHEINGANS  
**Address:** 1337 LINCOLN AVE, #2, ST PAUL, MN 55105  
**MN Legislative District:** 64A  
**Political Party:** I

**Appointment Date:** 4/15/2015  
**Email:** kelly.rheingans@allina.com

**Term Ends:** 4/15/2017  
**Phone:** 6123885928  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Race:** C

**Appointment Type:** CONSUMER OR PATIENT #2  
**Name:** MELISSA WINGER  
**Address:** 185 MC CARRONS BLVD N, #215, ROSEVILLE, MN 55113  
**MN Legislative District:** 42B  
**Political Party:** D

**Appointment Date:** 12/8/2015  
**Email:** [wingermj@gmail.com](mailto:wingermj@gmail.com)

**Term Ends:** 4/15/2017  
**Phone:** 6515879706  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Race:** C

**Appointment Type:** HEALTH CARE PROFESSIONAL #3  
**Name:** DAVID THORSON  
**Address:** 5 BIRCHWOOD ROAD, MAHTOMEDI, MN 55115  
**MN Legislative District:** 43A  
**Political Party:** N

**Appointment Date:** 4/15/2015  
**Email:** dthorsonmd@gmail.com

**Term Ends:** 4/15/2017  
**Phone:** 6128654686  
**County:** 82

**US Congressional District:** 4  
**Disabled:**      **Gender:** M

**Race:** C

**Appoint Type:** QUALITY IMPROVEMENT ORGANIZATION REP #1  
**Name:** CALLY VINZ  
**Address:** 5204 NICKLAUS DR NW, ROCHESTER, MN 55901  
**MN Legislative District:** 25B  
**Political Party:** N

**Appointment Date:** 4/15/2016  
**Email:** [cvinz@icsi.org](mailto:cvinz@icsi.org)

**Term Ends:** 4/15/2017  
**Phone:** 9528147068  
**County:** 55

**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F

**Race:** C

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**Appointment Type:** CERTIFIED HEALTH CARE HOME REP #3 **Appointment Date:** 4/15/2016 **Term Ends:** 4/15/2017  
**Name:** DALE DOBRIN **Email:** [ddobrin@slpeds.com](mailto:ddobrin@slpeds.com) **Phone:** 9524018396  
**Address:** 17705 HUTCHINS DRIVE #250, MINNETONKA, MN 55345 **County:** 27  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** CERTIFIED HEALTH CARE HOME REP #2 **Appointment Date:** 4/15/2015 **Term Ends:** 4/15/2016  
**Name:** EMILY GOETZKE **Email:** [emilyg@mankato-clinic.com](mailto:emilyg@mankato-clinic.com) **Phone:** 5074207761  
**Address:** 1230 E MAIN ST., MANKATO, MN 56001 **County:** 07  
**MN Legislative District:** 19B **US Congressional District:** 1  
**Political Party:** R **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** HEALTH CARE PROFESSIONAL #4 **Appointment Date:** 8/18/2015 **Term Ends:** 8/18/2017  
**Name:** RAHUL KORANNE **Email:** [rkoranne@mnhospitals.org](mailto:rkoranne@mnhospitals.org) **Phone:** 6516591445  
**Address:** 2550 UNIVERSITY AVE W, ST PAUL, MN 55114 **County:** 62  
**MN Legislative District:** 38B **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:**

**Appointment Type:** CONSUMER OR PATIENT #3 **Appointment Date:** 4/29/2015 **Term Ends:** 4/29/2017  
**Name:** MICHELLE HODURSKI **Email:** [michellehodurski@gmail.com](mailto:michellehodurski@gmail.com) **Phone:** 6513384527  
**Address:** 1541 ALBEMARLE ST., #201, ST PAUL, MN 55117 **County:** 62  
**MN Legislative District:** 66B **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** CERTIFIED HEALTH CARE HOME REP #1 **Appointment Date:** 4/18/2016 **Term Ends:** 4/18/2017  
**Name:** RONNI MURPHY **Email:** [rmurphy@Lschc.org](mailto:rmurphy@Lschc.org) **Phone:** 2183361050  
**Address:** 4325 GRAND AVE, DULUTH, MN 55807 **County:** 69  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

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## HEALTH PROFESSIONALS SERVICES PROGRAM COMMITTEE

Legal Basis: AUTHORITY 214.31.

1380 ENERGY LANE, #202

ST PAUL, MN 55108

Telephone: 651-643-3456

**Appointing Authority:** Board of Physical Therapy

**Compensation:** None

**Powers and Duties include:** The Health Professionals Services Program (HPSP) Program Committee consists of one person appointed by each participating board, with each participating board having one vote. The committee shall designate one board to provide administrative management of the program, set the program budget and the pro rata share of program expenses to be borne by each participating board, provide guidance on the general operation of the program, including hiring of program personnel, and ensure that the programs direction is in accord with its authority.

**Member Restrictions include:** One member appointed by each health licensing board and the Department of Health.

**Summary of Activities include:** See powers and duties

**Meetings are held at:** 2829 University Ave SE, Minneapolis.

**Appointment Type:** MEMBER - VETERINARY MEDICINE **Appointment Date:** 1/1/2016 **Term Ends:** 1/1/2017  
**Name:** JULIA WILSON **Email:** **Phone:**  
**Address:** 2829 UNIVERSITY AVE SE, #401, MINNEAPOLIS, MN 55414 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

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**Appoint Type:** MEMBER - BOARD OF BEHAVIORAL HEALTH & THERAPY **Appoint Date:** 1/1/2016 **Term Ends:** 1/1/2017  
**Name:** YVONE HUNSHAMER **Email:** **Phone:**  
**Address:** 2829 UNIVERSITY AVE, #210, MINNEAPOLIS, MN 55414 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MEMBER - MARRIAGE/FAMILY THERAPY **Appointment Date:** 1/1/2016 **Term Ends:** 1/1/2017  
**Name:** KATHRYN GRAVES **Email:** **Phone:** 6126172220  
**Address:** 2829 UNIVERSITY AVE. SE, MPLS., MN 55414 **County:** 27  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MEMBER - PSYCHOLOGY **Appointment Date:** 1/1/2016 **Term Ends:** 1/1/2017  
**Name:** ANGELINA BARNES **Email:** **Phone:** 6516369952  
**Address:** 2829 UNIVERSITY , SUITE 320, MINNEAPOLIS, MN 55414 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MEMBER - BMP **Appointment Date:** 1/1/2016 **Term Ends:** 1/1/2017  
**Name:** ALLEN RASMUSSEN **Email:** **Phone:**  
**Address:** 2829 UNIVERSITY AVE SE, #500, MINNEAPOLIS, MN 55414 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appointment Type:** MEMBER - PHARMACY **Appointment Date:** 1/1/2016 **Term Ends:** 1/1/2017  
**Name:** JOSEPH STANEK **Email:** **Phone:**  
**Address:** 2829 UNIVERSITY AVE., # 530, MINNEAPOLIS, MN 55414 **County:** 27  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appointment Type:** MEMBER - SOCIAL WORK **Appointment Date:** 1/1/2016 **Term Ends:** 1/1/2017  
**Name:** ROSEMARY KASSEKERT **Email:** **Phone:** 6514883135  
**Address:** 952 W. IDAHO, ST PAUL, MN 55117 **County:** 62  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MEMBER - HEALTH **Appointment Date:** 1/1/2016 **Term Ends:** 1/1/2017  
**Name:** CATHERINE LLOYD **Email:** **Phone:**  
**Address:** MN DEPARTMENT OF HEALTH, **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER - NURSING **Appointment Date:** 1/1/2016 **Term Ends:** 1/1/2017  
**Name:** CHRISTINE NORTON **Email:** **Phone:**  
**Address:** 2829 UNIVERISTY AVE, #200, MINNEAPOLIS, MN 55414 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appoint Type:** MEMBER - NURSING HOME ADMINISTRATORS **Appointment Date:** 1/1/2016 **Term Ends:** 1/1/2017  
**Name:** RANDY SNYDER **Email:** **Phone:** 6512012731  
**Address:** 2829 UNIVERSITY AVE., #440, MINNEAPOLIS, MN 55414 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appointment Type:** MEMBER - CHIROPRACTORS **Appointment Date:** 1/1/2016 **Term Ends:** 1/1/2017  
**Name:** NESTOR RIANO **Email:** **Phone:**  
**Address:** 2829 UNIVERSITY AVE, #300, MINNEAPOLIS, MN 55414 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

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**Appointment Type:** MEMBER - DIETETICS AND NUTRITIONISTS    **Appointment Date:** 1/1/2016    **Term Ends:** 1/1/2017  
**Name:** MARGARET SCHREINER    **Email:**    **Phone:**  
**Address:** 2829 UNIVERSITY AVE, #555, MINNEAPOLIS, MN 55414    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:** F    **Race:**

**Appointment Type:** MEMBER - OPTOMETRY    **Appointment Date:** 1/1/2016    **Term Ends:** 1/1/2017  
**Name:** MICHELLE FALK    **Email:**    **Phone:**  
**Address:** 2829 UNIVERSITY AVE, #550, MINNEAPOLIS, MN 55414    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:** F    **Race:**

**Appointment Type:** MEMBER - DENTISTRY    **Appointment Date:** 1/1/2016    **Term Ends:** 1/1/2017  
**Name:** BRIDGET ANDERSON    **Email:**    **Phone:**  
**Address:** 2829 UNIVERSITY AVE, #450, MINNEAPOLIS, MN 55414    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:** F    **Race:**

**Appointment Type:** MEMBER - PODIATRY    **Appointment Date:** 1/1/2016    **Term Ends:** 1/1/2017  
**Name:** MARGARET SCHREINER    **Email:**    **Phone:** 6514292714  
**Address:** 2829 UNIVERSITY AVE SE, #555, MINNEAPOLIS, MN 55414    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** MEMBER - PHYSICAL THERAPY    **Appointment Date:** 1/1/2016    **Term Ends:** 1/1/2017  
**Name:** KATHY POLHAMUS    **Email:**    **Phone:** 6512206545  
**Address:** 2035 - 9TH AVE E., N. ST. PAUL, MN 55109    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:** F    **Race:**

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### HEALTH SERVICES POLICY COMMITTEE aka HEALTH SERVICES ADVISORY COUNCIL

Legal Basis: M.S. 256B.0625 subd. 3c-3e  
PO BOX 64983  
ST PAUL, MN 55164-0983  
Telephone: 651-431-5841

**Appointing Authority:** Commissioner of Human Services  
**Compensation:** \$200 per diem plus mileage and parking

**Powers and Duties include:** The Committee advises the commissioner regarding health services pertaining to the administration of health care benefits covered under the Medical Assistance and MinnesotaCare programs.

**Member Restrictions include:** Membership includes: (1) seven voting members who are licensed physicians actively engaged in the practice of medicine in Minnesota, one of whom must be actively engaged in the treatment of persons with mental illness, and three of whom must represent health plans currently under contract to serve medical assistance recipients; (2) two voting members who are physician specialists actively practicing their specialty in Minnesota; (3) two voting members who are nonphysician health care professionals licensed or registered in their profession and actively engaged in the practice of their profession in Minnesota; (4) one consumer who shall serve as a voting member; and (5) the commissioner's medical director who shall serve as a nonvoting member. Members shall not be employed by the Department of Human Services, except for the medical director.

**Summary of Activities include:** Provide advice regarding health services and benefits

**Meetings are held at:** Elmer L. Andersen Building; 540 Cedar Street, St. Paul, MN

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**Appointment Type:** MEMBER #10 (NON-VOTING)  
**Name:** JEFFREY SCHIFF  
**Address:** ,  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/13/2013  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:**  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** MEMBER #9  
**Name:** CEDRIC SKILLON  
**Address:** 680 STEWART AVE, ST PAUL, MN 55102  
**MN Legislative District:** 53B  
**Political Party:**

**Appointment Date:** 9/1/2014  
**Email:** [cskillon@hazelden.org](mailto:cskillon@hazelden.org)  
**US Congressional District:** 4  
**Disabled:** NO           **Gender:** M

**Term Ends:** 8/31/2017  
**Phone:** 6512922405  
**County:** 62  
**Race:** B

**Appointment Type:** MEMBER #7  
**Name:** TIMOTHY SIELAFF  
**Address:** 2925 CHICAGO AVE SO, MINNEAPOLIS, MN 55407  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 9/1/2015  
**Email:** timothy.sielaff@allina.com  
**US Congressional District:** 3  
**Disabled:** NO           **Gender:** M

**Term Ends:** 8/31/2018  
**Phone:** 6122624329  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #6  
**Name:** MICHAEL THORN  
**Address:** 2929 - 7TH AVE NW, ROCHESTER, MN 55901  
**MN Legislative District:**  
**Political Party:** N

**Appointment Date:** 5/1/2016  
**Email:** thorn.michael@mayo.edu  
**US Congressional District:** 1  
**Disabled:** NO           **Gender:** M

**Term Ends:** 8/31/2018  
**Phone:** 5072265695  
**County:** 55  
**Race:** C

**Appointment Type:** MEMBER #5  
**Name:** JAMES MINER  
**Address:** ,  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/13/2013  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 8/31/2016  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** MEMBER #4  
**Name:** RACHEL GARAGHTY  
**Address:** 7890 JONATHAN AVE S, COTTAGE GROVE, MN 55016  
**MN Legislative District:** 54B  
**Political Party:**

**Appointment Date:** 5/1/2016  
**Email:** rachel.garaghty@gmail.com  
**US Congressional District:** 2  
**Disabled:** YES           **Gender:** F

**Term Ends:** 8/31/2018  
**Phone:** 6512701824  
**County:** 82  
**Race:** C

**Appointment Type:** MEMBER #2  
**Name:** AMELIA BURGESS  
**Address:** ,  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/13/2013  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 8/31/2016  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** MEMBER #1  
**Name:** DON BRUNNQUELL  
**Address:** 2525 CHICAGO AVE SO, MINNEAPOLIS, MN 55404  
**MN Legislative District:** 64A  
**Political Party:**

**Appointment Date:** 9/1/2014  
**Email:** [don.brunnquell@childrensmn.org](mailto:don.brunnquell@childrensmn.org)  
**US Congressional District:** 4  
**Disabled:** NO           **Gender:** M

**Term Ends:** 8/31/2016  
**Phone:** 6128136159  
**County:**  
**Race:** C

**Appointment Type:** LICENSED PHYSICIAN - MA RECIPIENTS #2  
**Name:** ANDREA HILLERUD  
**Address:** 3535 BLUE CROSS ROAD, EAGAN, MN 55122  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 9/1/2015  
**Email:** dr.andrea@bluecrossmn.com  
**US Congressional District:**  
**Disabled:** NO           **Gender:** F

**Term Ends:** 8/31/2018  
**Phone:** 6516621176  
**County:** 19  
**Race:**

**Appointment Type:** LICENSED PHYSICIAN - MA RECIPIENTS #1  
**Name:** PATRICK IRVINE  
**Address:** 510 GRAND AVE, #204, ST PAUL, MN 55102  
**MN Legislative District:** 64A  
**Political Party:** N

**Appointment Date:** 9/6/2013  
**Email:** pwi@patrickirvine.com  
**US Congressional District:** 4  
**Disabled:** NO           **Gender:** M

**Term Ends:** 8/31/2016  
**Phone:** 6515924411  
**County:** 62  
**Race:** C

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<b>Appointment Type:</b> MEMBER #3 <b>Name:</b> HOWARD FINK <b>Address:</b> 2433 SHERIDAN AVE SO, MINNEAPOLIS, MN 55405 <b>MN Legislative District:</b> 61A <b>Political Party:</b>	<b>Appointment Date:</b> 9/1/2014 <b>Email:</b> <a href="mailto:howard.fink@va.gov">howard.fink@va.gov</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 8/31/2016 <b>Phone:</b> 6125818118 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #8 <b>Name:</b> TAMIKO MORGAN <b>Address:</b> 400 SOUTH FOURTH STREET, #201, MINNEAPOLIS, MN 55415 <b>MN Legislative District:</b> 36B <b>Political Party:</b>	<b>Appointment Date:</b> 3/1/2015 <b>Email:</b> <a href="mailto:tamiko.morgan@hennepin.us">tamiko.morgan@hennepin.us</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 8/31/2016 <b>Phone:</b> 6125960727 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> LICENSED PHYSICIAN #1 <b>Name:</b> CHRISTOPHER JOHNSON <b>Address:</b> 307 RIDGEWOOD AVE #2, MINNEAPOLIS, MN 55403 <b>MN Legislative District:</b> 62A <b>Political Party:</b> D	<b>Appointment Date:</b> 9/1/2015 <b>Email:</b> <a href="mailto:chrisj442@gmail.com">chrisj442@gmail.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 8/31/2016 <b>Phone:</b> 6122816836 <b>County:</b> 27 <b>Race:</b> C

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### HEARING INSTRUMENT DISPENSER ADVISORY COUNCIL

Legal Basis: M.S. 214.13.  
85 E 7TH PLACE, #300  
PO BOX 64882  
ST. PAUL, MN 55164-0882  
Telephone: 651-201-3723

**Appointing Authority:** Commissioner of Health  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the commissioner of the Department of Health on matters relating to certification and regulation of hearing instrument dispensers including certification standards, enforcement of certification laws and rules, and examination services.

**Member Restrictions include:** The commissioner shall appoint seven persons to a Hearing Instrument Dispenser Advisory Council. (a) The seven persons must include: (1) three public members, as defined in section 214.02. At least one of the public members shall be a hearing instrument user and one of the public members shall be either a hearing instrument user or an advocate of one; and (2) three hearing instrument dispensers certified under sections 153A.14 to 153A.20, each of whom is currently, and has been for the five years immediately preceding their appointment, engaged in hearing instrument dispensing in Minnesota and who represent the occupation of hearing instrument dispensing and who are not audiologists; and (3) one audiologist licensed as an audiologist under chapter 148 who dispenses hearing instruments, recommended by a professional association representing audiologists and speech-language pathologists. (b) The factors the commissioner may consider when appointing advisory council members include, but are not limited to, professional affiliation, geographical location, and type of practice. (c) No two members of the advisory council shall be employees of, or have binding contracts requiring sales exclusively for, the same hearing instrument manufacturer or the same employer.

**Summary of Activities include:** Approved meeting minutes.

**Meetings are held at:** Information not provided.

<b>Appointment Type:</b> CERTIFIED DISPENSER MEMBER <b>Name:</b> DALE THORSTAD <b>Address:</b> 32 - 10TH AVE SO., #102, HOPKINS, MN 55343 <b>MN Legislative District:</b> 44A <b>Political Party:</b> N	<b>Appointment Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:marconhear@aol.com">marconhear@aol.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 9529385020 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> LICENSED AUDIOLOGIST MEMBER <b>Name:</b> SARAH KAHLEY <b>Address:</b> 498 OTIS AVE, ST PAUL, MN 55104 <b>MN Legislative District:</b> 64A <b>Political Party:</b> N	<b>Appointment Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:rahkahwork@yahoo.com">rahkahwork@yahoo.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6512530520 <b>County:</b> 62 <b>Race:</b> C

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**Appointment Type:** CERTIFIED DISPENSER MEMBER  
**Name:** RICHARD CARUSO  
**Address:** 7260 JASON AVE NE, MONTICELLO, MN 55362  
**MN Legislative District:** 29B  
**Political Party:** R

**Appointment Date:** 1/4/2016  
**Email:** [rcarus@libertyhearingaids.com](mailto:rcarus@libertyhearingaids.com)  
**US Congressional District:** 6  
**Disabled:** YES  
**Gender:** M

**Term Ends:** 1/1/2020  
**Phone:** 7633002842  
**County:** 86  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** ROBERT MCLACHLAN  
**Address:** 3891 LAVAQUE RD, HERMANTOWN, MN 55811  
**MN Legislative District:** 03B  
**Political Party:** D

**Appointment Date:** 1/5/2015  
**Email:** [robertjmclachlan@hotmail.com](mailto:robertjmclachlan@hotmail.com)  
**US Congressional District:** 8  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 1/1/2019  
**Phone:** 2187297248  
**County:** 69  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** P. JAY KIEDROWSKI  
**Address:** 1012 W MINNEHAHA PKWY, MINNEAPOLIS, MN 55419  
**MN Legislative District:** 61B  
**Political Party:** D

**Appointment Date:** 1/4/2016  
**Email:** [kiedro1012@yahoo.com](mailto:kiedro1012@yahoo.com)  
**US Congressional District:** 5  
**Disabled:** YES  
**Gender:** M

**Term Ends:** 1/1/2020  
**Phone:** 6128245688  
**County:** 27  
**Race:** C

**Appointment Type:** HEARING INSTRUMENT DISPENSER #3  
**Name:** DANIEL ROCHEL  
**Address:** 26540 RUM RIVER DR, ISANTI, MN 55040  
**MN Legislative District:** 31A  
**Political Party:** N

**Appointment Date:** 1/4/2016  
**Email:** [danrochel@mac.com](mailto:danrochel@mac.com)  
**US Congressional District:** 8  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 1/1/2020  
**Phone:** 6128677753  
**County:** 02  
**Race:** C

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### HOME CARE PROVIDER ADVISORY COUNCIL

Legal Basis: M.S. 144A.4799  
DEPARTMENT OF HEALTH  
85 E 7TH PLACE  
PO BOX 64900  
ST PAUL, MN 55164-0900  
Telephone: 651-201-3812

**Appointing Authority:** Commissioner of Health  
**Compensation:** \$55 per diem

**Powers and Duties include:** The council will provide advice regarding regulations of the home care providers including community standards; enforcement of licensing standards and disciplinary actions; distribution of information to providers and consumers; training standards; emerging issues; recommending studies; and other duties as directed by the commissioner.

**Member Restrictions include:** Membership includes three public members who either are receiving home care services or have family member receiving services or have received home care services within five years of the application date; three Minnesota home care licensees representing basic and comprehensive levels of licensure - may be managing official, administrator, supervising RN or an unlicensed personnel performing home care tasks; one member of the MN Board of Nursing; and one member representing the Ombudsman for Long-Term Care.

**Summary of Activities include:** Advisory council for home care program.

**Meetings are held at:** St. Paul, MN

**Appointment Type:** HOME CARE LICENSEE #3  
**Name:** JARROD PETERSON  
**Address:** 1905 CARDINAL DR, SHAKOPEE, MN 55379  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2016  
**Email:** [jpeterson@touchinghearts.com](mailto:jpeterson@touchinghearts.com)  
**US Congressional District:**  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 6129917401  
**County:** 70  
**Race:** C

**Appointment Type:** MN BOARD OF NURSING REP  
**Name:** RENE CRONQUIST  
**Address:** 2829 UNIVERSITY AVE SE, #200, MINNEAPOLIS, MN 55414  
**MN Legislative District:** 36B  
**Political Party:**

**Appointment Date:** 2/10/2014  
**Email:** [rene.cronquist@state.mn.us](mailto:rene.cronquist@state.mn.us)  
**US Congressional District:** 3  
**Disabled:** NO  
**Gender:** F

**Term Ends:** 2/10/2018  
**Phone:** 6123173027  
**County:** 27  
**Race:** C

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**Appointment Type:** HOME CARE LICENSEE #1  
**Name:** AMY NELSON  
**Address:** 13473 - 210TH CIRCLE NW, ELK RIVER, MN 55330  
**MN Legislative District:** 30A  
**Political Party:** N

**Appointment Date:** 2/10/2014  
**Email:** amy@accuratehomecare.com  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 2/10/2018  
**Phone:** 7636334172  
**County:** 71  
**Race:** C

**Appointment Type:** HOME CARE LICENSEE #2  
**Name:** MELISSA PLACHECKI  
**Address:** 3675 NORTH SHORE DRIVE, WAYZATA, MN 55391  
**MN Legislative District:** 45A  
**Political Party:** N

**Appointment Date:** 2/10/2014  
**Email:** mjplachecki@gmail.com  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 2/10/2018  
**Phone:** 6128065872  
**County:** 27  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** SUZAN SINNA  
**Address:** 35950 FOREST BLVD, NORTH BRANCH, MN 55056  
**MN Legislative District:** 32B  
**Political Party:** N

**Appointment Date:** 2/10/2014  
**Email:** iggy35950@hotmail.com  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 2/10/2018  
**Phone:** 6512635073  
**County:** 13  
**Race:** C

**Appointment Type:** MN OMBUDSMAN FOR LONG TERM CARE REP  
**Name:** CHERYL HENNEN  
**Address:** PO BOX 64971, ST PAUL, MN 55164  
**MN Legislative District:** 65B  
**Political Party:**

**Appointment Date:** 10/1/2014  
**Email:** cheryl.hennen@state.mn.us  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 10/1/2018  
**Phone:** 6514312553  
**County:** 62  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JEAN PETERS  
**Address:** 8519 AMSDEN ROAD, BLOOMINGTON, MN 55438  
**MN Legislative District:** 49  
**Political Party:** N

**Appointment Date:** 5/1/2015  
**Email:** [jeanhp3@gmail.com](mailto:jeanhp3@gmail.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6127997604  
**County:** 27  
**Race:** C

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## HOMELESS MANAGEMENT INFORMATION SYSTEM ADVISORY TASK FORCE

Legal Basis: M.S. 15.014  
400 SIBLEY ST, #300  
ST PAUL, MN 55101-1998  
Telephone: 651-296-2081

**Appointing Authority:** Housing Finance Agency  
**Compensation:** Expenses

**Powers and Duties include:** The task force was formed for the purpose of advising the Minnesota Housing Finance Agency on policy, planning, priorities, and operational matters concerning the implementation and administration of the Homeless Management Information System collaboration.

**Member Restrictions include:** The Task Force is made up of four members representing Continuums of Care, three members representing state agencies (including the Minnesota Housing Finance Agency and the Department of Human Services), one tribal representative, and seven community members.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

**Appointment Type:** MN HOUSING FINANCE AGENCY REP  
**Name:** JOEL SALZER  
**Address:** 400 SIBLEY STREET, #300, ST PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 4/6/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**      **Gender:**

**Term Ends:** 4/6/2019  
**Phone:**  
**County:**  
**Race:**

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<b>Appointment Type:</b> MN DEPT OF VETERANS AFFAIRS <b>Name:</b> ERIC GRUMDAHL <b>Address:</b> 20 WEST 12TH STREET, 2ND FLOOR, ST PAUL, MN 55155 <b>MN Legislative District:</b> 62A <b>Political Party:</b>	<b>Appointment Date:</b> 4/3/2015 <b>Email:</b> eric.grumdahl@state.mn.us <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 4/3/2017 <b>Phone:</b> 6512018230 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> COMMUNITY MEMBER #5 <b>Name:</b> HAROLD FAGLEY <b>Address:</b> 1200 SECOND AVE SO, MINNEAPOLISK, MN 55403 <b>MN Legislative District:</b> 59B <b>Political Party:</b>	<b>Appointment Date:</b> 4/3/2015 <b>Email:</b> hank.fagley@cctwincitiues.org <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 4/3/2017 <b>Phone:</b> 6122048430 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> COMMUNITY MEMBER #2 <b>Name:</b> MARK HERZFELD <b>Address:</b> 160 KELLOGG BLVD E, #9300, ST PAUL, MN 55101 <b>MN Legislative District:</b> 52A <b>Political Party:</b>	<b>Appointment Date:</b> 4/3/2015 <b>Email:</b> <a href="mailto:mark.herzfeld@co.ramsey.mn.us">mark.herzfeld@co.ramsey.mn.us</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 4/3/2017 <b>Phone:</b> 6512664029 <b>County:</b> 19 <b>Race:</b> C
<b>Appointment Type:</b> TRIBAL REPRESENTATIVE <b>Name:</b> JULIE KURSCHNER-PINEDA <b>Address:</b> PO BOX 938, CASS LAKE, MN 56633 <b>MN Legislative District:</b> 05 <b>Political Party:</b> D	<b>Appointment Date:</b> 4/3/2015 <b>Email:</b> <a href="mailto:jkurschner@midconetwork.com">jkurschner@midconetwork.com</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 4/3/2017 <b>Phone:</b> 2183357238 <b>County:</b> 11 <b>Race:</b> I
<b>Appointment Type:</b> COMMUNITY MEMBER #4 <b>Name:</b> BRIAN MAKELA <b>Address:</b> 442 PINE MILL CT; PO BOX 1146, VIRGINIA, MN 55792 <b>MN Legislative District:</b> 06B <b>Political Party:</b> D	<b>Appointment Date:</b> 4/3/2015 <b>Email:</b> <a href="mailto:rth@rthousing.org">rth@rthousing.org</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 4/3/2017 <b>Phone:</b> 2187356323 <b>County:</b> 69 <b>Race:</b> C
<b>Appointment Type:</b> COMMUNITY MEMBER #7 <b>Name:</b> MIKE MANHARD <b>Address:</b> 740 E 17TH ST, MINNEAPOLIS, MN 55404 <b>MN Legislative District:</b> 49A <b>Political Party:</b> N	<b>Appointment Date:</b> 4/3/2015 <b>Email:</b> <a href="mailto:mike@mesh-mn.org">mike@mesh-mn.org</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 4/3/2017 <b>Phone:</b> 6127501474 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> CONTINUUM OF CARE REP #2 <b>Name:</b> CARLA SOLEM <b>Address:</b> 116 CENTER AVE E, DILWORTH, MN 56529 <b>MN Legislative District:</b> <b>Political Party:</b> D	<b>Appointment Date:</b> 4/3/2015 <b>Email:</b> <a href="mailto:hthcoordinator@cablone.net">hthcoordinator@cablone.net</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 4/3/2017 <b>Phone:</b> 7013061944 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> DEPT HUMAN SERVICES REP <b>Name:</b> ERIN SULLIVAN-SUTTON <b>Address:</b> 540 CEDAR ST, ST PAUL, MN 55155 <b>MN Legislative District:</b> 65B <b>Political Party:</b>	<b>Appointment Date:</b> 4/3/2015 <b>Email:</b> <a href="mailto:erin.sullivan-sutton@state.mn.us">erin.sullivan-sutton@state.mn.us</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 4/3/2017 <b>Phone:</b> 6514313826 <b>County:</b> 62 <b>Race:</b>

## HOUSING FINANCE AGENCY

Legal Basis: M.S. 462A.04.  
 400 SIBLEY STREET, # 300  
 ST. PAUL, MN 55101  
 Telephone: 651-296-7608

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The agency provides financing for housing low- and moderate-income persons.

**Member Restrictions include:** The seven members include the state auditor, and six public members appointed by the governor with the advice and consent of the Senate. There can be no more than three members from the seven-county metropolitan area and not more than one member from any single state development region.

**Summary of Activities include:** Housing Finance.

**Meetings are held at:** Agency office.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** STEPHANIE KLINZING  
**Address:** 20961 OLSON ST NW, ELK RIVER, MN 55330  
**MN Legislative District:** 30A  
**Political Party:** D

**Appointment Date:** 6/20/2015  
**Email:** [mayorer@charter.net](mailto:mayorer@charter.net)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 7634412210  
**County:** 71  
**Race:** I

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JOSEPH JOHNSON III  
**Address:** 131 W SUPERIOR ST, DULUTH, MN 55802  
**MN Legislative District:** 07A  
**Political Party:**

**Appointment Date:** 1/28/2013  
**Email:** [jjohnson@banknorthshore.com](mailto:jjohnson@banknorthshore.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 2187335541  
**County:** 69  
**Race:** C

**Appointment Type:** MEMBER - STATE AUDITOR  
**Name:** REBECCA OTTO  
**Address:** 525 PARK ST., #500, ST PAUL, MN 55103  
**MN Legislative District:** 39A  
**Political Party:**

**Appointment Date:** 1/1/2011  
**Email:** [rebecca.otto@osa.state.mn.us](mailto:rebecca.otto@osa.state.mn.us)  
**US Congressional District:** 6  
**Disabled:**      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6512962551  
**County:** 82  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** CRAIG KLAUSING  
**Address:** 447 ROSE PLACE, ROSEVILLE, MN 55113  
**MN Legislative District:** 66A  
**Political Party:** D

**Appointment Date:** 3/30/2015  
**Email:** [craigklausing@comcast.net](mailto:craigklausing@comcast.net)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6513088916  
**County:** 62  
**Race:** C

**Appointment Type:** COMMISSIONER  
**Name:** MARY TINGERTHAL  
**Address:** 1490 MISSISSIPPI RIVER BLVD, ST PAUL, MN 55116  
**MN Legislative District:** 64B  
**Political Party:**

**Appointment Date:** 1/21/2011  
**Email:** [mary.tingertal@state.mn.us](mailto:mary.tingertal@state.mn.us)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6516026340  
**County:** 62  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** TERRI THAO  
**Address:** 2314 UNIVERSITY AVE W., #18, ST PAUL, MN 55114  
**MN Legislative District:** 67A  
**Political Party:** D

**Appointment Date:** 3/1/2016  
**Email:** [tthao@nexuscp.org](mailto:tthao@nexuscp.org)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 6513790505  
**County:** 62  
**Race:** A

**Appointment Type:** PUBLIC MEMBER #3 / CHAIR  
**Name:** JOHN DE CRAMER  
**Address:** 113 G. ST., MARSHALL, MN 56258  
**MN Legislative District:** 16A  
**Political Party:** N

**Appointment Date:** 3/1/2016  
**Email:** [jdecramer@bhelectronics.com](mailto:jdecramer@bhelectronics.com)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 5078295612  
**County:** 42  
**Race:** C

## INVESTMENT ADVISORY COUNCIL

Legal Basis: M.S. 11A.08.  
 60 EMPIRE DRIVE, #355  
 ST. PAUL, MN 55103-3555  
 Telephone: 651-296-3328

**Appointing Authority:** State Board of Investment and Governor

**Compensation:** None

**Powers and Duties include:** The council advises the board of Investment on policy relating to investments of state funds.

**Member Restrictions include:** The 17 members shall include 10 members experienced in general investment matters are appointed by the board; ex-officio members include the commissioner of Minnesota Management and Budget, executive director of the Minnesota State Retirement System, executive director of the Public Employees Retirement Association, executive director of the Teachers Retirement Association; retiree and two public fund members appointed by the governor.

**Summary of Activities include:** Generally, staff present their analyses and recommendations on various issues to the IAC. The IAC reviews these reports before making recommendations on them to the State Board of Investment for action. The IAC may meet on an as-needed basis.

**Meetings are held at:** SBI Offices

<b>Appointment Type:</b> MEMBER #5	<b>Appointment Date:</b> 3/14/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> CAROL PETERFESO	<b>Email:</b> cjpeterfeso@stthomas.edu	<b>Phone:</b> 6512087257
<b>Address:</b> 11521 REDWOOD CURVE, WOODBURY, MN 55129		<b>County:</b> 82
<b>MN Legislative District:</b> 53B	<b>US Congressional District:</b> 4	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b>

<b>Appointment Type:</b> MEMBER #7	<b>Appointment Date:</b> 3/14/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> SHAWN WISCHMEIER	<b>Email:</b> swischmeier@macphil.org	<b>Phone:</b> 9522238120
<b>Address:</b> 2851 WASHTA BAY RD, EXCELSIOR MN 55331		<b>County:</b> 10
<b>MN Legislative District:</b> 47B	<b>US Congressional District:</b> 3	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> PUBLIC EMPLOYEE MEMBER #1	<b>Appointment Date:</b> 6/22/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> DENISE ANDERSON	<b>Email:</b> denise.anderson@state.mn.us	<b>Phone:</b> 6515828560
<b>Address:</b> 1500 HWY 36, ROSEVILLE, MN 55113		<b>County:</b> 62
<b>MN Legislative District:</b> 67B	<b>US Congressional District:</b> 4	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER #8	<b>Appointment Date:</b> 3/14/2016	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> JEFFERY BAILEY	<b>Email:</b> jeff.bailey@target.com	<b>Phone:</b> 6126966010
<b>Address:</b> 60 ECHO BAY DR, EXCELSIOR, MN 55331		<b>County:</b> 27
<b>MN Legislative District:</b> 33B	<b>US Congressional District:</b> 3	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> RETIREE MEMBER	<b>Appointment Date:</b> 6/22/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> ELAINE VOSS	<b>Email:</b> <a href="mailto:gandevoss@gmail.net">gandevoss@gmail.net</a>	<b>Phone:</b> 9522496085
<b>Address:</b> 825 E LAKE ST, WAYZATA, MN 55391		<b>County:</b> 27
<b>MN Legislative District:</b> 34A	<b>US Congressional District:</b> 3	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appoint Type:</b> EX-OFFICIO - COMMISSIONER -MMB	<b>Appointment Date:</b>	<b>Term Ends:</b> 1/1/2019
<b>Name:</b> MYRON FRANS	<b>Email:</b> laury.anderson@state.mn.us	<b>Phone:</b> 6512018024
<b>Address:</b> 400 CENTENNIAL BLDG, 658 CEDAR STREET, ST. PAUL, MN 55155		<b>County:</b> 62
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b> <b>Gender:</b> M	<b>Race:</b>

<b>Appoint Type:</b> EX-OFFICIO - TEACHERS RETIREMENT ASSN. REP	<b>Appointment Date:</b>	<b>Term Ends:</b> 1/1/2019
<b>Name:</b> LAURIE HACKING	<b>Email:</b> lhacking@minnesotatra.org	<b>Phone:</b> 6512054249
<b>Address:</b> 60 EMPIRE DRIVE, #400, ST. PAUL, MN 55103		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b> <b>Gender:</b> F	<b>Race:</b>

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appoint Type:** EX-OFFICIO - MN STATE RETIREMENT SYSTEM REP **Appointment Date:** Term Ends: 1/1/2019  
**Name:** DAVID BERGSTROM **Email:** dave.bergstrom@msrs.us **Phone:** 6512847882  
**Address:** 60 EMPIRE DRIVE, #300, ST. PAUL, MN 55103-1855 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appoint Type:** EX-OFFICIO - PUBLIC EMPLOYEES RETIREMENT ASSN. REP **Appointment Date:** Term Ends: 1/1/2019  
**Name:** DOUG ANDERSON **Email:** doug.anderson@mnpera.org **Phone:** 6512967489  
**Address:** 60 EMPIRE DRIVE, #200, ST. PAUL, MN 55103-1855 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:**

**Appointment Type:** MEMBER #1 **Appointment Date:** 3/14/2016 **Term Ends:** 1/6/2020  
**Name:** SUSANNA GIBBONS **Email:** [sgibbons@umn.edu](mailto:sgibbons@umn.edu) **Phone:** 6126241301  
**Address:** 1197 EDGCUMBE RD, ST PAUL, MN 55105 **County:** 62  
**MN Legislative District:** 64B **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** MEMBER #4 **Appointment Date:** 3/14/2016 **Term Ends:** 1/7/2019  
**Name:** KERRY BRICK **Email:** kerry\_brick@cargill.com **Phone:** 9527425636  
**Address:** 9350 EXCELSIOR BLVD; MS# 15-4-9350, HOPKINS, MN 55343 **County:** 10  
**MN Legislative District:** 47A **US Congressional District:** 3  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #9 **Appointment Date:** 3/14/2016 **Term Ends:** 1/7/2019  
**Name:** DENNIS DUERST **Email:** [dpduerst@mmm.com](mailto:dpduerst@mmm.com) **Phone:** 6517335308  
**Address:** 754 CROSBY DR, HUDSON, WI 54016 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appointment Type:** MEMBER #10 **Appointment Date:** 3/14/2016 **Term Ends:** 1/7/2019  
**Name:** GARY MARTIN **Email:** gmartin6@macalester.edu **Phone:** 6516966735  
**Address:** 857 CURRY TRAIL, EAGAN, MN 55123 **County:** 19  
**MN Legislative District:** 51B **US Congressional District:** 2  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #2 **Appointment Date:** 3/14/2016 **Term Ends:** 1/7/2019  
**Name:** MALCOLM MC DONALD **Email:** [malcolmmcdonald@comcast.net](mailto:malcolmmcdonald@comcast.net) **Phone:** 6513877050  
**Address:** 21 E. OAKS RD., NORTH OAKS, MN 55127-2527 **County:** 62  
**MN Legislative District:** 38 **US Congressional District:** 4  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #3 **Appointment Date:** 3/14/2016 **Term Ends:** 1/6/2020  
**Name:** KIM FAUST **Email:** [kfaust1@fairview.org](mailto:kfaust1@fairview.org) **Phone:** 6126725409  
**Address:** 812 HENSLOW AVE NO, OAKDALE, MN 55128 **County:** 82  
**MN Legislative District:** 53 **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** MEMBER #6 **Appointment Date:** 3/14/2016 **Term Ends:** 1/6/2020  
**Name:** MORRIS GOODWIN, JR. **Email:** mgoodwin@americanpublicmedia.org **Phone:** 6512901540  
**Address:** 2021 EMERSON AVE SO, MINNEAPOLIS, MN 55405 **County:** 27  
**MN Legislative District:** 61A **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** B

**Appointment Type:** PUBLIC EMPLOYEE MEMBER #2 **Appointment Date:** 5/4/2016 **Term Ends:** 1/7/2019  
**Name:** PEGGY INGISON **Email:** peggy.ingison@mnhs.org **Phone:** 6512593170  
**Address:** 360 LEXINGTON PKWY SO, ST PAUL, MN 55105 **County:** 62  
**MN Legislative District:** 64B **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

## IRON RANGE HIGHER EDUCATION COMMITTEE

Legal Basis: M.S. 298.2214

MN IRON RANGE RESOURCES AND REHAB BOARD

PO BOX 441

4261 HIGHWAY 53 SOUTH

EVELETH, MN 55734

Telephone: 218-735-3000

**Appointing Authority:** Governor and others

**Compensation:** See M.S. 2008, section 298.224, subd. 6

**Powers and Duties include:** Advise the Commissioner of Iron Range Resources and Rehabilitation Board on providing higher education programs in the taconite assistance area defined in M.S. 273.1341, and on the development of a contract with the MnSCU system that would require MnSCU to provide courses within the taconite assistance area.

**Member Restrictions include:** One member appointed by the Governor, one member appointed by the President of the University of Minnesota, four members of the Iron Range Resources and Rehabilitation Board appointed by the Chair, the Commissioner of Iron Range Resources and Rehabilitation Board, and the President of the Northeast Higher Education District or its successor.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Eveleth or St. Paul

**Appointment Type:** MEMBER - GOVERNOR APPT

**Name:** JULIE MARINUCCI

**Address:** 1329 - 16TH AVE E, HIBBING, MN 55746

**MN Legislative District:** 06

**Political Party:** N

**Appointment Date:** 6/29/2016

**Email:** [jmarinucci@schinc.com](mailto:jmarinucci@schinc.com)

**US Congressional District:** 8

**Disabled:** NO

**Gender:** F

**Term Ends:** 1/6/2020

**Phone:** 2189694785

**County:** 69

**Race:** C

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## JUVENILE JUSTICE ADVISORY COMMITTEE

Legal Basis: M.S. 268.29.

DEPARTMENT OF PUBLIC SAFETY

OFFICE OF JUSTICE PROGRAMS

445 MINNESOTA STREET, #2300

ST. PAUL, MN 55101

Telephone: 651-201-7348

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus travel expenses

**Powers and Duties include:** The committee is the supervisory board for the federal Juvenile Justice Program with respect to preparation and administration of the state plan and award of grants. \$55 per diem for non-public employees.

**Member Restrictions include:** The 18 members must have training, experience or special knowledge concerning the prevention and treatment of juvenile delinquency or the administration of juvenile justice. At least one-fifth of the membership must be under age 24 at the time of initial appointment and at least three must have been or will currently be under the jurisdiction of the juvenile justice system. The majority of members including the chair, must not be full time employees of the federal, state or local governments.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Meetings are held at various locations.

**Appointment Type:** MEMBER #1

**Name:** RICHARD SMITH

**Address:** 5140 IVES LN, PLYMOUTH, MN 55442

**MN Legislative District:** 44A

**Political Party:** N

**Appointment Date:** 6/2/2013

**Email:** [richard.smith@courts.state.mn.us](mailto:richard.smith@courts.state.mn.us)

**US Congressional District:** 3

**Disabled:**

**Gender:** M

**Term Ends:** 1/2/2017

**Phone:** 7635190382

**County:** 27

**Race:** I

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> MEMBER #3 <b>Name:</b> RODNEY HANSON <b>Address:</b> 1051 HILL ROAD SW, WILLMAR, MN 56201 <b>MN Legislative District:</b> 17B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/26/2016 <b>Email:</b> <a href="mailto:rodney.hanson@courts.state.mn.us">rodney.hanson@courts.state.mn.us</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 3202351270 <b>County:</b> 34 <b>Race:</b> C
<b>Appointment Type:</b> YOUTH MEMBER #2 <b>Name:</b> WILLIAM DYKES <b>Address:</b> 765 HAMPDEN AVE #419, ST PAUL, MN 55114 <b>MN Legislative District:</b> 64A <b>Political Party:</b> N	<b>Appointment Date:</b> 3/30/2015 <b>Email:</b> mrwilljames@yahoo.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6513674571 <b>County:</b> 62 <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #12 <b>Name:</b> ANTONIO TEJEDA <b>Address:</b> 214 - 4TH ST. SW, WILLMAR, MN 56201 <b>MN Legislative District:</b> 17B <b>Political Party:</b> N	<b>Appointment Date:</b> 3/30/2015 <b>Email:</b> atejeda@tejeda-guzman.com <b>US Congressional District:</b> 7 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 3202623669 <b>County:</b> 34 <b>Race:</b> H
<b>Appointment Type:</b> MEMBER #11 <b>Name:</b> FREDDIE DAVIS-ENGLISH <b>Address:</b> 12800 - 50TH AVE NO, PLYMOUTH, MN 55442 <b>MN Legislative District:</b> 44A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/2/2013 <b>Email:</b> freddie.english63@gmail.com <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 7636940824 <b>County:</b> 27 <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #6 <b>Name:</b> KATHRYN RICHTMAN <b>Address:</b> 345 WABASHA ST., #120, ST PAUL, MN 55102 <b>MN Legislative District:</b> 64A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/3/2013 <b>Email:</b> <a href="mailto:kathryn.richtman@co.ramsey.mn.us">kathryn.richtman@co.ramsey.mn.us</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512663125 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #14 <b>Name:</b> AMADU KONDEH <b>Address:</b> 6960 - 66TH AVE NO, #102, BROOKLYN PARK, MN 55429 <b>MN Legislative District:</b> 40B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/26/2016 <b>Email:</b> koam0901@gmail.com <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 9522173844 <b>County:</b> 27 <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #8 <b>Name:</b> SHELLEY MCBRIDE <b>Address:</b> 2504 FOURTH AVE NW, ROCHESTER, MN 55901 <b>MN Legislative District:</b> 25B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/30/2015 <b>Email:</b> shelley@mcbrideconsult.com <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 5072697966 <b>County:</b> 55 <b>Race:</b> C
<b>Appointment Type:</b> YOUTH MEMBER #4 <b>Name:</b> SAMANTHA LOE <b>Address:</b> 367 GROVE ST, ST PAUL, MN 55101 <b>MN Legislative District:</b> 65B <b>Political Party:</b> R	<b>Appointment Date:</b> 6/26/2016 <b>Email:</b> <a href="mailto:samantha.loe@co.ramsey.mn.us">samantha.loe@co.ramsey.mn.us</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6514979228 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #9 / CHAIR <b>Name:</b> RICHARD GARDELL <b>Address:</b> 236 CLIFTON AVE SO, MINNEAPOLIS, MN 55403 <b>MN Legislative District:</b> 60A <b>Political Party:</b>	<b>Appointment Date:</b> 3/30/2015 <b>Email:</b> richard.gardell123@icloud.com <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6128135010 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #4 <b>Name:</b> CHONG Y. LO <b>Address:</b> 816 EST ST., #410, ST CLOUD, MN 56301 <b>MN Legislative District:</b> 13b <b>Political Party:</b> D	<b>Appointment Date:</b> 5/24/2014 <b>Email:</b> chong.lo@pubdef.state.mn.us <b>US Congressional District:</b> 6 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 3202237110 <b>County:</b> 05 <b>Race:</b>



## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> MEMBER #2 <b>Name:</b> MICHAEL J. MAYER, THE HONORABLE <b>Address:</b> 4790 WESTON HILLS DR., EAGAN, MN 55123 <b>MN Legislative District:</b> 51B <b>Political Party:</b> N	<b>Appointment Date:</b> 5/24/2014 <b>Email:</b> <a href="mailto:michael.mayer@courts.state.mn.us">michael.mayer@courts.state.mn.us</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6128407188 <b>County:</b> 19 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER (LOCAL ELECTED OFFICIAL) <b>Name:</b> SHEILA KISCADEN <b>Address:</b> 724 -11TH ST SW, ROCHESTER, MN 55902 <b>MN Legislative District:</b> 26A <b>Political Party:</b> D	<b>Appointment Date:</b> 3/30/2015 <b>Email:</b> <a href="mailto:kiscaden.sheila@co.olmsted.mn.us">kiscaden.sheila@co.olmsted.mn.us</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 5072876845 <b>County:</b> 55 <b>Race:</b> C
<b>Appointment Type:</b> YOUTH MEMBER #3 <b>Name:</b> CHYENNE BOYCE <b>Address:</b> 1645 - 106TH LN NW, COON RAPIDS, MN 55433 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/30/2016 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> <b>Phone:</b> <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> YOUTH MEMBER #1 <b>Name:</b> CHRISTOPHER DOWNING <b>Address:</b> 12017 - 118TH ST., PRINCETON, MN 55371 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/2/2013 <b>Email:</b> cbradio420@gmail.com <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512635124 <b>County:</b> <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #10 <b>Name:</b> RHONDA LARKIN <b>Address:</b> 2832 EMERSON AVE SO., #109, MINNEAPOLIS, MN 55408 <b>MN Legislative District:</b> 61A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/26/2016 <b>Email:</b> rhonda.larkin@mpls.k12.mn.us <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6122067175 <b>County:</b> 27 <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #7 <b>Name:</b> HAO NGUYEN <b>Address:</b> 5206 WINCHESTER LN, BROOKLYN CENTER, MN 55429 <b>MN Legislative District:</b> 34A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/2/2013 <b>Email:</b> <a href="mailto:haon2010@gmail.com">haon2010@gmail.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 3204923732 <b>County:</b> 27 <b>Race:</b> A
<b>Appointment Type:</b> YOUTH MEMBER #5 & LAW ENFORCEMENT <b>Name:</b> SCOTT KNIGHT <b>Address:</b> TWO CITY HALL PLAZA, CHASKA, MN 55318 <b>MN Legislative District:</b> 47B <b>Political Party:</b> N	<b>Appointment Date:</b> 5/24/2014 <b>Email:</b> sknight@chaskamn.com <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 9524484200 <b>County:</b> 10 <b>Race:</b> C

## LAKE SUPERIOR CENTER AUTHORITY

Legal Basis: MN STATUTE LAWS OF 1990, CH. 535.  
353 HARBOR DRIVE  
DULUTH, MN 55802  
Telephone: 218-740-3474

**Appointing Authority:** Governor

**Compensation:** Travel expenses are reimbursed

**Powers and Duties include:** The authority has general corporation powers defined by Minnesota statutes, with the exception that the corporation may not act as a general partner in any partnership.

**Member Restrictions include:** One of the five directors is the Commissioner of the Dept. of Natural Resources, the remaining four directors are appointed by the governor.

**Summary of Activities include:** Attend meetings of the non-profit Great Lakes Aquarium which are bi-monthly, in addition to those of the Lake Superior Center Authority

**Meetings are held at:** Great Lakes Aquarium, 353 Harbor Drive, Duluth, MN 55802

<b>Appointment Type:</b> COMMISSIONER DNR APPOINTEE <b>Name:</b> BOB MEIER <b>Address:</b> 500 LAFAYETTE ROAD, BOX 50, ST PAUL, MN 55155-4050 <b>MN Legislative District:</b> <b>Political Party:</b> N	<b>Appointment Date:</b> 1/1/2015 <b>Email:</b> bob.meier@state.mn.us <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 12/31/2018 <b>Phone:</b> 6512595024 <b>County:</b> 62  <b>Race:</b> C
<b>Appointment Type:</b> GOVERNOR'S APPOINTEE #3 <b>Name:</b> ELAINE HANSEN <b>Address:</b> 906 RIDGEWOOD ROAD, DULUTH, MN 55804 <b>MN Legislative District:</b> 07A <b>Political Party:</b> N	<b>Appointment Date:</b> 4/8/2011 <b>Email:</b> <a href="mailto:ehansen@d.umn.edu">ehansen@d.umn.edu</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 2185900577 <b>County:</b> 69  <b>Race:</b> C
<b>Appointment Type:</b> GOVERNOR'S APPOINTEE #2 <b>Name:</b> DENNIS LAMKIN <b>Address:</b> 21 N. 21ST AVE EAST, DULUTH, MN 55812 <b>MN Legislative District:</b> 07A <b>Political Party:</b> D	<b>Appointment Date:</b> 4/8/2011 <b>Email:</b> dennislamkin@hotmail.com <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 2183490973 <b>County:</b> 69  <b>Race:</b> C
<b>Appointment Type:</b> GOVERNOR'S APPOINTEE #4 <b>Name:</b> BETTY RAMSLAND <b>Address:</b> 311 E. SUPERIOR ST., #901, DULUTH, MN 55802 <b>MN Legislative District:</b> 07A <b>Political Party:</b> N	<b>Appointment Date:</b> 4/8/2011 <b>Email:</b> ramslandbetty@gmail.com <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 2187277722 <b>County:</b> 69  <b>Race:</b> C

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## LEGISLATIVE-CITIZEN COMMISSION ON MINNESOTA RESOURCES

Legal Basis: M.S. 116P  
RM 65 – STATE OFFICE BUILDING  
100 REVEREND DOCTOR MARTIN LUTHER KING JUNIOR BOULEVARD  
ST PAUL, MN 55155  
Telephone: 651-296-2406

**Appointing Authority:** Governor, House, Senate

**Compensation:** \$55 per day + expenses for nonlegislative members

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**Powers and Duties include:** Participate as part of a 17 member joint legislative and citizen Commission in the following: Review of emerging environmental and natural resource issues; Develop a strategic plan for Environment and Natural Resources Trust Fund (ENRTF) expenditures; Review proposals for ENRTF funding; Recommend projects for funding from the ENRTF and other funds as assigned by the Legislature on at least an annual basis; Review and evaluate project funding outcomes.

**Member Restrictions include:** Membership includes: Five senators, Five Representatives, Five citizens appointed by the governor, One citizen appointed by the Senate, and one citizen appointed by the House. A.) Per M.S. 116P. 05. Members should: (1) Have experience or expertise in the science, policy, or practice of the protection, conservation, preservation, and enhancement of the state's air, water, land, fish, wildlife, and other natural resources; (2) have strong knowledge in the state's environment and natural resource issues around the state; and (3) have demonstrated ability to work in a collaborative environment. B) Per M.S. 116P.09, Subdivision 6. Conflict of Interest. "A commission member, a technical advisory committee member, a peer reviewer, or an employee of the commission may not participate in or vote on a decision of the commission, advisory committee, or peer review relating to an organization in which the member, peer reviewer, or employee has either a direct or indirect personal financial interest. While serving on the commission, technical advisory committee as a peer reviewer, or being an employee of the commission, a person shall avoid any potential conflict of interest. C) Is a "Public Official" and subject to M.S.10A Campaign Finance and Public Disclosure requirements.

**Summary of Activities include:** See Powers & Duties - M.S. 116P

**Meetings are held at:** St. Paul and various locations around the state.

<b>Appointment Type:</b> HOUSE MEMBER <b>Name:</b> JOHN PERSELL <b>Address:</b> 359 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 05A <b>Political Party:</b> D	<b>Appointment Date:</b> 2/24/2015 <b>Email:</b> rep.john.persell@house.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512965516 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> CITIZEN MEMBER - Governor Appt <b>Name:</b> BONNIE HARPER-LORE <b>Address:</b> 12505 RIDGEMOUNT AVE W, MINNETONKA, MN 55305 <b>MN Legislative District:</b> 44B <b>Political Party:</b> D	<b>Appointment Date:</b> 2/10/2013 <b>Email:</b> bonnielore@comcast.net <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 9525250667 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> CITIZEN MEMBER - Governor Appt <b>Name:</b> NANCY GIBSON <b>Address:</b> 2712 GLENHURST AVE, ST LOUIS PARK, MN 55416 <b>MN Legislative District:</b> 46A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/18/2016 <b>Email:</b> nangibson@comcast.net <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 9529275512 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> CITIZEN MEMBER - Governor Appt <b>Name:</b> NORMAN MOODY <b>Address:</b> PO BOX 396, HACKENSACK, MN 56452 <b>MN Legislative District:</b> 05A <b>Political Party:</b> D	<b>Appointment Date:</b> 2/10/2013 <b>Email:</b> snmoody@tds.net <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 2186757739 <b>County:</b> 11 <b>Race:</b>
<b>Appointment Type:</b> HOUSE MEMBER <b>Name:</b> PAUL TORKELSON <b>Address:</b> 381 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 16B <b>Political Party:</b> R	<b>Appointment Date:</b> 2/24/2015 <b>Email:</b> rep.paul.torkelson@house.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512969303 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER <b>Name:</b> JEAN WAGENIUS <b>Address:</b> 251 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 63B <b>Political Party:</b> D	<b>Appointment Date:</b> 2/24/2015 <b>Email:</b> rep.jean.wagenius@house.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512964200 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER <b>Name:</b> DENNY MCNAMARA <b>Address:</b> 365 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 54B <b>Political Party:</b> R	<b>Appointment Date:</b> 2/24/2015 <b>Email:</b> <a href="mailto:rep.denny.mcnamara@house.mn">rep.denny.mcnamara@house.mn</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512963135 <b>County:</b> <b>Race:</b> C

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<b>Appointment Type:</b> HOUSE MEMBER <b>Name:</b> TOM HACKBARTH <b>Address:</b> 409 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 31B <b>Political Party:</b> R	<b>Appointment Date:</b> 2/24/2015 <b>Email:</b> rep.tom.hackbarth@house.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512962439 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> SENATE MEMBER <b>Name:</b> KARI DZIEDZIC <b>Address:</b> 235 STATE CAPITOL, ST PAUL, MN 55155 <b>MN Legislative District:</b> 60 <b>Political Party:</b> D	<b>Appointment Date:</b> 5/5/2015 <b>Email:</b> sen.kari.dziedzic@senate.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F <b>Race:</b> C	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512967809 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> SENATE MEMBER <b>Name:</b> GARY DAHMS <b>Address:</b> 121 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 16 <b>Political Party:</b> R	<b>Appointment Date:</b> 5/5/2015 <b>Email:</b> sen.gary.dahms@senate.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512968138 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> SENATE MEMBER <b>Name:</b> JOHN HOFFMAN <b>Address:</b> 328 state capitol, ST PAUL, MN 55155 <b>MN Legislative District:</b> 36 <b>Political Party:</b> D	<b>Appointment Date:</b> 5/5/2015 <b>Email:</b> sen.john.hoffman@senate.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512964154 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> SENATE MEMBER <b>Name:</b> DAVID TOMASSONI <b>Address:</b> G-9 STATE CAPITOL, ST PAUL, MN 55155 <b>MN Legislative District:</b> 06 <b>Political Party:</b> D	<b>Appointment Date:</b> 5/5/2015 <b>Email:</b> <a href="mailto:sen.david.tomassoni@senate.mn">sen.david.tomassoni@senate.mn</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512968017 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> SENATE MEMBER <b>Name:</b> TORREY WESTROM <b>Address:</b> 107 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 12 <b>Political Party:</b> R	<b>Appointment Date:</b> 5/5/2015 <b>Email:</b> <a href="mailto:sen.torrey.westrom@senate.mn">sen.torrey.westrom@senate.mn</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512963826 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> CITIZEN MEMBER - SENATE APPT <b>Name:</b> GARY LAMPPA <b>Address:</b> 4837 GREENHAVEN DR, VADNAIS HEIGHTS, MN 55127 <b>MN Legislative District:</b> 42B <b>Political Party:</b> D	<b>Appointment Date:</b> 5/14/2014 <b>Email:</b> <a href="mailto:glamppa@crdlc.net">glamppa@crdlc.net</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 5/14/2018 <b>Phone:</b> 2182609639 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> CITIZEN MEMBER - HOUSE APPT <b>Name:</b> JEFFREY BROBERG <b>Address:</b> 1648 - 3RD AVE SE, ROCHESTER, MN 55904 <b>MN Legislative District:</b> 21B <b>Political Party:</b> N	<b>Appointment Date:</b> 12/6/2013 <b>Email:</b> jsbroberg@mcghiebetts.com <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 5072734961 <b>County:</b> 85 <b>Race:</b> C
<b>Appointment Type:</b> CITIZEN MEMBER - Governor Appt <b>Name:</b> DELLA YOUNG <b>Address:</b> 4309 EDINBROOK TERRACE N, BROOKLYN PARK, MN 55443 <b>MN Legislative District:</b> 36B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/30/2014 <b>Email:</b> dnsyoung@burnsmcd.com <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F <b>Race:</b> B	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 9526563613 <b>County:</b> 27 <b>Race:</b> B
<b>Appointment Type:</b> CITIZEN MEMBER - Governor Appt <b>Name:</b> WILLIAM FABER <b>Address:</b> 501 W COLLEGE DR, BRAINERD, MN 56401 <b>MN Legislative District:</b> 10A <b>Political Party:</b> N	<b>Appointment Date:</b> 5/17/2014 <b>Email:</b> <a href="mailto:wfaber@clcmn.edu">wfaber@clcmn.edu</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M <b>Race:</b> C	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 2188558082 <b>County:</b> 18 <b>Race:</b> C

## LESSARD-SAMS OUTDOOR HERITAGE COUNCIL

Legal Basis: LAWS OF MINNESOTA 2008, 368 ART II SEC 14  
LEGISLATIVE COORDINATING COMMISSION  
95 STATE OFFICE BUILDING  
ST PAUL, MN 55155  
Telephone: 651-296-6397

**Appointing Authority:** Governor and Legislature  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council shall make recommendations to the Legislature on appropriations of money from the outdoor heritage fund that are consistent with the Constitution and state law and that take into consideration the outcomes of, including, but not limited to, the Minnesota Conservation and Preservation Plan, that directly relate to the restoration, protection, and enhancement of wetlands, prairies, forests, and habitat for fish, game, and wildlife, and that prevent forest fragmentation, encourage forest consolidation, and expand restored native prairie. The council shall submit its recommendations to the Legislature no later than January 15 each year. The council shall present its recommendations to the Senate and House committees with jurisdiction over the environment and natural resources budget by February 15 in odd numbered years, and within the first four weeks of the legislative session in even numbered years. The council's budget recommendations to the Legislature shall be separate from the Department of Natural Resource's budget recommendations. (b) To encourage and support local conservation efforts, the council shall establish a conservation partners program. Local, regional, state, or national organizations may apply for matching grants for restoration, protection, and enhancement of wetlands, prairies, forests, and habitat for fish, game, and wildlife, prevention of forest fragmentation, encouragement of forest consolidation, and expansion of restored native prairie. (c) The council may work with the Clean Water council to identify projects that are consistent with both the purpose of the outdoor heritage fund and the purpose of the clean water fund. (d) The council may make recommendations to the Legislative-Citizen Commission on Minnesota Resources on scientific research that will assist in restoring, protecting, and enhancing wetlands, prairies, forests, and habitat for fish, game, and wildlife, preventing forest fragmentation, encouraging forest consolidation, and expanding restored native prairie.

**Member Restrictions include:** Lessard Outdoor Heritage Council. (a) The Lessard Outdoor Heritage Council of 12 members is created in the legislative branch, consisting of: (1) two public members appointed by the Senate Subcommittee on Committees of the Committee on Rules and Administration; (2) two public members appointed by the speaker of the House; (3) four public members appointed by the governor; (4) two members of the Senate appointed by the Senate Subcommittee on Committees of the Committee on Rules and Administration; and (5) two members of the House of Representatives appointed by the speaker of the House. (b) Members appointed under paragraph (1) must not be registered lobbyists. Public members appointed under paragraph (a) shall have practical experience or expertise or demonstrated knowledge in the science, policy, or practice of restoring, protecting, and enhancing wetlands, prairies, forests, and habitat for fish, game, and wildlife. In making appointments, the governor, Senate Subcommittee on Committees of the Committee on Rules and Administration, and the speaker of the House shall consider geographic balance, gender, age, ethnicity, and varying interests including hunting and fishing.

**Summary of Activities include:** See Powers & Duties

**Meetings are held at:** Meeting location varies; but the majority are held at the State Office Building, St. Paul.

<b>Appointment Type:</b> PUBLIC MEMBER #1 (Governor appt)	<b>Appointment Date:</b> 3/1/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> JANE KINGSTON	<b>Email:</b> janehkingston@gmail.com	<b>Phone:</b> 2182488375
<b>Address:</b> 7874 NORTH SAINT MARY'S DRIVE, EVELETH, MN 55734		<b>County:</b> 69
<b>MN Legislative District:</b> 05A	<b>US Congressional District:</b> 8	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> PUBLIC MEMBER #2 (Governor appt)	<b>Appointment Date:</b> 1/29/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> SUSAN OLSON	<b>Email:</b> smolson@hormel.com	<b>Phone:</b> 5074375313
<b>Address:</b> 1 HORMEL PLACE, AUSTIN, MN 55912		<b>County:</b> 07
<b>MN Legislative District:</b> 27B	<b>US Congressional District:</b> 1	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> PUBLIC MEMBER #3 (Governor appt)	<b>Appointment Date:</b> 3/1/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> JULIE BLACKBURN	<b>Email:</b> julie.blackburn@respec.com	<b>Phone:</b> 6516055705
<b>Address:</b> 1935 W. CTY RD B2, #320, ROSEVILLE, MN 55113		<b>County:</b> 62
<b>MN Legislative District:</b> 66A	<b>US Congressional District:</b> 4	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

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**Appointment Type:** CHAIR (Senate Appt)      **Appointment Date:** 1/1/2015      **Term Ends:** 1/2/2017  
**Name:** ROBERT (BOB) ANDERSON      **Email:** [boba@ci.international-falls.mn.us](mailto:boba@ci.international-falls.mn.us)      **Phone:** 2182404233  
**Address:** 414 SHOREWOOD DR, INTERNATIONAL FALLS, MN 56649      **County:** 36  
**MN Legislative District:** 03a      **US Congressional District:** 8  
**Political Party:** N      **Disabled:**      **Gender:** M      **Race:** C

**Appointment Type:** PUBLIC MEMBER (Senate Appt)      **Appointment Date:** 2/20/2015      **Term Ends:** 1/7/2019  
**Name:** BARRY TILLEY      **Email:** [barry.capitolhill@usfamily.net](mailto:barry.capitolhill@usfamily.net)      **Phone:** 6127513919  
**Address:** 9085 ALVERNO AVE W, INVER GROVE HEIGHTS, MN 55077      **County:** 19  
**MN Legislative District:** 39B      **US Congressional District:** 5  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** PUBLIC MEMBER - (House Appt)      **Appointment Date:** 2/1/2013      **Term Ends:** 1/2/2017  
**Name:** DAVID HARTWELL      **Email:** [david@dbhartwell.com](mailto:david@dbhartwell.com)      **Phone:** 7632016556  
**Address:** 1767 FREMONT AVE SO, MINNEAPOLIS, MN 55403      **County:** 27  
**MN Legislative District:** 46A      **US Congressional District:** 5  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** PUBLIC MEMBER - (House Appt)      **Appointment Date:** 3/1/2015      **Term Ends:** 1/7/2019  
**Name:** RON SCHARA      **Email:** [ron@mnbound.com](mailto:ron@mnbound.com)      **Phone:** 9525459471  
**Address:** 1000 BOONE AVE NO., #1200, GOLDEN VALLEY, MN 55427      **County:** 27  
**MN Legislative District:** 46A      **US Congressional District:** 5  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** STATE SENATE REP #2 (Minority Appt)      **Appointment Date:** 1/14/2013      **Term Ends:** 1/1/2017  
**Name:** BILL INGEBRIGTSEN      **Email:** [sen.bill.ingebriksen@senate.mn](mailto:sen.bill.ingebriksen@senate.mn)      **Phone:** 6512978063  
**Address:** 143 STATE OFFICE BUILDING, ST PAUL, MN 55155      **County:**      **US Congressional District:**      **Disabled:**      **Gender:** M      **Race:** C

**Appointment Type:** STATE HOUSE REP #2 (Majority Appt)      **Appointment Date:** 2/1/2013      **Term Ends:** 1/1/2017  
**Name:** DENNY MCNAMARA      **Email:** [rep.denny.mcnamara@house.mn](mailto:rep.denny.mcnamara@house.mn)      **Phone:** 6512963135  
**Address:** 365 STATE OFFICE BUILDING, ST PAUL, MN 55155      **County:** 19  
**MN Legislative District:** 54B      **US Congressional District:**      **Disabled:**      **Gender:** M      **Race:** C

**Appointment Type:** STATE HOUSE REP #1 (Minority Appt)      **Appointment Date:** 3/1/2015      **Term Ends:** 1/1/2017  
**Name:** LEON LILLIE      **Email:** [rep.leon.lillie@house.mn](mailto:rep.leon.lillie@house.mn)      **Phone:** 6512961188  
**Address:** 277 STATE OFFICE BUILDING, ST PAUL, MN 55155      **County:**      **US Congressional District:**      **Disabled:**      **Gender:** M      **Race:** C

**Appointment Type:** PUBLIC MEMBER #4 (Governor appt)      **Appointment Date:** 1/29/2013      **Term Ends:** 1/2/2017  
**Name:** ELIZABETH WILKENS      **Email:** [rusty@northlc.com](mailto:rusty@northlc.com)      **Phone:** 3206791607  
**Address:** 1646 - 290TH AVE, MORA, MN 55051      **County:** 33  
**MN Legislative District:** 15A      **US Congressional District:** 8  
**Political Party:** N      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** STATE SENATE REP #1 (Majority Appt)      **Appointment Date:** 1/14/2013      **Term Ends:** 1/1/2017  
**Name:** TOM SAXHAUG      **Email:** [sen.tom.saxhaug@senate.mn](mailto:sen.tom.saxhaug@senate.mn)      **Phone:** 6512964136  
**Address:** 95 UNIVERSITY AVE W / MSB 2111, ST PAUL, MN 55155      **County:**      **US Congressional District:**      **Disabled:**      **Gender:** M      **Race:** C

## MATERNAL AND CHILD HEALTH ADVISORY TASK FORCE

Legal Basis: Sec 7 [145.811]  
 PO Box 64882  
 ST. PAUL, MN 55164-0882  
 Telephone: 651-201-5000

**Appointing Authority:** Commissioner of Health  
**Compensation:** Expenses

**Powers and Duties include:** The advisory task force was created by the Legislature to advise the commissioner of Health on the health status and health care services/needs of MCH populations in Minnesota on the use of MCH funds for services through MDH; and the priorities for that funding.

**Member Restrictions include:** Membership includes 15 members who will provide equal representation from: (1) professionals with expertise in maternal and child health services; (2) representatives of community health boards as defined in section 145A.02, subdivision 5; and (3) consumer representatives interested in the health of mothers and children. No members shall be employees of the Minnesota Department of Health.

**Summary of Activities include:** The task force provides ongoing advice to the commissioner of Health on the health issues and status of women, mothers and children, and their health service needs. Members of the task force represent public entities and non-profit organizations. Members work in the fields of education, medicine, public health, social services and health care administration.

**Meetings are held at:** St. Paul, MN.

<b>Appointment Type:</b> MEMBER #1	<b>Appointment Date:</b> 1/1/2015	<b>Term Ends:</b> 1/1/2019
<b>Name:</b> KENNETH BENCE	<b>Email:</b> kenneth.bence@medica.com	<b>Phone:</b> 9529928380
<b>Address:</b> 420 EDGEWOOD AVE NO., GOLDEN VALLEY, MN 55427		<b>County:</b> 27
<b>MN Legislative District:</b> 46A	<b>US Congressional District:</b> 5	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER #3	<b>Appointment Date:</b> 1/1/2016	<b>Term Ends:</b> 1/1/2020
<b>Name:</b> JOAN BRANDT	<b>Email:</b> joan.brandt@co.ramsey.mn.us	<b>Phone:</b> 6512661826
<b>Address:</b> 1670 BEAM AVE, #1010, MAPLEWOOD, MN 55109		<b>County:</b> 62
<b>MN Legislative District:</b> 42B	<b>US Congressional District:</b> 4	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER #4	<b>Appointment Date:</b> 1/1/2015	<b>Term Ends:</b> 1/1/2019
<b>Name:</b> CAROL GRADY	<b>Email:</b> <a href="mailto:grad0021@umn.edu">grad0021@umn.edu</a>	<b>Phone:</b> 6512251258
<b>Address:</b> 674 LINCOLN AVE, ST PAUL, MN 55105		<b>County:</b> 62
<b>MN Legislative District:</b> 64A	<b>US Congressional District:</b> 4	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER #5	<b>Appointment Date:</b> 1/1/2015	<b>Term Ends:</b> 1/1/2019
<b>Name:</b> STEPHANIE GRAVES	<b>Email:</b> stephanie.graves@minneapolismn.gov	<b>Phone:</b> 6126733735
<b>Address:</b> 250 S. 4TH ST., MINNEAPOLIS, MN 55430		<b>County:</b> 27
<b>MN Legislative District:</b> 59A	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> YES <b>Gender:</b> F	<b>Race:</b> I

<b>Appointment Type:</b> MEMBER #10	<b>Appointment Date:</b> 1/1/2016	<b>Term Ends:</b> 1/1/2020
<b>Name:</b> ROSEMOND OWENS	<b>Email:</b> owensr@centracare.com	<b>Phone:</b> 3204923045
<b>Address:</b> 258 TRADEWIND AVE, SARTELL, MN 56377		<b>County:</b> 73
<b>MN Legislative District:</b> 13B	<b>US Congressional District:</b> 6	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> B

<b>Appointment Type:</b> MEMBER #11	<b>Appointment Date:</b> 1/1/2016	<b>Term Ends:</b> 1/1/2020
<b>Name:</b> MICHELLE O'BRIEN	<b>Email:</b> michelle.l.obrien@healthpartners.com	<b>Phone:</b> 6512650015
<b>Address:</b> 2004 FORD PKWY, ST PAUL, MN 55116		<b>County:</b> 62
<b>MN Legislative District:</b> 64B	<b>US Congressional District:</b> 4	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

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<b>Appointment Type:</b> MEMBER #12 <b>Name:</b> DEB PURFEERST <b>Address:</b> 7625 - 240TH ST. E., FARIBAULT, MN 55021 <b>MN Legislative District:</b> 24B <b>Political Party:</b>	<b>Appointment Date:</b> 1/1/2015 <b>Email:</b> dpurfeerst@co.rice.mn.us  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 5073325914 <b>County:</b> 66  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #15 <b>Name:</b> SUSAN MORRIS <b>Address:</b> 5744 COUNTY ROAD 5 NE, CAMBRIDGE, MN 55008 <b>MN Legislative District:</b> 32A <b>Political Party:</b> R	<b>Appointment Date:</b> 1/1/2016 <b>Email:</b> susan.morris@co.isanti.mn.us  <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2020 <b>Phone:</b> 7632861953 <b>County:</b> 30  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #7 <b>Name:</b> JANE AUGER <b>Address:</b> 330 S. 6TH ST., MC 635, MINNEAPOLIS, MN 55404 <b>MN Legislative District:</b> 66A <b>Political Party:</b> I	<b>Appointment Date:</b> 1/1/2015 <b>Email:</b> jane.auger@hennepin.us  <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6125960542 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #6 (CONSUMER REP) <b>Name:</b> TRICIA BRISBINE <b>Address:</b> 15440 EAGLE ST NW, ANDOVER, MN 55304 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/1/2015 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> <b>County:</b> 02  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #8 (CONSUMER REP) <b>Name:</b> BONNIE FAIRBANKS <b>Address:</b> PO BOX 102, BENA, MN 56626 <b>MN Legislative District:</b> 05A <b>Political Party:</b> I	<b>Appointment Date:</b> 6/1/2015 <b>Email:</b> bonnie.fairbanks@llojibwe.org  <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 2183353638 <b>County:</b> 11  <b>Race:</b> I

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### MEDICAL CANNABIS INTRACTABLE PAIN ADVISORY PANEL

Legal Basis: LAWS 2014, CHAP 311, SEC. 20  
PO BOX 64882  
ST PAUL, MN 55164-0882  
Telephone: 651-539-3005

**Appointing Authority:** Commissioner of Health  
**Compensation:** None

**Powers and Duties include:** The advisory panel shall deliberate and come to an opinion on recommendation to the Commissioner on whether the proposed addition of intractable pain to the list of qualifying medical conditions for the Minnesota Medical Cannabis Program should be adopted, rejected, adopted with modified pain definition, or deferred for further review. In forming their opinion, members are expected to think critically, keep an open mind, attend to public testimony, and give due consideration to: The degree to which current medical therapies provide sufficient treatment for intractable pain; and Scientific evidence on effectiveness and risks to patients from using cannabis treatments for intractable pain; and, Potential for social harm, including crime, public safety risks, and other unintended consequences, from adding intractable pain to the list of qualifying medical conditions.

**Member Restrictions include:** Membership includes two physicians with pain management sub-specialization (one with subspecialty of neurology/psychiatry and one with subspecialty of Physical Medicine and Rehabilitation or Anesthesiology); one pharmacist; one nurse practitioner with pain management or pediatric focus; one physician's assistant with pain management or pediatric focus; one primary care physician; one substance use treatment provider.

**Summary of Activities include:** The second meeting of the Panel was held September 3, 2015 to hear a presentation on cannabis as pain therapy and to review and hear public testimony and engage in discussion. The third meeting of the Panel was held October 6, 2015 to hear presentations on potential for addiction to medical cannabis and on the literature review conducted by the U of M Evidence-based Practice Center and to hear public testimony. The fourth and final meeting of the Panel was held October 29, 2015 for discussion and deliberation.

**Meetings are held at:** Meeting locations will vary.



## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> SUBSTANCE USE TREATMENT PROVIDER <b>Name:</b> AMY ANDERLY-DOTSON <b>Address:</b> 1401 BIXBY AVE NW, BEMIDJI, MN 56601 <b>MN Legislative District:</b> 05A <b>Political Party:</b> D	<b>Appointment Date:</b> 4/11/2015 <b>Email:</b> aanderlydotso@css.edu <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 7/1/2016 <b>Phone:</b> 2183688667 <b>County:</b> 04 <b>Race:</b> C
<b>Appointment Type:</b> NURSE PRACTITIONER <b>Name:</b> NANCY JAWORSKI <b>Address:</b> 9735 HAMES CT SO, COTTAGE GROVE, MN 55016 <b>MN Legislative District:</b> 54A <b>Political Party:</b> I	<b>Appointment Date:</b> 4/11/2015 <b>Email:</b> <a href="mailto:nancy.jaworski@childrensmn.org">nancy.jaworski@childrensmn.org</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 7/1/2016 <b>Phone:</b> 6128136926 <b>County:</b> 82 <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN - PRIMARY CARE <b>Name:</b> ERIN KREBS <b>Address:</b> 5216 PARK AVE, MINNEAPOLIS, MN 55417 <b>MN Legislative District:</b> 61B <b>Political Party:</b>	<b>Appointment Date:</b> 4/11/2015 <b>Email:</b> <a href="mailto:kreb0001@umn.edu">kreb0001@umn.edu</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 7/1/2016 <b>Phone:</b> 6126297558 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN ASSISTANT <b>Name:</b> DANIEL TRUAX <b>Address:</b> 6006 CRESTWOOD CT, ST CLOUD, MN 56301 <b>MN Legislative District:</b> 14A <b>Political Party:</b> D	<b>Appointment Date:</b> 4/11/2015 <b>Email:</b> leecheater73@yahoo.com <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 7/1/2016 <b>Phone:</b> 3202483005 <b>County:</b> 73 <b>Race:</b> C
<b>Appointment Type:</b> PHARMACIST <b>Name:</b> NEAL WALKER <b>Address:</b> 802 W 39TH ST, HIBBING, MN 55746 <b>MN Legislative District:</b> 06A <b>Political Party:</b> N	<b>Appointment Date:</b> 4/11/2015 <b>Email:</b> nwalker1@range.fairview.org <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 7/1/2016 <b>Phone:</b> 2183626736 <b>County:</b> 69 <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN - PRIMARY CARE #2 <b>Name:</b> ARTHUR WINEMAN <b>Address:</b> 1359 BREDA AVE, ST PAUL, MN 55108 <b>MN Legislative District:</b> 66B <b>Political Party:</b> N	<b>Appointment Date:</b> 4/11/2015 <b>Email:</b> arthur.p.wineman@healthpartners.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 7/1/2016 <b>Phone:</b> 6122085622 <b>County:</b> 62 <b>Race:</b> C
<b>Appoint Type:</b> PHYSICIAN - PAIN MANAGEMENT SUBSPECIALTY <b>Name:</b> ORLANDO CHARRY <b>Address:</b> 280 N SMITH AVE #220, ST PAUL, MN 55102 <b>MN Legislative District:</b> 52B <b>Political Party:</b> N	<b>Appointment Date:</b> 4/11/2015 <b>Email:</b> orlando.charry@allina.com <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 7/1/2016 <b>Phone:</b> 6512418295 <b>County:</b> 19 <b>Race:</b> H
<b>Appointment Type:</b> PAIN PSYCHOLOGIST MEMBER <b>Name:</b> MARY PAT NOONAN <b>Address:</b> 3406 ARBOR LANE, MINNETONKA, MN 55305 <b>MN Legislative District:</b> 44B <b>Political Party:</b> N	<b>Appointment Date:</b> 5/12/2015 <b>Email:</b> mpnoonan@hotmail.com <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 7/1/2016 <b>Phone:</b> 3012529855 <b>County:</b> 27 <b>Race:</b> C

## MEDICAL CANNABIS REVIEW PANEL

Legal Basis: Rules 4770.4003 subp 3  
PO BOX 64882  
ST PAUL, MN 55155  
Telephone: 651-201-5598

**Appointing Authority:** Commissioner of Health  
**Compensation:** None

**Powers and Duties include:** To review requests to add qualifying medical conditions and report to the commissioner of health on public health impacts, including therapeutic factors and known potential risks of the proposed additional medical conditions.  
**Member Restrictions include:** Membership includes at least one medical cannabis patient advocate, and two health care practitioners, one with expertise in pediatric medicine.  
**Summary of Activities include:** Information not provided.  
**Meetings are held at:** Information not provided.

**Members had not yet been appointed at the time of this report.**

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## MEDICAL SERVICES REVIEW BOARD

Legal Basis: M.S. 176.103.  
DEPARTMENT OF LABOR AND INDUSTRY  
REHABILITATION AND MEDICAL AFFAIRS  
443 LAFAYETTE ROAD NORTH  
ST. PAUL, MN 55155  
Telephone: 651-284-5018

**Appointing Authority:** Commissioner of Labor and Industry  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board advises the Department of Labor and Industry on medical matters relating to workers' compensation, makes determinations on inappropriate, unnecessary or excessive treatment under M.S. 176.103, subd. 2, and may issue penalties for violation of rules following a contested case procedure under chapter 14 under M.S. 176.103, subd.3.  
**Member Restrictions include:** There is created a Medical Services Review Board composed of the commissioner or the commissioner's designee as an ex officio member; two persons representing chiropractic; one person representing hospitals; one physical therapist; one registered nurse; one occupational therapist; and six physicians representing different specialities which the commissioner determines are the most frequently utilized by injured employees. The board shall also have one person representing employees, one person representing employers or insurers. The members shall be appointed by the commissioner and shall be governed by section 15.0575. Terms of the board's members may be renewed. The board may appoint from its members whatever subcommittees it deems appropriate. Notwithstanding section 15.059, this board does not expire unless the board no longer fulfills the purpose for which the board was established, the board has not met in the last 18 months, or the board does not comply with the registration requirements of section 15.0599, subdivision 3. The commissioner may appoint alternates for one-year terms to serve as a member when a member is unavailable. The number of alternates shall not exceed one chiropractor; one physical therapist; one registered nurse; one hospital representative; three physicians; one employee representative; one employer or insurer representative; and one occupational therapist.  
**Summary of Activities include:** Treatment parameters, PPD Schedule, Medical Fee Schedule.  
**Meetings are held at:** 443 Lafayette Road North, St. Paul.

**Appointment Type:** PHYSICAL THERAPIST MEMBER  
**Name:** DANIEL WOLFE  
**Address:** 6520 INDIAN HILLS ROAD, EDINA, MN 55439  
**MN Legislative District:** 49A  
**Political Party:** N

**Appointment Date:** 1/4/2016  
**Email:** dan.wolfdog@gmail.com  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 6125815373  
**County:** 27

**Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> PHYSICIAN MEMBER #1 <b>Name:</b> MICHAEL GOERTZ <b>Address:</b> 401 PHALEN BLVD, ST PAUL, MN 55130 <b>MN Legislative District:</b> 64A <b>Political Party:</b>	<b>Appointment Date:</b> 1/12/2016 <b>Email:</b> michael.n.goertz@healthpartners.com  <b>US Congressional District:</b> 4 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6512547771 <b>County:</b> 62  <b>Race:</b>
<b>Appointment Type:</b> EMPLOYER INSURER MEMBER <b>Name:</b> REED POLLACK <b>Address:</b> 1031 MENDOTA HEIGHTS RD, ST PAUL, MN 55120 <b>MN Legislative District:</b> 57A <b>Political Party:</b> N	<b>Appointment Date:</b> 1/14/2013 <b>Email:</b> <a href="mailto:reed.pollack@pattersondental.com">reed.pollack@pattersondental.com</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6516861939 <b>County:</b> 82  <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN MEMBER #2 <b>Name:</b> RUSSELL GELFMAN <b>Address:</b> 200 FIRST STREET SW, ROCHESTER, MN 55905 <b>MN Legislative District:</b> 25B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/4/2016 <b>Email:</b> gelfman.russell@mayo.edu  <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 5072662851 <b>County:</b> 55  <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN MEMBER #3 <b>Name:</b> MARGARET SPARTZ <b>Address:</b> 817 OSCEOLA AVE, ST PAUL, MN 55105 <b>MN Legislative District:</b> 64A <b>Political Party:</b> N	<b>Appointment Date:</b> 2/12/2015 <b>Email:</b> megspartz@yahoo.com  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6128458053 <b>County:</b> 62  <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN MEMBER #6 <b>Name:</b> MATTHEW MONSEIN <b>Address:</b> 3915 GOLDEN VALLEY RD, MINNEAPOLIS, MN 55422 <b>MN Legislative District:</b> 61A <b>Political Party:</b> I	<b>Appointment Date:</b> 1/14/2013 <b>Email:</b> mmonsein@comcast.net  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6128408326 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN MEMBER #4 <b>Name:</b> MATTHEW ABDEL <b>Address:</b> MAYO CLINIC, 200 FIRST ST SW, ROCHESTER, MN 55905 <b>MN Legislative District:</b> 25A <b>Political Party:</b>	<b>Appointment Date:</b> 2/2/2015 <b>Email:</b> abdel.matthew@mayo.edu  <b>US Congressional District:</b> 1 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 5072842884 <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> EMPLOYER/INSURER ALTERNATE <b>Name:</b> NATALIE HAEFNER <b>Address:</b> 400 ROBERT ST N #1700, ST PAUL, MN 55101 <b>MN Legislative District:</b> 65B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/4/2016 <b>Email:</b> <a href="mailto:n.haefner@wcra.biz">n.haefner@wcra.biz</a>  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512291803 <b>County:</b> 62  <b>Race:</b> C
<b>Appointment Type:</b> CHIROPRACTOR MEMBER #2 <b>Name:</b> HANS THURMER <b>Address:</b> 5049 - 13TH AVE SO, MINNEAPOLIS, MN 55417 <b>MN Legislative District:</b> 63B <b>Political Party:</b> N	<b>Appointment Date:</b> 3/25/2015 <b>Email:</b> <a href="mailto:hans.thurmer@parknicollet.com">hans.thurmer@parknicollet.com</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6122675595 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN MEMBER #5 <b>Name:</b> BETH BAKER <b>Address:</b> 360 SHERMAN ST, #470, ST PAUL, MN 55102 <b>MN Legislative District:</b> 49A <b>Political Party:</b> N	<b>Appointment Date:</b> 1/14/2014 <b>Email:</b> bbaker060@gmail.com  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 9529750176 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> CHIROPRACTOR MEMBER #1 <b>Name:</b> JEFFREY BONSELL, DR. <b>Address:</b> 3570 LEXINGTON AVE NO., STE 208, SHOREVIEW, MN 55126 <b>MN Legislative District:</b> 53A <b>Political Party:</b>	<b>Appointment Date:</b> 1/14/2013 <b>Email:</b> jeffbonsell@comcast.net  <b>US Congressional District:</b> 6 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6514811488 <b>County:</b> 62  <b>Race:</b>

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<p><b>Appointment Type:</b> OCCUPATIONAL THERAPIST  <b>Name:</b> JODY RUPPERT  <b>Address:</b> 1700 TOWER DR W, STILLWATER, MN 55082  <b>MN Legislative District:</b> 38B  <b>Political Party:</b> I</p>	<p><b>Appointment Date:</b> 2/12/2015  <b>Email:</b> <a href="mailto:jruppert@osipt.com">jruppert@osipt.com</a>    <b>US Congressional District:</b> 6  <b>Disabled:</b> NO      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 6512754709  <b>County:</b> 82    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> PHYSICAL THERAPIST ALTERNATE  <b>Name:</b> ROBIN PETERSON  <b>Address:</b> 13213 - 51ST ST, STILLWATER, MN 55082  <b>MN Legislative District:</b> 56A  <b>Political Party:</b> R</p>	<p><b>Appointment Date:</b> 1/4/2016  <b>Email:</b> <a href="mailto:rqp@tcq.net">rqp@tcq.net</a>    <b>US Congressional District:</b> 6  <b>Disabled:</b> NO      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 6512548534  <b>County:</b> 82    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> OCCUPATIONAL THERAPIST – ALTERNATE  <b>Name:</b> LISA HANSELMAN  <b>Address:</b> 1700 TOWER DR W, STILLWATER, MN 55082  <b>MN Legislative District:</b> 39B  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/4/2016  <b>Email:</b> <a href="mailto:thanselman@oslpt.com">thanselman@oslpt.com</a>    <b>US Congressional District:</b> 4  <b>Disabled:</b>      <b>Gender:</b></p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 6512754706  <b>County:</b> 82    <b>Race:</b></p>
<p><b>Appoint Type:</b> REGISTERED NURSE MEMBER - ALTERNATE  <b>Name:</b> KIMBERLY OLSON  <b>Address:</b> 3171 MEADOW BROOK DRIVE, WOODBURY, MN 55125  <b>MN Legislative District:</b> 53A  <b>Political Party:</b> N</p>	<p><b>Appointment Date:</b> 1/4/2016  <b>Email:</b> <a href="mailto:kim_olson@corvel.com">kim_olson@corvel.com</a>    <b>US Congressional District:</b> 4  <b>Disabled:</b> NO      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 6128106521  <b>County:</b> 82    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> COMMISSIONER'S DESIGNEE  <b>Name:</b> ERNEST LAMPE  <b>Address:</b> 10750 PENN AVE SO, BLOOMINGTON, MN 55431  <b>MN Legislative District:</b> 61A  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 1/14/2013  <b>Email:</b> <a href="mailto:ewlampe@aol.com">ewlampe@aol.com</a>    <b>US Congressional District:</b> 5  <b>Disabled:</b> NO      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 6128792589  <b>County:</b> 27    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> HOSPITALS  <b>Name:</b> BRENNAN MC ALPIN  <b>Address:</b> BOX 193; 255 BROWN AVE NO, ANNANDALE, MN 55302  <b>MN Legislative District:</b> 29A  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 1/14/2013  <b>Email:</b> <a href="mailto:buck.mcalpin@northmemorial.com">buck.mcalpin@northmemorial.com</a>    <b>US Congressional District:</b> 6  <b>Disabled:</b> NO      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 7632132645  <b>County:</b> 86    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> LABOR/EMPLOYEE MEMBER  <b>Name:</b> ROBERT PANDISCIO  <b>Address:</b> 345 RANDOLPH AVE, #200, ST PAUL, MN 55102  <b>MN Legislative District:</b> 60B  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 2/12/2015  <b>Email:</b> <a href="mailto:robert.pandiscio@mnnurses.org">robert.pandiscio@mnnurses.org</a>    <b>US Congressional District:</b> 5  <b>Disabled:</b> NO      <b>Gender:</b>      <b>Race:</b> C</p>	<p><b>Term Ends:</b> 1/1/2018  <b>Phone:</b> 6512539053  <b>County:</b> 62</p>
<p><b>Appointment Type:</b> PHYSICIAN - ALTERNATE #3  <b>Name:</b> LAURA BREEHER  <b>Address:</b> 200 FIRST ST SW, ROCHESTER, MN 55905  <b>MN Legislative District:</b> 26A  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/4/2016  <b>Email:</b> <a href="mailto:breeher.laura@mayo.edu">breeher.laura@mayo.edu</a>    <b>US Congressional District:</b> 1  <b>Disabled:</b> NO      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 5079956147  <b>County:</b> 55    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> CHIROPRACTOR - ALTERNATE  <b>Name:</b> SADIE ALTRINGER  <b>Address:</b> 863 WESCOTT SQUARE, EAGAN, MN 55123  <b>MN Legislative District:</b> 51B  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 1/14/2016  <b>Email:</b> <a href="mailto:draltringer@gmail.com">draltringer@gmail.com</a>    <b>US Congressional District:</b> 2  <b>Disabled:</b> NO      <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 6519551083  <b>County:</b> 19    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> PHYSICIAN - ALTERNATE #2  <b>Name:</b> ROBERT LONG  <b>Address:</b> 6839 UTICA TERRACE, CHANHASSEN, MN 55317  <b>MN Legislative District:</b> 33B  <b>Political Party:</b> I</p>	<p><b>Appointment Date:</b> 1/4/2016  <b>Email:</b> <a href="mailto:robert.long@paincentersofmn.com">robert.long@paincentersofmn.com</a>    <b>US Congressional District:</b> 3  <b>Disabled:</b> NO      <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/2/2017  <b>Phone:</b> 6123607375  <b>County:</b> 10    <b>Race:</b> C</p>

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** REGISTERED NURSE

**Name:** KRISTY HAGEN

**Address:** 1019 - 85th LANE NW, COON RAPIDS, MN 55433

**MN Legislative District:** 37A

**Political Party:** D

**Appointment Date:** 6/13/2016

**Email:** kristy.kmit@gmail.com

**US Congressional District:** 3

**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017

**Phone:** 6127104030

**County:** 02

**Race:** C

**Appointment Type:** PHYSICIAN ALTERNATE #1

**Name:** ELIZABETH ALM

**Address:** 14830 BOWERS DR NW, RAMSEY, MN 55303

**MN Legislative District:** 35A

**Political Party:**

**Appointment Date:** 6/20/2016

**Email:** [orti0033@umn.edu](mailto:orti0033@umn.edu)

**US Congressional District:** 6

**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017

**Phone:** 6125902001

**County:** 02

**Race:** B

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## MERIT SYSTEM COUNCIL

Legal Basis: MS 256.012, 12.22 subd 3 & 144.071&RULES 9575&4670

540 CEDAR STREET

PO BOX 64997

ST. PAUL, MN 55164-0997

Telephone: 651-431-3030

**Appointing Authority:** Governor

**Compensation:** \$50 per diem (maximum of \$600/calendar yr)

**Powers and Duties include:** The council hears personnel appeals, sets policy for administration of examinations, reviews classification and compensation plans and proposed rule changes.

**Member Restrictions include:** No member may have held political office, been a member of a political organization, an employee of a state agency, or an employee or member of an appointing authority for one year preceding appointment.

**Summary of Activities include:** No meetings were held. There was an action in a county which may have necessitated a hearing, but a settlement was reached.

**Meetings are held at:** Meetings are held in St. Paul at the Anderson Building, 540 Cedar St., St. Paul.

**Appointment Type:** MEMBER #1

**Name:** ANN EILBRACHT

**Address:** 158 BANK ST SE, MINNEAPOLIS, MN 55414

**MN Legislative District:**

**Political Party:**

**Appointment Date:** 6/22/2015

**Email:** [anneilbracht@icloud.com](mailto:anneilbracht@icloud.com)

**US Congressional District:** 5

**Disabled:**      **Gender:** F

**Term Ends:** 1/1/2018

**Phone:** 6126277488

**County:** 27

**Race:** C

**Appointment Type:** MEMBER #3

**Name:** HOWARD MILLER

**Address:** 4022 W 44TH ST., EDINA, MN 55424

**MN Legislative District:** 41A

**Political Party:** N

**Appointment Date:** 6/22/2015

**Email:** [howard.miller@mnsu.edu](mailto:howard.miller@mnsu.edu)

**US Congressional District:** 3

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2018

**Phone:** 9522177964

**County:** 27

**Race:** C

**Appointment Type:** MEMBER #2

**Name:** STEPHEN FIEBIGER

**Address:** 1224 SUMMIT OAKS DRIVE, BURNSVILLE, MN 55337

**MN Legislative District:** 56B

**Political Party:** D

**Appointment Date:** 6/22/2015

**Email:** [fielaw@earthlink.net](mailto:fielaw@earthlink.net)

**US Congressional District:** 2

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2018

**Phone:** 9527465171

**County:** 19

**Race:** C

## METROPOLITAN AIRPORTS COMMISSION

Legal Basis: M.S. 473.603.  
6040 28TH AVENUE SOUTH  
MINNEAPOLIS, MN 55450  
Telephone: 612-726-8100

**Appointing Authority:** Governor

**Compensation:** \$50 per diem

**Powers and Duties include:** The commission promotes air transportation locally, nationally, and internationally by developing the Twin Cities as an aviation center.

**Member Restrictions include:** The 15 members include eight commissioners who reside in the eight MAC districts and four who reside outside the metro area; two from cities, towns or counties containing a key airport, and two from cities, towns or counties containing an intermediate airport. The mayors of Minneapolis and St. Paul, or designees, are ex-officio members. The chair receives \$20,833. per year plus expenses and serves at the pleasure of the governor.

**Summary of Activities include:** The Metropolitan Airports Commission (MAC) owns and operates Minneapolis-St.Paul Interhational Airport (MSP) and six reliever throughout the Twin Citites area. The MAC's mission is to serve the community by ensuring the safety of airport users and to provide efficient services and facilities for air travelers. In this role, the MAC has been fundamental contributor in making our region a strong force in the economy.

**Meetings are held at:** Room 3040, Mezzanine Level, Lindbergh Terminal Bldg., MSP Airport.

**Appointment Type:** CHAIR

**Name:** DANIEL BOIVIN

**Address:** 5125 SHERIDAN, MINNEAPOLIS, MN 55410

**MN Legislative District:** 61B

**Political Party:**

**Appointment Date:** 2/14/2015

**Email:** boivin.dan@gmail.com

**US Congressional District:** 5

**Disabled:**

**Gender:**

**Term Ends:** 1/7/2019

**Phone:** 6128047644

**County:** 27

**Race:**

**Appointment Type:** KEY AIRPORT SYSTEMS REP #1

**Name:** PATTI GARTLAND

**Address:** PO BOX 1662, ST CLOUD, MN 56301

**MN Legislative District:** 14A

**Political Party:** N

**Appointment Date:** 3/26/2014

**Email:** pgartland@greaterstcloud.com

**US Congressional District:** 6

**Disabled:** NO

**Gender:** F

**Term Ends:** 1/1/2018

**Phone:** 3202602442

**County:** 73

**Race:** C

**Appoint Type:** INTERMEDIATE AIRPORT SYSTEMS REP #1

**Name:** DIXIE HOARD

**Address:** 12824 - 147TH AVE NE, THIEF RIVER FALLS, MN 56701

**MN Legislative District:** 01B

**Political Party:** D

**Appointment Date:** 2/14/2015

**Email:** dixie.hoard@gmail.com

**US Congressional District:** 7

**Disabled:** NO

**Gender:** F

**Term Ends:** 1/7/2019

**Phone:** 2186813869

**County:** 57

**Race:** C

**Appointment Type:** INTERMEDIATE AIRPORT SYSTEMS REP #2

**Name:** DONALD MONACO

**Address:** 325 LAKE AVE SO., #604, DULUTH, MN 55802

**MN Legislative District:** 07B

**Political Party:**

**Appointment Date:** 8/13/2013

**Email:** dpmonaco@ameritech.net

**US Congressional District:** 8

**Disabled:**

**Gender:**

**Term Ends:** 1/2/2017

**Phone:** 6307285571

**County:** 69

**Race:**

**Appointment Type:** DISTRICT B REP

**Name:** RICHARD KING

**Address:** 8628 WYNSTONE PASS, EDEN PRAIRIE, MN 55347

**MN Legislative District:** 48B

**Political Party:** N

**Appointment Date:** 2/14/2015

**Email:** rick.king@mindspring.com

**US Congressional District:** 3

**Disabled:** NO

**Gender:** M

**Term Ends:** 1/7/2019

**Phone:** 9522949779

**County:** 27

**Race:** C

**Appointment Type:** DISTRICT A REP

**Name:** CARL CRIMMINS

**Address:** 11019 SUMTER AVE N, CHAMPLIN, MN 55316

**MN Legislative District:** 36A

**Political Party:** D

**Appointment Date:** 2/14/2015

**Email:** [carden1067@aol.com](mailto:carden1067@aol.com)

**US Congressional District:** 3

**Disabled:** NO

**Gender:** M

**Term Ends:** 1/7/2019

**Phone:** 7634935364

**County:** 27

**Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> DISTRICT F REP <b>Name:</b> MICHAEL MADIGAN <b>Address:</b> 2366 HIDDEN LAKE COVE, WOODBURY, MN 55125 <b>MN Legislative District:</b> 53B <b>Political Party:</b> D	<b>Appointment Date:</b> 2/14/2015 <b>Email:</b> madigan@mdh-law.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6126042588 <b>County:</b> 82 <b>Race:</b> C
<b>Appointment Type:</b> DISTRICT H REP <b>Name:</b> IBRAHIM MOHAMED <b>Address:</b> 11013 ANDERSON LAKE PARKWAY #215E, EDEN PRAIRIE, MN 55344 <b>MN Legislative District:</b> 48B <b>Political Party:</b>	<b>Appointment Date:</b> 2/14/2015 <b>Email:</b> <a href="mailto:abdimalikmohamed33@gmail.com">abdimalikmohamed33@gmail.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 9523937570 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> KEY AIRPORT SYSTEMS REP #2 <b>Name:</b> RANDY SCHUBRING <b>Address:</b> 825 - 6TH AVE SE, ROCHESTER, MN 55904 <b>MN Legislative District:</b> 26A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/26/2016 <b>Email:</b> randyschub@yahoo.com <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6512103981 <b>County:</b> 55 <b>Race:</b> C
<b>Appointment Type:</b> DISTRICT C REP <b>Name:</b> LISA PEILEN <b>Address:</b> 2816 GLENHURST AVE, ST LOUIS PARK, MN 55416 <b>MN Legislative District:</b> 46A <b>Political Party:</b>	<b>Appointment Date:</b> 8/13/2013 <b>Email:</b> <a href="mailto:peill@aol.com">peill@aol.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 9525482217 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> DISTRICT G REP <b>Name:</b> JAMES HAMILTON <b>Address:</b> 1908 BAYARD AVE, ST PAUL, MN 55116 <b>MN Legislative District:</b> 64B <b>Political Party:</b> D	<b>Appointment Date:</b> 8/13/2013 <b>Email:</b> jimhamilton@pacemn.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6127411641 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> DISTRICT E REP <b>Name:</b> JAMES DEAL <b>Address:</b> 7533 SUNWOOD BLVD #220, RAMSEY, MN 55303 <b>MN Legislative District:</b> 48B <b>Political Party:</b> D	<b>Appointment Date:</b> 8/13/2013 <b>Email:</b> <a href="mailto:jim.deal@psdlanddevelopment.com">jim.deal@psdlanddevelopment.com</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 7634295955 <b>County:</b> 02 <b>Race:</b> C
<b>Appointment Type:</b> EX-OFFICIO (MAYOR ST PAUL) <b>Name:</b> PAT HARRIS <b>Address:</b> 15 W KELLOGG BLVD, #310C, CITY HALL, ST PAUL, MN 55102 <b>MN Legislative District:</b> <b>Political Party:</b> D	<b>Appointment Date:</b> 1/1/2012 <b>Email:</b> PAT.HARRIS@CI.STPAUL.MN.US <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2016 <b>Phone:</b> 6512668630 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> EX-OFFICIO (MAYOR MINNEAPOLIS) <b>Name:</b> ERICA PROSSER <b>Address:</b> 2035 SHERIDAN AVE SO, MINNEAPOLIS, MN 55405 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 2/13/2014 <b>Email:</b> erica.prosser@minneapolismn <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2016 <b>Phone:</b> 6124618288 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> DISTRICT D REP <b>Name:</b> STEVE CRAMER <b>Address:</b> 4832 - 11TH AVE SO, MINNEAPOLIS, MN 55417 <b>MN Legislative District:</b> 62B <b>Political Party:</b> D	<b>Appointment Date:</b> 8/13/2013 <b>Email:</b> steve.cramer@ppl-inc.org <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6127415524 <b>County:</b> 27 <b>Race:</b> C

## METROPOLITAN COUNCIL

Legal Basis: M.S. 473  
 390 NORTH ROBERT STREET  
 ST. PAUL, MN 55101  
 Telephone: 651-602-1630

**Appointing Authority:** Governor  
**Compensation:** \$20,000 Annual Salary

**Powers and Duties include:** The Metropolitan Council is the regional planning agency for the seven-county Twin Cities metro area. The council advocates for vital communities and cost-effective regional services. It runs the region's transit system, collects and treats wastewater, manages regional water resources, plans regional parks and administers funds that provide housing opportunities for low- and moderate-income individuals and families. The 17-member Metropolitan Council board is appointed by and serves at the pleasure of the governor.

**Member Restrictions include:** The 17 members include a chair who serves at-large and 16 members who each represent a geographically defined council district. All members serve at the pleasure of the governor. Members cannot hold elected public office and must reside within the council district they represent. The council is organized by committees, which make recommendations to the full board. The standing committees are Committee of the Whole, Environment, Transportation, Community Development, and Management. Council members each serve on at least two committees, attend semi-monthly council meetings and meet regularly with local government officials and members of the Legislature. Beginning July 1, 2015, compensation for the council chair was increased to \$145,000. Council members are paid a fixed salary of \$20,000.

**Summary of Activities include:** Meetings: 17 Council meetings and 5 Committee of the Whole meetings were held. For a summary of activities, see the annual reports.

**Meetings are held at:** 390 North Robert Street., St. Paul.

**Appointment Type:** CHAIR  
**Name:** ADAM DUININCK  
**Address:** 3628 - 24TH AVE. SO., MINNEAPOLIS, MN 55406  
**MN Legislative District:** 63A  
**Political Party:** D

**Appointment Date:** 1/16/2015  
**Email:** adam.duininck@gmail.com  
**Term Ends:** 1/7/2019  
**Phone:** 6129659498  
**County:** 27  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** DISTRICT 13 REP.  
**Name:** RICHARD KRAMER  
**Address:** 1471 BARCLAY ST, ST PAUL, MN 55106  
**MN Legislative District:** 67A  
**Political Party:** D

**Appointment Date:** 3/8/2015  
**Email:** [richard.kramer@metc.state.mn.us](mailto:richard.kramer@metc.state.mn.us)  
**Term Ends:** 1/7/2019  
**Phone:** 6517744971  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** DISTRICT 14 REP.  
**Name:** JON COMMERS  
**Address:** 2294 COMMONWEALTH AVE, ST PAUL, MN 55108  
**MN Legislative District:** 66A  
**Political Party:** D

**Appointment Date:** 3/8/2015  
**Email:** commers@donjek.com  
**Term Ends:** 1/7/2019  
**Phone:** 6516454644  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** DISTRICT 12 REP.  
**Name:** HARRY MELANDER  
**Address:** 716 PARK AVE, MAHTOMEDI, MN 55115  
**MN Legislative District:** 43A  
**Political Party:** D

**Appointment Date:** 3/8/2015  
**Email:** melander2004@msn.com  
**Term Ends:** 1/7/2019  
**Phone:** 6128653585  
**County:** 82  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** DISTRICT 9 REP.  
**Name:** EDWARD REYNOSO  
**Address:** 3606 - 145TH AVE NE, HAM LAKE, MN 55304  
**MN Legislative District:** 31B  
**Political Party:** D

**Appointment Date:** 3/8/2015  
**Email:** [ateamster@msn.com](mailto:ateamster@msn.com)  
**Term Ends:** 1/7/2019  
**Phone:** 7637676826  
**County:** 02  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M      **Race:** H

**Appointment Type:** DISTRICT 6 REP.  
**Name:** GAIL DORFMAN  
**Address:** 4200 FOREST ROAD, ST. LOUIS PARK, MN 55416  
**MN Legislative District:** 46  
**Political Party:** D

**Appointment Date:** 3/8/2015  
**Email:** gdorfman@ststephensmpls.org  
**Term Ends:** 1/7/2019  
**Phone:** 6129985214  
**County:** 27  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F      **Race:** C



## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> DISTRICT 7 REP. <b>Name:</b> GARY CUNNINGHAM <b>Address:</b> 3236 HARRIET AVE SO, MINNEAPOLIS, MN 55408 <b>MN Legislative District:</b> 62B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/8/2015 <b>Email:</b> <a href="mailto:khaaliss@me.com">khaaliss@me.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6129788200 <b>County:</b> 27 <b>Race:</b> B
<b>Appointment Type:</b> DISTRICT 2 REP. <b>Name:</b> LONA SCHREIBER <b>Address:</b> 10001 ZANE AVE NO, BROOKLYN PARK, MN 55443 <b>MN Legislative District:</b> 36B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/8/2015 <b>Email:</b> <a href="mailto:lbschreiber@msn.com">lbschreiber@msn.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 7634248081 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> DISTRICT 1 REP. <b>Name:</b> KATIE RODRIGUEZ <b>Address:</b> 6308 NIAGARA CT N, MAPLE GROVE, MN 55311 <b>MN Legislative District:</b> 34B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/8/2015 <b>Email:</b> <a href="mailto:rrkr@comcast.net">rrkr@comcast.net</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6126163051 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> DISTRICT 8 REP. <b>Name:</b> CARA LETOFSKY <b>Address:</b> 2741 - 39TH AVE SO, MINNEAPOLIS, MN 55406 <b>MN Legislative District:</b> 63A <b>Political Party:</b>	<b>Appointment Date:</b> 3/8/2015 <b>Email:</b> <a href="mailto:cletofsky@yahoo.com">cletofsky@yahoo.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6127183495 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> DISTRICT 11 REP. <b>Name:</b> SANDY RUMMEL <b>Address:</b> 4011 LAKEHILL CIRCLE, WHITE BEAR LAKE, MN 55110 <b>MN Legislative District:</b> 38B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/8/2015 <b>Email:</b> <a href="mailto:rummel@visi.com">rummel@visi.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6514295480 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> DISTRICT 15 REP. <b>Name:</b> STEVEN CHAVEZ <b>Address:</b> 1587 SKYLINE PATH, EAGAN, MN 55121 <b>MN Legislative District:</b> 52B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/8/2015 <b>Email:</b> <a href="mailto:stevechavez@comcast.net">stevechavez@comcast.net</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6126708952 <b>County:</b> 19 <b>Race:</b> H
<b>Appointment Type:</b> DISTRICT 4 REP. <b>Name:</b> DEB BARBER <b>Address:</b> 634 HOLMES ST. SO., SHAKOPEE, MN 55379 <b>MN Legislative District:</b> 55A <b>Political Party:</b> D	<b>Appointment Date:</b> 3/8/2015 <b>Email:</b> <a href="mailto:dbarber@canopymedical.com">dbarber@canopymedical.com</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6128190848 <b>County:</b> 70 <b>Race:</b> C
<b>Appointment Type:</b> DISTRICT 5 REP. <b>Name:</b> STEVEN ELKINS <b>Address:</b> 8709 SANDRO RD, BLOOMINGTON, MN 55438 <b>MN Legislative District:</b> 49B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/8/2015 <b>Email:</b> <a href="mailto:steve.elkins@metc.state.mn.us">steve.elkins@metc.state.mn.us</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6125782103 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> DISTRICT 3 REP. <b>Name:</b> JENNIFER MUNT <b>Address:</b> 5261 BEACHSIDE DR, MINNETONKA, MN 55343 <b>MN Legislative District:</b> 49B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/8/2015 <b>Email:</b> <a href="mailto:jennifer.munt@afscmemn.org">jennifer.munt@afscmemn.org</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6513578544 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> DISTRICT 16 REP. <b>Name:</b> WENDY WULFF <b>Address:</b> 17326 GREENTREE PATH, LAKEVILLE, MN 55044 <b>MN Legislative District:</b> 58A <b>Political Party:</b>	<b>Appointment Date:</b> 3/8/2015 <b>Email:</b> <a href="mailto:wulffden@frontiernet.net">wulffden@frontiernet.net</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 9524843353 <b>County:</b> 19 <b>Race:</b>

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** DISTRICT 10 REP.  
**Name:** MARIE MCCARTHY  
**Address:** 2855 - 121ST COURT NE, BLAINE, MN 55449  
**MN Legislative District:** 37B  
**Political Party:** D

**Appointment Date:** 3/8/2015  
**Email:** [gerefore@gmail.com](mailto:gerefore@gmail.com)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 7637922392  
**County:** 02  
**Race:** A

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### METROPOLITAN PARKS AND OPEN SPACE COMMISSION

Legal Basis: M.S. 473.303.  
390 NORTH ROBERT STREET  
ST. PAUL, MN 55101  
Telephone: 651-602-1630

**Appointing Authority:** Metropolitan Council  
**Compensation:** Parking & Mileage

**Powers and Duties include:** The commission assists the Metropolitan Council in planning the regional recreation open space system, advises the council on grants for the acquisition and development of facilities, and reviews the master plan for facilities.

**Member Restrictions include:** The nine members include eight members comprising two Metropolitan Council districts each and a chair representing the region at-large. Members may not be members of any other metropolitan agency, board or commission, or hold judicial office. Members must reside in the district to which appointed, except the chair.

**Summary of Activities include:** MPOSC reviews the Regional Parks Policy Plan. Reviews detailed "master" plans prepared by park "implementing agencies" for each regional park or trail outlining acquisition boundaries, proposed development and costs. Reviews a capital improvement program (CIP) for every two fiscal years. Reviews grants for acquisition, development and redevelopment of parks/trails.

**Meetings are held at:** 390 North Robert Sreet, St. Paul.

**Appointment Type:** DISTRICT H REPRESENTATIVE  
**Name:** TODD KEMERY  
**Address:** 17183 KIRBEN AVE, LAKEVILLE, MN 55044  
**MN Legislative District:** 56  
**Political Party:**

**Appointment Date:** 6/2/2015  
**Email:** [takemery@msn.com](mailto:takemery@msn.com)  
**US Congressional District:** 2  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/1/2019  
**Phone:** 6128194832  
**County:** 19  
**Race:** C

**Appointment Type:** DISTRICT F REPRESENTATIVE  
**Name:** SARAH HIETPAS  
**Address:** 3704 KINDRED CT, LAKE ELMO, MN 55042  
**MN Legislative District:** 39B  
**Political Party:** D

**Appointment Date:** 5/5/2015  
**Email:** samarie2000@hotmail.com  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2019  
**Phone:** 6518024123  
**County:** 82  
**Race:** C

**Appointment Type:** DISTRICT C REPRESENTATIVE  
**Name:** WILLIAM WEBER  
**Address:** 3824 HUNTINGTON AVE, ST LOUIS PARK, MN 55416  
**MN Legislative District:** 46B  
**Political Party:** D

**Appointment Date:** 12/12/2013  
**Email:** bill@weberplanning.com  
**US Congressional District:** 5  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/1/2017  
**Phone:** 9529201749  
**County:** 27  
**Race:** C

**Appointment Type:** DISTRICT B REPRESENTATIVE  
**Name:** ROBERT MOELLER  
**Address:** 110711 KING'S LANE, CHASKA, MN 55318  
**MN Legislative District:** 47B  
**Political Party:**

**Appointment Date:** 12/12/2013  
**Email:** [bob@moeller.us.com](mailto:bob@moeller.us.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2017  
**Phone:** 9524488885  
**County:** 10  
**Race:** C

**Appointment Type:** CHAIR  
**Name:** DEAN JOHNSTON  
**Address:** 10677 CEDAR HEIGHTS TRAILS, DENMARK TWP, HASTINGS, MN 55033  
**MN Legislative District:** 39B  
**Political Party:** N

**Appointment Date:** 12/12/2013  
**Email:** deanajohnston10@gmail.com  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2017  
**Phone:** 6517774444  
**County:** 82  
**Race:** C

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**Appointment Type:** DISTRICT A REPRESENTATIVE      **Appointment Date:** 12/12/2013      **Term Ends:** 1/1/2017  
**Name:** RICK THEISEN      **Email:** rmtheisen1@comcast.net      **Phone:** 7634204512  
**Address:** 15244 TERRITORIAL ROAD, MAPLE GROVE, MN 55369      **County:** 27  
**MN Legislative District:** 34A      **US Congressional District:** 3  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** DISTRICT D REPRESENTATIVE      **Appointment Date:** 12/12/2013      **Term Ends:** 1/1/2017  
**Name:** ANTHONY TAYLOR      **Email:** createbalance@gmail.com      **Phone:** 6127099138  
**Address:** 1530 E 43RD ST, MINNEAPOLIS, MN 55407      **County:** 27  
**MN Legislative District:** 63A      **US Congressional District:** 5  
**Political Party:** O      **Disabled:** NO      **Gender:** M      **Race:** B

**Appointment Type:** DISTRICT G REPRESENTATIVE      **Appointment Date:** 5/5/2015      **Term Ends:** 1/1/2019  
**Name:** RACHEL GILLESPIE      **Email:** rgillespie01@hamline.edu      **Phone:** 6517077164  
**Address:** 914 TUSCARORA AVE, ST PAUL, MN 55102      **County:** 62  
**MN Legislative District:** 65B      **US Congressional District:** 4  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** DISTRICT E REPRESENTATIVE      **Appointment Date:** 5/5/2015      **Term Ends:** 1/1/2019  
**Name:** MICHAEL KOPP      **Email:** mkopp@teamsterslocal320.org      **Phone:** 7634733405  
**Address:** 2418 - 148TH LANE NE, HAM LAKE, MN 55304      **County:** 02  
**MN Legislative District:** 31B      **US Congressional District:** 6  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

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## MIDWEST INTERSTATE PASSENGER RAIL COMMISSION

Legal Basis: M.S. SEC. 218.75  
395 JOHN IRELAND BOULEVARD, MS 430  
ST PAUL, MN 55155  
Telephone: 651-366-3193

**Appointing Authority:** Governor, Speaker of the House, and the Majority Leader of the Senate

**Compensation:** None

**Powers and Duties include:** The purposes of this compact are, through joint or cooperative action:A) to promote development and implementation of improvements to intercity passenger rail service in the Midwest; B) to coordinate interaction among Midwestern state-elected officials and their designees on passenger rail issues; C) to promote development and implementation of long-range plans for high speed rail passenger service in the Midwest and among other regions of the United States; D) to work with the public and private sectors at the federal, state and local levels to ensure coordination among the various entities having an interest in passenger rail service and to promote Midwestern interests regarding passenger rail; and E) to support efforts of transportation agencies involved in developing and implementing passenger rail service in the Midwest.

**Member Restrictions include:** Membership includes the governor or governor's designee; one member of the private sector and two legislators.

**Summary of Activities include:** In addition to other advocacy efforts, the Commission has been active in developing a unified "Midwestern voice" for promoting passenger rail funding at the federal level. Commissioners and their allies have travelled to Washington, D.C. several times to meeting with Midwestern Members of Congress and other leaders to help secure the future of our nation's passenger rail system and to advocate for federal funding to advance the Midwest Regional Rail Initiative, a nine-state effort to improve the efficiency and frequency of passenger rail service in the region.

**Meetings are held at:** To Be Determined

**Appointment Type:** SENATE APPOINTEE      **Appointment Date:** 2/20/2015      **Term Ends:** 1/15/2017  
**Name:** KATIE SIEBEN      **Email:** sen.katie.sieben@senate.mn      **Phone:** 6512978060  
**Address:** 208 STATE CAPITOL, ST PAUL, MN 55155      **County:**  
**MN Legislative District:** 54      **US Congressional District:**  
**Political Party:** D      **Disabled:**      **Gender:** F      **Race:** C

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**Appointment Type:** SENATE ALTERNATE      **Appointment Date:** 2/1/2013      **Term Ends:** 1/2/2017  
**Name:** MELISA FRANZEN      **Email:** sen.melisa.franzen@senate.mn      **Phone:** 6512964264  
**Address:** 306 STATE CAPITOL, ST PAUL, MN 55155      **County:**  
**MN Legislative District:** 49      **US Congressional District:**  
**Political Party:** D      **Disabled:**      **Gender:** F      **Race:** C

**Appoint Type:** GOVERNOR'S DESIGNEE/Commissioner of Transportation      **Appoint Date:** 5/31/2015      **Term Ends:** 1/7/2019  
**Name:** CHARLIE ZELLE      **Email:** commissioner@dot.state.mn.us      **Phone:** 6512963000  
**Address:** MN DOT, 395 John Ireland Blvd, #100, ST PAUL, MN 55155      **County:** 62  
**MN Legislative District:**      **US Congressional District:** 4  
**Political Party:** R      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** PRIVATE SECTOR MEMBER      **Appointment Date:** 5/31/2015      **Term Ends:** 1/7/2019  
**Name:** JOHN ONGARO      **Email:**      **Phone:**  
**Address:** 100 NORTH 5TH AVE WEST, #202A, DULUTH, MN 55802      **County:** 69  
**MN Legislative District:**      **US Congressional District:** 8  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** SPEAKER OF THE HOUSE APPOINTEE      **Appointment Date:** 3/9/2013      **Term Ends:** 1/2/2017  
**Name:** LINDA SLOCUM      **Email:** rep.linda.slocum@house.mn      **Phone:** 6512967158  
**Address:** 415 STATE OFFICE BUILDING, ST PAUL, MN 55155      **County:**  
**MN Legislative District:** 50A      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

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### MINERAL COORDINATING COMMITTEE

Legal Basis: M.S. 93.0015; Renewed 2007, Chapter 57  
DEPARTMENT NATURAL RESOURCES  
1525 - 3RD AVENUE EAST  
HIBBING, MN 55744  
Telephone: 218-262-7356

**Appointing Authority:** Governor  
**Compensation:** None

**Powers and Duties include:** The Mineral Coordinating Committee is established to plan for diversified mineral development.

**Member Restrictions include:** Four individuals appointed by the governor for a four-year term, one each representing the iron ore and taconite, nonferrous metallic minerals, one representing labor, and industrial minerals industries within the state.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Various places in the state.

**Appointment Type:** INDUSTRIAL MINERAL INDUSTRY REP.      **Appointment Date:** 6/22/2015      **Term Ends:** 1/7/2019  
**Name:** DAVID EDMUNDS      **Email:** dedmunds@kraememm.com      **Phone:** 6128395536  
**Address:** 1020 WEST CLIFF ROAD, BURNSVILLE, MN 55337      **County:** 19  
**MN Legislative District:** 40A      **US Congressional District:** 2  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appoint Type:** NON-FERROUS METALLIC MINERAL INDUSTRY REP      **Appointment Date:** 6/22/2015      **Term Ends:** 1/7/2019  
**Name:** FRANK ONGARO      **Email:** fongaro@miningminnesota.com      **Phone:** 2183932301  
**Address:** 2910 BRANCH ST, DULUTH, MN 55812      **County:** 69  
**MN Legislative District:** 07A      **US Congressional District:** 8  
**Political Party:**      **Disabled:** NO      **Gender:** M      **Race:** C

## MINNESOTA AGRICULTURAL WATER QUALITY CERTIFICATION ADVISORY COMMITTEE

Legal Basis: M.S. 15.014  
 625 ROBERT STREET NORTH  
 ST PAUL, MN 55155  
 Telephone: 651-201-6489

**Appointing Authority:** Commissioner of Agriculture  
**Compensation:** Travel only

**Powers and Duties include:** The Committee's purpose is to provide informed comment and recommendations to the Commissioner for the development of the Minnesota Agricultural Water Quality Certification Program.

**Member Restrictions include:** The committee will be convened and staffed by the MDA. In addition to the MDA, the following organizations may be invited to attend meetings to provide technical support to the Committee: Minnesota Pollution Control Agency (MPCA); Minnesota Department of Natural Resources (DNR); Minnesota Board of Soil and Water Resources (BWSR); The Minnesota office of the USDA Natural Resources Conservation Service (NRCS); University of Minnesota Extension; Other technical experts may also attend at the request of the Commissioner. Members of the Committee should, but are not required to, have relevant experience and expertise in agriculture, conservation, water quality management or agricultural-related business. Members will be selected by the Commissioner following the open appointment process outlined in Minn. Stat. 15.0597 which limits membership to 15. Preference will be given to candidates with relevant experience and expertise in agriculture and water quality; experience in agricultural, conservation or water quality program development; agricultural-related business. Applications should include a brief cover letter, resume, or other information that will outline or discuss the ways in which an applicant's background and qualifications will contribute to the success of the Committee. The Committee serves at the discretion of the Commissioner who will establish the final composition of the Committee. It is anticipated the Committee will meet approximately three times per year at 625 N. Robert Street, St. Paul, MN 55155.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** 625 N. Robert St., St. Paul, MN 55155

**Appointment Type:** COMMODITY OR LIVESTOCK ORG REP #1 **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** DOUGLAS ALBIN **Email:** dkfalbin@mvtwireless.com **Phone:** 5078299100  
**Address:** 4536 - 220TH AVE, CLARKFIELD, MN 56223 **County:** 87  
**MN Legislative District:** 16A **US Congressional District:** 7  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** CROP CONSTULTANT OR ADVISOR REP **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** DENNIS BERGLUND **Email:** [dennisb@tvutel.com](mailto:dennisb@tvutel.com) **Phone:** 2185845107  
**Address:** 102 E MAIN AVE, TWIN VALLEY, MN 56584 **County:** 54  
**MN Legislative District:** 02A **US Congressional District:** 7  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** FARM ORGANIZATION REP #1 **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** NATHAN COLLINS **Email:** nathan@collinsfamilyfarms.com **Phone:** 3202201330  
**Address:** 308 KENNER AVE, BOX 104, MURDOCK, MN 56271 **County:** 76  
**MN Legislative District:** 17A **US Congressional District:** 7  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** AGRICULTURE-RELATED BUSINESS REP **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** DEAN FAIRCHILD **Email:** dean.fairchild@mosiaccoco.com **Phone:** 6514296033  
**Address:** 5009 CAMPANARO LANE, WHITE BEAR LAKE, MN 55110 **County:** 62  
**MN Legislative District:** 53B **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** CONSERVATION ORGANIZATION REP #1 **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** DENNIS FUCHS **Email:** dennis.fuchs@mn.nacdnet.net **Phone:** 3202517800  
**Address:** 110 - 2ND ST. SO., #128, WAITE PARK, MN 56387 **County:** 73  
**MN Legislative District:** 15 **US Congressional District:** 6  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

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<b>Appointment Type:</b> FARMER OR RANCHER REP #1 <b>Name:</b> KIRBY HETTVER <b>Address:</b> 214 S. 5TH ST., MONTEVIDEO, MN 56265 <b>MN Legislative District:</b> 20 <b>Political Party:</b> R	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> khettver@hotmail.com  <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 3202663677 <b>County:</b> 12  <b>Race:</b> C
<b>Appointment Type:</b> ENVIRONMENTAL ORGANIZATION REP #1 <b>Name:</b> DARRELL GERBER <b>Address:</b> 3733 PILLSBURY AVE, MINNEAPOLIS, MN 55409 <b>MN Legislative District:</b> 62 <b>Political Party:</b> D	<b>Appointment Date:</b> 3/9/2016 <b>Email:</b> dgerber@freshwater.org  <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6513135812 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> COMMODITY OR LIVESTOCK ORG REP #2 <b>Name:</b> JOSEPH SMENTEK <b>Address:</b> 151 SAINT ANDREWS COURT, SUI8TE 710, MANKATO, MN 56001 <b>MN Legislative District:</b> 19B <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:joe@mns soybean.com">joe@mns soybean.com</a>  <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 5073881635 <b>County:</b> 07  <b>Race:</b> C
<b>Appointment Type:</b> LOCAL GOVERNMENT REP #1 <b>Name:</b> DUANE BAKKE <b>Address:</b> 21760 - 331ST AVE, LANESBORO, MN 55949 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> FARM ORGANIZATION REP #2 <b>Name:</b> DOUG PETERSON <b>Address:</b> 600 COUNTY RD D WEST, #14, ST PAUL, MN 55112 <b>MN Legislative District:</b> 20A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> doug@mfu.org  <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6512884062 <b>County:</b> 37  <b>Race:</b> C
<b>Appointment Type:</b> LOCAL GOVERNMENT REP #2 <b>Name:</b> JAMES RIDDLE <b>Address:</b> 31762 WISCOY RIDGE ROAD, WINONA, MN 55987 <b>MN Legislative District:</b> 31A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:jriddle@riverland.org">jriddle@riverland.org</a>  <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 5074548310 <b>County:</b> 85  <b>Race:</b> C
<b>Appointment Type:</b> ENVIRONMENTAL ORGANIZATION REP #2 <b>Name:</b> KRIS SIGFORD <b>Address:</b> 26 E. EXCHANGE ST, ST PAUL, MN 55101 <b>MN Legislative District:</b> 63A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> ksigford@mncenter.org  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6512874864 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> FARMER OR RANCHER REP #2 <b>Name:</b> JAMES (TONY) THOMPSON <b>Address:</b> PO BOX 128, WINDOM, MN 56101 <b>MN Legislative District:</b> 22B <b>Political Party:</b> N	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:salix@rconnect.com">salix@rconnect.com</a>  <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 5078300767 <b>County:</b> 17  <b>Race:</b> C
<b>Appointment Type:</b> COMMODITY OR LIVESTOCK ORG REP #3 <b>Name:</b> BILL ZURN <b>Address:</b> 18829 CO HWY 14, CALLAWAY, MN 56521 <b>MN Legislative District:</b> 02A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:colzurn@yahoo.com">colzurn@yahoo.com</a>  <b>US Congressional District:</b> 7 <b>Disabled:</b> N <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 2188495289 <b>County:</b> 03  <b>Race:</b> C

## MINNESOTA AGRICULTURE EDUCATION LEADERSHIP COUNCIL

Legal Basis: MINNESOTA SESSION LAWS 1997, CH. 183.

1994 BUFORD AVE  
146 Ruttan Hall  
ST. PAUL, MN 55108-6197  
Telephone: 612-624-6249

**Appointing Authority:** Multiple appointing authorities, see enabling legislation.

**Compensation:** \$55 per diem

**Powers and Duties include:** The council promotes agriculture education, conducts a grant program, and identifies needs in the area of agriculture education.

**Member Restrictions include:** The council includes the chair of the University of Minnesota Agricultural Education Program; a representative of the Commissioner of Dept of Education; a representative of the Minnesota State Colleges and Universities; a representative of the Minnesota Private Colleges Council; the president and the president-elect of the Minnesota Association of Agricultural Educators; a representative of the FFA Foundation; a representative of the Commissioner of Agriculture; the Dean of the College of Agriculture, Food and Environmental Sciences at the University of Minnesota; two members representing agriculture education and agriculture business appointed by the Governor; the chair of the Senate Committee on Agriculture and Rural Development; the chair of the House Committee on Agriculture; the ranking minority member of the Senate Committee on Agriculture and Rural Development; a member of the Senate Committee on Children, Families and Learning; the ranking minority member of the House Agriculture Committee; and a member of the House Education Committee.

**Summary of Activities include:** Council implemented competitive grants program and also provided a number of special initiative commissioned grants; Council structured a package of agricultural education initiatives and presented these recommendations to the general public and the Legislature; Council prepared a number of official reports, newsletters, and supporting materials regarding the importance of agricultural education; Council administered a grant to start up the Agricultural and Food Sciences Academy; Council initiated a scholarship program. Council coordinated statewide leadership efforts in agricultural education.

**Meetings are held at:** Various throughout MN.

**Appointment Type:** MEMBER #1

**Name:** MATTHEW WOLLE

**Address:** 36796 - 840TH AVE, MADELIA, MN 56081

**MN Legislative District:** 23B

**Political Party:**

**Appointment Date:** 6/19/2013

**Email:** [mjwolle@gmail.com](mailto:mjwolle@gmail.com)

**US Congressional District:** 1

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017

**Phone:** 6512453430

**County:**

**Race:** C

**Appointment Type:** MEMBER #2

**Name:** KEVIN DAHLMAN

**Address:** 14737 - 15TH ST SW, COKATO, MN 55321

**MN Legislative District:** 18A

**Political Party:** N

**Appointment Date:** 6/19/2013

**Email:** [kevin@dahlco.com](mailto:kevin@dahlco.com)

**US Congressional District:** 6

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017

**Phone:** 3202865188

**County:** 86

**Race:** C

**Appointment Type:** SENATE MEMBER #1

**Name:** GARY DAHMS

**Address:** 121 STATE OFFICE BUILDING, ST PAUL, MN 55155

**MN Legislative District:** 16

**Political Party:** R

**Appointment Date:** 2/1/2013

**Email:** [sen.gary.dahms@senate.mn](mailto:sen.gary.dahms@senate.mn)

**US Congressional District:**

**Disabled:**      **Gender:** M

**Term Ends:** 1/2/2017

**Phone:** 6512968138

**County:**

**Race:** C

**Appointment Type:** HOUSE MEMBER #1

**Name:** ROD HAMILTON

**Address:** 245 STATE OFFICE BUILDING, ST PAUL, MN 55155

**MN Legislative District:** 22B

**Political Party:** R

**Appointment Date:** 2/4/2015

**Email:** [rep.rod.hamilton@house.mn](mailto:rep.rod.hamilton@house.mn)

**US Congressional District:**

**Disabled:**      **Gender:** M

**Term Ends:** 1/1/2017

**Phone:** 6512965373

**County:**

**Race:** C

**Appointment Type:** HOUSE MEMBER #2

**Name:** JEANNE POPPE

**Address:** 487 STATE OFFICE BUILDING, ST PAUL, MN 55155

**MN Legislative District:** 27B

**Political Party:** D

**Appointment Date:** 2/4/2015

**Email:** [rep.jeanne.poppe@house.mn](mailto:rep.jeanne.poppe@house.mn)

**US Congressional District:**

**Disabled:**      **Gender:** F

**Term Ends:** 1/1/2017

**Phone:** 6512964193

**County:**

**Race:** C

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**Appointment Type:** HOUSE MEMBER #3  
**Name:** PAUL ANDERSON  
**Address:** 597 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 12B  
**Political Party:** R

**Appointment Date:** 2/4/2015  
**Email:** rep.paul.anderson@house.mn  
**US Congressional District:**  
**Disabled:**                   **Gender:** M  
**Race:** C

**Term Ends:** 1/1/2017  
**Phone:** 6512964317  
**County:**

**Appointment Type:** SENATE MEMBER #2  
**Name:** LYLE KOENEN  
**Address:** 124 STATE CAPITOL, ST PAUL, MN 55155  
**MN Legislative District:** 17  
**Political Party:** D

**Appointment Date:** 2/1/2013  
**Email:** sen.lyle.koenen@senate.mn  
**US Congressional District:**  
**Disabled:**                   **Gender:** M  
**Race:** C

**Term Ends:** 1/2/2017  
**Phone:** 6512965094  
**County:**

**Appointment Type:** SENATE MEMBER #3  
**Name:** DAN SPARKS  
**Address:** 328 STATE CAPITOL, ST PAUL, MN 55155  
**MN Legislative District:** 27  
**Political Party:** D

**Appointment Date:** 2/1/2013  
**Email:** sen.dan.sparks@senate.mn  
**US Congressional District:**  
**Disabled:**                   **Gender:** M  
**Race:** C

**Term Ends:** 1/2/2017  
**Phone:** 6512969248  
**County:**

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### MINNESOTA ASSISTIVE TECHNOLOGY ADVISORY COUNCIL

Legal Basis: M.S. 16B.055  
658 CEDAR STREET, #358  
ST PAUL, MN 55155  
Telephone: 651-201-2640

**Appointing Authority:** Governor  
**Compensation:** Expenses

**Powers and Duties include:** Provide consumer-responsive, consumer-driven advice to the state for planning of, implementation of, and evaluation of the activities carried out through the AT Grant Act.

**Member Restrictions include:** The advisory council shall be comprised of: ( I ) Individuals with disabilities that use assistive technology or the family members or guardians of the individuals; ( II ) a representative of the designated state agency, as defined in section 7 of the Rehabilitation Act of 1973 (29 U.S.C. 705) and the state agency for individuals who are blind (within the meaning of section 101 of that Act (29 U.S.C. 721)), if such agency is separate; (Interpreted as the State Services for the Blind.; ( III ) a representative of a state center for independent living described in part C of title VII of the Rehabilitation Act of 1973 (29 U.S.C. 796f et seq.); (IV) a representative of the state workforce investment board established under section 111 of the Workforce Investment Act of 1998 (29 U.S.C. 2821); (Interpreted to mean the Governor's Workforce Development Council; ( V ) a representative of the state educational agency, as defined in section 9101 of the Elementary and Secondary Education Act of 1965 (20 U.S.C. 7801) (interpreted to mean the Minnesota Department of Education; and ( VI ) representatives of other state agencies, public agencies, or public organizations, as determined by the state (ii) Majority. ( I ) In general. A majority is not less than 51 percent of the members of the advisory council, shall be members appointed under clause (ii)(I). ( II ) Representatives of agencies. Members appointed under subclauses ( II ) through ( VI ) of clause (i) shall not count toward the majority membership requirement established in subclause ( I ). (iii) Representation. The advisory council shall be geographically representative of the state and reflect the diversity of the state with respect to race, ethnicity, types of disabilities across the age span, and users of types of services that an individual with a disability may receive.

**Summary of Activities include:** Public members of this Council are users of assistive technology (AT) or family members or guardians of individuals who use assistive technology and are uniquely qualified to provide AT-related advice to Minnesota's federally-funded Assistive Technology Act program, which serves Minnesotans with disabilities of all ages. Members attend meetings, participate in work groups and respond to surveys and other requests for advice.

**Meetings are held at:** Centennial Office Building, St. Paul.

**Appointment Type:** PUBLIC MEMBER  
**Name:** SHARIE HAWKINS  
**Address:** 444 LAFAYETTE ROAD NORTH, ST PAUL, MN 55155  
**MN Legislative District:** 53B  
**Political Party:** I

**Appointment Date:** 6/30/2015  
**Email:** sharie.hawkins@state.mn.us  
**US Congressional District:** 4  
**Disabled:** YES                   **Gender:** F  
**Race:** C

**Term Ends:** 1/2/2017  
**Phone:** 6514315951  
**County:** 62



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**Appointment Type:** VOCATIONAL REHAB SERVICES REP      **Appointment Date:** 5/31/2016      **Term Ends:** 1/1/2018  
**Name:** JOHN BREDEHOFT      **Email:** john.bredehoft@state.mn.us      **Phone:** 9527033153  
**Address:** 2800 COUNTY ROAD 42 WEST, BURNSVILLE, MN 55337      **County:** 55  
**MN Legislative District:** 65B      **US Congressional District:** 4  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** CENTER FOR INDEPENDENT LIVING REP      **Appointment Date:** 5/31/2016      **Term Ends:** 1/1/2018  
**Name:** SHERI COOKE      **Email:** sheri@accessnorth.net      **Phone:** 2182135168  
**Address:** 1004 REDBUD ST, DULUTH, MN 55811      **County:** 69  
**MN Legislative District:** 03B      **US Congressional District:** 8  
**Political Party:** D      **Disabled:** YES      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #8      **Appointment Date:** 5/31/2016      **Term Ends:** 1/2/2017  
**Name:** HARMONY SUE KULLER      **Email:** [kull0029@umn.edu](mailto:kull0029@umn.edu)      **Phone:** 6123401793  
**Address:** 15 S 1ST ST, #A1414, MINNEAPOLIS, MN 55401      **County:** 27  
**MN Legislative District:** 59B      **US Congressional District:** 5  
**Political Party:** D      **Disabled:** YES      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #10      **Appointment Date:** 6/24/2013      **Term Ends:** 1/5/2015  
**Name:** TOM REED      **Email:** [treed@tjreed.com](mailto:treed@tjreed.com)      **Phone:** 3202559137  
**Address:** 243 SUNDANCE RD #208, SARTELL, MN 56377      **County:** 73  
**MN Legislative District:** 13B      **US Congressional District:** 6  
**Political Party:** D      **Disabled:** YES      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER #4      **Appointment Date:** 6/30/2015      **Term Ends:** 1/2/2017  
**Name:** JENNIFER MUNDL      **Email:** jennifer.mundl@allina.com      **Phone:** 6127752577  
**Address:** 3915 GOLDEN VALLEY RD, GOLDEN VALLEY, MN 55422      **County:** 27  
**MN Legislative District:** 52      **US Congressional District:** 4  
**Political Party:** D      **Disabled:** YES      **Gender:** F      **Race:** I

**Appointment Type:** MEMBER #7      **Appointment Date:** 6/30/2015      **Term Ends:** 1/2/2017  
**Name:** ALISON CANTY      **Email:** alison.canty@hotmail.com      **Phone:** 6512390046  
**Address:** 2117 CAMERON DRIVE, WOODBURY, MN 55125      **County:** 82  
**MN Legislative District:** 53A      **US Congressional District:** 4  
**Political Party:** D      **Disabled:** YES      **Gender:** F      **Race:** B

**Appointment Type:** MEMBER #1      **Appointment Date:** 3/2/2014      **Term Ends:** 1/5/2015  
**Name:** BRANDY OPSE      **Email:** brandyopse@yahoo.com      **Phone:** 6512748176  
**Address:** 6332 - 70TH ST S, ST PAUL, MN 55016      **County:** 82  
**MN Legislative District:** 54A      **US Congressional District:** 4  
**Political Party:** D      **Disabled:** YES      **Gender:** F      **Race:** C

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### MINNESOTA BALLPARK AUTHORITY

Legal Basis: M.S. 473.755  
1 TWINS WAY, SUITE 300  
MINNEAPOLIS, MN 55403  
Telephone: 612-659-3880

**Appointing Authority:** Governor  
**Compensation:** \$64.per diem

**Powers and Duties include:** The authority is a public body created by the Legislature to oversee the design, construction, and operation of Target Field.

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**Member Restrictions include:** The Governor appoints two members, one of whom must be a resident of a county other than Hennepin. The other member must be a resident of Hennepin County. No member may have served as an elected official of the city of Minneapolis or Hennepin County for a period of two years prior to appointment to the authority.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** 1 Twins Way, Minneapolis.

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<b>Appointment Type:</b> HENNEPIN COUNTY RESIDENT	<b>Appointment Date:</b> 6/6/2016	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> DAVID YBARRA	<b>Email:</b>	<b>Phone:</b> 6122099632
<b>Address:</b> 9190 NEVADA AVE NO, BROOKLYN PARK, MN 55445		<b>County:</b> 27
<b>MN Legislative District:</b>	<b>US Congressional District:</b> 3	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

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### MINNESOTA BIODIESEL TASK FORCE

Legal Basis: MS 15.014

MINNESOTA BIODIESEL TASK FORCE

625 NORTH ROBERT STREET

ST PAUL, MN 55155-2538

Telephone: 651-201-6223

**Appointing Authority:** Commissioner of Agriculture

**Compensation:** None

**Powers and Duties include:** To advise the Commissioner on how to communicate with industry and the public, and conduct activities in order to promote greater production and use of biodiesel fuel in Minnesota.

**Member Restrictions include:** Representatives from: Farm Organizations (2), fat and oil processors (3), the petroleum industry (4), grower organizations (1), research and education organization (2), environmental organization (1), fuel user group (1), and at-large member (1).

**Summary of Activities include:** Meeting presentations and reports have kept members and attendees apprised of local, national and world developments on production, marketing, regulatory, and legislative activities related to biodiesel. The Commissioner met with industry members to identify key points. Issues related to the use of B5 and greater biodiesel blends in Minnesota are being identified and studied. Implementation of bio mandate discussed. Further recommendations are being developed.

**Meetings are held at:** MN Department of Agriculture or other venue.

<b>Appointment Type:</b> PETROLEUM INDUSTRY REP. #3	<b>Appointment Date:</b> 7/1/2015	<b>Term Ends:</b> 6/30/2017
<b>Name:</b> BRETT WEBB	<b>Email:</b> <a href="mailto:brett.webb@fhr.com">brett.webb@fhr.com</a>	<b>Phone:</b> 3168288017
<b>Address:</b> 4111 E. 37TH ST. NO, WICHITA, KS 67220		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b> M
		<b>Race:</b>

<b>Appointment Type:</b> FUEL USER GROUP	<b>Appointment Date:</b> 7/1/2015	<b>Term Ends:</b> 6/30/2017
<b>Name:</b> JOHN HAUSLADEN	<b>Email:</b> <a href="mailto:john@mntruck.org">john@mntruck.org</a>	<b>Phone:</b> 6516467351
<b>Address:</b> 2277 HWY 36 W, #302, ROSEVILLE, MN 55113		<b>County:</b> 62
<b>MN Legislative District:</b> 66A	<b>US Congressional District:</b> 4	
<b>Political Party:</b> R	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appointment Type:</b> PETROLEUM INDUSTRY REP. #2	<b>Appointment Date:</b> 7/1/2015	<b>Term Ends:</b> 6/30/2017
<b>Name:</b> BRUCE HEINE	<b>Email:</b> <a href="mailto:bruce.heine@magellanlp.com">bruce.heine@magellanlp.com</a>	<b>Phone:</b> 9185747010
<b>Address:</b> ONE WILLIAMS CENTER, MD 27, TULSA, OK 74172		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b> R	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appointment Type:</b> AT LARGE MEMBER	<b>Appointment Date:</b> 7/1/2015	<b>Term Ends:</b> 6/30/2017
<b>Name:</b> RALPH GROSCHEM	<b>Email:</b> <a href="mailto:ra2dad@comcast.net">ra2dad@comcast.net</a>	<b>Phone:</b> 6514396971
<b>Address:</b> 9240 ST CROIX TR N, STILLWATER, MN 55082		<b>County:</b> 82
<b>MN Legislative District:</b> 39A	<b>US Congressional District:</b> 4	
<b>Political Party:</b>	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

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**Appointment Type:** PROCESSING INDUSTRY REP.  
**Name:** RONALD MARR  
**Address:** PO BOX 100, BREWSTER, MN 56119  
**MN Legislative District:** 22B  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:** [ronmarr@gmail.com](mailto:ronmarr@gmail.com)  
**US Congressional District:** 1  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2017  
**Phone:** 5078426677  
**County:** 53  
**Race:**

**Appointment Type:** FARM ORG. REP. #1  
**Name:** KEVIN PAAP  
**Address:** 15145 - 510TH AVE, GARDEN CITY, MN 56034  
**MN Legislative District:** 24B  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:** [kevin.paap@fbmn.org](mailto:kevin.paap@fbmn.org)  
**US Congressional District:** 1  
**Disabled:** NO       **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 5073274555  
**County:** 07  
**Race:** C

**Appointment Type:** FARM ORG. REP. #2  
**Name:** GARY WERTISH  
**Address:** 26416 CO RD 17, RENVILLE, MN 56284  
**MN Legislative District:** 17A  
**Political Party:** D

**Appointment Date:** 7/1/2015  
**Email:** [gary@mfu.org](mailto:gary@mfu.org)  
**US Congressional District:** 7  
**Disabled:** NO       **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 6512627128  
**County:** 65  
**Race:** C

**Appointment Type:** GROWER ORGANIZATION REP  
**Name:** CHRISTOPHER HILL  
**Address:** 79687 - 330TH AVE, BREWSTER, MN 56119  
**MN Legislative District:** 22A  
**Political Party:** N

**Appointment Date:** 7/1/2015  
**Email:** [chris\\_hill.landandgrain@yahoo.com](mailto:chris_hill.landandgrain@yahoo.com)  
**US Congressional District:** 1  
**Disabled:** NO       **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 5078420072  
**County:** 32  
**Race:** C

**Appointment Type:** PETROLEUM INDUSTRY REP. #4  
**Name:** DUSTIN HAALAND  
**Address:** 5500 CENEX DR, INVER GROVE HEIGHTS, MN 55077  
**MN Legislative District:** 39B  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:** [dustin.haaland@chsinc.com](mailto:dustin.haaland@chsinc.com)  
**US Congressional District:** 4  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2017  
**Phone:** 6513558515  
**County:** 19  
**Race:**

**Appointment Type:** RESEARCH INSTITUTION REP.  
**Name:** GARY MEAD  
**Address:** 205 TRAFTON SCIENCE CENTER EAST, MANKATO, MN 56001  
**MN Legislative District:** 23  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:** [gary.mead@mnsu.edu](mailto:gary.mead@mnsu.edu)  
**US Congressional District:** 1  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2017  
**Phone:** 5073896384  
**County:** 07  
**Race:**

**Appointment Type:** PROCESSING INDUSTRY REP  
**Name:** STEVEN RUPP  
**Address:** 3918 WILLMTT HI, MINNETONKA, MN 55305  
**MN Legislative District:** 44B  
**Political Party:** N

**Appointment Date:** 7/1/2015  
**Email:** [stevenrupp@evercatfuels.com](mailto:stevenrupp@evercatfuels.com)  
**US Congressional District:** 3  
**Disabled:** NO       **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 6126707976  
**County:** 27  
**Race:** C

**Appointment Type:** ENVIRONMENTAL ORG. REP.  
**Name:** KELLY MARCZAK  
**Address:** 490 CONCORDIA AVE, ST. PAUL, MN 55103  
**MN Legislative District:** 35B  
**Political Party:** N

**Appointment Date:** 7/1/2015  
**Email:** [kelly.marczak@lungmn.org](mailto:kelly.marczak@lungmn.org)  
**US Congressional District:** 3  
**Disabled:** NO       **Gender:** F

**Term Ends:** 6/30/2017  
**Phone:** 6512687590  
**County:** 02  
**Race:** C

**Appointment Type:** PROCESSING IND. REP. #4  
**Name:** SCOTT HEDDERICH  
**Address:** 416 SOUTH BELL AVE, AMES, IA 50010  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:** [scott.hedderich@regi.com](mailto:scott.hedderich@regi.com)  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2017  
**Phone:** 5157106248  
**County:**  
**Race:**

**Appointment Type:** RESEARCH INSTITUTION  
**Name:** DOUGLAS ROOT  
**Address:** 2468 HAMLIN AVE NO., ROSEVILLE, MN 55113  
**MN Legislative District:** 16A  
**Political Party:** D

**Appointment Date:** 7/1/2015  
**Email:** [doroot@comcast.net](mailto:doroot@comcast.net)  
**US Congressional District:** 7  
**Disabled:** NO       **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 6516979183  
**County:** 42  
**Race:** C

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**Appointment Type:** PETROLEUM INDUSTRY REP. #1      **Appointment Date:** 7/1/2015      **Term Ends:** 6/30/2017  
**Name:** KEVIN THOMA      **Email:** kthoma@mpmaonline.com      **Phone:** 6514847227  
**Address:** 1463 PHEASANT HILLS DR, LINO LAKES, MN 55038      **County:** 02  
**MN Legislative District:** 38A      **US Congressional District:** 6  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

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### MINNESOTA COUNCIL ON LATINO AFFAIRS

Legal Basis: M.S. 15.0145  
ONE WATER STREET, SUITE 240  
ST PAUL, MN 55107  
Telephone: 651-757-1760

**Appointing Authority:** Governor, Speaker of the House, Minority Leader of the House, Senate Subcommittee on Committees Rules and Administration

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council must work for the implementation of economic, social, legal, and political equality for its constituency. The council shall work with the legislature and governor to carry out his work by performing the duties in M.S. 15.0145, subd. 6.

**Member Restrictions include:** Of the Governor's 11 appointments, the council must include one member representing each of the state's congressional districts and three members appointed at-large. The council must include at least five women, and the Governor must attempt to ensure that the demographic composition of council members accurately reflects the demographic composition of Minnesota's Latino community, including recent immigrants, as determined by the state demographer.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** To be determined

**Appointment Type:** HOUSE MEMBER #2      **Appointment Date:** 1/1/2015      **Term Ends:** 1/1/2017  
**Name:** JON KOZNICK      **Email:** rep.jon.koznick@house.mn      **Phone:** 6512966925  
**Address:** 367 STATE OFFICE BUILDING, ST PAUL, MN 55155      **County:** 19  
**MN Legislative District:** 58A      **US Congressional District:** 2  
**Political Party:**      **Disabled:**      **Gender:** M      **Race:**

**Appointment Type:** SENATE MEMBER #2      **Appointment Date:** 7/28/2015      **Term Ends:** 1/1/2017  
**Name:** PATRICIA TORRES RAY      **Email:**      **Phone:** 6512964274  
**Address:** CAPITOL OFFICE, ST PAUL, MN 55155      **County:** 27  
**MN Legislative District:** 63      **US Congressional District:** 5  
**Political Party:** D      **Disabled:**      **Gender:** F      **Race:**

**Appointment Type:** HOUSE MEMBER #1      **Appointment Date:** 6/19/2015      **Term Ends:** 1/1/2017  
**Name:** TIM MAHONEY      **Email:** rep.tim.mahoney@house.mn      **Phone:**      **County:** 62  
**Address:** 345 STATE OFFICE BUILDING, ST PAUL, MN 55155      **Race:**  
**MN Legislative District:** 67A      **US Congressional District:** 4  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** SENATE MEMBER #1      **Appointment Date:** 7/28/2015      **Term Ends:** 1/1/2017  
**Name:** CARLA NELSON      **Email:** sen.carla.nelson@senate.mn      **Phone:** 6512964848  
**Address:** 117 STATE OFFICE BUILDING, ST PAUL, MN 55155      **County:**  
**MN Legislative District:** 26      **US Congressional District:** 1  
**Political Party:** R      **Disabled:**      **Gender:** F      **Race:**

**Appointment Type:** HOUSE MEMBER #2      **Appointment Date:** 1/1/2015      **Term Ends:** 1/1/2017  
**Name:** JON KOZNICK      **Email:** rep.jon.koznick@house.mn      **Phone:** 6512966926  
**Address:** 367 STATE OFFICE BUILDING, ST PAUL, MN 55155      **County:**  
**MN Legislative District:** 58A      **US Congressional District:**  
**Political Party:** R      **Disabled:**      **Gender:** M      **Race:**

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<b>Appointment Type:</b> MEMBER (DIST 5) <b>Name:</b> BRAULIO CARRASCO <b>Address:</b> 3119 - 22nd AVE SO, MINNEAPOLIS, MN 55407 <b>MN Legislative District:</b> 63A <b>Political Party:</b> D	<b>Appointment Date:</b> 9/13/2015 <b>Email:</b> braulio.carrasco@edmn.org <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6127105641 <b>County:</b> 27 <b>Race:</b> H
<b>Appointment Type:</b> MEMBER (DIST 3) <b>Name:</b> LETICIA GUADARRAMA <b>Address:</b> 302 DEARBORN COURT, EDINA, MN 55343 <b>MN Legislative District:</b> 49 <b>Political Party:</b> D	<b>Appointment Date:</b> 9/13/2015 <b>Email:</b> <a href="mailto:leticia.guadarrama@mpls.k12.mn.us">leticia.guadarrama@mpls.k12.mn.us</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6129915625 <b>County:</b> 27 <b>Race:</b> H
<b>Appointment Type:</b> AT-LARGE MEMBER #1 <b>Name:</b> MONICA SEGURA-SCHWARTZ <b>Address:</b> 835 ALDON DR, ST CLOUD, MN 56301 <b>MN Legislative District:</b> 14A <b>Political Party:</b> N	<b>Appointment Date:</b> 9/13/2015 <b>Email:</b> <a href="mailto:momase@gmail.com">momase@gmail.com</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 3204923775 <b>County:</b> 73 <b>Race:</b> H
<b>Appointment Type:</b> MEMBER <b>Name:</b> OSCAR LOPEZ <b>Address:</b> 123 RESERVATION ROAD, CLOQUET, MN 55112 <b>MN Legislative District:</b> <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> olopez@domianocenter.org <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2183102431 <b>County:</b> 09 <b>Race:</b> H
<b>Appointment Type:</b> MEMBER (DIST 7) <b>Name:</b> KANDACE CREEL FALCON <b>Address:</b> 1220 - 3RD AVE SO, MOORHEAD, MN 56560 <b>MN Legislative District:</b> 04A <b>Political Party:</b>	<b>Appointment Date:</b> 3/17/2014 <b>Email:</b> <b>US Congressional District:</b> 7 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6128077294 <b>County:</b> 14 <b>Race:</b>
<b>Appointment Type:</b> AT-LARGE MEMBER #3 <b>Name:</b> RUBEN VAZQUEZ <b>Address:</b> 2748 - 16TH TERRACE NW, NEW BRIGHTON, MN 55112 <b>MN Legislative District:</b> 41A <b>Political Party:</b>	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:vzqzruiz@gmail.com">vzqzruiz@gmail.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6512704540 <b>County:</b> 62 <b>Race:</b> H
<b>Appointment Type:</b> MEMBER (DIST 4) <b>Name:</b> ANGELICA KLEBSCH <b>Address:</b> 8355 PLEASANT VIEW DRIVE, MOUNDS VIEW, MN 55112 <b>MN Legislative District:</b> 42A <b>Political Party:</b>	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:abklebsch@gmail.com">abklebsch@gmail.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 7636567219 <b>County:</b> 62 <b>Race:</b> H
<b>Appointment Type:</b> MEMBER (DIST 1) <b>Name:</b> MICHAEL MUNOZ <b>Address:</b> 4612 ARCTIC FOX RD NW, ROCHESTER, MN 55901 <b>MN Legislative District:</b> 25B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/17/2014 <b>Email:</b> <a href="mailto:mimunoz@rochester.k12.mn.us">mimunoz@rochester.k12.mn.us</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 5155376474 <b>County:</b> 55 <b>Race:</b> H
<b>Appointment Type:</b> MEMBER (DIST 3) <b>Name:</b> URIEL PEREZ ESPINOZA <b>Address:</b> 8527 ELLIOT AVE SO, BLOOMINGTON, MN 55420 <b>MN Legislative District:</b> 50A <b>Political Party:</b> N	<b>Appointment Date:</b> 5/19/2014 <b>Email:</b> <a href="mailto:uperez@here17.org">uperez@here17.org</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6129686019 <b>County:</b> 27 <b>Race:</b> H
<b>Appointment Type:</b> AT-LARGE MEMBER #2 <b>Name:</b> SANDRA FILARDO <b>Address:</b> 11372 ENTREVAUX DR, EDEN PRAIRIE, MN 55347 <b>MN Legislative District:</b> 48B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:sgfilarado@gmail.com">sgfilarado@gmail.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6124199380 <b>County:</b> 27 <b>Race:</b> H

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<b>Appointment Type:</b> MEMBER (DIST 2)	<b>Appointment Date:</b> 9/13/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> FRANCISCO GONZALEZ	<b>Email:</b> donbenito2009@yahoo.com	<b>Phone:</b> 6519002475
<b>Address:</b> 8573 - 72ND ST S, COTTAGE GROVE, MN 55016		<b>County:</b> 82
<b>MN Legislative District:</b> 54A	<b>US Congressional District:</b> 2	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> H

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### MINNESOTA e-HEALTH ADVISORY COMMITTEE

Legal Basis: M.S. 62J.45  
PO BOX 64975-0975  
ST PAUL, MN  
Telephone: 651-201-3570

**Appointing Authority:** Commissioner of Health  
**Compensation:** None

**Powers and Duties include:** This committee advises the commissioner on the following matters: 1) assessment of the use of health information technology by the state, licensed health care providers and facilities, and local public health agencies; 2) recommendations for implementing a statewide interoperable health information infrastructure, to include estimates of necessary resources, and for determining standards for administrative data exchange, clinical support programs, patient privacy requirements, and maintenance of the security and confidentiality of individual patient data; and 3) other related issues as requested by the commissioner.

**Member Restrictions include:** The members of the advisory committee shall include the commissioners or commissioners' designees of the state departments of Health, Human Services, Administration, and Commerce and additional members to be appointed by the commissioner to include persons representing Minnesota's local public health agencies; licensed hospitals and other licensed facilities and providers; private purchasers; the medical and nursing professions; health insurers and health plans; long-term care providers; the state quality improvement organization; academic and research institutions; consumer advisory organizations with an interest and expertise in health information technology; and other stakeholders as identified by the advisory committee.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Minnesota Department of Health.

<b>Appoint Type:</b> MEMBER #5 (Dept of Administration Rep.)	<b>Appointment Date:</b> 8/20/2015	<b>Term Ends:</b> 6/30/2018
<b>Name:</b> LAURIE BEYER-KROPUENSKA	<b>Email:</b> <a href="mailto:laurie.beyer-kropuenski@state.mn.us">laurie.beyer-kropuenski@state.mn.us</a>	<b>Phone:</b> 6512012501
<b>Address:</b> 201 ADMIN BLDG; 50 SHERBURNE AVE, ST PAUL, MN 55155		<b>County:</b> 62
<b>MN Legislative District:</b> 66A	<b>US Congressional District:</b> 4	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b> F
		<b>Race:</b> C

<b>Appoint Type:</b> MEMBER #7 (Academics & informatics training & edu)	<b>Appoint Date:</b> 8/20/2015	<b>Term Ends:</b> 6/30/2018
<b>Name:</b> SUNNY AINLEY	<b>Email:</b> sunny.ainley@normandale.edu	<b>Phone:</b> 6125321303
<b>Address:</b> 5308 EWING AVE SO, MINNEAPOLIS, MN 55410		<b>County:</b> 27
<b>MN Legislative District:</b> 61A	<b>US Congressional District:</b> 5	
<b>Political Party:</b> N	<b>Disabled:</b> NO	<b>Gender:</b> F
		<b>Race:</b>

<b>Appointment Type:</b> MEMBER #11 (Dept of Commerce Rep)	<b>Appointment Date:</b> 8/20/2015	<b>Term Ends:</b> 6/30/2017
<b>Name:</b> DONNA WATZ	<b>Email:</b> donna.watz@state.mn.us	<b>Phone:</b>
<b>Address:</b> 85 E 7TH PLACE, #500, ST PAUL, MN 55101-2198		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> MEMBER #16 (Dept of Health Rep)	<b>Appointment Date:</b> 8/20/2015	<b>Term Ends:</b> 6/30/2018
<b>Name:</b> MARTIN LAVENTURE	<b>Email:</b> martin.laventure@state.mn.us	<b>Phone:</b> 6512015950
<b>Address:</b> 85 E 7TH PL., #220, ST PAUL, MN 55440-0882		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** MEMBER #18 (Health Plans Rep (A)) **Appointment Date:** 8/20/2015 **Term Ends:** 6/30/2017  
**Name:** BOBBIE MCADAM **Email:** [bobbie.mcadam@medica.com](mailto:bobbie.mcadam@medica.com) **Phone:** 9529922917  
**Address:** 301 CARLSON PKWY; MR=CW571, MINNETONKA, MN 55304 **County:** 27  
**MN Legislative District:** 43B **US Congressional District:** 3  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** MEMBER #22 (Dept of Human Services Rep) **Appointment Date:** 8/20/2015 **Term Ends:** 6/30/2017  
**Name:** RUTH KNAPP **Email:** [ruth.knapp@state.mn.us](mailto:ruth.knapp@state.mn.us) **Phone:** 6514312189  
**Address:** DHS; 540 CEDAR ST, ST PAUL, MN 55101 **County:** 27  
**MN Legislative District:** 60B **US Congressional District:** 5  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** MEMBER #23 (Health Care Purchasers and Employers) **Appoint Date:** 8/20/2015 **Term Ends:** 6/30/2017  
**Name:** JOHN WHITINGTON **Email:** [jwhittington@mnscha.org](mailto:jwhittington@mnscha.org) **Phone:** 5074316061  
**Address:** 2300 PARK DRIVE, OWATONNA, MN 55060 **County:** 74  
**MN Legislative District:** 24A **US Congressional District:** 1  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #3 (Long-Term Care) **Appointment Date:** 8/20/2015 **Term Ends:** 6/30/2017  
**Name:** PETER SCHUNA **Email:** [peter.schuna@pathwayhealth.com](mailto:peter.schuna@pathwayhealth.com) **Phone:** 6514078699  
**Address:** 2025 - 4TH ST, WHITE BEAR LAKE, MN 55110 **County:** 62  
**MN Legislative District:** 39B **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #14 (Clinic Manager) **Appointment Date:** 7/20/2012 **Term Ends:** 6/30/2015  
**Name:** KATHY ZWIEG **Email:** [kzwieg@comcast.net](mailto:kzwieg@comcast.net) **Phone:** 6512382053  
**Address:** 6701 SHERMAN LAKE ROAD, LINO LAKES, MN 55038 **County:** 02  
**MN Legislative District:** 38A **US Congressional District:** 6  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** MEMBER #12 (Nurses Rep) **Appointment Date:** 8/20/2015 **Term Ends:** 6/30/2018  
**Name:** LYNN CHOROMANSKI **Email:** [choromanskilynn@comcast.net](mailto:choromanskilynn@comcast.net) **Phone:** 7635318356  
**Address:** 8110 - 60TH AVE NO, NEW HOPE, MN 55428 **County:** 27  
**MN Legislative District:** 45A **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** MEMBER #20 (Health Info Technology Vendors) **Appointment Date:** 8/20/2015 **Term Ends:** 6/30/2017  
**Name:** MEYRICK VAZ **Email:** [meyrick.vaz@optum.com](mailto:meyrick.vaz@optum.com) **Phone:** 9529451468  
**Address:** 1400 WILSON CT, S ST PAUL, MN 55075 **County:** 19  
**MN Legislative District:** 52A **US Congressional District:** 2  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** MEMBER #15 (Small/Critical Access Hospitals) **Appointment Date:** 8/20/2015 **Term Ends:** 6/30/2018  
**Name:** MAUREEN IDEKER **Email:** [marueen.ideker@essentiahealth.org](mailto:marueen.ideker@essentiahealth.org) **Phone:** 3207488239  
**Address:** 301 BECKER AVE SW, WILLMAR, MN 56201 **County:** 34  
**MN Legislative District:** 13A **US Congressional District:** 7  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** MEMBER #6 / (Quality Improvement Organization Rep) **Appoint Date:** 8/20/2015 **Term Ends:** 6/30/2018  
**Name:** JENNIFER LUNDBLAD **Email:** [jlundblad@stratishealth.org](mailto:jlundblad@stratishealth.org) **Phone:** 9528538523  
**Address:** 2901 METRO DRIVE, #400, BLOOMINGTON, MN 55425 **County:** 27  
**MN Legislative District:** 50B **US Congressional District:** 3  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER #24 (Large Hospitals) **Appointment Date:** 8/20/2015 **Term Ends:** 6/30/2017  
**Name:** JONATHAN SHOEMAKER **Email:** [jonathan.shoemaker@allina.com](mailto:jonathan.shoemaker@allina.com) **Phone:** 6122621449  
**Address:** 2925 CHICAGO AVE, MINNEAPOLIS, MN 55407 **County:** 27  
**MN Legislative District:** 44 **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

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**Appointment Type:** MEMBER #4 (Physician)      **Appointment Date:** 8/20/2015      **Term Ends:** 6/30/2018  
**Name:** PAUL KLEEBERG      **Email:** pkleeberg@stratishealth.org      **Phone:** 9528538552  
**Address:** 2901 METRO DR, #400, BLOOMINGTON, MN 55426      **County:** 27  
**MN Legislative District:** 50B      **US Congressional District:** 3  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appoint Type:** MEMBER #1 (Expert in Clinical Guideline Development)      **Appoint Date:** 8/20/2015      **Term Ends:** 6/30/2018  
**Name:** CALLY VINZ      **Email:** [cvinz@icsi.org](mailto:cvinz@icsi.org)      **Phone:** 9528147068  
**Address:** 5204 NICKLAUS DR NW, ROCHESTER, MN 55901      **County:** 55  
**MN Legislative District:** 25B      **US Congressional District:** 1  
**Political Party:** N      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #9 (Health Plans (B))      **Appointment Date:** 8/20/2015      **Term Ends:** 6/30/2016  
**Name:** DANIEL ABDUL      **Email:** [dabdul@ucare.org](mailto:dabdul@ucare.org)      **Phone:** 6122375364  
**Address:** 6921 HOWARD LANE, EDEN PRAIRIE, MN 55346      **County:** 27  
**MN Legislative District:** 48A      **US Congressional District:** 3  
**Political Party:** N      **Disabled:** YES      **Gender:** M      **Race:** B

**Appointment Type:** MEMBER #21 (DENTISTRY)      **Appointment Date:** 8/20/2015      **Term Ends:** 6/30/2016  
**Name:** MARK JURKOVICH      **Email:** [jurko003@umn.edu](mailto:jurko003@umn.edu)      **Phone:** 6127810351  
**Address:** 3205 SKYCROFT DR, ST ANTHONY, MN 55418      **County:** 27  
**MN Legislative District:** 41B      **US Congressional District:** 5  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER #17 (Pharmacists)      **Appointment Date:** 8/20/2015      **Term Ends:** 6/30/2016  
**Name:** TRISHA STARK      **Email:** [trishas@visi.com](mailto:trishas@visi.com)      **Phone:** 9524573431  
**Address:** 47 GROVELAND TERRACE, MINNEAPOLIS, MN 55403      **County:** 27  
**MN Legislative District:** 61A      **US Congressional District:**  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #27 / (Local Public Health)      **Appointment Date:** 8/20/2015      **Term Ends:** 6/30/2016  
**Name:** WENDY BAUMAN      **Email:** [wendy.bauman@co.dakota.mn.us](mailto:wendy.bauman@co.dakota.mn.us)      **Phone:** 6515546134  
**Address:** 7185 SHERWOOD RD, WOODBURY, MN 55125      **County:** 19  
**MN Legislative District:** 53A      **US Congressional District:** 4  
**Political Party:**      **Disabled:**      **Gender:** F      **Race:**

**Appointment Type:** MEMBER #13 (Consumers)      **Appointment Date:** 8/20/2015      **Term Ends:** 6/30/2017  
**Name:** KENNETH ZAIKEN      **Email:** ken.zaiken@charter.net      **Phone:** 5072895351  
**Address:** 1704 - 11TH ST SW, ROCHESTER, MN 55902      **County:** 55  
**MN Legislative District:** 26A      **US Congressional District:** 1  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appoint Type:** MEMBER #8 (Community Clinics/Fed Qual. Hlth Ctrs )      **Appoint Date:** 8/20/2015      **Term Ends:** 6/30/2018  
**Name:** KEVIN PETERSON      **Email:** [peter223@umn.edu](mailto:peter223@umn.edu)      **Phone:** 6513572522  
**Address:** 768 GOODRICH AVE, ST PAUL, MN 55105      **County:** 62  
**MN Legislative District:** 64A      **US Congressional District:** 4  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appoint Type:** MEMBER #2 (Health System Chief Information Officer)      **Appoint Date:** 8/20/2015      **Term Ends:** 6/30/2018  
**Name:** ALAN ABRAMSON      **Email:** alan.v.abramson@healthpartners.com      **Phone:** 9528837883  
**Address:** 8033 TELEGRAPH RD, BLOOMINGTON, MN 55438      **County:** 27  
**MN Legislative District:** 49B      **US Congressional District:** 3  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER #10 (Professional w/Expert Knowledge)      **Appointment Date:** 8/20/2015      **Term Ends:** 6/30/2017  
**Name:** JEFF BENNING      **Email:** jeff.benning@labinteroperabilitycollaborative.org      **Phone:** 6126183444  
**Address:** PO BOX 545, ST PAUL, MN 55115      **County:** 82  
**MN Legislative District:** 43A      **US Congressional District:** 4  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C



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<b>Appointment Type:</b> MEMBER #26 (Clinical Research)	<b>Appointment Date:</b> 7/15/2013	<b>Term Ends:</b> 6/30/2017
<b>Name:</b> CONSTANTIN ALIFERIS	<b>Email:</b> <a href="mailto:califeri@umn.edu">califeri@umn.edu</a>	<b>Phone:</b> 6126244657
<b>Address:</b> 420 DELAWARE ST; MMC 912 MAYO, MINNEAPOLIS, MN 55455		<b>County:</b> 27
<b>MN Legislative District:</b> 60B	<b>US Congressional District:</b> 5	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

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### MINNESOTA FOREST RESOURCES COUNCIL

Legal Basis: M.S. CHAPTER 89A.  
201A GREEN HALL  
1530 CLEVELAND AVENUE NORTH  
ST. PAUL, MN 55108-6146  
Telephone: 651-603-0109

**Appointing Authority:** Governor  
**Compensation:** Expenses

**Powers and Duties include:** The council shall develop recommendations to the governor and to federal, state, county and local governments with respect to forest resources policies and practices. The council also has responsibility for implementing the policies and programs called for in the Sustainable Forest Resources Act (Minnesota Statutes, Chapter 89A).

**Member Restrictions include:** The 17 member council shall include a chair; two representatives of organizations representing environmental interests; one representative of an organization representing the interest of management of game species; one representative of a conservation organization; one representative of an association representing forest products industry within the state; one commercial logging contractor active in a forest product association; one representative of a statewide association representing the resort and tourism industry; one faculty member or researcher of a Minnesota research or higher education institution; one representative from an association representing family forest woodlands who is an owner of nonindustrial, private forest land of 40 acres or more; one owner of nonindustrial private forest land, one representative of Natural Resource; one county land commissioner who is a member of the Minnesota Association of County Land Commissioners; one representative of U.S. Forest Service unit with land management responsibility in Minnesota; one representative of a labor organization with membership having an interest in forest resource issues; one individual representing a secondary wood products manufacturing organization; and one representative of the Indian Affairs Council. The Indian Affairs Council appoints its own member.

**Summary of Activities include:** The Minnesota Forest Resources Council was established through the Sustainable Forest Resources Act to advise the governor and federal, state, and local governments with respect to sustainable forest resource policies and practices, and to implement the programs and activities called for in the Act. The council began meeting monthly in November 1995, and now meets on a bi-monthly basis, to carry out its responsibilities called for in the Act. Major activities of the council include the development, review, and implementation of comprehensive timber harvesting and forest management guidelines; establishing a landscape-based forest resources planning and coordination process; and establishing a Research Advisory Committee to carry out its assigned responsibilities regarding forest resources research. The council also undertook a comprehensive review of Minnesota's forest resources planning requirements as required in the Act, and is working with a number of other partners (e.g., Minnesota Forest Resources Partnership, Minnesota Logger Education Program, Interagency Information Cooperative, Center for Continuing Education of Natural Resource Professionals) to carry out the programs and activities called for in the Act.

**Meetings are held at:** Statewide, location varies monthly.

<b>Appointment Type:</b> REP (FOREST PRODUCTS INDUSTRY)	<b>Appointment Date:</b> 4/13/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> WAYNE BRANDT	<b>Email:</b> <a href="mailto:wbrandt11@aol.com">wbrandt11@aol.com</a>	<b>Phone:</b> 2187225013
<b>Address:</b> 903 MEDICAL ARTS BLDG; 324 W SUPERIOR ST, DULUTH, MN 55802		<b>County:</b> 69
<b>MN Legislative District:</b> 07B	<b>US Congressional District:</b> 8	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appoint Type:</b> PRIVATE FOREST LAND OWNER (>40 ACRES)	<b>Appointment Date:</b> 4/13/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> DAVID PARENT	<b>Email:</b> <a href="mailto:daveparent123@gmail.com">daveparent123@gmail.com</a>	<b>Phone:</b> 2183981244
<b>Address:</b> 39522 COUNTY ROAD 257, COHASSET, MN 55721		<b>County:</b> 02
<b>MN Legislative District:</b> 05B	<b>US Congressional District:</b> 8	
<b>Political Party:</b> N	<b>Disabled:</b> YES	<b>Gender:</b> M
		<b>Race:</b> C

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**Appointment Type:** COUNTY LAND COMMISSIONER  
**Name:** GREGORY BERNU  
**Address:** 1630 COUNTY RD 61, CARLTON, MN 55718  
**MN Legislative District:** 11A  
**Political Party:** N

**Appointment Date:** 5/10/2016  
**Email:** greg.bernu@co.carlton.mn.us  
**Term Ends:** 1/6/2020  
**Phone:** 2183849179  
**County:** 09  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** REP (GAME SPECIES MGMT ORG)  
**Name:** SHAWN PERICH  
**Address:** 5188 NORTH ROAD, HOVLAND, MN 55606  
**MN Legislative District:** 08B  
**Political Party:** N

**Appointment Date:** 4/13/2015  
**Email:** editor@northernwilds.com  
**Term Ends:** 1/7/2019  
**Phone:** 2183879475  
**County:** 16  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** CHAIR  
**Name:** KATHLEEN PREECE  
**Address:** PO BOX 3095, BEMIDJI, MN 56619  
**MN Legislative District:** 05A  
**Political Party:** N

**Appointment Date:** 11/2/2015  
**Email:** [katy@paulbunyan.net](mailto:katy@paulbunyan.net)  
**Term Ends:** 1/7/2019  
**Phone:** 2187897730  
**County:** 04  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** REP (ENVIRONMENTAL ORG) #2  
**Name:** SUSAN SOLTERMAN AUDETTE  
**Address:** 1463 PORTLAND AVE, ST PAUL, MN 55104  
**MN Legislative District:** 64A  
**Political Party:** D

**Appointment Date:** 5/10/2016  
**Email:** ssolterman@gmail.com  
**Term Ends:** 1/6/2020  
**Phone:** 6512607040  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** DNR REPRESENTATIVE  
**Name:** FORREST BOE  
**Address:** 11620 LOCKRIDGE AVE SO, HASTINGS, MN 55033  
**MN Legislative District:** 54A  
**Political Party:**

**Appointment Date:** 5/10/2016  
**Email:** forrest.boe@state.mn.us  
**Term Ends:** 1/6/2020  
**Phone:** 6512595615  
**County:** 82  
**US Congressional District:** 2  
**Disabled:**      **Gender:**      **Race:**

**Appointment Type:** PRIVATE FOREST LAND OWNER  
**Name:** JANET ERDMAN  
**Address:** 16305 JAVA LANE, LAKEVILLE, MN 55044  
**MN Legislative District:** 56B  
**Political Party:** D

**Appointment Date:** 5/10/2016  
**Email:** janet.erdman@gmail.com  
**Term Ends:** 1/6/2020  
**Phone:** 9524350998  
**County:** 19  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** REP (RESORT AND TOURISM INDUSTRY)  
**Name:** DEB THEISEN  
**Address:** 26009 C.R. 89, PARK RAPIDS, MN 56470  
**MN Legislative District:** 02A  
**Political Party:** N

**Appointment Date:** 4/13/2015  
**Email:** pinepark@paulbunyan.net  
**Term Ends:** 1/7/2019  
**Phone:** 2187324857  
**County:** 29  
**US Congressional District:** 8  
**Disabled:**      **Gender:** F      **Race:** C

**Appointment Type:** REP (ENVIRONMENTAL ORG) #1  
**Name:** GENE MERRIAM  
**Address:** 12176 BLUEBIRD CIRCLE, COON RAPIDS, MN 55448  
**MN Legislative District:** 35B  
**Political Party:** D

**Appointment Date:** 4/13/2015  
**Email:** genemerriam@icloud.com  
**Term Ends:** 1/7/2019  
**Phone:** 7637576926  
**County:** 02  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** REP (Secondary Wood Products Mfr)  
**Name:** ROBERT OWENS  
**Address:** 3924 E. SKYLINE PKWY, DULUTH, MN 55804  
**MN Legislative District:** 07A  
**Political Party:** N

**Appointment Date:** 5/10/2016  
**Email:** [rmowens@aol.com](mailto:rmowens@aol.com)  
**Term Ends:** 1/6/2020  
**Phone:** 2183498334  
**County:** 69  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** REP (COMMERCIAL LOGGING CONTRACTOR)  
**Name:** THOMAS MCCABE  
**Address:** 4642 RICE LAKE DAM RD, DULUTH, MN 55803  
**MN Legislative District:** 03B  
**Political Party:**

**Appointment Date:** 4/13/2015  
**Email:** [tmccabe@live.com](mailto:tmccabe@live.com)  
**Term Ends:** 1/7/2019  
**Phone:** 2183919062  
**County:** 69  
**US Congressional District:** 8  
**Disabled:**      **Gender:**      **Race:**

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**Appointment Type:** REP (HIGHER EDUCATION AND RESEARCH) **Appointment Date:** 5/10/2016 **Term Ends:** 1/6/2020  
**Name:** ALAN EK **Email:** [aek@umn.edu](mailto:aek@umn.edu) **Phone:** 6126243098  
**Address:** 4744 KEVIN LANE, SHOREVIEW, MN 55126 **County:** 62  
**MN Legislative District:** 42A **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** LABOR ORGANIZATION REP **Appointment Date:** 4/13/2015 **Term Ends:** 1/7/2019  
**Name:** JOHN FRYC **Email:** [jsfryc@aol.com](mailto:jsfryc@aol.com) **Phone:** 2188795034  
**Address:** 105 - 7TH ST, CLOQUET, MN 55720 **County:** 09  
**MN Legislative District:** 11A **US Congressional District:** 8  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MN INDIAN AFFAIRS COUNCIL REP. **Appointment Date:** 1/18/2005 **Term Ends:** 1/1/2017  
**Name:** BOB LINTELMANN **Email:** [bob.lintelmanna@bia.gov](mailto:bob.lintelmanna@bia.gov) **Phone:** 2187512011  
**Address:** BIA MN AGENCY, 418 FEDERAL BLDG, 522 MINNESOTA AVE NW, BEMIDJI, MN 56601 **County:** 04  
**MN Legislative District:** 05A **US Congressional District:** 7  
**Political Party:** **Disabled:** NO **Gender:** M **Race:**

**Appointment Type:** REP (US FOREST SERVICE) **Appointment Date:** 5/10/2016 **Term Ends:** 1/6/2020  
**Name:** DARLA LENZ **Email:** [dlenz@fs.fed.us](mailto:dlenz@fs.fed.us) **Phone:** 2185565564  
**Address:** 200 ASH AVE NE, CASS LAKE, MN 56633 **County:** 11  
**MN Legislative District:** 05A **US Congressional District:** 7  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

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## MINNESOTA HUMANITIES CENTER

Legal Basis: M.S. 138.911  
987 EAST IVY AVENUE  
ST. PAUL, MN 55106-2046  
Telephone: 651-772-4241

**Appointing Authority:** Governor and The Board  
**Compensation:** Expenses only.

**Powers and Duties include:** Serve as an advisory body.

**Member Restrictions include:** Membership includes 21-35 directors total, with up to six directors appointed by the governor.

**Summary of Activities include:** Conducts professional development opportunities; creates and disseminates one-of-a-kind educational resources; partners with other organizations to offer humanities programs statewide; and operates a full-service meeting and event center.

**Meetings are held at:** Minnesota Humanities Center, 987 Ivy Ave E., St. Paul, MN 55106

**Appointment Type:** MEMBER #8 (Board Appt) **Appointment Date:** 11/30/2009 **Term Ends:** 2/18/2019  
**Name:** SUSAN HEEGAARD **Email:** **Phone:**  
**Address:** 1742 HARTFORD AVE, ST PAUL, MN 55116 **County:** 62  
**MN Legislative District:** **US Congressional District:** 4  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER #12 (Board Appt) **Appointment Date:** 6/5/2008 **Term Ends:** 9/5/2016  
**Name:** JOHN HARRINGTON **Email:** **Phone:**  
**Address:** 1533 IVY AVE E, ST. PAUL, MN 55106 **County:** 62  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER #13 (Board Appt) **Appointment Date:** 6/5/2009 **Term Ends:** 10/25/2017  
**Name:** MARGARET LIEBFRIED **Email:** **Phone:**  
**Address:** 1460 Rice Creek Drive, FRIDLEY, MN 55432 **County:** 02  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

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<b>Appointment Type:</b> MEMBER #21 (Board Appt) <b>Name:</b> DANIEL MEHLS <b>Address:</b> 315 - 3RD ST. SO., STILLWATER, MN 55082 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 10/25/2012 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 10/25/2016 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #25 (Governor Appt) <b>Name:</b> ANNAMARIE GUTSCH <b>Address:</b> 7720 ASH ST, DULUTH, MN 55810 <b>MN Legislative District:</b> 07B <b>Political Party:</b> N	<b>Appointment Date:</b> 11/25/2015 <b>Email:</b> <a href="mailto:ahill45@gmail.com">ahill45@gmail.com</a>  <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6514703178 <b>County:</b> 69  <b>Race:</b> I
<b>Appointment Type:</b> MEMBER #28 (Governor Appt) <b>Name:</b> GARY HENRICKSON <b>Address:</b> 1120 SOMERSET RD, #305, FERGUS FALLS, MN 56537 <b>MN Legislative District:</b> 08B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/28/2015 <b>Email:</b> <a href="mailto:gary.henrickson@minnesota.edu">gary.henrickson@minnesota.edu</a>  <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2187361506 <b>County:</b> 56  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #20 (Board Appt) <b>Name:</b> MEREDITH BEESON <b>Address:</b> 3704 - 14th AVE. SO., MINNEAPOLIS, MN 55407 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 9/30/2014 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 9/30/2018 <b>Phone:</b> <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #2 (Board Appt) <b>Name:</b> LES HEEN <b>Address:</b> 88583 COUNTY ROAD 37, MAYNARD, MN 56260 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 9/30/2014 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 9/30/2018 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #6 (Board Appt) <b>Name:</b> BRYAN LJUNG <b>Address:</b> 2075 MISSISSIPPI CIRCLE, NEW BRIGHTON, MN 55112 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 9/30/2014 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 9/30/2018 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #5 (Board Appt) <b>Name:</b> DIANE TRAN <b>Address:</b> 933 LOMBARD AVE, ST PAUL, MN 55105 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 9/30/2014 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 9/30/2018 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #3 (Board Appt) <b>Name:</b> STEPHEN TROUTNER <b>Address:</b> 7830 KINGSVIEW LANE NORTH, MAPLE GROVE, MN 55311 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 9/30/2014 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 9/30/2018 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #18 (Governor Appt) <b>Name:</b> COLLEEN AHO <b>Address:</b> 2852 - 37TH AVE SO, MINNEAPOLIS, MN 55406 <b>MN Legislative District:</b> 63A <b>Political Party:</b>	<b>Appointment Date:</b> 6/28/2015 <b>Email:</b> <a href="mailto:collaho@aol.com">collaho@aol.com</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6127281660 <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #33 (Board Appt) <b>Name:</b> JAMES PETERSON <b>Address:</b> 500 EAST GRANT ST., #1610, MINNEAPOLIS, MN 55404 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 12/5/2009 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 10/25/2017 <b>Phone:</b> <b>County:</b>  <b>Race:</b>

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<b>Appointment Type:</b> MEMBER #17 (Board Appt) <b>Name:</b> JEAN KING <b>Address:</b> 21 BENHILL ROAD, ST PAUL, MN 55105 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 1/8/2016 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/8/2020 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #23 (Board Appt) <b>Name:</b> BRIANNA CHAMBERS ERICKSON <b>Address:</b> 1051 NORTHVIEW PARK ROAD, EAGAN, MN 55123 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 4/8/2016 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 4/8/2020 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #29 (Board Appt) <b>Name:</b> ANITA PATEL <b>Address:</b> 3312 IRVING AVE SO, #1, MINNEAPOLIS, MN 55408 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 4/8/2016 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 4/8/2020 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #32 (Board Appt) <b>Name:</b> LISA BELAK <b>Address:</b> 1390 SKILLMAN AVE W, ROSEVILLE, MN 55113 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 12/7/2012 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/3/2017 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #1 (Board Appt) <b>Name:</b> ANNE NOVAK <b>Address:</b> 2527 WHITFIELD DR, MENDOTA HEIGHTS, MN 55120 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 10/25/2013 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 10/25/2017 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #14 (Board Appt) <b>Name:</b> PATRICK HENRY <b>Address:</b> 826 ASPEN CIRCLE, WAITE PARK, MN 56387 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 2/13/2013 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 2/13/2017 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #27 (Board Appt) <b>Name:</b> DAVID DAYHOFF <b>Address:</b> 5525 CONIFER TRAIL, MINNETONKA, MN 55345 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 12/20/2013 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 12/20/2017 <b>Phone:</b> <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #24 (Governor Appt) <b>Name:</b> SUSANNAH OTTAWAY <b>Address:</b> 1207 WOODLAND TRAIL, NORTHFIELD, MN 55057 <b>MN Legislative District:</b> 58B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/28/2015 <b>Email:</b> sottaway@carleton.edu  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 5076631925 <b>County:</b> 19  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #26 (Governor Appt) <b>Name:</b> KRISTIN WHITE <b>Address:</b> 2809 - 35TH AVE. SO., MINNEAPOLIS, MN 55406 <b>MN Legislative District:</b> 61A <b>Political Party:</b>	<b>Appointment Date:</b> 6/28/2015 <b>Email:</b> kristinwhite@gmail.com  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6128368096 <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #15 (Board Appt) <b>Name:</b> ALEXANDER TITTLE <b>Address:</b> 2286 WILDFLOWER LANE, WOODBURY, MN 55129 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 2/18/2015 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 2/18/2019 <b>Phone:</b> <b>County:</b>  <b>Race:</b>

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**Appointment Type:** MEMBER #10 (Board Appt)      **Appointment Date:** 2/18/2015      **Term Ends:** 2/18/2019  
**Name:** SAKINAH ALI MJUAHID      **Email:**      **Phone:**  
**Address:** 9900 DREW AVE. SO., #301, BLOOMINGTON, MN 55431      **County:** 27  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MEMBER # (Board Appt)      **Appointment Date:** 8/19/2008      **Term Ends:** 2/18/2017  
**Name:** CARINDA HORTON      **Email:** [carinda85@msn.com](mailto:carinda85@msn.com)      **Phone:** 2183107311  
**Address:** 605 N. 34TH AVE. E., DULUTH, MN 55804      **County:** 69  
**MN Legislative District:** 07A      **US Congressional District:** 8  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

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### MINNESOTA INSURANCE MARKETPLACE BOARD

Legal Basis: M.S. 62V.04  
81 EAST 7TH STREET, SUITE 300  
ST PAUL, MN 55101  
Telephone: 651-539-2061

**Appointing Authority:** Governor  
**Compensation:** Until Dec 31, 2015 salary not to exceed \$30,075

**Powers and Duties include:** The Board is responsible for operating the Minnesota Insurance Marketplace. This includes establishing the budget for the marketplace; establishing bylaws, policies, and procedures, governing the operations of the Minnesota Insurance Marketplace; creating certification requirements that must be met by insurance providers; establishing policies and procedures to gather public comment; establishing the policies and procedures for the operation of a navigator program, in-person assister program, call center, and customer service provision for the Minnesota Insurance marketplace.

**Member Restrictions include:** Membership includes: one member who represents the interests of individual consumers eligible for individual market coverage; one member who represents the interests of individual consumers eligible for the public health care program coverage; one member who represents the interests of small employers; one member who has demonstrated expertise, leadership, and innovation in representing the areas of health administration, health care finance, health plan purchasing, and health care deliver systems; one member representing the areas of public health, health disparities, public health care programs, and the uninsured; and one member who has demonstrated expertise, leadership, and innovation in representing the areas of health policy issues related to small group and individual markets. One of the six members appointed must have experience in representing the needs of vulnerable populations and persons with disabilities. One of the six members appointed must reside outside of the seven-county metro area. After January 1, 2016 members will receive a per diem of \$55, plus expenses in the same manner and amount as authorized by the commissioner's plan adopted under section 43A.18, subdivision 2. Members who, as a result of time spent attending board meetings, incur child care expenses that would not otherwise have been incurred, may be reimbursed for those expenses upon board authorization. Members will receive salary effective until December 31, 2015 compensation cannot exceed \$30,075. After January 1, 2016 members are compensated in accordance with section 15.0575. Members will have an initial term of two, three, or four years, determined by lot by the secretary of state. Specific limitations for every board member: Within one year prior to appointment to the board, members cannot have been employed by, be a member of the board of directors, or be a representative of a health carrier, institutional health care provider, or other entity providing health care, navigator, insurance producer, or other entity in the business of selling items or services of significant value to or through the Minnesota Insurance Marketplace. For purposes of this paragraph, "health care provider or entity" does not include an academic institution. Members may not currently serve as a lobbyist as defined under section 10A.01, subdivision 21. No board member shall have a spouse who is an executive of a health carrier. Applicants are required to file an Economic Interest Form with the Campaign Finance & Public Disclosure Board at the time of application. Regardless of whether any of the above limitations are addressed in the Economic Interest Form, applicants must specifically address whether they are in compliance with any of the specific limitations listed above.

**Summary of Activities include:** Members require Senate confirmation, but exercise duties immediately upon appointment. Appointment terminates only if both House and Senate vote not to confirm.

**Meetings are held at:** St. Paul

**Appoint Type:** CONSUMER - ELIGIBLE FOR INDIVIDUAL COVERAGE      **Appoint Date:** 7/6/2015      **Term Ends:** 7/6/2019  
**Name:** MARTHA EAVES      **Email:** [eavesm@visi.com](mailto:eavesm@visi.com)      **Phone:** 6512616505  
**Address:** 855 HOLLY AVE, ST PAUL, MN 55104      **County:** 62  
**MN Legislative District:**      **US Congressional District:** 4  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appoint Type:** HEALTH ADMINISTRATION AND FINANCE REPRESENTATIVE **Appoint Date:** 5/5/2013 **Term Ends:** 5/5/2017  
**Name:** PETER BENNER **Email:** pete.benner@state.mn.us **Phone:** 6123257135  
**Address:** 7650 CAHILL AVE, INVER GROVE HGTS, MN 55076 **County:** 19  
**MN Legislative District:** 52B **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** SMALL EMPLOYER REPRESENTATIVE **Appointment Date:** 7/6/2015 **Term Ends:** 7/6/2019  
**Name:** EDGARDO RODRIGUEZ **Email:** erodriguezd@msn.com **Phone:** 6122020531  
**Address:** 121 WASHINGTON AVE SO., #1614, MINNEAPOLIS, MN 55401 **County:** 27  
**MN Legislative District:** 59B **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** PUBLIC HEALTH PROGRAMS REPRESENTATIVE **Appointment Date:** 5/5/2013 **Term Ends:** 5/5/2016  
**Name:** KATHRYN DUEVEL **Email:** kathryn.duevel@state.mn.us **Phone:** 3209790952  
**Address:** 8925 WEDGEMERE DR, VICTORIA, MN 55386 **County:** 10  
**MN Legislative District:** 47A **US Congressional District:** 3  
**Political Party:** N **Disabled:** **Gender:** F **Race:** C

**Appoint Type:** SMALL GROUP/INDIVIDUAL HEALTH POLICY REP **Appoint Date:** 5/5/2013 **Term Ends:** 5/5/2016  
**Name:** THOMAS FORSYTHE **Email:** tom.forsythe@state.mn.us **Phone:** 6123491548  
**Address:** 200 PARK AVE, #405, MINNEAPOLIS, MN 55415 **County:** 27  
**MN Legislative District:** 59B **US Congressional District:** 5  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** CONSUMER - ELIGIBLE FOR PUBLIC HEALTH COVERAGE **Appoint Date:** 5/5/2013 **Term Ends:** 5/5/2017  
**Name:** PHILLIP NORRGARD **Email:** phil.norrgard@state.mn.us **Phone:** 2188791227  
**Address:** 345 PREVOST ROAD, CLOQUET, MN 55720 **County:** 09  
**MN Legislative District:** 11A **US Congressional District:** 8  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

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## MINNESOTA NATIONAL GUARD STRATEGIC ADVISORY TASK FORCE

Legal Basis: M.S. 15.014  
20 WEST 12TH STREET  
ST PAUL, MN 55155  
Telephone: 651-268-8959

**Appointing Authority:** Adjutant General of Minnesota  
**Compensation:** Expenses

**Powers and Duties include:** 1. Purpose: A board of leading citizens representing various civilian disciplines to advise the adjutant general on topics impacting the strategy of the Minnesota National Guard and its service to the nation, state, communities, and citizens. 2. Composition: The board will consist of not more than 15 members appointed by the adjutant general after self-nomination through the Office of the Secretary of State. Board members will serve two-year terms and represent the following disciplines: business, law enforcement; faith; local government; fraternal/service organizations; media; inter-agency (federal/state); post-secondary education; judiciary; secondary education. 3. Operation: The board will meet three times a year - summer, late fall, and spring. Two meetings will be single day events, conducted in a conference setting. The third meeting will be a two-day event conducted at a state military installation. The board will be conducted in an atmosphere of non-attribution, and the board members will be held harmless with regard to their intellectual contributions to the National Guard. The agenda items for the meetings will consist of two parts: a. State of the National Guard address from the Adjutant general to advise the board members of current activities and issues. B. Special topic discussions on topics nominated by the Adjutant general to gather input from the board members to fulfill the purpose of the board. Topics will be strategic level issues with a focus to effect 5-15 years in the future. Topics will either be generated by the Adjutant general, or nominated by the board at a previous meeting. Topics will be identified before the meeting by the Adjutant General and materials provided as described below. 4. Meeting Preparation: Board members will be provided read-ahead materials at least fifteen days in advance of each meeting. The materials will include the topics for discussion and background information regarding facts and concerns of the National Guard. The materials will be limited to allow complete mastery in no more than 10 hours of review prior to each meeting. 5. The Adjutant general's expectations for board members: Board members will be expected to participate in at least two of the three scheduled meetings per

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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year. They will be expected to complete the meeting preparation regime before the meetings. They will actively participate in meetings and contribute to the discussions and make recommendations freely. For certain topics, board members may be asked to complete non-disclosure agreements. 6. Board Member Expectations: Board members can expect to be provided adequate guidance and materials to understand the issues to be discussed at meetings well in advance. They can expect their time to be used wisely. They can expect to be treated with respect and deference by the other members of the board and any presenters or other participants. They can expect to be challenged intellectually, and to have their opinions, suggestions and other contributions valued by the adjutant general. They can expect to be kept informed of the outcomes of board recommendations, including receiving minutes and progress reports in a timely fashion following board meetings. Board members will have access to the staff and to subject matter experts in order to carry out their duties. Board members can also expect to develop valuable relationships, learn more about the Minnesota National Guard and have a really good time.

**Member Restrictions include:** Membership includes: Members representing each of the following disciplines: Business; Law Enforcement; Faith; Local Government; Fraternal/Service Organizations; Media; Inter-Agency (Federal or State); Post-secondary Education; Secondary Education; and, the Judiciary.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** State Military Installations or various Metro Area Facilities.

**Appointment Type:** MEMBER #2 - LAW ENFORCEMENT REP **Appointment Date:** 8/1/2013 **Term Ends:** 7/31/2015  
**Name:** MICHEL WETZEL **Email:** [michel2@co.morrison.mn.us](mailto:michel2@co.morrison.mn.us) **Phone:** 3206329233  
**Address:** 213 - 1ST AVE SE, LITTLE FALLS, MN 56345 **County:** 49  
**MN Legislative District:** 12 **US Congressional District:** 8  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #6 - MEDIA REP **Appointment Date:** 8/1/2015 **Term Ends:** 7/31/2017  
**Name:** GREG COLEMAN **Email:** [gcolem02@harris.com](mailto:gcolem02@harris.com) **Phone:** 6125214607  
**Address:** 2313 RIVER POINTE CIRCLE, MINNEAPOLIS, MN 55411 **County:** 27  
**MN Legislative District:** 58 **US Congressional District:** 5  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER #1 - BUSINESS REP **Appointment Date:** 8/1/2015 **Term Ends:** 7/31/2017  
**Name:** JAMES KOSMO **Email:** [jim@riverrides.com](mailto:jim@riverrides.com) **Phone:** 6122810349  
**Address:** 256 S. 5TH ST., BAYPORT, MN 55003 **County:** 82  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #3 - FAITH REP **Appointment Date:** 8/1/2015 **Term Ends:** 7/31/2017  
**Name:** KEVIN MCDONOUGH **Email:** [mcdonoughk@archspm.org](mailto:mcdonoughk@archspm.org) **Phone:** 6516212261  
**Address:** 1060 WEST CENTRAL AVE, ST PAUL, MN 55104 **County:** 62  
**MN Legislative District:** 65A **US Congressional District:** F  
**Political Party:** **Disabled:** N **Gender:** M **Race:**

**Appoint Type:** MEMBER #7 - INTER-AGENCY (FEDERAL OR STATE) REP **Appointment Date:** 8/1/2015 **Term Ends:** 7/31/2017  
**Name:** CAROLYN PARNELL **Email:** [carolyn.parnell@state.mn.us](mailto:carolyn.parnell@state.mn.us) **Phone:** 6515568007  
**Address:** OFFICE ENTERPRISE TECHNOLOGY; 658 CEDAR ST, ST PAUL, MN 55101 **County:** 62  
**MN Legislative District:** 65 **US Congressional District:** 4  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER #10 - JUDICIARY REP **Appointment Date:** 8/1/2015 **Term Ends:** 7/31/2017  
**Name:** CHARLES PORTER, JUDGE **Email:** [charles.porter@courts.state.mn.us](mailto:charles.porter@courts.state.mn.us) **Phone:** 6123488150  
**Address:** RM 1642; HENN CTY GOVT CTR; 300 S. 6TH ST., MINNEAPOLIS, MN 55487 **County:** 27  
**MN Legislative District:** 43B **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** MEMBER #5 - FRATERNAL/SERVICE ORG REP **Appointment Date:** 8/1/2015 **Term Ends:** 7/31/2017  
**Name:** NANCY ANDERSON **Email:** [nancy.e.anderson@ustrust.com](mailto:nancy.e.anderson@ustrust.com) **Phone:** 6126560354  
**Address:** 3500 IDS CTR; 80 S. 8TH ST., MINNEAPOLIS, MN 55402 **County:** 27  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** NO **Gender:** F **Race:**



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**Appointment Type:** MEMBER #12 - SERVICE ORGANIZATION **Appointment Date:** 8/1/2015 **Term Ends:** 7/31/2017  
**Name:** ALBERT QUIE **Email:** [alquie@usfamily.net](mailto:alquie@usfamily.net) **Phone:** 9529132180  
**Address:** 100 PROMENADE AVE., #228, WAYZATA, MN 55391 **County:** 27  
**MN Legislative District:** 43B **US Congressional District:** 3  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #13 - INTER-AGENCY REP **Appointment Date:** 8/1/2015 **Term Ends:** 7/31/2017  
**Name:** DONALD MARK RITCHIE **Email:** [donaldmarkritchie@yahoo.com](mailto:donaldmarkritchie@yahoo.com) **Phone:** 6512011324  
**Address:** 3450 JAMES AVE SO, #101, MINNEAPOLIS, MN 55408 **County:** 27  
**MN Legislative District:** 60B **US Congressional District:** 5  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #9 - POST-SECONDARY EDUCATION REP **Appointment Date:** 8/1/2015 **Term Ends:** 7/31/2017  
**Name:** J. ROBINSON **Email:** [robin002@umn.edu](mailto:robin002@umn.edu) **Phone:** 6126690538  
**Address:** 3545 ROSEWOOD LN, PLYMOUTH, MN 55441 **County:** 27  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** R **Disabled:** YES **Gender:** M **Race:** C

**Appointment Type:** MEMBER #14 - MEDIA **Appointment Date:** 8/1/2015 **Term Ends:** 7/31/2017  
**Name:** DON SHELBY **Email:** [dgshelby@gmail.com](mailto:dgshelby@gmail.com) **Phone:** 6123083187  
**Address:** 4429 LORETTA LN, MINNETONKA, MN 55345 **County:** 27  
**MN Legislative District:** 42A **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #15 - BUSINESS **Appointment Date:** 8/1/2015 **Term Ends:** 7/31/2017  
**Name:** STEVEN TOUREK **Email:** [stourek@marvin.com](mailto:stourek@marvin.com) **Phone:** 6516862490  
**Address:** 2020 SILVER BELL RD, Suite 15, EAGAN, MN 55122 **County:** 19  
**MN Legislative District:** 56B **US Congressional District:** 6  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

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## MINNESOTA ORGANIC ADVISORY TASK FORCE

Legal Basis: M.S. 31.94 c 2009/Extended 2016  
625 ROBERT STREET NORTH  
ST. PAUL, MN 55155  
Telephone: 651-201-6134

**Appointing Authority:** Commissioner of Agriculture  
**Compensation:** Expenses

**Powers and Duties include:** Advise the commissioner (of Agriculture) and the University of Minnesota on policies and programs that will improve organic agriculture in Minnesota, including how available resources can most effectively be used for outreach, education, research, and technical assistance that meet the needs of the organic agriculture community.

**Member Restrictions include:** Membership includes: (1) three organic farmers; (2) one wholesaler or distributor of organic products; (3) one representative of organic certification agencies; (4) two organic processors; (5) one representative from University of Minnesota Extension; (6) one University of Minnesota faculty member; (7) one representative from a nonprofit organization representing producers; (8) two public members; (9) one representative from the United States Department of Agriculture; (10) one retailer of organic products; and (11) one organic consumer representative.

**Summary of Activities include:** Please note: Appointments are made by the Commissioner of Agriculture, in consultation with the director of the Minnesota Agricultural Experiment Station; the dean and director of University of Minnesota Extension and the dean of the College of Food, Agricultural and Natural Resource Sciences.

**Meetings are held at:** Meetings may be held in various locations, via conference call, or internet connection.

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<b>Appointment Type:</b> ORGANIC FARMER (1) <b>Name:</b> ADAM GOELZ <b>Address:</b> 8408 COUNTY RD 7 NW, MAPLE LAKE, MN 55358 <b>MN Legislative District:</b> 29A <b>Political Party:</b>	<b>Appointment Date:</b> 9/16/2013 <b>Email:</b> <a href="mailto:agoelz6@hotmail.com">agoelz6@hotmail.com</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 7635162286 <b>County:</b> 86 <b>Race:</b>
<b>Appointment Type:</b> PUBLIC MEMBER (#1) <b>Name:</b> AMANDA HEYMAN <b>Address:</b> 310 FOURTH AVE SO, SUITE 5010, MINNEAPOLIS, MN 55415 <b>MN Legislative District:</b> 61A <b>Political Party:</b> D	<b>Appointment Date:</b> 9/16/2013 <b>Email:</b> <a href="mailto:amanda@jamborheyman.com">amanda@jamborheyman.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6122342711 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> ORGANIC FARMER (2) <b>Name:</b> JACKIE HOCH <b>Address:</b> 32553 FORSTER ROAD, LACRESCENT, MN 55947 <b>MN Legislative District:</b> 28A <b>Political Party:</b> N	<b>Appointment Date:</b> 9/16/2013 <b>Email:</b> <a href="mailto:jackie@hochorchard.com">jackie@hochorchard.com</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 5073130645 <b>County:</b> 85 <b>Race:</b> C
<b>Appoint Type:</b> UNIVERSITY OF MINNESOTA FACULTY MEMBER <b>Name:</b> ROBERT KING <b>Address:</b> U OF M- 231 RUTTAN HALL; 1994 BUFORD AVE, ST PAUL, MN 55108 <b>MN Legislative District:</b> 42B <b>Political Party:</b> D	<b>Appointment Date:</b> 9/16/2013 <b>Email:</b> <a href="mailto:rking@umn.edu">rking@umn.edu</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6126251273 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> ORGANIC CERTIFICATION AGENCY REP <b>Name:</b> MICHELLE MENKEN <b>Address:</b> 1900 HENDON AVE, ST PAUL, MN 55108 <b>MN Legislative District:</b> 60B <b>Political Party:</b>	<b>Appointment Date:</b> 9/16/2013 <b>Email:</b> <a href="mailto:michelle.menken@mncia.org">michelle.menken@mncia.org</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6126253123 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> ORGANIC PROCESSOR (#1) <b>Name:</b> JESSIE VANDERPOEL <b>Address:</b> 10400 VIKING DR, #301, EDEN PRAIRIE, MN 55344 <b>MN Legislative District:</b> 49B <b>Political Party:</b> R	<b>Appointment Date:</b> 9/16/2013 <b>Email:</b> <a href="mailto:jessie.vanderpoel@grainmillers.com">jessie.vanderpoel@grainmillers.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 9529831277 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> ORGANIC PROCESSOR (#2) <b>Name:</b> ANTHONY SCHILLER <b>Address:</b> 11753 SE 24TH AVE, BLOOMING PRAIRIE, MN 55917 <b>MN Legislative District:</b> 24B <b>Political Party:</b> R	<b>Appointment Date:</b> 9/16/2013 <b>Email:</b> <a href="mailto:tony.schiller@sunopta.com">tony.schiller@sunopta.com</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 5074566739 <b>County:</b> 74 <b>Race:</b> C
<b>Appointment Type:</b> U OF M EXTENSION REP <b>Name:</b> BRADLEY HEINS <b>Address:</b> 46352 STATE HWY 329, MORRIS, MN 56287 <b>MN Legislative District:</b> 12A <b>Political Party:</b> N	<b>Appointment Date:</b> 9/16/2013 <b>Email:</b> <a href="mailto:hein0106@umn.edu">hein0106@umn.edu</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 3205891711 <b>County:</b> 75 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER (#2) <b>Name:</b> MARY MCCALLUM <b>Address:</b> 1520 FAIRMOUNT AVE, ST PAUL, MN 55105 <b>MN Legislative District:</b> 64A <b>Political Party:</b>	<b>Appointment Date:</b> 6/22/2015 <b>Email:</b> <a href="mailto:maryq@bitstream.net">maryq@bitstream.net</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6129680558 <b>County:</b> 62 <b>Race:</b>
<b>Appoint Type:</b> NONPROFIT ORGANIZATION REPRESENTING PRODUCERS <b>Name:</b> CAROLYN OLSON <b>Address:</b> 3415 COUNTY RD 9, COTTONWOOD, MN 56229 <b>MN Legislative District:</b> 16A <b>Political Party:</b>	<b>Appoint Date:</b> 9/16/2013 <b>Email:</b> <a href="mailto:cofairviewfarm@gmail.com">cofairviewfarm@gmail.com</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 5078282643 <b>County:</b> 42 <b>Race:</b>

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**Appointment Type:** ORGANIC FARMER (3)      **Appointment Date:** 9/16/2013      **Term Ends:** 6/30/2016  
**Name:** DOUGLAS HILGENDORF      **Email:** wgmill@wholegrainmilling.net      **Phone:** 5077288489  
**Address:** 1579 - 120TH AVE, WELCOME, MN 56181      **County:** 46  
**MN Legislative District:** 23A      **US Congressional District:** 1  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appoint Type:** WHOLESALER OR DISTRIBUTOR OF ORGANIC PRODUCTS      **Appoint Date:** 9/16/2013      **Term Ends:** 6/30/2016  
**Name:** SHARON HANNIGAN      **Email:** sharonhannigan@mac.com      **Phone:** 6123259925  
**Address:** 715 DAYTON AVE, ST PAUL, MN 55104      **County:** 62  
**MN Legislative District:** 65A      **US Congressional District:** 4  
**Political Party:**      **Disabled:** NO      **Gender:** F      **Race:**

**Appointment Type:** ORGANIC CONSUMER      **Appointment Date:** 9/16/2013      **Term Ends:** 6/30/2016  
**Name:** JOANNE BERKENKAMP      **Email:** joanne@tomorrowstable.com      **Phone:** 6123542235  
**Address:** 2519 HUMBOLDT AVE SO., #204, MINNEAPOLIS, MN 55405      **County:** 27  
**MN Legislative District:** 61A      **US Congressional District:** 5  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** UNITED STATES DEPT OF AGRICULTURE      **Appointment Date:** 12/8/2014      **Term Ends:** 6/30/2016  
**Name:** ERIC BALCERZAK      **Email:** ebalcerzak@gmail.com      **Phone:** 6513577316  
**Address:** 2612 NE 27TH AVE, ST ANTHONY VILLAGE, MN 55418      **County:** 27  
**MN Legislative District:** 41B      **US Congressional District:** 5  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

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### MINNESOTA SECURITY HOSPITAL - HRB

Legal Basis: M.S. 253B.22  
PO BOX 64979  
ST PAUL, MN 55164-0979  
Telephone: 651-431-2531

**Appointing Authority:** Commissioner of Human Services  
**Compensation:** \$200 per diem + mileage

**Powers and Duties include:** The Minnesota Security Hospital in Saint Peter provides forensic residential inpatient treatment and evaluation to patients civilly committed as mentally ill and dangerous and individuals involved in the criminal legal system who are evaluated and treated for competency to stand trial. The Hospital Review Board (HRB) hears SOS clients' concerns regarding the conditions affecting their care, and provides verbal or written recommendations to SOS administration. Each HRB panel consists of one psychologist, one attorney and one public member. No member shall be employed by the Department of Human Services or affiliated with the Department of Human Services for at least one year. May meet up to twice per month for up to 2.5 hours per sitting at the St.Peter Campus.

The Hospital Review Board (the HRB) is established by and operates under Minnesota Statutes 253B.22. This HRB hears State Operated Services clients' concerns regarding the conditions affecting their care and provides verbal and/or written recommendations to SOS administrators.

The HRB meets and acts in three-member panels comprised of an attorney, a psychologist, and a member of the public. HRB members meet with SOS clients and staff. During the HRB's meetings – which may occur up to twice monthly – each client receives approximately 15 minutes to present his/her issues to the HRB. Following the hearing, the HRB may make a verbal or written recommendation to SOS administrators. The panel chair prepares written recommendations, if necessary.

**Member Restrictions include:** Candidates for appointment to the HRB must be an attorney, a psychologist, or a member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Department of Human Services or affiliated with the Department of Human Services within the last year are ineligible for appointment to the HRB.

Minimum qualifications:

- Possess a basic understanding of the Commitment Act.
- Have at least two years' experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

Specific Qualifications:

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### Attorneys:

- Two years' experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB's recommendations.

### Psychologists:

- Licensed to practice psychology in Minnesota.
- Be in good standing with the Minnesota Board of Psychology.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** St.Peter Campus.

**Appointment Type:** PUBLIC #1

**Name:** DEBBIE BOE

**Address:** 2287 CLOVER FIELD DRIVE, CHASKA, MN 55318

**MN Legislative District:** 47B

**Political Party:** N

**Appointment Date:** 9/24/2014

**Email:** [dcarboe@gmail.com](mailto:dcarboe@gmail.com)

**US Congressional District:** 3

**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2017

**Phone:** 9523614251

**County:** 10

**Race:** C

**Appointment Type:** ATTORNEY #1 - CHAIR

**Name:** MARY LAUHEAD

**Address:** 3985 CLOVER AVE, ST PAUL, MN 55127

**MN Legislative District:** 42B

**Political Party:** N

**Appointment Date:** 7/1/2014

**Email:** [mary@lauheadlaw.com](mailto:mary@lauheadlaw.com)

**US Congressional District:** 4

**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2017

**Phone:** 6514260870

**County:** 62

**Race:** O

**Appointment Type:** PSYCHOLOGIST #2

**Name:** NICHOLAS LONG

**Address:** 249 WILLOUGHBY WAY EAST, MINNETONKA, MN 55305

**MN Legislative District:**

**Political Party:**

**Appointment Date:** 7/1/2014

**Email:**

**US Congressional District:**

**Disabled:**      **Gender:** M

**Term Ends:** 6/30/2017

**Phone:**

**County:**

**Race:**

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## MINNESOTA SEX OFFENDER PROGRAM - HRB

Legal Basis: M.S. 253B.22

PO BOX 64992

ST PAUL, MN 55164-0992

Telephone: 218-565-6234

**Appointing Authority:** Commissioner of Human Services

**Compensation:** \$200 per diem + mileage

**Powers and Duties include:** Minnesota Sex Offender Program provides inpatient treatment to individuals civilly committed as sexually dangerous persons and sexually psychopathic personalities. The Hospital Review Board (the HRB) is established by and operates under Minnesota Statutes SS 253B.22 and 253D.04. This HRB hears MSOP clients' concerns regarding the conditions affecting their care and provides verbal and/or written recommendations to MSOP administrators. The HRB meets and acts in three-member panels comprised of an attorney, a psychologist, and a member of the public. HRB members meet with MSOP clients and staff at MSOP's Moose Lake and St. Peter campuses. During the HRB's meetings each client receives approximately 15 minutes to present his issues to the HRB. Following the hearing, the HRB may make a written recommendation to MSOP which may require a response from the MSOP administration. HRB hearings may occur up to twice per month – monthly at MSOP-Moose Lake and quarterly at MSOP-St. Peter – for up to 2.5 hours per sitting.

**Member Restrictions include:** Candidates for appointment to the HRB must be an attorney, a psychologist, or a member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Department of Human Services or affiliated with the Department of Human Services within the last year are ineligible for appointment to the HRB.

### Minimum qualifications:

- Possess a basic understanding of the Commitment Act, particularly those provisions relating to the commitment of individuals as a sexually dangerous person or a sexual psychopathic personality.
- Have at least two years' experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

### Preferred qualifications:

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- Experience working with sexual abusers and general knowledge of sex offender diagnosis and treatment.

### Specific Qualifications:

#### Attorneys:

- Two years' experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB's recommendations.

#### Psychologists:

- Licensed to practice psychology in Minnesota.
- Be in good standing with the Minnesota Board of Psychology. - Writing skills to summarize information presented at hearings and articulate the HRB's recommendations.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** MSOP-Moose Lake and MSOP-St Peter

**Appointment Type:** ATTORNEY #1

**Name:** RENE DIEBOLD

**Address:** 507 JEWETT STREET, MARSHALL, MN 56258

**MN Legislative District:** 16A

**Political Party:**

**Appointment Date:** 6/1/2015

**Email:** rene@dieboldlaw.com

**US Congressional District:** 7

**Disabled:**                      **Gender:** F

**Term Ends:** 5/31/2017

**Phone:** 6125546420

**County:** 42

**Race:**

**Appointment Type:** PUBLIC #1

**Name:** BARBARA LUDINS

**Address:** 42 W WINONA ST W, ST PAUL, MN 55107

**MN Legislative District:** 65B

**Political Party:** D

**Appointment Date:** 6/1/2015

**Email:** [bludins@gmail.com](mailto:bludins@gmail.com)

**US Congressional District:** 4

**Disabled:** NO                      **Gender:** F

**Term Ends:** 5/31/2017

**Phone:** 6513430572

**County:** 62

**Race:** C

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## MINNESOTA SPORTS FACILITIES AUTHORITY

Legal Basis: M.S. 473J.07

1009 - 4TH STREET SOUTH

MINNEAPOLIS, MN 55415

Telephone: 612-332-0386

**Appointing Authority:** Governor, Mayor of Minneapolis

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The authority controls, operates, and has the responsibility over the professional football stadium constructed under this chapter and any other sports facility constructed or acquired by the authority.

**Member Restrictions include:** The chair and two members shall be appointed by the Governor. One member appointed by the Governor shall serve until December 31 of the third year following appointment and one member shall serve until December 31 of the fourth year following appointment. Thereafter, members appointed by the governor shall serve four-year terms, beginning January 1. Each member serves until a successor is appointed and takes office. The chair serves at the pleasure of the governor. The Mayor of the city shall appoint two members to the authority. One member shall serve until December 31 of the third year following appointment and one member shall serve until December 31 of the fourth year following appointment. Thereafter, members appointed under this paragraph shall serve four-year terms beginning January 1. Each member serves until a successor is appointed and takes office. Members appointed under this paragraph may reside within the city and may be appointed officials of a political subdivision.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Meetings are held at 1010 South 7th Street, Minneapolis, MN 55415

**Appointment Type:** MEMBER

**Name:** TONY SERTICH

**Address:** 5368 MC KINLEY DRIVE, HERMANTOWN, MN 55811

**MN Legislative District:**

**Political Party:**

**Appointment Date:** 1/1/2016

**Email:**

**US Congressional District:** 8

**Disabled:**                      **Gender:**

**Term Ends:** 12/31/2019

**Phone:**

**County:** 69

**Race:**

**Appointment Type:** CHAIR  
**Name:** MICHELE KELM HELGEN  
**Address:** 100 - 3RD AVE SO., #702, MINNEAPOLIS, MN 55401  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/14/2012  
**Email:**  
**US Congressional District:** 5  
**Disabled:**           **Gender:** F

**Term Ends:** 1/1/2017  
**Phone:**  
**County:** 27  
**Race:**

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## MINNESOTA STATE LIBRARY ADVISORY COUNCIL

Legal Basis: U.S.C. 20 Ch. 72, Sub. A 9151  
1500 WEST HIGHWAY 36  
ROSEVILLE, MN 55113-4266  
Telephone: 651-582-8791

**Appointing Authority:** Commissioner of Education  
**Compensation:** Travel expenses only

**Powers and Duties include:** The council shall advise the State Library Agency in planning, development and evaluation of effective library service programs for all persons in the State of Minnesota and provided by all types of libraries including those which participate in federally-funded programs under the Library Services and Technology Act (LSTA) and recommend criteria for the state-funded programs for library services and interlibrary cooperation.

**Member Restrictions include:** Under the bylaws of the Advisory Council, as affirmed by the Department of Education, members are to be broadly representative of the citizens of Minnesota reflecting the needs and diversity of those served by public, school, academic, special, and institutional libraries including people with disabilities, disadvantaged persons and communities of color.

**Summary of Activities include:** The Advisory Council reviews and makes recommendations to staff on the long range plan for use of federal Library Services and Technology Act (LSTA) funds. It receives reports on state and federal library development activities and provides ideas and suggestions to staff on development of policies. It establishes and participates in statewide library planning and development activities, studies and other library related issues.

**Meetings are held at:** Roseville and alternate locations.

**There were no members at the time of this report.**

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## MN AGRICULTURAL & ECONOMIC DEVELOPMENT BOARD

Legal Basis: M.S. 41A.02.  
MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT  
1st NATIONAL BANK BUILDING  
332 MINNESOTA STREET, SUITE E200  
ST. PAUL, MN 55101  
Telephone: 651-259-7458

**Appointing Authority:** Enterprise Minnesota  
**Compensation:** \$55 per diem

**Powers and Duties include:** The board provides loans and issues bonds backed by a state reserve for business projects that provide for agricultural and economic development in the state.

**Member Restrictions include:** The 7 members include two public members with experience in finance, appointed by Enterprise Minnesota; the Commissioner of Minnesota Management and Budget, the Commissioner of Agriculture, the Commissioner of Employment & Economic Development, the Commissioner of the Pollution Control Agency, and the president of Enterprise Minnesota, or designees. The board has designated the DEED Commissioner as chair.

**Summary of Activities include:** Loans; Conduct Board issues.

**Meetings are held at:** Meetings are held at the MN Dept. of Employment & Economic Development.

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**Appointment Type:** PUBLIC MEMBER #2  
**Name:** DALE (MS) LEWIS  
**Address:** 2630 W SUPERIOR ST, DULUTH, MN 55806  
**MN Legislative District:** 07A  
**Political Party:** N

**Appointment Date:** 1/14/2013  
**Email:** [dslewisht@gmail.com](mailto:dslewisht@gmail.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 2183431450  
**County:** 69  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** DALE UMLAUF  
**Address:** 18498 - 308TH AVE, UNDERWOOD, MN 56586  
**MN Legislative District:** 10A  
**Political Party:** N

**Appointment Date:** 1/5/2016  
**Email:** [dumlauf@otpc.com](mailto:dumlauf@otpc.com)  
**US Congressional District:** 7  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 2187398948  
**County:** 56  
**Race:** C

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## MN AMATEUR SPORTS COMMISSION

Legal Basis: M.S. 240A.02.  
1700 105TH AVENUE NORTHEAST  
BLAINE, MN 55449  
Telephone: 763-785-5632

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus mileage expenses

**Powers and Duties include:** The commission works and supports the amateur sports associations in the state and promotes amateur sports events.

**Member Restrictions include:** The 12 voting members include four who should be experienced in promoting amateur sports. Nine of the voting members shall be appointed by the governor to three-year terms. The governor, speaker of the House, and Senate majority leader shall each appoint one voting member to a two year term; the purpose of these three appointments is to ensure gender balance in commission membership. Four legislators, two from each House appointed according to its rules, shall be nonvoting members. One member from each House shall be from the minority caucus.

**Summary of Activities include:** Administer amateur sport events/programs; sponsorship, facility development; legislative oversight; promote sport tourism.

**Meetings are held at:** National Sports Center.

**Appointment Type:** MEMBER #1  
**Name:** JOAN HALLOCK, THE HONORABLE  
**Address:** 1066 HOWELL ST SO, ST PAUL, MN 55116  
**MN Legislative District:** 64B  
**Political Party:** N

**Appointment Date:** 6/30/2014  
**Email:** [jghallock@outlook.com](mailto:jghallock@outlook.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6512768484  
**County:** 62  
**Race:** C

**Appointment Type:** MEMBER #2  
**Name:** JUDY FRISCH  
**Address:** 3110 RIVERSHORE DR. SO., MOORHEAD, MN 56560  
**MN Legislative District:** 04A  
**Political Party:** N

**Appointment Date:** 5/31/2015  
**Email:** [jfrisch@mindco.net](mailto:jfrisch@mindco.net)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 2182339229  
**County:** 14  
**Race:** C

**Appointment Type:** MEMBER #3  
**Name:** RICK NELSON  
**Address:** 2628 SUMAC COURT, WHITE BEAR LAKE, MN 55110  
**MN Legislative District:** 43A  
**Political Party:** D

**Appointment Date:** 1/13/2016  
**Email:** [rnelson0901@gmail.com](mailto:rnelson0901@gmail.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6513383288  
**County:** 62  
**Race:** C

**Appointment Type:** MEMBER #4  
**Name:** MICHAEL HAHM  
**Address:** 1045 VAN SLYKE AVE, ST PAUL, MN 55103  
**MN Legislative District:** 66B  
**Political Party:** D

**Appointment Date:** 5/31/2015  
**Email:** [michael.hahm@ci.stpaul.mn.us](mailto:michael.hahm@ci.stpaul.mn.us)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2018  
**Phone:** 6513414720  
**County:** 62  
**Race:** C

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<b>Appointment Type:</b> MEMBER #6 <b>Name:</b> ALBERT NUNESS <b>Address:</b> 16740 N MANOR RD, EDEN PRAIRIE, MN 55346 <b>MN Legislative District:</b> <b>Political Party:</b> D	<b>Appointment Date:</b> 5/31/2015 <b>Email:</b> al.nuness@jostens.com  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 9529490228 <b>County:</b> 27  <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #7 <b>Name:</b> JULIE LUNNING <b>Address:</b> 3321 - 21ST AVE SO, ST. CLOUD, MN 56301 <b>MN Legislative District:</b> 14A <b>Political Party:</b> R	<b>Appointment Date:</b> 1/13/2016 <b>Email:</b> julie@granitecountry.com  <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 3202492765 <b>County:</b> 73  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #8 <b>Name:</b> ALEXANDER ROWELL, JR. <b>Address:</b> 18121 DANE DRIVE, EDEN PRAIRIE, MN 55347 <b>MN Legislative District:</b> 48B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/13/2016 <b>Email:</b> <a href="mailto:arowell21@aol.com">arowell21@aol.com</a>  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 9529346093 <b>County:</b> 27  <b>Race:</b> B
<b>Appoint Type:</b> MEMBER - EXP. PROMOTING AMATEUR SPORTS #4 <b>Name:</b> LORI HIGGINS <b>Address:</b> 9082 WACONIA ST, BLAINE, MN 55449 <b>MN Legislative District:</b> 37B <b>Political Party:</b>	<b>Appointment Date:</b> 6/30/2014 <b>Email:</b> lori@metronorthchamber.org  <b>US Congressional District:</b> 6 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 7634863025 <b>County:</b> 02  <b>Race:</b>
<b>Appointment Type:</b> SENATE MEMBER #1 <b>Name:</b> DAVID TOMASSONI <b>Address:</b> G-9 STATE CAPITOL, ST PAUL, MN 55155 <b>MN Legislative District:</b> 06 <b>Political Party:</b> D	<b>Appointment Date:</b> 2/10/2015 <b>Email:</b> <a href="mailto:sen.david.tomassoni@senate.mn">sen.david.tomassoni@senate.mn</a>  <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512968017 <b>County:</b>  <b>Race:</b> C
<b>Appointment Type:</b> SENATE MEMBER #2 <b>Name:</b> ALICE JOHNSON <b>Address:</b> 205 STATE CAPITOL, ST PAUL, MN 55155 <b>MN Legislative District:</b> 37 <b>Political Party:</b> D	<b>Appointment Date:</b> 1/1/2013 <b>Email:</b> sen.alice.johnson@senate.mn  <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512962556 <b>County:</b>  <b>Race:</b> C
<b>Appointment Type:</b> SENATE MEMBER #3 <b>Name:</b> DAVID SENJEM <b>Address:</b> 147 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 29 <b>Political Party:</b>	<b>Appointment Date:</b> 1/1/2007 <b>Email:</b> sen.david.senjem@senate.mn  <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512963903 <b>County:</b>  <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER #1 <b>Name:</b> JOE ATKINS <b>Address:</b> 349 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 52B <b>Political Party:</b> D	<b>Appointment Date:</b> 2/9/2015 <b>Email:</b> rep.joe.atkins@house.mn  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512964192 <b>County:</b>  <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER #2 <b>Name:</b> LINDA RUNBECK <b>Address:</b> 417 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 38A <b>Political Party:</b> R	<b>Appointment Date:</b> 2/9/2015 <b>Email:</b> rep.linda.runbeck@house.mn  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512962907 <b>County:</b>  <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER #3 <b>Name:</b> TIM SANDERS <b>Address:</b> 553 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 37B <b>Political Party:</b> R	<b>Appointment Date:</b> 2/9/2015 <b>Email:</b> rep.tim.sanders@house.mn  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512964226 <b>County:</b>  <b>Race:</b> C



## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appoint Type:** MEMBER - EXP. PROMOTING AMATEUR SPORTS #3 **Appointment Date:** 4/12/2010 **Term Ends:** 12/31/2018  
**Name:** JOEL CARLSON **Email:** JDCRESEARCH@AOL.COM **Phone:** 7638562702  
**Address:** 26275 WOODLANDS PKWY, ZIMMERMAN, MN 55398 **County:**  
**MN Legislative District:** 16B **US Congressional District:** 6  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** MEMBER - EXP. PROMOTING AMATEUR SPORTS #2 **Appointment Date:** 4/12/2010 **Term Ends:** 12/31/2018  
**Name:** BOB MILBERT **Email:** [bmilbert@msn.com](mailto:bmilbert@msn.com) **Phone:** 6514516188  
**Address:** 308 DEERWOOD COURT, SOUTH ST PAUL, MN 55075 **County:**  
**MN Legislative District:** 39 **US Congressional District:** 2  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER **Appointment Date:** 5/31/2015 **Term Ends:** 1/1/2018  
**Name:** JOHN WENDT **Email:** [jtwendt@stthomas.edu](mailto:jtwendt@stthomas.edu) **Phone:** 6515521111  
**Address:** 1111 - 105TH ST W, INVER GROVE HEIGHTS, MN 55077 **County:** 19  
**MN Legislative District:** 39B **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** MEMBER - EXP. PROMOTING AMATEUR SPORTS #1 **Appointment Date:** 6/30/2014 **Term Ends:** 1/2/2017  
**Name:** ALBERDER GILLESPIE **Email:** [agillespie@cconnections.org](mailto:agillespie@cconnections.org) **Phone:** 6512162929  
**Address:** 2575 GREY EAGLE DRIVE, WOODBURY, MN 55129 **County:** 82  
**MN Legislative District:** 53 **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** B

**Appointment Type:** CHAIR **Appointment Date:** 1/13/2016 **Term Ends:** 1/7/2019  
**Name:** ALEXANDER ROWELL, JR. **Email:** [arowell21@aol.com](mailto:arowell21@aol.com) **Phone:** 9529346093  
**Address:** 18121 DANE DRIVE, EDEN PRAIRIE, MN 55347 **County:** 27  
**MN Legislative District:** 48B **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** B

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### MN AUTOMOBILE ASSIGNED CLAIMS BUREAU

Legal Basis: M.S. 65B.63.  
231 CENTRAL AVE, SUITE A  
OSSEO, MN 55369  
Telephone: 763-425-6634

**Appointing Authority:** Governor

**Compensation:** \$75 per meeting - public members only;Expenses-all

**Powers and Duties include:** The committee shall govern the operations of the Minnesota Auto Assigned Claims Plan in providing no-fault basic economic loss benefits to eligible recipients as provided under Minnesota Statutes 65B. 64.

**Member Restrictions include:** The seven members of which two are public members.

**Summary of Activities include:** Oversee activities of bureau staff.

**Meetings are held at:** Meetings are held in the Twin Cities area.

**Appointment Type:** PUBLIC MEMBER #1 **Appointment Date:** 6/24/2015 **Term Ends:** 1/2/2017  
**Name:** JOHN PELTO **Email:** [jhpelto@q.com](mailto:jhpelto@q.com) **Phone:** 3039212190  
**Address:** 5628 W. 98 1/2 ST., BLOOMINGTON, MN 55437 **County:** 27  
**MN Legislative District:** 50B **US Congressional District:** 3  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> PUBLIC MEMBER #2	<b>Appointment Date:</b> 6/24/2015	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> THOMAS EVENSON	<b>Email:</b> evenson53@hotmail.com	<b>Phone:</b> 6123333637
<b>Address:</b> 7244 TERRACEVIEW LN N, MAPLE GROVE, MN 55311		<b>County:</b> 27
<b>MN Legislative District:</b> 34B	<b>US Congressional District:</b> 3	
<b>Political Party:</b> R	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

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### MN BOARD OF CHIROPRACTIC EXAMINERS

Legal Basis: M.S. 148.02. & 214 (08/01/1919)  
2829 UNIVERSITY AVE. SE, SUITE 300  
MINNEAPOLIS, MN 55414-3220  
Telephone: 651-201-2850

**Appointing Authority:** Governor  
**Compensation:** \$75 (effective 07/01/2014)

**Powers and Duties include:** The board examines, licenses and regulates chiropractors; handles complaints; reviews and approves continuing education programs; and registers professional corporations.

**Member Restrictions include:** The seven members include five chiropractors with at least three years experience and two public members.

**Summary of Activities include:** Licensing to practice, complaint review, continuing education, rule promulgation, board direction, national seminars and conferences. There were 5 board meetings; 6 executive committee meetings; 30 complaint panel meetings; and, 4 rules committee meetings in FY2015.

**Meetings are held at:** Meetings are held at the board office building.

<b>Appointment Type:</b> CHIROPRACTOR MEMBER #3	<b>Appointment Date:</b> 6/20/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> SCOTT SALITA	<b>Email:</b> <a href="mailto:s.salita@att.net">s.salita@att.net</a>	<b>Phone:</b> 6129913139
<b>Address:</b> 2931 PENTAGON DR NE, ST ANTHONY, MN 55418		<b>County:</b> 27
<b>MN Legislative District:</b> 44B	<b>US Congressional District:</b> 3	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> CHIROPRACTOR MEMBER #4	<b>Appointment Date:</b> 6/27/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> ROBERT DASCHNER	<b>Email:</b> <a href="mailto:wfc@hickorytech.net">wfc@hickorytech.net</a>	<b>Phone:</b> 5078357660
<b>Address:</b> 117 N STATE ST, WASECA, MN 56093		<b>County:</b> 66
<b>MN Legislative District:</b> 26B	<b>US Congressional District:</b> 2	
<b>Political Party:</b> I	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> CHIROPRACTOR MEMBER #5	<b>Appointment Date:</b> 4/2/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> LEROY OTTO	<b>Email:</b> lfrankie38@yahoo.com	<b>Phone:</b> 6513453361
<b>Address:</b> 127 SOUTH HIGH STREET, LAKE CITY, MN 55041		<b>County:</b> 25
<b>MN Legislative District:</b>	<b>US Congressional District:</b> 2	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> PUBLIC MEMBER #2	<b>Appointment Date:</b> 6/20/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> NESTOR RIANO	<b>Email:</b> nstrdnvstr@hotmail.com	<b>Phone:</b> 6512303472
<b>Address:</b> 2347 WESTERN AVE NO, ROSEVILLE, MN 55113		<b>County:</b> 62
<b>MN Legislative District:</b> 66A	<b>US Congressional District:</b> 4	
<b>Political Party:</b>	<b>Disabled:</b> <b>Gender:</b>	<b>Race:</b>

<b>Appointment Type:</b> CHIROPRACTOR MEMBER #1	<b>Appointment Date:</b> 4/20/2014	<b>Term Ends:</b> 1/1/2018
<b>Name:</b> TERESA MARSHALL	<b>Email:</b> treatydc@hickorytech.net	<b>Phone:</b> 6129877363
<b>Address:</b> 31 NAVAHO AVE, MANKATO, MN 56001		<b>County:</b> 10
<b>MN Legislative District:</b> 47B	<b>US Congressional District:</b> 3	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** PUBLIC MEMBER #1  
**Name:** GREGORY STEELE  
**Address:** 10681 - 185TH AVE SE, BECKER, MN 55308  
**MN Legislative District:** 15B  
**Political Party:** N

**Appointment Date:** 4/2/2013  
**Email:** [gsteele@catholicunited.org](mailto:gsteele@catholicunited.org)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 7632632450  
**County:** 71  
**Race:** C

**Appointment Type:** CHIROPRACTOR MEMBER #2  
**Name:** RIDGE PIDDE  
**Address:** 3717 SHEPHERD HILLS DR, BLOOMINGTON, MN 55431  
**MN Legislative District:** 50A  
**Political Party:**

**Appointment Date:** 6/27/2016  
**Email:** [ridge.pidde@gmail.com](mailto:ridge.pidde@gmail.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 6512650018  
**County:** 27  
**Race:** A

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## MN BOARD OF NURSING

Legal Basis: M.S. 148.181.  
2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 200  
MINNEAPOLIS, MN 55414-3253  
Telephone: 612-317-3000

**Appointing Authority:** Governor  
**Compensation:** \$75 per diem (effective 07/01/2014)

**Powers and Duties include:** The board licenses professional and practical nurses; and advanced practice registered nurses (certified nurse midwives, certified nurse practitioners, certified clinical nurse specialists, and certified nurse anesthetists); and registers public health nurses; renews licenses; provides data services; approves nursing education programs; processes complaints about nurses; and imposes disciplinary action against nurse licenses.

**Member Restrictions include:** The 16 members must all be residents of Minnesota. The membership includes eight RNs, four LPNs, and four public members. RN and LPN members must have graduated from an approved school of nursing, be licensed and currently registered in Minnesota, working as a nurse in Minnesota, and have at least five years experience in nursing practice, nursing administration or nursing education immediately preceding appointment. One RN must have executive or teaching experience in a baccalaureate degree nursing program; one RN must have executive or teaching experience in an associate degree nursing program; and one RN must have executive or teaching experience in a practical nursing program. These programs must be approved by the board and at least two years experience must have occurred during the five years immediately preceding appointment. One RN must have national certification as a registered nurse anesthetist, nurse practitioner, nurse midwife, or clinical nurse specialist, and one RN must be practicing professional nursing in a nursing home at the time of appointment. The remaining four members must be public members as defined by Minnesota Statutes 214.02. A member may be reappointed but may not serve more than two full terms consecutively. The governor shall attempt to make appointments to the board that reflect the geography of the state. Board members who are nurses should reflect the broad mix of practice types and sites of nurses practicing in Minnesota.

**Summary of Activities include:** Regulation of nurses and nursing practice.

**Meetings are held at:** 2829 University Ave. SE, Minneapolis, MN 55414

**Appoint Type:** REGISTERED NURSE #7 (BACCALAUREATE NURSE EDUC EXP) **Appoint Date:** 3/30/2013 **Term Ends:** 1/2/2017  
**Name:** JEANINE GANGENESS      **Email:** [jgangeness@me.com](mailto:jgangeness@me.com)      **Phone:** 2187600067  
**Address:** 107 CONNOR CIRCLE SW, ROCHESTER, MN 55902      **County:** 55  
**MN Legislative District:** 26      **US Congressional District:** 1  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** C

**Appoint Type:** REGISTERED NURSE #8 (WORKING IN A NURSING HOME) **Appoint Date:** 6/30/2015 **Term Ends:** 1/7/2019  
**Name:** BRADLEY HAUGEN      **Email:** [haugen33@charter.net](mailto:haugen33@charter.net)      **Phone:** 5072596411  
**Address:** 6267 SHETLAND DR NW, ROCHESTER, MN 55901      **County:** 55  
**MN Legislative District:** 25A      **US Congressional District:** 1  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** REGISTERED NURSE #1  
**Name:** DEBORAH HAAGENSON      **Appointment Date:** 3/30/2013      **Term Ends:** 1/2/2017  
**Address:** 17271 DEER CROSSING DRIVE, PARK RAPIDS, MN 56470      **Email:** [debhaagenson@catholichealth.net](mailto:debhaagenson@catholichealth.net)      **Phone:** 2182552072  
**MN Legislative District:** 02B      **US Congressional District:** 8      **County:** 29  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appoint Type:** REGISTERED NURSE #5 (ASSOC DEGREE NURSING EDU EXP) **Appoint Date:** 6/30/2015 **Term Ends:** 1/7/2019  
**Name:** ROBERT MUSTER **Email:** robert.muster@rasmussen.edu **Phone:** 6127080864  
**Address:** 14620 ORCHARD RD, MINNETONKA, MN 55345 **County:** 27  
**MN Legislative District:** 44B **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** REGISTERED NURSE #2 **Appointment Date:** 6/29/2016 **Term Ends:** 1/6/2020  
**Name:** STEVEN STRAND **Email:** micunursesteve@gmail.com **Phone:** 2184286543  
**Address:** 77 W CHISHOLM ST, DULUTH, MN 55803 **County:** 69  
**MN Legislative District:** 07A **US Congressional District:** 8  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** REGISTERED NURSE (ADV PRACTICE R.N.) #3 **Appointment Date:** 6/29/2016 **Term Ends:** 1/6/2020  
**Name:** SAKEENA FUTRELL **Email:** [futr0001@gmail.com](mailto:futr0001@gmail.com) **Phone:** 6514349441  
**Address:** 1145 KRUSE ST, WEST ST PAUL, MN 55118 **County:** 19  
**MN Legislative District:** 52A **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** B

**Appointment Type:** LICENSED PRACTICAL NURSE #3 **Appointment Date:** 6/30/2015 **Term Ends:** 1/7/2019  
**Name:** BECKY GLADIS **Email:** gladis.becky@mayo.edu **Phone:** 5079518958  
**Address:** 408 WINONA ST SE, CHATFIELD, MN 55923 **County:** 23  
**MN Legislative District:** 28B **US Congressional District:** 1  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** REGISTERED NURSE #4 **Appointment Date:** 6/29/2016 **Term Ends:** 1/6/2020  
**Name:** JOANN BROWN **Email:** groovylittlerockstar@gmail.com **Phone:** 3208157682  
**Address:** 465 - 260TH AVE SW, APPLETON, MN 56208 **County:** 76  
**MN Legislative District:** 17A **US Congressional District:** 7  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PUBLIC MEMBER #2 **Appointment Date:** 6/30/2015 **Term Ends:** 1/7/2019  
**Name:** CHRISTINE NORTON **Email:** chrisnorton@msn.com **Phone:** 6514597923  
**Address:** 8601 INDIAN BLVD, COTTAGE GROVE, MN 55016 **County:** 82  
**MN Legislative District:** 54A **US Congressional District:** 2  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** LICENSED PRACTICAL NURSE #2 **Appointment Date:** 6/29/2016 **Term Ends:** 1/6/2020  
**Name:** ERIC THOMPSON **Email:** [zinnbar@yahoo.com](mailto:zinnbar@yahoo.com) **Phone:** 6517711320  
**Address:** 956 KENNARD ST, ST PAUL, MN 55106 **County:** 76  
**MN Legislative District:** 17A **US Congressional District:** 7  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER #3 **Appointment Date:** 3/30/2013 **Term Ends:** 1/2/2017  
**Name:** CHRISTINE RENNE **Email:** chrisrenne144@gmail.com **Phone:** 6512103247  
**Address:** 26502 FALK AVENUE, FARIBAULT, MN 55021 **County:** 74  
**MN Legislative District:** 26B **US Congressional District:** 1  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** LICENSED PRACTICAL NURSE #4 **Appointment Date:** 3/30/2013 **Term Ends:** 1/2/2017  
**Name:** CINDY DE JARLAIS **Email:** [caa4200@yahoo.com](mailto:caa4200@yahoo.com) **Phone:** 6127501063  
**Address:** 430 - 4TH AVE NE, PINE CITY, MN 55063 **County:** 58  
**MN Legislative District:** 08B **US Congressional District:** 8  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** REGISTERED NURSE #6 (PRACTICAL NURSING EDUC EXP) **Appoint Date:** 6/24/2014 **Term Ends:** 1/1/2018  
**Name:** JUNE MCLACHLAN **Email:** [jmclachlan@lsc.edu](mailto:jmclachlan@lsc.edu) **Phone:** 2182608756  
**Address:** 3891 LAVAQUE RD, HERMANTOWN, MN 55811 **County:** 69  
**MN Legislative District:** 03B **US Congressional District:** 8  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

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**Appointment Type:** PUBLIC MEMBER #1  
**Name:** JAN RAINEY  
**Address:** 700 DOUGLAS AVE., #904, MINNEAPOLIS, MN 55403  
**MN Legislative District:** 61A  
**Political Party:** D

**Appointment Date:** 6/24/2014  
**Email:** [raineyjan@gmail.com](mailto:raineyjan@gmail.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 6123868067  
**County:** 27  
**Race:** B

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** MICHELLE HARKER  
**Address:** 2730 - 134TH STREET WEST, ROSEMOUNT, MN 55068  
**MN Legislative District:** 57A  
**Political Party:** I

**Appointment Date:** 6/30/2015  
**Email:** [sharker1965@gmail.com](mailto:sharker1965@gmail.com)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6513413904  
**County:** 19  
**Race:** C

**Appointment Type:** LICENSED PRACTICAL NURSE #1  
**Name:** SHEILA ROBLEY  
**Address:** 21074 DELANO WAY, FARIBAULT, MN 55021  
**MN Legislative District:** 24B  
**Political Party:** N

**Appointment Date:** 6/24/2014  
**Email:** [dsrobley@g.com](mailto:dsrobley@g.com)  
**US Congressional District:** 1  
**Disabled:**      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 5073348150  
**County:** 66  
**Race:**

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## MN BOARD OF PRIVATE DETECTIVE AND PROTECTIVE AGENT SERVICES

Legal Basis: M.S. 326.32 - 326.339/Rules 7506.0100-7506.2900

1430 MARYLAND AVENUE EAST

ST PAUL, MN 55106

Telephone: 651-793-2668

**Appointing Authority:** Commissioner of Public Safety.

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses and regulates private detectives and protective agents.

**Member Restrictions include:** The board consists of five members including the superintendent of the Bureau of Criminal Apprehension or assistant; a licensed protective agent; a licensed private detective; and two public members.

**Summary of Activities include:** Licensing of private detectives/investigators and protective agents/security. Certifies training courses and instructors. Responds to complaints. Imposes penalties, suspend or revoke the license of a license holder for violations of statutes and rules. Assists law enforcement with enforcing all laws and rules governing private detectives and protective agents.

**Meetings are held at:** 1430 Maryland Ave E., St. Paul.

**Appointment Type:** PRIVATE DETECTIVE (LICENSEE)  
**Name:** JAMES HESSEL  
**Address:** 11382 LOUISIANA CIRCLE, BLOOMINGTON, MN 55438  
**MN Legislative District:** 41B  
**Political Party:**

**Appointment Date:** 8/1/2012  
**Email:** [emeraldinvestigations1340@gmail.com](mailto:emeraldinvestigations1340@gmail.com)  
**US Congressional District:** 3  
**Disabled:**      **Gender:**

**Term Ends:** 1/1/2020  
**Phone:** 9529448625  
**County:** 27  
**Race:**

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** PATRICIA MOEN  
**Address:** 1907 GRAND AVE, ST PAUL, MN 55105  
**MN Legislative District:** 64B  
**Political Party:** O

**Appointment Date:** 8/1/2012  
**Email:** [patmoen@aol.com](mailto:patmoen@aol.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2020  
**Phone:** 6516900303  
**County:** 62  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #2 (CHAIR)  
**Name:** RICHARD HODSDON  
**Address:** PO BOX 825, STILLWATER, MN 55082  
**MN Legislative District:** 39B  
**Political Party:** D

**Appointment Date:** 1/1/2014  
**Email:** [rhodsdon@mnsheriffs.org](mailto:rhodsdon@mnsheriffs.org)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2018  
**Phone:** 6513418202  
**County:** 82  
**Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appoint Type:** ASST. SUPER., BUREAU OF CRIMINAL APPR. (Ex-Officio) **Appoint Date:** 1/3/2011 **Term Ends:** 1/1/2020  
**Name:** JEFF HANSEN **Email:** **Phone:** 6517937044  
**Address:** 1430 MARYLAND AVE E, ST. PAUL, MN 55106 **County:** 62  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

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### MN BOARD OF SOCIAL WORK

Legal Basis: M.S. 148E.025 and 148E.030  
2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 340  
MINNEAPOLIS, MN 55414-3239  
Telephone: 612-617-2100

**Appointing Authority:** Governor

**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The board must perform duties necessary to promote and protect the public health, safety, and welfare through the licensure and regulation of persons who practice social work in this state.

**Member Restrictions include:** (a) All social worker members must have engaged in the practice of social work in Minnesota for at least one year during the 10 years preceding their appointments. (b) Five social worker members must be licensed social workers according to section 148E.055 subdivision 2. The other five members must include a licensed graduate social worker, a licensed independent social worker, and at least two licensed independent clinical social workers. (c) Eight social worker members must be engaged at the time of their appointment in the practice of social work in Minnesota in the following settings: (1) one member must be engaged in the practice of social work in a county agency; (2) one member must be engaged in the practice of social work in a state agency; (3) one member must be engaged in the practice of social work in an elementary, middle or secondary school; (4) one member must be employed in a hospital or nursing home licensed under chapter 144 or 144A; (5) one member must be engaged in the practice of social work in a private agency; (6) two members must be engaged in the practice of social work in a clinical social work setting; and (7) one member must be an educator engaged in regular teaching duties at a program of social work accredited by the Council on Social Work Education or a similar accreditation body designated by the board. (d) At the time of their appointments, at least six members must reside outside of the 11-county metropolitan area. (e) At the time of their appointments, at least five members must be persons with expertise in communities of color.

**Summary of Activities include:** See Minnesota Statutes, sections 148D and 148E.

**Meetings are held at:** MN Board of Social Work office.

**Appointment Type:** LICENSED INDEPENDENT SOCIAL WORKER **Appointment Date:** 6/30/2015 **Term Ends:** 1/2/2017  
**Name:** LAURIE DAHLEY **Email:** [dahley@cord.edu](mailto:dahley@cord.edu) **Phone:** 7013713120  
**Address:** 30622 BAYPOINT BEACH ROAD, VERGAS, MN 56587 **County:** 56  
**MN Legislative District:** 08A **US Congressional District:** 7  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PUBLIC MEMBER #3 **Appointment Date:** 6/30/2015 **Term Ends:** 1/7/2019  
**Name:** KENNETH MIDDLEBROOKS **Email:** [kmiddle@aol.com](mailto:kmiddle@aol.com) **Phone:** 7635593879  
**Address:** 4545 GLACIER LANE NO., PLYMOUTH, MN 55446-3420 **County:** 27  
**MN Legislative District:** 44A **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** B

**Appoint Type:** LIC. INDEPENDENT CLINICAL SOCIAL WORKER EDUCATOR **Appoint Date:** 6/29/2016 **Term Ends:** 1/6/2020  
**Name:** EMILY BASTIAN **Email:** [ebastian@resource-mn.org](mailto:ebastian@resource-mn.org) **Phone:** 6127528236  
**Address:** 1825 CHICAGO AVE SO, MINNEAPOLIS, MN 55404 **County:** 27  
**MN Legislative District:** 59A **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** LICENSED SOCIAL WORKER (COUNTY AGENCY) **Appointment Date:** 6/29/2016 **Term Ends:** 1/6/2020  
**Name:** LORI THOMPSON **Email:** [thoms@brainerd.net](mailto:thoms@brainerd.net) **Phone:** 2187643240  
**Address:** 12414 BURGWARD RD, BRAINERD, MN 56401 **County:** 18  
**MN Legislative District:** 10B **US Congressional District:** 8  
**Political Party:** R **Disabled:** NO **Gender:** F **Race:** C

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<b>Appointment Type:</b> LICENSED SOCIAL WORKER <b>Name:</b> DONNA ENNIS <b>Address:</b> 1109 LINCOLN ST., SUPERIOR, WI 54880-6730 <b>MN Legislative District:</b> 07B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/8/2013 <b>Email:</b> donna.ennis@state.mn.us <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 7153921811 <b>County:</b> 69 <b>Race:</b> I
<b>Appoint Type:</b> LICENSED SOCIAL WORKER - PRIVATE AGENCY <b>Name:</b> CAROL PAYNE <b>Address:</b> 13384 WOODLAND LANE, CLEAR LAKE, MN 55319-9447 <b>MN Legislative District:</b> 15B <b>Political Party:</b> R	<b>Appointment Date:</b> 6/8/2013 <b>Email:</b> carol.payne@state.mn.us <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 7632139155 <b>County:</b> 71 <b>Race:</b> C
<b>Appointment Type:</b> LICENSED INDEPENDENT CLINICAL SOCIAL WORKER <b>Name:</b> ANGELA HIRSCH <b>Address:</b> 654 MONROE ST NE, MINNEAPOLIS, MN 55413-2310 <b>MN Legislative District:</b> 59A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> angie.hirsch@state.mn.us <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6514313068 <b>County:</b> 27 <b>Race:</b> I
<b>Appointment Type:</b> PUBLIC MEMBER #4 <b>Name:</b> RUTH RICHARDSON <b>Address:</b> 3115 JOYCE COURT, EAGAN, MN 55121 <b>MN Legislative District:</b> 39A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/8/2013 <b>Email:</b> ruth.richardson@state.mn.us <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6519172370 <b>County:</b> 19 <b>Race:</b> B
<b>Appointment Type:</b> PUBLIC MEMBER #5 <b>Name:</b> ROSEMARY KASSEKERT <b>Address:</b> 952 W. IDAHO AVE W, ST PAUL, MN 55117-3349 <b>MN Legislative District:</b> 66A <b>Political Party:</b>	<b>Appointment Date:</b> 6/8/2013 <b>Email:</b> <a href="mailto:rosemary.kassekert@state.mn.us">rosemary.kassekert@state.mn.us</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6514883135 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> LICENSED SOCIAL WORKER <b>Name:</b> SUSAN MCGEEHAN <b>Address:</b> 4954 COLFAX AVE SO, MINNEAPOLIS, MN 55419 <b>MN Legislative District:</b> 62B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2014 <b>Email:</b> susan.k.mcgeehan@gmail.com <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6129689051 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> LICENSED SOCIAL WORKER - STATE AGENCY <b>Name:</b> JASON COLLINS <b>Address:</b> 715 - 9TH ST NW, WILLMAR, MN 56201 <b>MN Legislative District:</b> 17B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2014 <b>Email:</b> jason.m.collins@state.mn.us <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 3202207433 <b>County:</b> 34 <b>Race:</b> C
<b>Appoint Type:</b> LICENSED INDEPENDENT CLINICAL SOCIAL WORKER-SCHOOL <b>Name:</b> KATHY LOMBARDI <b>Address:</b> 1597 OLD HUDSON RD, ST PAUL, MN 55106 <b>MN Legislative District:</b> 67B <b>Political Party:</b> D	<b>Appiontt Date:</b> 6/29/2014 <b>Email:</b> kathy.lombardi@spps.org <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6513249672 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> PUBLIC MEMBER #1 <b>Name:</b> MARY WEAVER <b>Address:</b> 32662 BIRCHWOOD SHORE DRIVE, UNDERWOOD, MN 56586 <b>MN Legislative District:</b> 08A <b>Political Party:</b> N	<b>Appointment Date:</b> 10/4/2014 <b>Email:</b> <a href="mailto:marymw@prtel.com">marymw@prtel.com</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 2184952396 <b>County:</b> 56 <b>Race:</b> C
<b>Appoint Type:</b> LICENSED GRADUATE SOCIAL WORKER LGSW <b>Name:</b> JILL GROVER <b>Address:</b> 1103 - 7TH ST, HUDSON, WI 54016 <b>MN Legislative District:</b> <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:jrpg884@gmail.com">jrpg884@gmail.com</a> <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6516005167 <b>County:</b> <b>Race:</b> C

## MN BOARD OF VETERINARY MEDICINE

Legal Basis: M.S. 156.01. and MN Rules 9100.0100-.1000  
 2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 401  
 MINNEAPOLIS, MN 55414-3250  
 Telephone: 651-201-2844

**Appointing Authority:** Governor  
**Compensation:** \$75 per diem effective 07/01/2014

**Powers and Duties include:** The board licenses and regulates veterinarians; registers veterinary corporations, and investigates complaints.  
**Member Restrictions include:** Including: five licensed veterinarians with at least five years of experience in the state, and two public members.  
**Summary of Activities include:** Licensing & discipline of veterinarians.  
**Meetings are held at:** Usually the meetings are held in Minneapolis.

**Appointment Type:** VETERINARIAN MEMBER #2  
**Name:** MICHELLE VAUGHN  
**Address:** 6820 OAKLAND AVE, RICHFIELD, MN 55423  
**MN Legislative District:** 63B  
**Political Party:** D

**Appointment Date:** 6/24/2015  
**Email:** animaldoc96@yahoo.com  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6124234057  
**County:** 27  
**Race:** C

**Appointment Type:** VETERINARIAN MEMBER #3  
**Name:** AMY KIZER  
**Address:** 9459 WOODRIDGE CT, SAVAGE, MN 55123  
**MN Legislative District:** 56A  
**Political Party:** N

**Appointment Date:** 6/24/2015  
**Email:** [amy.kizer@lexingtonpetclinic.com](mailto:amy.kizer@lexingtonpetclinic.com)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6127206931  
**County:** 70  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** JODY GROTE  
**Address:** 6520 - 3RD AVE SO, RICHFIELD, MN 55423  
**MN Legislative District:** 63B  
**Political Party:** D

**Appointment Date:** 5/4/2016  
**Email:** [jojegrote@yahoo.com](mailto:jojegrote@yahoo.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 6128693840  
**County:** 27  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** DAVID RICHTER  
**Address:** 36672 - 145TH AVE, MONTGOMERY, MN 56069  
**MN Legislative District:** 20B  
**Political Party:**

**Appointment Date:** 4/2/2013  
**Email:** david.richter@state.mn.us  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6127564420  
**County:** 40  
**Race:** C

**Appointment Type:** VETERINARIAN MEMBER #4  
**Name:** BARBARA FISCHLEY  
**Address:** 8273 - 307TH AVE NE, NORTH BRANCH, MN 55056  
**MN Legislative District:** 32A  
**Political Party:** D

**Appointment Date:** 3/2/2014  
**Email:** barbara.fischley@state.mn.us  
**US Congressional District:** 8  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 6516745890  
**County:** 30  
**Race:** C

**Appointment Type:** VETERINARIAN MEMBER #5  
**Name:** MARY OLSON  
**Address:** 1888 NIGHTENGALE ST, MORA, MN 55051  
**MN Legislative District:** 11B  
**Political Party:** D

**Appointment Date:** 3/2/2014  
**Email:** mary.j.olson@state.mn.us  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 3206307050  
**County:** 33  
**Race:** C

**Appointment Type:** VETERINARIAN MEMBER #1  
**Name:** RONALD SWIGGUM  
**Address:** 28927 COUNTY RD 117, ST CHARLES, MN 55972  
**MN Legislative District:** 21B  
**Political Party:** N

**Appointment Date:** 5/4/2016  
**Email:** [drtron@hbcs.net](mailto:drtron@hbcs.net)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 5072725053  
**County:** 85  
**Race:** C



## MN BOARD ON AGING

Legal Basis: M.S. 256.975  
 PO BOX 64976  
 540 CEDAR STREET  
 ST PAUL, MN 55164-0976  
 Telephone: 651-431-2500

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board develops, coordinates, evaluates, and administers federal and state funds for programs for the aging; makes grants to seven area agencies on aging and non-profit agencies; and serves as advocate for older persons.

**Member Restrictions include:** The board consists of 25 members including at least one member from each congressional district.

**Summary of Activities include:** Works with other state agencies to develop policy impacting older persons; ombudsman for Older Minnesotans; funds nutrition transporting, chore, caregiver support and information, and assistance services statewide.

**Meetings are held at:** 540 Cedar Street, St. Paul.

**Appointment Type:** MEMBER #7  
**Name:** CAROLYN PERRON  
**Address:** 6610 CHANNEL RD NE, FRIDLEY, MN 55432  
**MN Legislative District:** 41A  
**Political Party:** D

**Appointment Date:** 6/30/2015  
**Email:** [cdperron@gmail.com](mailto:cdperron@gmail.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6129873916  
**County:** 02  
**Race:** C

**Appointment Type:** MEMBER #8  
**Name:** GREGORY WRIGHT  
**Address:** 2230 CEDAR PARK CT SE, ROCHESTER, MN 55904  
**MN Legislative District:** 26B  
**Political Party:**

**Appointment Date:** 6/30/2015  
**Email:** [wrightgreg@aol.com](mailto:wrightgreg@aol.com)  
**US Congressional District:** 1  
**Disabled:**      **Gender:**

**Term Ends:** 1/7/2019  
**Phone:** 5079518005  
**County:** 55  
**Race:**

**Appointment Type:** MEMBER #9  
**Name:** JEFFREY HANE  
**Address:** PO BOX 237, HALLOCK, MN 56728  
**MN Legislative District:** 01A  
**Political Party:**

**Appointment Date:** 6/30/2015  
**Email:** [jeff.hane@brinklaxwers.com](mailto:jeff.hane@brinklaxwers.com)  
**US Congressional District:** 7  
**Disabled:**      **Gender:**

**Term Ends:** 1/7/2019  
**Phone:** 2188432045  
**County:** 35  
**Race:**

**Appointment Type:** MEMBER #11  
**Name:** TASHI YANGZOM  
**Address:** 3018 JOHNSON ST NE, MINNEAPOLIS, MN 55418  
**MN Legislative District:** 60A  
**Political Party:** D

**Appointment Date:** 5/31/2016  
**Email:** [yang0440@umn.edu](mailto:yang0440@umn.edu)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 6122039163  
**County:** 27  
**Race:** A

**Appointment Type:** MEMBER #12  
**Name:** MARIA MICHLIN  
**Address:** 845 JEFFERSON ST., ANOKA, MN 55303  
**MN Legislative District:** 35A  
**Political Party:** D

**Appointment Date:** 5/31/2016  
**Email:** [screech845@comcast.net](mailto:screech845@comcast.net)  
**US Congressional District:** 6  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 7634275025  
**County:** 02  
**Race:** C

**Appointment Type:** MEMBER #14  
**Name:** NEIL JOHNSON  
**Address:** 2616 KELLER PKWY, MAPLEWOOD, MN 55109  
**MN Legislative District:** 43A  
**Political Party:** I

**Appointment Date:** 6/30/2015  
**Email:** [nj0443@gmail.com](mailto:nj0443@gmail.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6128681967  
**County:** 62  
**Race:** C

**Appointment Type:** MEMBER #17  
**Name:** CHERYL KLINKHAMMER  
**Address:** 11700 - 53RD ST NE, ALBERTVILLE, MN 55301  
**MN Legislative District:** 30B  
**Political Party:** D

**Appointment Date:** 5/18/2013  
**Email:** [cherylinkhammer@yahoo.com](mailto:cherylinkhammer@yahoo.com)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6122002065  
**County:** 86  
**Race:** C

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**Appointment Type:** MEMBER #19

**Name:** KATIE LUNDMARK

**Address:** 864 LONGVIEW DR, DETROIT LAKES, MN 56501

**MN Legislative District:** 04B

**Political Party:** N

**Appointment Date:** 5/31/2016

**Email:** [katie.lundmark@perhamhealth.org](mailto:katie.lundmark@perhamhealth.org) **Phone:** 2183471307

**County:** 03

**US Congressional District:** 7

**Disabled:** NO

**Gender:** F

**Race:** C

**Appointment Type:** MEMBER #21

**Name:** MEGHAN COLEMAN

**Address:** 3 SHELBY PLACE, ST PAUL, MN 55116

**MN Legislative District:** 19B

**Political Party:** D

**Appointment Date:** 5/18/2013

**Email:** [meghan.coleman@metrostate.edu](mailto:meghan.coleman@metrostate.edu) **Phone:** 5073178430

**County:** 07

**US Congressional District:** 1

**Disabled:** NO

**Gender:** F

**Race:** C

**Appointment Type:** MEMBER #13

**Name:** MOR VUE

**Address:** 1463 WINTHROP ST N, ST PAUL, MN 55119

**MN Legislative District:** 67A

**Political Party:** D

**Appointment Date:** 6/30/2015

**Email:** [vue.mor@gmail.com](mailto:vue.mor@gmail.com)

**Term Ends:** 1/7/2019

**Phone:** 6513871239

**County:** 62

**US Congressional District:** 4

**Disabled:** NO

**Gender:** F

**Race:**

**Appointment Type:** MEMBER #24

**Name:** RUTH SHANNON-YARBROUGH

**Address:** 5621 QUEBEC AVE NO, #304A, NEW HOPE, MN 55428

**MN Legislative District:** 45A

**Political Party:** D

**Appointment Date:** 6/22/2013

**Email:** [yarbru@metrostate.edu](mailto:yarbru@metrostate.edu)

**Term Ends:** 1/2/2017

**Phone:** 7635334068

**County:** 27

**US Congressional District:** 5

**Disabled:** NO

**Gender:** F

**Race:** B

**Appointment Type:** MEMBER #18 - CHAIR

**Name:** DON SAMUELSON

**Address:** 1018 PORTLAND, BRAINERD, MN 56401

**MN Legislative District:** 10A

**Political Party:** D

**Appointment Date:** 6/30/2015

**Email:** [donsam@brainerd.net](mailto:donsam@brainerd.net)

**Term Ends:** 1/7/2019

**Phone:** 2188203591

**County:** 18

**US Congressional District:** 8

**Disabled:** NO

**Gender:** M

**Race:** C

**Appointment Type:** MEMBER #25

**Name:** LEONARD AXELROD

**Address:** PO BOX 11967, ST PAUL, MN 55111

**MN Legislative District:** 63B

**Political Party:** O

**Appointment Date:** 5/12/2014

**Email:** [laxelrod@juno.com](mailto:laxelrod@juno.com)

**Term Ends:** 1/1/2018

**Phone:** 6514286699

**County:** 19

**US Congressional District:** 4

**Disabled:** YES

**Gender:** M

**Race:** C

**MN BOARD ON AGING**

**Appointment Type:** MEMBER #10

**Name:** HARLAN TARDY

**Address:** 45308 STATE HWY 65, NASHWAWUK, MN 55769

**MN Legislative District:** 06A

**Political Party:** D

**Appointment Date:** 6/30/2015

**Email:** [harlan.tardy@aeoa.org](mailto:harlan.tardy@aeoa.org)

**Term Ends:** 1/7/2019

**Phone:** 2188852833

**County:** 69

**US Congressional District:** 8

**Disabled:** NO

**Gender:** M

**Race:** C

**Appointment Type:** MEMBER #23

**Name:** SYLVIA GARCIA

**Address:** 401 SIBLEY ST, #839, ST PAUL, MN 55101

**MN Legislative District:** 65B

**Political Party:** D

**Appointment Date:** 5/12/2014

**Email:** [urspecialgarcia@gmail.com](mailto:urspecialgarcia@gmail.com)

**Term Ends:** 1/1/2018

**Phone:** 2183297134

**County:** 62

**US Congressional District:** 4

**Disabled:** NO

**Gender:** F

**Race:** H

**Appointment Type:** MEMBER #22

**Name:** MELANIE BENJAMIN

**Address:** 14685 SHAKOPEE LAKE ROAD, ONAMIA, MN 56359

**MN Legislative District:** 15A

**Political Party:** D

**Appointment Date:** 5/12/2014

**Email:** [melanie.benjamin@millelacsband.com](mailto:melanie.benjamin@millelacsband.com)

**Term Ends:** 1/1/2018

**Phone:** 3205327486

**County:** 48

**US Congressional District:** 8

**Disabled:** NO

**Gender:** F

**Race:** I

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<b>Appointment Type:</b> MEMBER #1 <b>Name:</b> SUSAN MEZZENGA <b>Address:</b> 3011 WHITE OAK RD, PEQUOT LAKES, MN 56472 <b>MN Legislative District:</b> 10A <b>Political Party:</b> N	<b>Appointment Date:</b> 5/12/2014 <b>Email:</b> susanmary@brainerd.net <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 2188319990 <b>County:</b> 18 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #3 <b>Name:</b> PATRICIA SCHOMMER <b>Address:</b> 2614 PINE RIDGE DR, ANOKA, MN 55303 <b>MN Legislative District:</b> 11B <b>Political Party:</b>	<b>Appointment Date:</b> 5/12/2014 <b>Email:</b> <a href="mailto:cowlpas@gmail.com">cowlpas@gmail.com</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6129647317 <b>County:</b> 58 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #16 <b>Name:</b> SUSAN HENRY <b>Address:</b> 2950 DEAN PKWY, #2105, MINNEAPOLIS, MN 55416 <b>MN Legislative District:</b> 61A <b>Political Party:</b> D	<b>Appointment Date:</b> 5/31/2016 <b>Email:</b> shenry.mpls@gmail.com <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6129206150 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #15 <b>Name:</b> SHERRIE PUGH <b>Address:</b> 5567 SPRUCE ROAD, MOUND, MN 55364 <b>MN Legislative District:</b> 33B <b>Political Party:</b> D	<b>Appointment Date:</b> 5/18/2013 <b>Email:</b> <a href="mailto:60spugh@gmail.com">60spugh@gmail.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6125180287 <b>County:</b> 27 <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #20 <b>Name:</b> LYNNETTE BUCKLEY <b>Address:</b> 101 E 107TH ST CIR, BLOOMINGTON, MN 55420 <b>MN Legislative District:</b> 50B <b>Political Party:</b> I	<b>Appointment Date:</b> 5/31/2016 <b>Email:</b> le_buckley@hotmail.com <b>US Congressional District:</b> 3 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 9522001771 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #4 <b>Name:</b> CATHLEEN FARUQUE <b>Address:</b> 810 - 39TH AVE., WINONA, MN 55987 <b>MN Legislative District:</b> 21B <b>Political Party:</b> D	<b>Appointment Date:</b> 5/31/2016 <b>Email:</b> cfaruque@winona.edu <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 5073120005 <b>County:</b> 85 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #6 <b>Name:</b> SONJA HAYDEN BERG <b>Address:</b> 1529 - 8TH AVE NO, ST CLOUD, MN 56303 <b>MN Legislative District:</b> 15b <b>Political Party:</b> d	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> sonjahberg@gmail.com <b>US Congressional District:</b> 6 <b>Disabled:</b> no <b>Gender:</b> f	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 3202535437 <b>County:</b> 73 <b>Race:</b> c
<b>Appointment Type:</b> MEMBER #2 <b>Name:</b> PATRICK MCFARLAND <b>Address:</b> 19 W RIVER PKWY, CHAMPLIN, MN 55316 <b>MN Legislative District:</b> 36A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> pmcfarland@accap.org <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 7637834728 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #5 <b>Name:</b> STEPHANIE KLINZING <b>Address:</b> 20961 OLSON ST NW, ELK RIVER, MN 55330 <b>MN Legislative District:</b> 30A <b>Political Party:</b> D	<b>Appointment Date:</b> 5/31/2016 <b>Email:</b> <a href="mailto:mayerer@charter.net">mayerer@charter.net</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 7634412210 <b>County:</b> 71 <b>Race:</b> I

## MN COMMISSION ON NATIONAL AND COMMUNITY SERVICE

Legal Basis: LAWS OF 1994, CHAP 647./ M.S. 124D.385

SERVEMINNESOTA

120 SOUTH 6TH STREET, SUITE #2260

MINNEAPOLIS, MN 55402

Telephone: 612-333-7740

**Appointing Authority:** Governor

**Compensation:** N/A; commission has delegated duties to nonprofit

**Powers and Duties include:** The commission will implement a comprehensive state plan to provide services under sections 121.701 and 121.710 of federal law, pursue funding sources, coordinate volunteer learning service programs, administer the youth works grant program, establish an evaluation of program plan, administer the federal Americorps program, and report to the governor and Legislature.

**Member Restrictions include:** The commission consists of 25 members including the commissioner of Education. The governor appoints 24 additional voting members. Nine of these members shall include representatives of public or nonprofit organizations experienced in youth employment and training; organizations promoting adult service and volunteerism; community-based service agencies or organizations; local public or private sector labor unions; local governments; business; a national service program; and American Indian tribes, and an individual between age 16 and 25 who is a participant or supervisor on a program. The remaining 16 shall include individuals with expertise in the management and operations of a nonprofit organization including individuals with expertise in public relations, finance, and development. The governor shall ensure to the extent possible that membership of the commission is balanced according to geography, race, ethnicity, age and gender. The governor shall appoint up to five ex officio nonvoting members from appropriate state agencies. A representative of the Corporation for National Service shall also serve as an ex officio nonvoting member. Voting and ex officio nonvoting members may appoint designees to act on their behalf.

**Summary of Activities include:** Members serve on committees related to national and community service as well as policy making and commission meetings.

**Meetings are held at:** Posted on website: [www.serveminnesota.org](http://www.serveminnesota.org)

**Appointment Type:** HOUSE MEMBER #1

**Name:** JOE MULLERY

**Address:** 403 STATE OFFICE BUILDING, ST PAUL, MN 55155

**MN Legislative District:** 59A

**Political Party:** D

**Appointment Date:** 1/28/2013

**Email:** rep.joe.mullery@house.mn

**US Congressional District:**

**Disabled:**            **Gender:** M

**Term Ends:** 1/1/2017

**Phone:** 6512964262

**County:** 27

**Race:** C

**Appointment Type:** COMMUNITY MEMBER

**Name:** WILLIAM ARENDT

**Address:** 8986 84TH ST NW, ANNANDALE, MN 55302

**MN Legislative District:** 29A

**Political Party:** N

**Appointment Date:** 6/29/2016

**Email:** [wfa12345@aol.com](mailto:wfa12345@aol.com)

**US Congressional District:** 6

**Disabled:** NO            **Gender:** M

**Term Ends:** 1/7/2019

**Phone:** 3202742422

**County:** 43

**Race:** C

**Appointment Type:** COMMUNITY MEMBER

**Name:** LINDA GILLIGAN

**Address:** 6808 RIDGEVIEW DR, EDINA, MN 55439

**MN Legislative District:** 49A

**Political Party:** D

**Appointment Date:** 6/29/2016

**Email:** [gilliganlm@gmail.com](mailto:gilliganlm@gmail.com)

**US Congressional District:** 6

**Disabled:** NO            **Gender:** F

**Term Ends:** 1/7/2019

**Phone:** 6127096151

**County:** 27

**Race:** C

**Appointment Type:** COMMUNITY MEMBER

**Name:** GRACIE GEORGE

**Address:** 6240 TAHOE RD, WOODBURY, MN 55125

**MN Legislative District:** 53A

**Political Party:** D

**Appointment Date:** 6/29/2016

**Email:** [gracie.p.george@gmail.com](mailto:gracie.p.george@gmail.com)

**US Congressional District:** 4

**Disabled:** NO            **Gender:** F

**Term Ends:** 1/7/2019

**Phone:** 6123876646

**County:** 82

**Race:** B

**Appointment Type:** COMMUNITY MEMBER

**Name:** THOMAS HORNER

**Address:** 7612 STONEWOOD COURT, EDINA, MN 55439

**MN Legislative District:** 49B

**Political Party:** I

**Appointment Date:** 6/29/2016

**Email:** [tfhorner@gmail.com](mailto:tfhorner@gmail.com)

**US Congressional District:** 3

**Disabled:** NO            **Gender:** M

**Term Ends:** 1/7/2019

**Phone:** 9529428316

**County:** 27

**Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> COMMUNITY MEMBER <b>Name:</b> MARTHA JONES SICHKO <b>Address:</b> 214 LEE PLACE, ALBERT LEAN, MN 56007 <b>MN Legislative District:</b> 27A <b>Political Party:</b>	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:marjones8@aol.com">marjones8@aol.com</a>  <b>US Congressional District:</b> 1 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6513415114 <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> COMMUNITY MEMBER <b>Name:</b> MEGAN REMARK <b>Address:</b> 646 JACKSON ST, ST PAUL, MN 55101 <b>MN Legislative District:</b> 65B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:megan.m.remark@healthpartners.com">megan.m.remark@healthpartners.com</a>  <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6512541616 <b>County:</b> 62  <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER #2 <b>Name:</b> ANNA WILLS <b>Address:</b> 225 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 57B <b>Political Party:</b> R	<b>Appointment Date:</b> 1/28/2013 <b>Email:</b> <a href="mailto:rep.anna.wills@house.mn">rep.anna.wills@house.mn</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512964306 <b>County:</b>  <b>Race:</b> C
<b>Appointment Type:</b> REP. CORPORATION FOR NATIONAL SERVICE <b>Name:</b> SAM SCHUTH <b>Address:</b> 431 S. 7TH ST., #2405, MINNEAPOLIS, MN 55415 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/1/2011 <b>Email:</b> <a href="mailto:SSCHUTH@CNS.GOV">SSCHUTH@CNS.GOV</a>  <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> <b>Phone:</b> 6123344083 <b>County:</b>  <b>Race:</b> C
<b>Appointment Type:</b> EDUCATION COMMISSIONER <b>Name:</b> BRENDA CASSELLIUS <b>Address:</b> 1500 HWY 36 W, ROSEVILLE, MN <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 1/15/2011 <b>Email:</b> <a href="mailto:mde.commissioner@state.mn.us">mde.commissioner@state.mn.us</a>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6515828204 <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> COMMUNITY-BASED AGENCY REP. <b>Name:</b> DAVE BEAL <b>Address:</b> 2525 - 25TH AVE NW, ROCHESTER, MN 55901 <b>MN Legislative District:</b> 25B <b>Political Party:</b> D	<b>Appointment Date:</b> 11/10/2013 <b>Email:</b> <a href="mailto:rdavidbeal@gmail.com">rdavidbeal@gmail.com</a>  <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 8/1/2016 <b>Phone:</b> 5072883139 <b>County:</b> 55  <b>Race:</b> C
<b>Appointment Type:</b> COMMUNITY REPRESENTATIVE <b>Name:</b> JOHN ELLENBERGER <b>Address:</b> 6920 DAKOTA TRAIL, EDINA, MN 55439 <b>MN Legislative District:</b> 49A <b>Political Party:</b>	<b>Appointment Date:</b> 2/17/2014 <b>Email:</b> <a href="mailto:jmellenberger@landolakes.com">jmellenberger@landolakes.com</a>  <b>US Congressional District:</b> 3 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 8/1/2016 <b>Phone:</b> 6513752127 <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> YOUTH EDUCATION REPRESENTATIVE <b>Name:</b> JOE KEELEY <b>Address:</b> 2034 ASHLAND AVE, ST PAUL, MN 55104 <b>MN Legislative District:</b> 64A <b>Political Party:</b>	<b>Appointment Date:</b> 11/10/2013 <b>Email:</b> <a href="mailto:joe@collegenannies.com">joe@collegenannies.com</a>  <b>US Congressional District:</b> 4 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 8/1/2016 <b>Phone:</b> 9525466840 <b>County:</b> 62  <b>Race:</b>
<b>Appointment Type:</b> COMMUNITY REPRESENTATIVE <b>Name:</b> BRADLEY VERGIN <b>Address:</b> 837 TROTTERS RIDGE, EAGAN, MN 55123 <b>MN Legislative District:</b> 51B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/21/2014 <b>Email:</b> <a href="mailto:bvergin@msn.com">bvergin@msn.com</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 8/1/2016 <b>Phone:</b> 6516621149 <b>County:</b> 19  <b>Race:</b> C
<b>Appointment Type:</b> BUSINESS MEMBER <b>Name:</b> KATE KELLY <b>Address:</b> 17310 - 5TH AVE N, PLYMOUTH, MN 55442 <b>MN Legislative District:</b> 44B <b>Political Party:</b> I	<b>Appointment Date:</b> 11/10/2013 <b>Email:</b> <a href="mailto:kkelly@mnbankandtrust.com">kkelly@mnbankandtrust.com</a>  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 8/1/2016 <b>Phone:</b> 9528419301 <b>County:</b> 27  <b>Race:</b> C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> COMMUNITY MEMBER <b>Name:</b> ROBERT MOILANEN <b>Address:</b> 12920 WOODBRIDGE, MINNETONKA, MN 55305 <b>MN Legislative District:</b> 44B <b>Political Party:</b> D	<b>Appointment Date:</b> 1/21/2014 <b>Email:</b> bobmoilanen@yahoo.com <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 8/1/2016 <b>Phone:</b> 9525931060 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> COMMUNITY MEMBER <b>Name:</b> SAKAWDIN MOHAMED <b>Address:</b> 3879 GIBRALTER TRAIL, EAGAN, MN 55123 <b>MN Legislative District:</b> 51B <b>Political Party:</b> D	<b>Appointment Date:</b> 1/21/2014 <b>Email:</b> <a href="mailto:sakawdin.mohamed@state.mn.us">sakawdin.mohamed@state.mn.us</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 8/1/2016 <b>Phone:</b> 6512351349 <b>County:</b> 19 <b>Race:</b> B
<b>Appointment Type:</b> COMMUNITY MEMBER <b>Name:</b> NATE PROUTY <b>Address:</b> 13585 EMBRY WAY, APPLE VALLEY, MN 55124 <b>MN Legislative District:</b> 57B <b>Political Party:</b>	<b>Appointment Date:</b> 1/21/2014 <b>Email:</b> nateprouty@hotmail.com <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 8/1/2016 <b>Phone:</b> 6127709591 <b>County:</b> 19 <b>Race:</b>
<b>Appointment Type:</b> COMMUNICATIONS EXPERT MEMBER <b>Name:</b> ROBERT RUMPZA <b>Address:</b> 1791 SCHEFFER AVE, ST PAUL, MN 55116 <b>MN Legislative District:</b> 56A <b>Political Party:</b> I	<b>Appointment Date:</b> 1/21/2014 <b>Email:</b> bob@rumpzaconsulting.com <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 8/1/2016 <b>Phone:</b> 6123093971 <b>County:</b> 70 <b>Race:</b> C
<b>Appointment Type:</b> VOLUNTEERISM WITH OLDER ADULTS <b>Name:</b> MARY QUIRK <b>Address:</b> 1800 WHITE BEAR AVE NO, MAPLEWOOD, MN 55109 <b>MN Legislative District:</b> 43B <b>Political Party:</b> D	<b>Appointment Date:</b> 11/10/2013 <b>Email:</b> mary.h.quirk@gmail.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 8/1/2016 <b>Phone:</b> 6512550469 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> COMMUNITY MEMBER <b>Name:</b> HOLLY CHRISTIE <b>Address:</b> 926 WEST 61ST ST, MINNEAPOLIS, MN 55419 <b>MN Legislative District:</b> 61B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:hk@hkchristie.com">hk@hkchristie.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6123868272 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> LOCAL LABOR <b>Name:</b> JESSICA DAMSGAARD <b>Address:</b> 1440 MARGARET ST, ST PAUL, MN 55106 <b>MN Legislative District:</b> 67B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> jessica.damsgard@gmail.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6512952996 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> NATIONAL SERVICE REP <b>Name:</b> KAREN DIVINA <b>Address:</b> 78 - 10TH ST E, #1704, ST PAUL, MN <b>MN Legislative District:</b> 65B <b>Political Party:</b>	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> divina.karen@yahoo.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6513340300 <b>County:</b> 62 <b>Race:</b> A
<b>Appointment Type:</b> MEMBER #1 <b>Name:</b> KAYNE LUSSIER <b>Address:</b> 2200 BRYANT AVE SO, MINNEAPOLIS, MN 55405 <b>MN Legislative District:</b> 61A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> lussikayne19@yahoo.com <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 9524526592 <b>County:</b> 27 <b>Race:</b> I
<b>Appointment Type:</b> TRIBAL REP. <b>Name:</b> PENNY SCHEFFLER <b>Address:</b> 1001 EAST LAKE ST, MINNEAPOLIS, MN 55444 <b>MN Legislative District:</b> 40 <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:nova@gmcc.org">nova@gmcc.org</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6127210772 <b>County:</b> 27 <b>Race:</b> I

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** SENATE MEMBER #1  
**Name:** SUSAN KENT  
**Address:** 205 STATE CAPITOL, ST PAUL, MN 55155  
**MN Legislative District:** 53  
**Political Party:** D

**Appointment Date:** 2/1/2013  
**Email:** sen.susan.kent@senate.mn  
**US Congressional District:** 4  
**Disabled:**           **Gender:** F

**Term Ends:** 1/1/2017  
**Phone:** 6512964166  
**County:**  
**Race:** C

**Appointment Type:** SENATE MEMBER #2  
**Name:** CARLA NELSON  
**Address:** 117 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 26  
**Political Party:** R

**Appointment Date:** 2/1/2013  
**Email:** sen.carla.nelson@senate.mn  
**US Congressional District:** 1  
**Disabled:**           **Gender:** F

**Term Ends:** 1/1/2017  
**Phone:** 6512964848  
**County:**  
**Race:** C

**Appointment Type:** COMMUNITY REPRESENTATIVE  
**Name:** ELIZABETH EMERSON  
**Address:** 745 BUTTERNUT AVE, ST PAUL, MN 55102  
**MN Legislative District:** 65B  
**Political Party:**

**Appointment Date:** 1/21/2014  
**Email:** [elizabethemerson@hotmail.com](mailto:elizabethemerson@hotmail.com)  
**US Congressional District:** 4  
**Disabled:**           **Gender:**

**Term Ends:** 8/1/2016  
**Phone:** 6513572225  
**County:** 62  
**Race:**

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## MN COMPREHENSIVE HEALTH ASSOCIATION BOARD OF DIRECTORS

Legal Basis: M.S. 62E.10.  
DEPARTMENT OF COMMERCE  
85 7TH PLACE EAST, SUITE 500  
ST. PAUL, MN 55101-2198  
Telephone: 651-539-1457

**Appointing Authority:** Commissioner of Commerce  
**Compensation:** \$50 under 4 hrs/\$100 over 4 hrs for public members

**Powers and Duties include:** The board will govern the activities of the Minnesota association which provided basic health insurance coverage to persons in Minnesota unable to obtain coverage through the open market.

**Member Restrictions include:** There are six plan directors selected by the contributing members, one of which must be a health actuary, and five public members selected by the commissioner, at least two of whom must be plan enrollees, two of whom must be representatives of individual or group plans whose accident and health insurance premiums are part of the association's assessment base, and one of whom must be a licensed insurance agent. At least two of the public directors must reside outside of the seven county metropolitan area.

**Summary of Activities include:** Manages the association.

**Meetings are held at:** Meetings are held in the Twin Cities area.

**Appointment Type:** PLAN MEMBER #1  
**Name:** DAVE DZIUK  
**Address:** HEALTH PARTNERS; 8100 - 34TH AVE SO., PO BOX 1309, MINNEAPOLIS, MN 55440-1309  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2013  
**Email:**   **Phone:** 9528836535  
**US Congressional District:**  
**Disabled:**           **Gender:**           **Race:**

**Term Ends:** 6/30/2017  
**County:**

**Appointment Type:** PLAN MEMBER #2  
**Name:** MIKE UMLAND  
**Address:** PREFERRED ONE; 6105 GOLDEN HILLS DRIVE, GOLDEN VALLEY, MN 55416  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/27/2016  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**           **Race:**

**Term Ends:** 6/30/2017  
**Phone:** 7638473204  
**County:**

**Appointment Type:** PLAN MEMBER #3  
**Name:** SCOTT KEEFER  
**Address:** BCBS (N179); 1750 YANKEE DOODLE RD, EAGAN, MN 55121  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2012  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**           **Race:**

**Term Ends:** 6/30/2018  
**Phone:** 6516628786  
**County:**

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** PLAN MEMBER #4  
**Name:** TIMOTHY LUY  
**Address:** FEDERATED MUT. INS. CO., 121 E PARK SQUARE, OWATONNA, MN 55060  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2012  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2018  
**Phone:** 5074557812  
**County:**  
**Race:**

**Appointment Type:** PLAN MEMBER #5  
**Name:** RICH SYKORA  
**Address:** MEDICA (CP278); 401 CARLSON PKWY, MINNETONKA, MN 55305  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2012  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2018  
**Phone:** 9529923720  
**County:**  
**Race:**

**Appointment Type:** PLAN MEMBER #6 (HEALTH ACTUARY)  
**Name:** NANCY NELSON  
**Address:** BCBS OF MN; 3535 BLUE CROSS RD, EAGAN, MN 55122  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/1/2013  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2017  
**Phone:** 6516628553  
**County:**  
**Race:**

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### MN EMERGING ENTREPRENEUR PROGRAM

Legal Basis: M.S. 116M.15  
MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT  
1ST NATIONAL BANK BUILDING  
332 MINNESOTA STREET  
ST PAUL, MN 55101  
Telephone: 651-259-7424

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The Minnesota Emerging Entrepreneur Program is established to award grants to nonprofit corporations to fund loans to businesses owned by minority or low-income persons, women, veterans, and people with disabilities

**Member Restrictions include:** The Minnesota Emerging Entrepreneur Board is created and consists of the commissioner of employment and economic development, the commissioner of human rights, and the chair of the Metropolitan Council. In addition, twelve members from the general public are appointed by the governor. Nine of the public members must be representatives from minority business enterprises. No more than six of the public members may be of one gender. At least one member must be a representative from a veteran-owned business, and at least one member must be a representative from a business owned by a person with disabilities. Appointments must ensure balanced geographic representation. At least half of the public members must have experience working to address racial income disparities. All public members must be experienced in business or economic development.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

**Appointment Type:** MEMBER #4  
**Name:** NERITA HUGHES  
**Address:** 4593 SADDLEWOOD DR, MINNETONKA, MN 55345  
**MN Legislative District:** 48A  
**Political Party:** D

**Appointment Date:** 6/24/2015  
**Email:** nerita.hughes@gmail.com  
**US Congressional District:** 3  
**Disabled:** NO           **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 9529356474  
**County:** 27  
**Race:** B

**Appointment Type:** MEMBER #1  
**Name:** ERIC MUSCHLER  
**Address:** 5036 - 15TH AVE SO, MINNEAPOLIS, MN 55417  
**MN Legislative District:** 63B  
**Political Party:** D

**Appointment Date:** 6/24/2015  
**Email:** emuschler@mcknight.org  
**US Congressional District:** 5  
**Disabled:** NO           **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6123089040  
**County:** 27  
**Race:** C

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<b>Appointment Type:</b> MEMBER #5 <b>Name:</b> GROVER JONES <b>Address:</b> 1375 DAVERN ST., #429, ST PAUL, MN 55116 <b>MN Legislative District:</b> 64B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/24/2015 <b>Email:</b> groverjones@gcjassoc.com  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M  <b>Race:</b> B	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6516980015 <b>County:</b> 62
<b>Appointment Type:</b> MEMBER #6 <b>Name:</b> HAIYEN VANG <b>Address:</b> 10800 MAJOR AVE NO, BROOKLYN PARK, MN 55443 <b>MN Legislative District:</b> 36B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/24/2015 <b>Email:</b> <a href="mailto:tar.vang@yahoo.com">tar.vang@yahoo.com</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F  <b>Race:</b> A	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6125324339 <b>County:</b> 27
<b>Appointment Type:</b> MEMBER #2 <b>Name:</b> ENRIQUE VAZQUEZ <b>Address:</b> 2236 RANDY AVE, WHITE BEAR LAKE, MN 55110 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/24/2015 <b>Email:</b> ervazquez@bremer.com  <b>US Congressional District:</b> 4 <b>Disabled:</b> <b>Gender:</b>  <b>Race:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> <b>County:</b> 62
<b>Appointment Type:</b> MEMBER #9 - DEED COMMISSIONER <b>Name:</b> SHAWNTERA HARDY <b>Address:</b> 332 MINNESOTA ST, ST PAUL, MN 55101 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2016 <b>Email:</b> shawntera.hardy@state.mn.us  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>  <b>Race:</b>	<b>Term Ends:</b> 7/1/2019 <b>Phone:</b> <b>County:</b>
<b>Appointment Type:</b> MEMBER #10 - METROPOLITAN COUNCIL CHAIR <b>Name:</b> ADAM DUININCK <b>Address:</b> 390 N ROBERT ST, ST PAUL, MN 55101 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 1/1/2015 <b>Email:</b> susan.haigh@metc.state.mn.us  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>  <b>Race:</b>	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6516021390 <b>County:</b>
<b>Appointment Type:</b> MEMBER #7 <b>Name:</b> PHILLIP HAMPTON <b>Address:</b> 5604 - 10TH AVE SO, MINNEAPOLIS, MN 55417 <b>MN Legislative District:</b> 63B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/24/2015 <b>Email:</b> <a href="mailto:hampton@csp.edu">hampton@csp.edu</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M  <b>Race:</b> B	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6128259412 <b>County:</b> 27

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## MN ENVIRONMENTAL QUALITY BOARD

Legal Basis: M.S. 116C.03.  
520 LAFAYETTE ROAD NORTH  
ST. PAUL, MN 55155  
Telephone: 651-757-2766

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The board ensures coordination and cooperation among state agencies on environmental issues and advises the governor and Legislature on environmental legislation and policy.

**Member Restrictions include:** The board includes five public members appointed by the governor. A representative of the governor's office serves as chair. Other members include the commissioners of Administration, Agriculture, Commerce, Employment and Economic Development, Health, Natural Resources, Pollution Control and Transportation; and the chair of the Board of Water and Soil Resources. EQB programs: environmental review, state water planning and coordination, and strategic energy and environmental planning.

**Summary of Activities include:** Minnesota Statutes, Chapters 103A, 103B, 116C, and 116D provide for the Environmental Quality Board to: ensure compliance with state environmental policy; oversee the environmental review process; coordinate environmental agencies and programs; develop the state water plan and water policy reports; study environmental issues; convene environmental congresses; and advise the governor and the Legislature.

**Meetings are held at:** 520 Lafayette Road, St. Paul

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** PUBLIC MEMBER #2  
**Name:** JOHN SAXHAUG  
**Address:** 3940 HARRIET AVE, MINNEAPOLIS, MN 55409  
**MN Legislative District:** 62B  
**Political Party:** D

**Appointment Date:** 3/17/2015  
**Email:** john\_saxhaug@yahoo.com  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6124184328  
**County:** 27  
**Race:** C

**Appointment Type:** CHAIR  
**Name:** DAVID FREDERICKSON  
**Address:** 2952 FAIRVIEW AVE N, ROSEVILLE, MN 55113  
**MN Legislative District:** 66A  
**Political Party:**

**Appointment Date:** 3/24/2011  
**Email:**  
**US Congressional District:** 4  
**Disabled:**      **Gender:**

**Term Ends:** 12/31/2018  
**Phone:** 6512016219  
**County:** 62  
**Race:**

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** JULIE GOEHRING  
**Address:** 708 - 70TH AVE NW, MOORHEAD, MN 56560  
**MN Legislative District:** 09A  
**Political Party:**

**Appointment Date:** 3/3/2013  
**Email:** [julie@redriverbasincommission.org](mailto:julie@redriverbasincommission.org)  
**US Congressional District:** 7  
**Disabled:**      **Gender:**

**Term Ends:** 1/2/2017  
**Phone:** 7013716802  
**County:** 14  
**Race:**

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** TOM MOIBI  
**Address:** 6394 HEDGE CROFT AVE SO, COTTAGE GROVE, MN 55016  
**MN Legislative District:** 54A  
**Political Party:**

**Appointment Date:** 5/4/2016  
**Email:** [tmoibi@yahoo.com](mailto:tmoibi@yahoo.com)  
**US Congressional District:** 2  
**Disabled:**      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 7632340254  
**County:** 82  
**Race:** B

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** KRISTEN EIDE-TOLLEFSON  
**Address:** 28477 NORTH LAKE AVENUE WAY; PO BOX 129, FRONTENAC, MN 55026  
**MN Legislative District:** 21A  
**Political Party:**

**Appointment Date:** 2/1/2014  
**Email:** [healingsystems@earthlink.net](mailto:healingsystems@earthlink.net)  
**US Congressional District:** 2  
**Disabled:**      **Gender:**

**Term Ends:** 1/1/2018  
**Phone:** 6513435548  
**County:** 25  
**Race:**

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** KATHERINE (KATE) KNUTH  
**Address:** 276 XERXES AVE NO, MINNEAPOLIS, MN 55405  
**MN Legislative District:** 59B  
**Political Party:** D

**Appointment Date:** 3/17/2015  
**Email:** [kate.knuth@gmail.com](mailto:kate.knuth@gmail.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6513089921  
**County:** 27  
**Race:** C

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### MN FAIR PLAN

Legal Basis: M.S. 65A.31-42  
1128 HARMON PLACE, SUITE 311  
MINNEAPOLIS, MN 55403  
Telephone: 612-338-7584

**Appointing Authority:** Commissioner of Commerce  
**Compensation:** \$200 per diem plus expenses

**Powers and Duties include:** The board administers the MN Fair Plan Act to make property, homeowners and commercial insurance available statewide.

**Member Restrictions include:** The nine members include five member company directors elected by the member companies, and four appointed public directors. There is also one non-voting member representing the Department of Commerce.

**Summary of Activities include:** We now insure roughly 5,200 properties in the state of Minnesota. We collected \$4.3 million in premiums from our policyholders during 2015.

**Meetings are held at:** MN Fair Plan Office

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** PUBLIC MEMBER #4  
**Name:** THOMAS PETERSEN  
**Address:** 9347 WILDFLOWER RD, PINE CITY, MN 55063  
**MN Legislative District:** 11B  
**Political Party:** D

**Appointment Date:** 7/1/2015  
**Email:** petersenthome@gmail.com  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2019  
**Phone:** 6128609462  
**County:** 58  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** ROBERT MEEKS  
**Address:** 219 W JACKSON ST, ST PETER, MN 56082  
**MN Legislative District:** 19A  
**Political Party:** N

**Appointment Date:** 7/1/2015  
**Email:** meeks1948@gmail.com  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2019  
**Phone:** 5079341274  
**County:** 52  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** PHILLIP STERNER  
**Address:** 7373 - 147TH ST W, #158, APPLE VALLEY, MN 55124  
**MN Legislative District:** 56B  
**Political Party:** D

**Appointment Date:** 7/1/2015  
**Email:** phillip.sterner@gmail.com  
**US Congressional District:** 2  
**Disabled:**      **Gender:** M

**Term Ends:** 6/30/2019  
**Phone:** 6517512973  
**County:** 19  
**Race:**

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** MICHAEL MCHUGH  
**Address:** 521 S 7TH ST., #623, MINNEAPOLIS, MN 55415  
**MN Legislative District:** 59B  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:** michael@mccg-mn.com  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2019  
**Phone:** 6126156121  
**County:** 27  
**Race:** B

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### MN GOVERNOR'S COUNCIL ON DEVELOPMENTAL DISABILITIES (DD COUNCIL)

Legal Basis: MS 16B.053 & 16B.054(1999) & PL 106-402(1970&2000)

370 CENTENNIAL OFFICE BUILDING

658 CEDAR STREET

ST. PAUL, MN 55155

Telephone: 651-296-4018

**Appointing Authority:** Governor

**Compensation:** Travel exp; respite/child care; pca/support serv

**Powers and Duties include:** Carry out responsibilities in P.L. 106-402 to assure that people with developmental disabilities and their families receive the necessary supports/services to achieve increased independence, productivity, self determination, integration and inclusion in the community.

**Member Restrictions include:** Set out in the Developmental Disabilities Assistance and Bill of Rights Act (DD Act) (P.L. 106-402). The governor shall select members of the council, at his or her discretion after soliciting recommendations from organizations representing a broad range of individuals with developmental disabilities and individuals interested in individuals with developmental disabilities, including the non-state agency members of the council. The governor shall make appropriate provisions to rotate the membership of the council. The council shall include representatives of the principal state agencies. Not less than 60 percent of the membership of the council shall consist of individuals with developmental disabilities; parents or guardians of children with developmental disabilities; or immediate relatives or guardians of adults with mentally impairing developmental disabilities who cannot advocate for themselves; and not employees of a state agency that receives funds or provides services under this part, and who are not managing employees (as defined in section 1126(b) of the Social Security Act).

**Summary of Activities include:** To carry out the mandates of P.L. 106-402: Implement the five-year state plan that is the basis of systemic change, capacity building, and advocacy activities that increase the independence, productivity, self-determination, and integration and inclusion of people with developmental disabilities and their families into the community; increase public awareness and knowledge about developmental disabilities through training, interagency meetings, public education, and technical assistance; provide, administer, and evaluate federal grants based on the goals contained in the five year state plan; review and comment on federal and state plans, existing laws, proposed legislation, and administrative regulations; apply the Baldrige criteria to improve work processes, achieve organizational goals, and quality performance; provide training to council and suppliers on Baldrige Criteria and application of quality principles.

**Meetings are held at:** Continuing Education and Conference Center, University of Minnesota St. Paul Campus

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> PARENT OF CHILD WITH DISABILITY <b>Name:</b> MICHAEL STERN <b>Address:</b> PO BOX 421251, PLYMOUTH, MN 55442 <b>MN Legislative District:</b> 44A <b>Political Party:</b>	<b>Appointment Date:</b> 6/4/2014 <b>Email:</b> <a href="mailto:mikesternqrc@gmail.com">mikesternqrc@gmail.com</a>  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 7632088452 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> PARENT MEMBER #2 <b>Name:</b> EMILIE BREIT <b>Address:</b> 20870 IRAN AVE, LAKEVILLE, MN 55044 <b>MN Legislative District:</b> 58A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/30/2015 <b>Email:</b> <a href="mailto:emilie.breit@yahoo.com">emilie.breit@yahoo.com</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2018 <b>Phone:</b> 9522007661 <b>County:</b> 19  <b>Race:</b> C
<b>Appointment Type:</b> HIGHER ED REP <b>Name:</b> DAVID R JOHNSON <b>Address:</b> U OF M; 102 PAHALL HALL; 150 PILLSBURY DR SE, MINNEAPOLIS, MN 55455 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 10/7/2014 <b>Email:</b> <a href="mailto:johns006@umn.edu">johns006@umn.edu</a>  <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6126241062 <b>County:</b>  <b>Race:</b> C
<b>Appointment Type:</b> PARENT MEMBER #7 <b>Name:</b> MARY HAUFF <b>Address:</b> 4028 DUBLIN DRIVE, MINNETONKA, MN 55345 <b>MN Legislative District:</b> 48B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/4/2014 <b>Email:</b> <a href="mailto:mhauff@gmail.com">mhauff@gmail.com</a>  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 9529339070 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> ADULT w/DEVELOP. DISABILITIES <b>Name:</b> MARY RAASCH <b>Address:</b> 2565 IVY AVE E, #214, MAPLEWOOD, MN 55119 <b>MN Legislative District:</b> 53A <b>Political Party:</b>	<b>Appointment Date:</b> 6/4/2014 <b>Email:</b> <a href="mailto:mymomrocksbear1972@gmail.com">mymomrocksbear1972@gmail.com</a>  <b>US Congressional District:</b> 4 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6515288732 <b>County:</b> 62  <b>Race:</b> C
<b>Appointment Type:</b> CONSUMER MEMBER <b>Name:</b> MARRIE BOTTLESON <b>Address:</b> 8308 - 29TH AVE NO, NEW HOPE, MN 55427 <b>MN Legislative District:</b> 45B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2014 <b>Email:</b> <a href="mailto:marriebot33@gmail.com">marriebot33@gmail.com</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 7635441785 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> CONSUMER MEMBER <b>Name:</b> ROBBIE REEDY <b>Address:</b> 4891 HERMANTOWN RD, HERMANTOWN, MN 55811 <b>MN Legislative District:</b> 06B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/4/2014 <b>Email:</b> <a href="mailto:musicalromeo30@hotmail.com">musicalromeo30@hotmail.com</a>  <b>US Congressional District:</b> 8 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 2187244147 <b>County:</b> 69  <b>Race:</b>
<b>Appointment Type:</b> PARENT MEMBER #3 <b>Name:</b> KATHERYN WARE <b>Address:</b> 240 - 11TH AVE SO, SOUTH ST PAUL, MN 55075 <b>MN Legislative District:</b> 52A <b>Political Party:</b> R	<b>Appointment Date:</b> 6/4/2014 <b>Email:</b> <a href="mailto:kitkat24@comcast.net">kitkat24@comcast.net</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6515546166 <b>County:</b> 19  <b>Race:</b> C
<b>Appointment Type:</b> CONSUMER MEMBER <b>Name:</b> ASHLEY BAILEY <b>Address:</b> 11630 - 48TH AVE N, PLYMOUTH, MN 55422 <b>MN Legislative District:</b> 44A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/4/2014 <b>Email:</b> <a href="mailto:ashleymbailey5@gmail.com">ashleymbailey5@gmail.com</a>  <b>US Congressional District:</b> 3 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6124024369 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> PARENT OF ADULT W/D.D. <b>Name:</b> BONNIE JEAN SMITH <b>Address:</b> 1334 WASHBURN AVE NO, MINNEAPOLIS, MN 55411 <b>MN Legislative District:</b> 59B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/4/2014 <b>Email:</b> <a href="mailto:tap55411@aol.com">tap55411@aol.com</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6125585956 <b>County:</b> 27  <b>Race:</b> B

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**Appointment Type:** PARENT MEMBER #6  
**Name:** MARISELA CANTU  
**Address:** 2283 COWERN PLACE EAST, NORTH ST PAUL, MN 55109  
**MN Legislative District:** 43B  
**Political Party:** D

**Appointment Date:** 6/28/2016  
**Email:** marisela@cantuattorney.com  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6125848226  
**County:** 62  
**Race:** H

**Appointment Type:** PROTECTION AND ADVOCACY MEMBER  
**Name:** PAMELA HOOPES  
**Address:** 430 FIRST AVE NO., #300, MINNEAPOLIS, MN 55401  
**MN Legislative District:** 61A  
**Political Party:** D

**Appointment Date:** 6/4/2014  
**Email:** phoopes@mylegalaid.org  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6127463711  
**County:** 27  
**Race:** C

**Appoint Type:** DEPT OF HUMAN SERVICES - DISABILITY SERVICES DIV.  
**Name:** ALEXANDRA BARTOLIC  
**Address:** 21 FOREST TRAIL, MAHTOMEDI, MN 55115  
**MN Legislative District:** 43A  
**Political Party:**

**Appointment Date:** 10/7/2014  
**Email:**  
**US Congressional District:** 4  
**Disabled:**      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6514312381  
**County:** 82  
**Race:** C

**Appointment Type:** MN BOARD ON AGING REP  
**Name:** CAROLYN PERRON  
**Address:** 6610 CHANNEL RD NE, FRIDLEY, MN 55432  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/4/2014  
**Email:** [cdperron@gmail.com](mailto:cdperron@gmail.com)  
**US Congressional District:** 5  
**Disabled:**      **Gender:**

**Term Ends:** 1/2/2017  
**Phone:** 7635729867  
**County:** 02  
**Race:**

**Appointment Type:** CONSUMER MEMBER  
**Name:** DAVID QUILLEASH  
**Address:** 4253 MAGNOLIA LN, PLYMOUTH, MN 55441  
**MN Legislative District:** 44A  
**Political Party:** N

**Appointment Date:** 6/30/2015  
**Email:** [davidquill@aol.com](mailto:davidquill@aol.com)  
**US Congressional District:** 3  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/1/2018  
**Phone:** 9524954002  
**County:** 27  
**Race:** C

**Appoint Type:** DEPT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT/VRS  
**Name:** JACQUELINE RIGHTLER  
**Address:** 1107 HAZELTINE BLVE, #480, CHASKA, MN 55318  
**MN Legislative District:** 47A  
**Political Party:**

**Appoint Date:** 6/30/2015  
**Email:** jacqueline.rightler@state.mn.us  
**US Congressional District:** 5  
**Disabled:**      **Gender:**

**Term Ends:** 1/1/2018  
**Phone:** 9523687388  
**County:** 10  
**Race:**

**Appointment Type:** PARENT OF ADULT W/DD MEMBER  
**Name:** JOHN HOFFMAN  
**Address:** 8224 - 109TH PLACE N, CHAMPLIN, MN 55316  
**MN Legislative District:** 36A  
**Political Party:** D

**Appointment Date:** 6/30/2015  
**Email:** [jhoffman@senate.mn](mailto:jhoffman@senate.mn)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2018  
**Phone:** 7632457562  
**County:** 27  
**Race:** C

**Appointment Type:** PRIVATE NON-PROFITS REP #1  
**Name:** KATE ONYENHO  
**Address:** 11712 CARTIER AVE SO, BURNSVILLE, MN 55337  
**MN Legislative District:** 51A  
**Political Party:** D

**Appointment Date:** 6/30/2015  
**Email:** kateonyenoho@yahoo.com  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 9523562953  
**County:** 19  
**Race:** B

**Appointment Type:** CONSUMER MEMBER  
**Name:** ALAN WILENSKY  
**Address:** 2093 SHERWOOD LANE, MINNETONKA, MN 55305  
**MN Legislative District:** 44B  
**Political Party:** D

**Appointment Date:** 11/2/2015  
**Email:** [ajwilensky@aol.com](mailto:ajwilensky@aol.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 9529260434  
**County:** 27  
**Race:** C

**Appointment Type:** CONSUMER MEMBER  
**Name:** JAMES LOVOLD  
**Address:** 777 HAMLINE AVE NO., #604, ST PAUL, MN 55104  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/4/2014  
**Email:** rustyspokes52009@live.com  
**US Congressional District:** 4  
**Disabled:**      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6513532871  
**County:** 62  
**Race:**

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** DEPT OF EDUCATION REP  
**Name:** ERIC KLOOS  
**Address:** 1500 HWY 36 W, ROSEVILLE, MN 55113  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/4/2014  
**Email:** eric.kloos@state.mn.us

**Term Ends:** 1/2/2017  
**Phone:** 6515828268  
**County:** 62

**US Congressional District:** 4  
**Disabled:**           **Gender:**           **Race:**

**Appointment Type:** PRIVATE NON-PROFITS REP #2  
**Name:** LYNNE MEGAN  
**Address:** 2027 RICE ST, ROSEVILLE, MN 55113  
**MN Legislative District:** 64A  
**Political Party:** D

**Appointment Date:** 6/4/2014  
**Email:** [lmegan@tse-inc.org](mailto:lmegan@tse-inc.org)

**Term Ends:** 1/2/2017  
**Phone:** 6514892595  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO           **Gender:** F           **Race:** C

**Appointment Type:** PARENT  
**Name:** MICHELLE ALBECK  
**Address:** 3126 - 201ST ST W, FARMINGTON, MN 55024  
**MN Legislative District:** 58B  
**Political Party:** D

**Appointment Date:** 6/28/2016  
**Email:** [turkeyloco.sweettea@gmail.com](mailto:turkeyloco.sweettea@gmail.com) **Phone:** 6512149879  
**County:** 19

**US Congressional District:** 2  
**Disabled:** NO           **Gender:** F           **Race:** C

**Appointment Type:** PARENT MEMBER #8  
**Name:** LINDA SIMENSTAD  
**Address:** 1925 GRANITE DR, SHAKOPEE, MN 55379  
**MN Legislative District:** 55A  
**Political Party:** D

**Appointment Date:** 6/30/2015  
**Email:** lsimenstad@cipmn.org

**Term Ends:** 1/2/2017  
**Phone:** 6124004065  
**County:** 70

**US Congressional District:** 2  
**Disabled:** NO           **Gender:** F           **Race:** C

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## MN HIGHER EDUCATION FACILITIES AUTHORITY

Legal Basis: M.S. 136A.26.  
380 JACKSON STREET, SUITE 450  
ST. PAUL, MN 55101  
Telephone: 651-296-4690

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The purpose of the authority shall be to assist institutions of higher education in the construction, financing and refinancing of projects by issuing tax exempt bonds. The exercise by the authority of the powers conferred by sections 136A.25 to 136A.42 shall be deemed and held to be the performance of an essential public function. For the purpose of sections 136.25 to 136.42, the authority shall have the powers and duties set forth in Subd. 2 to 23.

**Member Restrictions include:** The 10 members include eight who are appointed by the governor with confirmation by the Senate. At least two members must reside outside the metropolitan area, at least one of the members shall be a person having a favorable reputation for skill, knowledge, and experience in the field of state and municipal finance; and at least one shall be a person having a favorable reputation for skill, knowledge, and experience in the building construction field; and at least one of the members shall be a trustee, director, officer, or employee of an institution of higher education. A designee of the Office of Higher Education is an ex-officio member and the president or designee of the Minnesota Private College Council is an ex-officio, non-voting member.

**Summary of Activities include:** The purpose of the authority is to assist institutions of higher education in financing or refinancing building projects. Institutions may apply for tax-exempt financing through the authority. It is the authority board's responsibility to consider the legality and appropriateness of the bond issues that are done through the authority. The board is assisted in their decision making process by the staff of the authority, financial consultants, bond counsel and the attorney general's office.

**Meetings are held at:** 380 Jackson Street, #450, St. Paul, or at a college site.

**Appointment Type:** MEMBER #1  
**Name:** KATHRYN BALSTAD BREWER  
**Address:** 321 SILVER LAKE ROAD SW, NEW BRIGHTON, MN 55112  
**MN Legislative District:** 41B  
**Political Party:**

**Appointment Date:** 5/20/2015  
**Email:** kndbrewer@gmail.com

**Term Ends:** 1/7/2019  
**Phone:** 6516368566  
**County:** 62

**US Congressional District:** 4  
**Disabled:**           **Gender:**           **Race:**

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** MEMBER (EXPERIENCE IN MUNICIPAL FINANCE) **Appointment Date:** 5/7/2013 **Term Ends:** 1/2/2017  
**Name:** DAVID ROWLAND **Email:** ddrowlan@travelers.com **Phone:** 6513103463  
**Address:** 385 WASHINGTON ST; MAIL 511 B, ST PAUL, MN 55102 **County:** 27  
**MN Legislative District:** 49A **US Congressional District:** 3  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** BUILDING CONSTRUCTION FIELD EXPERTISE **Appointment Date:** 5/20/2015 **Term Ends:** 1/7/2019  
**Name:** GARY BENSON **Email:** [gary.benson@krausanderson.com](mailto:gary.benson@krausanderson.com) **Phone:** 6128650359  
**Address:** 2064 PLEASANTVIEW DR., NEW BRIGHTON, MN 55112 **County:** 62  
**MN Legislative District:** 41A **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #2 **Appointment Date:** 5/10/2016 **Term Ends:** 1/6/2020  
**Name:** RAYMOND VIN ZANT **Email:** raymondvinzant@yahoo.com **Phone:** 6512694965  
**Address:** 6842 - 270TH ST., WYOMING, MN 55092 **County:** 13  
**MN Legislative District:** 32B **US Congressional District:** 8  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER - (NON-METRO + HIGHER ED. AFFILIATION) **Appointment Date:** 5/10/2016 **Term Ends:** 1/6/2020  
**Name:** MARY F. IVES **Email:** [maryives@timberlakelodgehotel.com](mailto:maryives@timberlakelodgehotel.com) **Phone:** 2183268750  
**Address:** 31005 SUNNY BEACH RD, GRAND RAPIDS, MN 55744 **County:** 31  
**MN Legislative District:** 03A **US Congressional District:** 8  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** EX-OFFICIO, PRES. MN PRIVATE COLLEGE COUNCIL **Appointment Date:** **Term Ends:**  
**Name:** PAUL CERKVENIK **Email:** **Phone:** 6512289061  
**Address:** MN PRIVATE COLLEGE COUNCIL, 445 MINNESOTA ST., #500, ST. PAUL, MN 55101 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** EX-OFFICIO - OFFICE OF HIGHER EDUCATION **Appointment Date:** **Term Ends:**  
**Name:** JERRY DANETTE **Email:** danette.jerry@state.mn.us **Phone:** 6512593950  
**Address:** 1450 ENERGY PARK DR., #350, ST. PAUL, MN 55108-5227 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER (GENERAL) **Appointment Date:** 5/7/2013 **Term Ends:** 1/2/2017  
**Name:** MARK MISUKANIS **Email:** newpharos@gmail.com **Phone:** 6122454722  
**Address:** 965 STRATFORD RD, MENDOTA HGTS, MN 55118 **County:** 19  
**MN Legislative District:** 39A **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #4 **Appointment Date:** 4/30/2014 **Term Ends:** 1/1/2018  
**Name:** MICHAEL RANUM **Email:** [mranum@bwbr.com](mailto:mranum@bwbr.com) **Phone:** 6512495082  
**Address:** 203 EAST GOLDEN LAKE CIRCLE, CIRCLE PINES, MN 55014 **County:** 02  
**MN Legislative District:** 38A **US Congressional District:** 6  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #3 **Appointment Date:** 4/30/2014 **Term Ends:** 1/1/2018  
**Name:** NANCY SAMPAIR **Email:** [nss412@gmail.com](mailto:nss412@gmail.com) **Phone:** 6128500694  
**Address:** 1660 PINEHURSE AVE, ST PAUL, MN 55116 **County:** 62  
**MN Legislative District:** 64B **US Congressional District:** 4  
**Political Party:** **Disabled:** **Gender:** **Race:**

## MN INSURANCE GUARANTY ASSOCIATION

Legal Basis: M.S. 60C.08, SUBD. 1.

DEPARTMENT OF COMMERCE

85 E 7TH PLACE, SUITE 500

ST. PAUL, MN 55101

Telephone: 651-537-1457

**Appointing Authority:** Commissioner of Commerce

**Compensation:** Reimbursed for expenses

**Powers and Duties include:** The association provides for the payment of covered claims to avoid financial loss to policyholders because of the liquidation of an insurer.

**Member Restrictions include:** The nine members include two public members who are appointed by the commissioner of the department of Commerce for a period of two years.

**Summary of Activities include:** Department representative attends board meetings.

**Meetings are held at:** There is no set meeting location.

**Appointment Type:** PUBLIC MEMBER #1

**Name:** ANDREW WHITMAN

**Address:** 321 - 19TH AVE SO, MINNEAPOLIS, MN 55455

**MN Legislative District:** 34B

**Political Party:**

**Appointment Date:** 3/13/2015

**Email:** [awhitman@umn.edu](mailto:awhitman@umn.edu)

**US Congressional District:** 3

**Disabled:**                      **Gender:** M

**Term Ends:** 1/9/2017

**Phone:** 6127476015

**County:** 27

**Race:**

**Appointment Type:** PUBLIC MEMBER #2

**Name:** MICHAEL MC GOVERN

**Address:** 4 PARK DRIVE, NORTHFIELD, MN 55057

**MN Legislative District:** 20B

**Political Party:**

**Appointment Date:** 4/20/2015

**Email:** [mcgovern293@gmail.com](mailto:mcgovern293@gmail.com)

**US Congressional District:** 2

**Disabled:**                      **Gender:**

**Term Ends:** 1/9/2017

**Phone:** 6126697382

**County:** 66

**Race:**

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## MN JOB SKILLS PARTNERSHIP BOARD

Legal Basis: M.S. 268 and 1162.04

1st NATIONAL BANK BUILDING

332 MINNESOTA STREET, SUITE E-200

ST. PAUL, MN 55101-1351

Telephone: 651-259-7522

**Appointing Authority:** Governor

**Compensation:** Contact the board for this information.

**Powers and Duties include:** The board brings together employers with specific training needs with educational or other non-profit institutions which can design programs to meet those needs. The board shall assist in the development of training programs that train and place workers. The board administers the state's Dislocated Worker Program, and the Job Skills Partnership grant programs.

**Member Restrictions include:** The 12 members include the commissioner of the Department of Employment and Economic Development, the chancellor of MNSCU, and the president of the University of Minnesota. The chair and seven members are appointed by the governor, and two by the Legislature. Terms are staggered.

**Summary of Activities include:** Awards grants and sets program policy.

**Meetings are held at:** Department of Employment & Economic Development, St. Paul.



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**Appointment Type:** MEMBER - GOV APPT #2 (GWDC/BUSINESS REP) **Appointment Date:** 6/26/2016 **Term Ends:** 1/6/2020  
**Name:** MARY RUSSELL **Email:** [mary.m.russell@healthpartners.com](mailto:mary.m.russell@healthpartners.com) **Phone:** 9528835385  
**Address:** 8170 - 33RD AVE SO, BLOOMINGTON, MN 55425 **County:** 62  
**MN Legislative District:** 66B **US Congressional District:** 4  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** MEMBER - GOV APPT #3 **Appointment Date:** 6/26/2016 **Term Ends:** 1/6/2020  
**Name:** ROBERT MARSH **Email:** [rmarsh@synico.com](mailto:rmarsh@synico.com) **Phone:** 9524544110  
**Address:** 15430 EAGLE BAY WAY, APPLE VALLEY, MN 55124 **County:** 19  
**MN Legislative District:** 57A **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** B

**Appointment Type:** CHAIR - GOV APPT #7 **Appointment Date:** 6/6/2016 **Term Ends:** 1/7/2019  
**Name:** SHAWNTERA HARDY **Email:** [shawntera.hardy@state.mn.us](mailto:shawntera.hardy@state.mn.us) **Phone:** 6512597119  
**Address:** 332 MINNESOTA ST, SUITE E200, ST PAUL, MN 55101 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** CHANCELLOR OF MN STATE COLLEGES AND UNIVERSITIES. **Appoint Date:** **Term Ends:** 1/1/2019  
**Name:** STEVEN ROSENSTONE **Email:** [steven.rosenstone@so.mnscu.edu](mailto:steven.rosenstone@so.mnscu.edu) **Phone:** 6512011696  
**Address:** WELLS FARGO PLACE, 30 E. 7TH ST., ST. PAUL, MN 55101 **County:** 62  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER - GOV APPT #6 (GWDC/BUS. REP) **Appointment Date:** 5/20/2015 **Term Ends:** 1/7/2019  
**Name:** TWYLA FLAWS **Email:** [twylaf@clowstamping.com](mailto:twylaf@clowstamping.com) **Phone:** 2187652417  
**Address:** 13577 SHELLUM ROAD, MERRIFIELD, MN 56465 **County:** 18  
**MN Legislative District:** **US Congressional District:** 8  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER - GOV APPT #7 (GWDC/LABOR REP) **Appointment Date:** 6/26/2016 **Term Ends:** 1/7/2019  
**Name:** WILLIAM MCCARTHY **Email:** [mccarthy@mnaflcio.org](mailto:mccarthy@mnaflcio.org) **Phone:** 6512943096  
**Address:** 175 AURORA AVE, ST PAUL, MN 55103 **County:** 62  
**MN Legislative District:** 65A **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER - GOV APPT #1 **Appointment Date:** 6/26/2016 **Term Ends:** 1/6/2020  
**Name:** FAY BEAUCHINE **Email:** [fay@brojure.com](mailto:fay@brojure.com) **Phone:** 6514547450  
**Address:** 810 GREAT OAKS LANE, EAGAN, MN 55123 **County:** 19  
**MN Legislative District:** 51B **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** MEMBER - GOV APPT # 5 (NONPROFIT ORG REP) **Appointment Date:** 6/26/2016 **Term Ends:** 1/6/2020  
**Name:** JOE HOBOT **Email:** [joeh@aioic.org](mailto:joeh@aioic.org) **Phone:** 6123413358  
**Address:** 10033 UPPER 205TH ST W, LAKEVILLE, MN 55044 **County:** 19  
**MN Legislative District:** 58A **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** I

**Appointment Type:** PRESIDENT OF UNIVERSITY OF MINNESOTA **Appointment Date:** **Term Ends:** 1/1/2019  
**Name:** ERIC KALER **Email:** [emilyl@umn.edu](mailto:emilyl@umn.edu) **Phone:** 6126261616  
**Address:** 100 CHURCH ST., #201, MINNEAPOLIS, MN 55455 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER - GOV APPT #4 (GWDC/LABOR REP) **Appointment Date:** 6/26/2016 **Term Ends:** 1/6/2020  
**Name:** EDWARD REYNOSO **Email:** [ateamster@msn.com](mailto:ateamster@msn.com) **Phone:** 6123313456  
**Address:** 3606 - 145th AVE NE, HAM LAKE, MN 55304 **County:** 02  
**MN Legislative District:** **US Congressional District:** 6  
**Political Party:** **Disabled:** **Gender:** M **Race:**

<b>Appointment Type:</b> SENATE APPOINTMENT	<b>Appointment Date:</b> 1/7/2013	<b>Term Ends:</b> 12/13/2016
<b>Name:</b> KATHY DOLPHIN	<b>Email:</b> kad@dolphinstaffing.com	<b>Phone:</b> 6123717450
<b>Address:</b> 17 WASHINGTON AVE NO., #500, MINNEAPOLIS, MN 55401		<b>County:</b> 27
<b>MN Legislative District:</b> 60A	<b>US Congressional District:</b> 5	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b> F
		<b>Race:</b>

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## MN JOINT UNDERWRITING ASSOCIATION - LIABILITY INSURANCE

Legal Basis: M.S. 62I.02.

MINNESOTA DEPARTMENT OF COMMERCE

85 EAST 7<sup>TH</sup> PLACE, SUITE 500

ST. PAUL, MN 55101-2198

Telephone: 651-222-0484

**Appointing Authority:** Commissioner of Commerce

**Compensation:** \$200 per diem plus mileage

**Powers and Duties include:** The association provides liability insurance coverage for persons unable to obtain it through ordinary means where coverage is required by law or is necessary for the conduct of business and serves a public purpose. The association will provide insurance to eligible persons or entities unable to obtain insurance in the private marketplace. The statutory purpose of the association is not to be a market competitor or a market regulator.

**Member Restrictions include:** The association shall have a board of directors composed of 11 persons chosen as follows: seven persons elected by members of the association at a meeting called by the commissioner; eight public members, as defined in section 214.02, appointed by the commissioner, one of whom is a licensed medical health care professional and two of whom are representing groups insured by the MJUA; and three members, appointed by the commissioner representing groups to whom coverage has been extended by the association. The terms of the members shall be four years. Terms may be staggered so that no more than six members are appointed or elected every two years. Members may serve until their successors are appointed or elected. If at any time no coverage is currently extended by the association, then either additional public members may be appointed to fill these three positions or, at the option of the commissioner, representatives from groups who had previously been covered by the association may serve as directors. In the event that the commissioner assigns the responsibility for administering Chapter 62F to the Minnesota Joint Underwriting Association, the board of directors must be increased by four additional members. The commissioner shall appoint two of the additional members, one of whom must be a licensed health care provider, and one of whom must be a public member. Association members shall elect the other two members, one of whom must be representative of medical malpractice insurers, and one of whom must be a representative of personal injury liability insurers.

**Summary of Activities include:** Provide Liability Insurance for people who cannot get it and are required to have it by law.

**Meetings are held at:** 12400 Portland Ave., Suite 190, Burnsville, MN 55337

<b>Appointment Type:</b> AMERICAN FAMILY INSURANCE REP.	<b>Appointment Date:</b> 1/1/2005	<b>Term Ends:</b> 11/1/2017
<b>Name:</b> VICKY RIZZOLO	<b>Email:</b>	<b>Phone:</b> 9529334884
<b>Address:</b> 6131 BLUE CIRCLE DR., EDEN PRAIRIE, MN 55344		<b>County:</b> 27
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> STATE FARM INS. REP	<b>Appointment Date:</b> 1/1/2005	<b>Term Ends:</b> 11/1/2017
<b>Name:</b> LEE SMIERTELNY	<b>Email:</b> lee.j.smiertelny.aun2@statefarm.com	<b>Phone:</b> 6513659171
<b>Address:</b> 1285 NORTHLAND DR, MENDOTA HEIGHTS, MN 55120		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> MEMBER REPRESENTED GROUPS #3 - MMIC REP.	<b>Appointment Date:</b> 2/13/2015	<b>Term Ends:</b> 11/1/2017
<b>Name:</b> SHELLY DAVIS	<b>Email:</b> shelly.davis@mmicgroup.com	<b>Phone:</b> 9528386722
<b>Address:</b> 7701 FRANCE AVE SO., #500, MINNEAPOLIS, MN 55435		<b>County:</b> 27
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

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**Appointment Type:** FARMERS INS. GROUP REP.      **Appointment Date:** 11/1/2009      **Term Ends:** 11/1/2017  
**Name:** ELAINE LOVE      **Email:** [elaine.love@farmersinsurance.com](mailto:elaine.love@farmersinsurance.com)      **Phone:** 9524842814  
**Address:** 5390 BARNINGTON WAY, SHOREWOOD, MN 55331      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** FEDERATED INS. CO. REP.      **Appointment Date:** 11/1/2009      **Term Ends:** 11/1/2017  
**Name:** DOYLE JOHNSON      **Email:** [dkjohnson@fedins.com](mailto:dkjohnson@fedins.com)      **Phone:** 8005330472  
**Address:** 121 E PARK SQ, OWATONNA, MN 55060      **County:** 74  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** WESTERN NATIONAL INSURANCE REP      **Appointment Date:** 11/1/2009      **Term Ends:** 11/1/2017  
**Name:** JUSTIN MORGAN      **Email:** [justin.morgan@wnins.com](mailto:justin.morgan@wnins.com)      **Phone:** 9529219299  
**Address:** 5350 W 78TH ST., EDINA, MN 55439      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** HEALTH CARE PROVIDER MEMBER      **Appointment Date:** 2/7/2013      **Term Ends:** 2/7/2017  
**Name:** REBECCA HAFNER-FOGARTY      **Email:** [becki@zipnosis.com](mailto:becki@zipnosis.com)      **Phone:** 3204920180  
**Address:** 33491 - 135TH AVE N, AVON, MN 56310      **County:** 73  
**MN Legislative District:** 14B      **US Congressional District:** 6  
**Political Party:** N      **Disabled:** NO      **Gender:** F      **Race:** C

**Appoint Type:** MEMBER (COMM. APPT #3) (NURSING HOME/ASSISTED LIV)      **Appoint Date:** 2/7/2013      **Term Ends:** 2/7/2017  
**Name:** JANNA SEVERANCE      **Email:** [jseverance@preshomes.org](mailto:jseverance@preshomes.org)      **Phone:** 6516316125  
**Address:** 2845 HAMLINE AVE NO, ROSEVILLE, MN 55113      **County:** 62  
**MN Legislative District:** 65B      **US Congressional District:** 4  
**Political Party:** I      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MJUA GROUP REP      **Appointment Date:** 2/7/2013      **Term Ends:** 2/7/2017  
**Name:** CHRISTIE VAN HECKE      **Email:** [c.vanhecke@att.net](mailto:c.vanhecke@att.net)      **Phone:** 9524925997  
**Address:** 20010 ERIN AVE, PRIOR LAKE, MN 55372      **County:** 70  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** I

**Appointment Type:** HEALTH CARE PROVIDER MEMBER      **Appointment Date:** 2/7/2013      **Term Ends:** 2/7/2017  
**Name:** STEPHEN RAPATZ-HARR      **Email:** [siharr@charter.net](mailto:siharr@charter.net)      **Phone:** 3204931631  
**Address:** 3 CIRCLE DRIVE, ST CLOUD, MN 56301      **County:** 73  
**MN Legislative District:** 15A      **US Congressional District:** 6  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** ALLSTATE INSURANCE REP.      **Appointment Date:** 11/1/2013      **Term Ends:** 11/1/2017  
**Name:** MARIA DOUGHTY      **Email:** [m.doughty@allstate.com](mailto:m.doughty@allstate.com)      **Phone:** 8474022686  
**Address:** 3701 SANDERS RD, G3E, NORTHBROOK, IL 60062      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** PUBLIC MEMBER      **Appointment Date:** 7/6/2015      **Term Ends:** 1/7/2019  
**Name:** NILES COLE      **Email:** [nilescole714@gmail.com](mailto:nilescole714@gmail.com)      **Phone:** 6128392686  
**Address:** 8783 RIDGE PONDS LANE, VICTORIA, MN 55388      **County:**  
**MN Legislative District:** 47A      **US Congressional District:** 3  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** PUBLIC MEMBER (COMM. APPT #2)      **Appointment Date:** 12/4/2015      **Term Ends:** 1/7/2019  
**Name:** SEAN CURRAN      **Email:** [shcurran@hotmail.com](mailto:shcurran@hotmail.com)      **Phone:** 8475879660  
**Address:** 992 EARLEY LAKE CURVE, BURNSVILLE, MN 55306      **County:** 19  
**MN Legislative District:** 56B      **US Congressional District:**  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

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**Appointment Type:** PUBLIC MEMBER (COMM. APPT #1)      **Appointment Date:** 12/4/2015      **Term Ends:** 1/7/2019  
**Name:** COLLEEN NARDONE      **Email:** [cbn0609@yahoo.com](mailto:cbn0609@yahoo.com)      **Phone:** 2183264908  
**Address:** 2606 AUDREY LANE, GRAND RAPIDS, MN 55744      **County:** 31  
**MN Legislative District:** 05B      **US Congressional District:** 8  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** C

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### MN RACING COMMISSION

Legal Basis: M.S. 240.02.  
1100 CANTERBURY ROAD, SUITE 100  
SHAKOPEE, MN 55379  
Telephone: 952-496-7950

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The commission licenses persons and organizations to operate racetracks and card clubs, conduct horse racing, conduct pari-mutuel wagering on horse racing, enforces and collects all applicable taxes and license fees, and establishes a Minnesota Breeders' Fund.

**Member Restrictions include:** The nine member commission must be Minnesota residents for five years preceding appointment. No more than five members may belong to the same political party. Appointees must file a bond of \$100,000. Terms are staggered and are for six years.

**Summary of Activities include:** Regulate live pari-mutuel horse racing and pari-mutuel wagering, card club operations, and collect taxes and fees.

**Meetings are held at:** Meeting places include: University of Minnesota Equine Center, Columbus City Hall, and Shakopee Police Dept.

**Appointment Type:** MEMBER #5      **Appointment Date:** 7/1/2011      **Term Ends:** 6/30/2017  
**Name:** DAN ERHART      **Email:** [danerhart@msn.com](mailto:danerhart@msn.com)      **Phone:** 6127091300  
**Address:** 4120 - 115TH AVE NW, COON RAPIDS, MN 55433      **County:** 02  
**MN Legislative District:** 47A      **US Congressional District:** 3  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER #2      **Appointment Date:** 7/1/2011      **Term Ends:** 6/30/2017  
**Name:** DAVID ROE      **Email:** [daroe@frontiernet.net](mailto:daroe@frontiernet.net)      **Phone:** 9524312436  
**Address:** 15738 FREMONT WAY, APPLE VALLEY, MN 55124      **County:** 19  
**MN Legislative District:**      **US Congressional District:** 2  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MEMBER #9      **Appointment Date:** 7/1/2011      **Term Ends:** 6/30/2017  
**Name:** CAMILLE MC ARDLE, DVM      **Email:** [camillemca@earthlink.net](mailto:camillemca@earthlink.net)      **Phone:** 6513308715  
**Address:** 6451 177TH ST N, HUGO, MN 55038      **County:** 82  
**MN Legislative District:**      **US Congressional District:** 6  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MEMBER #7 + CHAIR      **Appointment Date:** 6/30/2013      **Term Ends:** 6/30/2019  
**Name:** RALPH STRANGIS      **Email:**      **Phone:** 6123751138  
**Address:** 5500 WELLS FARGO CENTER, MINNEAPOLIS, MN 55402      **County:** 27  
**MN Legislative District:** 60B      **US Congressional District:** 5  
**Political Party:** R      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER #8      **Appointment Date:** 3/1/2014      **Term Ends:** 6/30/2019  
**Name:** ALAN GINGOLD      **Email:** [argingold@lorenzbus.com](mailto:argingold@lorenzbus.com)      **Phone:** 9524731497  
**Address:** 110 FERNDALE RD S, WAYZATA, MN 55391      **County:** 27  
**MN Legislative District:**      **US Congressional District:** 3  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

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**Appointment Type:** MEMBER #4  
**Name:** JAMES LANE, III  
**Address:** 2605 HAMEL ROAD, MEDINA, MN 55340-9785  
**MN Legislative District:**  
**Political Party:** N

**Appointment Date:** 7/1/2015  
**Email:** jameslane2605@gmail.com  
**US Congressional District:** 3  
**Disabled:**           **Gender:** M  
**Race:** C

**Term Ends:** 6/30/2021  
**Phone:** 7634733302  
**County:** 27

**Appointment Type:** MEMBER #3  
**Name:** BARBARA COLOMBO  
**Address:** 2641 INGLEWOOD AVE SO, MINNEAPOLIS, MN 55416  
**MN Legislative District:** 33B  
**Political Party:** N

**Appointment Date:** 7/1/2015  
**Email:** barbara.colombo@mitchellhamline.edu  
**US Congressional District:** 3  
**Disabled:** NO       **Gender:** F  
**Race:** C

**Term Ends:** 6/30/2021  
**Phone:** 6123064655  
**County:** 27

**Appointment Type:** MEMBER #6  
**Name:** LISA GOODMAN, COUNCILMEMBER  
**Address:** 17 XERXES AVE SO, MINNEAPOLIS, MN 55405  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 3/1/2014  
**Email:** [cmlisa07@yahoo.com](mailto:cmlisa07@yahoo.com)  
**US Congressional District:** 5  
**Disabled:**           **Gender:**  
**Race:**

**Term Ends:** 6/30/2019  
**Phone:** 6123386869  
**County:** 27

**Appointment Type:** MEMBER  
**Name:** JERRY BELL  
**Address:** 2146 BUHL, ST PAUL, MN 55109  
**MN Legislative District:** 43B  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:** jerrybell@twinsbaseball.com  
**US Congressional District:** 4  
**Disabled:** NO       **Gender:** M  
**Race:** C

**Term Ends:** 6/30/2021  
**Phone:** 6517774267  
**County:** 62

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### MN RURAL FINANCE AUTHORITY

Legal Basis: M.S. 41B.025.  
625 NORTH ROBERT STREET  
ST. PAUL, MN 55155-2538  
Telephone: 651-201-6004

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The authority's purpose is to develop the state's agricultural resources by extending credit on farm real estate security and depreciable agricultural property (improvements, machinery, animals). The authority carries out this purpose by purchasing participation interests in loans or selling Agricultural Development Revenue Bonds to agricultural lenders or individuals for the purchase of agricultural items. Other loan participation programs provide for restructuring farmer agricultural debt; assistance to lower equity farmers to purchase stock in a value-added processing cooperative, assistance to help finance the purchase of livestock related equipment; and a program designed to help farmers affected by recent natural events leading to a disaster declaration.

**Member Restrictions include:** The 11 members include the commissioners of the departments of Agriculture, Commerce, Management and Budget, Employment Economic Development; state auditor, and six public members. No public member may reside within the metropolitan area.

**Summary of Activities include:** Administers ten loan programs to provide affordable credit to eligible farmers and one program to provide financial assistance to proposed methane digester projects. General Fund budget for administrative expenses. Legislative authorization to sell state general obligation bonds, the proceeds used to purchase loan participation's. Federally tax exempt Private Activity Bonds (Aggie Bond) provide lower-cost financing to beginning farmers.

**Meetings are held at:** Meetings are held at the Department of Agriculture, 625 N. Robert St., St. Paul.

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** SANDER LUDEMAN  
**Address:** 1616 - 310TH AVE, TRACY, MN 56175  
**MN Legislative District:** 22A  
**Political Party:** R

**Appointment Date:** 6/5/2013  
**Email:** [splude@llwb.coop](mailto:splude@llwb.coop)  
**US Congressional District:** 2  
**Disabled:** NO       **Gender:** M  
**Race:** C

**Term Ends:** 1/2/2017  
**Phone:** 5076293793  
**County:** 42

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**Appointment Type:** PUBLIC MEMBER #6  
**Name:** CAROL ANDERSON  
**Address:** 14235 - 115TH AVE NE, FOLEY, MN 56329  
**MN Legislative District:** 15B  
**Political Party:** D

**Appointment Date:** 6/5/2013  
**Email:** [ander@fallsnet.com](mailto:ander@fallsnet.com)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 3203872883  
**County:** 05  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** JENNIFER BERQUAM  
**Address:** 21700 FONDANT AVE NO, FOREST LAKE, MN 55025  
**MN Legislative District:** 21B  
**Political Party:**

**Appointment Date:** 6/29/2014  
**Email:** [jberquam@hotmail.com](mailto:jberquam@hotmail.com)  
**US Congressional District:** 2  
**Disabled:**      **Gender:**

**Term Ends:** 1/1/2018  
**Phone:** 6513088266  
**County:** 25  
**Race:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** SARAH KERN MAGEDANZ  
**Address:** 349 FRIEDMANN ST N, EDEN VALLEY, MN 55329  
**MN Legislative District:** 18A  
**Political Party:** N

**Appointment Date:** 6/29/2014  
**Email:** [sarah.kern@mn.usda.gov](mailto:sarah.kern@mn.usda.gov)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 3204532539  
**County:** 47  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** MARY GRITZMACHER  
**Address:** 628 PARK AVE SE, PIERZ, MN 56364  
**MN Legislative District:** 09B  
**Political Party:** N

**Appointment Date:** 3/17/2015  
**Email:** [mgritzmacher@unitybanking.com](mailto:mgritzmacher@unitybanking.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 3204682317  
**County:** 49  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #3  
**Name:** GARY WERTISH  
**Address:** 26416 COUNTY ROAD 17, RENVILLE, MN 56284  
**MN Legislative District:** 17A  
**Political Party:** D

**Appointment Date:** 3/17/2015  
**Email:** [gary@mfu.org](mailto:gary@mfu.org)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 3208262451  
**County:** 65  
**Race:** C

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## MN SENTENCING GUIDELINES COMMISSION

Legal Basis: M.S. 244.09.  
309 ADMINISTRATION BUILDING  
50 SHERBURNE AVENUE  
ST. PAUL, MN 55155  
Telephone: 651-296-0144

**Appointing Authority:** Governor and Chief Justice of the Supreme Court  
**Compensation:** \$50 per diem (for citizen members) plus expenses

**Powers and Duties include:** The Legislature established the commission for the purpose of developing and maintaining rational and consistent sentencing standards which reduce sentencing disparity, increase proportionality in sanctions, and ensure more equitable and uniform sentencing for convicted felons. The following are the specifically stated goals of the sentencing guidelines system. 1) To promote public safety by recommending the harshest sanctions for violent offenders who pose the greatest danger to public safety and coordinating sentencing practices with correctional resources to assure that prison resources are available for these violent offenders. 2) To promote uniformity in sentencing so that offenders who are convicted of similar types of crimes and have similar types of criminal records are similarly sentenced. 3) To establish proportionality in sentencing by recommending the most severe sanctions for those offenders who are convicted of serious violent offenses even with no criminal record, those who have repeat violent criminal records, and those who have more extensive nonviolent criminal records. 4) To provide truth and certainty in sentencing by having the judge pronounce a fixed sentence that requires the offender to serve at least two thirds of the pronounced time as opposed to an indeterminate and symbolic sentence of zero to the statutory maximum sentence and a parole board that ultimately decides when to release an offender. 5) To coordinate sentencing practices with correctional resources by informing the Legislature of the impact of the existing sentencing policy on correctional resources and the impact of any proposed changes to the sentencing system. To achieve the mission and goals stated above, the agency and commission evaluate sentencing policy and practices, modifies sentencing policy; determines the impact of policy on correctional resources; and provides training, implementation, and information services to the criminal justice community and the public. The criminal justice system is extremely dynamic and the commission must consider whether to make changes to the

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sentencing guidelines in order to continue to fulfill its mission. The commission presents recommendations to the Legislature each year for changes to the sentencing guidelines.

**Member Restrictions include:** The 11 members include one judge of the Court of Appeals and one district court judge to be appointed by the Chief Justice of the Supreme Court; one public defender; one county attorney; one peace officer; one probation officer; three public members, one of whom must be a victim of a crime defined as a felony; and the Chief Justice of the Supreme Court and the commissioner of Corrections or their designees. The term of any member appointed or reappointed by the governor after the first Monday in January is coterminous with the governor.

**Summary of Activities include:** The sentencing guidelines have been in effect since 1980. The guidelines have provided more uniform and proportional sentences for convicted felons. The Commission appropriately modifies the guidelines each year to accommodate new laws, address problems with the guidelines, or address other concerns about sentences. The research and monitoring functions of the agency have provided critical and important information to policy makers, including information on the impact of new laws and policies on correctional resources.

**Meetings are held at:** Meetings have been routinely held within the Capitol Complex.

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** MARK WERNICK  
**Address:** PO BOX 16245, ST LOUIS PARK, MN 55416  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/31/2015  
**Email:** [mark.wernick@courts.state.mn.us](mailto:mark.wernick@courts.state.mn.us)  
**US Congressional District:** 5  
**Disabled:**  
**Gender:**  
**Race:**

**Term Ends:** 1/7/2019  
**Phone:** 6124197761  
**County:** 27

**Appointment Type:** COUNTY ATTORNEY  
**Name:** JEFFREY EDBLAD  
**Address:** 555 - 18TH AVE SE, CAMBRIDGE, MN 55008  
**MN Legislative District:** 32A  
**Political Party:** N

**Appointment Date:** 5/31/2015  
**Email:** [jeff.edblad@co.isanti.mn.us](mailto:jeff.edblad@co.isanti.mn.us)  
**US Congressional District:** 8  
**Disabled:** NO  
**Gender:** M  
**Race:** C

**Term Ends:** 1/7/2019  
**Phone:** 7636892253  
**County:** 30

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** YAMY VANG  
**Address:** 15 WEST KELLOGG, SUITE 500, ST PAUL, MN 55102  
**MN Legislative District:** 53b  
**Political Party:** I

**Appointment Date:** 5/31/2015  
**Email:** [yamy.vang@ci.stpaul.mn.us](mailto:yamy.vang@ci.stpaul.mn.us)  
**US Congressional District:** 4  
**Disabled:** NO  
**Gender:** F  
**Race:**

**Term Ends:** 1/7/2019  
**Phone:** 6512668749  
**County:** 82

**Appointment Type:** PEACE OFFICER  
**Name:** PAUL FORD  
**Address:** 15880 FOXHILL AVE NO, HUGO, MN 55038  
**MN Legislative District:** 38B  
**Political Party:**

**Appointment Date:** 5/31/2015  
**Email:** [paford117@gmail.com](mailto:paford117@gmail.com)  
**US Congressional District:** 6  
**Disabled:** YES  
**Gender:** M  
**Race:** C

**Term Ends:** 1/7/2019  
**Phone:** 6122827750  
**County:** 82

**Appointment Type:** PUBLIC DEFENDER  
**Name:** CATHRYN MIDDLEBROOK  
**Address:** 540 FAIRVIEW AVE NO., #300, ST PAUL, MN 55104  
**MN Legislative District:** 61B  
**Political Party:** D

**Appointment Date:** 5/31/2015  
**Email:** [cathryn.middlebrook@pubdef.state.mn.us](mailto:cathryn.middlebrook@pubdef.state.mn.us)  
**US Congressional District:** 4  
**Disabled:** NO  
**Gender:** F  
**Race:** C

**Term Ends:** 1/7/2019  
**Phone:** 6512016700  
**County:** 27

**Appointment Type:** COMMISSIONER OF CORRECTIONS  
**Name:** TOM ROY  
**Address:** 1450 ENERGY PARK DRIVE, #200, ST. PAUL, MN 55108  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/31/2011  
**Email:** [tom.roy@state.mn.us](mailto:tom.roy@state.mn.us)  
**US Congressional District:**  
**Disabled:**  
**Gender:** M  
**Race:** C

**Term Ends:** 1/1/2019  
**Phone:** 6513617226  
**County:**

**Appointment Type:** DISTRICT COURT JUDGE  
**Name:** CAROLINE LENNON  
**Address:** SCOTT CTY JUDICIAL CTR; 200 4TH AVE W., SHAKOPEE, MN 55379  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/3/2012  
**Email:** [caroline.lennon@courts.state.mn.us](mailto:caroline.lennon@courts.state.mn.us)  
**US Congressional District:**  
**Disabled:**  
**Gender:** F  
**Race:**

**Term Ends:** 1/3/2016  
**Phone:** 9524968760  
**County:** 70

**Appointment Type:** JUSTICE - MINNESOTA SUPREME COURT  
**Name:** CHRISTOPHER DIETZEN  
**Address:** MN JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST. PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 9/10/2012  
**Email:** [christopher.dietzen@courts.state.mn.us](mailto:christopher.dietzen@courts.state.mn.us)  
**US Congressional District:**  
**Disabled:**  
**Gender:**  
**Race:**

**Term Ends:** 1/4/2016  
**Phone:** 6512967676  
**County:**

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**Appointment Type:** MN COURT OF APPEALS      **Appointment Date:** 10/15/2011      **Term Ends:** 10/15/2015  
**Name:** HEIDI SHELLHAS      **Email:** [heidi.schellhas@courts.state.mn.us](mailto:heidi.schellhas@courts.state.mn.us)      **Phone:** 6512973530  
**Address:** JUDICIAL CENTER, 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** PUBLIC MEMBER #3 (FELONY CRIME VICTIM)      **Appointment Date:** 5/31/2015      **Term Ends:** 1/7/2019  
**Name:** ANGELA CHAMPAGNE-FROM      **Email:** [angela.champagne@knowyourrights.com](mailto:angela.champagne@knowyourrights.com)      **Phone:** 6127707251  
**Address:** 15251 CREEKSIDE LANE, OSSEO, MN      **County:** 02  
**MN Legislative District:** 35A      **US Congressional District:** 6  
**Political Party:** D      **Disabled:**      **Gender:** F      **Race:** C

**Appointment Type:** CHAIR      **Appointment Date:** 5/31/2015      **Term Ends:** 1/7/2019  
**Name:** CHRISTOPHER DIETZEN      **Email:** [christopher.dietzen@courts.state.mn.us](mailto:christopher.dietzen@courts.state.mn.us)      **Phone:** 6512967676  
**Address:** MN JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST. PAUL, MN 55155      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

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### MN STATE ARTS BOARD

Legal Basis: M.S. 129D.  
400 SIBLEY STREET, SUITE 200  
ST. PAUL, MN 55101-1928  
Telephone: 651-215-1600

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses (129D.02, Subd. 3)

**Powers and Duties include:** The board is dedicated to making the arts available to all Minnesotans. The development of the arts is fostered through a series of grants, programs, and services which are administered by a professional staff.

**Member Restrictions include:** The 11 members include one member from each congressional district and three at large members; only four members may serve on boards of other arts organizations. Members must file with the Campaign Finance and Public Disclosure Board. The board has six meetings per year, generally held in the Arts Board office. The board does not expire.

**Summary of Activities include:** Grant making and other services

**Meetings are held at:** Arts Board Office

**Appointment Type:** MEMBER (CONG DIST 2)      **Appointment Date:** 2/28/2015      **Term Ends:** 1/7/2019  
**Name:** SEAN DOWSE      **Email:** [sdowse@gmail.com](mailto:sdowse@gmail.com)      **Phone:** 6513885935  
**Address:** 2508 HALLQUIST AVE, RED WING, MN 55066      **County:** 25  
**MN Legislative District:** 21A      **US Congressional District:** 2  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER (CONG DIST 1)      **Appointment Date:** 6/26/2016      **Term Ends:** 1/6/2020  
**Name:** MICHAEL CHARRON      **Email:** [mcharron@smumn.edu](mailto:mcharron@smumn.edu)      **Phone:** 6512478461  
**Address:** 1630 GILMORE VALLEY RD, WINONA, MN 55987      **County:** 85  
**MN Legislative District:** 28A      **US Congressional District:** 1  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MEMBER (CONG DIST 4)      **Appointment Date:** 6/22/2013      **Term Ends:** 1/2/2017  
**Name:** THOMAS MOSS      **Email:**      **Phone:**  
**Address:** 175 WOODLAWN AVE, ST PAUL, MN 55105      **County:** 62  
**MN Legislative District:** 64B      **US Congressional District:** 4  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**



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**Appointment Type:** MEMBER (CONG DIST 6)

**Name:** DAVID GLENN

**Address:** 23534 GABERDINE RD, ST AUGUSTA, MN 56301

**MN Legislative District:** 14A

**Political Party:**

**Appointment Date:** 6/22/2013

**Email:**

**US Congressional District:** 6

**Disabled:**           **Gender:** M

**Term Ends:** 1/2/2017

**Phone:**

**County:** 73

**Race:**

**Appointment Type:** AT-LARGE MEMBER

**Name:** PEGGY BURNET

**Address:** 1545 HUNTER DR, WAYZATA, MN 55391

**MN Legislative District:** 33A

**Political Party:** I

**Appointment Date:** 3/24/2014

**Email:** peggyburnet@mac.com

**US Congressional District:** 3

**Disabled:** NO       **Gender:** F

**Term Ends:** 1/1/2018

**Phone:** 6129402222

**County:** 27

**Race:** C

**Appointment Type:** AT-LARGE MEMBER

**Name:** JAN SIVERTSON

**Address:** PO BOX 526, GRAND MARAIS, MN 55604

**MN Legislative District:** 06A

**Political Party:** D

**Appointment Date:** 3/24/2014

**Email:** [jan@sivertson.com](mailto:jan@sivertson.com)

**US Congressional District:** 8

**Disabled:** NO       **Gender:** F

**Term Ends:** 1/1/2018

**Phone:** 2183872838

**County:** 16

**Race:** C

**Appointment Type:** AT-LARGE MEMBER

**Name:** ARDELL BREDE (MAYOR)

**Address:** 653 - 16TH ST SW, ROCHESTER, MN 55902

**MN Legislative District:** 26A

**Political Party:** N

**Appointment Date:** 2/28/2015

**Email:** abrede@rochetermn.gov

**US Congressional District:** 1

**Disabled:** NO       **Gender:** M

**Term Ends:** 1/7/2019

**Phone:** 5072894221

**County:** 55

**Race:** C

**Appointment Type:** MEMBER (CONG DIST 5)

**Name:** URI CAMARENA

**Address:** 116 E. 22ND ST., MINNEAPOLIS, MN 55404

**MN Legislative District:**

**Political Party:** D

**Appointment Date:** 6/26/2016

**Email:** ucamarena@meda.net

**US Congressional District:** 5

**Disabled:** NO       **Gender:** M

**Term Ends:** 1/6/2020

**Phone:** 6123961547

**County:** 27

**Race:** H

**Appointment Type:** MEMBER (CONG DIST 3)

**Name:** CHRIS WIDDESS

**Address:** 708 FIRST ST NO, MINNEAPOLIS, MN 55401

**MN Legislative District:** 59B

**Political Party:** N

**Appointment Date:** 6/26/2016

**Email:** cmwiddess@yahoo.com

**US Congressional District:** 5

**Disabled:** NO       **Gender:** F

**Term Ends:** 1/7/2019

**Phone:** 6128041709

**County:** 27

**Race:** A

**Appointment Type:** MEMBER (CONG DIST 7)

**Name:** REBECCA DAVIS

**Address:** 32898 PRIEBS PARK DRIVE, VERGAS, MN 56587

**MN Legislative District:** 08A

**Political Party:** N

**Appointment Date:** 6/26/2016

**Email:** [becbec27@arvig.net](mailto:becbec27@arvig.net)

**US Congressional District:** 7

**Disabled:** NO       **Gender:** F

**Term Ends:** 1/6/2020

**Phone:** 2183422319

**County:** 56

**Race:** I

**Appointment Type:** MEMBER (CONG DIST 8)

**Name:** DOBSON WEST

**Address:** 1700 MOUNT CURVE, MINNEAPOLIS, MN 55403

**MN Legislative District:** 61A

**Political Party:**

**Appointment Date:** 8/11/2015

**Email:**

**US Congressional District:** 5

**Disabled:**           **Gender:**

**Term Ends:** 1/2/2017

**Phone:**

**County:** 27

**Race:**

## MN STATE HIGH SCHOOL LEAGUE

Legal Basis: M.S. 128C.01.  
2100 FREEWAY BOULEVARD  
BROOKLYN CENTER, MN 55430  
Telephone: 763-560-2262

**Appointing Authority:** Member schools, MASSP, MSBA, MSHSCA, MMEA, CTAM, and the Governor

**Compensation:** \$55 per diem as determined by state statute

**Powers and Duties include:** The league is empowered to exercise control, supervision, regulation of interscholastic athletics, and musical, dramatic and other contests between pupils of Minnesota high schools.

**Member Restrictions include:** The 20 members include sixteen who are selected by the member schools and 4 public members who are parents appointed by the Governor. At least 1 public member must be American Indian, Asian, Black, or Hispanic. Board members limited to one(1) full four (4) year term.

**Summary of Activities include:** Not a state agency.

**Meetings are held at:** Meetings take place in the metro area.

**Appointment Type:** PARENT MEMBER #3  
**Name:** KRISTEN AMUNDSON  
**Address:** 712 - 3RD ST SO, STILLWATER, MN 55082  
**MN Legislative District:** 39B  
**Political Party:** D

**Appointment Date:** 8/11/2015  
**Email:** kris@amundsonstrategies.com  
**Term Ends:** 7/31/2019  
**Phone:** 6514916364  
**County:** 82  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** PARENT MEMBER #1  
**Name:** LEA OLSEN  
**Address:** 600 - 1ST AVE N, MINNEAPOLIS, MN 55403  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 8/1/2012  
**Email:**  
**Term Ends:** 7/31/2016  
**Phone:**  
**County:** 27  
**US Congressional District:** 5  
**Disabled:**      **Gender:**      **Race:**

**Appointment Type:** PARENT MEMBER #2  
**Name:** STEVEN BEALS  
**Address:** 727 S 12TH ST., MONTEVIDEO, MN 56265  
**MN Legislative District:** 17A  
**Political Party:** N

**Appointment Date:** 9/10/2013  
**Email:** docbeals@bealsoptometry.com  
**Term Ends:** 7/31/2017  
**Phone:** 3202266202  
**County:** 12  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** PARENT MEMBER #4  
**Name:** PAUL MC DONALD  
**Address:** 1133 EAST WHITE STREET, ELY, MN 55731  
**MN Legislative District:** 03A  
**Political Party:** D

**Appointment Date:** 10/11/2014  
**Email:** p.mcdonald@vcc.edu  
**Term Ends:** 7/31/2018  
**Phone:** 2183656539  
**County:** 69  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M      **Race:** C

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## MN STATE RETIREMENT SYSTEM

Legal Basis: M.S. 352.03.  
60 EMPIRE DRIVE, SUITE 300  
ST. PAUL, MN 55103  
Telephone: 651-296-2761

**Appointing Authority:** Governor

**Compensation:** \$55 per diem for public members

**Powers and Duties include:** The board establishes rules and regulations for the administration of the Minnesota State Retirement System, Minnesota Deferred Compensation Plan and the Health Care Savings Plan; approves agency budget; handles covered employee appeals.

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**Member Restrictions include:** The board of directors 11 members include three appointed by the governor, one must be a constitutional officer or appointed state official, and two must be public members; one employee member appointed by the Metropolitan Council, Transit Operations (MCTO) union; and seven elected members: four elected from the general and unclassified plans, one elected from the state patrol plan, one elected from the correctional employees plan; and one elected retired state employee.

**Summary of Activities include:** See powers and duties above.

**Meetings are held at:** MSRS office; 60 Empire Drive, Suite 300, St. Paul.

<b>Appointment Type:</b> PUBLIC MEMBER #1	<b>Appointment Date:</b> 6/20/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> MARY BENNER	<b>Email:</b> mgbenner@comcast.net	<b>Phone:</b> 6123257118
<b>Address:</b> 7650 CAHILL AVE, INVER GROVE HEIGHTS, MN 55076		<b>County:</b> 19
<b>MN Legislative District:</b> 52B	<b>US Congressional District:</b> 2	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> APPOINTED STATE OFFICIAL	<b>Appointment Date:</b> 6/20/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> MYRON FRANS	<b>Email:</b>	<b>Phone:</b>
<b>Address:</b> 658 CEDAR ST, 400 CENTENNIAL BLDG., ST PAUL, MN 55155		<b>County:</b> 27
<b>MN Legislative District:</b>	<b>US Congressional District:</b> 3	
<b>Political Party:</b>	<b>Disabled:</b> <b>Gender:</b>	<b>Race:</b>

<b>Appointment Type:</b> PUBLIC MEMBER #2	<b>Appointment Date:</b> 6/17/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> SALLY OLSEN	<b>Email:</b> <a href="mailto:sandvol@msn.com">sandvol@msn.com</a>	<b>Phone:</b> 9529331433
<b>Address:</b> 5275 GRANDVIEW SQ #3101, EDINA, MN 55436		<b>County:</b> 27
<b>MN Legislative District:</b> 49A	<b>US Congressional District:</b> 3	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b>

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## MN WORKERS COMPENSATION INSURERS' ASSOCIATION (DATA SERVICE ORGANIZATION)

Legal Basis: M.S. 79.61

7701 FRANCE AVENUE SOUTH, SUITE 450

MINNEAPOLIS, MN 55435-3203

Telephone: 952-897-1737

**Appointing Authority:** Commissioner of Commerce

**Compensation:** Reimbursement for expenses

**Powers and Duties include:** The association oversees the administration of the Minnesota Workers Compensation Insurers' Association (Data Services Organization).

**Member Restrictions include:** The 12 members include two employer representatives who are appointed by the commissioner of Commerce.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** 7701 France Ave, #450, Minneapolis, MN.

<b>Appointment Type:</b> PUBLIC MEMBER (EMPLOYER REP)	<b>Appointment Date:</b> 2/20/2015	<b>Term Ends:</b> 1/9/2017
<b>Name:</b> GARY THADEN	<b>Email:</b> <a href="mailto:gthaden@gmail.com">gthaden@gmail.com</a>	<b>Phone:</b> 6516462121
<b>Address:</b> 830 TRANSFER ROAD, ST PAUL, MN 55114		<b>County:</b> 62
<b>MN Legislative District:</b> 64A	<b>US Congressional District:</b> 4	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> PUBLIC MEMBER (EMPLOYER REP)	<b>Appointment Date:</b> 12/20/2015	<b>Term Ends:</b> 1/8/2018
<b>Name:</b> KEVIN GREGERSON	<b>Email:</b> <a href="mailto:kgregerson@wilson-mcshane.com">kgregerson@wilson-mcshane.com</a>	<b>Phone:</b> 6123869211
<b>Address:</b> 6450 YORK AVE SO., #319, EDINA, MN 55435		<b>County:</b> 27
<b>MN Legislative District:</b> 49A	<b>US Congressional District:</b> 3	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

## MN ZOOLOGICAL BOARD

Legal Basis: M.S. 85A.01.  
 13000 ZOO BOULEVARD  
 APPLE VALLEY, MN 55124  
 Telephone: 952-431-9299

**Appointing Authority:** Governor and Zoo board

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board operates and maintains the Minnesota Zoological Garden.

**Member Restrictions include:** The 30 members must have a background or interest in zoos, zoo management, or an ability to generate community interest in the Minnesota Zoological Garden. Fifteen of the members are appointed by the governor, one of whom must be a Dakota county resident appointed after consideration of a list supplied by the Dakota County Board; and 15 of the members are appointed by the Minnesota Zoological Board. To the extent possible, members will be appointed who are residents of the various geographical regions of the state. Members should have the ability to raise significant funds from the private sector.

**Summary of Activities include:** Approve budgets both operative and capital, enact rules, establish admissions rates, hire and evaluate Director/CEO.

**Meetings are held at:** Meetings are held at the Minnesota Zoological Garden or at various Twin Cities locations.

<b>Appointment Type:</b> MEMBER - GOV APPT #1	<b>Appointment Date:</b> 6/22/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> MARK UTZ	<b>Email:</b> <a href="mailto:utz@wendlaw.com">utz@wendlaw.com</a>	<b>Phone:</b> 5072885440
<b>Address:</b> 2313 HARDWOOD CT SW, ROCHESTER, MN 55902		<b>County:</b> 55
<b>MN Legislative District:</b> 26A	<b>US Congressional District:</b> 1	
<b>Political Party:</b> I	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER - GOV APPT #12	<b>Appointment Date:</b> 6/22/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> PETER MARITZ	<b>Email:</b> <a href="mailto:maritzp@comcast.net">maritzp@comcast.net</a>	<b>Phone:</b> 6127162196
<b>Address:</b> 4511 E. LAKE HARRIET PKWY, MINNEAPOLIS, MN 55418		<b>County:</b> 27
<b>MN Legislative District:</b> 61B	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER - GOV APPT #3	<b>Appointment Date:</b> 6/22/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> ELEANOR CROSBY	<b>Email:</b> <a href="mailto:elliercrosby@gmail.com">elliercrosby@gmail.com</a>	<b>Phone:</b> 7634731141
<b>Address:</b> 1612 WILLOW DR., LONG LAKE, MN 55356		<b>County:</b> 27
<b>MN Legislative District:</b> 33A	<b>US Congressional District:</b> 3	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER - GOV APPT #4	<b>Appointment Date:</b> 6/24/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> WILLIS BRANNING	<b>Email:</b> <a href="mailto:w_branning@msn.com">w_branning@msn.com</a>	<b>Phone:</b> 9524327825
<b>Address:</b> 13775 GUILD AVE, APPLE VALLEY, MN 55124		<b>County:</b> 19
<b>MN Legislative District:</b> 57A	<b>US Congressional District:</b> 2	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER - ZOO BOARD APPT #1	<b>Appointment Date:</b> 1/1/2014	<b>Term Ends:</b> 6/30/2017
<b>Name:</b> CHUCK KOOSMANN	<b>Email:</b>	<b>Phone:</b> 6514363544
<b>Address:</b> 8 COULEE RIDGE ROAD, AFTON, MN 55001		<b>County:</b> 82
<b>MN Legislative District:</b> 54B	<b>US Congressional District:</b> 4	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER - GOV APPT #6	<b>Appointment Date:</b> 6/15/2014	<b>Term Ends:</b> 1/1/2018
<b>Name:</b> LORI MARCO	<b>Email:</b> <a href="mailto:ljmarco@hormel.com">ljmarco@hormel.com</a>	<b>Phone:</b> 5074375240
<b>Address:</b> 1 HORMEL PLACE, AUSTIN, MN 55912		<b>County:</b> 50
<b>MN Legislative District:</b> 27B	<b>US Congressional District:</b> 1	
<b>Political Party:</b> I	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

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<b>Appointment Type:</b> MEMBER - ZOO BOARD APPT #2 <b>Name:</b> LAURA BORDELON <b>Address:</b> 1308 HIGHLAND PKWY, ST PAUL, MN 55116 <b>MN Legislative District:</b> 64B <b>Political Party:</b>	<b>Appointment Date:</b> 6/1/2011 <b>Email:</b> lbordelon@mnchamber.com  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2015 <b>Phone:</b> 6512924681 <b>County:</b> 62  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - GOV APPT #8 <b>Name:</b> ROBERT BURCH <b>Address:</b> 21665 BOULDER CREEK DR, LAKEVILLE, MN 55044 <b>MN Legislative District:</b> 55B <b>Political Party:</b> R	<b>Appointment Date:</b> 6/22/2015 <b>Email:</b> <a href="mailto:robjburgh@gmail.com">robjburgh@gmail.com</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6512603973 <b>County:</b> 70  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - GOV APPT #9 <b>Name:</b> MIKE ERLANDSON <b>Address:</b> 2809 E LAKE OF THE ISLES PKWY, MINNEAPOLIS, MN 55408 <b>MN Legislative District:</b> 60 <b>Political Party:</b> D	<b>Appointment Date:</b> 6/15/2014 <b>Email:</b> mikeerlandson@gmail.com  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6128650050 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - GOV APPT #11 <b>Name:</b> SARAH PSICK <b>Address:</b> 13458 EVELETH WAY, APPLE VALLEY, MN 55124 <b>MN Legislative District:</b> 57B <b>Political Party:</b>	<b>Appointment Date:</b> 6/15/2014 <b>Email:</b> sjp@mcgrannshea.com  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6123382525 <b>County:</b> 19  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - ZOO BOARD APPT #5 <b>Name:</b> AIMEE DAYHOFF <b>Address:</b> 5525 CONIFER TRAIL, MINNETONKA, MN 55345 <b>MN Legislative District:</b> 48A <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2012 <b>Email:</b> adayhoff@winthrop.com  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2015 <b>Phone:</b> 6126046400 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - GOV APPT #13 <b>Name:</b> DAVID LEVEILLE <b>Address:</b> 30 W SUPERIOR ST, DULUTH, MN 55802 <b>MN Legislative District:</b> 38 <b>Political Party:</b> R	<b>Appointment Date:</b> 6/24/2013 <b>Email:</b> dleveille@mnpower.com  <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 2183553388 <b>County:</b> 69  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - GOV APPT #5 <b>Name:</b> REBECCA CROOKS-STRATTON <b>Address:</b> PO BOX 479, PRIOR LAKE, MN 55372 <b>MN Legislative District:</b> 55B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> rebeccastratton@me.com  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 9528367076 <b>County:</b> 70  <b>Race:</b> I
<b>Appointment Type:</b> MEMBER - GOV APPT #14 <b>Name:</b> CHARLENE BRINER <b>Address:</b> 2930 - 146TH ST W, #235, ROSEMOUNT, MN 55068 <b>MN Legislative District:</b> 57B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> charlenebriner1@gmail.com  <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 9524561282 <b>County:</b> 19  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - ZOO BOARD APPT #11 <b>Name:</b> AL CADY <b>Address:</b> 6428 TIMBER RIDGE, EDINA, MN 55439 <b>MN Legislative District:</b> 49A <b>Political Party:</b>	<b>Appointment Date:</b> 10/1/2014 <b>Email:</b> <a href="mailto:amcady67@msn.com">amcady67@msn.com</a>  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 9529442775 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - GOV APPT #15 <b>Name:</b> ANNA ROSS <b>Address:</b> 5327 BRYANT AVE NO, MINNEAPOLIS, MN 55430 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> annasarcia@yahoo.com  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 7632216875 <b>County:</b> 27  <b>Race:</b> I

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<b>Appointment Type:</b> MEMBER - ZOO APPT #9 <b>Name:</b> PAUL JAEB <b>Address:</b> 520 NICOLLET MALL, SUITE 520, MINNEAPOLIS, MN 55402 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2016 <b>Phone:</b> <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> MEMBER - GOV APPT #10 <b>Name:</b> ROBERT MARLOTTE <b>Address:</b> 4333 COLFAX AVE SO, MINNEAPOLIS, MN 55409 <b>MN Legislative District:</b> 61B <b>Political Party:</b>	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> rjmarlotte@gmail.com <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6127704599 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - ZOO BOARD APPT #13 <b>Name:</b> RICHARD VOGEL <b>Address:</b> 5947 RIDGE CREEK ROAD, SHOREVIEW, MN 55126 <b>MN Legislative District:</b> 42A <b>Political Party:</b> R	<b>Appointment Date:</b> 7/1/2012 <b>Email:</b> dickvogel@yahoo.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6123822491 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - GOV APPT #7 <b>Name:</b> LEIGH JOHNSON <b>Address:</b> 1661 GREENVIEW DR SW, ROCHESTER, MN 55902 <b>MN Legislative District:</b> 26A <b>Political Party:</b>	<b>Appointment Date:</b> 6/24/2013 <b>Email:</b> leigh@custom-alarm.com <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 5072885522 <b>County:</b> 55 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - ZOO BOARD APPT #3 <b>Name:</b> R. FRANK WEIDNER <b>Address:</b> 21185 RIDGEWOOD TRAIL, LAKEVILLE, MN 55044 <b>MN Legislative District:</b> 55B <b>Political Party:</b>	<b>Appointment Date:</b> 1/1/2014 <b>Email:</b> <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 9529978102 <b>County:</b> 70 <b>Race:</b>
<b>Appointment Type:</b> MEMBER - ZOO APPT #15 <b>Name:</b> JULIE KUNKEL <b>Address:</b> 220 SOUTH SIXTH STREET, #1400, MINNEAPOLIS, MN 55402 <b>MN Legislative District:</b> 59B <b>Political Party:</b>	<b>Appointment Date:</b> 6/30/2013 <b>Email:</b> <a href="mailto:julie.kunkel@ey.com">julie.kunkel@ey.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6123718307 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - ZOO BOARD APPT #7 <b>Name:</b> KENNETH CUTLER <b>Address:</b> 19 CIRCLE WEST, EDINA, MN 55436 <b>MN Legislative District:</b> 49A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/1/2010 <b>Email:</b> cutler.ken@dorsey.com <b>US Congressional District:</b> 3 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2014 <b>Phone:</b> 6123402740 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - ZOO BOARD APPT #4 <b>Name:</b> JODI STANDKE <b>Address:</b> 5891 CEDAR LK RD SO, MINNEAPOLIS, MN 55416 <b>MN Legislative District:</b> 46A <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - ZOO BOARD APPT #14 <b>Name:</b> CYNTHIA ARNOLD <b>Address:</b> 2755 DEER RUN TRAIL EAST, ORONO, MN 55356 <b>MN Legislative District:</b> 33A <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2012 <b>Email:</b> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6128517058 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - ZOO BOARD APPT #8 <b>Name:</b> DOUG STANG <b>Address:</b> 18087 - 72ND AVE N, MAPLE GROVE, MN 55311 <b>MN Legislative District:</b> 34B <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2012 <b>Email:</b> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6127704234 <b>County:</b> 27 <b>Race:</b> C

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**Appointment Type:** MEMBER - GOV APPT #2

**Name:** HEATHER REIN

**Address:** 5141 OLIVER AVE SO, MINNEAPOLIS, MN 55419

**MN Legislative District:** 61B

**Political Party:**

**Appointment Date:** 6/24/2013

**Email:**

**US Congressional District:** 5

**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017

**Phone:**

**County:** 27

**Race:** C

**Appointment Type:** MEMBER - ZOO BOARD APPT #12

**Name:** CARMEN CAMPBELL

**Address:** 5521 WOODCREST DRIVE, EDINA, MN 55424

**MN Legislative District:**

**Political Party:**

**Appointment Date:** 10/1/2014

**Email:**

**US Congressional District:**

**Disabled:**      **Gender:**

**Term Ends:** 1/1/2018

**Phone:**

**County:** 27

**Race:**

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## MOTORCYCLE SAFETY ADVISORY TASK FORCE

Legal Basis: M.S. 15.014

445 MINNESOTA STREET, SUITE #150

ST PAUL, MN 55101

Telephone: 651-201-7075

**Appointing Authority:** Commissioner of Public Safety

**Compensation:** None

**Powers and Duties include:** Advise on motorcycle safety issues and activities of the Minnesota Motorcycle Safety Program.

**Member Restrictions include:** Members must own and operate a motorcycle currently registered for on street use in Minnesota. Member must regularly operate a motorcycle a minimum of 3,000 miles per year. Member must also have a valid Minnesota motorcycle license endorsement. Member will advise the Department of Public Safety on motorcycle safety issues and activities of the Minnesota Motorcycle Safety Program. Member will be required to participate in one rider training activity during the course of their term.

**Summary of Activities include:** Advised on budget, review annual crash data, made recommendations on focus of annual public information campaign.

**Meetings are held at:** Saint Paul, MN

**Appointment Type:** MEMBER #2

**Name:** SHANE MURPHY

**Address:** 8925 - 89TH ST CT S, COTTAGE GROVE, MN 55016

**MN Legislative District:** 54B

**Political Party:** N

**Appointment Date:** 7/16/2015

**Email:** murf651@hotmail.com

**US Congressional District:** 2

**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2017

**Phone:** 6513292167

**County:** 82

**Race:** C

**Appointment Type:** MEMBER #3

**Name:** FRANK ERNST

**Address:** 840 CREE DRIVE, CHANHASSEN, MN 55317

**MN Legislative District:** 33B

**Political Party:** R

**Appointment Date:** 7/16/2015

**Email:** frank.ernst@mchsi.com

**US Congressional District:** 3

**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2017

**Phone:** 6128012920

**County:** 10

**Race:** C

**Appointment Type:** MEMBER #4

**Name:** MARK KOON

**Address:** 8407 HILO TRL S, COTTAGE GROVE, MN 55016

**MN Legislative District:** 54A

**Political Party:**

**Appointment Date:** 7/16/2015

**Email:** [tokoolhd@aol.com](mailto:tokoolhd@aol.com)

**US Congressional District:** 2

**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2017

**Phone:** 6517689026

**County:** 82

**Race:** C

**Appointment Type:** MEMBER #5

**Name:** CHARLES FLETCHER

**Address:** 3935 - 1ST AVE SO, MINNEAPOLIS, MN 55409

**MN Legislative District:** 62B

**Political Party:**

**Appointment Date:** 7/16/2015

**Email:** [rumb1@msn.com](mailto:rumb1@msn.com)

**US Congressional District:** 5

**Disabled:**      **Gender:** M

**Term Ends:** 6/30/2017

**Phone:** 6125582569

**County:** 27

**Race:** C

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**Appointment Type:** MEMBER #6  
**Name:** GEOFFREY WYATT  
**Address:** 17528 GILLETTE WAY, LAKEVILLE, MN 55044  
**MN Legislative District:** 58A  
**Political Party:**

**Appointment Date:** 7/16/2015  
**Email:** [topace4@aol.com](mailto:topace4@aol.com)

**Term Ends:** 6/30/2017  
**Phone:** 6122458090  
**County:** 19

**US Congressional District:**  
**Disabled:**           **Gender:**           **Race:**

**Appointment Type:** MEMBER #7  
**Name:** NATONIA JOHNSON  
**Address:** 2635 UPTON AVE NO, MINNEAPOLIS, MN 55411  
**MN Legislative District:** 59A  
**Political Party:**

**Appointment Date:** 7/16/2015  
**Email:** [johnson4D2@gmail.com](mailto:johnson4D2@gmail.com)

**Term Ends:** 6/30/2017  
**Phone:**  
**County:** 27

**US Congressional District:** 5  
**Disabled:** NO           **Gender:** F           **Race:** B

**Appointment Type:** MEMBER #8  
**Name:** MEREDITY MCQUAID  
**Address:** 1699 PORTLAND AVE, ST PAUL, MN 55104  
**MN Legislative District:** 64A  
**Political Party:** D

**Appointment Date:** 7/16/2015  
**Email:** [mcqua004@umn.edu](mailto:mcqua004@umn.edu)

**Term Ends:** 6/30/2017  
**Phone:** 6128015051  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO           **Gender:** F           **Race:** C

**Appointment Type:** MEMBER #9  
**Name:** DAVID WEERES  
**Address:** 764 - 189TH ST E, CLEARWATER, MN 55320  
**MN Legislative District:** 13A  
**Political Party:** N

**Appointment Date:** 7/16/2015  
**Email:** [dweeres@msn.com](mailto:dweeres@msn.com)

**Term Ends:** 6/30/2017  
**Phone:** 3202672527  
**County:** 73

**US Congressional District:** 6  
**Disabled:** NO           **Gender:** M           **Race:** C

**Appointment Type:** MEMBER #10  
**Name:** SUSAN TABOR  
**Address:** 201 WESTMINSTER AVE SW, WATERTOWN, MN 55388  
**MN Legislative District:** 62B  
**Political Party:** I

**Appointment Date:** 7/16/2015  
**Email:** [taborrx@gmail.com](mailto:taborrx@gmail.com)

**Term Ends:** 6/30/2017  
**Phone:** 6123847007  
**County:** 27

**US Congressional District:**  
**Disabled:** NO           **Gender:** F           **Race:** C

**Appointment Type:** MEMBER #11  
**Name:** TIM WALKER  
**Address:** 1342 RAYMOND AVE, ST PAUL, MN 55108  
**MN Legislative District:** 66A  
**Political Party:** D

**Appointment Date:** 7/16/2015  
**Email:** [twalker@nmdp.org](mailto:twalker@nmdp.org)

**Term Ends:** 6/30/2017  
**Phone:** 6518956441  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO           **Gender:** M           **Race:** C

**Appointment Type:** MEMBER #12  
**Name:** DEBRA HEISICK  
**Address:** 1261 LINCOLN AVE, ST PAUL, MN 55105  
**MN Legislative District:** 64A  
**Political Party:** D

**Appointment Date:** 7/16/2015  
**Email:** [debraheisick@hotmail.com](mailto:debraheisick@hotmail.com)

**Term Ends:** 6/30/2017  
**Phone:** 6516902415  
**County:** 62

**US Congressional District:**  
**Disabled:** NO           **Gender:** F           **Race:** C

**Appointment Type:** MEMBER #13  
**Name:** DWIGHT SMITH  
**Address:** 1566 - 3RD AVE, NEWPORT, MN 53055  
**MN Legislative District:** 54A  
**Political Party:** N

**Appointment Date:** 7/16/2015  
**Email:** [dsmith1566@comcast.net](mailto:dsmith1566@comcast.net)

**Term Ends:** 6/30/2017  
**Phone:** 6512609275  
**County:** 82

**US Congressional District:** 4  
**Disabled:** NO           **Gender:** M           **Race:** C

**Appointment Type:** MEMBER #1  
**Name:** BOB SWENSON  
**Address:** 12610 - 257TH AVE, STAPLES, MN 56479  
**MN Legislative District:** 09A  
**Political Party:** N

**Appointment Date:** 7/16/2015  
**Email:** [ductdrbob@gmail.com](mailto:ductdrbob@gmail.com)

**Term Ends:** 6/30/2017  
**Phone:** 2186396177  
**County:** 80

**US Congressional District:** 8  
**Disabled:** NO           **Gender:** M           **Race:** C

**Appointment Type:** MEMBER #14  
**Name:** JON SMITH  
**Address:** 809 JACKSON ST, ST JAMES, MN 56081  
**MN Legislative District:** 23B  
**Political Party:** R

**Appointment Date:** 7/16/2015  
**Email:** [trashycustom1958@gmail.com](mailto:trashycustom1958@gmail.com)

**Term Ends:** 6/30/2017  
**Phone:** 6127089328  
**County:** 83

**US Congressional District:** 1  
**Disabled:** NO           **Gender:** M           **Race:** C



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**Appointment Type:** MEMBER #15  
**Name:** MONTE OHLROGGE  
**Address:** 1324 - 6TH AVE E, ALEXANDRIA, MN 56308  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/16/2015  
**Email:** monteohlogge@gmail.com  
**US Congressional District:**  
**Disabled:**                      **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 6125900763  
**County:** 21  
**Race:** C

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### NEWBORN HEARING SCREENING ADVISORY COMMITTEE

Legal Basis: M.S. 144.966  
601 ROBERT STREET NORTH  
PUBLIC HEALTH LABORATORY BUILDING, 1ST FLOOR  
ST PAUL, MN 55164  
Telephone: 651-201-5463

**Appointing Authority:** Commissioner of Health

**Compensation:** Expenses

**Powers and Duties include:** 1) Developing protocols and timelines for screening, rescreening, and diagnostic audiological assessment and early medical, audiological, and educational intervention services for children who are deaf or hard-of-hearing; 2) designing protocols for tracking children from birth through age 3 that may have passed newborn screening but are at risk for delayed or late onset of permanent hearing loss; 3) designing a technical assistance program to support facilities implementing the screening program and facilities conducting rescreening and diagnostic audiological assessment; 4) designing implementation and evaluation of a system of follow-up and tracking; and 5) evaluating program outcomes to increase effectiveness and efficiency and ensure culturally appropriate services for children with a confirmed hearing loss and families.

**Member Restrictions include:** The commissioner of Health shall appoint at least one member from each of the following groups with no less than two of the members being deaf or hard-of-hearing; 1) a representative from a consumer organization representing culturally deaf persons; 2) a parent with a child with hearing loss representing a parent organization; 3) a consumer from an organization representing oral communication options; 4) a consumer from an organization representing cued speech communication options; 5) an audiologist who has experience in evaluation and intervention of infants and young children; 6) a speech-language pathologist who has experience in evaluation and intervention of infants and young children; 7) two primary care providers who have experience in the care of infants and young children, one of which shall be a pediatrician; 8) a representative from the early hearing detection intervention teams; 9) a representative from the Department of Education resource center for the deaf and hard-of-hearing or the representative's designee; 10) a representative of the Commission of Deaf, Deaf Blind and Hard of Hearing Minnesotans; 11) a representative from the Department of Human Services Deaf and Hard of Hearing Services Division; 12) one or more of the Part C coordinators from the Department of Education, Department of Health, or Department of Human Services or the department's designees; 13) the Department of Health early hearing detection and intervention coordinators; 14) two birth hospital representatives from one rural and one urban hospital; 15) a pediatric geneticist; 16) an otolaryngologist; 17) a representative from the Newborn Screening Advisory Committee under this subdivision; and 18) a representative of the Department of Education regional low-incidence facilitators.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** St. Paul

**Appoint Type:** MDE RESOURCE CENTER FOR THE DEAF AND HARD OF HEARING **Appoint Date:** 1/3/2012 **Term Ends:** 1/4/2016

**Name:** MARY CASHMAN-BAKKEN

**Email:** [mary.cashman-bakken@state.mn.us](mailto:mary.cashman-bakken@state.mn.us) **Phone:** 8006573936

**Address:** 615 OLOF HANSON DR, FARIBAULT, MN 55021

**County:**

**MN Legislative District:**

**US Congressional District:**

**Political Party:**

**Disabled:**

**Gender:**

**Race:**

**Appointment Type:** PARENT OF A CHILD WITH HEARING LOSS **Appointment Date:** 1/3/2012

**Term Ends:** 1/4/2016

**Name:** CANDACE LINDOW-DAVIES

**Email:** [candaced@lifetrackresources.org](mailto:candaced@lifetrackresources.org) **Phone:** 6512652435

**Address:** 709 UNIVERSITH AVE W., ST PAUL, MN 55104

**County:** 19

**MN Legislative District:** 38B

**US Congressional District:** 2

**Political Party:**

**Disabled:** NO

**Gender:** F

**Race:** C

**Appointment Type:** AUDIOLOGIST

**Appointment Date:** 1/5/2015

**Term Ends:** 1/7/2019

**Name:** JOSCELYN MARTIN

**Email:** martin.joscelyn@mayo.edu

**Phone:** 5077530101

**Address:** 40621 - 563RD ST, ZUMBRO FALLS, MN 55991

**County:** 79

**MN Legislative District:** 21B

**US Congressional District:** 2

**Political Party:** N

**Disabled:** NO

**Gender:** F

**Race:** C

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**Appointment Type:** PEDIATRIC GENETICIST      **Appointment Date:** 1/3/2012      **Term Ends:** 1/4/2016  
**Name:** LISA SCHIMMENTI      **Email:** [las@umn.edu](mailto:las@umn.edu)      **Phone:** 6126245613  
**Address:** 420 DELAWARE ST., MMC 730, MINNEAPOLIS, MN 55455      **County:** 27  
**MN Legislative District:** 33B      **US Congressional District:** 3  
**Political Party:**      **Disabled:** NO      **Gender:** F      **Race:** C

**Appoint Type:** CONSUMER - ORAL COMMUNICATION OPTION ORG.      **Appointment Date:** 1/5/2015      **Term Ends:** 1/7/2019  
**Name:** JAY WYANT      **Email:** [jwayant@bitstream.net](mailto:jwayant@bitstream.net)      **Phone:** 6128258285  
**Address:** 3217 IRVING AVE SO, MINNEAPOLIS, MN 55408      **County:** 27  
**MN Legislative District:** 61B      **US Congressional District:** 5  
**Political Party:**      **Disabled:** YES      **Gender:** M      **Race:** C

**Appointment Type:** AUDIOLOGIST      **Appointment Date:** 1/3/2012      **Term Ends:** 1/4/2016  
**Name:** PEGGY NELSON      **Email:** [peggynelson@umn.edu](mailto:peggynelson@umn.edu)      **Phone:** 6126254569  
**Address:** 164 PILLSBURY DR SE, MINNEAPOLIS, MN 55455      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** AUDIOLOGIST      **Appointment Date:** 1/5/2015      **Term Ends:** 1/7/2019  
**Name:** LINDA MURRANS      **Email:** [linda.murrans@childrensmn.org](mailto:linda.murrans@childrensmn.org)      **Phone:** 6512206050  
**Address:** 347 N SMITH AVE., #402, ST PAUL, MN 55102      **County:** 62  
**MN Legislative District:** 38B      **US Congressional District:** 4  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** OTOLARYNGOLOGIST      **Appointment Date:** 1/5/2015      **Term Ends:** 1/7/2019  
**Name:** TINA HUANG      **Email:** [huang081@umn.edu](mailto:huang081@umn.edu)      **Phone:** 9522394963  
**Address:** 5217 BEARD AVE SO, MINNEAPOLIS, MN 55410      **County:** 27  
**MN Legislative District:** 61A      **US Congressional District:** 5  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:**

**Appointment Type:** PRIMARY CARE PROVIDER      **Appointment Date:** 1/5/2015      **Term Ends:** 1/7/2019  
**Name:** MICHAEL SEVERSON      **Email:** [mvsbrd@mac.com](mailto:mvsbrd@mac.com)      **Phone:** 2183302216  
**Address:** 1018 CLAY ST, SHAKOPEE, MN 55379      **County:** 70  
**MN Legislative District:** 55      **US Congressional District:** 2  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** DEPT OF EDUCATION PART C COORDINATOR      **Appointment Date:** 1/5/2015      **Term Ends:** 1/7/2019  
**Name:** KATHLEEN ANDERSON      **Email:** [kathy.anderson@metroecu.org](mailto:kathy.anderson@metroecu.org)      **Phone:** 6122329913  
**Address:** 11897 - 101ST AVE NO, MAPLE GROVE, MN 55369      **County:** 27  
**MN Legislative District:** 34A      **US Congressional District:** 3  
**Political Party:**      **Disabled:** NO      **Gender:** F      **Race:** C

**Appoint Type:** MDH - EARLY HEARING DETECTION AND INTERVENTION      **Appointment Date:** 1/5/2015      **Term Ends:** 1/7/2019  
**Name:** KIRSTEN COVERSTONE      **Email:** [kirsten.coverstone@state.mn.us](mailto:kirsten.coverstone@state.mn.us)      **Phone:** 6517667997  
**Address:** 720 DORIS AVE, SHOREVIEW, MN 55126      **County:** 62  
**MN Legislative District:** 42A      **US Congressional District:** 4  
**Political Party:** N      **Disabled:**      **Gender:** F      **Race:** C

**Appoint Type:** MDH - EARLY HEARING DETECTION AND INTERVENTION      **Appointment Date:** 1/5/2015      **Term Ends:** 1/7/2019  
**Name:** NICOLE BROWN      **Email:** [nicole.brown@state.mn.us](mailto:nicole.brown@state.mn.us)      **Phone:** 6512013737  
**Address:** 85 E 7TH PLACE, ST PAUL, MN 55164      **County:** 02  
**MN Legislative District:** 38a      **US Congressional District:** 6  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** EARLY HEARING DETECTION AND INTERVENTION      **Appointment Date:** 1/5/2015      **Term Ends:** 1/7/2019  
**Name:** TERESA BUCK      **Email:**      **Phone:**  
**Address:** 2100 CAMPUS DR SE, #100, ROCHESTER, MN 55904      **County:**  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

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<b>Appointment Type:</b> SPEECH-LANGUAGE PATHOLOGIST <b>Name:</b> SARA OBERG <b>Address:</b> 4895 BOLGER TRAIL, INVER GROVE HEIGHTS, MN 55076 <b>MN Legislative District:</b> 52B <b>Political Party:</b>	<b>Appointment Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:ober0103@umn.edu">ober0103@umn.edu</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6513437368 <b>County:</b> 19 <b>Race:</b> C
<b>Appointment Type:</b> PRIMARY CARE PROVIDER <b>Name:</b> EMILEE SCHEID <b>Address:</b> 1025 - 19TH AVE NE, ROCHESTER, MN 55906 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 1/3/2012 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/4/2016 <b>Phone:</b> <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> DHS - PART C COORDINATOR <b>Name:</b> KARA TEMPEL <b>Address:</b> 1500 W HWY 36, ROSEVILLE, MN 55113 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 5/3/2011 <b>Email:</b> <a href="mailto:kara.hall@state.mn.us">kara.hall@state.mn.us</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/2/2012 <b>Phone:</b> 6515828495 <b>County:</b> <b>Race:</b>
<b>Appoint Type:</b> CONSUMER ORG REPRESENTING CULTURALLY DEAF PERSONS <b>Name:</b> GLORIA NATHANSON <b>Address:</b> 1522 N TIMBER RIDGE NE, FRIDLEY, MN 55432 <b>MN Legislative District:</b> 41A <b>Political Party:</b>	<b>Appoint Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:gvnathanson@aol.com">gvnathanson@aol.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6519641683 <b>County:</b> 02 <b>Race:</b> C

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### NONPUBLIC EDUCATION COUNCIL

Legal Basis: M.S. 123B.445.  
1500 WEST HIGHWA 36  
ROSEVILLE, MN 55113-4266  
Telephone: 651-582-8572

**Appointing Authority:** Commissioner of Education  
**Compensation:** MDE may pay \$55 per diem & may reimburse expenses

**Powers and Duties include:** The council advises the Commissioner on nonpublic educational aids as well as other matters affecting nonpublic education and nonpublic schools. The council is also authorized to recognize educational accrediting agencies for purposes relating to Minnesota's Compulsory Instruction Law.

**Member Restrictions include:** The fifteen members shall represent various areas of the state, stakeholders methods of providing nonpublic education, and shall be knowledgeable about nonpublic education.

**Summary of Activities include:** The council spent 12 hours in four formal meetings on various issues affecting nonpublic education in Minnesota. The council met with numerous agency staff regarding nonpublic school issues. Members of the council also made site visits and held additional workgroup meetings related to recognition of nonpublic school accrediting agencies.

**Meetings are held at:** Dept. of Education, Roseville, MN

<b>Appointment Type:</b> MEMBER #5 <b>Name:</b> ETTA BARRY <b>Address:</b> 8161 NORMANDALE BLVD, BLOOMINGTON, MN 55437 <b>MN Legislative District:</b> 44B <b>Political Party:</b>	<b>Appointment Date:</b> 1/18/2016 <b>Email:</b> <a href="mailto:etta.barry@pacer.org">etta.barry@pacer.org</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/18/2020 <b>Phone:</b> 9528389000 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #7 <b>Name:</b> PAMELA VON GOHREN <b>Address:</b> 3952 HUNTER'S HILL WAY, MINNETONKA, MN 55345 <b>MN Legislative District:</b> 44B <b>Political Party:</b>	<b>Appointment Date:</b> 1/18/2016 <b>Email:</b> <a href="mailto:pam@home-ed-pro.com">pam@home-ed-pro.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/18/2020 <b>Phone:</b> 9524736751 <b>County:</b> 27 <b>Race:</b> C

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<b>Appointment Type:</b> MEMBER #10 <b>Name:</b> CAROL RUDIE <b>Address:</b> 5408 JAMES AVE. S., MINNEAPOLIS, MN 55419 <b>MN Legislative District:</b> 61B <b>Political Party:</b> D	<b>Appointment Date:</b> 1/18/2016 <b>Email:</b> fountainpenink@hotmail.com <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/18/2020 <b>Phone:</b> 6129299250 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #12 <b>Name:</b> SHAWN PETERSON <b>Address:</b> 475 UNIVERSITY AVE W., ST PAUL, MN 55103 <b>MN Legislative District:</b> 39A <b>Political Party:</b>	<b>Appointment Date:</b> 3/30/2015 <b>Email:</b> <a href="mailto:speterson@mnc.org">speterson@mnc.org</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 3/30/2019 <b>Phone:</b> 6512278777 <b>County:</b> 82 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #14 <b>Name:</b> ROBERT KLINDWORTH <b>Address:</b> 1730 ORCHID DR NO, NORTH MANKATO, MN 56003 <b>MN Legislative District:</b> 19A <b>Political Party:</b> N	<b>Appointment Date:</b> 1/4/2013 <b>Email:</b> klindwrf@mic-wels.edu <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/4/2017 <b>Phone:</b> 5073860185 <b>County:</b> 52 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #1 <b>Name:</b> TIM BENZ <b>Address:</b> 445 MINNESOTA ST, #505, ST PAUL, MN 55101 <b>MN Legislative District:</b> 48A <b>Political Party:</b> N	<b>Appointment Date:</b> 1/18/2016 <b>Email:</b> <a href="mailto:tbenz@misf.org">tbenz@misf.org</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/18/2020 <b>Phone:</b> 6513976716 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #11 <b>Name:</b> SARAH MUELLER <b>Address:</b> 205 LEXINGTON AVE. SO., NEW PRAGUE, MN 56071 <b>MN Legislative District:</b> 20A <b>Political Party:</b> N	<b>Appointment Date:</b> 1/18/2016 <b>Email:</b> <a href="mailto:smueller@mnsaa.org">smueller@mnsaa.org</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/18/2020 <b>Phone:</b> 9527585985 <b>County:</b> 70 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #6 <b>Name:</b> GALE CANNON <b>Address:</b> 6608 - 74TH AVE NO, BROOKLYN PARK, MN 55428 <b>MN Legislative District:</b> 40A <b>Political Party:</b> N	<b>Appointment Date:</b> 10/19/2015 <b>Email:</b> cannongale@gmail.com <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 10/19/2019 <b>Phone:</b> 7636075833 <b>County:</b> 27 <b>Race:</b> B
<b>Appointment Type:</b> MEMBER #4 <b>Name:</b> CYNTHIA KRAVIK <b>Address:</b> 211 REVERE LN, CHAMPLIN, MN 55316 <b>MN Legislative District:</b> 36A <b>Political Party:</b> R	<b>Appointment Date:</b> 1/4/2013 <b>Email:</b> <a href="mailto:kravik@g.com">kravik@g.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/4/2017 <b>Phone:</b> 7635760555 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #2 <b>Name:</b> LINDA LOPEZ <b>Address:</b> 5841 LAMETTI LANE, SHOREVIEW, MN 55126 <b>MN Legislative District:</b> 42 <b>Political Party:</b> N	<b>Appointment Date:</b> 3/30/2015 <b>Email:</b> lindalopez@gmail.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 3/30/2019 <b>Phone:</b> 6514820356 <b>County:</b> 62 <b>Race:</b> H
<b>Appointment Type:</b> MEMBER #13 <b>Name:</b> PAULETTE ZOE <b>Address:</b> LAKE COUNTRY SCHOOL; 3755 PLEASANT AVE SO, MINNEAPOLIS, MN 55409 <b>MN Legislative District:</b> 46A <b>Political Party:</b>	<b>Appointment Date:</b> 7/9/2013 <b>Email:</b> zoepaulette@hotmail.com <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 7/1/2017 <b>Phone:</b> 9529268344 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> MEMBER #8 <b>Name:</b> WENDY VELZKE <b>Address:</b> 306 - 2ND ST SW, MORRISTOWN, MN 55052 <b>MN Legislative District:</b> 26B <b>Political Party:</b>	<b>Appointment Date:</b> 7/9/2013 <b>Email:</b> velzkewangen@yahoo.com <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 7/1/2017 <b>Phone:</b> 5073848943 <b>County:</b> 66 <b>Race:</b>

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<b>Appointment Type:</b> MEMBER #3	<b>Appointment Date:</b> 7/1/2014	<b>Term Ends:</b> 7/1/2018
<b>Name:</b> BARBARA WASHINGTON	<b>Email:</b> bwashington02@gmail.com	<b>Phone:</b> 6128122406
<b>Address:</b> 4116 OAKLAND AVE SO, MINNEAPOLIS, MN 55407		<b>County:</b> 27
<b>MN Legislative District:</b> 62B	<b>US Congressional District:</b> 5	
<b>Political Party:</b>	<b>Disabled:</b> NO	<b>Gender:</b> F
		<b>Race:</b> B

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### NOXIOUS WEED ADVISORY COMMITTEE

Legal Basis: LAWS 2012, CHAP 18, SEC 18.91, SUBD 1-4  
625 NORTH ROBERT STREET  
ST PAUL, MN 55155-2538  
Telephone: 651-201-6219

**Appointing Authority:** Commissioner of Agriculture  
**Compensation:** None

**Powers and Duties include:** The committee will advise the commissioner concerning responsibilities under the Noxious Weed Control Program and will evaluate plant species of concern for placement on the noxious weed list.

**Member Restrictions include:** The commissioner shall appoint members, which shall include representatives from the following: 1) horticultural science, agronomy, and forestry at the University of Minnesota; 2) the nursery and landscape industry in Minnesota; 3) the seed industry in Minnesota; 4) the Department of Agriculture; 5) the Department of Natural Resources; 6) a conservation organization; 7) an environmental organization; 8) at least two farm organizations; 9) the county agricultural inspectors; 10) city, township, and county governments; 11) the Department of Transportation; 12) the University of Minnesota Extension; 13) the timber and forestry industry in Minnesota; 14) the Board of Water and Soil Resources; and 15) soil and water conservation districts; 16) Minnesota Association of Land Commissioners; 17) members as needed.

**Summary of Activities include:** The Committee develops categories to list noxious weeds; risk assessment of noxious weeds; and developing noxious weed lists. Also, assists the commissioner of Agriculture with management and policy decisions regarding the noxious weed program

**Meetings are held at:** Minnesota Department of Agriculture Freeman Building, St. Paul.

<b>Appointment Type:</b> U OF M HORTICULTURAL SCIENCE	<b>Appointment Date:</b> 7/1/2016	<b>Term Ends:</b> 6/30/2019
<b>Name:</b> KATHRYN ZUZEK	<b>Email:</b> <a href="mailto:zuzek001@umn.edu">zuzek001@umn.edu</a>	<b>Phone:</b> 9522370229
<b>Address:</b> 4100 - 220TH ST. W., #100, FARMINGTON, MN 55024		<b>County:</b> 19
<b>MN Legislative District:</b> 58B	<b>US Congressional District:</b> 2	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b> F
		<b>Race:</b>

<b>Appointment Type:</b> U OF M AGRONOMY DEPT	<b>Appointment Date:</b> 7/1/2016	<b>Term Ends:</b> 6/30/2018
<b>Name:</b> ROGER BECKER, DR.	<b>Email:</b> becke003@umn.edu	<b>Phone:</b> 6126255753
<b>Address:</b> Dept of Agronomy & Plant Genetics; 411 Borlaug Hall; 1991 Upper Buford Circle, ST. PAUL, MN 55108		
<b>MN Legislative District:</b> 66A	<b>US Congressional District:</b> 4	<b>County:</b> 62
<b>Political Party:</b> N	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appointment Type:</b> MN DEPT OF AGRICULTURE	<b>Appointment Date:</b> 11/1/2009	<b>Term Ends:</b> 6/30/2018
<b>Name:</b> ANTHONY CORTILET	<b>Email:</b> anthony.cortilet@state.mn.us	<b>Phone:</b> 6512016538
<b>Address:</b> 625 ROBERT ST. NO., ST. PAUL, MN 55155		<b>County:</b> 62
<b>MN Legislative District:</b> 65B	<b>US Congressional District:</b> 4	
<b>Political Party:</b> N	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appointment Type:</b> MN FARMERS UNION	<b>Appointment Date:</b> 7/1/2016	<b>Term Ends:</b> 6/30/2019
<b>Name:</b> ALAN PERISH	<b>Email:</b> apkp@embarqmail.com	<b>Phone:</b> 3207602516
<b>Address:</b> 26092 COUNTY ROAD 14, BROWERVILLE, MN 56438		<b>County:</b> 77
<b>MN Legislative District:</b> 09A	<b>US Congressional District:</b> 7	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

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**Appointment Type:** MN DEPT OF TRANSPORTATION      **Appointment Date:** 7/1/2016      **Term Ends:** 6/30/2019  
**Name:** KEN GRAEVE      **Email:** kenneth.graeve@state.mn.us      **Phone:** 6513663613  
**Address:** 395 JOHN IRELAND BLVD; MS 620, ST PAUL, MN 55155      **County:** 62  
**MN Legislative District:** 66B      **US Congressional District:** 4  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MN COUNTY AGRICULTURAL INSPECTORS      **Appointment Date:** 7/1/2016      **Term Ends:** 6/30/2019  
**Name:** TRENT MCCORKELL      **Email:** tmccorkell@co.rice.mn.us      **Phone:** 5073326168  
**Address:** 320 NW THIRD ST, FARIBAULT, MN 55021      **County:** 66  
**MN Legislative District:** 24B      **US Congressional District:** 1  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MN FOREST INDUSTRIES      **Appointment Date:** 7/1/2016      **Term Ends:** 6/30/2019  
**Name:** BEN BAGDEN      **Email:** benbagdon@mfitpa.com      **Phone:** 2184092185  
**Address:** 903 MEDICAL ARTS BLDG; 324 WEST SUPERIOR ST, DULUTH, MN 55802      **County:** 69  
**MN Legislative District:** 07A      **US Congressional District:** 8  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MN SOIL AND WATER CONSERVATION DISTRICTS      **Appointment Date:** 7/1/2016      **Term Ends:** 6/30/2018  
**Name:** SUSAN SHAW      **Email:** [susan.shaw@co.mille-lacs.mn.us](mailto:susan.shaw@co.mille-lacs.mn.us)      **Phone:** 3209832160  
**Address:** 635 - 2ND ST SE, MILACA, MN 56353      **County:** 48  
**MN Legislative District:** 15A      **US Congressional District:** 8  
**Political Party:**      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MN BOARD OF WATER AND SOIL RESOURCES      **Appointment Date:** 7/1/2016      **Term Ends:** 6/30/2019  
**Name:** DAN SHAW      **Email:** dan.shaw@state.mn.us      **Phone:** 6512960644  
**Address:** 520 LAFAYETTE RD NO, ST PAUL, MN 55155      **County:** 62  
**MN Legislative District:** 67      **US Congressional District:** 4  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MN DEPT OF NATURAL RESOURCES      **Appointment Date:** 7/1/2016      **Term Ends:** 6/30/2019  
**Name:** LAURA VAN RIPER      **Email:** laura.vanriper@state.mn.us      **Phone:** 6512595090  
**Address:** 500 LAFAYETTE RD, BOX 25, ST PAUL, MN 55155      **County:** 62  
**MN Legislative District:** 67B      **US Congressional District:** 4  
**Political Party:**      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MN NURSERY INDUSTRY      **Appointment Date:** 7/1/2016      **Term Ends:** 6/30/2019  
**Name:** JIM CALKINS      **Email:** emmathegirldog@aol.com      **Phone:** 9529350682  
**Address:** 3097 BIRCH PLACE, MINNETONKA, MN 55305      **County:** 27  
**MN Legislative District:** 44B      **US Congressional District:** 3  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** THE NATURE CONSERVANCY      **Appointment Date:** 7/1/2016      **Term Ends:** 6/30/2019  
**Name:** STEVE CHAPLIN      **Email:** [schaplin@tnc.org](mailto:schaplin@tnc.org)      **Phone:** 6123310788  
**Address:** 1101 WEST RIVER PKWY, #200, MINNEAPOLIS, MN 55415      **County:** 27  
**MN Legislative District:** 63A      **US Congressional District:** 5  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MN LEAGUE OF CITIES      **Appointment Date:** 7/1/2016      **Term Ends:** 6/30/2019  
**Name:** BONNIE HARPER-LORE      **Email:** bonnielore@comcast.net      **Phone:** 9525250667  
**Address:** 12505 RIDGEMOUNT AVE W, MINNETONKA, MN 55305      **County:** 27  
**MN Legislative District:** 44B      **US Congressional District:** 3  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** C

**Appoint Type:** MN ASSOCIATION OF COUNTY LAND COMMISSIONERS      **Appointment Date:** 7/1/2016      **Term Ends:** 6/30/2019  
**Name:** RICHARD MOORE      **Email:** [richard.moore@co.beltrami.mn.us](mailto:richard.moore@co.beltrami.mn.us)      **Phone:** 2183334163  
**Address:** 701 MINNESOTA AVE NW, #234, BEMIDJI, MN 56601      **County:** 04  
**MN Legislative District:** 05A      **US Congressional District:** 7  
**Political Party:**      **Disabled:** NO      **Gender:** M      **Race:** C

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**Appointment Type:** MN TERRESTRIAL INVASIVE SPECIES CENTER **Appointment Date:** 3/23/2015 **Term Ends:** 6/30/2018  
**Name:** ROB VENETTE **Email:** venet001@umn.edu **Phone:** 6516495028  
**Address:** 1561 LANDIG ST, ST PAUL, MN 55108 **County:** 62  
**MN Legislative District:** 42B **US Congressional District:** 4  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MN TOWNSHIP GOVERNMENTS **Appointment Date:** 9/17/2015 **Term Ends:** 6/30/2018  
**Name:** GARY PEDERSEN **Email:** gpedersen@mntownships.org **Phone:** 5072599836  
**Address:** PO BOX 267 / 805 CENTRAL AVE E, ST MICHAEL, MN 55376 **County:** 86  
**MN Legislative District:** 30B **US Congressional District:** 6  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MN ASSOCIATION OF COUNTIES **Appointment Date:** 7/1/2016 **Term Ends:** 6/30/2019  
**Name:** JILL JOHNSON **Email:** jjohnson@co.winona.mn.us **Phone:** 5074576552  
**Address:** 177 MAIN ST, WINONA, MN 55987 **County:** 85  
**MN Legislative District:** 28A **US Congressional District:** 1  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appoint Type:** MN ASSOC. OF SOIL AND WATER CONSERVATION DISTRICTS **Appointment Date:** 7/1/2016 **Term Ends:** 6/30/2019  
**Name:** KERRY SAXTON **Email:** **Phone:**  
**Address:** 311 BRIGHTON AVE SO, SUITE C, BUFFALO, MN 55313 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** 7/1/13 - MN CROP IMPROVEMENT ASSN **Appointment Date:** 7/1/2016 **Term Ends:** 6/30/2019  
**Name:** FAWAD SHAH **Email:** fawad.shah@mncia.org **Phone:** 6126257766  
**Address:** 1900 HENDON AVE, ST PAUL, MN 55108 **County:** 27  
**MN Legislative District:** 66A **US Congressional District:** 4  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** A

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## OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL

Legal Basis: M.S. 182.656.

DEPARTMENT OF LABOR AND INDUSTRY

SAFETY CODES AND WORKERS COMPENSATION DIVISION

443 LAFAYETTE ROAD NORTH

ST. PAUL, MN 55155

Telephone: 651-284-5460

**Appointing Authority:** Commissioner of Labor and Industry

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Department of Labor and Industry on administration of the state Occupational Safety and Health Act.

**Member Restrictions include:** The 12 members include three management representatives; three labor representatives; three representatives of occupational safety and health professions; and three public members.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Minnesota Room, Minnesota Department of Labor and Industry, St. Paul.

**Appointment Type:** MANAGEMENT MEMBER #1 **Appointment Date:** 2/4/2015 **Term Ends:** 1/4/2019  
**Name:** BRANDON HOLMES **Email:** [brandon@ejajax.com](mailto:brandon@ejajax.com) **Phone:** 7632777750  
**Address:** 8373 JOHANSEN AVE SO, COTTAGE GROVE, MN 55016 **County:** 1  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C  
**Appointment Type:** PUBLIC MEMBER #1 **Appointment Date:** 2/4/2015 **Term Ends:** 1/4/2019

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**Name:** PAUL AASEN **Email:** paul.aasen@minnesotasafetycouncil.org **Phone:** 6123095440  
**Address:** MN SAFETY COUNCIL; 474 CONCORDIA AVE, ST PAUL, MN 55103 **County:** 27  
**MN Legislative District:** 33A **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** OCCUPATIONAL SAFETY & HEALTH PROFESSION #2 **Appointment Date:** 1/4/2016 **Term Ends:** 1/3/2020

**Name:** CHRISTOPHER SCHMITT **Email:** [cschmitt@mavo.com](mailto:cschmitt@mavo.com) **Phone:** 6517893800  
**Address:** 4330 CENTERVILLE ROAD, WHITE BEAR LAKE, MN 55127 **County:** 62  
**MN Legislative District:** 42B **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** I

**Appointment Type:** LABOR MEMBER #1

**Name:** MICHAEL HAWTHORNE **Appointment Date:** 2/4/2015 **Term Ends:** 1/4/2019  
**Address:** 25759 JEFFREY AVE, CHISAGO CITY, MN 55013 **Email:** mhawthorne@bacweb.org **Phone:** 6512574922  
**MN Legislative District:** 32B **US Congressional District:** 8  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** LABOR MEMBER #2

**Name:** SCOTT PARKER **Appointment Date:** 1/4/2016 **Term Ends:** 1/3/2020  
**Address:** 238 CHESTNUT ST NE, MAZEPPA, MN 55956 **Email:** sparker@iupat82.org **Phone:** 5072441531  
**MN Legislative District:** 21B **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER #2

**Name:** ELIZABETH RHEINGANS **Appointment Date:** 2/4/2015 **Term Ends:** 1/4/2019  
**Address:** 63192 - 450TH ST., CORRELL, MN 56227 **Email:** lizr@customsafetyac.com **Phone:** 3205000114  
**MN Legislative District:** 12A **US Congressional District:** 7  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** OCCUPATIONAL SAFETY & HEALTH PROFESSION #3 **Appointment Date:** 2/4/2015 **Term Ends:** 1/4/2019

**Name:** SCOTT HUBERTY **Email:** [scott.huberty@meadowbrook.com](mailto:scott.huberty@meadowbrook.com) **Phone:** 9528866223  
**Address:** MEADOWBROOK INS; 3600 AMERICAN BLVD W, #350, BLOOMINGTON, MN 55431 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER #3

**Name:** XAVIER ESCOBEDO **Appointment Date:** 1/4/2016 **Term Ends:** 1/3/2020  
**Address:** 20801 KEEWAHTIN AVE NO, FOREST LAKE, MN 55025 **Email:** xescobedo@gmail.com **Phone:** 6513035059  
**MN Legislative District:** 39A **US Congressional District:** 6  
**Political Party:** N **Disabled:** **Gender:** M **Race:** H

**Appointment Type:** SAFETY & HEALTH PROFESSIONS MEMBER #1 **Appointment Date:** 2/4/2015 **Term Ends:** 1/4/2019

**Name:** MICHAEL MARTURANO **Email:** safetyman31@charter.net **Phone:** 2187228027  
**Address:** 231 W. MORGAN ST., DULUTH, MN 55811 **County:** 69  
**MN Legislative District:** 03B **US Congressional District:** 8  
**Political Party:** **Disabled:** **Gender:** M **Race:**

**Appointment Type:** LABOR MEMBER #3

**Name:** KURT ZIMMERMAN **Appointment Date:** 1/4/2016 **Term Ends:** 1/3/2020  
**Address:** 1101 SUMMIT WAY, SAUK RAPIDS, MN 56379 **Email:** [kwz@ibew160.org](mailto:kwz@ibew160.org) **Phone:** 6127813126  
**MN Legislative District:** 13B **US Congressional District:**  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MANAGEMENT MEMBER #3

**Name:** GIRARD GODER **Appointment Date:** 1/4/2016 **Term Ends:** 1/3/2020  
**Address:** 1559 ALMOND AVE, ST PAUL, MN 55108 **Email:** girardgoder@yahoo.com **Phone:** 6128075856  
**MN Legislative District:** 62 **US Congressional District:** 6  
**Political Party:** **Disabled:** **Gender:** M **Race:**



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**Appointment Type:** MANAGEMENT MEMBER #2  
**Name:** TOM MOIBI  
**Address:** 6394 HEDGE CROFT AVE SO, COTTAGE GROVE, MN 55016  
**MN Legislative District:** 42A  
**Political Party:**

**Appointment Date:** 1/4/2016  
**Email:** [tmoibi@yahoo.com](mailto:tmoibi@yahoo.com)  
**US Congressional District:** 2  
**Disabled:**                      **Gender:** M

**Term Ends:** 1/3/2020  
**Phone:** 7632340254  
**County:** 82  
**Race:** B

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## OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

Legal Basis: M.S. 182.664.  
DEPARTMENT OF LABOR AND INDUSTRY BUILDING  
443 LAFAYETTE ROAD  
ST. PAUL, MN 55155  
Telephone: 651-284-5294

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board reviews cases involving OSHA citations and proposed penalties.

**Member Restrictions include:** The three members include one representative of labor, one representative of management, and one public member.

**Summary of Activities include:** Review and decide appeals from final decisions & orders of the commissioner and petitions to vacate final orders of the commissioner.

**Meetings are held at:** usually at Department of Labor and Industry, St. Paul

**Appointment Type:** PUBLIC MEMBER  
**Name:** LEONARD PRICE  
**Address:** 6264 APPLEWOOD RD, WOODBURY, MN 55125  
**MN Legislative District:** 53A  
**Political Party:** D

**Appointment Date:** 5/20/2015  
**Email:** [eagleprice2@hotmail.com](mailto:eagleprice2@hotmail.com)  
**US Congressional District:** 4  
**Disabled:** NO                      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6123068658  
**County:** 82  
**Race:** C

**Appointment Type:** LABOR MEMBER  
**Name:** ROBERT DAVID SOGLA  
**Address:** 11470 KERRY ST NW, COON RAPIDS, MN 55433  
**MN Legislative District:** 47A  
**Political Party:** D

**Appointment Date:** 2/16/2016  
**Email:** [rsogla@comcast.net](mailto:rsogla@comcast.net)  
**US Congressional District:** 3  
**Disabled:** NO                      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 7634221923  
**County:** 02  
**Race:** C

**Appointment Type:** MANAGEMENT MEMBER  
**Name:** WAYNE DE VOE  
**Address:** 22915 HIGHWAY 169, ELK RIVER, MN 55330  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 9/2/2014  
**Email:** [waynedevoe@gmail.com](mailto:waynedevoe@gmail.com)  
**US Congressional District:** 6  
**Disabled:**                      **Gender:** M

**Term Ends:** 1/1/2018  
**Phone:** 7632484977  
**County:** 71  
**Race:**

## OCCUPATIONAL THERAPY PRACTITIONERS ADVISORY COUNCIL

Legal Basis: M.S. 148.6450  
 MINNESOTA DEPARTMENT OF HEALTH  
 HEALTH OCCUPATIONS PROGRAM  
 PO BOX 64882  
 ST. PAUL, MN 55164-0882  
 Telephone: 651-201-3723

**Appointing Authority:** Commissioner of Health

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the commissioner of Health regarding licensing standards, enforcement of licensing statutes, action on licensing applications and disciplinary actions; provide for distribution of information on occupational therapy practitioners licensing standards.

**Member Restrictions include:** The seven members include two public members, two occupational therapists, two occupational therapy assistants, and one other credentialed practitioner who works collaboratively with occupational therapy practitioners.

**Summary of Activities include:** See Powers and Duties.

**Meetings are held at:** Meetings are held in the Metro area. Exact location on website.

**Appointment Type:** OCCUPATIONAL THERAPY ASSISTANT MEMBER #2 **Appointment Date:** 1/5/2016 **Term Ends:** 1/1/2020

**Name:** DONNA COUGHLIN **Email:** [coughlin5@charter.net](mailto:coughlin5@charter.net) **Phone:** 5079515178  
**Address:** 4454 COPPERFIELD LN NW, ROCHESTER, MN 55901 **County:** 55  
**MN Legislative District:** 25A **US Congressional District:** 1  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** OCCUPATIONAL THERAPIST MEMBER #1 **Appointment Date:** 1/6/2015 **Term Ends:** 1/7/2019

**Name:** CHRIS HARBAUGH **Email:** [hands@midstate.com](mailto:hands@midstate.com) **Phone:** 3205294268  
**Address:** 3701 - 12TH ST NO., #100, ST CLOUD, MN 56303 **County:** 71  
**MN Legislative District:** 30A **US Congressional District:** 6  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** OCCUPATIONAL THERAPY ASSISTANT MEMBER #1 **Appointment Date:** 1/4/2016 **Term Ends:** 1/1/2020

**Name:** LYNNETTE BUCKLEY **Email:** [le\\_buckley@hotmail.com](mailto:le_buckley@hotmail.com) **Phone:** 9522001771  
**Address:** 101 E. 107TH ST CIR, BLOOMINGTON, MN 55420 **County:** 27  
**MN Legislative District:** 50B **US Congressional District:** 3  
**Political Party:** I **Disabled:** YES **Gender:** F **Race:** C

**Appointment Type:** OCCUPATIONAL THERAPIST MEMBER #2 **Appointment Date:** 1/5/2015 **Term Ends:** 1/7/2019

**Name:** LAURA MCGRATH **Email:** [mcgrath.laura@mayo.edu](mailto:mcgrath.laura@mayo.edu) **Phone:** 2694911121  
**Address:** 1144 KNOLL CT NW, ROCHESTER, MN 55901 **County:** 55  
**MN Legislative District:** 25B **US Congressional District:** 1  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** RELATED OCCUPATIONS MEMBER: PHYSICAL THERAPIST **Appointment Date:** 1/5/2015 **Term Ends:** 1/7/2019

**Name:** LISA DUTTON **Email:** [lldutton@stkate.edu](mailto:lldutton@stkate.edu) **Phone:** 6516908126  
**Address:** 4645 COLFAX AVE SO, MINNEAPOLIS, MN 55419 **County:** 27  
**MN Legislative District:** 61B **US Congressional District:** 5  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PUBLIC MEMBER #1 **Appointment Date:** 1/6/2015 **Term Ends:** 1/7/2019

**Name:** STEPHEN JOBE **Email:** [jobedc@hotmail.com](mailto:jobedc@hotmail.com) **Phone:** 2182516966  
**Address:** 7623 LONE OAK RD, BRAINERD, MN 56401 **County:** 18  
**MN Legislative District:** 10B **US Congressional District:** 8  
**Political Party:** I **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** OCCUPATIONAL THERAPY ASSISTANT MEMBER    **Appointment Date:** 1/5/2016    **Term Ends:** 1/1/2020  
**Name:** RHODA ERHARDT    **Email:** [rperhardt@erhardtproducts.com](mailto:rperhardt@erhardtproducts.com)    **Phone:** 6517309004  
**Address:** 2379 SNOWSHOE CT E, MAPLEWOOD, MN 55119    **County:** 62  
**MN Legislative District:** 53A    **US Congressional District:** 4  
**Political Party:** N    **Disabled:** NO    **Gender:** F    **Race:** C

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## OFFICE OF OMBUDSPERSON FOR SPANISH SPEAKING FAMILIES

Legal Basis: M.S. 257.-0755  
1450 ENERGY PARK DRIVE, SUITE 106  
ST PAUL, MN 55108  
Telephone: 651-603-0058

**Appointing Authority:** Chair - Minnesota Council on Latino Affairs  
**Compensation:** None

**Powers and Duties include:** Each ombudsperson shall monitor agency compliance with all laws governing child protection and placement, as they impact on children of color. In particular, the ombudsperson shall monitor agency compliance with sections 260C.215; 260.751 to 260-834; and 260C.193, subdivision 3. Each ombudsperson has the authority to investigate decisions, acts, and other matters of an agency, program, or facility providing protection or placement services to children of color.

**Member Restrictions include:** N/A

**Summary of Activities include:** Information not provided.

**Meetings are held at:** varies

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** JUAN LINARES  
**Address:** 5717 - 1ST AVE SO, MINNEAPOLIS, MN 55419  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/10/2012  
**Email:**  
**US Congressional District:**  
**Disabled:**            **Gender:**

**Term Ends:** 2/10/2016  
**Phone:**  
**County:**

**Race:**

**Appointment Type:** PUBLIC MEMBER #5  
**Name:** ALVARO PATINO  
**Address:** 1650 W HWY 36, #158, ROSEVILLE, MN 55113  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/10/2012  
**Email:**  
**US Congressional District:**  
**Disabled:**            **Gender:**

**Term Ends:** 2/10/2016  
**Phone:**  
**County:**

**Race:**

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## OMBUDSMAN COMMITTEE FOR MENTAL HEALTH & DEVELOPMENTAL DISABILITIES

Legal Basis: M.S. 245.91-245.97  
METRO SQUARE BUILDING, SUITE 420  
ST. PAUL, MN 55101  
Telephone: 651-757-1800

**Appointing Authority:** Governor  
**Compensation:** Reimbursed for expenses

**Powers and Duties include:** Advises and assists the ombudsman in developing policies, plans and programs to benefit persons with mental illness, developmental disabilities, chemical dependence, and emotional disturbance.

**Member Restrictions include:** Committee members include consumers, representatives of advocacy organizations, human service and health care professionals, including professionals in psychiatry, internal medicine and forensic pathology.

**Summary of Activities include:** Make recommendations on agency direction.

**Meetings are held at:** Metro Square Bldg., St. Paul.

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**Appointment Type:** HEALTH CARE PROVIDER MEMBER #1 **Appointment Date:** 6/28/2015 **Term Ends:** 1/1/2018  
**Name:** ROBERT HAIGHT, D.PH. **Email:** [rhaight1@fairview.org](mailto:rhaight1@fairview.org) **Phone:** 6122734598  
**Address:** 35109 COUNTY 24 BLVD, CANNON FALLS, MN 55009 **County:** 19  
**MN Legislative District:** **US Congressional District:** 2  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER #2 + CHAIR **Appointment Date:** 6/30/2011 **Term Ends:** 1/1/2018  
**Name:** RACHEL WOBSCHALL **Email:** [rachelawobschall@gilettechildrens.com](mailto:rachelawobschall@gilettechildrens.com) **Phone:** 6513252301  
**Address:** 26 W 10TH ST., #1510, ST PAUL, MN 55102 **County:** 62  
**MN Legislative District:** 65 **US Congressional District:** 4  
**Political Party:** O **Disabled:** YES **Gender:** F **Race:** C

**Appointment Type:** PSYCHIATRIST MEMBER **Appointment Date:** 6/28/2015 **Term Ends:** 1/1/2018  
**Name:** RONALD GROAT, M.D. **Email:** [groat001@tc.umn.edu](mailto:groat001@tc.umn.edu) **Phone:** 9529206748  
**Address:** 6525 DREW AVE. SO., EDINA, MN 55435 **County:** 27  
**MN Legislative District:** **US Congressional District:** 3  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** FAMILY MEMBER **Appointment Date:** 6/28/2015 **Term Ends:** 1/1/2018  
**Name:** RENEE JENSON **Email:** [faarjenson@qwestoffice.net](mailto:faarjenson@qwestoffice.net) **Phone:** 6516991810  
**Address:** 754 IDAHO AVE 2, ST PAUL, MN 55117 **County:** 62  
**MN Legislative District:** 66A **US Congressional District:** 4  
**Political Party:** D **Disabled:** YES **Gender:** F **Race:** C

**Appointment Type:** INTERNAL MEDICINE PHYSICIAN MEMBER **Appointment Date:** 8/11/2015 **Term Ends:** 1/1/2018  
**Name:** JENNIFER OLSON, M.D. **Email:** [jennifer.olson@parknicolleet.com](mailto:jennifer.olson@parknicolleet.com) **Phone:** 6129934442  
**Address:** 803 PARKVIEW TERRACE, GOLDEN VALLEY, MN 55416 **County:**  
**MN Legislative District:** **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** MEDICAL EXAMINER **Appointment Date:** 5/10/2016 **Term Ends:** 1/6/2020  
**Name:** ANDREW BAKER **Email:** [andrew.baker@co.hennepin.mn.us](mailto:andrew.baker@co.hennepin.mn.us) **Phone:** 6122156312  
**Address:** 530 CHICAGO AVE, MINNEAPOLIS, MN 55415 **County:** 27  
**MN Legislative District:** 42B **US Congressional District:** 3  
**Political Party:** **Disabled:** NO **Gender:** M **Race:**

**Appointment Type:** CHAIR **Appointment Date:** 6/28/2015 **Term Ends:** 1/1/2018  
**Name:** RACHEL WOBSCHALL **Email:** [rachelawobschall@gilettechildrens.com](mailto:rachelawobschall@gilettechildrens.com) **Phone:** 6513252301  
**Address:** 26 W. 10TH ST., #1510, ST PAUL, MN 55102 **County:** 62  
**MN Legislative District:** **US Congressional District:** 4  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** PSYCHOLOGY REPRESENTATIVE **Appointment Date:** 6/28/2016 **Term Ends:** 1/6/2020  
**Name:** EMMANUEL OPPONG **Email:** [emmop2003@gmail.com](mailto:emmop2003@gmail.com) **Phone:** 3202376996  
**Address:** 1500 E. ST. GERMAIN ST., #11, ST CLOUD, MN 56304 **County:** 05  
**MN Legislative District:** 14b **US Congressional District:** 6  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** B

**Appointment Type:** HEALTH CARE PROVIDER MEMBER #3 **Appointment Date:** 3/2/2014 **Term Ends:** 1/2/2017  
**Name:** IMMACULATA ANYANWU **Email:** [immaculata.anyanwu@spps.org](mailto:immaculata.anyanwu@spps.org) **Phone:** 6129788838  
**Address:** 2126 VINING DR, UNIT B, WOODBURY, MN 55125 **County:** 82  
**MN Legislative District:** 56B **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** B

**Appointment Type:** CONSUMER MEMBER #1 **Appointment Date:** 3/2/2014 **Term Ends:** 1/2/2017  
**Name:** MARJORIE SILLERY **Email:** [mlsillery@comcast.net](mailto:mlsillery@comcast.net) **Phone:** 9524059686  
**Address:** 9676 BELMONT LANE, EDEN PRAIRIE, MN 55347 **County:** 27  
**MN Legislative District:** 48B **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

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<b>Appointment Type:</b> MEMBER	<b>Appointment Date:</b> 3/2/2014	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> PATRICIA JENSEN	<b>Email:</b> wcolemanpjensen@aol.com	<b>Phone:</b> 6516990720
<b>Address:</b> 1450 S MISSISSIPPI RIVER BLVD, ST PAUL, MN 55116		<b>County:</b> 62
<b>MN Legislative District:</b> 64	<b>US Congressional District:</b> 4	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> F
		<b>Race:</b> C

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### OMBUDSPERSON BOARD FOR AFRICAN AMERICAN FAMILIES

Legal Basis: 257.0768  
1450 ENERGY PARK DRIVE, SUITE 106  
ST PAUL, MN 55108  
Telephone: 651-643-2514

**Appointing Authority:** Chair -Council for Minnesotans of African Heritage

**Compensation:** Expenses

**Powers and Duties include:** Each board shall appoint the ombudsperson for its community. Each board shall advise and assist the ombudsperson for its community in selecting matters for attention; developing policies, plans, and programs to carry out the ombudspersons' functions and powers; establishing protocols for working with the communities of color; developing procedures for the ombudspersons' use of the subpoena power to compel testimony and evidence from nonagency individuals; and making reports and recommendations for changes designed to improve standards of competence, efficiency, justice, and protection of rights.

**Member Restrictions include:** Each board consists of five members. The chair of each of the following groups shall appoint the board for the community represented by the group: The Indian Affairs Council; the Council on Affairs of Chicano/Latino people; the Council on Black Minnesotans; and the Council on Asian-Pacific Minnesotans. In making appointments, the chair must consult with other members of the council.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

<b>Appointment Type:</b> MEMBER #1	<b>Appointment Date:</b> 5/21/2009	<b>Term Ends:</b> 3/30/2017
<b>Name:</b> RICHARD DILLIARD	<b>Email:</b> <a href="mailto:rdilliard@msn.com">rdilliard@msn.com</a>	<b>Phone:</b>
<b>Address:</b> 21111 CYPRESS RD, ST CLOUD, MN 56303		<b>County:</b> 68
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> MEMBER #2	<b>Appointment Date:</b> 3/8/2011	<b>Term Ends:</b> 3/30/2017
<b>Name:</b> ELLA GROSS	<b>Email:</b>	<b>Phone:</b> 7635442748
<b>Address:</b> 1710 DOUGLAS DRIVE, #145, GOLDEN VALLEY, MN 55422		<b>County:</b> 27
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> MEMBER #3	<b>Appointment Date:</b> 9/17/2009	<b>Term Ends:</b> 9/30/2017
<b>Name:</b> CHARLES HAWKINS	<b>Email:</b>	<b>Phone:</b> 6514314708
<b>Address:</b> 444 LAFAYETTE RD, ST PAUL, MN 55155		<b>County:</b> 62
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> MEMBER #4	<b>Appointment Date:</b> 3/25/2016	<b>Term Ends:</b> 1/1/2020
<b>Name:</b> GINA WASHINGTON	<b>Email:</b> mgigreen@yahoo.com	<b>Phone:</b> 6128030181
<b>Address:</b> 375 LAKE VIEW DRIVE, #317, WOODBURY, MN 55129		<b>County:</b> 82
<b>MN Legislative District:</b> 53B	<b>US Congressional District:</b> 4	
<b>Political Party:</b> D	<b>Disabled:</b> YES	<b>Gender:</b> F
		<b>Race:</b> B

<b>Appointment Type:</b> MEMBER #5	<b>Appointment Date:</b> 1/21/2010	<b>Term Ends:</b> 1/30/2017
<b>Name:</b> JEAN WEBB-BRADFORD	<b>Email:</b>	<b>Phone:</b> 6126884347
<b>Address:</b> 3131 - 19TH AVE SO, MINNEAPOLIS, MN 55407		<b>County:</b> 27
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

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## OMBUDSPERSON BOARD FOR ASIAN-PACIFIC FAMILIES

Legal Basis: 257.0768  
1450 ENERGY PARK DRIVE, SUITE 106  
ST PAUL, MN 55108  
Telephone: Information not provided.

**Appointing Authority:** Council on Asian Pacific Minnesotans

**Compensation:** None

**Powers and Duties include:** The board advises and assists the ombudsperson for its community in selecting matters for attention; developing policies, plans, and programs to carry out the ombudspersons' functions and powers; establishing protocols for working with the communities of color; developing procedures for the ombudspersons' use of the subpoena power to compel testimony and evidence from nonagency individuals; and making reports and recommendations for changes designed to improve standards of competence, efficiency, justice, and protection of rights.

**Member Restrictions include:** The board consists of five members. The chair of the council appoints the board. In making appointments, the chair must consult with other members of the council. The board meets regularly with the ombudsperson for Asian-Pacific Families in addition to joint meetings with the other community-specific boards at least four times each year.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

**Appointment Type:** MEMBER #2  
**Name:** HLI LEE XYOOJ  
**Address:** 1075 ARCADE ST, ST PAUL, MN 55106  
**MN Legislative District:** 33A  
**Political Party:** D

**Appointment Date:** 6/21/2012  
**Email:** [hlxyooj@gmail.com](mailto:hlxyooj@gmail.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6122279968  
**County:** 27  
**Race:** A

**Appointment Type:** MEMBER #3  
**Name:** ERLINDA DAVIS  
**Address:** 3505 MIDLAND COURT, WHITE BEAR LAKE, MN 55110  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 4/1/2014  
**Email:** mlmd613@comcast.net  
**US Congressional District:**  
**Disabled:**      **Gender:**

**Term Ends:** 3/30/2018  
**Phone:** 6517702535  
**County:** 62  
**Race:**

**Appointment Type:** MEMBER #1  
**Name:** REGENE CHAN  
**Address:** 9295 DUCKWOOD TRAIL, WOODBURY, MN 55125  
**MN Legislative District:**  
**Political Party:** D

**Appointment Date:** 1/19/2012  
**Email:** rwchan9295@comcast.net  
**US Congressional District:**  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2016  
**Phone:** 6513432003  
**County:** 82  
**Race:** A

**Appointment Type:** MEMBER #4  
**Name:** JOSEPH BUHAIN  
**Address:** 2834 BOBCAT TRAIL NW, PRIOR LAKE, MN 55372  
**MN Legislative District:**  
**Political Party:** R

**Appointment Date:** 8/1/2015  
**Email:** joseph.buhain@saintpaul.edu  
**US Congressional District:**  
**Disabled:** YES      **Gender:** M

**Term Ends:** 7/31/2019  
**Phone:** 9522202325  
**County:** 70  
**Race:** A

**Appointment Type:** MEMBER #5  
**Name:** KEXIA SUN  
**Address:** 14914 CAMDON HL, EDEN PRAIRIE, MN 55347  
**MN Legislative District:** 48B  
**Political Party:**

**Appointment Date:** 8/1/2015  
**Email:** [kexia.sun@gmail.com](mailto:kexia.sun@gmail.com)  
**US Congressional District:** 3  
**Disabled:**      **Gender:**

**Term Ends:** 7/31/2019  
**Phone:** 6124123503  
**County:**  
**Race:**

## OMBUDSPERSON FOR AMERICAN INDIAN FAMILIES

Legal Basis: M.S. 257.0755  
1450 ENERGY PARK DRIVE, SUITE 106  
ST. PAUL, MN 55108  
Telephone: 651-206-0590

**Appointing Authority:** Minnesota Indian Affairs Council

**Compensation:** None

**Powers and Duties include:** The ombudsperson shall monitor agency compliance with all laws governing child protection and placement, as they impact American Indian children through work with the courts, court officials, policy makers, service providers, social workers, guardians ad litem, and training. The ombudsperson has the authority to investigate decisions or acts, and other matters of an agency, program or facility via complaints, systems and personnel, or upon personal initiative. The ombudsperson shall be given access to any information in the possession of any agency deemed necessary to discharge duties. The ombudsperson may subpoena any agency personnel or documents which the ombudsperson deems relevant to the matter.

**Member Restrictions include:** All five members should be members from the American Indian community.

**Summary of Activities include:** Advisory to ombudsperson and attendance at board meetings

**Meetings are held at:** Varies in Twin Cities.

**Appointment Type:** MEMBER #5

**Name:** TONYA LONG

**Address:** 879 SELBY AVE, ST PAUL, MN 55104

**MN Legislative District:** 65A

**Political Party:** D

**Appointment Date:** 5/30/2013

**Email:** [tklong1@q.com](mailto:tklong1@q.com)

**US Congressional District:** 4

**Disabled:** YES      **Gender:** F

**Term Ends:** 1/1/2018

**Phone:** 6512920790

**County:** 62

**Race:** I

**Appointment Type:** MEMBER #1

**Name:** TARA MASON

**Address:** PO BOX 418, WHITE EARTH, MN 56591

**MN Legislative District:** 02B

**Political Party:**

**Appointment Date:** 3/15/2015

**Email:** [tara.mason@whiteearth-nsn.gov](mailto:tara.mason@whiteearth-nsn.gov)

**US Congressional District:**

**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017

**Phone:** 2189833285

**County:** 03

**Race:** I

**Appointment Type:** MEMBER #3

**Name:** STEPHANIE GRAVES

**Address:** 629 - 50TH AVE NO, MINNEAPOLIS, MN 55430

**MN Legislative District:** 59A

**Political Party:** D

**Appointment Date:** 7/1/2015

**Email:** [stephanie.graves@minneapolismn.gov](mailto:stephanie.graves@minneapolismn.gov)

**US Congressional District:** 5

**Disabled:** YES      **Gender:** F

**Term Ends:** 1/1/2019

**Phone:** 6125883380

**County:** 27

**Race:** I

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## ONLINE AND DIGITAL LEARNING ADVISORY COUNCIL

Legal Basis: LAWS 2013 CH 116, ART 3 SEC 22  
DEPARTMENT OF EDUCATION  
1500 HIGHWAY 36 WEST  
ROSEVILLE, MN  
Telephone: 651-582-8200

**Appointing Authority:** Commissioner of Education

**Compensation:** None

**Powers and Duties include:** The advisory council shall bring to the attention of the commissioner and the Legislature any matters related to online and digital learning and the advisory council shall provide input to the department and the Legislature in online learning matters related, but not restricted to: (1) quality assurance; (2) teacher qualifications; (3) program approval; (4) special education; (5) attendance; (6) program design and requirements; and (7) fair and equal access to programs. (b) By June 30, 2013. (c) The online learning advisory council with the support of the Minnesota Department of Education and the Minnesota Learning Commons shall: (1) oversee the development and maintenance of a catalog of publicly available digital learning content currently aligned to the Minnesota academic standards to include: (i) indexing of Minnesota academic standards with which curriculum is aligned; (ii) a method for student and teacher users to provide evaluative feedback; and (iii) a plan for ongoing

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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maintenance; and (2) recommend methods for including student performance data on the digital learning content within the catalog. (d) The advisory council shall also consider and provide input to the department and Legislature on digital learning matters including, but not limited to: (1) a review and approval process to ensure the quality of online learning providers based on teacher qualifications, support for special education services, definitions of student attendance, program design, and equal access; (2) effective use of technology and related instructional strategies to improve student outcomes and advance students' 21st century skills and knowledge; (3) measures to determine the impact of various forms of online and digital learning in and outside of the classroom; (4) resources to help parents, students, and schools choose among enrollment options in a transparent education system; (5) how to personalize or differentiate learning to meet the needs, abilities, and learning styles of each student and support students' ownership of their learning so that all students are digital learners and have access to high-quality digital curriculum in every class and grade level; (6) professional development in best practices to prepare current and future teachers, other education leaders, and other school staff to use and evaluate the effectiveness of digital tools and instructional strategies, provide personalized or differentiated instruction, and focus on competency-based learning and advancement so that all educators have a digital presence and use high-quality digital curriculum; (7) support for collaborative efforts to leverage resources for digital instructional content and curriculum; and (8) barriers to improving the use of classroom technology and methods to ensure that each student has access to a digital device and high-speed internet at school and at home. € The advisory council shall make policy recommendations to the commissioner and committees of the Legislature having jurisdiction over kindergarten through grade 12 education annually by December 15 of each year, including implementation plans based on recommendations from previous councils and task forces related to online and digital learning.

**Member Restrictions include:** All members are appointed by the Minnesota Department of Education. Two members must represent technology business. Remaining members must represent the following interests: (1) superintendents; (2) special education specialists; (3) technology directors; (4) teachers; (5) rural, urban, and suburban school districts; (6) supplemental programs; (7) full-time programs; (8) consortia; (9) charter schools; (10) Board of Teaching - approved teacher preparation programs; and (11) parents.

**Summary of Activities include:** Please refer to the Online and Digital Learning Advisory Council Report 2015 on the Minnesota Department of Education website: <http://education.state.mn.us/MDE/Welcome/AdvBCT/OnlineLearnAdvCoun/index.html>. All meetings will utilize technology to support members attending meetings electronically.

**Meetings are held at:** MN Dept of Education Conference Center A, Room CC12

**Appointment Type:** MEMBER # 1

**Name:** CHRISTY BUXMAN

**Address:** 371 SARATOGA ST S, ST PAUL, MN 55105

**MN Legislative District:** 64B

**Political Party:**

**Appointment Date:** 9/30/2013

**Email:** [cbuxman@yahoo.com](mailto:cbuxman@yahoo.com)

**US Congressional District:** 4

**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2016

**Phone:** 6512838142

**County:** 62

**Race:** C

**Appointment Type:** MEMBER # 3

**Name:** KELLY DIETRICH

**Address:** 6412 - 137TH ST W, APPLE VALLEY, MN 55124

**MN Legislative District:** 57B

**Political Party:** R

**Appointment Date:** 9/30/2013

**Email:** [kelly@kdlconsultants.com](mailto:kelly@kdlconsultants.com)

**US Congressional District:** 2

**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2016

**Phone:** 9524841736

**County:** 19

**Race:** C

**Appointment Type:** MEMBER # 4

**Name:** GIGI DOBOSENSKI

**Address:** 1216 W MENK DR, ST PETER, MN 56082

**MN Legislative District:** 19A

**Political Party:**

**Appointment Date:** 9/30/2013

**Email:** [gigi@edvisionshighschool.com](mailto:gigi@edvisionshighschool.com)

**US Congressional District:** 1

**Disabled:**      **Gender:**      **Race:**

**Term Ends:** 6/30/2016

**Phone:** 5072483101

**County:** 52

**Appointment Type:** MEMBER # 5

**Name:** TRISH HARVEY

**Address:** 19120 ITERI AVE, LAKEVILLE, MN 55044

**MN Legislative District:** 58A

**Political Party:** D

**Appointment Date:** 9/30/2013

**Email:** [tharvey03@hamline.edu](mailto:tharvey03@hamline.edu)

**US Congressional District:** 2

**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2016

**Phone:** 6083855763

**County:** 19

**Race:** C

**Appointment Type:** MEMBER # 6

**Name:** DOUGLAS JOHNSON

**Address:** 46813 CAPE HORN RD, CLEVELAND, MN 56017

**MN Legislative District:** 20A

**Political Party:** D

**Appointment Date:** 9/30/2013

**Email:** [dajohnson@isd191.org](mailto:dajohnson@isd191.org)

**US Congressional District:** 1

**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2016

**Phone:** 5074208839

**County:** 40

**Race:** C

**Appointment Type:** MEMBER # 8

**Name:** JO MCCLURE

**Address:** PO BOX 520, COLERAINE, MN 55722

**MN Legislative District:** 05B

**Political Party:** N

**Appointment Date:** 9/30/2013

**Email:** [jo.mcclure@mninfinity.org](mailto:jo.mcclure@mninfinity.org)

**US Congressional District:** 8

**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2016

**Phone:** 8006244072

**County:** 31

**Race:** C



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**Appointment Type:** MEMBER # 11  
**Name:** SHERI HUTCHINSON  
**Address:** 9700 FRANCE AVE SO, BLOOMINGTON, MN 55431  
**MN Legislative District:** 49B  
**Political Party:** D

**Appointment Date:** 9/30/2013  
**Email:** [sheri.hutchinson@normandale.edu](mailto:sheri.hutchinson@normandale.edu)  
**US Congressional District:** 3  
**Disabled:** NO  
**Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 9523588802  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER # 12  
**Name:** JON VOSS  
**Address:** 1532 SIMPSON ST, ST PAUL, MN 55108  
**MN Legislative District:** 66A  
**Political Party:** D

**Appointment Date:** 9/30/2013  
**Email:** [jwvoss@district287.org](mailto:jwvoss@district287.org)  
**US Congressional District:** 4  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 6/30/2016  
**Phone:** 9522700620  
**County:** 62  
**Race:** C

**Appointment Type:** MEMBER # 7  
**Name:** CHRISTIE ALLISON  
**Address:** 4401 OSGOOD AVE NO, STILLWATER, MN 55082  
**MN Legislative District:** 39B  
**Political Party:** D

**Appointment Date:** 8/14/2015  
**Email:** [c.allison@mail.mnohs.org](mailto:c.allison@mail.mnohs.org)  
**US Congressional District:** 4  
**Disabled:** NO  
**Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 6514479273  
**County:** 82  
**Race:** C

**Appointment Type:** MEMBER # 10  
**Name:** JENNIFER BACKER  
**Address:** 539 HILLSIDE DR, CHATFIELD, MN 55923  
**MN Legislative District:** 28B  
**Political Party:** N

**Appointment Date:** 8/14/2015  
**Email:** [jennifer.l.backer@gmail.com](mailto:jennifer.l.backer@gmail.com)  
**US Congressional District:**  
**Disabled:** NO  
**Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 2185652650  
**County:** 23  
**Race:** C

**Appointment Type:** MEMBER # 13  
**Name:** JOHN HUBER  
**Address:** 6120 EARLE BROWN DRIVE, #200, BROOKLYN CENTER, MN 55430  
**MN Legislative District:** 34A  
**Political Party:**

**Appointment Date:** 8/14/2015  
**Email:** [jhuber@k12.com](mailto:jhuber@k12.com)  
**US Congressional District:**  
**Disabled:** NO  
**Gender:**

**Term Ends:** 6/30/2016  
**Phone:** 7633705727  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER # 14 (BUSINESS REP)  
**Name:** ANNE KLEIN  
**Address:** 21100 AUBRECHT SHORES DR, PINE CITY, MN 55063  
**MN Legislative District:** 11b  
**Political Party:** N

**Appointment Date:** 8/14/2015  
**Email:** [anne.klein@anatomicaladvisors.com](mailto:anne.klein@anatomicaladvisors.com)  
**US Congressional District:** 8  
**Disabled:** YES  
**Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 7639233446  
**County:** 58  
**Race:** C

**Appointment Type:** MEMBER # 2 (BUSINESS)  
**Name:** DIANE RUCKER  
**Address:** 15994 HYLAND POINTE CT, APPLE VALLEY, MN 55124  
**MN Legislative District:** 57A  
**Political Party:** N

**Appointment Date:** 8/14/2015  
**Email:** [perky@alum.mit.edu](mailto:perky@alum.mit.edu)  
**US Congressional District:** 2  
**Disabled:** NO  
**Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 6127709023  
**County:** 19  
**Race:** C

**Appointment Type:** MEMBER # 9  
**Name:** LESLIE SNOW  
**Address:** 1884 - 7TH ST W, ST PAUL, MN 55116  
**MN Legislative District:** 64b  
**Political Party:** N

**Appointment Date:** 8/14/2015  
**Email:** [leslie.snow@spps.org](mailto:leslie.snow@spps.org)  
**US Congressional District:** 4  
**Disabled:** NO  
**Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 6123882526  
**County:** 27  
**Race:** C

## OPIOID PRESCRIBING WORK GROUP (OPWG)

Legal Basis: M.S. 256B.0638

DEPARTMENT OF HUMAN SERVICES

PO BOX 64983

ST PAUL, MN 55164-0983

Telephone: 651-431-4173

**Appointing Authority:** Commissioner of Human Services

**Compensation:** \$200 per meeting plus mileage and parking

**Powers and Duties include:** The OPWG shall recommend to the Commissioner the components of the statewide opioid prescribing improvement program, including criteria for opioid prescribing protocols, sentinel measures, educational resources, and quality improvement thresholds and provider disenrollment standards for opioid prescribers and prescriber groups.

**Member Restrictions include:** Membership includes: two consumer members who have been impacted by an opioid abuse disorder or opioid dependence disorder, either personally or with family members; one member who is a licensed physician actively practicing in Minnesota and registered as a practitioner with the DEA; one member who is a licensed pharmacist actively practicing in Minnesota and registered as a practitioner with the DEA; one member who is a licensed nurse practitioner actively practicing in Minnesota and registered as a practitioner with the DEA; one member who is a licensed dentist actively practicing in Minnesota and registered as a practitioner with the DEA; two members who are nonphysician licensed health care professionals actively practicing in Minnesota, and whose practices includes treating pain; one member who is a licensed or registered mental health professional actively practicing in Minnesota, and whose practice includes treating patients with chemical dependency or substance abuse; one member who is a medical examiner for a Minnesota county; one member of the Health Services Policy Committee (also known as the Health Services Advisory Council) established under section 256B.0625, subdivisions 3c to 3e; one member who is a medical director of a health plan company doing business in Minnesota; one member who is a pharmacy director of a health plan company doing business in Minnesota; and one member representing Minnesota law enforcement.

**Summary of Activities include:** Lead each meeting and facilitate discussion.

**Meetings are held at:** The meeting location will be in the Twin Cities metro area.

**Appoint Type:** NON-PHYSICIAN LICENSED HEALTH CARE PROFESSIONAL #1 **Appoint Date:** 10/19/2015 **Term Ends:** 12/31/2017

**Name:** JULIE CUNNINGHAM

**Email:** cummingham.julie2@mayo.edu **Phone:** 5072560415

**Address:** 1135 BUCKRIDGE DR NE, ROCHESTER, MN 55906

**County:** 55

**MN Legislative District:** 25B

**US Congressional District:** 1

**Political Party:**

**Disabled:** NO

**Gender:** F

**Race:** C

**Appointment Type:** CONSUMER #1

**Appointment Date:** 10/19/2015

**Term Ends:** 12/31/2017

**Name:** CHRIS EATON

**Email:** [chrise@senate.mn](mailto:chrise@senate.mn)

**Phone:** 6514023060

**Address:** 7007 DALLAS ROAD, BROOKLYN CENTER, MN 55430

**County:** 27

**MN Legislative District:** 40B

**US Congressional District:** 5

**Political Party:** D

**Disabled:** NO

**Gender:** F

**Race:** C

**Appointment Type:** LICENSED PHARMACIST

**Appointment Date:** 10/19/2015

**Term Ends:** 12/31/2017

**Name:** TIFFANY ELTON

**Email:** tiffanyelton@fdlrez.com

**Phone:** 2188782154

**Address:** 927 TRETTEL LANE, CLOQUET, MN 55720

**County:** 09

**MN Legislative District:** 11A

**US Congressional District:** 8

**Political Party:**

**Disabled:** NO

**Gender:** F

**Race:** C

**Appointment Type:** LICENSED NURSE PRACTITIONER

**Appointment Date:** 12/31/2017

**Term Ends:** 10/19/2015

**Name:** REBEKAH FORREST

**Email:** forrest.rebekah@gmail.com

**Phone:** 6127497004

**Address:** 4011 VINCENT AVE SO, MINNEAPOLIS, MN 55410

**County:** 27

**MN Legislative District:** 61A

**US Congressional District:** 5

**Political Party:** D

**Disabled:** 101

**Gender:** F

**Race:** C

**Appointment Type:** LICENSED PHYSICIAN

**Appointment Date:** 10/19/2015

**Term Ends:** 12/31/2017

**Name:** IFEYINWA IGWE

**Email:** ifeyinwanneka.igwe@essentiahealth.org

**Phone:** 6463937871

**Address:** 2330 APPLE RIDGE DR, DULUTH, MN 55811

**County:** 69

**MN Legislative District:** 03B

**US Congressional District:** 8

**Political Party:** N

**Disabled:** NO

**Gender:** F

**Race:** B

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** HEALTH SERVICES POLICY COMMITTEE MEMBER **Appointment Date:** 10/19/2015 **Term Ends:** 12/31/2017  
**Name:** CHRISTOPHER JOHNSON **Email:** [chrisj442@gmail.com](mailto:chrisj442@gmail.com) **Phone:** 6122816836  
**Address:** 307 RIDGEWOOD AVE, #2, MINNEAPOLIS, MN 55403 **County:** 27  
**MN Legislative District:** 62A **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** CONSUMER #2 **Appointment Date:** 10/19/2015 **Term Ends:** 12/31/2017  
**Name:** MATTHEW LEWIS **Email:** [matthew.lewis.md@hotmail.com](mailto:matthew.lewis.md@hotmail.com) **Phone:** 5074299545  
**Address:** 554 HILBERT STREET, WINONA, MN 55987 **County:** 85  
**MN Legislative District:** 28A **US Congressional District:** 1  
**Political Party:** I **Disabled:** YES **Gender:** M **Race:** C

**Appointment Type:** PHARMACY DIRECTOR HEALTH PLAN COMPANY **Appointment Date:** 10/19/2015 **Term Ends:** 12/31/2017  
**Name:** PETE MARSHALL **Email:** [peter.s.marshall@healthpartners.com](mailto:peter.s.marshall@healthpartners.com) **Phone:** 9529675807  
**Address:** HEALTHPARTNERS; 8170 - 33RD AVE SO; MS 2111B, BLOOMINGTON, MN 55425 **County:** 19  
**MN Legislative District:** 51B **US Congressional District:** 2  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** LICENSED DENTIST **Appointment Date:** 10/19/2015 **Term Ends:** 12/31/2017  
**Name:** RICHARD NADEAU **Email:** [nadea001@umn.edu](mailto:nadea001@umn.edu) **Phone:** 6513967526  
**Address:** 1994 PORTLAND AVE, ST PAUL, MN 55104 **County:** 62  
**MN Legislative District:** 64A **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** LAW ENFORCEMENT REPRESENTATIVE **Appointment Date:** 10/19/2015 **Term Ends:** 12/31/2017  
**Name:** MATTHEW ST. GEORGE **Email:** [matthew.st.george@minneapolismn.gov](mailto:matthew.st.george@minneapolismn.gov) **Phone:** 6122908666  
**Address:** 4753 - 165TH AVE NE, HAM LAKE, MN 55304 **County:** 02  
**MN Legislative District:** 31B **US Congressional District:** 6  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** COUNTY MEDICAL EXAMINER **Appointment Date:** 10/19/2015 **Term Ends:** 12/31/2017  
**Name:** LINDSEY THOMAS **Email:** [lindsey.thomas@hennepin.us](mailto:lindsey.thomas@hennepin.us) **Phone:** 6122156334  
**Address:** 530 CHICAGO AVE SO, MINNEAPOLIS, MN 55415 **County:** 27  
**MN Legislative District:** 61B **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** MEDICAL DIRECTOR HEALTH PLAN COMPANY **Appointment Date:** 10/19/2015 **Term Ends:** 12/31/2017  
**Name:** ALVARO SANCHEZ **Email:** [alvaro.sanchez@medica.com](mailto:alvaro.sanchez@medica.com) **Phone:** 7633503277  
**Address:** 15803 MINNETONKA BLVD, MINNETONKA, MN 55345 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** NON-PHYSICIAN LICENSED HEALTH CARE PROFESSIONAL #2 **Appoint Date:** 10/19/2015 **Term Ends:** 12/31/2017  
**Name:** MURRAY MC ALLISTER **Email:** [murray.mcallister@allina.com](mailto:murray.mcallister@allina.com) **Phone:** 6515033676  
**Address:** 410 FOURTH STREET NORTH, STILLWATER, MN 55082 **County:** 82  
**MN Legislative District:** 39B **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** LICENSED OR REGISTERED MENTAL HEALTH PROFESSIONAL **Appoint Date:** 10/19/2015 **Term Ends:** 12/31/2017  
**Name:** CHARLES REZNIKOFF **Email:** [charlie.reznikoff@hcmcd.org](mailto:charlie.reznikoff@hcmcd.org) **Phone:** 6128739780  
**Address:** 701 PARK AVE SO, MINNEAPOLIS, MN 55415 **County:** 27  
**MN Legislative District:** 62A **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:**

## PESTICIDE MANAGEMENT PLAN COMMITTEE.

Legal Basis: MS 15.014  
625 NORTH ROBERT STREET  
ST PAUL, MN 55155  
Telephone: 651-201-6349

**Appointing Authority:** Commissioner of Agriculture

**Compensation:** Expenses

**Powers and Duties include:** To provide the commissioner with informed and diverse comment on evaluation activities and decisions related to the implementation of the state Pesticide Management Plan for the Protection of Groundwater and Surface Water (the PMP).

**Member Restrictions include:** The MDA is committed to applicant representation from: the Minnesota Pollution Control Agency, the Minnesota Department of Health, the Minnesota Department of Natural Resources, the University of Minnesota Extension Service, farm organizations, farmers, environmental organizations, and industry. Representatives from other stakeholder sectors are also encouraged to apply. The commissioner will establish the final composition of the committee. Members should, but are not required to, have scientific expertise in areas such as hydrology, natural resources, pesticide chemistry, pesticide use, public health, soil chemistry or toxicology.

**Summary of Activities include:** Committee meets at MDA to review Water Quality Monitoring Report and provide informed and diverse comment on monitoring and evaluation activities. One new appointment (Environmental Organization Rep) was made in FY2015.

**Meetings are held at:** MDA, 625 N Robert St., St. Paul, MN

**Appointment Type:** UNIVERSITY OF MN EXTENSION SERVICE REP. **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** ROGER BECKER **Email:** [becke003@umn.edu](mailto:becke003@umn.edu) **Phone:** 6126255753  
**Address:** 1991 BUFORD CIRCLE; 411 BORLAUG HALL, ST PAUL, MN 55108 **County:** 62  
**MN Legislative District:** 66A **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** INDUSTRY REPRESENTATIVE **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** DAVID FLAKNE **Email:** [dave.flakne@syngenta.com](mailto:dave.flakne@syngenta.com) **Phone:** 6087703525  
**Address:** 11055 WAYZATA BLVD, MINNETONKA, MN 55305 **County:** 27  
**MN Legislative District:** 44B **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** FARM ORGANIZATION REP. **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** WARREN FORMO **Email:** [warren@mawrc.org](mailto:warren@mawrc.org) **Phone:** 9522379822  
**Address:** 3080 EAGANDALE PL, EAGAN, MN 55121 **County:** 19  
**MN Legislative District:** 51B **US Congressional District:** 2  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** FARMER REPRESENTATIVE **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** MICHAEL RATKA **Email:** [mike@agchemllc.com](mailto:mike@agchemllc.com) **Phone:** 3202909355  
**Address:** 11609 - 45TH ST NE, FOLEY, MN 56329 **County:** 05  
**MN Legislative District:** 15B **US Congressional District:** 6  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MN DEPT OF NATURAL RESOURCES REP **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** RICHARD ROSSMAN **Email:** [dick.rossman@state.mn.us](mailto:dick.rossman@state.mn.us) **Phone:** 2183082371  
**Address:** 3296 STATE PARK RD NE, BEMIDJI, MN 56601 **County:** 04  
**MN Legislative District:** 05A **US Congressional District:** 7  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MN DEPT OF HEALTH REP. **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** DEANNA SCHER **Email:** [deanna.scher@state.mn.us](mailto:deanna.scher@state.mn.us) **Phone:** 6512014922  
**Address:** PO BOX 64975, ST PAUL, MN 55164 **County:** 62  
**MN Legislative District:** 65A **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

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**Appointment Type:** ENVIRONMENTAL ORGANIZATION REP **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** STEVE MORSE **Email:** [stevemorse@mepartnership.org](mailto:stevemorse@mepartnership.org) **Phone:** 6512900154  
**Address:** 546 RICE ST., #100, ST PAUL, MN 55103 **County:** 62  
**MN Legislative District:** 65B **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MN POLLUTION CONTROL AGENCY REP **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** KATRINA KESSLER **Email:** [katrina.kessler@state.mn.us](mailto:katrina.kessler@state.mn.us) **Phone:** 6122378514  
**Address:** 5112 VINCENT AVE SO, MINNEAPOLIS, MN 55410 **County:** 27  
**MN Legislative District:** 61B **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** AT LARGE MEMBER **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** JILL TRESMOTT **Email:** [jill.trescott@co.dakota.mn.us](mailto:jill.trescott@co.dakota.mn.us) **Phone:** 9528917019  
**Address:** DAKOTA CTY ENV MGMT; 14955 GALAXIE AVE, APPLE VALLEY, MN 55124 **County:** 19  
**MN Legislative District:** 57 **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** AT LARGE MEMBER - #1 **Appointment Date:** 7/1/2014 **Term Ends:** 6/30/2016  
**Name:** JOHN/JACK MACKENZIE **Email:** [jmackenzie426@msn.com](mailto:jmackenzie426@msn.com) **Phone:** 6513248873  
**Address:** 10050 - 204TH ST. NO., FOREST LAKE, MN 55025 **County:** 82  
**MN Legislative District:** 39A **US Congressional District:** 6  
**Political Party:** **Disabled:** **Gender:** **Race:**

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## PETROLEUM TANK RELEASE COMPENSATION BOARD

Legal Basis: M.S. 115C.07.  
85 7TH PLACE EAST, STE 500  
ST. PAUL, MN 55101  
Telephone: 651-539-1508

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board administers compensation from the petroleum tank release clean-up fund for clean-up of leaks and spills from petroleum storage tanks.

**Member Restrictions include:** The five members include: (1) representative from the petroleum industry; (1) person with experience in claims adjustment; (1) public member; (1) designee by the commissioner of Commerce; (1) designee by the commissioner of Pollution Control Agency.

**Summary of Activities include:** Approve reimbursement to eligible applicants who have incurred corrective action costs.

**Meetings are held at:** Department of Commerce, 85 East 7th Place, St. Paul.

**Appointment Type:** PUBLIC MEMBER **Appointment Date:** 6/30/2014 **Term Ends:** 1/1/2018  
**Name:** WILLIAM HEFNER **Email:** [whefner@envirolawgroup.com](mailto:whefner@envirolawgroup.com) **Phone:** 6126232362  
**Address:** 133 FIRST AVE NO, MINNEAPOLIS, MN 55401 **County:** 27  
**MN Legislative District:** 61B **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER - PETROLEUM INDUSTRY / CHAIR **Appointment Date:** 12/12/2013 **Term Ends:** 1/2/2017  
**Name:** VERNON KELLEY **Email:** [vernon.kelley@kelleyfuels.com](mailto:vernon.kelley@kelleyfuels.com) **Phone:** 9528340160  
**Address:** 250 SARAZIN ST, SHAKOPEE, MN 55379 **County:** 70  
**MN Legislative District:** 56B **US Congressional District:** 2  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

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**Appointment Type:** MEMBER - CLAIMS ADJUSTMENT      **Appointment Date:** 2/14/2015      **Term Ends:** 1/7/2019  
**Name:** JEANNE HANKERSON      **Email:** jhhankerson@fedins.com      **Phone:** 5074555416  
**Address:** 121 EAST PARK SQUARE, OWATONNA, MN 55060      **County:** 74  
**MN Legislative District:** 24A      **US Congressional District:** 1  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** MEMBER - DEPT OF COMMERCE (DESIGNEE)      **Appointment Date:** 1/31/2016      **Term Ends:** 1/31/2019  
**Name:** JAN LUDWIGSON      **Email:** jan.ludwigson@state.mn.us      **Phone:** 6515391751  
**Address:** 85 E 7TH PLACE, Suite 500, ST PAUL, MN 55101      **County:** 62  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:**      **Gender:** F      **Race:** C

**Appoint Type:** MEMBER - POLLUTION CONTROL AGENCY (DESIGNEE)      **Appointment Date:** 1/1/2016      **Term Ends:**  
**Name:** MICHAEL KANNER      **Email:** michael.kanner@state.mn.us      **Phone:** 6517572483  
**Address:** 520 LAFAYETTE ROAD, ST PAUL, MN 55155      **County:** 62  
**MN Legislative District:**      **US Congressional District:**  
**Political Party:**      **Disabled:** NO      **Gender:** M      **Race:** C

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### PHYSICIAN ASSISTANT ADVISORY COUNCIL

Legal Basis: M.S. 147A.27  
BOARD OF MEDICAL PRACTICE  
2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 500  
MINNEAPOLIS, MN 55414-3246  
Telephone: 612-617-2130

**Appointing Authority:** Board of Medical Practice  
**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The council advises the Board of Medical Practice regarding physician assistant licensure standards and the complaint/discipline process, and provides for distribution of information regarding standards.

**Member Restrictions include:** The seven members include two public members, three physician assistants licensed in Minnesota, two licensed physicians with experience supervising physician assistants.

**Summary of Activities include:** Advisor to Board of Medical Practice. Review applications for registration and complaints, serve as consultant in disciplinary matters, and advise the board in administration of practice act.

**Meetings are held at:** Board of Medical Practice.

**Appointment Type:** PHYSICIAN ASSISTANT #2      **Appointment Date:** 1/10/2015      **Term Ends:** 1/1/2019  
**Name:** DAWN LUDWIG      **Email:** [dawn.ludwig@northmemorial.com](mailto:dawn.ludwig@northmemorial.com)      **Phone:** 7635815216  
**Address:** 800 FREEPORT AVE NW, ELK RIVER, MN 55330      **County:** 86  
**MN Legislative District:** 29A      **US Congressional District:** 6  
**Political Party:** N      **Disabled:** NO      **Gender:** F      **Race:**

**Appointment Type:** PUBLIC MEMBER #2      **Appointment Date:** 1/10/2015      **Term Ends:** 1/1/2019  
**Name:** KAREN THULLNER      **Email:** [kt\\_6131@yahoo.com](mailto:kt_6131@yahoo.com)      **Phone:** 6123258497  
**Address:** 976 HERITAGE CT E, VADNAIS HEIGHTS, MN      **County:** 62  
**MN Legislative District:** 54B      **US Congressional District:** 4  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** PUBLIC MEMBER #1      **Appointment Date:** 1/9/2016      **Term Ends:** 1/1/2020  
**Name:** RUTH RINKER      **Email:** ruthrinker@comcast.net      **Phone:** 9523035799  
**Address:** 7100 METRO BLVD, #203, EDINA, MN 55439-2118      **County:** 27  
**MN Legislative District:** 49B      **US Congressional District:** 3  
**Political Party:** O      **Disabled:** NO      **Gender:** F      **Race:** C

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**Appointment Type:** PHYSICIAN ASSISTANT #1  
**Name:** GAY LENTFER  
**Address:** 11810 - 44TH AVE NO, PLYMOUTH, MN 55442  
**MN Legislative District:** 44A  
**Political Party:** R

**Appointment Date:** 1/10/2015  
**Email:** [glentfer@wwdb.org](mailto:glentfer@wwdb.org)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2019  
**Phone:** 7635815800  
**County:** 27  
**Race:** C

**Appointment Type:** PHYSICIAN MEMBER #2  
**Name:** BRITTA REIERSON  
**Address:** 4270 WOODHILL DR, LORETTO, MN 55357  
**MN Legislative District:** 33A  
**Political Party:**

**Appointment Date:** 5/14/2016  
**Email:** [britta.reierson@parknicollet.com](mailto:britta.reierson@parknicollet.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2019  
**Phone:** 7634648231  
**County:** 27  
**Race:** C

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## PLUMBING BOARD

Legal Basis: M.S. 326B.435  
443 LAFAYETTE ROAD NORTH  
ST. PAUL, MN 55155  
Telephone: 651-284-5336

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** Adopt rules for plumbing code for Minnesota, final interpretations of code when submitted to the board, adopt rules to regulate plumbing licensure and registration.

**Member Restrictions include:** One member shall be the commissioner of Labor and Industry or the commissioner's designee; one member shall be the commissioner of Health or the commissioner's designee; two members shall be municipal plumbing inspectors, one from the metropolitan area and one from greater Minnesota; one member shall be a licensed professional engineer specializing in plumbing designs or systems; two members shall be commercial/industrial plumbing contractors, one from the metropolitan area and one from greater Minnesota; one member shall be a residential plumbing contractor; two members shall be commercial/industrial journeymen, one from the metropolitan area and one from greater Minnesota; one member shall be a residential plumbing journeyman; one member shall be a water conditioning contractor; one member shall be a municipal public water supply system operator or superintendent; and one member shall be a public member.

**Summary of Activities include:** The six meetings in FY2016 included four regular meetings plus two special meetings.

**Meetings are held at:** Department of Labor and Industry, 443 Lafayette Road North, St. Paul.

**Appointt Type:** COMMERCIAL/INDUSTRIAL PLUMBING JOURNEYMEN #1 **Appointment Date:** 6/8/2015 **Term Ends:** 12/31/2017

**Name:** GRANT EDWARDS  
**Address:** 5872 JEFFERSON ST NE, FRIDLEY, MN 55432  
**MN Legislative District:** 41A  
**Political Party:** D

**Email:** [grant.edwards@minneapolismn.gov](mailto:grant.edwards@minneapolismn.gov)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Phone:** 6124088164  
**County:** 02  
**Race:** C

**Appointment Type:** LICENSED PROFESSIONAL ENGINEER  
**Name:** LAWRENCE JUSTIN  
**Address:** 1225 IMPERIAL LANE, NEW BRIGHTON, MN 55112  
**MN Legislative District:** 41B  
**Political Party:** R

**Appointment Date:** 6/8/2015  
**Email:** [ljustin@wentzassoc.com](mailto:ljustin@wentzassoc.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 12/31/2017  
**Phone:** 6516368599  
**County:** 62  
**Race:** C

**Appointment Type:** WATER CONDITIONING CONTRACTOR  
**Name:** MICHAEL HERMAN  
**Address:** 8624 ROSE ST, OWATONNA, MN 55060  
**MN Legislative District:** 24B  
**Political Party:** R

**Appointment Date:** 6/8/2015  
**Email:** [mikeh@ultrapure.com](mailto:mikeh@ultrapure.com)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M

**Term Ends:** 12/31/2017  
**Phone:** 5076491389  
**County:** 74  
**Race:** C

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**Appointment Type:** RESIDENTIAL PLUMBING JOURNEYMAN **Appointment Date:** 6/8/2015 **Term Ends:** 12/31/2017  
**Name:** JOHN PARIZEK **Email:** [jparizek@dunwoody.edu](mailto:jparizek@dunwoody.edu) **Phone:** 6125811314  
**Address:** 5646 CEDARWOOD TRAIL NE, PRIOR LAKE, MN 55372 **County:** 70  
**MN Legislative District:** 55B **US Congressional District:** 2  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** COMMERCIAL/INDUSTRIAL PLUMBING CONTRACTOR #1 **Appoint Date:** 6/8/2015 **Term Ends:** 12/31/2017  
**Name:** JOSEPH BECKEL **Email:** [jbeckel@hmcc.com](mailto:jbeckel@hmcc.com) **Phone:** 5079932568  
**Address:** 1400 - 7TH ST SW, ROCHESTER, MN 55901 **County:** 55  
**MN Legislative District:** 26B **US Congressional District:** 1  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** RESIDENTIAL PLUMBING CONTRACTOR **Appointment Date:** 3/30/2014 **Term Ends:** 12/31/2016  
**Name:** JAMES KITTELSON **Email:** [kittelsohph@frontiernet.net](mailto:kittelsohph@frontiernet.net) **Phone:** 6127561081  
**Address:** 552 - 3RD AVE., WANAMINGO, MN 55983 **County:** 25  
**MN Legislative District:** 21B **US Congressional District:** 1  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** COMMERCIAL/INDUSTRIAL PLUMBING CONTRACTOR #2 **Appoint Date:** 3/30/2014 **Term Ends:** 12/31/2016  
**Name:** JOHN FLAGG **Email:** [john@signaturemechanical.com](mailto:john@signaturemechanical.com) **Phone:** 7637889844  
**Address:** 3017 CROFT DRIVE, ST. ANTHONY, MN 55418 **County:** 27  
**MN Legislative District:** 41B **US Congressional District:** 5  
**Political Party:** **Disabled:** NO **Gender:** **Race:**

**Appoint Type:** MUNICIPAL PUBLIC WATER SUPPLY SYSTEM OPER OR SUPER **Appoint Date:** 3/30/2014 **Term Ends:** 12/31/2016  
**Name:** PETER MOULTON **Email:** [petem@saintpetermn.gov](mailto:petem@saintpetermn.gov) **Phone:** 5074690761  
**Address:** 405 W. SAINT JULIEN ST., ST PETER, MN 56082 **County:** 52  
**MN Legislative District:** 19A **US Congressional District:** 1  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC MEMBER **Appointment Date:** 3/30/2014 **Term Ends:** 12/31/2016  
**Name:** PHILLIP STERNER **Email:** [phillip.sterner@gmail.com](mailto:phillip.sterner@gmail.com) **Phone:** 9524321111  
**Address:** 7373 - 147TH ST W, #158, APPLE VALLEY, MN 55124 **County:** 19  
**MN Legislative District:** 56B **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** O

**Appointment Type:** MUNICIPAL PLUMBING INSPECTOR #1 **Appointment Date:** 3/30/2014 **Term Ends:** 12/31/2016  
**Name:** SCOTT EGGEN **Email:** [scott.eggen@minneapolismn.gov](mailto:scott.eggen@minneapolismn.gov) **Phone:** 6126858511  
**Address:** 250 S. 4TH ST., #300, MINNEAPOLIS, MN 55415 **County:** 02  
**MN Legislative District:** 35A **US Congressional District:** 6  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** COMMERCIAL/INDUSTRIAL PLUMBING JOURNEYMEN #2 **Appoint Date:** 10/21/2014 **Term Ends:** 12/31/2016  
**Name:** JEFF BROWN **Email:** [jbstrac@yahoo.com](mailto:jbstrac@yahoo.com) **Phone:** 7152924272  
**Address:** 308 KELLY CIRCLE, DULUTH, MN 55811 **County:** 69  
**MN Legislative District:** 03B **US Congressional District:** 8  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appoint Type:** MUNICIPAL PLUMBING INSPECTOR #2 (NON-METRO) **Appoint Date:** 8/11/2015 **Term Ends:** 12/31/2017  
**Name:** HENRY GRETSFELD **Email:** [sunbay@pinenet.com](mailto:sunbay@pinenet.com) **Phone:** 2184854869  
**Address:** 93672 SUNBAY LANE, STURGEON LAKE, MN 55783 **County:** 58  
**MN Legislative District:** 11A **US Congressional District:** 8  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C



## PUBLIC EMPLOYEES RETIREMENT ASSOCIATION (PERA)

Legal Basis: M.S. 353.03, LAWS 1994.  
 60 EMPIRE DRIVE, #200  
 ST. PAUL, MN 55103  
 Telephone: 651-201-2691

**Appointing Authority:** Governor

**Compensation:** Expenses

**Powers and Duties include:** The association provides retirement, survivor, and disability benefits for public employees of county and local government. Management of the public employees retirement fund is vested in a board of trustees.

**Member Restrictions include:** The 11 members include the state auditor and 10 trustees. Five trustees are appointed by the governor, one representing school boards, one representing cities, one representing counties, one who is a retired annuitant, and one who is a public member knowledgeable in pension matters. The membership of the association elects five trustees.

**Summary of Activities include:** Approved administrative budget. Took action on various disability application cases, increased number of individuals receiving benefits, reviewed proposed legislation.

**Meetings are held at:** Meetings are held at the association office.

<b>Appointment Type:</b> REPRESENTATIVE OF CITIES	<b>Appointment Date:</b> 3/3/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> DONALD RAMBOW	<b>Email:</b> drambow@whitebearlake.org	<b>Phone:</b> 6514298157
<b>Address:</b> 4701 HIGHWAY 61, WHITE BEAR LAKE, MN 55110		<b>County:</b> 27
<b>MN Legislative District:</b> 32B	<b>US Congressional District:</b> 3	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

<b>Appointment Type:</b> RETIRED ANNUITANT	<b>Appointment Date:</b> 2/16/2016	<b>Term Ends:</b> 1/31/2020
<b>Name:</b> LAWRENCE WARD	<b>Email:</b> larry_ward3319@yahoo.com	<b>Phone:</b> 6126187698
<b>Address:</b> 621 - 2ND ST NE, #307, MINNEAPOLIS, MN 55413		<b>County:</b> 27
<b>MN Legislative District:</b> 60A	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appointment Type:</b> REP OF SCHOOL BOARDS	<b>Appointment Date:</b> 6/15/2014	<b>Term Ends:</b> 1/1/2018
<b>Name:</b> KATHRYN GREEN	<b>Email:</b> kathyannegreen@gmail.com	<b>Phone:</b> 5074378667
<b>Address:</b> 1508 - 16TH AVE SW, AUSTIN, MN 55912		<b>County:</b> 50
<b>MN Legislative District:</b> 27B	<b>US Congressional District:</b> 1	
<b>Political Party:</b>	<b>Disabled:</b> NO	<b>Gender:</b> F
		<b>Race:</b> C

<b>Appointment Type:</b> REPRESENTATIVE OF COUNTIES	<b>Appointment Date:</b> 3/3/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> LEIGH LENZMEIER	<b>Email:</b> <a href="mailto:leigh.lenzmeier@co.stearns.mn.us">leigh.lenzmeier@co.stearns.mn.us</a>	<b>Phone:</b> 3202510653
<b>Address:</b> 919 WEST ST GERMAIN ST, #2000, ST CLOUD, MN 56301		<b>County:</b> 73
<b>MN Legislative District:</b> 15A	<b>US Congressional District:</b> 6	
<b>Political Party:</b> N	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appointment Type:</b> MEMBER W/KNOWLEDGE OF PENSIONS	<b>Appointment Date:</b> 6/20/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> MARY FALK	<b>Email:</b> <a href="mailto:falkml@aol.com">falkml@aol.com</a>	<b>Phone:</b> 7634436605
<b>Address:</b> 650 GARFIELD ST E., #204, ANOKA, MN 55303		<b>County:</b> 02
<b>MN Legislative District:</b> 35A	<b>US Congressional District:</b> 6	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> F
		<b>Race:</b> C

## PUBLIC EMPLOYMENT RELATIONS BOARD

Legal Basis: M.S. 179A.041  
 1380 ENERGY LANE, SUITE 1  
 ST PAUL, MN 55108  
 Telephone: 651-649-5447

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The board shall have the powers and authority required for the board to take the actions assigned to the board under section 179A.13. In addition to the other powers and duties given it by law, the board shall hear and decide appeals from: 1) recommended decisions and orders relating to an unfair labor practice under section 179A.13; and 2) determinations of the commissioner under section 179A.12, subdivision 11.

**Member Restrictions include:** Membership shall include one representative of public employers, one officer or employee of an exclusive representative of public employees, and one public member.

**Summary of Activities include:** Various administrative, operational, personnel, and policy tasks to create the office.

**Meetings are held at:** Bureau of Mediation Services

**Appointment Type:** PUBLIC EMPLOYERS REPRESENTATIVE **Appointment Date:** 12/15/2014 **Term Ends:** 1/1/2018  
**Name:** SANDI BLAESER **Email:** sandi.blaeser@state.mn.us **Phone:** 6513089188  
**Address:** 1380 ENERGY LANE, #1, ST PAUL, MN 55108 **County:** 62  
**MN Legislative District:** 51B **US Congressional District:** 2  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** REPRESENTATIVE OF PUBLIC EMPLOYEES **Appointment Date:** 12/15/2014 **Term Ends:** 1/1/2018  
**Name:** NICOLE BLISSENBACH **Email:** nicole.blissenbach@state.mn.us **Phone:** 6512456135  
**Address:** 1380 ENERGY LANE, #1, ST PAUL, MN 55108 **County:** 27  
**MN Legislative District:** 63B **US Congressional District:** 5  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appoint Type:** REPRESENTATIVE OF PUBLIC EMPLOYEES – ALTERNATE **Appoint Date:** 12/15/2014 **Term Ends:** 1/1/2018  
**Name:** PAULA JOHNSTON **Email:** paula.johnston@state.mn.us **Phone:** 6127233658  
**Address:** 1380 ENERGY LANE, #1, ST PAUL, MN 55108 **County:** 27  
**MN Legislative District:** 53A **US Congressional District:** 4  
**Political Party:** D **Disabled:** **Gender:** F **Race:** C

**Appoint Type:** PUBLIC EMPLOYERS REPRESENTATIVE – ALTERNATE **Appoint Date:** 12/15/2014 **Term Ends:** 1/1/2018  
**Name:** MARTIN MUNIC **Email:** martin.munic@state.mn.us **Phone:** 6123485334  
**Address:** 1380 ENERGY LANE, #1, ST PAUL, MN 55108 **County:** 27  
**MN Legislative District:** 49A **US Congressional District:** 5  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** PUBLIC / NEUTRAL MEMBER **Appointment Date:** 1/5/2015 **Term Ends:** 1/1/2019  
**Name:** DAVID BIGGAR **Email:** david.biggar@state.mn.us **Phone:** 6123091524  
**Address:** 1380 ENERGY LANE, #1, ST PAUL, MN 55108 **County:** 27  
**MN Legislative District:** 44A **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PUBLIC / NEUTRAL MEMBER **Appointment Date:** 1/5/2015 **Term Ends:** 1/1/2019  
**Name:** LAURA COOPER **Email:** laura.cooper@state.mn.us **Phone:** 6126254320  
**Address:** 1380 ENERGY LANE, #1, ST PAUL, MN 55108 **County:** 27  
**MN Legislative District:** 61B **US Congressional District:** 5  
**Political Party:** **Disabled:** **Gender:** F **Race:** C

## PUBLIC UTILITIES COMMISSION

Legal Basis: MS 216, 216A, 216B, 216E, 216F, 216G, 216H, & 237  
 121 7TH PLACE EAST, # 350  
 ST. PAUL, MN 55101-2147  
 Telephone: 651-296-0406

**Appointing Authority:** Governor  
**Compensation:** \$140,000 per year

**Powers and Duties include:** The commission regulates the rates and services of electric, natural gas, and local, landline telephone companies, as well as need and locational certification for large energy facilities. It does so through public hearings, contested case hearings, rulemaking hearings and resolving informal complaints.

**Member Restrictions include:** The commission is a five-member body with legislative and quasi-judicial functions. No more than three members may be from the same political party. At least one member must have been domiciled at the time of appointment outside the seven-county metropolitan area. Consideration is given to persons learned in the law or persons who have engaged in engineering, public accounting, or property and utility evaluation, finance, physical or natural sciences, production agriculture, or natural resources, as well as being representative of the general public. Members may not be in the employ of or holding any official relation to or pecuniarily interested in any individual proprietorship, firm, co-partnership, corporation or association, the activities of which are wholly or partially subject to regulation by the Public Utilities Commission, nor serve on or under any committee of any political party. Members may not receive any income, other than dividends or other earnings from a mutual fund or trust if these earnings do not constitute a significant portion of the person's income, directly or indirectly from any public utility or other organization subject to regulation by the commission. No person is eligible to be appointed as a member if the person has been employed with an entity, or an affiliated company of an entity, that is subject to rate regulation by the commission within one year from the date when the person's term on the commission will begin. Members may not obtain employment from an entity, or an affiliate, that is subject to rate regulation by the commission until at least one year after leaving the commission. Members are prohibited from ex parte communications with a person who is a party or a participant to a pending disputed proceeding or rulemaking before the Commission regarding any material issue related to such proceeding. Members are also subject to code of conduct rules that specifically apply to the Public Utilities Commission.

**Summary of Activities include:** The commission's charge is broad: issuing certificates of need, as well as site or route permits, for large energy facilities; setting general rates and terms for utility services; review and approval of plans for electric generation and transmission; resolution of service territory disputes; determining the economic effect on the environment of electric generation; implementing laws designed to deregulate telephone services; and resolving complaints about anticompetitive conduct, as well as, customer services; and administration of the Telephone Assistance, Lifeline, and Cold Weather Rule programs.

**Meetings are held at:** Meetings are held at the commission's downtown St. Paul office.

**Appointment Type:** MEMBER #2  
**Name:** DAN LIPSCHULTZ  
**Address:** 2950 MILTON CT, ROSEVILLE, MN 55113  
**MN Legislative District:** 42B  
**Political Party:** D

**Appointment Date:** 2/14/2014  
**Email:** dan.lipschultz@state.mn.us  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 6512012230  
**County:** 62  
**Race:** C

**Appointment Type:** MEMBER #4  
**Name:** NANCY LANGE  
**Address:** 17404 BRIDGEWATER CIRCLE, MINNETONKA, MN 55345  
**MN Legislative District:** 44B  
**Political Party:** D

**Appointment Date:** 3/4/2013  
**Email:** nancy.lange@state.mn.us  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6512012240  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #1  
**Name:** MATTHEW SCHUERGER  
**Address:** 2148 LOWER SAINT DENIS ROAD, ST PAUL, MN 55116  
**MN Legislative District:** 64B  
**Political Party:** N

**Appointment Date:** 2/1/2016  
**Email:** matt.schuerger@state.mn.us  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/3/2022  
**Phone:** 6512012210  
**County:** 62  
**Race:** C

**Appointment Type:** MEMBER #5  
**Name:** JOHN TUMA  
**Address:** 4597 DELANCEY COURT, NORTHFIELD, MN 55057  
**MN Legislative District:** 20B  
**Political Party:** R

**Appointment Date:** 2/2/2015  
**Email:** john.tuma@state.mn.us  
**US Congressional District:** 2  
**Disabled:**              **Gender:** M

**Term Ends:** 1/4/2021  
**Phone:** 6512012220  
**County:** 66  
**Race:** C

**Appointment Type:** CHAIR, MEMBER #3

**Appointment Date:** 2/9/2015

**Term Ends:** 1/2/2017

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**Name:** BEVERLY JONES HEYDINGER  
**Address:** 702 GOODRICH AVE, ST PAUL, MN 55105  
**MN Legislative District:** 64A  
**Political Party:** D

**Email:** beverly.heydinger@state.mn.us **Phone:** 6512012211  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO **Gender:** F **Race:** C

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### REGENT CANDIDATE ADVISORY COUNCIL

Legal Basis: M.S. 137.0245.  
72 STATE OFFICE BLDG.  
ST. PAUL, MN 55155  
Telephone: 651-296-9002

**Appointing Authority:** Senate Rules and Administration Subcommittee on Committees, Speaker of the House  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Determining criteria for and identifying and recruiting candidates for recommendation to the Joint Legislative Committee for election to the U of M Board of Regents.

**Member Restrictions include:** No more than 2/3's of same political party; geographical representation considered. Twelve members shall be appointed by the subcommittee on committees of the committee on rules and administration of the Senate. Twelve members shall be appointed by the speaker of the House of representatives. No more than one-third of the members appointed by each appointing authority may be current or former legislators. Each appointing authority must appoint one member who is a student enrolled in a degree program at the U of M at the time of appointment. A member may not serve more than two full terms

**Summary of Activities include:** See Powers & Duties

**Meetings are held at:** State Office Building, St. Paul.

**Appointment Type:** MEMBER - SENATE APPT #3  
**Name:** TERRI BONOFF  
**Address:** 325 STATE CAPITOL, ST PAUL, MN 55155  
**MN Legislative District:** 44  
**Political Party:** D

**Appointment Date:** 11/20/2014  
**Email:** sen.terribonoff@senate.mn  
**Term Ends:** 1/1/2020  
**Phone:** 6512964314  
**County:**  
**US Congressional District:**  
**Disabled:** **Gender:** F **Race:** C

**Appointment Type:** MEMBER - HOUSE APPT #1  
**Name:** DAN WOLTER  
**Address:** 2224 WALTER LILLY LANE, EAGAN, MN 55122  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/3/2012  
**Email:**  
**Term Ends:** 1/1/2018  
**Phone:**  
**County:**  
**US Congressional District:**  
**Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER, HOUSE APPT #4  
**Name:** KATHY MADSON  
**Address:** 12909 EAGLE RIDGE DRIVE, BURNSVILLE, MN 55337  
**MN Legislative District:** 40  
**Political Party:**

**Appointment Date:** 7/3/2012  
**Email:**  
**Term Ends:** 1/1/2018  
**Phone:**  
**County:** 19  
**US Congressional District:** 2  
**Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER - SENATE APPT #5  
**Name:** ERIC PRATT  
**Address:** 23 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 55  
**Political Party:** R

**Appointment Date:** 11/20/2014  
**Email:** sen.eric.pratt@senate.mn  
**Term Ends:** 1/1/2020  
**Phone:** 6512964123  
**County:**  
**US Congressional District:**  
**Disabled:** **Gender:** M **Race:** C

**Appointment Type:** MEMBER - SENATE APPT #10  
**Name:** WILLIAM BRADY  
**Address:** 270 S MISSISSIPPI RIVER BLVD, ST PAUL, MN 55105  
**MN Legislative District:** 64B  
**Political Party:** R

**Appointment Date:** 11/20/2014  
**Email:** brady.bill@comcast.net  
**Term Ends:** 1/1/2020  
**Phone:** 6128685181  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** **Gender:** M **Race:** C

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<b>Appointment Type:</b> MEMBER - SENATE APPT #1 <b>Name:</b> ARDELL BREDE <b>Address:</b> 201 4TH ST SE, ROOM 281, ROCHESTER, MN 55904-3782 <b>MN Legislative District:</b> 30A <b>Political Party:</b> N	<b>Appointment Date:</b> 12/1/2012 <b>Email:</b> abrede@rochetermn.gov <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 5072858080 <b>County:</b> 55 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - HOUSE APPT <b>Name:</b> LOIS JOSEFSON <b>Address:</b> 506 UNION AVE SO, FERGUS FALLS, MN 56537 <b>MN Legislative District:</b> 10 <b>Political Party:</b>	<b>Appointment Date:</b> 7/3/2012 <b>Email:</b> <b>US Congressional District:</b> 7 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> <b>County:</b> 56 <b>Race:</b>
<b>Appointment Type:</b> MEMBER - HOUSE APPT <b>Name:</b> HARRIETT PORTER <b>Address:</b> 7022 LYDIA LANE, WOODBURY, MN 55125 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/3/2012 <b>Email:</b> <b>US Congressional District:</b> 6 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2018 <b>Phone:</b> 6517304000 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> MEMBER - HOUSE APPT #9 <b>Name:</b> SHELLEY BUCK <b>Address:</b> 5636 STURGEON LAKE ROAD, WELCH, MN 55089 <b>MN Legislative District:</b> 21A <b>Political Party:</b> N	<b>Appointment Date:</b> 9/2/2014 <b>Email:</b> <a href="mailto:shelcbuck@aol.com">shelcbuck@aol.com</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2020 <b>Phone:</b> 6512711498 <b>County:</b> 25 <b>Race:</b> I
<b>Appointment Type:</b> MEMBER - HOUSE APPT #11 <b>Name:</b> SONIA CAIRNS <b>Address:</b> 1766 JAMES AVE SO., SUITE 1, MINNEAPOLIS, MN 55403 <b>MN Legislative District:</b> 60A <b>Political Party:</b>	<b>Appointment Date:</b> 9/2/2014 <b>Email:</b> scairns@mosscairns.com <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2020 <b>Phone:</b> 6128190678 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> MEMBER - HOUSE APPT #10 <b>Name:</b> GENE PELOWSKI <b>Address:</b> 491 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 28A <b>Political Party:</b>	<b>Appointment Date:</b> 9/2/2014 <b>Email:</b> rep.gene.pelowski@house.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2020 <b>Phone:</b> 6512968637 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> MEMBER - HOUSE APPT <b>Name:</b> BUD NORNES <b>Address:</b> 273 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 08A <b>Political Party:</b> R	<b>Appointment Date:</b> 12/8/2014 <b>Email:</b> rep.bud.nornes@house.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2020 <b>Phone:</b> 6512964946 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> MEMBER - SENATE APPT #2 <b>Name:</b> JIM ERICKSON <b>Address:</b> 3701 ABBOTT AVE SO, MINNEAPOLIS, MN 55410 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 5/13/2010 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2016 <b>Phone:</b> <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> MEMBER - SENATE APPT #11 <b>Name:</b> JERRY ROGERS <b>Address:</b> 104 - 36TH AVE CIR S, MOORHEAD, MN 56560 <b>MN Legislative District:</b> 09A <b>Political Party:</b>	<b>Appointment Date:</b> 5/13/2010 <b>Email:</b> <b>US Congressional District:</b> 7 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2016 <b>Phone:</b> 2187552926 <b>County:</b> 4 <b>Race:</b>
<b>Appointment Type:</b> MEMBER - SENATE APPT # 9 <b>Name:</b> MARGARET CARLSON-CITRON <b>Address:</b> 13911 EMERALD RIDGE, MINNETONKA, MN 55305 <b>MN Legislative District:</b> 44B <b>Political Party:</b> D	<b>Appointment Date:</b> 11/20/2014 <b>Email:</b> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2020 <b>Phone:</b> 6127706996 <b>County:</b> 27 <b>Race:</b> C

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**Appointment Type:** MEMBER - HOUSE APPT #3  
**Name:** PATRICK DUNCANSON  
**Address:** 57746 HWY 30, MAPLETON, MN 56065  
**MN Legislative District:** 24B  
**Political Party:**

**Appointment Date:** 7/2/2010  
**Email:**  
**US Congressional District:** 1  
**Disabled:**           **Gender:** M

**Term Ends:** 1/1/2016  
**Phone:** 5073812291  
**County:** 7  
**Race:**

**Appointment Type:** MEMBER - HOUSE APPT #8  
**Name:** GEORGE SUNDSTROM  
**Address:** 1966 OLD NORTH SHORE RD, DULUTH, MN 55804  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/2/2010  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 1/1/2016  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** MEMBER - HOUSE APPT #2  
**Name:** PAUL TAYLOR  
**Address:** 2117 INDIAN RD W, MINNETONKA, MN 55305  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 7/2/2010  
**Email:**  
**US Congressional District:** 3  
**Disabled:**           **Gender:** M

**Term Ends:** 1/1/2016  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** STUDENT - HOUSE APPT  
**Name:** JOSEPH DANIEWICZ  
**Address:** 9529 HILLINGDON ROAD, WOODBURY, MN 55125  
**MN Legislative District:** 53B  
**Political Party:** D

**Appointment Date:** 12/8/2014  
**Email:** danie652@morris.umn.edu  
**US Congressional District:** 4  
**Disabled:** NO       **Gender:** M

**Term Ends:** 1/1/2016  
**Phone:** 6513243979  
**County:**  
**Race:** C

**Appointment Type:** MEMBER - SENATE APPT #7  
**Name:** BERT MCKASY  
**Address:** 1294 ASPEN WAY, MENDOTA HEIGHTS, MN  
**MN Legislative District:** 39A  
**Political Party:** R

**Appointment Date:** 12/1/2012  
**Email:** bmckasy@lindquist.com  
**US Congressional District:** 2  
**Disabled:** NO       **Gender:** M

**Term Ends:** 1/1/2018  
**Phone:** 6123712439  
**County:** 19  
**Race:** C

**Appointment Type:** MEMBER - SENATE APPT #4  
**Name:** DARRELL THOMPSON  
**Address:** 4220 OAKVIEW LANE, PLYMOUTH, MN 55442  
**MN Legislative District:** 44A  
**Political Party:** N

**Appointment Date:** 12/1/2012  
**Email:** dthompson@bolderoptions.org  
**US Congressional District:** 3  
**Disabled:** NO       **Gender:** M

**Term Ends:** 1/1/2018  
**Phone:** 6123192653  
**County:** 27  
**Race:** B

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## REGISTERED NATUROPATHIC DOCTOR ADVISORY COUNCIL

Legal Basis: M.S. 147E.35  
2829 UNIVERSITY AVENUE SOUTHEAST, #500  
MINNEAPOLIS, MN 55414-3246  
Telephone: 612-617-2130

**Appointing Authority:** Board of Medical Practice  
**Compensation:** \$75 per diem + expenses

**Powers and Duties include:** Advise the Board regarding standards, continuing education, complaints and enforcement.

**Member Restrictions include:** One public member as defined in section 214.02, five registered naturopathic doctors who are residents of the state, and one licensed physician or osteopath with expertise in natural medicine.

**Summary of Activities include:** Provide advice; review applications for registration and complaints; serves as consultant in disciplinary matters; and advises the Board in administration laws.

**Meetings are held at:** Minnesota Board of Medical Practice

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** LIC. PHYSICIAN OR OSTEOPATH  
**Name:** MICHAEL GREEN  
**Address:** 4043 PLEASANT AVE, MINNEAPOLIS, MN 55409  
**MN Legislative District:** 62B  
**Political Party:**

**Appointment Date:** 9/12/2015  
**Email:** [drmikegreen@mac.com](mailto:drmikegreen@mac.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 7/31/2017  
**Phone:** 6125011185  
**County:** 27  
**Race:** C

**Appointment Type:** REGISTERED NATUROPATHIC DOCTOR #1  
**Name:** AMY JOHNSON-GRASS  
**Address:** 968 GRAND AVE, ST PAUL, MN 55105  
**MN Legislative District:** 65A  
**Political Party:**

**Appointment Date:** 9/12/2015  
**Email:** [dramy@health-foundations.com](mailto:dramy@health-foundations.com)  
**US Congressional District:** 4  
**Disabled:**      **Gender:**      **Race:**

**Term Ends:** 7/31/2017  
**Phone:** 6518952520  
**County:** 62

**Appointment Type:** REGISTERED NATUROPATHIC DOCTOR #2  
**Name:** DIONNE REINHART  
**Address:** 942 JUNO AVE, ST PAUL, MN 55102  
**MN Legislative District:** 65B  
**Political Party:**

**Appointment Date:** 9/12/2015  
**Email:** [dionnereinhardt@gmail.com](mailto:dionnereinhardt@gmail.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 7/31/2017  
**Phone:** 6513407172  
**County:** 62  
**Race:** C

**Appointment Type:** REGISTERED NATUROPATHIC DOCTOR #3  
**Name:** HELEN SOLEY (HEALY)  
**Address:** 194 SOUTHWIND LN, WEST ST PAUL, MN 55118  
**MN Legislative District:** 52A  
**Political Party:**

**Appointment Date:** 9/12/2015  
**Email:** [wellspringclinic@msn.com](mailto:wellspringclinic@msn.com)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 7/31/2017  
**Phone:** 6516757982  
**County:** 19  
**Race:** C

**Appointment Type:** PUBLIC MEMBER  
**Name:** KAREN THULLNER  
**Address:** 976 HERITAGE COURT E., VADNAIS HEIGHTS, MN 55127  
**MN Legislative District:** 54B  
**Political Party:**

**Appointment Date:** 9/12/2015  
**Email:** [kt\\_6131@yahoo.com](mailto:kt_6131@yahoo.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 7/31/2017  
**Phone:** 6123258497  
**County:** 62  
**Race:** C

**Appointment Type:** REGISTERED NATUROPATHIC DOCTOR #4  
**Name:** LESLIE VILENSKY  
**Address:** 702 COLUMBUS AVE SO, NEW PRAGUE, MN 56071  
**MN Legislative District:** 20A  
**Political Party:** D

**Appointment Date:** 9/12/2015  
**Email:** [mnnaturopath@gmail.com](mailto:mnnaturopath@gmail.com)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F

**Term Ends:** 7/31/2017  
**Phone:** 9527585988  
**County:** 40  
**Race:** C

**Appointment Type:** REGISTERED NATUROPATHIC DOCTOR #5  
**Name:** LEE ABERLE  
**Address:** 3400 - 1ST ST. NO., #300, ST. CLOUD, MN 56303  
**MN Legislative District:** 13B  
**Political Party:**

**Appointment Date:** 9/12/2015  
**Email:** [enfm@me.com](mailto:enfm@me.com)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Term Ends:** 7/31/2017  
**Phone:** 3202534112  
**County:** 73  
**Race:** C

## REHABILITATION REVIEW PANEL

Legal Basis: M.S. 176.102, SUBD. 3.  
 DEPARTMENT OF LABOR AND INDUSTRY  
 WORKERS' COMPENSATION DIVISION  
 443 LAFAYETTE ROAD  
 ST. PAUL, MN 55155  
 Telephone: 651-284-5142

**Appointing Authority:** Commissioner of Labor and Industry  
**Compensation:** \$55 per diem, reimbursed for expenses

**Powers and Duties include:** The panel advises the department of Labor and Industry on rehabilitation matters relating to workers' compensation and may issue penalties for violation of rules following a contested case hearing under Chapter 14 under Minnesota Statutes 176.103, subd. 3.  
**Member Restrictions include:** The 14 member review panel includes two members each from employers, insurers, rehabilitation, and health care provider, one representative of chiropractors, four representing labor plus three alternates. The commissioner of Labor and Industry, or designee, is an ex-officio member.  
**Summary of Activities include:** Disability case management discussion; rehabilitation rules discussion; forms revisions.  
**Meetings are held at:** Labor and Industry Building, 443 Lafayette Road North, St. Paul.

**Appointment Type:** EX-OFFICIO - COMMISSIONER'S DESIGNEE **Appointment Date:** 8/21/2015 **Term Ends:**  
**Name:** CHRIS LEIFELD **Email:** christopher.leifeld@state.mn.us **Phone:** 6512845010  
**Address:** 443 LAFAYETTE RD NO, ST PAUL, MN 55155 **County:** 62  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** M **Race:** C

**Appointment Type:** REHABILITATION PROVIDER-MEMBER #2 **Appointment Date:** 1/21/2013 **Term Ends:** 1/2/2017  
**Name:** STEVEN HOLLANDER **Email:** stevehollander5@comcast.net **Phone:** 6127515258  
**Address:** 8700 W 36TH ST., #110W, MINNEAPOLIS, MN 55426 **County:** 27  
**MN Legislative District:** 44B **US Congressional District:**  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** INSURER #2 **Appointment Date:** 1/20/2015 **Term Ends:** 1/7/2019  
**Name:** MARGARET KASTING **Email:** [megk@sfmic.com](mailto:megk@sfmic.com) **Phone:** 9528384265  
**Address:** 3500 W. AMERICAN BLVD, BLOOMINGTON, MN 55431 **County:** 62  
**MN Legislative District:** 64B **US Congressional District:** 4  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** LABOR MEMBER #2 **Appointment Date:** 1/24/2014 **Term Ends:** 1/1/2018  
**Name:** CARL CRIMMINS **Email:** [carden1067@aol.com](mailto:carden1067@aol.com) **Phone:** 7634935364  
**Address:** 11019 SUMTER AVE N, CHAMPLIN, MN 55316 **County:** 27  
**MN Legislative District:** 36 **US Congressional District:** 3  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** REHABILITATION PROVIDER - MEMBER #1 **Appointment Date:** 1/21/2013 **Term Ends:** 1/2/2017  
**Name:** ALISSA O'HARA **Email:** alissa@oharaassociates.com **Phone:** 6514835506  
**Address:** 550 VILLAGE CENTER DR. S., #200, NORTH OAKS, MN 55127 **County:** 62  
**MN Legislative District:** 38A **US Congressional District:** 6  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** CHIROPRACTOR ALTERNATE **Appointment Date:** 1/5/2016 **Term Ends:** 1/2/2017  
**Name:** CAROL NORRIS **Email:** carolnorrisqrc@earthlink.net **Phone:** 9529340108  
**Address:** 16526 W 78TH ST., #315, EDEN PRAIRIE, MN 55346 **County:** 27  
**MN Legislative District:** 48A **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C



## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> HEALTH CARE PROVIDER MEMBER #1 <b>Name:</b> RUSSELL GELFMAN <b>Address:</b> 200 FIRST ST SW, ROCHESTER, MN 55905 <b>MN Legislative District:</b> 25B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/5/2016 <b>Email:</b> gelfman.russell@mayo.edu  <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 5072660940 <b>County:</b> 55  <b>Race:</b> C
<b>Appointment Type:</b> LABOR MEMBER #3 <b>Name:</b> DUANE BUTORAC <b>Address:</b> 1942 COVINGTON LN, EAGAN, MN 55122 <b>MN Legislative District:</b> 51B <b>Political Party:</b> D	<b>Appointment Date:</b> 1/21/2013 <b>Email:</b> dkbtrc@comcast.net  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6124196370 <b>County:</b> 19  <b>Race:</b> C
<b>Appointment Type:</b> EMPLOYER MEMBER <b>Name:</b> BOBBI PEARSON <b>Address:</b> 15407 MCGINTY RD W (CARGILL) MS-12, WAYZATA, MN 55391 <b>MN Legislative District:</b> 34B <b>Political Party:</b>	<b>Appointment Date:</b> 1/21/2013 <b>Email:</b> bobbi_pearson@cargill.com  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 9527427286 <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> EMPLOYER/INSURER ALTERNATE <b>Name:</b> MARY WELLS <b>Address:</b> 8268 LABONT WAY, EDEN PRAIRIE, MN 55344 <b>MN Legislative District:</b> 48B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/5/2016 <b>Email:</b> <a href="mailto:mwells@andersonagencyins.com">mwells@andersonagencyins.com</a>  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 9529415475 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> LABOR MEMBER #4 <b>Name:</b> LISA WEED <b>Address:</b> 345 RANDOLPH AVE, #100, ST PAUL, MN 55102 <b>MN Legislative District:</b> 33A <b>Political Party:</b> D	<b>Appointment Date:</b> 1/6/2014 <b>Email:</b> lisa.weed@seiuhcmn.org  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2018 <b>Phone:</b> 6127470073 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> EMPLOYER REPRESENTATIVE <b>Name:</b> LAURA JERDE <b>Address:</b> 200 - 1ST ST SW, RCS PB-4, ROCHESTER, MN 55905 <b>MN Legislative District:</b> 25B <b>Political Party:</b>	<b>Appointment Date:</b> 1/6/2014 <b>Email:</b> jerde.laura@mayo.edu  <b>US Congressional District:</b> 1 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/2/2018 <b>Phone:</b> 5075380648 <b>County:</b> 55  <b>Race:</b>
<b>Appointment Type:</b> HEALTH CARE PROVIDER MEMBER #2 <b>Name:</b> RICHARD HILLS <b>Address:</b> 5733 PILLSBURY AVE SO, MINNEAPOLIS, MN 55419 <b>MN Legislative District:</b> 61B <b>Political Party:</b> R	<b>Appointment Date:</b> 3/26/2015 <b>Email:</b> rhillsptdc@iocpllc.com  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 9529413311 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> CHIROPRACTOR MEMBER <b>Name:</b> STEPHEN JOBE <b>Address:</b> 7623 LONE OAK RD, BRAINERD, MN 56401 <b>MN Legislative District:</b> 10B <b>Political Party:</b> N	<b>Appointment Date:</b> 3/26/2015 <b>Email:</b> <a href="mailto:jobedc@hotmail.com">jobedc@hotmail.com</a>  <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2018 <b>Phone:</b> 2182516966 <b>County:</b> 18  <b>Race:</b> C
<b>Appointment Type:</b> LABOR MEMBER #1 <b>Name:</b> SCOTT PARKER <b>Address:</b> PO BOX 241, MAZEPPA, MN 55956 <b>MN Legislative District:</b> 21B <b>Political Party:</b> D	<b>Appointment Date:</b> 3/26/2015 <b>Email:</b> <a href="mailto:sparker@iupat82.org">sparker@iupat82.org</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 5072441531 <b>County:</b> 79  <b>Race:</b>
<b>Appointment Type:</b> INSURER #1 <b>Name:</b> STEVEN PATTON <b>Address:</b> 385 WASHINGTON ST, ST PAUL, MN 55102 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 5/18/2016 <b>Email:</b>  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6513106524 <b>County:</b>  <b>Race:</b>

## RESPIRATORY CARE ADVISORY COUNCIL

Legal Basis: M.S. 147C.35  
 BOARD OF MEDICAL PRACTICE  
 2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 500  
 MINNEAPOLIS, MN 55414-3246  
 Telephone: 612-617-2130

**Appointing Authority:** Board of Medical Practice

**Compensation:** \$75 per diem plus expenses

**Powers and Duties include:** The council advises the Board of Medical Practice on respiratory therapist standards, applications for licensure, complaints and disciplinary actions, continuing education programs and enforcement of respiratory therapist laws.

**Member Restrictions include:** Includes two public members, three licensed respiratory care therapists and two physicians with expertise in respiratory care.

**Summary of Activities include:** Provide advice to Board of Medical Practice; review applications for licensure and complaints; serves as consultant in disciplinary matters, and advise the Board in administration laws.

**Meetings are held at:** Board of Medical Practice

**Appointment Type:** PUBLIC MEMBER #2

**Name:** JENNIFER DOYLE

**Address:** 6013 PINE GROVE ROAD, EDINA, MN 55436

**MN Legislative District:** 49A

**Political Party:** D

**Appointment Date:** 5/14/2016

**Email:** [jennifer.doyle@hcmcd.org](mailto:jennifer.doyle@hcmcd.org)

**US Congressional District:** 3

**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2020

**Phone:** 6128502413

**County:** 27

**Race:** C

**Appointment Type:** PHYSICIAN #1

**Name:** ROBERT KEMPAINEN

**Address:** 701 PARK AVE; MS G-5, MINNEAPOLIS, MN 55415

**MN Legislative District:** 64A

**Political Party:** N

**Appointment Date:** 3/14/2015

**Email:** [kempa001@umn.edu](mailto:kempa001@umn.edu)

**US Congressional District:** 4

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2019

**Phone:** 6128737330

**County:** 27

**Race:** C

**Appointment Type:** RESPIRATORY THERAPIST #2

**Name:** KRIS HAMMEL

**Address:** 704 SCENARIO LANE SW, ROCHESTER, MN 55902

**MN Legislative District:** 26B

**Political Party:** N

**Appointment Date:** 1/10/2015

**Email:** [hammel.kris@mayo.edu](mailto:hammel.kris@mayo.edu)

**US Congressional District:** 1

**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2019

**Phone:** 5072898764

**County:** 55

**Race:** C

**Appointment Type:** RESPIRATORY THERAPIST #3

**Name:** RUSSELL DRANGEID

**Address:** 12443 - 194TH LANE NW, ELK RIVER, MN 55330

**MN Legislative District:** 30A

**Political Party:** R

**Appointment Date:** 1/9/2016

**Email:** [russd@cornerhm.com](mailto:russd@cornerhm.com)

**US Congressional District:** 6

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2020

**Phone:** 7634415078

**County:** 71

**Race:** C

**Appointment Type:** PUBLIC MEMBER #1

**Name:** ALAN UHL

**Address:** 26 W. 10TH ST., #1611, ST PAUL, MN 55102

**MN Legislative District:** 65B

**Political Party:** D

**Appointment Date:** 3/14/2015

**Email:** [alanwuhl1@gmail.com](mailto:alanwuhl1@gmail.com)

**US Congressional District:** 4

**Disabled:** YES      **Gender:** M

**Term Ends:** 1/1/2019

**Phone:** 6512928906

**County:** 62

**Race:** C

**Appointment Type:** PHYSICIAN #2

**Name:** KRISTA GRAVEN

**Address:** 401 PHALEN BLVD, ST PAUL, MN 55101

**MN Legislative District:** 67

**Political Party:**

**Appointment Date:** 1/9/2016

**Email:** [krista.k.graven@healthpartners.com](mailto:krista.k.graven@healthpartners.com)      **Phone:** 6512545529

**US Congressional District:**

**Disabled:**      **Gender:** F

**Term Ends:** 1/1/2020

**County:** 62

**Race:**

**Appointment Type:** RESPIRATORY THERAPIST #1

**Name:** ALEXANDER ADAMS

**Address:** 215 - 10TH AVE SO., #905, MINNEAPOLIS, MN 55415

**MN Legislative District:** 59B

**Political Party:** D

**Appointment Date:** 1/9/2016

**Email:** [adams922@gmail.com](mailto:adams922@gmail.com)

**US Congressional District:** 5

**Disabled:** NO      **Gender:** M

**Term Ends:** 1/1/2020

**Phone:** 6128659947

**County:** 27

**Race:** C

## RURAL HEALTH ADVISORY COMMITTEE

Legal Basis: LAWS OF 1992, CH. 549, ART. 5, SEC. 7.

85 EAT 7TH PLACE, SUITE 220

ST. PAUL, MN 55101

Telephone: 651-201-3863

**Appointing Authority:** Governor

**Compensation:** Expenses

**Powers and Duties include:** The committee advises the commissioner of Health and other state agencies on rural health issues.

**Member Restrictions include:** All members must reside outside the seven-county metropolitan area. Membership must include two members from the House of Representatives, one from the minority party and one from the majority party; two members from the Senate, one from the minority party and one from the majority party; a volunteer member of an ambulance service based outside the seven-county metropolitan area; a representative of a hospital located outside the seven-county metropolitan area; a representative of a nursing home located outside the seven-county metropolitan area; a medical doctor or doctor of osteopathy licensed under Chapter 147; a mid-level practitioner; a registered nurse or licensed practical nurse; a licensed health care professional from an occupation not otherwise represented on the committee; a representative of an institution of higher education located outside the seven-county metropolitan area that provides training for rural health care providers; and three consumers, at least one of whom must be an advocate for persons who are mentally ill or developmentally disabled. In making appointments the governor shall ensure that appointments provide geographic balance among those areas of the state outside the seven-county metropolitan area. The chair of the committee shall be elected by the members.

**Summary of Activities include:** The committee met to consider a variety of rural health issues, including the results of Community Health Needs Assessments conducted by rural hospitals statewide; mental health care access and workforce needs; Critical Access Hospital reform; health equity; and transportation access. The committee also conducted a more in-depth analysis of rural nurse practitioners, including a statewide survey of rural clinics and hospitals, and will soon begin an additional study of rural insurance changes in the wake of recent health reform.

**Meetings are held at:** Meetings are held at various locations in St. Paul, or elsewhere in the state, or by/with teleconferencing/Video Conference

<b>Appointment Type:</b> LONG TERM HEALTH CARE MEMBER	<b>Appointment Date:</b> 1/27/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> NANCY STRATMAN	<b>Email:</b> nstratman@cuyunamed.org	<b>Phone:</b> 2185462306
<b>Address:</b> 320 EAST MAIN, CROSBY, MN 56441		<b>County:</b> 18
<b>MN Legislative District:</b> 10B	<b>US Congressional District:</b> 8	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> SENATE MINORITY PARTY REP	<b>Appointment Date:</b> 6/30/2013	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> JULIE ROSEN	<b>Email:</b> sen.julie.rosen@senate.mn	<b>Phone:</b> 6512965713
<b>Address:</b> 139 STATE OFFICE BUILDING, ST PAUL, MN 55155		<b>County:</b>
<b>MN Legislative District:</b> 23	<b>US Congressional District:</b> 1	
<b>Political Party:</b> R	<b>Disabled:</b> <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> CONSUMER MEMBER	<b>Appointment Date:</b> 1/27/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> ANN BUSSEY	<b>Email:</b> abussey6824@gmail.com	<b>Phone:</b> 2183936824
<b>Address:</b> 12434 PERCH LAKE RD, SIDE LAKE, MN 55781		<b>County:</b> 69
<b>MN Legislative District:</b> 06A	<b>US Congressional District:</b> 8	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> MID LEVEL PRACTITIONER MEMBER	<b>Appointment Date:</b> 1/27/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> JACQUELINE OSTERHAUS	<b>Email:</b> jsosterhaus@gmail.com	<b>Phone:</b> 3202665650
<b>Address:</b> 1158 MAPLE ST, PAYNESVILLE, MN 56362		<b>County:</b> 73
<b>MN Legislative District:</b> 13	<b>US Congressional District:</b> 7	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> REP OF HIGHER EDUCATION	<b>Appointment Date:</b> 1/27/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> RAYMOND CHRISTENSEN	<b>Email:</b> <a href="mailto:rchriste@d.umn.edu">rchriste@d.umn.edu</a>	<b>Phone:</b> 2187267897
<b>Address:</b> 1035 UNIVERSITY DRIVE 131 SMED, DULUTH, MN 55812		<b>County:</b> 69
<b>MN Legislative District:</b> 03B	<b>US Congressional District:</b> 8	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

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<b>Appointment Type:</b> HOUSE MAJORITY MEMBER <b>Name:</b> CLARK JOHNSON, REP. <b>Address:</b> 409 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 19A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2013 <b>Email:</b> rep.clark.johnson@house.mn <b>US Congressional District:</b> 1 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512968634 <b>County:</b> 07 <b>Race:</b> C
<b>Appointment Type:</b> HOSPITAL REP MEMBER <b>Name:</b> THOMAS CROWLEY <b>Address:</b> 62966 - 185TH AVE, KELLOGG, MN 55945 <b>MN Legislative District:</b> 21B <b>Political Party:</b> N	<b>Appointment Date:</b> 1/27/2016 <b>Email:</b> <a href="mailto:tom.crowley@ministryhealth.org">tom.crowley@ministryhealth.org</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6515655559 <b>County:</b> 79 <b>Race:</b> C
<b>Appointment Type:</b> SENATE MAJORITY PARTY REP <b>Name:</b> TONY LOUREY <b>Address:</b> 120 STATE CAPITOL, ST PAUL, MN 55155 <b>MN Legislative District:</b> 11 <b>Political Party:</b> D	<b>Appointment Date:</b> 6/30/2013 <b>Email:</b> sen.tony.lourey@senate.mn <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512960293 <b>County:</b> 58 <b>Race:</b> C
<b>Appointment Type:</b> PHYSICIAN MEMBER <b>Name:</b> DARON GERSCH <b>Address:</b> 310 GOLF VIEW DRIVE, ALBANY, MN 56307 <b>MN Legislative District:</b> 12B <b>Political Party:</b>	<b>Appointment Date:</b> 1/27/2016 <b>Email:</b> <a href="mailto:drgersch@charter.net">drgersch@charter.net</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 3208452472 <b>County:</b> 73 <b>Race:</b> C
<b>Appointment Type:</b> CONSUMER MEMBER <b>Name:</b> JOHN BAERG <b>Address:</b> 33360 - 630TH AVE., BUTTERFIELD, MN 56120 <b>MN Legislative District:</b> 23A <b>Political Party:</b> N	<b>Appointment Date:</b> 5/20/2015 <b>Email:</b> <a href="mailto:jbaerg38@gmail.com">jbaerg38@gmail.com</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 5079562315 <b>County:</b> 83 <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MINORITY PARTY REP <b>Name:</b> JOE SCHOMACKER <b>Address:</b> 393 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 22A <b>Political Party:</b> R	<b>Appointment Date:</b> 6/30/2013 <b>Email:</b> rep.joe.schomacker@house.mn <b>US Congressional District:</b> 1 <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512965505 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> VOLUNTEER AMBULANCE SERVICE MEMBER <b>Name:</b> THOMAS VANDERWAL <b>Address:</b> 19696 END OF THE DAY DRIVE, PARK RAPIDS, MN 56470 <b>MN Legislative District:</b> 02B <b>Political Party:</b> N	<b>Appointment Date:</b> 5/20/2015 <b>Email:</b> <a href="mailto:tom.gnwems@midconetwork.com">tom.gnwems@midconetwork.com</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2185564190 <b>County:</b> 29 <b>Race:</b> C
<b>Appointment Type:</b> REGISTERED NURSE MEMBER <b>Name:</b> MARGARET KALINA <b>Address:</b> 3406 DARLING DR NW, ALEXANDRIA, MN 56308 <b>MN Legislative District:</b> 08B <b>Political Party:</b> N	<b>Appointment Date:</b> 5/20/2015 <b>Email:</b> mkalina@dchospital.com <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 3208081057 <b>County:</b> 21 <b>Race:</b> C
<b>Appointment Type:</b> CONSUMER MEMBER <b>Name:</b> ELLEN DELATORRE <b>Address:</b> 202 MONROE AVE, NORTH MANKATO, MN 56003 <b>MN Legislative District:</b> 19A <b>Political Party:</b> D	<b>Appointment Date:</b> 5/20/2015 <b>Email:</b> <a href="mailto:watxola@gmail.com">watxola@gmail.com</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 5073822775 <b>County:</b> 52 <b>Race:</b> C
<b>Appointment Type:</b> LICENSED HEALTH CARE PROFESSIONAL MEMBER <b>Name:</b> MICHAEL ZAKULA <b>Address:</b> 4046 CLOVER POINT RD, TOWER, MN 55790 <b>MN Legislative District:</b> 06A <b>Political Party:</b>	<b>Appointment Date:</b> 2/16/2015 <b>Email:</b> drmichaelzakula@gmail.com <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2182639140 <b>County:</b> 69 <b>Race:</b>

## SCHOOL SAFETY TECHNICAL ASSISTANCE COUNCIL

Legal Basis: M.S. 127A.051  
 DEPARTMENT OF EDUCATION  
 1500 WEST HIGHWAY 36  
 ROSEVILLE, MN 55113  
 Telephone: 651-582-8364

**Appointing Authority:** Commissioner of Education  
**Compensation:** None

**Powers and Duties include:** The council must provide leadership for the following activities: 1) establishment of norms and standards for prevention, intervention, and support around issues of prohibited conduct; 2) advancement of evidence-based policy and best practices to improve school climate and promote school safety; 3) development and dissemination of resources and training for schools and communities about issues of prohibited conduct under section 121A.031, and other school safety-related issues; and 4) develop policies and procedures for the services provided by the school climate center under section 127A.052.

**Member Restrictions include:** The council shall consist of: 1) the commissioners or their designees from the Departments of Education, Health, Human Rights, Human Services, Public Safety, and Corrections, and the Office of Higher Education; 2) one representative each from the Minnesota Association of School Administrators, Minnesota School Boards Association, Elementary School Principals Association, Association of Secondary School Principals, and Education Minnesota as selected by each organization; 3) two representatives each of school support personnel, parents, and students as selected by the commissioner of education; 4) two representatives of local law enforcement as selected by the commissioner of public safety; 5) two representatives of the judicial branch as selected by the chief justice of the Supreme Court, and 6) one charter school representative selected by the Minnesota Association of Charter Schools.

**Summary of Activities include:** The School Safety Technical Assistant Council (Council) met four times during FY2015. The Council established its operating principals, developed and adopted the state model bullying prohibition policy, established the procedures to investigate districts and charter schools non-compliance of their bullying prohibition policy, and established several committees and workgroups to develop state social and emotional learning guidelines, develop resources on the prevention and intervention of cyber-bullying, the creation of a school climate improvement guide for school leaders, and to develop a framework for state-wide bullying prevention and intervention professional development.

**Meetings are held at:** Minnesota Department of Education, Conference Center A, Rooms 13 & 14

**Appointment Type:** DEPT PUBLIC SAFETY REP  
**Name:** RANDY JOHNSON  
**Address:** 445 MINNESOTA ST, #223, ST PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/4/2015  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2019  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** PARENT MEMBER #1  
**Name:** JOANNA CARLSON  
**Address:** 2700 WEST 59TH ST, MINNEAPOLIS, MN 55410  
**MN Legislative District:** 61B  
**Political Party:** N

**Appointment Date:** 4/10/2014  
**Email:** jcarlson.pm@gmail.com  
**US Congressional District:**  
**Disabled:** NO           **Gender:** F

**Term Ends:** 6/30/2019  
**Phone:** 6122072650  
**County:** 27  
**Race:** C

**Appointment Type:** SCHOOL SUPPORT MEMBER #1  
**Name:** LISA ENGLESTAD  
**Address:** 2023 CLARENCE STREET, MAPLEWOOD, MN 55106  
**MN Legislative District:** 43A  
**Political Party:** D

**Appointment Date:** 4/10/2014  
**Email:** lisa.engelstad@spps.org  
**US Congressional District:** 4  
**Disabled:** NO           **Gender:** F

**Term Ends:** 6/30/2019  
**Phone:** 6512602074  
**County:** 62  
**Race:** C

**Appointment Type:** PARENT MEMBER #2  
**Name:** JULIE HERTZOG  
**Address:** PO BOX 621, WATERTOWN, MN 55388  
**MN Legislative District:** 34A  
**Political Party:** D

**Appointment Date:** 4/10/2014  
**Email:** julie.hertzog@pacer.org  
**US Congressional District:** 2  
**Disabled:** YES           **Gender:** F

**Term Ends:** 6/30/2019  
**Phone:** 9528389000  
**County:** 10  
**Race:** C

**Appointment Type:** PARENT MEMBER #3  
**Name:** TONY MCCLAY  
**Address:** 762 MEYER ST N, MAPLEWOOD, MN 55119  
**MN Legislative District:** 53A  
**Political Party:** D

**Appointment Date:** 4/10/2014  
**Email:** mplstonyjoel@gmail.com  
**US Congressional District:**  
**Disabled:** NO           **Gender:** M

**Term Ends:** 6/30/2019  
**Phone:** 6128032722  
**County:** 62  
**Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** SCHOOL SUPPORT MEMBER #2      **Appointment Date:** 4/10/2014      **Term Ends:** 6/30/2019  
**Name:** DANNY PORTER      **Email:** [dan.porter@nemetrol.k12.mn.us](mailto:dan.porter@nemetrol.k12.mn.us)      **Phone:** 6514155451  
**Address:** 70 W COUNTY RD B2, LITTLE CANADA, MN 55117      **County:** 62  
**MN Legislative District:** 55B      **US Congressional District:**  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** STUDENT MEMBER #1      **Appointment Date:** 4/10/2014      **Term Ends:** 6/30/2019  
**Name:** LEA PORTER      **Email:** [lbporter16@blakeschool.org](mailto:lbporter16@blakeschool.org)      **Phone:** 6125888085  
**Address:** 3014 JAMES AVE NO., MINNEAPOLISK, MN 55411      **County:** 27  
**MN Legislative District:** 59A      **US Congressional District:**  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** B

**Appointment Type:** STUDENT MEMBER #3      **Appointment Date:** 4/10/2014      **Term Ends:** 6/30/2019  
**Name:** JAKE ROSS      **Email:** [melanie.ross@yahoo.com](mailto:melanie.ross@yahoo.com)      **Phone:** 6519820421  
**Address:** 6350 - 203RD COURT NO., FOREST LAKE, MN 55025      **County:** 82  
**MN Legislative District:** 39A      **US Congressional District:** 6  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

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## SEAWAY PORT AUTHORITY OF DULUTH

Legal Basis: M.S. 469.048-.069 & .074.  
1200 PORT TERMINAL DRIVE  
DULUTH, MN 55802-2609  
Telephone: 218-727-8525

**Appointing Authority:** Governor  
**Compensation:** \$55 per day spent on board activities

**Powers and Duties include:** The port authority promotes international and domestic waterborne commerce in port district; owns port and industrial properties; may acquire or construct port facilities.

**Member Restrictions include:** The seven members include two members that are appointed by the governor, two by the St. Louis County Board, and three by the Duluth City Council.

**Summary of Activities include:** Promoted international and domestic waterborne commerce, managed and developed properties, involved in environmental issues concerning clean water and exotic species, and produced economic development projects in the port district.

**Meetings are held at:** There is no set meeting location.

**Appointment Type:** MEMBER #1      **Appointment Date:** 2/25/2013      **Term Ends:** 1/7/2019  
**Name:** ANTHONY SERTICH      **Email:** [tony\\_sertich@yahoo.com](mailto:tony_sertich@yahoo.com)      **Phone:** 2182541936  
**Address:** 5368 MCKINLEY DRIVE, HERMANTOWN, MN 55811      **County:** 69  
**MN Legislative District:** 03B      **US Congressional District:** 8  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** MEMBER #2      **Appointment Date:** 2/14/2015      **Term Ends:** 1/4/2021  
**Name:** YVONNE PRETTNER SOLON      **Email:** [ysolon@aol.com](mailto:ysolon@aol.com)      **Phone:** 2184641114  
**Address:** 3966 FOUNTAIN GATE DRIVE NORTH, DULUTH, MN 55811      **County:** 69  
**MN Legislative District:** 07B      **US Congressional District:** 8  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** C

## SMALL BUSINESS AIR QUALITY COMPLIANCE ADVISORY COUNCIL

Legal Basis: M.S. 116.99. - 1992

520 LAFAYETTE ROAD NORTH

ST. PAUL, MN 55155

Telephone: 651-757-2121

**Appointing Authority:** Governor & Legislature

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council renders advisory opinions on the effectiveness of the Small Business Assistance Program; preparing reports as requested by state and federal agencies; reviewing environmental regulatory information for small businesses.

**Member Restrictions include:** The nine members include two members appointed by the Governor to represent the general public who are not owners or representatives of owners of a small business stationary source as defined in Minnesota Laws of 1992, Chapter 546, section 6, subdivision 6. The membership also includes four member appointed by the Legislature who are owners or representatives of owners of small business stationary sources.

**Summary of Activities include:** No activity in FY2016

**Meetings are held at:** Meetings are held in St. Paul.

**This Council did not have any members in Fiscal Year 2016**

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## SPECIAL EDUCATION ADVISORY PANEL

Legal Basis: FED STATUTE 20 USC 1412(a)(21)(A); 34 CFR 300.167

DIVISION OF SPECIAL EDUCATION

1500 HIGHWAY 36 WEST

ROSEVILLE, MN 55113-4266

Telephone: 651-582-8843

**Appointing Authority:** Commissioner of Education

**Compensation:** Expenses + per diem

**Powers and Duties include:** The state is required to establish and maintain an advisory panel for the purpose of providing policy guidance with respect to special education and related services for children with disabilities in the state.

**Member Restrictions include:** SEAP is a federally mandated advisory group providing policy guidance with respect to special education and related services for children with disabilities in Minnesota. SEAP membership shall be representative of the state population and composed of individuals involved in or concerned with the education of children with disabilities. Applicants should be knowledgeable on issues, laws and policies pertaining to students with disabilities and their families. SEAP members must represent one or more of the following groups: Parents of children with disabilities (age birth through 26); representatives of institutions of higher education that prepare special education and related services personnel; representative of a vocational, community or business organization concerned with the provision of transition services to children with disabilities; administrators of programs for children with disabilities; a representative from the state child welfare agency responsible for foster care; representatives of other state agencies involved in the financing or delivery of related services to children with disabilities; representatives of private schools and public charter schools; representatives from the state juvenile and adult correction agencies; individuals with disabilities; teachers; state and local education officials, including officials who carry out activities under subtitle B of title VII of the McKinney-Vento Homeless Assistance Act. Geographic balance and racial diversity are taken into account when selecting SEAP members. Per federal requirements SEAP advises MDE on issues related to the education of children with disabilities and the development and implementation of policies related to the coordination of services; comments on proposed rules or regulations regarding the education of children with disabilities; provides input into the development of federal and state reports and corrective actions plans from federal monitoring; and is informed about the due process hearing findings and decisions. SEAP members participate in four to six meetings held in the metro area each year.

**Summary of Activities include:** The purpose of the Advisory Panel is to advise the state of the unmet needs of children with disabilities, comment publicly on rules and regulations proposed by the state, advise the state regarding the reporting of data and corrective actions if necessary. The panel will also advise the state on coordination of services for children and youth with disabilities.

**Meetings are held at:** Minnesota Department of Education.

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<b>Appointment Type:</b> PARENT/ADVOCATE <b>Name:</b> DANELLE DUNPHY <b>Address:</b> 1827 WALLACE AVE, DULUTH, MN 55803 <b>MN Legislative District:</b> 07A <b>Political Party:</b>	<b>Appointment Date:</b> 7/9/2015 <b>Email:</b> <a href="mailto:danelledunphy1@q.com">danelledunphy1@q.com</a>  <b>US Congressional District:</b> <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 2187241483 <b>County:</b> 69  <b>Race:</b>
<b>Appointment Type:</b> SCHOOL ADMINISTRATOR <b>Name:</b> ERIN WANAT <b>Address:</b> 7080 ISLETON AVE SO, COTTAGE GROVE, MN 55016 <b>MN Legislative District:</b> 54A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2013 <b>Email:</b> <a href="mailto:ewanat@isesmn.org">ewanat@isesmn.org</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6512782307 <b>County:</b> 82  <b>Race:</b> C
<b>Appointment Type:</b> SCHOOL ADMINISTRATOR <b>Name:</b> DOREEN MATTESON <b>Address:</b> 34482 WILDERNESSA ROAD, DEER RIVER, MN 56636 <b>MN Legislative District:</b> 05B <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:dm56877@gmail.com">dm56877@gmail.com</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 2182599347 <b>County:</b> 31  <b>Race:</b> I
<b>Appointment Type:</b> SCHOOL ADMINISTRATOR /PARENT <b>Name:</b> DUSTIN HINCKLEY <b>Address:</b> 4520 BRINKMAN DRIVE NE, BEMIDJI, MN 56601 <b>MN Legislative District:</b> 05A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:de_hinckley@iw.net">de_hinckley@iw.net</a>  <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 5075300563 <b>County:</b> 04  <b>Race:</b> C
<b>Appointment Type:</b> PARENT/ADVOCATE <b>Name:</b> STEPHEN TYE <b>Address:</b> 2657 WESTERN AVE N, ROSEVILLE, MN 55113 <b>MN Legislative District:</b> 42B <b>Political Party:</b> N	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:stye@namimn.org">stye@namimn.org</a>  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6128054823 <b>County:</b> 62  <b>Race:</b> C
<b>Appointment Type:</b> HIGHER EDUCATION REP (CHAIR) <b>Name:</b> CHRISTINE PEPER <b>Address:</b> 60 PEIK HALL; 159 PILLSBURY HALL, MINNEAPOLIS, MN 55454 <b>MN Legislative District:</b> 39A <b>Political Party:</b> I	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:harr0115@umn.edu">harr0115@umn.edu</a>  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6515035849 <b>County:</b> 82  <b>Race:</b> C
<b>Appointment Type:</b> INTERAGENCY STAFF/VOCATIONAL <b>Name:</b> SHANNON ERICKSON <b>Address:</b> 21327 - 430TH ST, PELICAN RAPIDS, MN 56572 <b>MN Legislative District:</b> 08A <b>Political Party:</b>	<b>Appointment Date:</b> 7/9/2015 <b>Email:</b> <a href="mailto:serickson@fergusotters.org">serickson@fergusotters.org</a>  <b>US Congressional District:</b> 7 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 2185310012 <b>County:</b> 56  <b>Race:</b> C
<b>Appointment Type:</b> PARENT/ADVOCATE <b>Name:</b> RANDY BRYANT <b>Address:</b> 619 W SKYLINE PKWY, DULUTH, MN 55806 <b>MN Legislative District:</b> 07B <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:randynshoremn@me.com">randynshoremn@me.com</a>  <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6126704663 <b>County:</b> 69  <b>Race:</b> I
<b>Appointment Type:</b> SCHOOL PERSONNEL / PARENT ADVOCATE <b>Name:</b> DANNY PORTER <b>Address:</b> 762 MEYER ST N, MAPLEWOOD, MN 55119 <b>MN Legislative District:</b> 55B <b>Political Party:</b> D	<b>Appointment Date:</b> 7/9/2015 <b>Email:</b> <a href="mailto:dan.porter@nemetrol.k12.mn.us">dan.porter@nemetrol.k12.mn.us</a>  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6129983387 <b>County:</b> 62  <b>Race:</b> C
<b>Appointment Type:</b> PARENT/ADVOCATE <b>Name:</b> LEESA AVILA <b>Address:</b> 4232 FLAG AVE NO, NEW HOPE, MN 55428 <b>MN Legislative District:</b> 45a <b>Political Party:</b> D	<b>Appointment Date:</b> 7/9/2015 <b>Email:</b> <a href="mailto:leesaavila@comcast.net">leesaavila@comcast.net</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2019 <b>Phone:</b> 6127500522 <b>County:</b> 27  <b>Race:</b> C



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**Appointment Type:** PARENT/ADVOCATE  
**Name:** MICHAELE CARON  
**Address:** 1052 SELBY AVE, ST PAUL, MN 55104  
**MN Legislative District:** 65A  
**Political Party:** N

**Appointment Date:** 7/1/2014  
**Email:** mcaron@fleastytes.com  
**US Congressional District:**  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2018  
**Phone:** 6516463764  
**County:** 62  
**Race:** C

**Appointment Type:** PARENT/ADVOCATE (VICE CHAIR)  
**Name:** DAWN BLY  
**Address:** 704 - 3RD ST NE, FOSSTON, MN 56542  
**MN Legislative District:** 01B  
**Political Party:** D

**Appointment Date:** 7/9/2015  
**Email:** [blyfam@gvtel.com](mailto:blyfam@gvtel.com)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2018  
**Phone:** 2182800575  
**County:** 60  
**Race:** C

**Appointment Type:** SCHOOL ADMINISTRATOR  
**Name:** SARAH MITTELSTADT  
**Address:** 201 E THIRD ST, FAIRMONT, MN 56031  
**MN Legislative District:** 23A  
**Political Party:** N

**Appointment Date:** 9/10/2013  
**Email:** [sarah.mittelstadt@southernplainedcoop.org](mailto:sarah.mittelstadt@southernplainedcoop.org)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 5072381472  
**County:** 46  
**Race:** C

**Appointment Type:** PARENT/SCHOOL PERSONNEL  
**Name:** CARRIE MASTENBROOK  
**Address:** 5887 - 320TH ST, STACY, MN 55079  
**MN Legislative District:** 32B  
**Political Party:** D

**Appointment Date:** 7/1/2012  
**Email:** [crossner7@yahoo.com](mailto:crossner7@yahoo.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 6512833887  
**County:** 13  
**Race:** C

**Appointment Type:** SCHOOL PERSONNEL  
**Name:** MARY MARGARET MATHERS  
**Address:** 120 APPLEWOOD LANE, REDWOOD FALLS, MN 56283  
**MN Legislative District:** 16B  
**Political Party:**

**Appointment Date:** 7/1/2012  
**Email:** [marymargaret.mathers@swsc.org](mailto:marymargaret.mathers@swsc.org)  
**US Congressional District:** 7  
**Disabled:**      **Gender:**

**Term Ends:** 6/30/2016  
**Phone:** 5078294056  
**County:** 64  
**Race:**

**Appointment Type:** SCHOOL PERSONNEL  
**Name:** EDNA MCKENZIE  
**Address:** 2112 - 93RD TRAIL, BROOKLYN PARK, MN 55444  
**MN Legislative District:** 46B  
**Political Party:** D

**Appointment Date:** 7/1/2012  
**Email:** ednamckz@comcast.net  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 6122074986  
**County:** 27  
**Race:** B

**Appointment Type:** HIGHER EDUCATION  
**Name:** KRISTEN MCMMASTER  
**Address:** 250 ED SCI BLDG; 56 EAST RIVER ROAD, MINNEAPOLIS, MN 55455  
**MN Legislative District:** 60B  
**Political Party:**

**Appointment Date:** 7/1/2012  
**Email:** [mcmmas004@umn.edu](mailto:mcmmas004@umn.edu)  
**US Congressional District:** 5  
**Disabled:**      **Gender:**

**Term Ends:** 6/30/2016  
**Phone:** 6126241859  
**County:** 27  
**Race:**

**Appointment Type:** PARENT/ADVOCATE  
**Name:** ALEXANDRIA MORRISSEY  
**Address:** 1600 - 7TH AVE NE, ROCHESTER, MN 55906  
**MN Legislative District:** 29B  
**Political Party:** D

**Appointment Date:** 7/1/2012  
**Email:** childrenragift@yahoo.com  
**US Congressional District:** 1  
**Disabled:**      **Gender:** F

**Term Ends:** 6/30/2016  
**Phone:** 5072063234  
**County:** 55  
**Race:** C

**Appointment Type:** PARENT/ADVOCATE  
**Name:** DEANNE CURRAN  
**Address:** 4749 - 187TH ST W, FARMINGTON, MN 55024  
**MN Legislative District:** 58B  
**Political Party:** D

**Appointment Date:** 7/1/2014  
**Email:** [kijjacurran@gmail.com](mailto:kijjacurran@gmail.com)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2018  
**Phone:** 6514606594  
**County:** 19  
**Race:** C

**Appointment Type:** PARENT/ADVOCATE  
**Name:** LESLIE SIELENI  
**Address:** 1720 ELM STREET, WHITE BEAR LAKE, MN 55110  
**MN Legislative District:** 43A  
**Political Party:** R

**Appointment Date:** 7/1/2014  
**Email:** [sielenil@zachrygroup.com](mailto:sielenil@zachrygroup.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2017  
**Phone:** 6127470840  
**County:** 62  
**Race:** C

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** SCHOOL PERSONNEL REPRESENTATIVE **Appointment Date:** 7/9/2015 **Term Ends:** 6/30/2019  
**Name:** REBECCA NEAL **Email:** rebeccaann.neal@gmail.com **Phone:** 6512141558  
**Address:** 1567 COUNTY ROAD D E, UNIT A, MAPLEWOOD, MN 55109 **County:** 62  
**MN Legislative District:** 43A **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** B

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### SPECIAL REVIEW BOARD

Legal Basis: M.S. 253B.18 sub 4c & 253B.185 sub 9  
DEPARTMENT OF HUMAN SERVICES  
PO BOX 64992  
ST PAUL, MN 55164-0992  
Telephone: 651-431-2531

**Appointing Authority:** Commissioner of Human Services  
**Compensation:** \$335.00 plus mileage; \$150/per Finding chair/atty

**Powers and Duties include:** The Special Review Board is established by and operates under Minnesota Statutes sections 253B.18 subdivision 4c, and 253B.185, subdivision 9. The board hears reduction in custody petitions involving individuals civilly committed as Mentally Ill and Dangerous, as a Sexually Dangerous Person, or as a Sexual Psychopathic Personality. The Special Review Board meets and acts in three-member panels comprised of an attorney, a psychiatrist or psychologist, a mental health professional experienced in the field of mental health. Board members review documents from the patient's treatment records and hear testimony presented by the patient, treatment program facility staff, interested persons, and the county of commitment. Following a hearing, board members deliberate and determine their recommendation on the appropriateness of the proposed reduction in custody. A written report of the panel's Findings and Recommendations is prepared by the panel chair and submitted to the Commissioner of Human Services or a judicial appeal panel, depending on the civil commitment category. No Special Review Board member shall be affiliated with the Department of Human Services. Meeting schedules vary.

**Member Restrictions include:** All candidates must meet the following: Minimum Qualifications: -Possess a basic understanding of the Commitment Act, particularly those provisions relating to the commitment of individuals as Mentally Ill and Dangerous, as Sexually Dangerous Persons, or as Sexual Psychopathic Personalities. -Have at least two years' experience in the field of mental health -Have access to and be able to use contemporary electronic communication technology such as electronic mail and the Internet -Able to participate in initial and ongoing training related to service on the Special Review Board. Preferred Qualifications: -Experience working with persons with a major mental illness and general knowledge of diagnosis and treatment. -Experience working with sexual abusers and general knowledge of sex offender diagnosis and treatment. Specific Qualifications: Attorneys - -Two years' experience related to civil commitment in Minnesota; -Licensed (and in good standing) to practice law in the state of Minnesota. -Ability to preside over hearings and over deliberations. - Writing skills to summarize information presented at hearings and articulate the SRB's Findings & Recommendations. Psychiatrists - -Licensed to practice psychiatry in the state of Minnesota; -Be in good standing with the Minnesota Board of Medical Practice.

**Summary of Activities include:** One Hundred Forty Six hearings - approximately 84 hearing days  
**Meetings are held at:** Dept of Human Services in St. Paul, MN and via ITV

**Appointment Type:** OTHER EXPERIENCED #8  
**Name:** DELMER EGGERT  
**Address:** 22 BELA VISTA COURT, MANKATO, MN 56001  
**MN Legislative District:** 19B  
**Political Party:** N

**Appointment Date:** 7/1/2014  
**Email:** [delmere@charter.net](mailto:delmere@charter.net)  
**US Congressional District:** 1  
**Disabled:** NO **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 5073456662  
**County:** 07  
**Race:** C

**Appointment Type:** OTHER EXPERIENCED  
**Name:** WILLIAM DONNAY  
**Address:** 6064 - 24TH ST. NO., OAKDALE, MN 55128  
**MN Legislative District:** 36A  
**Political Party:**

**Appointment Date:** 7/1/2014  
**Email:** [bill7806@msn.com](mailto:bill7806@msn.com)  
**US Congressional District:** 3  
**Disabled:** **Gender:**

**Term Ends:** 6/30/2017  
**Phone:** 6512699877  
**County:** 02  
**Race:**

**Appointment Type:** ATTORNEY #1  
**Name:** ANGELINA BARNES  
**Address:** 1257 INTERLAKEN PKWY N, WACONIA, MN 55387  
**MN Legislative District:** 51B  
**Political Party:** N

**Appointment Date:** 7/1/2014  
**Email:** [angelina.barnes@state.mn.us](mailto:angelina.barnes@state.mn.us)  
**US Congressional District:** 2  
**Disabled:** NO **Gender:** F

**Term Ends:** 6/30/2017  
**Phone:** 6128126832  
**County:** 19  
**Race:** I

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**Appointment Type:** PSYCHIATRIST 1  
**Name:** JAMES CHASTEK  
**Address:** 1919 UNIVERSITY AVE, ST PAUL, MN 55104  
**MN Legislative District:** 67B  
**Political Party:** N

**Appointment Date:** 7/1/2013  
**Email:** [james.chastek@co.ramsey.mn.us](mailto:james.chastek@co.ramsey.mn.us)  
**Phone:** 6517383725  
**Term Ends:** 6/30/2016  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** OTHER EXPERIENCE #2  
**Name:** THOMAS EBERHART  
**Address:** 24076 RIVERS EDGE ROAD, ROGERS, MN 55374  
**MN Legislative District:** 34A  
**Political Party:** N

**Appointment Date:** 7/1/2015  
**Email:** [askhart@comcast.net](mailto:askhart@comcast.net)  
**Phone:** 7635599076  
**Term Ends:** 6/30/2018  
**County:** 27  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** ATTORNEY #2  
**Name:** ALLEN ESKENS  
**Address:** PO BOX 3003, MANKATO, MN 56002  
**MN Legislative District:** 20A  
**Political Party:**

**Appointment Date:** 7/1/2014  
**Email:** [aeskens@mankatolaw.com](mailto:aeskens@mankatolaw.com)  
**Phone:** 5073455500  
**Term Ends:** 6/30/2017  
**County:** 07  
**US Congressional District:** 1  
**Disabled:**      **Gender:** M      **Race:**

**Appointment Type:** OTHER EXPERIENCED #3  
**Name:** CAROLYN PORTA  
**Address:** 1930 PINEHURST AVE, ST PAUL, MN 55116  
**MN Legislative District:** 64B  
**Political Party:** D

**Appointment Date:** 7/1/2015  
**Email:** [porta@umn.edu](mailto:porta@umn.edu)  
**Phone:** 6516246179  
**Term Ends:** 6/30/2018  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** ATTORNEY #4  
**Name:** ALAN HELD  
**Address:** 16061 HOLDRIDGE RD W, WAYZATA, MN 55391  
**MN Legislative District:** 33A  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:** [alanheld9323@msn.com](mailto:alanheld9323@msn.com)  
**Phone:** 9524499323  
**Term Ends:** 6/30/2018  
**County:** 27  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** ATTORNEY #5  
**Name:** RICHARD HOFFMAN  
**Address:** 6217 CREEK VALLEY RD, EDINA, MN 55439  
**MN Legislative District:** 49A  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:** [swedish.chf@gmail.com](mailto:swedish.chf@gmail.com)  
**Phone:** 9529443157  
**Term Ends:** 6/30/2018  
**County:** 27  
**US Congressional District:** 3  
**Disabled:**      **Gender:**      **Race:**

**Appointment Type:** ATTORNEY #6 (CHAIR)  
**Name:** FABIAN HOFFNER  
**Address:** 310 - 4th AVE SO., #5010, MINNEAPOLIS, MN 55415  
**MN Legislative District:** 46A  
**Political Party:** D

**Appointment Date:** 7/1/2014  
**Email:** [fabian@fabianhoffner.com](mailto:fabian@fabianhoffner.com)  
**Phone:** 6122063777  
**Term Ends:** 6/30/2017  
**County:** 27  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** PSYCHIATRIST #3  
**Name:** MICHAEL KOCH  
**Address:** 308 SEYMOUR PL SE, MINNEAPOLIS, MN 55414  
**MN Legislative District:** 41  
**Political Party:**

**Appointment Date:** 7/1/2013  
**Email:** [mkoch93@comcast.net](mailto:mkoch93@comcast.net)  
**Phone:** 6123322816  
**Term Ends:** 6/30/2016  
**County:** 27  
**US Congressional District:**  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** OTHER EXPERIENCED #4  
**Name:** GORDON LARSON  
**Address:** 29 SOUTHVIEW DR, MANKATO, MN 56001  
**MN Legislative District:** 19B  
**Political Party:** N

**Appointment Date:** 7/1/2013  
**Email:** [gormar16@hickorytech.net](mailto:gormar16@hickorytech.net)  
**Phone:** 5073871520  
**Term Ends:** 6/30/2016  
**County:** 06  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** PSYCHIATRIST #4  
**Name:** JOHN RAUENHORST  
**Address:** 1700 W HWY 36, #224, ROSEVILLE, MN 55113  
**MN Legislative District:** 42  
**Political Party:** N

**Appointment Date:** 7/1/2013  
**Email:** [jmrauenhorst@mail.com](mailto:jmrauenhorst@mail.com)  
**Phone:** 6516311080  
**Term Ends:** 6/30/2016  
**County:**  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:**

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<b>Appointment Type:</b> ATTORNEY #7 <b>Name:</b> JON STAFSHOLT <b>Address:</b> 313 BIRCHCREST DRIVE, GLENWOOD, MN 56334 <b>MN Legislative District:</b> 13B <b>Political Party:</b> N	<b>Appointment Date:</b> 7/1/2013 <b>Email:</b> <a href="mailto:stafsholt@charter.net">stafsholt@charter.net</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 3206345222 <b>County:</b> 61 <b>Race:</b> C
<b>Appointment Type:</b> PSYCHIATRIST #2 <b>Name:</b> THOMAS STAPLETON <b>Address:</b> 7021 DAMAR ESTATES, ST PETER, MN 56082 <b>MN Legislative District:</b> 20A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2013 <b>Email:</b> <a href="mailto:medres7021@gmail.com">medres7021@gmail.com</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 5073279416 <b>County:</b> 40 <b>Race:</b> C
<b>Appointment Type:</b> OTHER EXPERIENCED #1 <b>Name:</b> TRACY HINZ <b>Address:</b> 6295 - 86TH ST, MONTICELLO, MN 55362 <b>MN Legislative District:</b> 29B <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> <a href="mailto:thinz@cmmhc.com">thinz@cmmhc.com</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6122699537 <b>County:</b> 86 <b>Race:</b> C
<b>Appointment Type:</b> DOCTORATE LEVEL PSYCHOLOGIST # 1 <b>Name:</b> LINDA BERBEROGLU <b>Address:</b> C609 GOVT CTR; 300 S. 6TH ST., MINNEAPOLIS, MN 55487 <b>MN Legislative District:</b> 49A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> <a href="mailto:linda.berberoglu@courts.state.mn.us">linda.berberoglu@courts.state.mn.us</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6123487182 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> DOCTORATE LEVEL PSYCHOLOGIST # 2 <b>Name:</b> RAE HOESING <b>Address:</b> 6026 OLIVER AVE SO, MINNEAPOLIS, MN 55419 <b>MN Legislative District:</b> 61B <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> <a href="mailto:hoes0027@umn.edu">hoes0027@umn.edu</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6122694908 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> DOCTORATE LEVEL PSYCHOLOGIST # 3 <b>Name:</b> JEREMY BRITZIUS <b>Address:</b> 8161 - 33rd AVE SO., #1106, BLOOMINGTON, MN 55425 <b>MN Legislative District:</b> 50B <b>Political Party:</b>	<b>Appointment Date:</b> 11/7/2015 <b>Email:</b> <a href="mailto:jbritzus@gmail.com">jbritzus@gmail.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6516457846 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> ATTORNEY #8 <b>Name:</b> JAMES DAHLQUIST <b>Address:</b> 4300 RIVER PKWY W, MINNEAPOLIS, MN 55406 <b>MN Legislative District:</b> 63A <b>Political Party:</b> N	<b>Appointment Date:</b> 11/7/2015 <b>Email:</b> <a href="mailto:j.s.dahlquist@att.net">j.s.dahlquist@att.net</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6127900862 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> OTHER EXPERIENCED #7 <b>Name:</b> PAUL HOLTE <b>Address:</b> 911 HOLMES ST S, SHAKOPEE, MN 55379 <b>MN Legislative District:</b> 55A <b>Political Party:</b>	<b>Appointment Date:</b> 11/7/2015 <b>Email:</b> <a href="mailto:pshwoodworker@comcast.net">pshwoodworker@comcast.net</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6123965199 <b>County:</b> 70 <b>Race:</b> C
<b>Appointment Type:</b> DOCTORATE LEVEL PSYCHOLOGIST # 4 <b>Name:</b> KEN UJIFUSA <b>Address:</b> 13606 KNOLLWAY DR N, MINNETONKA, MN 55305 <b>MN Legislative District:</b> 44B <b>Political Party:</b> D	<b>Appointment Date:</b> 11/7/2015 <b>Email:</b> <a href="mailto:kaujifusa@gmail.com">kaujifusa@gmail.com</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 9522015559 <b>County:</b> 27 <b>Race:</b>

## SPEECH-LANGUAGE PATHOLOGIST AND AUDIOLOGIST ADVISORY COUNCIL

Legal Basis: M.S. 148.5196  
 MINNESOTA DEPARTMENT OF HEALTH  
 HEALTH OCCUPATIONS PROGRAM  
 PO BOX 64882  
 ST. PAUL, MN 55164-0882  
 Telephone: 651-201-5168

**Appointing Authority:** Commissioner of Health

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the commissioner of Health on matters relating to regulation of speech-language pathologists and audiologists in terms of licensing standards and enforcement of the licensing statutes.

**Member Restrictions include:** The commissioner of Health appoints 12 persons to the Speech-Language Pathologist and Audiologist Advisory Council as follows: three public members, as defined in section 214.02; four speech-language pathologists licensed under sections 148.511 to 148.5198; three audiologists licensed under sections 148.511 to 148.5198; one nonaudiologist hearing instrument dispenser recommended by a professional association representing hearing instrument dispensers; and one physician licensed under chapter 147 and certified by the American Board of Otolaryngology, Head and Neck Surgery. For further defining characteristics required of members see Minnesota Statutes, section 148.5196, subd. 1 (<https://www.revisor.mn.gov/statutes/?id=148.5196>)

**Summary of Activities include:** See Powers & Duties.

**Meetings are held at:** The exact meeting location can be found on the Department of Health website.

**Appointment Type:** AUDIOLOGIST #1 (CLINICAL SETTING) **Appointment Date:** 1/5/2015 **Term Ends:** 1/5/2019  
**Name:** KATHERINE TEECE **Email:** teece.katherine@mayo.edu **Phone:** 5072663903  
**Address:** 200 FIRST ST SW, MAYO CLINIC AUDIOLOGY, ROCHESTER, MN 55905 **County:** 55  
**MN Legislative District:** 25A **US Congressional District:** 1  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** AUDIOLOGIST - PRIVATE PRACTICE SETTING **Appointment Date:** 1/2/2016 **Term Ends:** 1/1/2020  
**Name:** JOSEPHINE HELMBRECHT **Email:** jzhelmbrecht@msn.com **Phone:** 7637424844  
**Address:** 237 - 2ND AVE SW, #230, CAMBRIDGE, MN 55008 **County:** 30  
**MN Legislative District:** 32A **US Congressional District:** 8  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** SPEECH-LANGUAGE PATHOLOGIST -POST-SECONDARY EDUC.  
**Name:** MARK DERUITER **Appointment Date:** 1/5/2015 **Term Ends:** 1/1/2019  
**Address:** U OF M SPEECH-LANGUAGE-HEARING SERVICES; 115 SHEVLIN HALL; 164 PILLSBURY DR SE, MINNEAPOLIS, MN 55455 **Phone:** 6126245755  
**MN Legislative District:** 51B **Email:** [derui001@umn.edu](mailto:derui001@umn.edu) **County:** 19  
**Political Party:** N **US Congressional District:** 2  
**Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** HEARING DISPENSER PROFESSIONAL ASSOC MEMBER  
**Name:** JERRY MEINDERS **Appointment Date:** 1/4/2016 **Term Ends:** 1/1/2020  
**Address:** 22101 COUNTY ROAD 13, NEW ULM, MN 56073 **Email:** jlmeinders@hotmail.com **Phone:** 5072760277  
**MN Legislative District:** 16B **US Congressional District:** 1  
**Political Party:** R **Disabled:** NO **Gender:** M **County:** 08  
**Race:** C

**Appointment Type:** SPEECH-LANGUAGE PATH-EMPLOYED IN SCHOOL DISTRICT  
**Name:** HEIDI HUEFFMEIER **Appointment Date:** 1/4/2016 **Term Ends:** 1/1/2020  
**Address:** 325 ENGLER BLVD, #327, CHASKA, MN 55318 **Email:** heidi.hueffmeier@gmail.com **Phone:** 6122208016  
**MN Legislative District:** 47B **US Congressional District:** 3  
**Political Party:** O **Disabled:** NO **Gender:** F **County:** 10  
**Race:** C

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**Appointment Type:** PHYSICIAN-CERT AMER BD OF OTOLARYNGOLOGY, HEAD & N

<b>Name:</b> GEOFFREY SERVICE	<b>Appointment Date:</b> 1/4/2016	<b>Term Ends:</b> 1/1/2020
<b>Address:</b> 1316 SCHEFFER AVE, ST PAUL, MN 55116	<b>Email:</b> geoffreyservice@me.com	<b>Phone:</b> 6512420323
<b>MN Legislative District:</b> 64B	<b>US Congressional District:</b> 4	<b>County:</b> 62
<b>Political Party:</b> N	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

<b>Appointment Type:</b> AUDIOLOGIST - MANAGERIAL SETTING	<b>Appointment Date:</b> 1/5/2015	<b>Term Ends:</b> 1/5/2019
<b>Name:</b> JENNE TUNNELL	<b>Email:</b> tunnell.jennifer@mayo.edu	<b>Phone:</b> 5073999728
<b>Address:</b> MAYO CLINIC HEALTH SYSTEM; 1025 MARSH ST, MANKATO, MN 56001	<b>US Congressional District:</b> 1	<b>County:</b> 70
<b>MN Legislative District:</b> 20A	<b>Disabled:</b> NO	<b>Gender:</b> F
<b>Political Party:</b> R		<b>Race:</b> C

<b>Appointment Type:</b> PUBLIC MEMBER - SLP CONSUMER	<b>Appointment Date:</b> 1/4/2016	<b>Term Ends:</b> 1/1/2020
<b>Name:</b> NYAGATARE VALENS	<b>Email:</b> nyagatare.valens@state.mn.us	<b>Phone:</b> 6512081873
<b>Address:</b> 2403 WIMBLEDON BAY, WOODBURY, MN 55125	<b>US Congressional District:</b> 4	<b>County:</b> 82
<b>MN Legislative District:</b> 53B	<b>Disabled:</b> NO	<b>Gender:</b> M
<b>Political Party:</b> D		<b>Race:</b> B

<b>Appointment Type:</b> PUBLIC MEMBER -AUDIOLOGY CONSUMER HEARING AID USER	<b>Appointment Date:</b> 1/5/2015	<b>Term Ends:</b> 1/1/2019
<b>Name:</b> GEORGE PFAFF	<b>Email:</b> <a href="mailto:gpfaff43@yahoo.com">gpfaff43@yahoo.com</a>	<b>Phone:</b> 6517748888
<b>Address:</b> 1281 KENNARD ST, ST PAUL, MN 55106	<b>US Congressional District:</b> 1	<b>County:</b> 74
<b>MN Legislative District:</b> 24A	<b>Disabled:</b> YES	<b>Gender:</b> F
<b>Political Party:</b> D		<b>Race:</b> C

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## SPINAL CORD AND TRAUMATIC BRAIN INJURY ADVISORY COUNCIL

Legal Basis: Laws 2015, Chap. 69  
OFFICE OF HIGHER EDUCATION  
1450 ENERGY PARK DRIVE, SUIT 350  
ST PAUL, MN 55108-5227  
Telephone: 651-642-0567

**Appointing Authority:** Commissioner of the Minnesota Office of Higher Education

**Compensation:** Up to \$55 if pre-approved costs are incurred

**Powers and Duties include:** The Advisory Council is established to develop criteria for evaluating and awarding research grants, review research proposals and make recommendations by January 15 of each year for purposes of awarding grants under Section 136A.901, and perform other duties as authorized by the Commissioner.

**Member Restrictions include:** The 12-member advisory council consists of: one member representing the University of Minnesota Medical School; one member representing the Mayo Medical School; one member representing the Courage Kenny Rehabilitation Center; one member representing Hennepin County Medical Center; one member who is a neurosurgeon; one member who has a spinal cord injury; one member who is a family member of a person with a spinal cord injury; one member who has a traumatic brain injury; one member who is a veteran who has a spinal cord injury or a traumatic brain injury; one member who is a family member of a person with a traumatic brain injury; one member who is a physician specializing in the treatment of spinal cord injury representing Gillette Children's Specialty Healthcare; and one member who is a physician specializing in the treatment of traumatic brain injury.

**Summary of Activities include:** Research program grants were awarded for FY2016 and FY2017

**Meetings are held at:** Meetings are held at the Minnesota Office of Higher Education, 1450 Energy Park Drive, Suite 350, St. Paul, MN 55108-5227.

**Appointment Type:** PHYSICIAN-GILLETTE CHILDREN'S SPECIALTY HEALTHCARE

<b>Name:</b> MARK GORMLEY	<b>Appointment Date:</b> 9/1/2015	<b>Term Ends:</b> 8/31/2017
<b>Address:</b> 138 WEST RUSTIC LODGE, MINNEAPOLIS, MN 55419	<b>Email:</b> <a href="mailto:mgormley@gillettechildrens.com">mgormley@gillettechildrens.com</a>	<b>Phone:</b> 6512293819
<b>MN Legislative District:</b> 62b	<b>US Congressional District:</b> 5	<b>County:</b> 27
<b>Political Party:</b>	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

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**Appointment Type:** U OF M MEDICAL SCHOOL REPRESENTATIVE **Appointment Date:** 9/1/2015 **Term Ends:** 8/31/2017  
**Name:** WALTER LOW **Email:** [lowwalt@umn.edu](mailto:lowwalt@umn.edu) **Phone:** 6127919124  
**Address:** 19845 SWEETWATER CURVE, SHOREWOOD, MN 55331 **County:** 27  
**MN Legislative District:** 33B **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:**

**Appointment Type:** FAMILY MEMBER OF PERSON WITH TRAUMATIC BRAIN INJURY  
**Appointment Date:** 9/1/2015 **Term Ends:** 8/31/2016  
**Name:** SUSAN MCGUIGAN **Email:** [s.mcguigan@att.net](mailto:s.mcguigan@att.net) **Phone:** 6122029457  
**Address:** 6580 CORTLAWN CIR S, GOLDEN VALLEY, MN 55426 **County:** 27  
**MN Legislative District:** 46A **US Congressional District:** 5  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PERSON WITH TRAUMATIC BRAIN INJURY **Appointment Date:** 9/1/2015 **Term Ends:** 8/31/2016  
**Name:** KRISTINA NOZAL **Email:** [ksnozal@yahoo.com](mailto:ksnozal@yahoo.com) **Phone:** 6127167298  
**Address:** 11657 MILLPOND AVE, BURNSVILLE, MN 55337 **County:** 19  
**MN Legislative District:** 51A **US Congressional District:**  
**Political Party:** D **Disabled:** YES **Gender:** F **Race:** C

**Appointment Type:** NEUROSURGEON **Appointment Date:** 9/1/2015 **Term Ends:** 8/31/2016  
**Name:** ANN PARR **Email:** [amparr@umn.edu](mailto:amparr@umn.edu) **Phone:** 6128126365  
**Address:** 438 LAFAYETTE AVE, EXCELSIOR, MN 55331 **County:** 27  
**MN Legislative District:** 33B **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** COURAGE KENNY REHABILITATION CENTER REPRESENTATIVE  
**Appointment Date:** 9/1/2015 **Term Ends:** 8/31/2017  
**Name:** MARY RADOMSKI **Email:** [mary.radomski@allina.com](mailto:mary.radomski@allina.com) **Phone:** 6128633291  
**Address:** 548 YANKTON COLLEGE LANE, NEW BRIGHTON, MN 55112 **County:** 62  
**MN Legislative District:** 41B **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** FAMILY MEMBER OF PERSON WITH SPINAL CORT INJURY  
**Appointment Date:** 9/1/2015 **Term Ends:** 8/31/2016  
**Name:** MATTHEW RODREICK **Email:** [matt@gusu2cure.org](mailto:matt@gusu2cure.org) **Phone:** 6128345472  
**Address:** 3141 PORTLAND AVE, MINNEAPOLIS,K MN 55407 **County:** 27  
**MN Legislative District:** 62B **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** HENNEPIN COUNTY MEDICAL CENTER REPRESENTATIVE  
**Appointment Date:** 9/1/2015 **Term Ends:** 8/31/2017  
**Name:** SARAH ROCKSWOLD **Email:** [sarah.rockswold@hcmcd.org](mailto:sarah.rockswold@hcmcd.org) **Phone:** 6128738700  
**Address:** 701 PARK AVE, MINNEAPOLIS, MN 55415 **County:** 27  
**MN Legislative District:** 33A **US Congressional District:** 3  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** PHYSICIAN SPECIALIZING IN TREATMENT OF TBI **Appointment Date:** 9/1/2015 **Term Ends:** 8/31/2017  
**Name:** UZMA SAMADANI **Email:** [uzma@samadani.com](mailto:uzma@samadani.com) **Phone:** 9173885740  
**Address:** 701 PARK AVE, MINNEAPOLIS, MN 55415 **County:** 27  
**MN Legislative District:** 59 **US Congressional District:** 5  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:**

**Appointment Type:** MAYO MEDICAL SCHOOL REPRESENTATIVE **Appointment Date:** 9/1/2015 **Term Ends:** 8/31/2017  
**Name:** ISOBEL SCARISBRICK **Email:** [scarisbrick.isobel@mayo.edu](mailto:scarisbrick.isobel@mayo.edu) **Phone:** 5072840124  
**Address:** 612 GUGGENHEIM BLDG; 200 FIRST ST SW, ROCHESTER, MN 55905 **County:** 55  
**MN Legislative District:** 26B **US Congressional District:** 1  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

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**Appointment Type:** VETERAN WITH TBI OR SPINAL CORD INJURY **Appointment Date:** 9/1/2015 **Term Ends:** 8/31/2016  
**Name:** STEPHEN THELL **Email:** stephenthell@yahoo.com **Phone:** 6515284970  
**Address:** 137 - 6TH AVE SO, S ST PAUL, MN 55075 **County:** 19  
**MN Legislative District:** 54A **US Congressional District:**  
**Political Party:** N **Disabled:** YES **Gender:** M **Race:** C

**Appointment Type:** PERSON WITH SPINAL CORD INJURY **Appointment Date:** 9/1/2015 **Term Ends:** 8/31/2016  
**Name:** ROBERT WUDLICK **Email:** [rwudlick@gmail.com](mailto:rwudlick@gmail.com) **Phone:** 6129163389  
**Address:** 4930 SLEEPY HOLLOW RD, EXCELSIOR, MN 55331 **County:** 27  
**MN Legislative District:** 33B **US Congressional District:** 3  
**Political Party:** N **Disabled:** YES **Gender:** M **Race:** C

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### STANDARD BRED BREEDERS' FUND APPROPRIATION ADVISORY COMMITTEE

Legal Basis: M.S. 240.18, SUBD. 4.

15201 ZURICH STREET, SUITE 212

COLUMBUS, MN 55025

Telephone: 651-925-3955

**Appointing Authority:** Racing Commission

**Compensation:** Mileage

**Powers and Duties include:** To advise the Racing Commission regarding breeding industry rules and distribution of Standardbred breeders' fund awards and purse supplements.

**Member Restrictions include:** The members must be active in the breeding and/or racing of Standardbred horses in Minnesota.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

**Appointment Type:** MEMBER #1 **Appointment Date:** 8/2/2014 **Term Ends:** 8/1/2016  
**Name:** MICHAEL BANITT **Email:** banittm5956@my.uwstout.edu **Phone:** 5075810372  
**Address:** 30353 - 99TH AVENUE WAY, CANNON FALLS, MN 55009 **County:** 25  
**MN Legislative District:** 21A **US Congressional District:** 2  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #2 **Appointment Date:** 8/2/2014 **Term Ends:** 8/1/2016  
**Name:** SCOTT BANITT **Email:** sbbanitt@frontier.com **Phone:** 6512762601  
**Address:** 30353 - 99TH AVENUE WAY, CANNON FALLS, MN 55009 **County:** 25  
**MN Legislative District:** 21A **US Congressional District:** 2  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #3 **Appointment Date:** 8/2/2014 **Term Ends:** 8/1/2016  
**Name:** JESSICA JOHNSON **Email:** gottafly45@gmail.com **Phone:** 6512837562  
**Address:** PO BOX 211, CHISAGO CITY, MN 55013 **County:** 13  
**MN Legislative District:** 32B **US Congressional District:** 8  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** MEMBER #4 **Appointment Date:** 8/2/2014 **Term Ends:** 8/1/2016  
**Name:** RODNEY PINSKE **Email:** [rcpinske@yahoo.com](mailto:rcpinske@yahoo.com) **Phone:** 7636825986  
**Address:** 1021 IVY RIDGE TERRACE, BUFFALO, MN 55313 **County:** 86  
**MN Legislative District:** 29B **US Congressional District:** 6  
**Political Party:** O **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #5 **Appointment Date:** 8/2/2014 **Term Ends:** 8/1/2016  
**Name:** KENNETH STAUFFER **Email:** hurstfamily@juno.com **Phone:** 7155598232  
**Address:** N15379 BORGLIN AVE, WITHEE, WI 54498 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

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<b>Appointment Type:</b> MEMBER #6	<b>Appointment Date:</b> 8/2/2014	<b>Term Ends:</b> 8/1/2016
<b>Name:</b> KYLE VAN OTTERLOO	<b>Email:</b> kgkyle42@hotmail.com	<b>Phone:</b> 7124706290
<b>Address:</b> 2817 - 19TH AVE NW, APT C, ROCHESTER, MN 55901		<b>County:</b> 55
<b>MN Legislative District:</b> 25B	<b>US Congressional District:</b> 1	
<b>Political Party:</b> R	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> MEMBER #7	<b>Appointment Date:</b> 8/2/2014	<b>Term Ends:</b> 8/1/2016
<b>Name:</b> MERLIN VAN OTTERLOO	<b>Email:</b> <a href="mailto:cindyvo@mtcnet.net">cindyvo@mtcnet.net</a>	<b>Phone:</b> 7124704622
<b>Address:</b> 838 EAGLE DRIVE, ROCK VALLEY, IA 51247		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	
<b>Political Party:</b> R	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

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### STATE ADVISORY COUNCIL ON MENTAL HEALTH

Legal Basis: M.S. 245.697.  
PO BOX 64981  
540 CEDAR STREET  
ST. PAUL, MN 55164-0981  
Telephone: 651-431-2249

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem, reimbursed for expenses

**Powers and Duties include:** The council advises the governor, Legislature, and state agency heads about policy, programs, and services affecting people with mental illness.

**Member Restrictions include:** The council must have members appointed by the governor in accordance with federal requirements. In making the appointments, the governor shall consider appropriate representation of communities of color. The council must be composed of: 1) the assistant commissioner of mental health for the department of human services; 2) a representative of the department of Human Services responsible for the medical assistance program; 3) one member of each of the following professions: i) psychiatry; ii) psychology; iii) social work; iv) nursing; v) marriage and family therapy; and vi) professional clinical counseling. Additional membership categories include present or former consumers of mental health services; family members of adults with mental illnesses; parents of children with emotional disturbances; social services agency directors; and, county commissioners.

**Summary of Activities include:** Advise Governor, Legislature & State Departments. Filed formal report November 2004.

**Meetings are held at:** at Department of Human Services, 540 Cedar Street, St. Paul or 60 Empire Drive, St. Paul.

<b>Appointment Type:</b> FAMILY MEMBER #1	<b>Appointment Date:</b> 6/29/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> MELISSA BALITZ	<b>Email:</b> <a href="mailto:mmbalitz@gmail.com">mmbalitz@gmail.com</a>	<b>Phone:</b> 6514912129
<b>Address:</b> 12495 NORELL RD SO, HASTINGS, MN 55033		<b>County:</b> 82
<b>MN Legislative District:</b> 54B	<b>US Congressional District:</b> 2	
<b>Political Party:</b> N	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

<b>Appointment Type:</b> PSYCHIATRIST	<b>Appointment Date:</b> 6/17/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> MICHAEL TRANGLE	<b>Email:</b> <a href="mailto:michael.e.trangle@healthpartners.com">michael.e.trangle@healthpartners.com</a>	<b>Phone:</b> 6512542734
<b>Address:</b> 2621 ABBEY HILL DR, MINNETONKA, MN 55305		<b>County:</b> 27
<b>MN Legislative District:</b> 44B	<b>US Congressional District:</b> 3	
<b>Political Party:</b>	<b>Disabled:</b> NO <b>Gender:</b> M	<b>Race:</b> C

<b>Appointment Type:</b> MENTAL HEALTH PROVIDER	<b>Appointment Date:</b> 6/17/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> MICHELE FOURNIER	<b>Email:</b> <a href="mailto:michele@mofas.org">michele@mofas.org</a>	<b>Phone:</b> 6125585460
<b>Address:</b> 2149 - 141ST LN NW, ANDOVER, MN 55304		<b>County:</b> 02
<b>MN Legislative District:</b> 35	<b>US Congressional District:</b> 6	
<b>Political Party:</b> D	<b>Disabled:</b> NO <b>Gender:</b> F	<b>Race:</b> C

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<b>Appointment Type:</b> DEPT HEALTH REP <b>Name:</b> ANNA LYNN <b>Address:</b> 525 N ROBERT ST, ST PAUL, MN 55164 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 9/30/2015 <b>Email:</b> <b>Phone:</b> 6512013565  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2019  <b>County:</b>  <b>Race:</b>
<b>Appointment Type:</b> FAMILY MEMBER #2 <b>Name:</b> AMOKE KUBAT <b>Address:</b> 710 - 2ND ST. NE, #309, MINNEAPOLIS, MN 55413 <b>MN Legislative District:</b> 60A <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> amokekubat@yahoo.com  <b>US Congressional District:</b> 5 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6127025797 <b>County:</b> 27  <b>Race:</b> B
<b>Appointment Type:</b> MN DISABILITY LAW CENTER REP <b>Name:</b> PATRICIA SIEBERT <b>Address:</b> 430 - 1ST AVE NO., #300, MINNEAPOLIS, MN 55401 <b>MN Legislative District:</b> 63A <b>Political Party:</b>	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> psiebert@mylegalaid.org  <b>US Congressional District:</b> 5 <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6127463734 <b>County:</b> 27  <b>Race:</b>
<b>Appointment Type:</b> FAMILY MEMBER #3 <b>Name:</b> STEPHANIE HOGENSON <b>Address:</b> 336 E 18TH ST., #5, MINNEAPOLIS, MN 55404 <b>MN Legislative District:</b> 62A <b>Political Party:</b>	<b>Appointment Date:</b> 6/17/2015 <b>Email:</b> <a href="mailto:redquist@gmail.com">redquist@gmail.com</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6129787365 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> REGISTERED NURSE <b>Name:</b> TARLOH QUIWONKPA <b>Address:</b> 1731 ROSEWOOD AVE NO, MAPLEWOOD, MN 55109 <b>MN Legislative District:</b> 43B <b>Political Party:</b> D	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> tarlohquiwonkpa@gmail.com  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6517244528 <b>County:</b> 62  <b>Race:</b> B
<b>Appointment Type:</b> REP. OF MN MENTAL HEALTH ASSOCIATION <b>Name:</b> SHANNAH MULVIHILL <b>Address:</b> 475 CLEVELAND AVE NO., #222, ST. PAUL, MN 55104 <b>MN Legislative District:</b> 29A <b>Political Party:</b>	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:shannahm@mentalhealthmn.org">shannahm@mentalhealthmn.org</a>  <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 6517568584 <b>County:</b> 62  <b>Race:</b> C
<b>Appointment Type:</b> COUNTY COMMISSIONER #2 (Rural) <b>Name:</b> KENNETH MOORMAN <b>Address:</b> 365 - 29TH AVE SW; PO BOX 674, BAUDETTE, MN 56623 <b>MN Legislative District:</b> 02A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> kenmoorman@centurytel.net  <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 2186341059 <b>County:</b> 39  <b>Race:</b> C
<b>Appointment Type:</b> PSYCHOLOGIST <b>Name:</b> KEN UJIFUSA <b>Address:</b> 13606 KNOLLWAY DR N, MINNETONKA, MN 55305 <b>MN Legislative District:</b> 44B <b>Political Party:</b> N	<b>Appointment Date:</b> 6/29/2016 <b>Email:</b> <a href="mailto:health@drujifusa.com">health@drujifusa.com</a>  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/6/2020 <b>Phone:</b> 9522015559 <b>County:</b> 27  <b>Race:</b> A
<b>Appointment Type:</b> CONSUMER #2 <b>Name:</b> ALISON WOLBECK <b>Address:</b> 1204 - 27TH AVE SO., #110, MOORHEAD, MN 56560 <b>MN Legislative District:</b> 04A <b>Political Party:</b> N	<b>Appointment Date:</b> 6/17/2015 <b>Email:</b> a.wolbeck@yahoo.com  <b>US Congressional District:</b> 7 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2183315687 <b>County:</b> 14  <b>Race:</b> C

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**Appointment Type:** REP NATIONAL ALLIANCE ON MENTAL ILLNESS - MINNESOTA

**Name:** JOHN YANISH  
**Address:** 1540 NEAL AVE N, STILLWATER, MN 55082  
**MN Legislative District:** 39B  
**Political Party:** N

**Appointment Date:** 6/29/2016  
**Email:** [jevahish1@gmail.com](mailto:jevahish1@gmail.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 6513370313  
**County:** 62  
**Race:** C

**Appointment Type:** SOCIAL WORKER MEMBER

**Name:** DANIELLE NORBY  
**Address:** 266 HENRIETTA AVE NO, PARK RAPIDS, MN 56470  
**MN Legislative District:** 02B  
**Political Party:** D

**Appointment Date:** 6/17/2015  
**Email:** [danielle.norby@gmail.com](mailto:danielle.norby@gmail.com)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 2182528016  
**County:** 29  
**Race:** C

**Appointment Type:** DEPT EMP & ECON DEV REHAB SERV DIV

**Name:** CLAIRE COURTNEY  
**Address:** 332 MINNESOTA ST., # E-200, ST PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 9/9/1999  
**Email:** [claire.courtney@state.mn.us](mailto:claire.courtney@state.mn.us)  
**US Congressional District:**  
**Disabled:**      **Gender:** F

**Term Ends:** 1/4/2019  
**Phone:** 6512597346  
**County:**  
**Race:** C

**Appointment Type:** CONSUMER #1

**Name:** JOSEPH DE BOER  
**Address:** 8421 - 80TH ST. SO., COTTAGE GROVE, MN 55016  
**MN Legislative District:** 54A  
**Political Party:** D

**Appointment Date:** 6/29/2016  
**Email:** [deboe111@umn.edu](mailto:deboe111@umn.edu)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 4157154330  
**County:** 82  
**Race:** C

**Appointment Type:** PARENT #1

**Name:** MARY KJOLSING  
**Address:** 5084, E. EAGLE LK RD  
**MN Legislative District:** 17B  
**Political Party:**

**Appointment Date:** 6/29/2016  
**Email:** [mkjo@rice.willmar.mn.us](mailto:mkjo@rice.willmar.mn.us)  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 3202314394  
**County:** 34  
**Race:** C

**Appointment Type:** COUNTY SOCIAL SERVICE DIRECTOR

**Name:** DAVE LEE  
**Address:** 14 N 11TH ST, CLOQUET, MN 55804  
**MN Legislative District:** 11A  
**Political Party:**

**Appointment Date:** 6/17/2015  
**Email:** [dave.lee@co.carlton.mn.us](mailto:dave.lee@co.carlton.mn.us)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 2183931904  
**County:** 09  
**Race:**

**Appointment Type:** DEPT HEALTH CORRECTIONS

**Name:** STEVE HUOT  
**Address:** 1450 ENERGY PARK DR, #200, ST PAUL, MN 55108  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 10/1/2013  
**Email:** [stephen.j.huot@state.mn.us](mailto:stephen.j.huot@state.mn.us)  
**US Congressional District:**  
**Disabled:**      **Gender:**

**Term Ends:** 1/7/2019  
**Phone:** 6513611292  
**County:**  
**Race:**

**Appointment Type:** CONSUMER #5

**Name:** JODE FREYHOLTZ-LONDON  
**Address:** 25362 - 230TH ST., VERNDALE, MN 56481  
**MN Legislative District:** 09A  
**Political Party:** N

**Appointment Date:** 6/29/2016  
**Email:** [mnewellnessinthewoods@gmail.com](mailto:mnewellnessinthewoods@gmail.com)  
**US Congressional District:** 8  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 2182962067  
**County:** 80  
**Race:** C

**Appointment Type:** CONSUMER #3

**Name:** ROZENIA FULLER  
**Address:** 2813 GOLDEN VALLEY RD, #2, MINNEAPOLIS, MN 55411  
**MN Legislative District:** 59B  
**Political Party:** D

**Appointment Date:** 6/17/2015  
**Email:** [rozeniafuller@gmail.com](mailto:rozeniafuller@gmail.com)  
**US Congressional District:** 5  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6124237668  
**County:** 27  
**Race:** B

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**Appointment Type:** PROFESSIONAL CLINICAL COUNSELOR **Appointment Date:** 6/28/2016 **Term Ends:** 1/6/2020  
**Name:** EMMANUEL OPPONG **Email:** emmop2003@gmail.com **Phone:** 3202376996  
**Address:** 1500 E. ST. GERMAIN ST., #11, ST. CLOUD, MN 56304 **County:** 05  
**MN Legislative District:** 14B **US Congressional District:** 6  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** B

**Appointment Type:** FAMILY MEMBER OF ADULT WITH A MENTAL ILLNESS  
**Appointment Date:** 6/29/2016 **Term Ends:** 1/6/2020  
**Name:** STEVE HANSBERRY **Email:** stevehansberry@ymail.com **Phone:** 3206792566  
**Address:** 513 FAIR AVE W, MORA, MN 55051 **County:** 33  
**MN Legislative District:** 11B **US Congressional District:** 8  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** PARENT #2 **Appointment Date:** 6/17/2015 **Term Ends:** 1/7/2019  
**Name:** JODI MARTIN **Email:** jodi.martin@co.wright.mn.us **Phone:** 6127183336  
**Address:** 8640 - 79TH ST, ANNANDALE, MN 55302 **County:** 86  
**MN Legislative District:** 29A **US Congressional District:** 6  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** MARRIAGE AND FAMILY THERAPY PRACTITIONER **Appointment Date:** 6/29/2016 **Term Ends:** 1/6/2020  
**Name:** STEPHEN PALMER **Email:** stephepalmer8@gmail.com **Phone:** 6129641684  
**Address:** 1475 SMITH AVE SO, W ST PAUL, MN 55118 **County:** 19  
**MN Legislative District:** 52A **US Congressional District:** 2  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** FAMILY PHYSICIAN MEMBER **Appointment Date:** 6/29/2016 **Term Ends:** 1/6/2020  
**Name:** ALLISON STOLZ **Email:** allisonstolz@yahoo.com **Phone:** 9524730787  
**Address:** 3450 CROFTVIEW TERR, MINNETONKA, MN 55345 **County:** 27  
**MN Legislative District:** 44B **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

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## STATE BOARD OF PHYSICAL THERAPY

Legal Basis: M.S. SECTION 148.65  
2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 420  
MINNEAPOLIS, MN 55414-3245  
Telephone: 612-627-5406

**Appointing Authority:** Governor  
**Compensation:** \$75 per diem

**Powers and Duties include:** The board evaluates applicants for licensure; renews annual licenses for physical therapists and physical therapist assistants; enforces the physical therapy practice act.

**Member Restrictions include:** The board shall consist of 11 members, citizens and residents of Minnesota, comprised of five physical therapists, one licensed and registered doctor of medicine, two physical therapist assistants, and three public members. The physical therapist members and the physical therapist assistant members must be licensed in this state, and have at least five years' experience in physical therapy practice, physical therapy administration, or physical therapy education. The five years' experience must immediately precede appointment.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Meeting location is 2829 University Avenue Southeast, Minneapolis.

**Appointment Type:** PHYSICAL THERAPIST #2 **Appointment Date:** 4/7/2013 **Term Ends:** 1/2/2017  
**Name:** KIMBERLY MCGARRY **Email:** mcgarry.kimberly@mayo.edu **Phone:** 5072868721  
**Address:** 2266 GRANITE CIRCLE NW, ROCHESTER, MN 55901 **County:** 55  
**MN Legislative District:** 25B **US Congressional District:** 1  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

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**Appointment Type:** PHYSICAL THERAPIST #3  
**Name:** STEVEN SCHERGER  
**Address:** 219 - 144TH AVE NW, ANDOVER, MN 55304  
**MN Legislative District:** 35B  
**Political Party:** D

**Appointment Date:** 6/24/2015  
**Email:** steven.scherger@allina.com

**Term Ends:** 1/7/2019  
**Phone:** 7637673953  
**County:** 02

**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M

**Race:**

**Appointment Type:** PHYSICAL THERAPIST #4  
**Name:** SAMANTHA MOHN-JOHNSEN  
**Address:** 4200 LUVERNE ST, DULUTH, MN 55804  
**MN Legislative District:** 07A  
**Political Party:** D

**Appointment Date:** 6/24/2015  
**Email:** smohnjohnsen@css.edu

**Term Ends:** 1/7/2019  
**Phone:** 6087388230  
**County:** 69

**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Race:** C

**Appointment Type:** PHYSICAL THERAPIST #5  
**Name:** LINDA GUSTAFSON  
**Address:** 4309 KINGS DRIVE, MINNETONKA, MN 55345  
**MN Legislative District:** 44B  
**Political Party:**

**Appointment Date:** 6/24/2015  
**Email:** [lgustaf1@gmail.com](mailto:lgustaf1@gmail.com)

**Term Ends:** 1/7/2019  
**Phone:** 9529331844  
**County:** 27

**US Congressional District:** 3  
**Disabled:**      **Gender:**

**Race:**

**Appointment Type:** PHYSICAL THERAPIST ASSISTANT #2  
**Name:** CHRISTOPHER ADAMS  
**Address:** 1740 GARLAND LANE NORTH, PLYMOUTH, MN 55447  
**MN Legislative District:** 44B  
**Political Party:** N

**Appointment Date:** 6/24/2015  
**Email:** chris\_j\_adams\_99@yahoo.com

**Term Ends:** 1/7/2019  
**Phone:** 6122516058  
**County:** 27

**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Race:** C

**Appointment Type:** REGISTERED DOCTOR OF MEDICINE  
**Name:** BRUCE I IDELKOPE, MD  
**Address:** 3400 W 66TH ST., #150, EDINA, MN 55435  
**MN Legislative District:** 61A  
**Political Party:** D

**Appointment Date:** 4/7/2013  
**Email:** bruceidelkope@gmail.com

**Term Ends:** 1/2/2017  
**Phone:** 9529207200  
**County:** 27

**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Race:** C

**Appointment Type:** PUBLIC MEMBER #1  
**Name:** DEBRA NEWEL  
**Address:** 11200 W 78TH ST., EDEN PRAIRIE, MN 55344  
**MN Legislative District:** 64B  
**Political Party:**

**Appointment Date:** 6/24/2015  
**Email:** dnewel@uwalumni.com

**Term Ends:** 1/7/2019  
**Phone:** 9528293876  
**County:** 62

**US Congressional District:** 4  
**Disabled:**      **Gender:**

**Race:**

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** KATHY POLHAMUS  
**Address:** 2035 - 9TH AVE E, N. ST. PAUL, MN 55109  
**MN Legislative District:** 43B  
**Political Party:**

**Appointment Date:** 3/26/2014  
**Email:** kathy.polhamus@gmail.com

**Term Ends:** 1/1/2018  
**Phone:** 6517049977  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Race:** C

**Appointment Type:** PHYSICAL THERAPIST ASSISTANT #1  
**Name:** JULIA MCDONALD  
**Address:** 12276 - 73RD ST NE, OTSEGO, MN 55330  
**MN Legislative District:** 30B  
**Political Party:** D

**Appointment Date:** 3/26/2014  
**Email:** juliemcd.jm@gmail.com

**Term Ends:** 1/1/2018  
**Phone:** 7632575808  
**County:** 86

**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F

**Race:** C

**Appointment Type:** PHYSICAL THERAPIST #1  
**Name:** DEBRA SELLHEIM  
**Address:** ST. CATHERINE UNIVERSITY-DPT PROGRAM; 601 - 25TH AVE. SO., MINNEAPOLIS, MN 55454  
**MN Legislative District:** 43B  
**Political Party:**

**Appointment Date:** 3/26/2014  
**Email:** dosellheim@stkate.edu

**Term Ends:** 1/1/2018  
**Phone:** 6516907716  
**County:** 62

**US Congressional District:** 4  
**Disabled:**      **Gender:**

**Race:**

## STATE BOARD OF PUBLIC DEFENSE

Legal Basis: M.S. 611.215.  
 331 2ND AVENUE SOUTH, SUITE 900  
 MINNEAPOLIS, MN 55401  
 Telephone: 612-349-2565

**Appointing Authority:** Governor and Supreme Court  
**Compensation:** \$55 per diem and expenses reimbursed

**Powers and Duties include:** The board shall approve and recommend a budget to the Legislature, as well as establish procedures for distribution of state funding for the board, the Office of State Public Defender, the judicial district public defenders, and the public defense corporations. The board also appoints the State Public Defender and all Chief Public Defenders of Judicial Districts.

**Member Restrictions include:** The seven members include three public members appointed by the governor, and four attorneys acquainted with defense of persons accused of a crime, but not employed as prosecutors, appointed by the Minnesota State Supreme Court.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

<p><b>Appointment Type:</b> ATTORNEY #1  <b>Name:</b> HERB KNOON  <b>Address:</b> 503 CORNELIA ST, N MANKATO, MN 56003  <b>MN Legislative District:</b> 19  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/4/2015  <b>Email:</b>    <b>US Congressional District:</b> 1  <b>Disabled:</b>           <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/3/2019  <b>Phone:</b> 5073873989  <b>County:</b> 7    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> ATTORNEY #2  <b>Name:</b> ANNA RESTOVICH  <b>Address:</b> 117 E CENTER ST, ROCHESTER, MN 55904  <b>MN Legislative District:</b> 30  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/3/2012  <b>Email:</b>    <b>US Congressional District:</b> 1  <b>Disabled:</b>           <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/3/2020  <b>Phone:</b> 5072884840  <b>County:</b> 55    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> ATTORNEY #3  <b>Name:</b> SAM HANSON  <b>Address:</b> 5510 EDGEWATER BLVD, MINNEAPOLIS, MN 55417  <b>MN Legislative District:</b> 61  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/3/2012  <b>Email:</b>    <b>US Congressional District:</b> 3  <b>Disabled:</b>           <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/3/2020  <b>Phone:</b> 6129778430  <b>County:</b> 27    <b>Race:</b> B</p>
<p><b>Appointment Type:</b> PUBLIC MEMBER #3  <b>Name:</b> DENNIS LEARY  <b>Address:</b> 1550 E RIVER TERRACE, MINNEAPOLIS, MN 55414  <b>MN Legislative District:</b> 60B  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 5/20/2015  <b>Email:</b> <a href="mailto:djleary@spinfirm.com">djleary@spinfirm.com</a>    <b>US Congressional District:</b> 5  <b>Disabled:</b> NO       <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/7/2019  <b>Phone:</b> 6124992923  <b>County:</b> 27    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> PUBLIC MEMBER #2  <b>Name:</b> MOLLY HAUGEN  <b>Address:</b> 5124 TIOGA ST, DULUTH, MN 55804  <b>MN Legislative District:</b> 07A  <b>Political Party:</b> D</p>	<p><b>Appointment Date:</b> 1/13/2016  <b>Email:</b> mollyhaugen@yahoo.com    <b>US Congressional District:</b> 8  <b>Disabled:</b> NO       <b>Gender:</b> F</p>	<p><b>Term Ends:</b> 1/6/2020  <b>Phone:</b> 2189402690  <b>County:</b> 69    <b>Race:</b> C</p>
<p><b>Appointment Type:</b> ATTORNEY #4  <b>Name:</b> PAUL EDLUND  <b>Address:</b> 220 S. 6TH ST., #1225, MINNEAPOLIS, MN 55402  <b>MN Legislative District:</b> 59  <b>Political Party:</b></p>	<p><b>Appointment Date:</b> 1/5/2014  <b>Email:</b>    <b>US Congressional District:</b> 5  <b>Disabled:</b>           <b>Gender:</b> M</p>	<p><b>Term Ends:</b> 1/1/2018  <b>Phone:</b> 6123382829  <b>County:</b> 27    <b>Race:</b> A</p>

## STATE CAPITOL PRESERVATION COMMISSION

Legal Basis: LAWS 2011, CHAP 6, SEC 3,  
 50 SHERBURNE AVENUE, SUITE 200  
 ST PAUL, MN 55155  
 Telephone: 651-201-2556

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The task force members will: exercise ongoing coordination of the restoration, protection, risk management, and preservation of the Capitol building; may assist in the selection of an architectural firm to assist in the preparation of the pre-design plan for the restoration of the Capitol building; develop a comprehensive, multiyear, pre-design plan for the restoration of the Capitol building, review the plan periodically, and, as appropriate, amend and modify the plan; develop and implement a comprehensive financial plan to fund the preservation and restoration of the Capitol building; provide annual reports about the condition of the Capitol building and its needs, as well as all activities related to the restoration of the Capitol building; solicit gifts, grants, or donations of any kind from any private or public source to carry out the purposes of their duties. By January 15 of each year, will report to the chairs and ranking minority members of the legislative committees with jurisdiction over the commission regarding the activities and efforts of the commission in the preceding calendar year.

**Member Restrictions include:** The State Capitol Preservation Commission consists of 22 members, applied as follows: (1) the governor; (2) the lieutenant governor; (3) the attorney general; (4) the chief justice of the Supreme Court, or the chief justice's designee, who shall be a member of the Supreme Court; (5) the majority leader of the Senate or the majority leader's designee, who shall be a member of the Senate; (6) the speaker of the House or the speaker's designee, who shall be a member of the House of representatives; (7) two members of the Senate, including one member appointed by the speaker of the House and one member from the minority party appointed by the minority leader; (8) two members of the House of representatives, including one member appointed by the speaker of the House and one member from the minority party appointed by the minority leader; (9) the chair and ranking minority member of the House of representatives committee with jurisdiction over capital investment and the chair and ranking minority member of the Senate committee with jurisdiction over capital investment; (10) the commissioner of administration or the commissioner's designee; (11) the commissioner of public safety or the commissioner's designee; (12) the executive director of the Minnesota Historical Society or the executive director's designee; (13) the executive secretary of the Capitol Area Architectural and Planning Board; and (14) four public members appointed by the governor.

**Summary of Activities include:** The Commission may designate an executive secretary and obtain administrative support through a contract with a state agency or other agency

**Meetings are held at:** Veterans Service Building; 20 W. 12th St.; St. Paul, MN 55155

<b>Appointment Type:</b> SPEAKER APPOINTEE	<b>Appointment Date:</b> 1/1/2015	<b>Term Ends:</b> 1/1/2017
<b>Name:</b> MATT DEAN	<b>Email:</b> rep.matt.dean@house.mn	<b>Phone:</b> 6512963018
<b>Address:</b> 401 STATE OFFICE BUILDING, ST PAUL, MN 55155		<b>County:</b>
<b>MN Legislative District:</b> 38B	<b>US Congressional District:</b>	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b> M
		<b>Race:</b>

<b>Appointment Type:</b> SENATE APPOINTEE	<b>Appointment Date:</b> 1/10/2013	<b>Term Ends:</b> 1/1/2017
<b>Name:</b> ANN REST	<b>Email:</b> sen.ann.rest@senate.mn	<b>Phone:</b> 6512962889
<b>Address:</b> 3209 MN SENATE BUILDING, ST PAUL, MN 55155		<b>County:</b> 27
<b>MN Legislative District:</b> 45	<b>US Congressional District:</b>	
<b>Political Party:</b> D	<b>Disabled:</b>	<b>Gender:</b> F
		<b>Race:</b> C

<b>Appointment Type:</b> PUBLIC MEMBER #1	<b>Appointment Date:</b> 6/22/2015	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> DANA BADGEROW	<b>Email:</b> danabadgerow@msn.com	<b>Phone:</b> 6516952464
<b>Address:</b> 1790 IRVING AVE SO, MINNEAPOLIS, MN 55403		<b>County:</b> 27
<b>MN Legislative District:</b> 60A	<b>US Congressional District:</b> 5	
<b>Political Party:</b> I	<b>Disabled:</b> NO	<b>Gender:</b> F
		<b>Race:</b> C

<b>Appointment Type:</b> PUBLIC MEMBER #2	<b>Appointment Date:</b> 6/22/2015	<b>Term Ends:</b> 1/2/2017
<b>Name:</b> JAMES DAYTON	<b>Email:</b>	<b>Phone:</b>
<b>Address:</b> 575 NORTH FERNDAL ROAD, WAYZATA, MN 55391		<b>County:</b> 27
<b>MN Legislative District:</b>	<b>US Congressional District:</b> 3	
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>
		<b>Race:</b>

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** PUBLIC MEMBER #3  
**Name:** PETER HILGER  
**Address:** 1994 BUFORD AVE, 20 RUTTAN HALL, ST PAUL, MN 55108  
**MN Legislative District:** 38B  
**Political Party:** N

**Appointment Date:** 6/22/2015  
**Email:** [aphilger@umn.edu](mailto:aphilger@umn.edu)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6128683636  
**County:** 62  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #4  
**Name:** TED LENTZ  
**Address:** 692 SUMMIT AVE, ST PAUL, MN 55105  
**MN Legislative District:** 64A  
**Political Party:** D

**Appointment Date:** 6/22/2015  
**Email:** [ted@tedlentz.com](mailto:ted@tedlentz.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6512228117  
**County:** 62  
**Race:** C

**Appointment Type:** SENATE MINORITY APPT  
**Name:** WARREN LIMMER  
**Address:** 153 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 34  
**Political Party:** R

**Appointment Date:** 1/15/2013  
**Email:** [sen.warren.limmer@senate.mn](mailto:sen.warren.limmer@senate.mn)  
**US Congressional District:**  
**Disabled:**      **Gender:**

**Term Ends:** 1/1/2017  
**Phone:** 6512962159  
**County:** 27  
**Race:**

**Appointment Type:** HOUSE MINORITY LEADER APPOINTEE  
**Name:** DIANE LOEFFLER  
**Address:** 337 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 60A  
**Political Party:** D

**Appointment Date:** 1/16/2015  
**Email:** [rep.diane.loeffler@house.mn](mailto:rep.diane.loeffler@house.mn)  
**US Congressional District:**  
**Disabled:**      **Gender:** F

**Term Ends:** 1/1/2017  
**Phone:** 6512964219  
**County:**  
**Race:** C

**Appointment Type:** RANKING MINORITY LEADER, HOUSE CAPITAL INVESTMENT  
**Name:** ALICE HAUSMAN  
**Address:** 255 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 66A  
**Political Party:** D

**Appointment Date:** 2/5/2015  
**Email:** [rep.alice.hausman@house.mn](mailto:rep.alice.hausman@house.mn)  
**US Congressional District:**  
**Disabled:**      **Gender:** F

**Term Ends:** 1/1/2017  
**Phone:** 6512963824  
**County:**  
**Race:** C

**Appointment Type:** SPEAKER APPOINTEE  
**Name:** DEAN URDAHL  
**Address:** 473 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 18A  
**Political Party:** R

**Appointment Date:** 1/7/2013  
**Email:** [rep.dean.urdahl@house.mn](mailto:rep.dean.urdahl@house.mn)  
**US Congressional District:**  
**Disabled:**      **Gender:** M

**Term Ends:** 1/1/2017  
**Phone:** 6512964344  
**County:**  
**Race:** C

**Appointment Type:** SPEAKER APPOINTEE  
**Name:** PAUL TORKELSON  
**Address:** 381 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 16B  
**Political Party:** R

**Appointment Date:** 1/6/2015  
**Email:** [rep.paul.torkelson@house.mn](mailto:rep.paul.torkelson@house.mn)  
**US Congressional District:**  
**Disabled:**      **Gender:** M

**Term Ends:** 1/1/2017  
**Phone:** 6512969303  
**County:**  
**Race:** C

**Appointment Type:** EX-OFFICIO - SENATE MAJORITY LEADER  
**Name:** THOMAS BAKK  
**Address:** 3113 MN SENATE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 03  
**Political Party:** D

**Appointment Date:** 1/10/2013  
**Email:** [sen.thomas.bakk@senate.mn](mailto:sen.thomas.bakk@senate.mn)  
**US Congressional District:**  
**Disabled:**      **Gender:** M

**Term Ends:** 1/1/2017  
**Phone:** 6512968881  
**County:**  
**Race:** C

**Appointment Type:** MEMBER - GOVERNOR  
**Name:** MARK DAYTON  
**Address:** VETERANS SERVICES BLDG; 20 W. 12TH STREET, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:**  
**Email:** [mark.dayton@state.mn.us](mailto:mark.dayton@state.mn.us)  
**US Congressional District:**  
**Disabled:**      **Gender:**

**Term Ends:** 1/1/2019  
**Phone:**  
**County:**  
**Race:**



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**Appointment Type:** MEMBER - LIEUTENANT GOVERNOR    **Appointment Date:**    **Term Ends:** 1/1/2019  
**Name:** TINA SMITH    **Email:** tina.smith@state.mn.us    **Phone:**  
**Address:** VETERANS SERVICES BLDG; 20 W. 12TH STREET, ST PAUL, MN 55155    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** MEMBER - ATTORNEY GENERAL    **Appointment Date:**    **Term Ends:** 1/1/2019  
**Name:** LORI SWANSON    **Email:**    **Phone:** 6512966196  
**Address:** 102 STATE CAPITOL, ST PAUL, MN 55155    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** MEMBER - CHIEF JUSTICE    **Appointment Date:**    **Term Ends:** 1/1/2019  
**Name:** LORIE SKJERVEN GILDEA    **Email:**    **Phone:**  
**Address:** 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** MEMBER - SENATE    **Appointment Date:**    **Term Ends:** 1/1/2017  
**Name:** LEROY STUMPF    **Email:** sen.leroy.stumpf@senate.mn    **Phone:** 6512968660  
**Address:** 3221 MN SENATE BUILDING, ST PAUL, MN 55155    **County:**  
**MN Legislative District:** 01    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** MEMBER - SENATE    **Appointment Date:**    **Term Ends:** 1/1/2017  
**Name:** DAVID SENJEM    **Email:** sen.david.senjem@senate.mn    **Phone:** 6512963903  
**Address:** 113 STATE OFFICE BUILDING, ST PAUL, MN 55155    **County:**  
**MN Legislative District:** 25    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** MEMBER - COMMISSIONER - ADMINISTRATION    **Appointment Date:**    **Term Ends:** 1/1/2019  
**Name:** MATTHEW MASSMAN    **Email:**    **Phone:** 6512012566  
**Address:** 200 ADMINISTRATION BUILDING, ST PAUL, MN 55155    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** MEMBER - COMMISSIONER - PUBLIC SAFETY    **Appointment Date:**    **Term Ends:** 1/1/2019  
**Name:** RAMONA DOHMAN    **Email:** mona.dohman@state.mn.us    **Phone:** 6512017160  
**Address:** 445 MINNESOTA STREET, STE 1000, ST PAUL, MN 55101    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** MEMBER - CAAPB EXECUTIVE SECRETARY    **Appointment Date:**    **Term Ends:** 1/1/2019  
**Name:** PAUL MANDELL    **Email:** nancy.stark@state.mn.us    **Phone:** 6517571501  
**Address:** 204 ADMINISTRATION BUILDING, ST PAUL, MN 55155    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** MEMBER - MN HISTORICAL SOCIETY DIRECTOR    **Appointment Date:**    **Term Ends:** 1/1/2019  
**Name:** STEPHEN ELLIOTT    **Email:** [director@mnhs.org](mailto:director@mnhs.org)    **Phone:** 6512593100  
**Address:** 345 W KELLOGG BLVD, ST PAUL, MN 55102    **County:**  
**MN Legislative District:**    **US Congressional District:**  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

## STATE DESIGNER SELECTION BOARD

Legal Basis: M.S. 16B.33.; M.S. 16C.32-34  
 DEPARTMENT OF ADMINISTRATION  
 309 ADMINISTRATION BUILDING  
 50 SHERBURNE AVENUE  
 ST. PAUL, MN 55155  
 Telephone: 651-201-2389

**Appointing Authority:** Commissioner of Administration  
**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The State Designer Selection Board (SDSB) selects the primary designer on building construction or remodeling projects as requested by state agencies, the University of Minnesota and Minnesota State Colleges and Universities (MNSCU) on all projects with an estimated construction cost greater than \$2,000,000, and on planning projects with estimated fees greater than \$200,000.

**Member Restrictions include:** The board consists of seven individuals, the majority of whom must be Minnesota residents. Each of the following four organizations shall nominate one individual whose name and qualifications shall be submitted to the commissioner of administration for consideration: the Consulting Engineers Council of Minnesota after consultation with other professional engineering societies in the state; the AIA Minnesota; the Minnesota chapter of the Associated General Contractors after consultation with other commercial contractor associations in the state; and the Minnesota Board of the Arts. The commissioner may appoint the four named individuals to the board but may reject a nominated individual and request another nomination. The fifth member shall be a representative of the user agency, the University of Minnesota, or the Minnesota State Colleges and Universities, designated by the user agency. The remaining two citizen members shall also be appointed by the commissioner. The State is dedicated to building a culturally diverse board committed to selecting qualified designers that reflect Minnesota's diversity, and strongly encourages applications from women, minorities, individuals with disabilities and covered veterans.

**Summary of Activities include:** Selecting designers (architects/engineers) for state, U of M & Minnesota State Colleges and Universities projects.

**Meetings are held at:** 116B Administration Building.

**Appointment Type:** AMERICAN INSTITUTE OF ARCHITECT MEMBER **Appointment Date:** 1/20/2015 **Term Ends:** 1/7/2019

<b>Name:</b> JOHN HAMILTON	<b>Email:</b> johnh6125@gmail.com	<b>Phone:</b> 6128897193
<b>Address:</b> 6125 BEARD AVE SO, EDINA, MN 55410		<b>County:</b> 27
<b>MN Legislative District:</b> 49A	<b>US Congressional District:</b> 5	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

**Appointment Type:** STATE ARTS BOARD MEMBER **Appointment Date:** 2/3/2014 **Term Ends:** 1/1/2018

<b>Name:</b> REGINA FLANAGAN	<b>Email:</b> regina@artlandscapedesign.us	<b>Phone:</b> 6515870447
<b>Address:</b> 1506 OSCEOLA AVE, ST PAUL, MN 55105		<b>County:</b> 62
<b>MN Legislative District:</b> 64A	<b>US Congressional District:</b> 4	
<b>Political Party:</b>	<b>Disabled:</b> NO	<b>Gender:</b> F
		<b>Race:</b> C

**Appointment Type:** ASSOCIATED GENERAL CONTRACTORS OF MN MEMBER **Appointment Date:** 7/21/2014 **Term Ends:** 1/1/2018

<b>Name:</b> THOMAS MURPHY	<b>Email:</b>	<b>Phone:</b>
<b>Address:</b> 1271 GOODRICH AVE, ST PAUL, MN 55105		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	<b>Race:</b>
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>

**Appointment Type:** PUBLIC MEMBER #2 - w/exp in evaluating proposals **Appointment Date:** 1/20/2015 **Term Ends:** 1/7/2019

<b>Name:</b> KATHERINE LEONIDAS	<b>Email:</b> kjeonidas@outlook.com	<b>Phone:</b> 6512536745
<b>Address:</b> 5049 LINDEN TRAIL NORTH, LAKE ELMO, MN 55042		<b>County:</b>
<b>MN Legislative District:</b> 39B	<b>US Congressional District:</b> 4	
<b>Political Party:</b> N	<b>Disabled:</b> NO	<b>Gender:</b> F
		<b>Race:</b> C

**Appointment Type:** CONSULTING ENGINEERS COUNCIL OF MN MEMBER **Appointment Date:** 7/14/2014 **Term Ends:** 1/1/2018

<b>Name:</b> YANAK SHAGALOV	<b>Email:</b> yzshagalov@gmail.com	<b>Phone:</b> 6122510589
<b>Address:</b> 205 QUAKER LANE N, PLYMOUTH, MN 55441		<b>County:</b> 27
<b>MN Legislative District:</b> 48A	<b>US Congressional District:</b> 3	
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> M
		<b>Race:</b> C

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**Appointment Type:** PUBLIC MEMBER #1 - w/exp in evaluating proposals

<b>Name:</b> AMY FILICE	<b>Appointment Date:</b> 7/27/2015	<b>Term Ends:</b> 1/7/2019
<b>Address:</b> 256 SPRING ST, #216, ST PAUL, MN 55102	<b>Email:</b> <a href="mailto:amyfilice@gmail.com">amyfilice@gmail.com</a>	<b>Phone:</b> 6512636483
<b>MN Legislative District:</b> 65B	<b>US Congressional District:</b> 4	<b>County:</b> 62
<b>Political Party:</b> D	<b>Disabled:</b> NO	<b>Gender:</b> F
		<b>Race:</b> C

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### STATE GUARDIAN AD LITEM BOARD

Legal Basis: LAWS 2010, CHAPTER 309, SEC. 5

MN JUDICIAL CENTER, SUITE G-27

ST PAUL, MN 55155

Telephone: 651-215-9467

**Appointing Authority:** Governor and Supreme Court

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall create and administer a statewide independent guardian ad litem program to advocate for the best interests of children, minor parents, and incompetent adults in juvenile and family court cases as defined in Rule 901.01 of the Rules of Guardian Ad Litem Procedure in Juvenile and Family Court matters; approve and recommend to the Legislature a budget for the board and the guardian ad litem program; establish procedures for distribution of funding under this section to the guardian ad litem program; and establish guardian ad litem program standards, administrative policies, procedures, and rules consistent with statute, rules of court, and laws that affect a guardian ad litem's work.

**Member Restrictions include:** Three members appointed by the Supreme Court, at least one of whom must have former guardian ad litem experience, and who include two attorneys admitted to practice law in the state and one public member; and four members appointed by the governor. The appointing authorities may not appoint a registered lobbyist or an active judge to be a member of the State Guardian Ad Litem Board, but may appoint a retired judge.

**Summary of Activities include:** Revise complaint process, review fole of GAL in family court, establish and approve HR policies, revise training curriculum, and approve budget.

**Meetings are held at:** Minnesota Judicial Center or locations around the state.

<b>Appointment Type:</b> MEMBER - SUPREME COURT APPT (1)	<b>Appointment Date:</b> 1/8/2013	<b>Term Ends:</b> 1/7/2017
<b>Name:</b> PAUL NELSON	<b>Email:</b>	<b>Phone:</b> 3202692107
<b>Address:</b> G-27 MN JUDICIAL CENTER, ST PAUL, MN 55155		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	<b>Race:</b>
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>

<b>Appointment Type:</b> MEMBER - SUPREME COURT APPT (2)	<b>Appointment Date:</b> 1/5/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> J. LINDSAY FLINT	<b>Email:</b>	<b>Phone:</b> 6512472333
<b>Address:</b> 1508 N. ST. ALBANS, ST PAUL, MN 55117		<b>County:</b>
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	<b>Race:</b>
<b>Political Party:</b>	<b>Disabled:</b>	<b>Gender:</b>

<b>Appointment Type:</b> MEMBER - SUPREME COURT APPT (3)	<b>Appointment Date:</b> 1/1/2015	<b>Term Ends:</b> 1/7/2019
<b>Name:</b> WM. BLAIR ANDERSON	<b>Email:</b> <a href="mailto:william.anderson@ci.stcloud.mn.us">william.anderson@ci.stcloud.mn.us</a>	<b>Phone:</b> 3203337530
<b>Address:</b> 101 - 11TH AVE. NO., ST. CLOUD, MN 56303		<b>County:</b> 73
<b>MN Legislative District:</b>	<b>US Congressional District:</b>	<b>Race:</b>
<b>Political Party:</b> N	<b>Disabled:</b> NO	<b>Gender:</b> M

<b>Appointment Type:</b> MEMBER - GOVERNOR APPT (1)	<b>Appointment Date:</b> 6/29/2016	<b>Term Ends:</b> 1/6/2020
<b>Name:</b> JOHN DAY	<b>Email:</b> <a href="mailto:jday@d.umn.edu">jday@d.umn.edu</a>	<b>Phone:</b> 2183931893
<b>Address:</b> 346 W. WINONA ST, DULUTH, MN 55803		<b>County:</b> 69
<b>MN Legislative District:</b> 07A	<b>US Congressional District:</b> 8	<b>Race:</b>
<b>Political Party:</b> D	<b>Disabled:</b>	<b>Gender:</b> M

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**Appointment Type:** MEMBER - GOVERNOR APPT (2)      **Appointment Date:** 6/18/2014      **Term Ends:** 1/1/2018  
**Name:** LESLIE METZEN      **Email:** leslie.metzen@gmail.com      **Phone:** 6514709233  
**Address:** 906 HIGHVIEW CIRCLE, MENDOTA HEIGHTS, MN 55118      **County:** 19  
**MN Legislative District:** 52a      **US Congressional District:** 2  
**Political Party:** N      **Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER - GOVERNOR APPT (4)      **Appointment Date:** 6/29/2016      **Term Ends:** 1/2/2017  
**Name:** KORINA BARRY      **Email:** [barry081@umn.edu](mailto:barry081@umn.edu)      **Phone:** 6126258121  
**Address:** 1404 GORTNER AVE, 205 PETERS HALL, ST PAUL, MN 55108      **County:** 27  
**MN Legislative District:** 62B      **US Congressional District:** 5  
**Political Party:** D      **Disabled:** NO      **Gender:** F      **Race:** I

**Appointment Type:** MEMBER - NON-METRO - GOVERNOR APPT (3)      **Appointment Date:** 5/31/2015      **Term Ends:** 1/7/2019  
**Name:** SHERRY HALEY      **Email:** sherry.haley@co.jackson.mn.us      **Phone:** 5078472850  
**Address:** 405 FOURTH ST., #4-D, JACKSON, MN 56143      **County:** 32  
**MN Legislative District:** 23A      **US Congressional District:** 1  
**Political Party:**      **Disabled:** NO      **Gender:** F      **Race:** C

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### STATE INNOVATION MODEL (SIM) COMMUNITY ADVISORY TASK FORCE

Legal Basis: M.S. 15.014

DEPARTMENT OF HUMAN SERVICES

540 CEDAR STREET

ST PAUL, MN 55155

Telephone: 651-431-7297

**Appointing Authority:** Commissioners of Health and Human Services

**Compensation:** None

**Powers and Duties include:** The State Innovation Model (SIM) Community Advisory Task Force provides strategic direction for, engages in, and champions the Minnesota Accountable Health Model by assisting in the advancement and implementation of the goals outlined in Minnesota's SIM project that focus on community and patient engagement, integration across the continuum of care, and population health improvement. This includes: (1) Advising on priorities, providing input on the development of strategies, and identifying resources and support necessary to implement strategies and achieve SIM goals; (2) Providing guidance on communications, consumer engagement, and culturally appropriate outreach; (3) Discussing strategies for integration of services across care delivery settings and alignment of approaches across providers/payers/communities; (4) Providing guidance on opportunities to leverage or building upon existing investments in technical infrastructure, including electronic health records and other health information technologies; (5) Offering guidance and assistance in educating communities on new models of care delivery and strategies for patient engagement; (6) Developing strategies to identify and share best practices, success stories, and evidence of local impact; and (7) Guiding discussions to identify approaches for sustainability of activities and alignment with related efforts. Please note that the appointing authority for this task force requires that applicants submit a current copy of their resume, a cover letter describing why they are interested in serving on the SIM Task Force, and a description of how their background, education, and/or experience (including the other health-related committees and task forces they participate in) that makes them a qualified representative for the position they are applying for. Applicants should also indicate any potential conflicts of interest. Additional information on the SIM Community Advisory Task Force is available at the following link: <http://mn.gov/sim>.

**Member Restrictions include:** Membership includes one representative from the following categories: Accountable Communities for Health (ACH); At-Large Rep; Behavioral, Mental and Chemical Health; Consumer; Employer; Health Plan/Payer; Health System; Human Services; Integrated Health Partnership (IHP); Local Public Health (LPH); Long Term Care (LTC); Provider; School/School District; Social Services; Tribal.

**Summary of Activities include:** The representative must be able to: 1) Provide guidance and recommendations to SIM Leadership. 2) Bring the perspectives of their respective community to task force discussions and decisions. 3) Keep the Minnesota SIM goals foremost in their decisions and recommendations. 4) Review meeting materials ahead of time and be prepared to contribute clear and focused ideas for task force discussion. 5) Attend meetings and participate in conference calls, alerting staff and the chairs ahead of time to any scheduled absence. 6) Champion the implementation of the Minnesota Accountable Health Model within their respective community.

**Meetings are held at:** May vary, but usually in the twin cities metro area.

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**Appointment Type:** BEHAVIORAL, MENTAL, AND CHEMICAL HEALTH REP

**Name:** DAVID COOK  
**Address:** 343 WOOD LAKE DR SE, ROCHESTER, MN 55437  
**MN Legislative District:** 26B  
**Political Party:**

**Appointment Date:** 5/1/2015  
**Email:** [dave.cook@zvhc.org](mailto:dave.cook@zvhc.org)  
**US Congressional District:**  
**Disabled:** NO      **Gender:** M      **Race:** C

**Term Ends:** 4/30/2017  
**Phone:** 5075355718  
**County:** 55

**Appointment Type:** HUMAN SERVICES REP

**Name:** STEPHANIE RADTKE  
**Address:** 1 MENDOTA RD W, #500, W ST PAUL, MN 55118  
**MN Legislative District:** 52B  
**Political Party:** N

**Appointment Date:** 5/1/2015  
**Email:** [stephanie.radtke@co.dakota.mn.us](mailto:stephanie.radtke@co.dakota.mn.us)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F      **Race:** C

**Term Ends:** 4/30/2017  
**Phone:** 6515545837  
**County:** 19

**Appointment Type:** LOCAL PUBLIC HEALTH REP

**Name:** RENEE FRAUENDIENST  
**Address:** 705 COURTHOUSE SQUARE, ST CLOUD, MN 56303  
**MN Legislative District:** 14B  
**Political Party:** N

**Appointment Date:** 5/1/2015  
**Email:** [renee.frauentdienst@co.stearns.mn.us](mailto:renee.frauentdienst@co.stearns.mn.us)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** F      **Race:** C

**Term Ends:** 4/30/2017  
**Phone:** 3206566284  
**County:** 73

**Appointment Type:** SOCIAL SERVICES REP

**Name:** DONNA ENNIS  
**Address:** 1720 BIG LAKE ROAD, CLOQUET, MN 55720  
**MN Legislative District:** 11  
**Political Party:**

**Appointment Date:** 5/1/2015  
**Email:** donnaennis@fdlrez.com  
**US Congressional District:**  
**Disabled:** NO      **Gender:** F      **Race:** I

**Term Ends:** 4/30/2017  
**Phone:** 2188782621  
**County:** 09

**Appointment Type:** PROVIDER REP

**Name:** RAHUL KORANNE  
**Address:** 2550 UNIVERSITY AVE W., #350-S, ST PAUL, MN 55114  
**MN Legislative District:** 38B  
**Political Party:** N

**Appointment Date:** 5/1/2015  
**Email:** rkoranne@mnhospitals.org  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:**

**Term Ends:** 4/30/2017  
**Phone:** 6516591445  
**County:** 62

**Appointment Type:** SCHOOLS / SCHOOL DISTRICT REP

**Name:** THOMAS "JEFF" MCGONIGAL  
**Address:** 15965 DRAKE ST NW, ANDOVER, MN 55304  
**MN Legislative District:** 35B  
**Political Party:** D

**Appointment Date:** 5/1/2015  
**Email:** [jeffrey.mcgonigal@anoka.k12.mn.us](mailto:jeffrey.mcgonigal@anoka.k12.mn.us)  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M      **Race:** C

**Term Ends:** 4/30/2017  
**Phone:** 7635061005  
**County:** 02

**Appointment Type:** LONG TERM CARE (LTC) REP

**Name:** JONATHAN LUNDBERG  
**Address:** 8971 - 160TH LANE NW, RAMSEY, MN 55303  
**MN Legislative District:** 35A  
**Political Party:** N

**Appointment Date:** 5/1/2015  
**Email:** jlundbe3@fairview.org  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M      **Race:** C

**Term Ends:** 4/30/2017  
**Phone:** 6128743476  
**County:** 02

**Appointment Type:** AT-LARGE REP

**Name:** JENNIFER LUNDBLAD  
**Address:** 2901 METRO DRIVE, M #400, BLOOMINGTON, MN 55425  
**MN Legislative District:** 50B  
**Political Party:** N

**Appointment Date:** 5/1/2015  
**Email:** jlundblad@stratishealth.org  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F      **Race:** C

**Term Ends:** 4/30/2017  
**Phone:** 9528538523  
**County:** 27

**Appointment Type:** EMPLOYERS REP

**Name:** KAREN CHAPIN  
**Address:** U OF M; 200 DONHOWE BLDG; 319 - 15TH AVE SE, MINNEAPOLIS, MN 55455  
**MN Legislative District:** 32B  
**Political Party:**

**Appointment Date:** 5/1/2015  
**Email:** [chapi001@umn.edu](mailto:chapi001@umn.edu)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F      **Race:** C

**Term Ends:** 4/30/2017  
**Phone:**  
**County:** 13

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**Appointment Type:** ACCOUNTABLE COMMUNITIES FOR HEALTH GRANTEE (ACH)

**Name:** GEORGE KLAUSER  
**Address:** 2485 COMO AVE, ST PAUL, MN 55108  
**MN Legislative District:** 56A  
**Political Party:**

**Appointment Date:** 5/1/2015  
**Email:** george.klauser@lssmn.org  
**US Congressional District:**  
**Disabled:** NO      **Gender:** M      **Race:** C

**Term Ends:** 4/30/2017  
**Phone:** 6128056910  
**County:** 62

**Appointment Type:** HEALTH SYSTEM REP

**Name:** CATHERINE VONRUEDEN  
**Address:** 421 N. 6TH AVE E., DULUTH, MN 55805  
**MN Legislative District:** 07B  
**Political Party:** D

**Appointment Date:** 5/1/2015  
**Email:** catherine.vonrueden@essentiahealth.org  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F      **Race:** C

**Term Ends:** 4/30/2017  
**Phone:** 2187866611  
**County:** 69

**Appointment Type:** CONSUMERS REP

**Name:** JOHN SOGHIGIAN  
**Address:** 37 EAST BEACON HILL ROAD, ELY, MN 55731  
**MN Legislative District:** 03A  
**Political Party:** D

**Appointment Date:** 5/1/2015  
**Email:** [jsoghigian@midco.net](mailto:jsoghigian@midco.net)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M      **Race:** C

**Term Ends:** 4/30/2017  
**Phone:** 2183658408  
**County:** 69

**Appointment Type:** HEALTH PLAN / PAYER REP

**Name:** KENNETH BENICE  
**Address:** 420 EDGEWOOD AVE NO, GOLDEN VALLEY, MN 55427  
**MN Legislative District:** 46A  
**Political Party:**

**Appointment Date:** 5/1/2015  
**Email:** kenneth.bence@medica.com  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M      **Race:** C

**Term Ends:** 4/30/2017  
**Phone:** 9529928380  
**County:** 27

**Appointment Type:** INTEGRATED HEALTH PARTNERSHIP (IHP) REP      **Appointment Date:** 5/1/2015      **Term Ends:** 4/30/2017

**Name:** COURTNEY BAECHLER  
**Address:** 4601 WOODDALE AVENUE, EDINA, MN 55424  
**MN Legislative District:** 49A  
**Political Party:** D

**Email:** courtney.baechler@allina.com  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F      **Race:** O

**Phone:** 6122015363  
**County:** 27

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## STATE INNOVATION MODEL (SIM) MULTI-PAYER ALIGNMENT TASK FORCE

Legal Basis: M.S. 15.014

DEPARTMENT OF HUMAN SERVICES

540 CEDAR STREET

ST PAUL, MN 55155

Telephone: 651-431-7297

**Appointing Authority:** Commissioners of Health and Human Services

**Compensation:** None

**Powers and Duties include:** The State Innovation Model (SIM) Multi-Payer Alignment Task Force provides strategic direction for, engages in, and champions the Minnesota Accountable Health Model, by assisting in the development and implementation of strategies to building alignment across payers in the areas of data analytics, payment methodologies and financial models for complex populations. This includes: (1) Advising on priorities, providing input on the development of strategies, and identifying resources and support necessary to implement strategies and achieve SIM goals; (2) Providing guidance on communications, consumer engagement, and culturally appropriate outreach; (3) Discussing strategies for integration of services across care delivery settings and alignment of approaches across providers/payers/communities; (4) Providing guidance on opportunities to leverage or build upon existing investments in technical infrastructure, including electronic health records and other health information technologies; (5) Offering guidance and assistance in educating communities on new models of care delivery and strategies for patient engagement; (6) Developing strategies to identify and share best practices, success stories, and evidence of local impact; and (7) Guiding discussions to identify approaches for sustainability of activities and alignment with related efforts. Please note that the appointing authority for this task force requires that applicants submit a current copy of their resume, a cover letter describing why they are interested in serving on the SIM Task Force, and a description of how their background, education, and/or experience (including the other health-related committees and task

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forces they participate in) that makes them a qualified representative for the position they are applying for. Applicants should also indicate any potential conflicts of interest. Additional information on the SIM Multi-Payer Alignment Task Force is available at the following link: <http://mn.gov/sim>.

**Member Restrictions include:** Membership includes: Six (6) Health Plans/Insurance Carriers (including non-profit HMOs)/Private insurers/county-based Purchasing Plans Representatives; two (2) Health Care Provider Representatives; one (1) self-insured Employer Representative; one (1) Accountable Community for Health (ACH) Representative; one (1) Integrated Health Partnership (IHP) Representative; one (1) Local Government (tribal/county/city/school district) Representative; one (1) At-Large Representative. In addition to members appointed through this process, the commissioner shall designate members from the State Employees Health Insurance Program (SEHIP) and the Department of Human Services (DHS).

**Summary of Activities include:** The representative must be able to: 1) Provide guidance and recommendations to SIM Leadership. 2) Bring the perspectives of their respective community to task force discussions and decisions. 3) Keep the Minnesota SIM goals foremost in their decisions and recommendations. 4) Review meeting materials ahead of time and be prepared to contribute clear and focused ideas for task force discussion. 5) Attend meetings and participate in conference calls, alerting staff and the chairs ahead of time to any scheduled absence. 6) Champion the implementation of the Minnesota Accountable Health Model within their respective community.

**Meetings are held at:** May vary, but usually in the twin cities metro area.

**Appointment Type:** MANAGED CARE ORGANIZATION (HMO, CBP) REP

**Name:** CHARLES ABRAHAMSON  
**Address:** 5221 DONCASTER WAY, EDINA, MN 55436  
**MN Legislative District:** 49A  
**Political Party:** N

**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Email:** [charles.j.abrahamson@healthpartners.com](mailto:charles.j.abrahamson@healthpartners.com)  
**Phone:** 6128011992  
**County:** 27

**US Congressional District:** 3  
**Disabled:** NO  
**Gender:** M  
**Race:** C

**Appointment Type:** MANAGED CARE ORGANIZATION (HMO, CBP) REP  
**Name:** GARRETT BLACK  
**Address:** P33 1800 YANKEE DOODLE ROAD, EAGAN, MN 55121  
**MN Legislative District:** 51A  
**Political Party:** N

**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Email:** [garrett.black@bluecrossmn.com](mailto:garrett.black@bluecrossmn.com)  
**Phone:** 6516624629  
**County:** 19

**US Congressional District:** 2  
**Disabled:** NO  
**Gender:** M  
**Race:** C

**Appointment Type:** DHS REP  
**Name:** NATHAN MORACCO  
**Address:** ,  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Email:** [nathan.a.moracco@state.mn.us](mailto:nathan.a.moracco@state.mn.us)  
**Phone:**  
**County:**

**US Congressional District:**  
**Disabled:**  
**Gender:**  
**Race:**

**Appointment Type:** MANAGED CARE ORGANIZATION (HMO, CBP) REP  
**Name:** BETH MONSRUD  
**Address:** ,  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Email:** [bmonsrud@ucare.org](mailto:bmonsrud@ucare.org)  
**Phone:**  
**County:**

**US Congressional District:**  
**Disabled:**  
**Gender:**  
**Race:**

**Appointment Type:** MANAGED CARE ORGANIZATION (HMO, CBP) REP  
**Name:** BRETT SKYLES  
**Address:** 1219 SE 2ND AVE, GRAND RAPIDS, MN 55744  
**MN Legislative District:** 05B  
**Political Party:**

**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Email:** [brett.skyles@co.itasca.mn.us](mailto:brett.skyles@co.itasca.mn.us)  
**Phone:** 2183275517  
**County:** 31

**US Congressional District:** 8  
**Disabled:** NO  
**Gender:** M  
**Race:** C

**Appointment Type:** MANAGED CARE ORGANIZATION (HMO, CBP) REP  
**Name:** JAMES PRZYBILLA  
**Address:** 3905 DAKOTA ST, ALEXANDRIA, MN 56308  
**MN Legislative District:** 08B  
**Political Party:** N

**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Email:** [jim.przybilla@primewest.org](mailto:jim.przybilla@primewest.org)  
**Phone:** 3203355250  
**County:** 21

**US Congressional District:** 7  
**Disabled:** NO  
**Gender:** M  
**Race:** C

**Appointment Type:** LARGE EMPLOYER/SELF INSURED REP  
**Name:** CAROLYN PARE  
**Address:** 7900 INTERNATIONAL DRIVE, #1080, BLOOMINGTON, MN 55425  
**MN Legislative District:** 46B  
**Political Party:** N

**Appointment Date:** 5/1/2015  
**Term Ends:** 4/30/2017  
**Email:** [cpare@mnhealthactiongroup.org](mailto:cpare@mnhealthactiongroup.org)  
**Phone:** 9528965185  
**County:** 27

**US Congressional District:** 5  
**Disabled:** NO  
**Gender:** F  
**Race:** C

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**Appointment Type:** ACCOUNTABLE COMMUNITIES FOR HEALTH (ACH) REP

**Name:** SARAH KEENAN  
**Address:** 270 N MAIN ST, STILLWATER, MN 55082  
**MN Legislative District:** 39  
**Political Party:** R

**Appointment Date:** 5/1/2015  
**Email:** [sarah.keenan@bluestonemd.com](mailto:sarah.keenan@bluestonemd.com)  
**US Congressional District:** 4  
**Disabled:** NO  
**Gender:** F

**Term Ends:** 4/30/2017  
**Phone:** 6513424273  
**County:** 82  
**Race:** C

**Appointment Type:** MANAGED CARE ORGANIZATION (HMO, CBP) REP

**Name:** KENNETH BENCE  
**Address:** 420 EDGEWOOD AVE NO, GOLDEN VALLEY, MN 55427  
**MN Legislative District:** 46A  
**Political Party:**

**Appointment Date:** 5/1/2015  
**Email:** [kenneth.bence@medica.com](mailto:kenneth.bence@medica.com)  
**US Congressional District:** 5  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 4/30/2017  
**Phone:** 9529928380  
**County:** 27  
**Race:** C

**Appointment Type:** INTEGRATED HEALTH PARTNERSHIP (IHP) REP **Appointment Date:** 5/1/2015 **Term Ends:** 4/30/2017

**Name:** MICHAEL TROSKA  
**Address:** 200 - 1ST ST SW, ROCHESTER, MN 555906  
**MN Legislative District:** 26A  
**Political Party:** N

**Email:** [troska.michael@mayo.edu](mailto:troska.michael@mayo.edu)  
**US Congressional District:** 1  
**Disabled:** NO  
**Gender:** M

**Phone:** 5075381186  
**County:** 55  
**Race:** C

**Appointment Type:** HEALTH CARE PROVIDER

**Name:** RAHUL KORANNE  
**Address:** 2550 UNIVERSITY AVE W., #350 S, ST PAUL, MN 55114  
**MN Legislative District:** 38B  
**Political Party:** N

**Appointment Date:** 5/1/2015  
**Email:** [rkoranne@mnhospitals.org](mailto:rkoranne@mnhospitals.org)  
**US Congressional District:** 4  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 4/30/2017  
**Phone:** 6516591445  
**County:** 62  
**Race:**

**Appointment Type:** SEGIP REP

**Name:** GALEN BENSHOOF  
**Address:** 195 5TH ST E, #2802, ST PAUL, MN 55101  
**MN Legislative District:** 65B  
**Political Party:**

**Appointment Date:** 4/13/2016  
**Email:** [galen.benshoof@state.mn.us](mailto:galen.benshoof@state.mn.us)  
**US Congressional District:** 4  
**Disabled:**  
**Gender:**

**Term Ends:** 4/30/2017  
**Phone:** 6512593703  
**County:** 62  
**Race:**

**Appointment Type:** AT LARGE REP

**Name:** PAUL KLEEBOG  
**Address:** 2901 METRO DRIVE, #400, BLOOMINGTON, MN 55425  
**MN Legislative District:** 50B  
**Political Party:**

**Appointment Date:** 5/1/2015  
**Email:** [pkleeberg@stratishealth.org](mailto:pkleeberg@stratishealth.org)  
**US Congressional District:** 3  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 4/30/2017  
**Phone:** 9528538552  
**County:** 27  
**Race:** C

**Appointment Type:** LOCAL GOVT (SCHOOL, CITY, TRIBAL, COUNTY) REP **Appointment Date:** 5/1/2015 **Term Ends:** 4/30/2017

**Name:** JIM GOTTSCHALD  
**Address:** ,  
**MN Legislative District:**  
**Political Party:**

**Email:** [gottschaldj@stlouisco8untymn.gov](mailto:gottschaldj@stlouisco8untymn.gov)  
**US Congressional District:**  
**Disabled:**  
**Gender:**

**County:**  
**Race:**

**Appointment Type:** HEALTH CARE PROVIDER

**Name:** BOBBI DANIELS  
**Address:** ,  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 8/1/2015  
**Email:** [danie003@umn.edu](mailto:danie003@umn.edu)  
**US Congressional District:**  
**Disabled:**  
**Gender:**

**Term Ends:** 4/30/2017  
**Phone:**  
**County:**  
**Race:**



## STATE NONMOTORIZED TRANSPORTATION ADVISORY COMMITTEE

Legal Basis: M.S. 174.37

395 JOHN IRELAND BOULEVARD, MAIL STOP 315

ST PAUL, MN 55155

Telephone: 651-366-4188

**Appointing Authority:** Commissioner of Transportation

**Compensation:** Mileage

**Powers and Duties include:** The committee shall make recommendations to the commissioner on items related to nonmotorized transportation, including safety, education, and development programs. The committee shall review and analyze issues and needs relating to operating nonmotorized transportation on public rights-of-way, and identify solutions and goals for addressing identified issues and needs.

**Member Restrictions include:** The committee must consist of the following members: (a) The commissioner of Transportation shall appoint up to 18 public members as follows: one member from each of the department's seven greater Minnesota districts; four members from the department's metropolitan district; and no more than seven members at large. Each of the members at large must represent nonmotorized interests of organizations. (b) The commissioners of each of the following state agencies shall appoint an employee of the agency to serve as a member: Administration, Education, Health, Natural Resources, Public Safety, Transportation, and Pollution Control. The chair of the Metropolitan Council shall appoint an employee of the council to serve as a member. The director of Explore Minnesota Tourism shall appoint an employee of the agency to serve as a member. The division administrator of the Federal Highway Administration may appoint an employee of the agency to serve as a member.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** MnDOT Central Office

**Appointment Type:** METROPOLITAN COUNCIL REP.  
**Name:** STEVE ELMER  
**Address:** 390 ROBERT ST. NO., ST. PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/5/2016  
**Email:** steve.elmer@state.mn.us

**Term Ends:** 6/30/2018  
**Phone:** 6516021756  
**County:**

**US Congressional District:**  
**Disabled:**                      **Gender:**                      **Race:**

**Appointment Type:** DEPT OF EDUCATION REP.  
**Name:** JULIE BELISLE  
**Address:** 1500 HWY 36 W, ROSEVILLE, MN 55113  
**MN Legislative District:** 54A  
**Political Party:**

**Appointment Date:** 5/5/2016  
**Email:** julie.belisle@state.mn.us

**Term Ends:** 1/1/2019  
**Phone:** 6515828265  
**County:** 62

**US Congressional District:** 4  
**Disabled:**                      **Gender:**                      **Race:**

**Appointment Type:** EXPLORE MINNESOTA REP  
**Name:** COLLEEN TOLLEFSON  
**Address:** 100 METRO SQUARE; 121 E. 7TH PLACE, ST PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/5/2016  
**Email:** colleen.tollefson@state.mn.us

**Term Ends:** 6/30/2018  
**Phone:** 6517571872  
**County:**

**US Congressional District:**  
**Disabled:**                      **Gender:**                      **Race:**

**Appointment Type:** MN DEPT OF HEALTH REP  
**Name:** ELLEN PILLSBURY  
**Address:** PO BOX 64882, ST PAUL, MN 55164  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/5/2016  
**Email:** ellen.pillsbury@state.mn.us

**Term Ends:** 1/1/2019  
**Phone:** 6512015493  
**County:**

**US Congressional District:**  
**Disabled:**                      **Gender:**                      **Race:**

**Appointment Type:** METRO DISTRICT  
**Name:** ANN REXINE  
**Address:** 3000 XENIUM LANE NORTH, PLYMOUTH, MN 55441  
**MN Legislative District:** 34a  
**Political Party:** N

**Appointment Date:** 5/5/2016  
**Email:** [arexine@threeriversparkdistrict.org](mailto:arexine@threeriversparkdistrict.org) **Phone:** 7636941103

**Term Ends:** 6/30/2018  
**County:** 27

**US Congressional District:** 3  
**Disabled:** NO                      **Gender:** F                      **Race:** C

**Appointment Type:** HIGHER EDUCATION REP.  
**Name:** INGRID SCHNEIDER  
**Address:** 210 BOARD CIRCLE, MAHTOMEDI, MN 55115  
**MN Legislative District:** 04A  
**Political Party:**

**Appointment Date:** 5/5/2016  
**Email:** [ingridss@umn.edu](mailto:ingridss@umn.edu)

**Term Ends:** 6/30/2018  
**Phone:** 6124141163  
**County:** 82

**US Congressional District:** 4  
**Disabled:** NO                      **Gender:** F                      **Race:** C

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**Appointment Type:** DEPT OF ADMINISTRATION REP  
**Name:** ANNE JOHNSON  
**Address:** 50 SHERBURNE AVE, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/5/2016  
**Email:** anne.johnson@state.mn.us  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 1/1/2019  
**Phone:** 6512012330  
**County:**  
**Race:**

**Appointment Type:** METRO DISTRICT  
**Name:** TONY DROLLINGER  
**Address:** 3015 - 37TH AVE SO, MINNEAPOLIS, MN 55406  
**MN Legislative District:** 63a  
**Political Party:** N

**Appointment Date:** 5/5/2016  
**Email:** tonydrollinger@gmail.com  
**US Congressional District:** 5  
**Disabled:** NO           **Gender:** M

**Term Ends:** 6/30/2018  
**Phone:** 6127167380  
**County:** 27  
**Race:** C

**Appointment Type:** MINNESOTA POLLUTION CONTROL AGENCY REP  
**Name:** PHILIPP MUESSIG  
**Address:** 520 LAFAYETTE RD NO, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/5/2016  
**Email:** philipp.muessig@state.mn.us  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 1/1/2019  
**Phone:** 6517572594  
**County:**  
**Race:**

**Appointment Type:** BICYCLE ADVOCACY ORGANIZATION REP  
**Name:** CJ LINDOR  
**Address:** 5040 - 44TH AVE SO., MINNEAPOLIS, MN 55417  
**MN Legislative District:** 63B  
**Political Party:**

**Appointment Date:** 5/5/2016  
**Email:** [cj@bikemn.org](mailto:cj@bikemn.org)  
**US Congressional District:** 5  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2018  
**Phone:** 6128609690  
**County:** 27  
**Race:**

**Appointment Type:** MN DEPT OF PUBLIC SAFETY REP  
**Name:** TERRI PIEPER  
**Address:** 444 CEDAR ST., #150, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/5/2016  
**Email:** terri.pieper@state.mn.us  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 1/1/2019  
**Phone:** 6512017073  
**County:**  
**Race:**

**Appointment Type:** MnDOT DISTRICT 6  
**Name:** PETER CONNOR  
**Address:** 560 DUNNELL DR, #211b, OWATONNA, MN 55060  
**MN Legislative District:** 24a  
**Political Party:** N

**Appointment Date:** 5/5/2016  
**Email:** petrusivanovich@gmail.com  
**US Congressional District:** 1  
**Disabled:** NO           **Gender:** M

**Term Ends:** 6/30/2018  
**Phone:** 5074561099  
**County:** 74  
**Race:** C

**Appointment Type:** FEDERAL HIGHWAY ADMINISTRATION REP  
**Name:** TIM ANDERSON  
**Address:** 380 JACKSON ST., #500, ST PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/5/2016  
**Email:** timothy.anderson@dot.gov  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 6/30/2018  
**Phone:** 6512916126  
**County:**  
**Race:**

**Appointment Type:** DEPT OF TRANSPORTATION REP  
**Name:** MARK VIZECKY  
**Address:** 395 JOHN IRELAND BLVD, ST PAUL, MN 55155  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 5/5/2016  
**Email:** mark.vizecky@state.mn.us  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 1/1/2019  
**Phone:** 6513663839  
**County:**  
**Race:**

**Appointment Type:** MnDOT DISTRICT 4  
**Name:** JASON ARTLEY  
**Address:** 409 - 37TH AVE SO, MOORHEAD, MN 56560  
**MN Legislative District:** 04A  
**Political Party:** N

**Appointment Date:** 5/6/2016  
**Email:** jason.artley@kljeng.com  
**US Congressional District:** 4  
**Disabled:** NO           **Gender:** M

**Term Ends:** 6/30/2018  
**Phone:** 6024103565  
**County:** 14  
**Race:**

**Appointment Type:** MnDOT DISTRICT 8  
**Name:** STEVE BRISENDINE  
**Address:** 1234 KANDIYOHI AVE SW, WILLMAR, MN 56201  
**MN Legislative District:** 17B  
**Political Party:** D

**Appointment Date:** 5/5/2016  
**Email:** brisendines@willmar.k12.mn.us  
**US Congressional District:** 7  
**Disabled:** NO           **Gender:** M

**Term Ends:** 6/30/2018  
**Phone:** 3202318494  
**County:** 34  
**Race:** C

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<b>Appointment Type:</b> MN DEPT OF NATURAL RESOURCES REP <b>Name:</b> ANDREW KORSBERG <b>Address:</b> 500 LAFAYETTE RD, ST PAUL, MN 55155 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 5/5/2016 <b>Email:</b> andrew.korsberg@state.mn.us <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2019 <b>Phone:</b> 6512595642 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> METRO DISTRICT <b>Name:</b> CLARK BIEGLER <b>Address:</b> 3152 - 23RD AVE SO, MINNEAPOLIS, MN 55407 <b>MN Legislative District:</b> 63A <b>Political Party:</b> D	<b>Appointment Date:</b> 5/5/2016 <b>Email:</b> <a href="mailto:cbiegler@gmail.com">cbiegler@gmail.com</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 3344300943 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MnDOT DISTRICT 2 <b>Name:</b> DANIEL HANNIG <b>Address:</b> 423 WOODLAND AVE #305, CROOKSTON, MN 56716 <b>MN Legislative District:</b> 01B <b>Political Party:</b> R	<b>Appointment Date:</b> 5/5/2016 <b>Email:</b> dhannig@crookston.org <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 2182811297 <b>County:</b> 60 <b>Race:</b> C
<b>Appointment Type:</b> LAW ENFORCEMENT OFFICER <b>Name:</b> CAMERON HINTZEN <b>Address:</b> 455 MCCARRONS BLVD S, ROSEVILLE, MN 55113 <b>MN Legislative District:</b> 66A <b>Political Party:</b> D	<b>Appointment Date:</b> 5/5/2016 <b>Email:</b> <a href="mailto:cphintz@live.com">cphintz@live.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 3053958118 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> BICYCLE CLUB REPRESENTATIVE <b>Name:</b> ALEXIS PENNIE <b>Address:</b> 2430 LOGAN AVE NO, MINNEAPOLIS, MN 55411 <b>MN Legislative District:</b> 59 <b>Political Party:</b> D	<b>Appointment Date:</b> 5/5/2016 <b>Email:</b> alexispennie@gmail.com <b>US Congressional District:</b> <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6129982382 <b>County:</b> 27 <b>Race:</b> B
<b>Appointment Type:</b> METRO DISTRICT <b>Name:</b> KELLEY YEMEN <b>Address:</b> 830 LINWOOD AVE, ST PAUL, MN 55105 <b>MN Legislative District:</b> 64A <b>Political Party:</b> D	<b>Appointment Date:</b> 5/5/2016 <b>Email:</b> kelly.yemen@hennepin.us <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 6512475824 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> AT-LARGE - PEDESTRIAN ADVOCATE <b>Name:</b> TED STAMP <b>Address:</b> 303 JEWETT ST, #307, MARSHALL, MN 56258 <b>MN Legislative District:</b> 16A <b>Political Party:</b> N	<b>Appointment Date:</b> 5/5/2016 <b>Email:</b> <a href="mailto:ted@swcil.com">ted@swcil.com</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2018 <b>Phone:</b> 5075322221 <b>County:</b> 42 <b>Race:</b> C

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## STATE QUALITY COUNCIL

Legal Basis: M.S. 256B.097  
PO BOX 64967  
ST PAUL, MN 55164  
Telephone: 651-431-2386

**Appointing Authority:** Commissioner of Human Services  
**Compensation:** \$55 per diem

**Powers and Duties include:** The council, in partnership with the department of Human Services, exists to support a system of quality assurance and improvement of services for people with disabilities. The council will work collaboratively with all affected parties to achieve measurable positive outcomes in health and welfare for persons with disabilities. The council is committed to a system that is person-directed, outcome-based, quality-driven, and cost effective.

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Member Restrictions include:** The 28 members include representatives from disability service recipients and their family members, disability advocacy groups, Region 10 Quality Assurance Commission, providers, county agencies, staff from the Ombudsman for Mental Health and Developmental Disabilities and the department of Human Services.

**Summary of Activities include:** 1) Hired a State Quality Council Director; 2) RFP for grant to establish regional quality councils; 3) Contracted with three responders to the regional quality councils RFP.

**Meetings are held at:** DHS Lafayette Bldg; 44 Lafayette Rd., Rm L3148.

**Appointment Type:** PROVIDER  
**Name:** KIMBERLY BOLLIG  
**Address:** 48254 - 193RD AVE, ALDRICH, MN 56434  
**MN Legislative District:** 09A  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** [kabollig@yahoo.com](mailto:kabollig@yahoo.com)  
**US Congressional District:** 7  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 2186394407  
**County:** 77  
**Race:** C

**Appointment Type:** PARTICIPANT  
**Name:** SAMANTHA DROST  
**Address:** 4722 BARBARA DRIVE, MINNETONKA, MN 55343  
**MN Legislative District:** 48A  
**Political Party:** D

**Appointment Date:** 1/5/2015  
**Email:** [samantha.drost@target.com](mailto:samantha.drost@target.com)  
**US Congressional District:** 3  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 7636568006  
**County:** 27  
**Race:** C

**Appointment Type:** REGION 10 STAKEHOLDER #2  
**Name:** JOHN FLANDERS  
**Address:** 2160 HARALSON LANE SW, ROCHESTER, MN 55902  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/5/2015  
**Email:** [jgrf@charter.net](mailto:jgrf@charter.net)  
**US Congressional District:**  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 5079937312  
**County:**  
**Race:** C

**Appointment Type:** DISABILITY SERVICE PROV #6 (NO PLAN TO FILL 11/12)  
**Name:** VICKI GERRITS  
**Address:** 1011 - 1ST ST. S., #315, HOPKINS, MN 55343  
**MN Legislative District:** 51B  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** [vickigerrits@accracare.org](mailto:vickigerrits@accracare.org)  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 9529353515  
**County:** 27  
**Race:** C

**Appointment Type:** FAMILY MEMBER #1  
**Name:** LESTER BAUER  
**Address:** 7345 NICOLLET AVE, RICHFIELD, MN 55423  
**MN Legislative District:** 50A  
**Political Party:**

**Appointment Date:** 1/4/2016  
**Email:** [lwbauer@msn.com](mailto:lwbauer@msn.com)  
**US Congressional District:** 9  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/8/2018  
**Phone:** 5072698553  
**County:** 27  
**Race:** C

**Appointment Type:** REGION 10 STAKEHOLDER #1  
**Name:** LEANN BIEBER  
**Address:** 2100 CAMPUS DR SE, #200, ROCHESTER, MN 55904  
**MN Legislative District:** 25A  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** [bieber.leann@co.olmsted.mn.us](mailto:bieber.leann@co.olmsted.mn.us)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 5073286607  
**County:** 55  
**Race:** C

**Appointment Type:** DISABILITY SERVICE PROVIDER #2  
**Name:** SEAN BURKE  
**Address:** 430 - 1ST AVE NO., #300, MINNEAPOLIS, MN 55417  
**MN Legislative District:** 63B  
**Political Party:**

**Appointment Date:** 1/4/2016  
**Email:** [sburke@mylegalaid.org](mailto:sburke@mylegalaid.org)  
**US Congressional District:** 5  
**Disabled:**      **Gender:**

**Term Ends:** 1/8/2018  
**Phone:** 6127463759  
**County:** 27  
**Race:**

**Appointment Type:** FAMILY MEMBER #2  
**Name:** ALICE HULBERT  
**Address:** 7221 TARA ROAD, EDINA, MN 55439  
**MN Legislative District:** 42B  
**Political Party:**

**Appointment Date:** 1/4/2016  
**Email:** [alihul@aol.com](mailto:alihul@aol.com)  
**US Congressional District:** 3  
**Disabled:**      **Gender:**

**Term Ends:** 1/8/2018  
**Phone:** 9529425615  
**County:** 27  
**Race:**

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<b>Appointment Type:</b> FAMILY <b>Name:</b> KATHERYN WARE <b>Address:</b> 240 - 11TH AVE SO, SO ST PAUL, MN 55075 <b>MN Legislative District:</b> 52A <b>Political Party:</b> N	<b>Appointment Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:kitkat24@comcast.net">kitkat24@comcast.net</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512612587 <b>County:</b> 19  <b>Race:</b> C
<b>Appointment Type:</b> COUNTY HUMAN SERVICE AGENCY REP #1 <b>Name:</b> DENNIS PRICE <b>Address:</b> 1 MENDOTA RD W, #300, WEST ST PAUL, MN 55118 <b>MN Legislative District:</b> 52A <b>Political Party:</b>	<b>Appointment Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:dennis.price@co.dakota.mn.us">dennis.price@co.dakota.mn.us</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6515545773 <b>County:</b> 19  <b>Race:</b> C
<b>Appointment Type:</b> PARTICIPANT <b>Name:</b> JOHN SMITH <b>Address:</b> 2040 COMO, #104, ST PAUL, MN 55108 <b>MN Legislative District:</b> 64a <b>Political Party:</b> D	<b>Appointment Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:smith144@umn.edu">smith144@umn.edu</a>  <b>US Congressional District:</b> 4 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6516491577 <b>County:</b> 62  <b>Race:</b> C
<b>Appointment Type:</b> REGION 10 STAKEHOLDER #3 <b>Name:</b> DENNIS THEEDE <b>Address:</b> 66 E. THIRD ST, WINONA, MN 55987 <b>MN Legislative District:</b> 28 <b>Political Party:</b> D	<b>Appointment Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:dennist@hco.org">dennist@hco.org</a>  <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 5074749526 <b>County:</b> 85  <b>Race:</b> C
<b>Appointment Type:</b> DISABILITY SERVICE RECIPIENT #2 <b>Name:</b> MICHELE KYLER <b>Address:</b> 27885 - 170TH AVE SW, CROOKSTON, MN 56716 <b>MN Legislative District:</b> 02a <b>Political Party:</b>	<b>Appointment Date:</b> 1/4/2016 <b>Email:</b> <a href="mailto:kylerrmd690@hotmail.com">kylerrmd690@hotmail.com</a>  <b>US Congressional District:</b> 7 <b>Disabled:</b> YES <b>Gender:</b> f	<b>Term Ends:</b> 1/8/2018 <b>Phone:</b> 2182813506 <b>County:</b> 60  <b>Race:</b>
<b>Appointment Type:</b> DISABILITY SERVICE PROVIDER #3 <b>Name:</b> BRENDA GORAL <b>Address:</b> 25633 EAGLE DRIVE, AITKIN, MN 56431 <b>MN Legislative District:</b> 10B <b>Political Party:</b>	<b>Appointment Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:brenda.goral@lssmn.org">brenda.goral@lssmn.org</a>  <b>US Congressional District:</b> 8 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6514287708 <b>County:</b> 18  <b>Race:</b> C
<b>Appointment Type:</b> COUNTY HUMAN SERVICE AGENCY REP #3 (HENNEPIN CTY) <b>Name:</b> TIM SULLIVAN <b>Address:</b> 300 S. 6TH ST.; MC 160, MINNEAPOLIS, MN 55487 <b>MN Legislative District:</b> 63B <b>Political Party:</b> D	<b>Appointment Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:tim.sullivan@hennepin.us">tim.sullivan@hennepin.us</a>  <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6125431465 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> COUNTY HUMAN SERVICE AGENCY REPRESENTATIVE #4 <b>Name:</b> DEBBRA SWANSON <b>Address:</b> 1004 COMMERCIAL DRIVE, BUFFALO, MN 55313 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:debbra.swanson@co.wright.mn.us">debbra.swanson@co.wright.mn.us</a>  <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 7636827900 <b>County:</b> 86  <b>Race:</b> C
<b>Appointment Type:</b> ADVOCACY GROUP REP #3 <b>Name:</b> BARBARA TURNER <b>Address:</b> 1185 N. CONCORD ST., #424, SOUTH ST PAUL, MN 55075 <b>MN Legislative District:</b> 52A <b>Political Party:</b>	<b>Appointment Date:</b> 1/5/2015 <b>Email:</b> <a href="mailto:bturmer@arrm.org">bturmer@arrm.org</a>  <b>US Congressional District:</b> 2 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/2/2017 <b>Phone:</b> 6512911086 <b>County:</b> 19  <b>Race:</b>

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**Appointment Type:** FAMILY MEMBER #3  
**Name:** PEGGY CROCLICK  
**Address:** 6609 PARKWOOD RD, EDINA, MN 55436  
**MN Legislative District:** 49A  
**Political Party:**

**Appointment Date:** 1/5/2015  
**Email:** [pcrolick1@aol.com](mailto:pcrolick1@aol.com)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 9529360274  
**County:** 27  
**Race:** C

**Appointment Type:** DISABILITY SERVICE PROVIDER #1  
**Name:** BRENT KROCAK  
**Address:** 1555 - 118TH LANE NW, COON RAPIDS, MN 55448  
**MN Legislative District:** 63B  
**Political Party:**

**Appointment Date:** 1/4/2016  
**Email:** [brentk@marytinc.com](mailto:brentk@marytinc.com)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/8/2018  
**Phone:** 7634427830  
**County:** 02  
**Race:** A

**Appointment Type:** DISABILITY SERVICE PROVIDER #5  
**Name:** KRISTINA KOUKKARI  
**Address:** 4376 EWING AVE NO, ROBBINSDALE, MN 55422  
**MN Legislative District:** 45B  
**Political Party:** D

**Appointment Date:** 1/4/2016  
**Email:** [kkoukkari@goodwilleasterseals.org](mailto:kkoukkari@goodwilleasterseals.org) **Phone:** 6127102281  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/8/2018  
**County:** 27  
**Race:** C

**Appointment Type:** FAMILY MEMBER #3  
**Name:** RIJUTA PATHRE  
**Address:** 2307 TIMBER TRAIL, MAPLEWOOD, MN 55119  
**MN Legislative District:** 53A  
**Political Party:** D

**Appointment Date:** 1/4/2016  
**Email:** [rijutapathre@gmail.com](mailto:rijutapathre@gmail.com)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/8/2018  
**Phone:** 6517385901  
**County:** 62  
**Race:** O

**Appointment Type:** ADVOCACY REPRESENTATIVE  
**Name:** STEVEN LARSON  
**Address:** 800 TRANSFER ROAD, ST PAUL, MN 55114  
**MN Legislative District:** 42  
**Political Party:** D

**Appointment Date:** 1/4/2016  
**Email:** [stevel@arcmn.org](mailto:stevel@arcmn.org)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/8/2018  
**Phone:** 6516048077  
**County:** 62  
**Race:** C

**Appointment Type:** PARTICIPANT  
**Name:** SCOTT DEHN  
**Address:** 6003 W BROADWAY AVE, NEW HOPE, MN 55428  
**MN Legislative District:** 45A  
**Political Party:** N

**Appointment Date:** 1/4/2016  
**Email:** [sdehn@travelers.com](mailto:sdehn@travelers.com)  
**US Congressional District:** 5  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/8/2018  
**Phone:** 6513108883  
**County:** 27  
**Race:** C

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## STATE REHABILITATION COUNCIL

Legal Basis: M.S. 268A.02, AND FEDERAL LAW.  
DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT  
390 NORTH ROBERT  
ST. PAUL, MN 55101  
Telephone: 651-259-7364

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses.

**Powers and Duties include:** The council is responsible for advising state government on the performance of Minnesota's Vocational Rehabilitation programs. The council advises and assists in preparation of the state plan for Vocational Rehabilitation Services; reviews and analyzes the effectiveness of, and consumer satisfaction with, vocational rehabilitation services; conducts needs assessments; reports to the governor and the U.S. Department of Education on the status of vocational rehabilitation programs; coordinates activities with other state councils with interest in the issues pertaining to disability and employment; and holds hearings and forums necessary to carry out the council's duties.

**Member Restrictions include:** A majority of members must be persons with a disability, including at least: one representative of the Statewide Independent Living Council; one representative of a parent training and information center; one representative of the client assistance program; one vocational rehabilitation counselor; one representative of community rehabilitation service providers; one representative of the directors of the American Indian Vocational Rehabilitation Projects in Minnesota; one representative of the State Workforce Investment Board; one

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representative of Special Education from the Department of Children, Families and Learning; four representatives of business, industry and labor; representatives of disability advocacy groups; and current or former applicants for or recipients of vocational rehabilitation services. The director of the designated State VR unit shall be an ex officio member of the council. Council members are appointed for three-year terms and no member may serve more than two consecutive terms.

**Summary of Activities include:** The State Rehabilitation Council works jointly with the MN Vocational Rehabilitation Program to develop goals and priorities, assess customer satisfaction, conduct needs assessments, and seek citizen input through public forums.

**Meetings are held at:** Posted in the State Register and on DEED website.

**Appointment Type:** BUSINESS INDUSTRY OR LABOR REP #1 **Appointment Date:** 1/21/2015 **Term Ends:** 1/1/2018  
**Name:** ISAAC MENSAH **Email:** isaacm@dependable-care.com **Phone:** 6513873395  
**Address:** 23 EMPIRE DRIVE, #100, ST PAUL, MN 55105 **County:** 62  
**MN Legislative District:** 43B **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** B

**Appointment Type:** DISABILITY ADVOCACY GROUPS REP. **Appointment Date:** 1/21/2015 **Term Ends:** 1/1/2018  
**Name:** NICHOLAS WILKIE **Email:** [nickw@mcil-mn.org](mailto:nickw@mcil-mn.org) **Phone:** 6516032018  
**Address:** 530 ROBERT ST. N., ST PAUL, MN 55101 **County:** 62  
**MN Legislative District:** 63 **US Congressional District:** 4  
**Political Party:** N **Disabled:** YES **Gender:** M **Race:** C

**Appointment Type:** CURRENT OR FORMER RECIPIENT OF VOC REHAB SERV #1  
**Name:** KATRINA SIMONS **Appointment Date:** 1/21/2015 **Term Ends:** 1/1/2018  
**Address:** 808 BERRY PLACE, ST PAUL, MN 55114 **Email:** [trinas17@gmail.com](mailto:trinas17@gmail.com) **Phone:** 6513574842  
**MN Legislative District:** 64A **US Congressional District:** 4 **County:** 62  
**Political Party:** D **Disabled:** YES **Gender:** F **Race:** C

**Appointment Type:** VOCATIONAL REHABILITATION COUNSELOR MEMBER  
**Name:** LEANN KLEAVER **Appointment Date:** 1/27/2016 **Term Ends:** 1/7/2019  
**Address:** 2800 W COUNTY RD 42, BURNSVILLE, MN 55337 **Email:** [leann.kleaver@state.mn.us](mailto:leann.kleaver@state.mn.us) **Phone:** 9527593139  
**MN Legislative District:** **US Congressional District:** 2 **County:** 19  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** BUSINESS INDUSTRY OR LABOR REP #4 **Appointment Date:** 1/21/2015 **Term Ends:** 1/1/2018  
**Name:** CLAIRE REEVE **Email:** [reeve.claire@mayo.edu](mailto:reeve.claire@mayo.edu) **Phone:** 5072930677  
**Address:** MAYO CLINIC; 200 FIRST STREET SW, ROCHESTER, MN 55905 **County:** 55  
**MN Legislative District:** 25A **US Congressional District:** 1  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** MN DEPT OF EDUCATION REP **Appointment Date:** 1/21/2015 **Term Ends:** 1/1/2018  
**Name:** SUSAN BENOLKEN **Email:** [sue.benolken@state.mn.us](mailto:sue.benolken@state.mn.us) **Phone:** 6515828416  
**Address:** DOE, 1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113 **County:** 62  
**MN Legislative District:** 67B **US Congressional District:** 4  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** BUSINESS INDUSTRY OR LABOR REP #3 **Appointment Date:** 6/29/2016 **Term Ends:** 1/7/2019  
**Name:** SCOTT BERSCHIED **Email:** [brian.paulson@csiaccounting.com](mailto:brian.paulson@csiaccounting.com) **Phone:** 6125815000  
**Address:** 19236 STAPLES ST, EAST BETHEL, MN 55011 **County:** 02  
**MN Legislative District:** 31 **US Congressional District:** 6  
**Political Party:** D **Disabled:** YES **Gender:** M **Race:** C

**Appointment Type:** AMERICAN INDIAN VOCATIONAL REHAB PROJECT REP  
**Name:** GLORIA LAFRINIERE **Appointment Date:** 1/27/2016 **Term Ends:** 1/7/2019  
**Address:** PO BOX 7, NAYTAHWAUSH, MN 56566 **Email:** [gloria.lafriniere@whiteearth-nsn.gov](mailto:gloria.lafriniere@whiteearth-nsn.gov) **Phone:** 2189355554  
**MN Legislative District:** 02A **US Congressional District:** 7 **County:** 15  
**Political Party:** D **Disabled:** YES **Gender:** F **Race:** I

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**Appointment Type:** COMMUNITY REHABILITATION PROGRAM PROVIDER REP

**Name:** CLAYTON LIEND  
**Address:** BOX 304, KEEWATIN, MN 55753  
**MN Legislative District:** 06A  
**Political Party:** D

**Appointment Date:** 1/27/2016  
**Email:** [cliend@odcmn.com](mailto:cliend@odcmn.com)  
**US Congressional District:** 8  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 2189693729  
**County:** 31  
**Race:** C

**Appointment Type:** VOCATIONAL REHABILITATION SERVICES REP  
**Name:** DANIEL PLANTENBERG  
**Address:** 13916 XERXES AVE SO, BURNSVILLE, MN 55337  
**MN Legislative District:** 56A  
**Political Party:** D

**Appointment Date:** 6/29/2016  
**Email:** [plantenbe3@gmail.com](mailto:plantenbe3@gmail.com)  
**US Congressional District:** 2  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 9525003194  
**County:** 19  
**Race:** C

**Appointment Type:** BUSINESS REP.  
**Name:** WILLIAM MEYER  
**Address:** 820 - 11TH ST. NO., ST JAMES, MN 56081  
**MN Legislative District:** 23B  
**Political Party:** D

**Appointment Date:** 1/27/2016  
**Email:** [w.j.meyer@outlook.com](mailto:w.j.meyer@outlook.com)  
**US Congressional District:** 5  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 5076218333  
**County:** 83  
**Race:** C

**Appointment Type:** DISABILITY ADVOCACY GROUP REP  
**Name:** SHANNA WEISS  
**Address:** 530 NO. ROBERT ST., ST. PAUL, MN 55101  
**MN Legislative District:** 49B  
**Political Party:** N

**Appointment Date:** 1/27/2016  
**Email:** [shanna.78@hotmail.com](mailto:shanna.78@hotmail.com)  
**US Congressional District:** 3  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6512767562  
**County:** 27  
**Race:** C

**Appointment Type:** GOVERNOR'S WORKFORCE DEVELOPMENT REPRESENTATIVE

**Name:** STEVEN DITSCHLER  
**Address:** 3798 BRIARWOOD LANE, EAGAN, MN 55123  
**MN Legislative District:** 51  
**Political Party:** N

**Appointment Date:** 1/21/2014  
**Email:** [sditschler@proactinc.org](mailto:sditschler@proactinc.org)  
**US Congressional District:** 2  
**Disabled:**      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6512893150  
**County:** 19  
**Race:** C

**Appointment Type:** STATEWIDE INDEPENDENT LIVING COUNCIL REP  
**Name:** ANITA OLSON  
**Address:** 14295 - 390TH ST SE, FERTILE, MN 56540  
**MN Legislative District:** 05  
**Political Party:** D

**Appointment Date:** 3/1/2016  
**Email:** [jaolson@gvtel.com](mailto:jaolson@gvtel.com)  
**US Congressional District:** 7  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 2185742437  
**County:** 60  
**Race:** C

**Appointment Type:** DIRECTOR OF REHABILITATION SERVICES  
**Name:** KIMBERLEY PECK  
**Address:** 1ST NATIONAL BANK BUILDING; 332 MINNESOTA ST, ST PAUL, MN 55101-2146  
**MN Legislative District:** 42A  
**Political Party:** D

**Appointment Date:** 1/21/2014  
**Email:** [kim.peck@state.mn.us](mailto:kim.peck@state.mn.us)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6512597345  
**County:** 62  
**Race:** C

**Appointment Type:** ADVOCATE MEMBER  
**Name:** ANDREA (ANNE) REDETZKE  
**Address:** 1012 - 13TH AVE NE, ST JOSEPH, MN 56374  
**MN Legislative District:** 13A  
**Political Party:** D

**Appointment Date:** 1/21/2014  
**Email:** [anner@independentlifestyles.org](mailto:anner@independentlifestyles.org)  
**US Congressional District:** 6  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 3203090890  
**County:** 73  
**Race:** C

**Appointment Type:** CLIENT ASSISTANCE PROJECT REP  
**Name:** ANNE ROBERTSON  
**Address:** 430 - 1ST AVE NO., #300, MINNEAPOLIS, MN 55401  
**MN Legislative District:** 63A  
**Political Party:**

**Appointment Date:** 1/21/2014  
**Email:** [amrobertson@mylegalaid.org](mailto:amrobertson@mylegalaid.org)  
**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6127463725  
**County:** 27  
**Race:** C



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**Appointment Type:** PARENT TRAINING AND INFO CENTER MEMBER **Appointment Date:** 1/27/2016 **Term Ends:** 1/2/2017  
**Name:** SEAN ROY **Email:** [sroy@pacer.org](mailto:sroy@pacer.org) **Phone:** 9528389000  
**Address:** 8161 NORMANDEALE BLVD, MINNEAPOLIS, MN 55437 **County:** 27  
**MN Legislative District:** 50B **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

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### STATE REHABILITATION COUNCIL FOR THE BLIND

Legal Basis: M.S. 248.10, FEDERAL REHAB. ACT  
2200 UNIVERSITY AVENUE WEST, #240  
ST. PAUL, MN 55114  
Telephone: 651-539-2272

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the commissioner of Employment and Economic Development about programs of State Services for the Blind (SSB).

**Member Restrictions include:** The council must have a majority of members who are blind or visually impaired and not employed by the SSB. Members must also meet certain federal requirements. Meetings are held on a bimonthly basis at SSB.

**Summary of Activities include:** Advise the Commissioner of Employment and Economic Development about programs of State Services for the Blind.

**Meetings are held at:** State Services for the Blind.

**Appointment Type:** STATEWIDE INDEPENDENT LIVING COUNCIL REP **Appointment Date:** 6/2/2015 **Term Ends:** 1/1/2018  
**Name:** ROSEANN FABER **Email:** [roseannafaber@comcast.net](mailto:roseannafaber@comcast.net) **Phone:** 6512219107  
**Address:** 195 - 15TH ST, #605, ST PAUL, MN 55101 **County:** 62  
**MN Legislative District:** 65B **US Congressional District:** 4  
**Political Party:** D **Disabled:** YES **Gender:** F **Race:** C

**Appointment Type:** VOCATIONAL REHABILITATION COUNSELOR **Appointment Date:** 2/3/2016 **Term Ends:** 1/7/2019  
**Name:** KATY KELLEY **Email:** **Phone:**  
**Address:** 667 ATLANTIC HILL DR, EAGAN, MN 55123 **County:** 19  
**MN Legislative District:** **US Congressional District:** 2  
**Political Party:** **Disabled:** YES **Gender:** F **Race:** C

**Appointment Type:** REP ADVOCACY ORG. #2 (ACB) **Appointment Date:** 1/5/2015 **Term Ends:** 1/1/2018  
**Name:** KENNETH RODGERS **Email:** [kenrodgers@comcast.net](mailto:kenrodgers@comcast.net) **Phone:** 6128174760  
**Address:** 508 - 3RD AVE NE, MINNEAPOLIS, MN 55413 **County:** 27  
**MN Legislative District:** 59A **US Congressional District:** 5  
**Political Party:** D **Disabled:** YES **Gender:** M **Race:** C

**Appointment Type:** REP ADVOCACY ORG #1 (NFB) **Appointment Date:** 2/3/2016 **Term Ends:** 1/7/2019  
**Name:** JENNIFER DUNNAM **Email:** [jennifer.dunnam1829@gmail.com](mailto:jennifer.dunnam1829@gmail.com) **Phone:** 6122032738  
**Address:** 4725 MINNETONKA BLVD, #114, ST LOUIS PARK, MN 55416 **County:** 27  
**MN Legislative District:** 46B **US Congressional District:** 5  
**Political Party:** D **Disabled:** YES **Gender:** F **Race:** C

**Appointment Type:** REP ADVOCACY ORG. #3 (UNITED BLIND) **Appointment Date:** 1/5/2015 **Term Ends:** 1/1/2018  
**Name:** FRANCES WHETSTONE **Email:** **Phone:** 9529264386  
**Address:** 6140 BEARD PL SO, EDINA, MN 55410 **County:** 27  
**MN Legislative District:** 49A **US Congressional District:** 3  
**Political Party:** R **Disabled:** YES **Gender:** F **Race:** C

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**Appointment Type:** REP - COMMUNITY REHABILITATION PROG. SERV. PROV.

**Name:** ROBERT HOBSON  
**Address:** 3153 - 22ND AVE SO, MINNEAPOLIS, MN 55407  
**MN Legislative District:** 63A  
**Political Party:** R

**Appointment Date:** 2/3/2016  
**Email:** [rhobson@blindinc.org](mailto:rhobson@blindinc.org)  
**US Congressional District:** 5  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 8155463306  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #3 (PARENT OF BLIND CHILD) **Appointment Date:** 1/5/2015  
**Name:** BETTY JEAN KAUFFMAN  
**Address:** 415 - 10TH ST NO, MOUNTAIN LAKE, MN 55159  
**MN Legislative District:** 22B  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** [bettyjean.kauffman@gmail.com](mailto:bettyjean.kauffman@gmail.com)  
**US Congressional District:** 1  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 5074273043  
**County:** 17  
**Race:** C

**Appointment Type:** INDUSTRY REP #2  
**Name:** STEVE JACOBSON  
**Address:** 5805 KELLOGG AVE, EDINA, MN 55424  
**MN Legislative District:** 49A  
**Political Party:** D

**Appointment Date:** 2/3/2016  
**Email:** [steve.jacobson@visi.com](mailto:steve.jacobson@visi.com)  
**US Congressional District:** 5  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 9529277694  
**County:** 27  
**Race:** C

**Appointment Type:** STATE SERVICES FOR THE BLIND EX-OFFICIO MEMBER

**Name:** CAROL PANKOW  
**Address:** 2200 UNIVERSITY AVE, #240, ST PAUL, MN 55114  
**MN Legislative District:** 67A  
**Political Party:**

**Appointment Date:** 3/26/2014  
**Email:** [carol.pankow@state.mn.us](mailto:carol.pankow@state.mn.us)  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:**  
**Phone:** 6515392272  
**County:** 62  
**Race:** C

**Appointment Type:** MEMBER #4 (RECIPIENT OF VR SERVICES) **Appointment Date:** 1/5/2015  
**Name:** PATRICIA MCGEE  
**Address:** 15745 HANNOVER PATH, APPLE VALLEY, MN 55124  
**MN Legislative District:** 57A  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** [patmcgee@charter.net](mailto:patmcgee@charter.net)  
**US Congressional District:** 2  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 9522206584  
**County:** 19  
**Race:** C

**Appointment Type:** INDUSTRY REP #4  
**Name:** SCOTT EGGEN  
**Address:** 5816 EMERSON AVE SO, MINNEAPOLIS, MN 55419  
**MN Legislative District:** 61B  
**Political Party:** D

**Appointment Date:** 1/5/2015  
**Email:** [svsvend@yahoo.com](mailto:svsvend@yahoo.com)  
**US Congressional District:** 5  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/1/2018  
**Phone:** 2183291179  
**County:** 27  
**Race:** C

**Appointment Type:** INDUSTRY REP #3  
**Name:** MICHELLE DORNAN-VICKERY  
**Address:** 19275 EVENSTON DR, FARMINGTON, MN 55024  
**MN Legislative District:** 58B  
**Political Party:** D

**Appointment Date:** 1/5/2015  
**Email:**  
**US Congressional District:** 2  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 6165503933  
**County:** 19  
**Race:** C

**Appointment Type:** INDUSTRY REP #1  
**Name:** MICHAEL COLBRUNN  
**Address:** 2717 EAST MAIN, MANKATO, MN 56001  
**MN Legislative District:** 04A  
**Political Party:** D

**Appointment Date:** 5/21/2016  
**Email:** [bigsnackvending@aol.com](mailto:bigsnackvending@aol.com)  
**US Congressional District:** 7  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 5074699492  
**County:** 07  
**Race:** C

**Appointment Type:** MEMBER #1 (RECIPIENT OF VR SERVICES) **Appointment Date:** 1/21/2014  
**Name:** MICHAEL O'DAY  
**Address:** 4328 - 44TH AVE SO, MINNEAPOLIS, MN 55406  
**MN Legislative District:** 61  
**Political Party:** N

**Appointment Date:** 1/21/2014  
**Email:** [mloday14@gmail.com](mailto:mloday14@gmail.com)  
**US Congressional District:** 4  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6126249814  
**County:** 27  
**Race:** C

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**Appointment Type:** DEPT OF EDUCATION REP  
**Name:** KRISTIN OIEN  
**Address:** 1500 HWY 36 W, ROSEVILLE, MN 55113  
**MN Legislative District:** 42A  
**Political Party:**

**Appointment Date:** 1/21/2014  
**Email:** kristin.oien@state.mn.us  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/2/2017  
**Phone:** 6515828843  
**County:** 62  
**Race:** C

**Appointment Type:** AMERICAN INDIAN VOCATIONAL REHABILITATION PROJECTS  
**Name:** GLORIA LAFRINIERE  
**Address:** 14815 ST. HWY 200, BAGLEY, MN 56621  
**MN Legislative District:**  
**Political Party:** D

**Appointment Date:** 4/8/2014  
**Email:** gloria.lafrinier@whiteearth.com  
**US Congressional District:** 7  
**Disabled:** YES      **Gender:** F

**Term Ends:**  
**Phone:** 2189355554  
**County:** 15  
**Race:** I

**Appointment Type:** PACER REPRESENTATIVE  
**Name:** SEAN ROY  
**Address:** 8161 NORMANDALE BLVD, MINNEAPOLIS, MN 55437  
**MN Legislative District:** 50B  
**Political Party:** N

**Appointment Date:** 8/11/2015  
**Email:** [sroy@pacer.org](mailto:sroy@pacer.org)  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 9528381385  
**County:** 27  
**Race:** C

**Appointment Type:** DEAF-BLIND COMMUNITY REP  
**Name:** MOLLY WEZEL-PETERSON  
**Address:** 5232 - 30TH AVE SO, MINNEAPOLIS, MN 55417  
**MN Legislative District:** 63B  
**Political Party:** D

**Appointment Date:** 2/3/2016  
**Email:** blackpumas21@gmail.com  
**US Congressional District:** 5  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 6122843475  
**County:** 27  
**Race:**

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## STATEWIDE GEOSPATIAL ADVISORY COUNCIL

Legal Basis: M.S. 16B.99; SF-1270; M.S. 16e.30

MNGEO

300 CENTENNIAL OFFICE BUILDING

658 CEDAR STREET

ST PAUL, MN 55155

Telephone: 651-201-2499

**Appointing Authority:** Chief Information Officer - MN.IT Services

**Compensation:** None

**Powers and Duties include:** This council, authorized by legislation, advises the Minnesota Geospatial Information Office (MnGeo) about issues, policies, priorities, and investments needed to improve services statewide through the coordinated, affordable, reliable, and effective use of geospatial technology. This is a policy-oriented council that will be supplemented and supported by work teams and technical committees. The council must represent a cross-section of organizations that include counties, cities, universities, business, nonprofit organizations, federal and state agencies, tribal governments, and other stakeholder groups that benefit from geospatial technology. In the event that qualified applications are not received for any of the target categories, the appointing authority reserves the right to substitute an At-Large representative for that category. Members are expected to facilitate two-way communication between their sector and the Council. In addition to the appointed members, the council will include the state chief geospatial information officer as a non-voting, ex-officio member. Meetings will be held four times a year, usually in St. Paul. Please see our website at: <http://www.mngeo.state.mn.us/councils/statewide/index.html>.

**Member Restrictions include:** The twenty-three members must represent a cross section of organizations including counties, cities, universities, business, non-profit organizations, tribal government, federal agencies, and state agencies. All appointed members will be voting members.

**Summary of Activities include:** The Council meets regularly to discuss policy and provide recommendations related to the use and management of geographic information resources in Minnesota. For specific activities, see the Council's website:

[www.mngeo.state.mn.us/councils/statewide/index.html](http://www.mngeo.state.mn.us/councils/statewide/index.html).

**Meetings are held at:** Information not provided.

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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<b>Appointment Type:</b> MEMBER #15 <b>Name:</b> BRAD ANDERSON <b>Address:</b> 500 CENTER AVE, MOORHEAD, MN 56561 <b>MN Legislative District:</b> 09A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/27/2015 <b>Email:</b> <a href="mailto:brad.anderson@ci.moorhead.mn.us">brad.anderson@ci.moorhead.mn.us</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 2182995125 <b>County:</b> 14 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #1 <b>Name:</b> PHILIPP NAGEL <b>Address:</b> 508 S. STATE STREET, WASECA, MN 56093 <b>MN Legislative District:</b> 18B <b>Political Party:</b> N	<b>Appointment Date:</b> 7/27/2015 <b>Email:</b> <a href="mailto:philippn@ci.waseca.mn.us">philippn@ci.waseca.mn.us</a> <b>US Congressional District:</b> 7 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> <b>County:</b> 72 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #2 <b>Name:</b> LEONARD KNE <b>Address:</b> 1148 AUTUMN ST, ROSEVILLE, MN 55113 <b>MN Legislative District:</b> 66A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/27/2015 <b>Email:</b> <a href="mailto:lenkne@umn.edu">lenkne@umn.edu</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6128022376 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #3 <b>Name:</b> DANIELLE WALCHUK <b>Address:</b> 10 CIVIC CENTER PLAZA, #3, MANKATO, MN 56002 <b>MN Legislative District:</b> 19B <b>Political Party:</b>	<b>Appointment Date:</b> 7/27/2015 <b>Email:</b> <a href="mailto:danielle@rndc.org">danielle@rndc.org</a> <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 5073898863 <b>County:</b> 07 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #4 <b>Name:</b> ANDREW KING-SCRIBBINS <b>Address:</b> A-1800 GOVERNMENT CENTER; 300 SOUTH 6TH STREET, MINNEAPOLIS, MN 55487 <b>MN Legislative District:</b> 60A <b>Political Party:</b> N	<b>Appointment Date:</b> 7/27/2015 <b>Email:</b> <a href="mailto:andrew.king-scribbins@hennepin.us">andrew.king-scribbins@hennepin.us</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6125968745 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #5 <b>Name:</b> SCOTT FREBURG <b>Address:</b> 1500 HWY 36 W, ROSEVILLE, MN 55113 <b>MN Legislative District:</b> 66A <b>Political Party:</b> N	<b>Appointment Date:</b> 7/27/2015 <b>Email:</b> <a href="mailto:scott.freburg@state.mn.us">scott.freburg@state.mn.us</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6515828789 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #7 <b>Name:</b> MARK KOTZ <b>Address:</b> 390 N ROBERT ST, ST PAUL, MN 55101 <b>MN Legislative District:</b> 43B <b>Political Party:</b>	<b>Appointment Date:</b> 7/27/2015 <b>Email:</b> <a href="mailto:mark.kotz@metc.state.mn.us">mark.kotz@metc.state.mn.us</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6516021644 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #8 <b>Name:</b> VICTORIA REINHARDT <b>Address:</b> 4995 WOOD AVE, WHITE BEAR LAKE, MN 55110 <b>MN Legislative District:</b> 38B <b>Political Party:</b> D	<b>Appointment Date:</b> 7/27/2015 <b>Email:</b> <a href="mailto:victoria.reinhardt@co.ramsey.mn.us">victoria.reinhardt@co.ramsey.mn.us</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6514261836 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #9 <b>Name:</b> DAVID BRANDT <b>Address:</b> 14949 - 62ND ST N, STILLWATER, MN 55082 <b>MN Legislative District:</b> 39B <b>Political Party:</b> N	<b>Appointment Date:</b> 7/27/2015 <b>Email:</b> <a href="mailto:david.brandt@co.washington.mn.us">david.brandt@co.washington.mn.us</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6514306451 <b>County:</b> 82 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #11 <b>Name:</b> BENJAMIN RICHASON III <b>Address:</b> 1209 - 11TH AVE SE, ST CLOUD, MN 56304 <b>MN Legislative District:</b> 15B <b>Political Party:</b>	<b>Appointment Date:</b> 7/27/2015 <b>Email:</b> <a href="mailto:richason@stcloudstate.edu">richason@stcloudstate.edu</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 3202534694 <b>County:</b> 71 <b>Race:</b> C

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**Appointment Type:** MEMBER #12  
**Name:** ANDRA BONTRAGER  
**Address:** 325 - 9TH AVE SO, SO. ST. PAUL, MN 55075  
**MN Legislative District:** 52A  
**Political Party:**

**Appointment Date:** 3/2/2016  
**Email:** andra.bontrager@gmail.com

**Term Ends:** 6/30/2017  
**Phone:** 6512165668  
**County:** 19

**US Congressional District:** 2  
**Disabled:**           **Gender:**           **Race:**

**Appointment Type:** MEMBER #13  
**Name:** MICHELLE TRAGER  
**Address:** 320 - 3RD ST. NW, FARIBAULT, MN 55021  
**MN Legislative District:** 24B  
**Political Party:** N

**Appointment Date:** 7/27/2015  
**Email:** mtrager@co.rice.mn.us

**Term Ends:** 6/30/2017  
**Phone:** 5073325950  
**County:** 66

**US Congressional District:** 1  
**Disabled:** NO           **Gender:** F           **Race:** C

**Appointment Type:** MEMBER #14  
**Name:** BLAINE HACKETT  
**Address:** 1935 WEST COUNTY RD B2, ROSEVILLE, MN 55113  
**MN Legislative District:** 66A  
**Political Party:**

**Appointment Date:** 7/27/2015  
**Email:** blaine.hackett@respec.com

**Term Ends:** 6/30/2017  
**Phone:** 6513038490  
**County:** 62

**US Congressional District:** 4  
**Disabled:**           **Gender:**           **Race:**

**Appointment Type:** MEMBER #17  
**Name:** JOHN MACKIEWICZ  
**Address:** 701 XENIA AVE SO., #300, MINNEAPOLIS, MN 55416  
**MN Legislative District:** 44A  
**Political Party:**

**Appointment Date:** 7/27/2015  
**Email:** jmackiewicz@wsbeng.com

**Term Ends:** 6/30/2017  
**Phone:** 7632877194  
**County:** 27

**US Congressional District:** 3  
**Disabled:**           **Gender:**           **Race:**

**Appointment Type:** MEMBER #18  
**Name:** CORRINE RICHTER  
**Address:** 25 W 4TH ST., 800 CHA, ST PAUL, MN 55102  
**MN Legislative District:** 38B  
**Political Party:** N

**Appointment Date:** 7/27/2015  
**Email:** cory.richter@ci.stpaul.mn.us

**Term Ends:** 6/30/2017  
**Phone:** 6512666240  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO           **Gender:** F           **Race:** C

**Appointment Type:** MEMBER #19  
**Name:** ALISON SLAATS  
**Address:** 1927 JEFFERSON AVE, ST PAUL, MN 55105  
**MN Legislative District:** 64B  
**Political Party:** N

**Appointment Date:** 8/3/2015  
**Email:** alison.slaats@gmail.com

**Term Ends:** 6/30/2017  
**Phone:** 6129645924  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO           **Gender:** F           **Race:** C

**Appointment Type:** MEMBER #21  
**Name:** ROB BIGELOW  
**Address:** 3527 - 13TH ST. SO., MOORHEAD, MN 56560  
**MN Legislative District:** 04A  
**Political Party:** R

**Appointment Date:** 7/27/2015  
**Email:** rob.bigelow@gmail.com

**Term Ends:** 6/30/2017  
**Phone:** 4802548897  
**County:** 14

**US Congressional District:** 7  
**Disabled:** NO           **Gender:** M           **Race:** C

**Appointment Type:** MEMBER #23  
**Name:** GERALD SJERVEN  
**Address:** 4402 OTSEGO ST, DULUTH, MN 55804  
**MN Legislative District:** 07A  
**Political Party:** I

**Appointment Date:** 7/27/2015  
**Email:** [gsjerven@gmail.com](mailto:gsjerven@gmail.com)

**Term Ends:** 6/30/2017  
**Phone:** 2187281778  
**County:** 69

**US Congressional District:** 8  
**Disabled:** NO           **Gender:** M           **Race:** C

**Appointment Type:** MEMBER #22  
**Name:** JEFFREY BLOOMQUIST  
**Address:** 5098 - 167TH ST W, LAKEVILLE, MN 55044  
**MN Legislative District:** 57A  
**Political Party:** I

**Appointment Date:** 7/27/2015  
**Email:** jeff.bloomquist@mn.usda.gov

**Term Ends:** 6/30/2017  
**Phone:** 6514232187  
**County:** 19

**US Congressional District:** 2  
**Disabled:** NO           **Gender:** M           **Race:** C

**Appointment Type:** MEMBER #6  
**Name:** KARI GEURTS  
**Address:** 500 LAFAYETTE RD, ST PAUL, MN 55155  
**MN Legislative District:** 42B  
**Political Party:** D

**Appointment Date:** 7/27/2015  
**Email:** kari.geurts@state.mn.us

**Term Ends:** 6/30/2017  
**Phone:** 6512595275  
**County:** 62

**US Congressional District:** 4  
**Disabled:** NO           **Gender:** F           **Race:** C

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**Appointment Type:** MEMBER #20  
**Name:** RYAN ANDERSON  
**Address:** 115 - 6TH ST NW, CASS LAKE, MN 56633  
**MN Legislative District:** 05A  
**Political Party:**

**Appointment Date:** 1/18/2016  
**Email:** [randerson@ldrm.org](mailto:randerson@ldrm.org)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** M

**Term Ends:** 6/30/2017  
**Phone:** 2183357400  
**County:** 11  
**Race:** C

**Appointment Type:** MEMBER #16  
**Name:** ANNETTE THEROUX  
**Address:** PO BOX 812, WALKER, MN 56484  
**MN Legislative District:** 05A  
**Political Party:** N

**Appointment Date:** 1/18/2016  
**Email:** [atheroux@prowestgis.com](mailto:atheroux@prowestgis.com)  
**US Congressional District:** 8  
**Disabled:** NO      **Gender:** F

**Term Ends:** 6/30/2017  
**Phone:** 2185473374  
**County:** 04  
**Race:** C

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### STATEWIDE INDEPENDENT LIVING COUNCIL

Legal Basis: Workforce Innovation and Opportunity Act (WIOA),  
MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT  
REHABILITATION SERVICES  
1ST NATIONAL BANK BUILDING  
332 MINNESOTA STREET, SUITE E200  
ST. PAUL, MN 55101  
Telephone: 612-518-1497

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Jointly develop and sign the State Plan for Independent Living. Monitor, review, and evaluate the implementation of the State Plan; As appropriate, coordinate activities with other entities in the State that provide services similar to or complementary to independent living services, such as entities that facilitate the provision of or provide long-term community-based services and supports. Meet regularly and ensure that all meetings of the Council are open to the public and sufficient advance notice is provided; and Submit to the Administrator such periodic reports as the Administrator may reasonably request, and keep such records, and afford access to such records, as the Administrator finds necessary to verify the information in such reports. The Council is authorized to hold such hearings and forums as the Council may determine to be necessary to carry out the duties of the Council. Included in the new legislation are what is labeled Authorities". Work with centers for independent living to coordinate services with public and private entities in order to improve services provided to individuals with disabilities. Conduct resource development activities to support the activities described in the plan or to support the provision of independent living services by centers for independent living; Perform such other functions, consistent with the purpose of this chapter and comparable to other functions described in this subsection, as the Council determines to be appropriate. The Council shall not provide independent living services directly to individuals with significant disabilities or manage such services.

**Member Restrictions include:** The Council Must Include: At least one director of a center chosen by the directors of centers within the State; and As ex-officio, nonvoting members, a representative of the Designated State Unit/Entity, and representative from State agencies that provide services for individuals with disabilities; Among its voting members, for a State in which 1 or more centers for independent living are run by, or in conjunction with, the governing bodies of American Indian tribes located on Federal or State reservations, at least 1 representative of the directors of such centers. The Council may include: Other representatives from centers for independent living; Parents and guardians of individuals with disabilities; Individuals with Disabilities; Advocates of and for individuals with disabilities; Representatives from private businesses; Representatives from organizations that provide services for individuals with disabilities; and Other appropriate individuals.

**Summary of Activities include:** The Minnesota Statewide Independent Living Council continues to perform its duties as laid out in the law. Further the Council undertakes any additional related activities as identified in the State Plan for Independent Living. The Council maintains active collaboration with the two Designated State Units (DSUs), the eight Centers for Independent Living, and other entities within the State that engaged in related work.

**Meetings are held at:** Meetings are held in the metropolitan area. Please refer to the website for locations.)

**Appointment Type:** MEMBER #4 / PARENT  
**Name:** CYNTHIA MOORE  
**Address:** 4300 ROBBINS LANDING N. #716, ROBBINSDALE, MN 55422  
**MN Legislative District:** 45B  
**Political Party:** N

**Appointment Date:** 1/7/2015  
**Email:** [cynphany@gmail.com](mailto:cynphany@gmail.com)  
**US Congressional District:** 5  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 6123269728  
**County:** 27  
**Race:** C

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**Appointment Type:** EX-OFFICIO - STATE COUNCIL ON DISABILITY REP **Appointment Date:** 3/1/2016 **Term Ends:** 1/7/2019  
**Name:** DAVID FENLEY **Email:** david.fenley@state.mn.us **Phone:** 6513617809  
**Address:** 121 E. 7TH PLACE, #107, ST PAUL, MN 55101 **County:** 62  
**MN Legislative District:** 62B **US Congressional District:** 5  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** EX-OFFICIO SILC LIAISON - DEED **Appointment Date:** 3/1/2016 **Term Ends:** 1/7/2019  
**Name:** BRADLEY WESTERLUND **Email:** brad.westerlund@state.mn.us **Phone:** 6512597351  
**Address:** 4429 ROYAL HILLS DRIVE, ARDEN HILLS, MN 55112 **County:** 62  
**MN Legislative District:** 42A **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #6 /DISABILITY ADVOCATE MEMBER **Appointment Date:** 1/7/2015 **Term Ends:** 1/1/2018  
**Name:** MICHELLE PFLAUM **Email:** shelly.pflaum@wcainc.org **Phone:** 5078295854  
**Address:** 602 SOUTH 2ND STREET, MARSHALL, MN 56258 **County:** 42  
**MN Legislative District:** 16A **US Congressional District:** 7  
**Political Party:** **Disabled:** **Gender:** **Race:**

**Appointment Type:** MEMBER #2 / PUBLIC **Appointment Date:** 1/7/2015 **Term Ends:** 1/1/2018  
**Name:** HEATHER ALLYN **Email:** [heathera@grandmasplaceinc.com](mailto:heathera@grandmasplaceinc.com) **Phone:** 6127085380  
**Address:** 17995 FILLMORE ST NW, ELK RIVER, MN 55330 **County:** 71  
**MN Legislative District:** 30A **US Congressional District:** 6  
**Political Party:** R **Disabled:** NO **Gender:** F **Race:** O

**Appointment Type:** MEMBER #14 / ADVOCATE **Appointment Date:** 3/1/2016 **Term Ends:** 1/7/2019  
**Name:** ROSALIND SOLOMON-WISE **Email:** [wisefour@charter.net](mailto:wisefour@charter.net) **Phone:** 5073275565  
**Address:** 1941 HOWARD DRIVE, NORTH MANKATO, MN 56003 **County:** 52  
**MN Legislative District:** 19A **US Congressional District:** 1  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** B

**Appointment Type:** MEMBER #11 / PUBLIC **Appointment Date:** 3/1/2016 **Term Ends:** 1/7/2019  
**Name:** ANITA OLSON **Email:** [jaolson@gvtel.com](mailto:jaolson@gvtel.com) **Phone:** 2185742437  
**Address:** 14295 - 390TH ST SE, FERTILE, MN 56540 **County:** 60  
**MN Legislative District:** 01B **US Congressional District:** 7  
**Political Party:** D **Disabled:** YES **Gender:** F **Race:** C

**Appointment Type:** OTHER STATE AGENCY REP **Appointment Date:** 1/28/2013 **Term Ends:** 1/4/2016  
**Name:** MARK MERTENS **Email:** mark.mertens@state.mn.us **Phone:** 3204416583  
**Address:** 4557 - 141ST AVE NE, SPICER, MN 56288 **County:** 34  
**MN Legislative District:** 17B **US Congressional District:** 7  
**Political Party:** D **Disabled:** YES **Gender:** M **Race:** C

**Appointment Type:** BUSINESS REPRESENTATIVE **Appointment Date:** 1/28/2013 **Term Ends:** 1/4/2016  
**Name:** WILLIAM NEGAARD **Email:** willmick@hickorytech.net **Phone:** 5073493690  
**Address:** 53056 FIREFLY ROAD, VERNON CENTER, MN 56090 **County:** 07  
**MN Legislative District:** 26A **US Congressional District:** 1  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** MEMBER #13 **Appointment Date:** 3/1/2016 **Term Ends:** 1/7/2019  
**Name:** TAMMIE CAMPBELL **Email:** tammiec321@gmail.com **Phone:** 7632689185  
**Address:** 2205 SHENANDOAH LN N, #112, PLYMOUTH, MN 55447 **County:** 27  
**MN Legislative District:** 44B **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** B

**Appointment Type:** MEMBER #5 / OTHER CIL REP. **Appointment Date:** 3/1/2016 **Term Ends:** 1/7/2019  
**Name:** MEREDITY KUJALA **Email:** mkujala@accessnorth.net **Phone:** 2185768952  
**Address:** 204 CHESTNUT STREET, CLOQUET, MN 55720 **County:** 69  
**MN Legislative District:** 07B **US Congressional District:** 8  
**Political Party:** I **Disabled:** YES **Gender:** F **Race:** C

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**Appointment Type:** PUBLIC MEMBER  
**Name:** BRIAN WAGNER  
**Address:** 2006 MEADOW LANE NE, ALEXANDRIA, MN 56308  
**MN Legislative District:** 08B  
**Political Party:** N

**Appointment Date:** 3/1/2016  
**Email:** bewagner99@gmail.com  
**US Congressional District:** 7  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 3207620580  
**County:** 21  
**Race:** C

**Appointment Type:** PUBLIC MEMBER #2  
**Name:** CONNIE LEE BERG  
**Address:** PO BOX 265, RED LAKE, MN 56671  
**MN Legislative District:**  
**Political Party:** N

**Appointment Date:** 6/2/2013  
**Email:** redlake679@hotmail.com  
**US Congressional District:** 7  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/4/2016  
**Phone:** 2186792152  
**County:** 04  
**Race:** I

**Appointment Type:** MEMBER #7 / ADVOCATE  
**Name:** LARRY LURA  
**Address:** 951 - 24TH AVE NE, MINNEAPOLIS, MN 55418  
**MN Legislative District:**  
**Political Party:** D

**Appointment Date:** 1/21/2014  
**Email:** thewookie3542@gmail.com  
**US Congressional District:** 5  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 6128274626  
**County:** 27  
**Race:** C

**Appointment Type:** MEMBER #3 / ADVOCATE  
**Name:** MITZI MELLOTT  
**Address:** PO BOX 492, PRINCETON, MN 55371  
**MN Legislative District:** 15A  
**Political Party:**

**Appointment Date:** 1/21/2014  
**Email:** mitzi55371@gmail.com  
**US Congressional District:** 8  
**Disabled:**      **Gender:**

**Term Ends:** 1/2/2017  
**Phone:** 6129616750  
**County:** 48  
**Race:**

**Appointment Type:** CENTER DIRECTOR  
**Name:** RANDY SORENSEN  
**Address:** 1030 SHERLOCK CIR SE, EAST GRAND FORKS, MN 56721  
**MN Legislative District:**  
**Political Party:** N

**Appointment Date:** 1/21/2014  
**Email:** randy@myoptions.info  
**US Congressional District:** 7  
**Disabled:** YES      **Gender:** M

**Term Ends:** 1/2/2017  
**Phone:** 2187736100  
**County:** 60  
**Race:** C

**Appointment Type:** STATE REHABILITATION COUNCIL FOR THE BLIND REP  
**Name:** ROSEANN FABER  
**Address:** 195 - 5TH ST. E, #605, ST PAUL, MN 55101  
**MN Legislative District:** 65  
**Political Party:** D

**Appointment Date:** 6/2/2015  
**Email:** roseannfaber@comcast.net  
**US Congressional District:** 4  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/1/2018  
**Phone:** 6512219107  
**County:** 62  
**Race:** C

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## SUBCOMMITTEE ON CHILDREN'S MENTAL HEALTH

Legal Basis: M.S. 245.697, SUBD. 2A.  
PO BOX 64981  
540 CEDAR STREET  
ST. PAUL, MN 55164-0981  
Telephone: 651-431-2249

**Appointing Authority:** State Advisory Council on Mental Health  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The subcommittee must make recommendations to the advisory council on policies, law regulations, and services relating to children's mental health.

**Member Restrictions include:** The members include the commissioners or designees of departments of Commerce; Corrections; Education; Health; Human Services; and State Planning; representatives of children's mental health advocacy groups; three providers of children's mental health services (preadolescent, adolescent, and hospital-based); parents of children who have emotional disturbances; a present or former consumer of adolescent mental health services; educators currently working with emotionally disturbed children; people knowledgeable about the needs of emotionally disturbed children of minority races and cultures; people experienced in working with emotionally disturbed children who have committed status offenses; members of the advisory council; social service representatives; county commissioners; one representative of the



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local corrections system; and one representative from the Minnesota District Judges Association Juvenile Committee. Meetings are held once a month on the first Thursday usually at the department of Human Services in St. Paul. There is no set expiration date for this subcommittee.

**Summary of Activities include:** See council for fiscal year expenses.

**Meetings are held at:** Human Services, 540 Cedar Street, St. Paul, or, Public Retirement Building

**Appointment Type:** CHILDREN'S MH ADVOCACY GROUPS #2 **Appointment Date:** 2/11/2016 **Term Ends:** 1/6/2020  
**Name:** CARI JUAREZ **Email:** [cjuarez@namimn.org](mailto:cjuarez@namimn.org) **Phone:** 6516452948  
**Address:** NAMI - 800 TRANSFER RD, #31, ST PAUL, MN 55114 **County:** 62  
**MN Legislative District:** 54A **US Congressional District:** 2  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** LOCAL CORRECTIONS DEPT. **Appointment Date:** 2/11/2016 **Term Ends:** 1/6/2020  
**Name:** LINDA HANSEN **Email:** [linda.hansen@co.dakota.mn.us](mailto:linda.hansen@co.dakota.mn.us) **Phone:** 6519832846  
**Address:** 10636 ALISON WAY, INVER GROVE HEIGHTS, MN 55077 **County:** 19  
**MN Legislative District:** 52B **US Congressional District:**  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PEOPLE KNOW NEEDS OF E.D. OF MINORITIES & CULTURES  
**Name:** RICHARD ONI **Appointment Date:** 3/30/2015 **Term Ends:** 1/6/2019  
**Address:** 992 S. ROBERT ST., #400, ST PAUL, MN 55118 **Email:** [troni@orbis.net](mailto:troni@orbis.net) **Phone:** 6512226567  
**MN Legislative District:** 52B **US Congressional District:** 4 **County:** 62  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** B

**Appointment Type:** PARENT OF CHILD W/E.D. #3 **Appointment Date:** 3/20/2015 **Term Ends:** 1/6/2019  
**Name:** MARGARET "PEGGY" LARKIN **Email:** [peggy\\_larkin@yahoo.com](mailto:peggy_larkin@yahoo.com) **Phone:** 7634647583  
**Address:** 3404 - 74TH CIRCLE NORTH, BROOKLYN PARK, MN 55443 **County:** 27  
**MN Legislative District:** 40A **US Congressional District:** 3  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** DEPT OF EDUCATION REP **Appointment Date:** 1/1/2009 **Term Ends:** 1/1/2019  
**Name:** TOM DELANEY **Email:** **Phone:**  
**Address:** 1500 HIGHWAY 36, ROSEVILLE, MN 55113-4266 **County:**  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** FORMER CONSUMER OF CHILDREN'S OR ADOLESCENT SERV.  
**Name:** CHARLES OLSON **Appointment Date:** 3/20/2015 **Term Ends:** 1/6/2019  
**Address:** 57048 COUNTY RD 136, PARKERS PRAIRIE, MN 56361 **Email:** [thisiscro@gmail.com](mailto:thisiscro@gmail.com) **Phone:** 3208156409  
**MN Legislative District:** 10B **US Congressional District:** 7 **County:** 56  
**Political Party:** N **Disabled:** **Gender:** M **Race:** C

**Appointment Type:** DEPT OF COMMERCE **Appointment Date:** 1/1/2009 **Term Ends:** 1/1/2015  
**Name:** SHERRI MORTENSEN BROWN **Email:** [sheri.mortensen-brown@state.mn.us](mailto:sheri.mortensen-brown@state.mn.us) **Phone:** 6512964024  
**Address:** 85 E 7TH PLACE, #500, ST PAUL, MN 55101-2198 **County:** 62  
**MN Legislative District:** **US Congressional District:**  
**Political Party:** **Disabled:** **Gender:** F **Race:** C

**Appointment Type:** COUNTY SOCIAL SERVICES REP #1 **Appointment Date:** 2/11/2016 **Term Ends:** 1/6/2020  
**Name:** CYNTHIA SLOWIAK **Email:** [cynthia.slowiak@hennepin.us](mailto:cynthia.slowiak@hennepin.us) **Phone:** 6123484580  
**Address:** 300 S. 6TH ST., MC 150, MINNEAPOLIS, MN 55487 **County:** 27  
**MN Legislative District:** 60A **US Congressional District:** 5  
**Political Party:** **Disabled:** **Gender:** **Race:**

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**Appointment Type:** DEPT OF CORRECTIONS REP  
**Name:** JENNIFER COOLIDGE  
**Address:** MCF-RED WING; 1079 HIGHWAY 2982, RED WING, MN 55066  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 11/17/2014  
**Email:** [jennifer.coolidge@state.mn.us](mailto:jennifer.coolidge@state.mn.us)  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 1/1/2019  
**Phone:** 6512673608  
**County:**  
**Race:**

**Appointment Type:** CHILDREN'S M.H. ADVOCACY GROUPS #1  
**Name:** RENELLE NELSON  
**Address:** 8161 NORMANDALE BLVD, MPLS, MN 55437  
**MN Legislative District:** 41A  
**Political Party:** D

**Appointment Date:** 3/20/2015  
**Email:** [rnelson@pacer.org](mailto:rnelson@pacer.org)  
**US Congressional District:** 3  
**Disabled:** NO           **Gender:** F

**Term Ends:** 1/6/2019  
**Phone:** 9528381375  
**County:** 27  
**Race:** C

**Appointment Type:** PARENT OF A CHILD W/E.D. #1  
**Name:** DONNA LEKANDER  
**Address:** 14 N 11TH ST., CLOQUET, MN 55720  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 3/20/2015  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 1/6/2019  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** PROVIDER MH SERVICES TO PREADOLESCENT CHILDREN  
**Name:** SARAH FUERST  
**Address:** COMMERCE DR., #290, WOODBURY, MN 55125  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 3/20/2015  
**Email:**  
**US Congressional District:**  
**Disabled:**           **Gender:**

**Term Ends:** 1/6/2019  
**Phone:**  
**County:**  
**Race:**

**Appointment Type:** COUNTY SOCIAL SERVICE AGENCY REP #2  
**Name:** JEFFREY LIND  
**Address:** 3851 CARTWAY RD NW, BEMIDJI, MN 56601  
**MN Legislative District:** 02A  
**Political Party:** N

**Appointment Date:** 2/11/2016  
**Email:** [jeffrey.lind@co.beltrami.mn.us](mailto:jeffrey.lind@co.beltrami.mn.us)  
**US Congressional District:** 7  
**Disabled:** NO           **Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 2187600408  
**County:** 04  
**Race:** C

**Appointment Type:** PEOPLE EXP WORK W/CHILD WHO COMMITTED STATUS OFFEN  
**Name:** BRA VADA GARRETT-AKINSANYA  
**Address:** 13805 - 60TH AVE NO, PLYMOUTH, MN 55446  
**MN Legislative District:** 44  
**Political Party:**

**Appointment Date:** 2/11/2016  
**Email:** [bravadakinnsanya@hotmail.com](mailto:bravadakinnsanya@hotmail.com)  
**US Congressional District:** 3  
**Disabled:**           **Gender:**

**Term Ends:** 1/6/2020  
**Phone:** 7635220100  
**County:** 27  
**Race:**

**Appointment Type:** DEPT OF HUMAN SERVICES REP  
**Name:** BILL WYSS  
**Address:** PO BOX 64985, ST PAUL, MN 55164-0985  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/21/2016  
**Email:** [bill.wyss@state.mn.us](mailto:bill.wyss@state.mn.us)  
**US Congressional District:**  
**Disabled:**           **Gender:** M

**Term Ends:** 1/1/2019  
**Phone:**  
**County:** 62  
**Race:** C

**Appointment Type:** PEOPLE EXP. IN WORKING W/E.D. MINORITY CHILDREN  
**Name:** DAVID JOHNSON  
**Address:** 2000 ISLAND VIEW DR, BEMIDJI, MN 56601  
**MN Legislative District:** 02A  
**Political Party:** D

**Appointment Date:** 3/20/2015  
**Email:** [swede828@hotmail.com](mailto:swede828@hotmail.com)  
**US Congressional District:** 8  
**Disabled:** NO           **Gender:** M

**Term Ends:** 1/6/2016  
**Phone:** 2182808925  
**County:** 04  
**Race:** C

**Appointment Type:** HOSP-BASED PROV MH SERVICES TO CHILDREN W/E.D.  
**Name:** AMELIA VERSLAND  
**Address:** 6333 ST CROIX TRL S, HASTINGS, MN 55033  
**MN Legislative District:** 54  
**Political Party:** N

**Appointment Date:** 2/11/2016  
**Email:** [ameliaversland@hotmail.com](mailto:ameliaversland@hotmail.com)  
**US Congressional District:** 2  
**Disabled:** NO           **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 6514318894  
**County:** 82  
**Race:** C

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**Appointment Type:** PARENT OF CHILD W/E.D. #5  
**Name:** JENNIFER THOMAS  
**Address:** 11067 - 108TH AVE N, MAPLE GROVE, MN 55369  
**MN Legislative District:** 34A  
**Political Party:** N

**Appointment Date:** 2/11/2016  
**Email:** jennifer.thomas@pacer.org  
**US Congressional District:** 3  
**Disabled:** YES      **Gender:** F

**Term Ends:** 1/6/2020  
**Phone:** 6128456619  
**County:** 27  
**Race:** C

**Appointment Type:** DEPT OF HEALTH REP  
**Name:** MAGGIE DIEBEL  
**Address:** 85 E. 7TH PLACE, ST PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 9/20/2013  
**Email:** maggie.diebel@state.mn.us  
**US Congressional District:**  
**Disabled:**              **Gender:** F

**Term Ends:** 1/1/2015  
**Phone:** 6512013594  
**County:**  
**Race:**

**Appointment Type:** PARENT OF A CHILD W/E.D. – MINORITY  
**Name:** SAI THAO  
**Address:** 896 CLARENCE STREET, ST PAUL, MN 55106  
**MN Legislative District:** 67A  
**Political Party:** N

**Appointment Date:** 3/20/2015  
**Email:** [saithao@aol.com](mailto:saithao@aol.com)  
**US Congressional District:**  
**Disabled:** NO      **Gender:** F

**Term Ends:** 1/6/2019  
**Phone:** 6514707877  
**County:** 62  
**Race:**

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### SURPLUS LINES ASSOCIATION OF MINNESOTA

Legal Basis: M.S. 60A.2085  
600 CLARK STREET  
PO BOX 86  
MORA, MN 55051  
Telephone: 320-679-4244

**Appointing Authority:** Commissioners of Commerce and Revenue  
**Compensation:** Expenses

**Powers and Duties include:** The association processes surplus lines insurance documents, educates its members regarding the surplus lines law of this state, and recommends to the Commissioner of Commerce revisions to Minnesota law relating to the regulation of surplus lines insurance in order to improve the efficiency and effectiveness of that regulation. The complete set of duties of the association are listed in Minn. Stat. 60A.2085 (2010).

**Member Restrictions include:** One Director appointed by the commissioner of revenue, one appointed by the commissioner of commerce and between five and seven elected by the members. The elected directors must be members of the association.

**Summary of Activities include:** The Association conducted two regular meetings + one Annual Meeting in 2015.

**Meetings are held at:** The location will vary.

**Appointment Type:** COMMERCE APPOINTMENT  
**Name:** PHILLIP MOOSBRUGGER  
**Address:** 85 E 7TH PLACE, #500, ST PAUL, MN 55101  
**MN Legislative District:** 39  
**Political Party:**

**Appointment Date:** 4/29/2014  
**Email:** [phillip.moosbrugger@state.mn.us](mailto:phillip.moosbrugger@state.mn.us)  
**US Congressional District:** 4  
**Disabled:**              **Gender:**

**Term Ends:** 4/29/2019  
**Phone:** 6515391584  
**County:** 82  
**Race:**

**Appointment Type:** REVENUE APPOINTMENT  
**Name:** JEFF KUHA  
**Address:** 600 N ROBERT ST, ST PAUL, MN 55101  
**MN Legislative District:** 38B  
**Political Party:** N

**Appointment Date:** 1/15/2015  
**Email:** jeff.kuha@state.mn.us  
**US Congressional District:** 6  
**Disabled:** NO      **Gender:** M

**Term Ends:** 1/15/2019  
**Phone:** 6515564743  
**County:** 62  
**Race:** C

## TASK FORCE ON MEDICAL CANNABIS THERAPEUTIC RESEARCH

Legal Basis: M.S. 152.36 / LAWS 2014; CHAP 311, SEC. 16.

72 STATE OFFICE BUILDING

ST PAUL, MN 55155

Telephone: 651-296-9002

**Appointing Authority:** Governor, House, Senate

**Compensation:** per 15.059 subd. 6.

**Powers and Duties include:** The task force shall hold hearings to conduct an assessment that evaluates the impact of the use of medical cannabis and evaluates Minnesota's activities and other states' activities involving medical cannabis. The group shall offer analysis of the program design and implementation; the impact on the health care provider community; patient experiences; the impact on the incidence of substance abuse; access to and quality of medical cannabis and medical cannabis products; the impact on law enforcement and prosecutions; public awareness and perception; and any unintended consequences. By February 1, 2015 the co-chairs of the task force must submit a report to the chairs and ranking minority members of the Legislature on the design and implementation of the registry program, and every two years after they will submit a impact assessment report. They will also submit a completed cost assessment. The task force may make recommendations to the Legislature on whether to add or remove conditions from the list of qualifying medical conditions.

**Member Restrictions include:** Membership includes: four members representing consumers or patients enrolled in the registry program, two of whom must be parents of patients under the age of 18; three members representing health care providers; one licensed pharmacist; one member from the Minnesota Chiefs of Police Association; one member from the Minnesota Sheriff's Association; one member from the Minnesota Police and Peace Officers Association; one member from the Minnesota County Attorneys Association; and four members representing substance use disorder treatment providers.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Senate Office Building

**Appointment Type:** MINNESOTA COUNTY ATTORNEYS ASSOCIATION **Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019

**Name:** JAMES BACKSTROM

**Email:** attorney@co.dakota.mn.us

**Phone:** 6514384438

**Address:** 1560 HIGHWAY 55, HASTINGS, MN 55033

**County:** 19

**MN Legislative District:** 52B

**US Congressional District:** 2

**Political Party:**

**Disabled:** NO

**Gender:** M

**Race:** C

**Appointment Type:** CONSUMER OR ENROLLED PATIENT #1 **Appointment Date:** 3/17/2015

**Term Ends:** 1/7/2019

**Name:** DUANE BANDEL

**Email:** dbandel@usfamily.net

**Phone:** 6128273311

**Address:** 4315 BLAISDELL AVE, MINNEAPOLIS, MN 55409

**County:** 27

**MN Legislative District:** 62B

**US Congressional District:** 5

**Political Party:** D

**Disabled:** YES

**Gender:** M

**Race:** C

**Appointment Type:** PARENT OF PATIENT UNDER 18

**Appointment Date:** 3/17/2015

**Term Ends:** 1/7/2019

**Name:** MARIA BOTKER

**Email:** botker@centurytel.net

**Phone:** 3208158497

**Address:** 31480 US HWY 75, CLINTON, MN 56225

**County:** 06

**MN Legislative District:** 12A

**US Congressional District:** 7

**Political Party:** N

**Disabled:** NO

**Gender:** F

**Race:** C

**Appointment Type:** MINNESOTA POLICE AND PEACE OFFICERS ASSOCIATION

**Appointment Date:** 3/17/2015

**Term Ends:** 1/7/2019

**Name:** DENNIS FLAHERTY

**Email:** dflaherty@mcppoa.com

**Phone:** 6517932302

**Address:** 327 YORK AVE, ST PAUL, MN 55130

**County:** 62

**MN Legislative District:** 65B

**US Congressional District:** 4

**Political Party:**

**Disabled:**

**Gender:**

**Race:**

**Appointment Type:** SUBSTANCE USE DISORDER TREATMENT PROVIDER #1

**Appointment Date:** 3/17/2015

**Term Ends:** 1/7/2019

**Name:** KARINA FORREST-PERKINS

**Email:** karinap@waysidehouse.org

**Phone:** 6516007442

**Address:** 1284 BIRCH POND TRAIL, WHITE BEAR TWP, MN 55110

**County:** 62

**MN Legislative District:** 38B

**US Congressional District:** 4

**Political Party:** N

**Disabled:** NO

**Gender:** F

**Race:** I

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**Appointment Type:** MINNESOTA SHERIFF'S ASSOCIATION REP **Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019  
**Name:** JAMES FRANKLIN **Email:** jfranklin@mnsheriffs.org **Phone:** 6514517216  
**Address:** 100 EMPIRE DRIVE, #222, ST PAUL, MN 55103 **County:** 62  
**MN Legislative District:** 65A **US Congressional District:** 4  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** SUBSTANCE USE DISORDER TREATMENT PROVIDER #2  
**Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019  
**Name:** PAMELA GONZALEZ **Email:** [pamela.gonzalez@meridianprograms.com](mailto:pamela.gonzalez@meridianprograms.com) **Phone:** 6127437798  
**Address:** F282/2A WEST-B 8393; 2450 RIVERSIDE, MINNEAPOLIS, MN 55454 **County:** 62  
**MN Legislative District:** 64A **US Congressional District:** 4  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** SUBSTANCE USE DISORDER TREATMENT PROVIDER #3  
**Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019  
**Name:** DAVID HARTFORD **Email:** david.hartford@centracare.com **Phone:** 6512468875  
**Address:** 971 LOIS LANE, LINO LAKES, MN 55014 **County:** 02  
**MN Legislative District:** 38A **US Congressional District:** 6  
**Political Party:** N **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** SUBSTANCE USE DISORDER TREATMENT PROVIDER #4  
**Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019  
**Name:** VINCENT HAYDEN **Email:** [tlpeter@aol.com](mailto:tlpeter@aol.com) **Phone:** 6128175837  
**Address:** 1500 GOLDEN VALLEY ROAD, MINNEAPOLIS, MN 55411 **County:** 27  
**MN Legislative District:** 33A **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** B

**Appointment Type:** MINNESOTA CHIEFS OF POLICE ASSOCIATION REP **Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019  
**Name:** DAVID KOLB **Email:** dkolb@ci.champlin.mn.us **Phone:** 7634212971  
**Address:** 11955 CHAMPLIN DRIVE, CHAMPLIN, MN 55316 **County:** 27  
**MN Legislative District:** 36A **US Congressional District:** 3  
**Political Party:** **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** HEALTH CARE PROVIDER #1  
**Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019  
**Name:** DOREEN MC INTYRE **Email:** doreenomc@msn.com **Phone:** 6127597258  
**Address:** 11517 ZANE CIRCLE NORTH, CHAMPLIN, MN 55316 **County:** 27  
**MN Legislative District:** 36A **US Congressional District:** 3  
**Political Party:** D **Disabled:** NO **Gender:** F **Race:** C

**Appointment Type:** PARENT OF PATIENT UNDER 18  
**Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019  
**Name:** JEREMY PAULING **Email:** jeremy@jdconstinc.com **Phone:** 3202260391  
**Address:** 1433 RIDGEVIEW DRIVE, MONTEVIDEO, MN 56265 **County:** 12  
**MN Legislative District:** 17A **US Congressional District:** 7  
**Political Party:** R **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** HEALTH CARE PROVIDER #2  
**Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019  
**Name:** CHARLES REZNIKOFF **Email:** charlie.reznikoff@hcmcd.org **Phone:** 6128025518  
**Address:** 2405 THIRD AVE SO., #A16, MINNEAPOLIS, MN 55404 **County:** 27  
**MN Legislative District:** 62 **US Congressional District:** 5  
**Political Party:** D **Disabled:** NO **Gender:** M **Race:** C

**Appointment Type:** LICENSED PHARMACIST  
**Appointment Date:** 3/17/2015 **Term Ends:** 1/7/2019  
**Name:** LAURA SCHWARTZWALD **Email:** [laura@guidepointpharmacy.com](mailto:laura@guidepointpharmacy.com) **Phone:** 2185468209  
**Address:** 26235 RABBIT TRAIL, AITKIN, MN 56431 **County:** 18  
**MN Legislative District:** 10B **US Congressional District:** 8  
**Political Party:** N **Disabled:** NO **Gender:** F **Race:** C

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<b>Appointment Type:</b> CONSUMER OR ENROLLED PATIENT #2 <b>Name:</b> SARAH WELLINGTON <b>Address:</b> 1810 IVY AVE E, ST PAUL, MN 55119 <b>MN Legislative District:</b> 67A <b>Political Party:</b> N	<b>Appointment Date:</b> 3/17/2015 <b>Email:</b> <a href="mailto:swell2205@gmail.com">swell2205@gmail.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 6514423497 <b>County:</b> 62 <b>Race:</b> C
<b>Appointment Type:</b> HEALTH CARE PROVIDER #3 <b>Name:</b> DAWN WYLLIE <b>Address:</b> 522 MINNESOTA AVE NW, BEMIDJI, MN 56601 <b>MN Legislative District:</b> 05 <b>Political Party:</b>	<b>Appointment Date:</b> 3/17/2015 <b>Email:</b> <a href="mailto:dawn.wyllie@iha.gov">dawn.wyllie@iha.gov</a> <b>US Congressional District:</b> 8 <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/7/2019 <b>Phone:</b> 2184440491 <b>County:</b> 04 <b>Race:</b>
<b>Appointment Type:</b> SENATE MEMBER <b>Name:</b> SCOTT DIBBLE <b>Address:</b> 2107 MN SENATE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 61 <b>Political Party:</b> D	<b>Appointment Date:</b> 6/18/2014 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512964191 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER <b>Name:</b> CARLY MELIN <b>Address:</b> 315 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 06A <b>Political Party:</b> D	<b>Appointment Date:</b> 2/9/2015 <b>Email:</b> rep.carly.melin@house.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512960172 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> HOUSE MEMBER <b>Name:</b> PAT GAROFALO <b>Address:</b> 485 STATE OFFICE BUILDING, ST PAUL, MN 55155 <b>MN Legislative District:</b> 58B <b>Political Party:</b> R	<b>Appointment Date:</b> 2/4/2015 <b>Email:</b> rep.pat.garofalo@house.mn <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> M	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512961069 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> HEALTH (COMMISSIONER) <b>Name:</b> EDWARD EHLINGER <b>Address:</b> 625 N. ROBERT ST., ST PAUL, MN 55164 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/10/2014 <b>Email:</b> <a href="mailto:health.commissioner@state.mn.us">health.commissioner@state.mn.us</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512015000 <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> PUBLIC SAFETY (COMMISSIONER) <b>Name:</b> RAMONA DOHMAN <b>Address:</b> 445 MINNESOTA ST., #199, ST PAUL, MN 55101 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/10/2014 <b>Email:</b> mona.dohman@state.mn.us <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> <b>Race:</b>	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> 6512017000 <b>County:</b>
<b>Appointment Type:</b> HUMAN SERVICES (COMMISSIONER) <b>Name:</b> EMILY JOHNSON PIPER <b>Address:</b> , <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/10/2014 <b>Email:</b> <a href="mailto:dhs.info@state.mn.us">dhs.info@state.mn.us</a> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 1/1/2017 <b>Phone:</b> <b>County:</b> <b>Race:</b>

## TASK FORCE ON NO-FAULT AUTO INSURANCE ISSUES

Legal Basis: Laws 2015, 1st Special Session, Chapter 1, Sec. 25

DEPT OF COMMERCE

85 - 7TH PLACE EAST, SUITE 500

ST PAUL, MN 55101

Telephone: 651-539-1500

**Appointing Authority:** Commissioner of Commerce

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The task force shall review and evaluate specified issues related to no-fault automobile insurance reform. The task force must submit a report by February 1, 2016.

**Member Restrictions include:** Membership includes: 1) the commissioner of commerce or a designee; 2) two members of the house of representatives, one appointed by the speaker of the house and one appointed by the minority leader; 3) two members of the senate, one appointed by the Subcommittee on Committees of the Committee on Rules and Administration and one appointed by the minority leader; 4) a person appointed by the Minnesota Chiropractic Association; 5) a person appointed by the Insurance Federation of Minnesota; 6) a person appointed by the Insurance Federation of Minnesota who is not a member of the Federation; 7) a person appointed by the Minnesota Association for Justice; 8) a person appointed by the Minnesota Medical Association; 9) a person appointed by the Minnesota Glass Association; 10) a person appointed by the Minnesota Hospital Association; 11) a person appointed by the Minnesota Ambulance Association; 12) a person appointed by the Minnesota Physical Therapy Association; 13) a person appointed by the Academy of Emergency Physicians-Minnesota Chapter; 14) a person appointed by the Medical Group Management Association of Minnesota; 15) a representative of a medical consulting company specializing in the delivery of independent medical examinations, appointed by the commissioner; 16) a person appointed by the Minnesota Defense Lawyers Association; and 17) a person appointed by the Minnesota Ambulatory Surgery Center Association.

**Summary of Activities include:**

**Meetings are held at:** The meeting location is still to be determined.

**Appointment Type:** MEDICAL CONSULTING COMPANY REP **Appointment Date:** 9/8/2015

**Name:** MARK ENGDAHL **Email:** mark@integrityme.com

**Address:** 10866 ALBERTON WAY, INVER GROVE HEIGHTS, MN 55077

**MN Legislative District:** 52B

**Political Party:** R

**US Congressional District:** 2

**Disabled:** NO

**Gender:** M

**Term Ends:** 2/2/2016

**Phone:** 6124834067

**County:** 19

**Race:** C

**Appointment Type:** SENATE MAJORITY LEADER

**Name:** VICKI JENSEN

**Address:** CAPITOL OFFICE, ST PAUL, MN

**MN Legislative District:** 24

**Political Party:** D

**Appointment Date:** 7/28/2015

**Email:** sen.vicki.jensen@senate.mn

**US Congressional District:**

**Disabled:**

**Gender:** F

**Term Ends:** 2/2/2016

**Phone:** 6512969457

**County:**

**Race:** C

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## TAX COURT

Legal Basis: M.S. CHAP 271

245 MN JUDICIAL CENTER

25 REV. DR. MARTIN LUTHER KING JR. BLVD.

ST. PAUL, MN 55155

Telephone: 651-296-2806

**Appointing Authority:** Governor

**Compensation:** \$141,722 to \$148,806 Per Year

**Powers and Duties include:** The Tax Court is maintained for taxpayers to file appeals related to any state or local tax, except special assessments.

**Member Restrictions include:** The Tax Court consists of three judges who must have knowledge of taxation and tax laws. These are full time positions. There is no set meeting schedule or location at this time. The Tax Court does not expire.

**Summary of Activities include:** To provide timely and equitable disposition of taxpayers appeals involving MN's tax laws.

**Meetings are held at:** No set meeting location.

**Appointment Type:** JUDGE #2  
**Name:** BRADFORD DELAPENA  
**Address:** 245 MN JUDICIAL CENTER; 25 REV. DR. MARTIN LUTHER KING JR. BLVD, ST. PAUL, MN 55155  
**MN Legislative District:** 64A  
**Political Party:**

**Appointment Date:** 1/9/2015  
**Email:**  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** C

**Term Ends:** 1/4/2021  
**Phone:** 6512962806  
**County:** 62

**Appointment Type:** JUDGE #1  
**Name:** JOANNE TURNER  
**Address:** 245 MN JUDICIAL CENTER; 25 REV. DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155  
**MN Legislative District:** 50B  
**Political Party:**

**Appointment Date:** 1/8/2013  
**Email:**  
**US Congressional District:** 3  
**Disabled:** NO      **Gender:** F      **Race:** C

**Term Ends:** 1/7/2019  
**Phone:** 6512962806  
**County:** 27

**Appointment Type:** JUDGE #3  
**Name:** THOMAS HALUSKA  
**Address:** 245 MN JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155  
**MN Legislative District:** 36A  
**Political Party:**

**Appointment Date:** 9/20/2013  
**Email:**  
**US Congressional District:** 3  
**Disabled:** YES      **Gender:** M      **Race:** C

**Term Ends:** 1/2/2017  
**Phone:** 6512962806  
**County:** 27

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## TECHNOLOGY ACCESSIBILITY ADVISORY COMMITTEE

Legal Basis: M.S. 15.014  
658 CEDAR STREET  
ST PAUL, MN 55155  
Telephone: 651-201-1001

**Appointing Authority:** MN.IT Commissioner  
**Compensation:** None

**Powers and Duties include:** To provide strategic input to the state's Chief Information Accessibility Officer and the Office of Accessibility regarding plans and activities to make all of the State's electronic and information technology accessible.

**Member Restrictions include:** All but two members represent a specific State agency or entity. The other two members represent the user community, particularly people with disabilities

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Centennial Office Building, 658 Cedar St., St Paul, MN 55155

**Appointment Type:** MEMBER  
**Name:** STEVE JACOBSON  
**Address:** 5805 KELLOGG AVE, EDINA, MN 55424  
**MN Legislative District:** 49A  
**Political Party:** D

**Appointment Date:** 3/1/2014  
**Email:** steve.jacobson@visi.com  
**US Congressional District:**  
**Disabled:** YES      **Gender:** M      **Race:**

**Term Ends:** 3/1/2017  
**Phone:** 9529277694  
**County:** 27



## TECHNOLOGY ADVISORY COMMITTEE

Legal Basis: M.S. 16E.036 2011  
 658 CEDAR STREET  
 ST PAUL, MN 55155  
 Telephone: 651-556-8027

**Appointing Authority:** Governor and Association of Minnesota Counties

**Compensation:** None

**Powers and Duties include:** Advise the state chief information officer on: development and implementation of state information technology plan, critical information technology initiatives for the state, standards for state information architecture, identify needs of state, strategic portfolio management, management of state enterprise technology fund, effectiveness of office.

**Member Restrictions include:** Membership includes one member designated by Minnesota Association of Counties; six members appointed by the governor, who are actively involved in business planning for state executive branches; one member appointed by the governor, representative of union that represents state information technology employees; and one member appointed by the governor who is a representative of private business.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** 658 Cedar Street; Blazing Star Conference Room.

**Appointment Type:** BUSINESS PLANNING - MEMBER #2      **Appointment Date:** 6/27/2016      **Term Ends:** 1/6/2020  
**Name:** ERIC HALLSTROM      **Email:** eric.hallstrom@state.mn.us      **Phone:** 6512593601  
**Address:** 3849 PLEASANT AVE, MINNEAPOLIS, MN 55409      **County:** 27  
**MN Legislative District:** 62B      **US Congressional District:** 5  
**Political Party:** E      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** BUSINESS PLANNING - MEMBER #5      **Appointment Date:** 6/27/2016      **Term Ends:** 1/6/2020  
**Name:** SHAWNTERA HARDY      **Email:**      **Phone:**      **County:** 62  
**Address:** 1ST NATL BANK BLDG; 332 MINNESOTA ST., # E-200, ST PAUL, MN 55101  
**MN Legislative District:**      **US Congressional District:** 4  
**Political Party:** F      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** UNION REPRESENTING STATE IT EMPLOYEES      **Appointment Date:** 6/27/2016      **Term Ends:** 1/6/2020  
**Name:** RICHARD KOLODZIEJSKI      **Email:** rkiolodziejski@mape.org      **Phone:** 6129632489  
**Address:** 12125 PETERSBURG CT NE, BLAINE, MN 55449      **County:** 02  
**MN Legislative District:** 37B      **US Congressional District:** 6  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** PRIVATE BUSINESS REPRESENTATIVE      **Appointment Date:** 6/27/2016      **Term Ends:** 1/6/2020  
**Name:** RICHARD KING      **Email:** rick.king@mindspring.com      **Phone:** 6513241396  
**Address:** 8628 WYNSTONE PASS, EDEN PRAIRIE, MN 55347      **County:** 27  
**MN Legislative District:** 42B      **US Congressional District:** 3  
**Political Party:** N      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** BUSINESS PLANNING - MEMBER #3      **Appointment Date:** 6/27/2016      **Term Ends:** 1/6/2020  
**Name:** CHUCK JOHNSON      **Email:** chuck.johnson@state.mn.us      **Phone:** 6514315672  
**Address:** PO BOX 64998, ST PAUL, MN 55164      **County:** 27  
**MN Legislative District:** 62B      **US Congressional District:** 5  
**Political Party:**      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** BUSINESS PLANNING - MEMBER #4      **Appointment Date:** 6/27/2016      **Term Ends:** 1/6/2020  
**Name:** LAURIE MARTINSON      **Email:** laurie.martinson@state.mn.us      **Phone:** 6512595027  
**Address:** 500 LAFAYETTE RD, ST PAUL, MN 55155      **County:** 19  
**MN Legislative District:** 38B      **US Congressional District:** 2  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** BUSINESS PLANNING - MEMBER #6    **Appointment Date:** 6/22/2015    **Term Ends:** 1/7/2019  
**Name:** RAMONA DOHMAN    **Email:** mona.dohman@state.mn.us    **Phone:** 6512017160  
**Address:** 445 MINNESOTA ST., #1000, ST PAUL, MN 55101    **County:** 27  
**MN Legislative District:**    **US Congressional District:** 3  
**Political Party:**    **Disabled:**    **Gender:**    **Race:**

**Appointment Type:** BUSINESS PLANNING - MEMBER #1    **Appointment Date:** 6/22/2015    **Term Ends:** 1/7/2019  
**Name:** TRACY HATCH    **Email:** tracy.hatch@state.mn.us    **Phone:** 6513664811  
**Address:** 352 WAGNER WAY, ELKO NEW MARKET, MN 55054    **County:** 70  
**MN Legislative District:** 20A    **US Congressional District:** 2  
**Political Party:**    **Disabled:** NO    **Gender:** F    **Race:** C

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## THE BOARD OF THE MINNESOTA STATE ACADEMIES

Legal Basis: MN Session Laws 1999, ch. 241, Sec. 20, Sec. 125A.

615 OLOF HANSON DRIVE  
PO BOX 308  
FARIBAULT, MN 55021-0308  
Telephone: 507-384-6602

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem.

**Powers and Duties include:** To govern state academies for the deaf and blind. The board must promote academic standards based on high expectation and an assessment system to measure academic performance toward the achievement of those standards.

**Member Restrictions include:** Membership includes one present or former superintendent of an ISD; one present or former special education director; the commissioner of the Department of Education or designee; one member of the blind community; one member of the deaf community; two members of the general public with business, administrative, or financial expertise; one nonvoting, unpaid ex-officio member appointed by the site council for the state academy for the deaf; and one nonvoting, unpaid ex-officio member appointed by the site council for the state academy for the blind.

**Summary of Activities include:** Oversight of the Minnesota State Academies

**Meetings are held at:** Faribault

**Appointment Type:** COMMISSIONER EDUCATION/DESIGNEE    **Appointment Date:** 7/1/2007    **Term Ends:**  
**Name:** JOAN BRESLIN-LARSON    **Email:** [joan.breslin-larson@state.mn.us](mailto:joan.breslin-larson@state.mn.us)    **Phone:** 6515821599  
**Address:** 1500 HIGHWAY 36 WEST, ROSEVILLE, MN 55113-4266    **County:** 62  
**MN Legislative District:** 42A    **US Congressional District:** 4  
**Political Party:**    **Disabled:** NO    **Gender:** F    **Race:** C

**Appointment Type:** PUBLIC MEMBER - BUSINESS, ADMIN, OR FIN #1  
**Name:** ALEX CADDY    **Appointment Date:** 6/6/2016    **Term Ends:** 1/6/2020  
**Address:** 2220 HULETT AVE, FARIBAULT, MN 55021    **Email:** alexcaddy90@gmail.com    **Phone:** 5074125043  
**MN Legislative District:** 24B    **US Congressional District:** 1    **County:** 66  
**Political Party:** N    **Disabled:**    **Gender:** M    **Race:** C

**Appointment Type:** SPECIAL EDUCATION DIRECTOR MEMBER    **Appointment Date:** 6/17/2015    **Term Ends:** 1/7/2019  
**Name:** NICOLE HALABI    **Email:** halabin@colheights.k12.mn.us    **Phone:** 7633315632  
**Address:** 11946 MISSISSIPPI DR N, CHAMPLIN, MN 55316    **County:** 27  
**MN Legislative District:** 36A    **US Congressional District:** 3  
**Political Party:** D    **Disabled:** NO    **Gender:** F    **Race:** C

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**Appointment Type:** DEAF COMMUNITY MEMBER  
**Name:** SONNY WASILOWSKI  
**Address:** 711 - 1ST ST SW, FARIBAULT, MN 55021  
**MN Legislative District:** 24B  
**Political Party:** R

**Appointment Date:** 6/17/2015  
**Email:** sonny.wasilowski@gmail.com

**Term Ends:** 1/7/2019  
**Phone:** 5074125005  
**County:** 66

**US Congressional District:** 2  
**Disabled:** YES      **Gender:** M      **Race:** I

**Appointment Type:** BLIND COMMUNITY MEMBER  
**Name:** JAN BAILEY  
**Address:** 2100 VALKYRIE DR NW, #106, ROCHESTER, MN 55901  
**MN Legislative District:** 25B  
**Political Party:** D

**Appointment Date:** 5/13/2013  
**Email:** jb021951@charter.net

**Term Ends:** 1/2/2017  
**Phone:** 5072885335  
**County:** 55

**US Congressional District:** 1  
**Disabled:** YES      **Gender:** F      **Race:** C

**Appointment Type:** PUBLIC MEMBER - BUSINESS, ADMIN, OR FIN #2

**Name:** CHRISTOPHER PEPPER  
**Address:** 153 LIBERTY PARKWAY, STILLWATER, MN 55082  
**MN Legislative District:** 39A  
**Political Party:**

**Appointment Date:** 4/30/2014  
**Email:** chrispeper@yahoo.com

**Term Ends:** 1/1/2018  
**Phone:** 6515035848  
**County:** 82

**US Congressional District:** 4  
**Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** SUPERINTENDENT MEMBER  
**Name:** TODD SESKER  
**Address:** 2800 FIRST AVE NW, FARIBAULT, MN 55021  
**MN Legislative District:** 21A  
**Political Party:** D

**Appointment Date:** 4/30/2014  
**Email:** tsesker@faribault.k12.mn.us

**Term Ends:** 1/1/2018  
**Phone:** 5073336010  
**County:** 21

**US Congressional District:** 2  
**Disabled:** NO      **Gender:** M      **Race:** C

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### TRADE POLICY ADVISORY COUNCIL

Legal Basis: M.S. 116J.9661  
DEED TRADE OFFICE  
FIRST BANK BUILDING  
332 MINNESOTA STREET  
ST PAUL, MN 55101  
Telephone: 651-259-7481

**Appointing Authority:** Governor; Senate minority Leader, Senate Subcommittee on Committees; House Minority Leader, Speaker of the House

**Compensation:** None

**Powers and Duties include:** The council shall: 1) advise the governor and the Legislature on matters relating to U.S. trade agreements; 2) assess the potential impact of federal trade agreements on the state's economy; 3) advise the governor and the Legislature of the group's findings and make recommendations, including any draft legislation necessary to implement the recommendations, to the governor and the Legislature; 4) determine, on a case-by-case basis, the impact of a specific federal trade agreement by requesting input from state agencies, seeking expert advice, convening public hearings, and taking other reasonable and appropriate actions; 5) request information from the Office of the U.S. Trade Representative necessary to conduct an appropriate review of government procurement agreements or other trade issues; and 6) receive information obtained by the U.S. Trade Representative's single point of contact for Minnesota.

**Member Restrictions include:** Membership includes: 1) The commissioner of Employment and Economic Development or designee; 2) the commissioner of Agriculture or designee; 3) the commissioner of Administration or designee; 4) two senators, including one appointed by the Subcommittee on Committees of the Committee on Rules and Administration, and one by the minority leader; 5) two members of the House of representatives, including one member appointed by the speaker of the House and one by the minority leader; and 6) eight members appointed by the governor. The governor's appointees shall represent specific interests, including organized labor, environmental interests, family farmers, business and industry, and international trade and development.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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**Appointment Type:** HOUSE APPOINTMENT  
**Name:** ROD HAMILTON  
**Address:** 443 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 22B  
**Political Party:** R

**Appointment Date:** 2/4/2015  
**Email:** rep.rod.hamilton@house.mn  
**US Congressional District:**  
**Disabled:**           **Gender:** M  
**Race:** C

**Term Ends:** 1/1/2017  
**Phone:** 6512965373  
**County:**

**Appointment Type:** HOUSE APPOINTMENT  
**Name:** JASON METSA  
**Address:** 313 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 06B  
**Political Party:** D

**Appointment Date:** 1/16/2015  
**Email:** rep.jason.metsa@house.mn  
**US Congressional District:**  
**Disabled:**           **Gender:** M  
**Race:** C

**Term Ends:** 1/1/2017  
**Phone:** 6512960170  
**County:**

**Appointment Type:** SENATE APPOINTMENT  
**Name:** JOHN HOFFMAN  
**Address:** 328 STATE CAPITOL, ST PAUL, MN 55155  
**MN Legislative District:** 36  
**Political Party:**

**Appointment Date:** 2/20/2015  
**Email:** sen.john.hoffman@senate.mn  
**US Congressional District:**  
**Disabled:**           **Gender:**  
**Race:**

**Term Ends:** 1/2/2017  
**Phone:** 6512964154  
**County:**

**Appointment Type:** MEMBER #1  
**Name:** ERIK BRAND  
**Address:** 17152 ISLETON AVE, LAKEVILLE, MN 55044  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/22/2015  
**Email:**  
**US Congressional District:** 2  
**Disabled:**           **Gender:**  
**Race:**

**Term Ends:** 1/2/2017  
**Phone:**  
**County:** 19

**Appointment Type:** MEMBER #2  
**Name:** STEVE MERTENS  
**Address:** 18220 - 46TH AVE NO, PLYMOUTH, MN 55446  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/22/2015  
**Email:**  
**US Congressional District:** 3  
**Disabled:**           **Gender:**  
**Race:**

**Term Ends:** 1/2/2017  
**Phone:**  
**County:** 27

**Appointment Type:** MEMBER #3  
**Name:** THOMAS HAAG  
**Address:** 16849 CAMELOT LN, EDEN VALLEY, MN 55329  
**MN Legislative District:** 13A  
**Political Party:** D

**Appointment Date:** 6/22/2015  
**Email:** tomhaag453@yahoo.com  
**US Congressional District:** 6  
**Disabled:**           **Gender:**  
**Race:**

**Term Ends:** 1/2/2017  
**Phone:** 3208949228  
**County:** 73

**Appointment Type:** MEMBER #4  
**Name:** DOUG PETERSON  
**Address:** 600 COUNTY ROAD D; #14, ST PAUL, MN 55112  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/22/2015  
**Email:**  
**US Congressional District:** 4  
**Disabled:**           **Gender:**  
**Race:**

**Term Ends:** 1/2/2017  
**Phone:**  
**County:** 62

**Appointment Type:** MEMBER #5  
**Name:** SANDRA RENNEN  
**Address:** 26 EAST EXCHANGE ST., #405, ST PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/22/2015  
**Email:**  
**US Congressional District:** 4  
**Disabled:**           **Gender:**  
**Race:**

**Term Ends:** 1/2/2017  
**Phone:**  
**County:** 62

**Appointment Type:** MEMBER #6  
**Name:** EDWARD REYNOSO  
**Address:** 3806 - 145TH AVE NE, HAM LAKE, MN 55304  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/22/2015  
**Email:** [ateamster@msn.com](mailto:ateamster@msn.com)  
**US Congressional District:** 6  
**Disabled:**           **Gender:**  
**Race:**

**Term Ends:** 1/2/2017  
**Phone:**  
**County:** 02

**Appointment Type:** MEMBER #7  
**Name:** JANIECE WATTS  
**Address:** 1631 SELBY AVE, #1, ST PAUL, MN 55104  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/22/2015  
**Email:**  
**US Congressional District:** 4  
**Disabled:**           **Gender:**  
**Race:**

**Term Ends:** 1/2/2017  
**Phone:**  
**County:** 62

**Appointment Type:** MEMBER #8  
**Name:** JOSH WISE  
**Address:** 774 STRYKER AVE, ST PAUL, MN 55107  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 6/22/2015  
**Email:**  
**US Congressional District:** 4  
**Disabled:**           **Gender:**

**Term Ends:** 1/2/2017  
**Phone:**  
**County:** 62  
**Race:**

**Appointment Type:** SENATE APPOINTMENT  
**Name:** JEREMY MILLER  
**Address:** 135 STATE OFFICE BUILDING, ST PAUL, MN 55155  
**MN Legislative District:** 28  
**Political Party:** R

**Appointment Date:** 2/18/2015  
**Email:** sen.jeremy.miller@senate.mn  
**US Congressional District:**  
**Disabled:**           **Gender:** M

**Term Ends:** 1/1/2017  
**Phone:** 6512965649  
**County:**  
**Race:** C

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## TRAUMA ADVISORY COUNCIL

Legal Basis: MN SP. SESS. 2005, HF 139, ART 6, SEC 31  
PO BOX 64882  
ST PAUL, MN 55164-0882  
Telephone: 651-201-3868

**Appointing Authority:** Commissioner of Health  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council is established to advise, consult with, and make recommendations to the commissioner of Health on the development, maintenance, and improvement of a statewide trauma system.

**Member Restrictions include:** The council shall consist of the following members: (1) a trauma surgeon certified by the American Board of Surgery or the American Osteopathic Board of Surgery who practices in a Level I or II trauma hospital; (2) a general surgeon certified by the American Board of Surgery or the American Osteopathic Board of Surgery whose practice includes trauma and who practices in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); (3) a neurosurgeon certified by the American Board of Neurological Surgery who practices in a Level I or II trauma hospital; (4) a trauma program nurse manager or coordinator practicing in a Level I or II trauma hospital; (5) an emergency physician certified by the American Board of Emergency Medicine or the American Osteopathic Board of Emergency Medicine whose practice includes emergency room care in a Level I, II, III, or IV trauma hospital; (6) a trauma program manager or coordinator who practices in a Level III or IV trauma hospital; (7) a physician certified by the American Board of Family Medicine or the American Osteopathic Board of Family Practice whose practice includes emergency department care in a Level III or IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); (8) a nurse practitioner, as defined under section 144.1501, subdivision 1, paragraph (h), or a physician assistant, as defined under section 144.1501, subdivision 1, paragraph (j), whose practice includes emergency room care in a Level IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); (9) a pediatrician certified by the American Board of Pediatrics or the American Osteopathic Board of Pediatrics whose practice includes emergency department care in a Level I, II, III, or IV trauma hospital; (10) an orthopedic surgeon certified by the American Board of Orthopaedic Surgery or the American Osteopathic Board of Orthopedic Surgery whose practice includes trauma and who practices in a Level I, II, or III trauma hospital; (11) the state emergency medical services medical director appointed by the Emergency Medical Services Regulatory Board; (12) a hospital administrator of a Level III or IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b). (13) a rehabilitation specialist whose practice includes rehabilitation of patients with major trauma injuries or traumatic brain injuries and spinal cord injuries as defined under section 144.661; (14) an attendant or ambulance director who is an EMT, EMT-I, or EMT-P within the meaning of section 144E.001 and who actively practices with a licensed ambulance service in a primary service area located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); and (15) the commissioner of Public Safety or designee.

**Summary of Activities include:** Researched and refined Level 3 trauma hospital designation criteria and made substantial changes to improve management of trauma care. Conducted and reviewed 39 verification site reviews; made designation recommendations to the Commissioner for, and recommended to the commissioner the designations of: 14 Level 3 Trauma Hospitals and 23 Level 4 Trauma Hospitals; processed redesignations of one Level 1 Trauma hospital, one Level 1 pediatric trauma hospital and one Level 2 trauma hospital. Provided extensive technical assistance to hospitals and regional stakeholders (e.g., stakeholder training classes, trauma program manager networking meetings, RTAC leadership meetings). Monitored 2015 legislative session for all trauma related activities and reported to commissioner. Supported and processed appointments for six 15-member Regional Trauma Advisory Committees. Processed appointments for one new member and reappointed six members to the State Trauma Advisory Council. Modified Level 3 & 4 trauma hospital criteria to require emergency departments to stock arterial tourniquets.

**Meetings are held at:** Minnesota Department of Health Snelling Office Park location.

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## Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report

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### Appointment Type: REHABILITATION SPECIALIST - TRAUMATIC INJURIES

**Name:** STEVEN LOCKMAN  
**Address:** 701 PARK AVE, MINNEAPOLIS, MN 55415  
**MN Legislative District:** 33  
**Political Party:**

**Appointment Date:** 1/5/2015  
**Email:** [steven.lockman@hcmcd.org](mailto:steven.lockman@hcmcd.org)  
**US Congressional District:** 3  
**Disabled:**           **Gender:**           **Race:**

**Term Ends:** 1/7/2019  
**Phone:** 6128738700  
**County:** 27

### Appointment Type: TRAUMA SURGEON, LEVEL I or II TRAUMA HOSP

**Name:** SHARON MORAN  
**Address:** 407 E. 3RD ST; 10W, DULUTH, MN 55805  
**MN Legislative District:** 07B  
**Political Party:**

**Appointment Date:** 2/1/2016  
**Email:** [sharon.moran@essentiahealth.org](mailto:sharon.moran@essentiahealth.org)  
**US Congressional District:** 8  
**Disabled:** NO           **Gender:** F           **Race:** C

**Term Ends:** 1/6/2020  
**Phone:** 2187864210  
**County:** 69

### Appointment Type: TRAUMA PROGRAM MANAGER/COORD, LEVEL III OR IV HOSP

**Name:** GAYLE WILLIAMS  
**Address:** 500 SOUTH MAPLE ST, WACONIA, MN 55397  
**MN Legislative District:** 47A  
**Political Party:** R

**Appointment Date:** 2/1/2016  
**Email:** [gayle.williams@ridgeviewmedical.org](mailto:gayle.williams@ridgeviewmedical.org)  
**US Congressional District:** 6  
**Disabled:** NO           **Gender:** F           **Race:** C

**Term Ends:** 1/6/2020  
**Phone:** 9524422191  
**County:** 10

### Appointment Type: EMERGENCY PHYSICIAN, ER LEVEL I, II, III, OR IV.

**Name:** JOHN HICK  
**Address:** HCMC - 701 PARK AVE SO, MINNEAPOLIS, MN 55415  
**MN Legislative District:** 61B  
**Political Party:** D

**Appointment Date:** 1/5/2015  
**Email:** [hick.john@gmail.com](mailto:hick.john@gmail.com)  
**US Congressional District:** 5  
**Disabled:** NO           **Gender:** M           **Race:** C

**Term Ends:** 1/7/2019  
**Phone:** 6128224220  
**County:** 27

### Appointment Type: NURSE PRAC. OR PHYSICIAN ASST- LVL IV HOSP - RURAL

**Name:** ALAN JOHNSON  
**Address:** 7 GOLF DRIVE, OLIVIA, MN 56277  
**MN Legislative District:** 17A  
**Political Party:**

**Appointment Date:** 2/1/2016  
**Email:** [johnson.alan.p@gmail.com](mailto:johnson.alan.p@gmail.com)  
**US Congressional District:** 7  
**Disabled:**           **Gender:**           **Race:**

**Term Ends:** 1/6/2020  
**Phone:** 2183435464  
**County:** 65

### Appointment Type: NEUROSURGEON - LEVEL I OR II TRAUMA HOSP.

**Name:** ROBERT ROACH  
**Address:** 11850 BLACKFOOT ST NW, #490, COON RAPIDS, MN 55433  
**MN Legislative District:** 36A  
**Political Party:**

**Appointment Date:** 2/1/2016  
**Email:** [rroach@metropolitan-neurosurgery.com](mailto:rroach@metropolitan-neurosurgery.com)  
**US Congressional District:** 3  
**Disabled:** NO           **Gender:** M           **Race:** C

**Term Ends:** 1/6/2020  
**Phone:** 7634271137  
**County:** 02

### Appointment Type: ATTENDANT/AMBULANCE DIR -EMT, EMT-I, EMT-P (RURAL)

**Name:** DAN DE SMET  
**Address:** 111 SOUTH A STREET; PO BOX 125, MARSHALL, MN 56258  
**MN Legislative District:** 16A  
**Political Party:** D

**Appointment Date:** 1/5/2015  
**Email:** [dan.desmet@northmemorial.com](mailto:dan.desmet@northmemorial.com)  
**US Congressional District:** 7  
**Disabled:** NO           **Gender:** M           **Race:** C

**Term Ends:** 1/7/2019  
**Phone:** 5075379680  
**County:** 42

### Appointment Type: ORTHOPEDIC SURGEON - LEVEL I, II OR III TRAUMA HOS

**Name:** PETER COLE  
**Address:** 146 WEST PLEASANT LAKE RD, NORTH OAKS, MN 55127  
**MN Legislative District:** 38B  
**Political Party:** R

**Appointment Date:** 1/5/2015  
**Email:** [peter.a.cole@healthpartners.com](mailto:peter.a.cole@healthpartners.com)  
**US Congressional District:** 4  
**Disabled:** NO           **Gender:** M           **Race:** C

**Term Ends:** 1/7/2019  
**Phone:** 6512544123  
**County:** 62

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**Appointment Type:** TRAUMA PROGRAM NURSE MANAGER - LEVEL I OR II HOSP

**Name:** CAROL IMMERMANN  
**Address:** 61731 - 257TH AVE, MANTORVILLE, MN 55955  
**MN Legislative District:** 25A  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** immerman.carol@mayo.edu  
**US Congressional District:** 1  
**Disabled:** NO  
**Gender:** F

**Term Ends:** 1/7/2019  
**Phone:** 5073197976  
**County:** 20  
**Race:** C

**Appointment Type:** PHYSICIAN, ER LEVEL III OR IV RURAL HOSP  
**Name:** MARK PAULSON  
**Address:** 45385 RED PINE LOOP, PERHAM, MN 56573  
**MN Legislative District:** 10B  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** [mark.paulson@sanfordhealth.org](mailto:mark.paulson@sanfordhealth.org)  
**US Congressional District:** 7  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 2183471200  
**County:** 56  
**Race:** C

**Appointment Type:** PEDIATRICIAN - LEVEL I, II, III OR IV HOSP.  
**Name:** RONALD FURNIVAL  
**Address:** M653 EAST BUILDING; 2450 RIVERSIDE AVE, MINNEAPOLIS, MN 55454  
**MN Legislative District:** 33A  
**Political Party:** N

**Appointment Date:** 1/5/2015  
**Email:** [furnival@umn.edu](mailto:furnival@umn.edu)  
**US Congressional District:**  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 1/7/2019  
**Phone:** 6126256678  
**County:** 27  
**Race:** C

**Appointment Type:** PUBLIC SAFETY DESIGNEE  
**Name:** MATTHEW LANGER  
**Address:** 444 CEDAR ST., #130, ST PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/5/2011  
**Email:** matthew.langer@state.mn.us  
**US Congressional District:**  
**Disabled:**  
**Gender:**

**Term Ends:** 1/5/2015  
**Phone:** 6512017114  
**County:**  
**Race:**

**Appointment Type:** GENERAL SURGEON - TRAUMA - RURAL AREA  
**Name:** CRAIG HENSON  
**Address:** 7141 COTTONWOOD RD, CUSHING, MN 56443  
**MN Legislative District:** 09B  
**Political Party:** R

**Appointment Date:** 2/1/2016  
**Email:** drhenson@lakewoodhealthsystem.com  
**US Congressional District:** 8  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 6072673779  
**County:** 49  
**Race:** C

**Appointment Type:** HOSP. ADMIN. LEVEL III OR IV HOSP - RURAL AREA  
**Name:** JOHN FOSSUM  
**Address:** PO BOX 243, ELY, MN 55731  
**MN Legislative District:** 03A  
**Political Party:** N

**Appointment Date:** 2/1/2016  
**Email:** [jfossu@ebch.org](mailto:jfossu@ebch.org)  
**US Congressional District:** 8  
**Disabled:** NO  
**Gender:** M

**Term Ends:** 1/6/2020  
**Phone:** 2183658799  
**County:** 69  
**Race:** C

**Appointment Type:** STATE EMS MEDICAL DIRECTOR  
**Name:** AARON BURNETT, MD  
**Address:** REGIONS HOSPITAL EMA; 640 JACKSON ST., ST PAUL, MN 55101  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/5/2015  
**Email:** [aaron.m.burnett@healthpartners.com](mailto:aaron.m.burnett@healthpartners.com)  
**US Congressional District:**  
**Disabled:**  
**Gender:**

**Term Ends:**  
**Phone:** 6512547780  
**County:**  
**Race:**

## TRAUMATIC BRAIN INJURY ADVISORY COMMITTEE

Legal Basis: M.S. 256B.093  
 540 CEDAR STREET  
 ST PAUL, MN 55164  
 Telephone: 651-431-2289

**Appointing Authority:** Commissioner of Human Services

**Compensation:** None

**Powers and Duties include:** To provide recommendations in reports to the commissioner regarding program and service needs of persons with traumatic brain injuries.

**Member Restrictions include:** Membership shall include no fewer than 10 members and no more than 30 members. The commissioner shall appoint all advisory committee members to two-year terms and appoint one member as chair. At the end of a two-year term, a member may reapply for an additional two-year term; however, no member may serve more than three consecutive two-year terms. An exception will be made when a member who is elected advisory committee chair or vice chair, and whose regular terms would end, that member's terms continue through the fulfillment of the past chair role. It is suggested that committee members include people with brain injuries; family members of people with brain injuries; representatives of the brain injury provider groups such as: acute care hospitals; acute care rehabilitation hospitals; post-acute rehabilitation providers; community based service providers; providers representing children's interests; representatives from federal, state and local government agencies; representatives of professional groups or organizations.

**Summary of Activities include:**

**Meetings are held at:** Meetings are held at the Department of Human Services Elmer Anderson Building, and the Northwest Area Foundation.

**Appointment Type:** MEMBER #1

**Name:** JOHN SHERRELL

**Address:** 1404 - 17TH AVE NO, MINNEAPOLIS, MN 55411

**MN Legislative District:**

**Political Party:** D

**Appointment Date:** 7/1/2014

**Email:** coffeejon2@hotmail.com

**US Congressional District:**

**Disabled:** YES

**Gender:** M

**Term Ends:** 6/30/2016

**Phone:** 6127018458

**County:** 27

**Race:** C

**Appointment Type:** MEMBER #2

**Name:** AMY ZELLMER

**Address:** 876 - 7TH ST W, #123, ST PAUL, MN 55102

**MN Legislative District:** 65B

**Political Party:** D

**Appointment Date:** 7/1/2015

**Email:** flamingoamyjo@gmail.com

**US Congressional District:**

**Disabled:** NO

**Gender:** F

**Term Ends:** 6/30/2017

**Phone:** 6125328574

**County:** 62

**Race:** C

**Appointment Type:** MEMBER #3

**Name:** MANFRED TATZMANN

**Address:** 5615 - 100TH LANE N, BROOKLYN PARK, MN 55443

**MN Legislative District:** 47B

**Political Party:** N

**Appointment Date:** 7/1/2014

**Email:** tatzmann.mma@gmail.com

**US Congressional District:** 3

**Disabled:** NO

**Gender:** M

**Term Ends:** 6/30/2016

**Phone:** 6127192853

**County:** 27

**Race:** C

**Appointment Type:** MEMBER #4

**Name:** JOAN ROTHFUSS

**Address:** 3825 WASHBURN AVE SO, MINNEAPOLIS, MN 55410

**MN Legislative District:** 61A

**Political Party:** D

**Appointment Date:** 7/1/2014

**Email:** [jlredfoot@gmail.com](mailto:jlredfoot@gmail.com)

**US Congressional District:** 5

**Disabled:** NO

**Gender:** F

**Term Ends:** 6/30/2016

**Phone:** 6128656531

**County:** 27

**Race:** C

**Appointment Type:** MEMBER #5

**Name:** JEFFREY LOUIE

**Address:** 2450 RIVERSIDE AVE, MINNEAPOLIS, MN 55454

**MN Legislative District:**

**Political Party:** N

**Appointment Date:** 7/1/2015

**Email:** [louie003@umn.edu](mailto:louie003@umn.edu)

**US Congressional District:** 3

**Disabled:** NO

**Gender:** M

**Term Ends:** 6/30/2017

**Phone:** 6126256678

**County:** 27

**Race:** O

**Appointment Type:** MEMBER #6

**Name:** JERROD BROWN

**Address:** 1265 DAYTON AVE, ST PAUL, MN 55104

**MN Legislative District:** 65A

**Political Party:** N

**Appointment Date:** 7/1/2014

**Email:** jerrod01234brown@live.com

**US Congressional District:** 4

**Disabled:** NO

**Gender:** M

**Term Ends:** 6/30/2016

**Phone:** 6517345517

**County:** 62

**Race:** C



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<b>Appointment Type:</b> MEMBER #7 <b>Name:</b> JOEL HARTMANN <b>Address:</b> 15125 OAKLAND AVE, BURNSVILLE, MN 55306 <b>MN Legislative District:</b> 56B <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> j8artmann@yahoo.com  <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6127097002 <b>County:</b> 19  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #8 <b>Name:</b> CAROL INSLEY <b>Address:</b> 1535 NEAL AVE CT N, LAKE ELMO, MN 55042 <b>MN Legislative District:</b> 39B <b>Political Party:</b> R	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> <a href="mailto:c.insley@comcast.net">c.insley@comcast.net</a>  <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6514364422 <b>County:</b> 82  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #9 <b>Name:</b> TCHAMONG HURH <b>Address:</b> 6530 PHEASANT HILLS DR, LINO LAKES, MN 55038 <b>MN Legislative District:</b> 38 <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> <a href="mailto:tcha888@gmail.com">tcha888@gmail.com</a>  <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6514924182 <b>County:</b> 02  <b>Race:</b> O
<b>Appointment Type:</b> MEMBER #11 <b>Name:</b> DANA SIGRIST <b>Address:</b> 6241 SHETLAND DR NW, ROCHESTER, MN 55901 <b>MN Legislative District:</b> 25A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> danasigrist@hotmail.com  <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 5074213653 <b>County:</b> 55  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #12 <b>Name:</b> GEORGE CHRONIC <b>Address:</b> 201 N BROAD ST.; PO BOX 7, MANKATO, MN 56002 <b>MN Legislative District:</b> 19 <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> jed_chronic@mrr-law.com  <b>US Congressional District:</b> 1 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 5075256600 <b>County:</b> 07  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #14 <b>Name:</b> AMANDA JARVIS <b>Address:</b> 5749 - 1ST AVE SO, MINNEAPOLIS, MN 55419 <b>MN Legislative District:</b> 61B <b>Political Party:</b> N	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> oneid1hrn@hotmail.com  <b>US Congressional District:</b> 5 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 7634984284 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #15 <b>Name:</b> MARY KOOLMO <b>Address:</b> 5525 KINGS CROSSING, BROOKLYN PARK, MN 55443 <b>MN Legislative District:</b> 36B <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> mary.koolmo@childrensmn.org  <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 7635683308 <b>County:</b> 27  <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #16 <b>Name:</b> JANNA NEHER <b>Address:</b> 2114 PALACE AVE, ST PAUL, MN 55101 <b>MN Legislative District:</b> 64B <b>Political Party:</b> N	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> <a href="mailto:janna233@gmail.com">janna233@gmail.com</a>  <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6513035373 <b>County:</b> 62  <b>Race:</b> I
<b>Appointment Type:</b> MEMBER #18 <b>Name:</b> DAVID SANTELLA <b>Address:</b> 110288 VILLAGE ROAD, CHASKA, MN 55318 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> dalansan_3@msn.com  <b>US Congressional District:</b> <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6129645162 <b>County:</b> 10  <b>Race:</b>
<b>Appointment Type:</b> MEMBER #19 <b>Name:</b> LAURA NORRIS <b>Address:</b> 300 S 6TH ST - MC-637, MINNEAPOLIS, MN 55487 <b>MN Legislative District:</b> 61B <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> laura.norris@hennepin.us  <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6123483220 <b>County:</b> 27  <b>Race:</b>

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<b>Appointment Type:</b> MEMBER #21 <b>Name:</b> TRISHA HOFFMAN <b>Address:</b> 19624 HOLT STREET NW, ELK RIVER, MN 55330 <b>MN Legislative District:</b> 30A <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:thoffman@goodwilleasterseals.org">thoffman@goodwilleasterseals.org</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 7634412766 <b>County:</b> 71 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #23 <b>Name:</b> JON CASEY <b>Address:</b> 3501 W. MINERAL POINT BLVD, ANOKA, MN 55303 <b>MN Legislative District:</b> 35 <b>Political Party:</b> R	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:jrcop1@msn.com">jrcop1@msn.com</a> <b>US Congressional District:</b> 6 <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 7634279341 <b>County:</b> 02 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #25 <b>Name:</b> HARRY NEVLING <b>Address:</b> 3023 CORAL LN NE, ROCHESTER, MN 55906 <b>MN Legislative District:</b> 26B <b>Political Party:</b> R	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> hrnevlng@hotmail.org <b>US Congressional District:</b> 1 <b>Disabled:</b> YES <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 5072898989 <b>County:</b> 55 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #26 <b>Name:</b> EMILY LARSEN <b>Address:</b> 17 PARK DRIVE, NORTHFIELD, MN 55057 <b>MN Legislative District:</b> 20B <b>Political Party:</b> N	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <a href="mailto:tblarsen@yahoo.com">tblarsen@yahoo.com</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> YES <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 5075816371 <b>County:</b> 66 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #27 <b>Name:</b> LISABETH MACKALL <b>Address:</b> 7835 - 73RD ST S, COTTAGE GROVE, MN 55016 <b>MN Legislative District:</b> 54A <b>Political Party:</b> N	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> lisabeth@lisabethmackall.com <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> 6513191916 <b>County:</b> 82 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #28 <b>Name:</b> CHARLES RYAN <b>Address:</b> 4474 NAPIER PKWY NE, ST MICHAEL, MN 55376 <b>MN Legislative District:</b> 29B <b>Political Party:</b> D	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> cryan1951@yahoo.com <b>US Congressional District:</b> <b>Disabled:</b> YES <b>Gender:</b>	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 7634977187 <b>County:</b> <b>Race:</b> C
<b>Appointment Type:</b> BRAIN INJURY ALLIANCE OF MN <b>Name:</b> CHRISTINA KOLMAN <b>Address:</b> 2277 HIGHWAY 36 WEST, SUITE 200, ROSEVILLE, MN 55113 <b>MN Legislative District:</b> <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2014 <b>Email:</b> <b>US Congressional District:</b> <b>Disabled:</b> <b>Gender:</b>	<b>Term Ends:</b> 6/30/2016 <b>Phone:</b> <b>County:</b> <b>Race:</b>
<b>Appointment Type:</b> MEMBER #24 <b>Name:</b> TROY HOEHN <b>Address:</b> 102 HORSESHOE LANE, MANKATO, MN 56001 <b>MN Legislative District:</b> 23B <b>Political Party:</b> N	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> troyatc@hickorytech.net <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 5074202804 <b>County:</b> 07 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #22 <b>Name:</b> SUSAN OLSON <b>Address:</b> HCMC-03.330 - 701 PARK AVE, MINNEAPOLIS, MN 55415 <b>MN Legislative District:</b> 48A <b>Political Party:</b>	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> susan.olson@2hcmcd.org <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 6128735061 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER #20 <b>Name:</b> KATHY NESHEIM-LARSON <b>Address:</b> 1302 ROCKBEND PKWY, ST PETER, MN 56082 <b>MN Legislative District:</b> 19A <b>Political Party:</b> I	<b>Appointment Date:</b> 7/1/2015 <b>Email:</b> kathy.larson@thementornetwork.com <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 6/30/2017 <b>Phone:</b> 5073011025 <b>County:</b> 52 <b>Race:</b> C

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**Appointment Type:** MEMBER #30  
**Name:** BONNIE MARKHAM  
**Address:** 16780 - 16TH ST. SO, LAKELAND, MN 55043  
**MN Legislative District:** 39B  
**Political Party:** I

**Appointment Date:** 7/1/2015  
**Email:** bmkhms1953@gmail.com

**Term Ends:** 6/30/2017  
**Phone:** 6514428011  
**County:** 82

**US Congressional District:**  
**Disabled:** YES      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #10  
**Name:** JODI GREENSTEIN  
**Address:** 3915 GOLDEN VALLEY RD, GOLDEN VALLEY, MN 55422  
**MN Legislative District:** 45B  
**Political Party:**

**Appointment Date:** 7/1/2015  
**Email:** jodi.greenstein@allina.com

**Term Ends:** 6/30/2017  
**Phone:** 6127752215  
**County:** 27

**US Congressional District:** 5  
**Disabled:** NO      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #29  
**Name:** MARY RICHARDS  
**Address:** 3153 OLD HWY 8, #206A, MINNEAPOLIS, MN 55418  
**MN Legislative District:** 66A  
**Political Party:** R

**Appointment Date:** 7/1/2014  
**Email:** marydrichards@comcast.net

**Term Ends:** 6/30/2016  
**Phone:** 6516364012  
**County:** 27

**US Congressional District:**  
**Disabled:** YES      **Gender:** F      **Race:** C

**Appointment Type:** MEMBER #17  
**Name:** WADE MAJEWSKI  
**Address:** 2901 YORK AVE NO, ROBBINSDALE, MN 55422  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 1/1/2016  
**Email:** [wmajewski@optionsminnesota.com](mailto:wmajewski@optionsminnesota.com)      **Phone:** 6127790316

**Term Ends:** 6/30/2017  
**County:** 27

**US Congressional District:**  
**Disabled:**      **Gender:**      **Race:**

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## TRUSTEE CANDIDATE ADVISORY COUNCIL

Legal Basis: M.S. 136F.03  
72 STATE OFFICE BUILDING  
ST PAUL, MN 55155  
Telephone: 651-296-9002

**Appointing Authority:** Senate Rules and Administration Subcommittee on Committees, Speaker of the House

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Determine the criteria for and identify and recruit qualified candidates to recommend to the governor for appointment to the Board of Trustees of the Minnesota State Colleges and Universities (MNSCU).

**Member Restrictions include:** No more than one-third of members may be current or former legislators; no more than two-thirds of members may be from the same political party; geographical representation must be considered.

**Summary of Activities include:** See powers and duties

**Meetings are held at:** in the Capitol Complex.

**Appointment Type:** CITIZEN MEMBER #13 (HOUSE APPT)  
**Name:** TIM STOUT  
**Address:** 112 WARNER WAY, MAHTOMEDI, MN 55115  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 2/21/2012  
**Email:**

**Term Ends:** 1/1/2017  
**Phone:**  
**County:**

**US Congressional District:** 4  
**Disabled:**      **Gender:**      **Race:**

**Appointment Type:** CITIZEN MEMBER #20 (HOUSE APPT)  
**Name:** RON ULBRICH  
**Address:** 5735 BIRCH RD, WHITE BEAR TOWN, MN 55110  
**MN Legislative District:** 53B  
**Political Party:**

**Appointment Date:** 2/21/2012  
**Email:**

**Term Ends:** 1/1/2017  
**Phone:** 6123098532  
**County:**

**US Congressional District:** 4  
**Disabled:**      **Gender:** M      **Race:**

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**Appointment Type:** LEGISLATIVE - HOUSE (SEAT #19)      **Appointment Date:** 1/1/2011      **Term Ends:** 1/1/2017  
**Name:** BOB DETTMER      **Email:**      **Phone:** 6512964124  
**Address:** 433 STATE OFFICE BUILDING, ST PAUL, MN 55155      **County:**  
**MN Legislative District:** 52A      **US Congressional District:** 6  
**Political Party:**      **Disabled:**      **Gender:** M      **Race:**

**Appointment Type:** CITIZEN MEMBER #17 (HOUSE APPT)      **Appointment Date:** 2/21/2012      **Term Ends:** 1/1/2017  
**Name:** KING BANAIAN      **Email:**      **Phone:**  
**Address:** , ST. CLOUD, MN      **County:**  
**MN Legislative District:** 15B      **US Congressional District:** 6  
**Political Party:**      **Disabled:**      **Gender:** M      **Race:**

**Appointment Type:** CITIZEN MEMBER #12 (SENATE APPT)      **Appointment Date:** 12/1/2012      **Term Ends:** 1/1/2017  
**Name:** CARL CRIMMINS      **Email:**      **Phone:** 6512915001  
**Address:** 411 MAIN ST., ROOM 101, ST PAUL, MN 55102      **County:** 27  
**MN Legislative District:** 47      **US Congressional District:** 3  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

**Appointment Type:** CITIZEN MEMBER #7 (SENATE APPT)      **Appointment Date:** 12/1/2012      **Term Ends:** 1/1/2017  
**Name:** MAX SULLIVAN      **Email:**      **Phone:** 5075299449  
**Address:** 2814 - 57TH ST NW, ROCHESTER, MN 55901      **County:** 55  
**MN Legislative District:** 29      **US Congressional District:** 1  
**Political Party:** R      **Disabled:** NO      **Gender:** M      **Race:** C

**Appointment Type:** CITIZEN MEMBER #5 (SENATE APPT)      **Appointment Date:** 12/1/2012      **Term Ends:** 1/1/2017  
**Name:** HENRY EYRICH      **Email:**      **Phone:** 5072882506  
**Address:** 2318 - 17TH AVE NW, ROCHESTER, MN 55901      **County:** 55  
**MN Legislative District:** 25B      **US Congressional District:** 1  
**Political Party:**      **Disabled:**      **Gender:**      **Race:**

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### URBAN INDIAN ADVISORY BOARD

Legal Basis: M.S. 3.922, SUBD. 8.  
161 ST ANTHONY AVENUE; SUITE 919  
ST PAUL, MN 55103  
Telephone: 218-205-4752

**Appointing Authority:** Minnesota Indian Affairs Council Board of Directors

**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The Advisory Council on Urban Indians was created to advise the board of directors on the unique problems and concerns of Minnesota Indians who reside in the urban areas of the state.

**Member Restrictions include:** The council must be appointed by the board and consists of six Indians residing in the vicinity of Minneapolis, St. Paul, Duluth and Bemidji. At least one member of the council must be a resident of each city.

**Summary of Activities include:** Review & discuss issues that affect Urban American Indians..

**Meetings are held at:** Statewide locations.

**Appointment Type:** MINNEAPOLIS REP #1      **Appointment Date:** 3/30/2015      **Term Ends:** 1/1/2019  
**Name:** BILL CARTER      **Email:** bill4answers@gmail.com      **Phone:** 6122502362  
**Address:** 1400 S. 2ND ST., #A-1010, MINNEAPOLIS, MN 55454      **County:** 27  
**MN Legislative District:** 60B      **US Congressional District:** 5  
**Political Party:** D      **Disabled:** NO      **Gender:** M      **Race:** I

**Appointment Type:** MINNEAPOLIS REP #2      **Appointment Date:** 4/27/2015      **Term Ends:** 1/1/2019  
**Name:** JOSEPHINE LIGHTFEATHER      **Email:** jlightfeather@miwrc.org      **Phone:** 6127282031  
**Address:** 5680 EAST RIVER ROAD, #312, FRIDLEY, MN 55432      **County:** 02  
**MN Legislative District:** 41A      **US Congressional District:** 5  
**Political Party:**      **Disabled:** YES      **Gender:** F      **Race:** I

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**Appointment Type:** ST PAUL REP #2  
**Name:** BEVERLY BUSHYHEAD  
**Address:** 160 WILSHIRE PLACE, ST PAUL, MN 55106  
**MN Legislative District:** 67B  
**Political Party:** N

**Appointment Date:** 3/10/2016  
**Email:** beverly.bushyhead@gmail.com  
**Term Ends:** 1/7/2019  
**Phone:** 6513994310  
**County:** 62  
**US Congressional District:** 4  
**Disabled:** NO      **Gender:** F      **Race:** I

**Appointment Type:** BEMIDJI REP  
**Name:** KAREN BEDEAU  
**Address:** 2531 - 16TH ST. SW, BEMIDJI, MN 56601  
**MN Legislative District:** 04A  
**Political Party:** D

**Appointment Date:** 3/10/2016  
**Email:** kholsteinbedeau@yahoo.com  
**Term Ends:** 1/7/2019  
**Phone:** 2183681987  
**County:** 4  
**US Congressional District:** 7  
**Disabled:** NO      **Gender:** F      **Race:** I

**Appointment Type:** ST PAUL REP #1  
**Name:** JANICE LA FLOE  
**Address:** 2015 HOYT AVE E, ST PAUL, MN 55119  
**MN Legislative District:**  
**Political Party:**

**Appointment Date:** 10/15/2015  
**Email:** [jlafloe@gmail.com](mailto:jlafloe@gmail.com)  
**Term Ends:** 1/7/2019  
**Phone:** 6517765042  
**County:** 62  
**US Congressional District:**  
**Disabled:**      **Gender:** F      **Race:** I

**Appointment Type:** DULUTH REP  
**Name:** SHERRY SANCHEZ TIBBETTS  
**Address:** 419 N. FIRST AVE W., DULUTH, MN 55806  
**MN Legislative District:** 07B  
**Political Party:**

**Appointment Date:** 10/15/2015  
**Email:** sherry.tibbetts@gmail.com  
**Term Ends:** 1/7/2019  
**Phone:** 2184287229  
**County:** 69  
**US Congressional District:** 8  
**Disabled:**      **Gender:**      **Race:**

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### URBAN INITIATIVE BOARD

Legal Basis: M.S. 116M.15.

MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPEMENT

1st NATIONAL BANK BUILDING,  
332 MINNESOTA STREET, SUITE E-200  
ST. PAUL, MN 55101-1351  
Telephone: 651-259-7424

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall investigate and evaluate methods to enhance urban development, particularly methods relating to economic diversification through minority business enterprises and job creation for minority and other persons in low-income areas. The board oversees the Urban Initiative Program.

**Member Restrictions include:** The 10 members include eight public members with six being from minority business enterprises. No more than four of the public members may be of one gender and all must be experienced in business or economic development. The commissioner of Employment and Economic Development, and the chair of the Metropolitan Council also serve as members.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** There is no set meeting location.

**No Members reported at the time of this report.**

## WORKERS' COMPENSATION COURT OF APPEALS

Legal Basis: M.S. 175A.01.

MN JUDICIAL CENTER

25 REVEREND DOCTOR MARTIN LUTHER KING JUNIOR BOULEVARD

ST. PAUL, MN 55155-1500

Telephone: 651-297-7555

**Appointing Authority:** Governor

**Compensation:** \$142.722 Judges/year; \$148.805 Chief Judge

**Powers and Duties include:** The WCCA has exclusive statewide authority to review all workers' compensation appeals and vacate awards pursuant to Minnesota Statutes, Chapters 175A and 176.

**Member Restrictions include:** The court consists of five full time judges, serving six year terms. Vacancies between six year terms are filled by appointment by the Governor for a list compiled by the commission on judicial selection. All members must be learned in the law, licensed to practice law for at least five years, and have experience with and knowledge of workers compensation and the workers compensation laws of Minnesota.

**Summary of Activities include:** The WCCA provides the state of Minnesota with prompt and deliberate review of all final decisions of the Office of Administrative Hearings. The WCCA hears appeals from the Rehabilitation Review Panel of the Department of Labor and Industry as well as Petitions to vacate prior awards on stipulation for settlement.

**Meetings are held at:** Courtroom 100, MN Judicial Center, 25 Rev Dr Martin Luther King Jr Blvd, St. Paul, MN 55155

**Appointment Type:** JUDGE #2 - CHIEF JUDGE

**Name:** PATRICIA MILUN

**Address:** 405 JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155-1500 **County:** 19

**MN Legislative District:** 52B

**Political Party:**

**Appointment Date:** 5/2/2011

**Email:** patty.milun@state.mn.us

**US Congressional District:** 2

**Disabled:** NO

**Gender:** F

**Term Ends:** 1/2/2017

**Phone:** 6515391200

**Race:** C

**Appointment Type:** JUDGE #5

**Name:** DAVID STOFFERAHN

**Address:** 405 JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155-1500 **County:** 62

**MN Legislative District:** 64A

**Political Party:**

**Appointment Date:** 2/13/2015

**Email:** david.stofferahn@state.mn.us

**US Congressional District:** 4

**Disabled:**

**Gender:**

**Term Ends:** 1/4/2021

**Phone:** 6512107006

**Race:**

**Appointment Type:** JUDGE #4

**Name:** DEBORAH SUNDQUIST

**Address:** 14 FORESTDALE ROAD, MINNEAPOLIS, MN 55410

**MN Legislative District:** 61B

**Political Party:** D

**Appointment Date:** 3/9/2015

**Email:** deb.sundquist@state.mn.us

**US Congressional District:** 5

**Disabled:** NO

**Gender:** F

**Term Ends:** 1/4/2021

**Phone:** 6129208090

**County:** 27

**Race:** C

**Appointment Type:** JUDGE #1

**Name:** GARY HALL

**Address:** 4107 VICTORIA ST N, SHOREVIEW, MN 55126

**MN Legislative District:** 42A

**Political Party:** D

**Appointment Date:** 1/4/2016

**Email:** [gary.hall@state.mn.us](mailto:gary.hall@state.mn.us)

**US Congressional District:** 4

**Disabled:** NO

**Gender:** M

**Term Ends:** 1/3/2022

**Phone:** 6515391201

**County:** 62

**Race:** C

**Appointment Type:** JUDGE #3

**Name:** MANUEL CERVANTES

**Address:** 405 MN JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD, ST PAUL, MN 55155-1500 **County:** 62

**MN Legislative District:** 65B

**Political Party:**

**Appointment Date:** 4/15/2013

**Email:** manuel.cervantes@state.mn.us

**US Congressional District:** 4

**Disabled:**

**Gender:** M

**Term Ends:** 1/7/2019

**Phone:** 6515391205

**Race:** H

## WORKING GROUP ON VIOLENCE AGAINST ASIAN WOMEN AND CHILDREN

Legal Basis: Laws 2015 Art 8, Sec. 58  
 625 NORTH ROBERT STREET  
 ST PAUL, MN 55155  
 Telephone: 651-201-5000

**Appointing Authority:** Commissioner of Health  
**Compensation:** \$55 per diem

**Powers and Duties include:** The working group must study the nature, scope, and prevalence of violence against Asian women and children in Minnesota, including domestic violence, trafficking, international abusive marriage, stalking, sexual assault, and other violence. The working group may: 1) evaluate the adequacy and effectiveness of existing support programs; 2) conduct a needs assessment of culturally and linguistically appropriate programs and interventions; 3) identify barriers in delivering services to Asian women and children; 4) identify promising prevention and intervention strategies in addressing violence against Asian women and children; and 5) propose mechanisms to collect and monitor data on violence against Asian women and children.

**Member Restrictions include:** The commissioner of health, in collaboration with the commissioners of human services and public safety, and the Council on Asian-Pacific Minnesotans, shall appoint 15 members representing the following groups to participate in the working group: 1) advocates; (2) survivors; 3) service providers; 4) community leaders; 5) city and county attorneys' 6) city officials; (7) law enforcement; and 8) health professionals. At least eight of the members of the working group must be from the Asian-Pacific Islander community.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

**Appointment Type:** MEMBER # 1

**Name:** CRYSTAL BROWN

**Address:** 4034 UPTON AVE NO, MINNEAPOLIS, MN 55412

**MN Legislative District:**

**Political Party:** N

**Appointment Date:** 2/29/2016

**Email:** browncc@augsborg.edu

**US Congressional District:**

**Disabled:** NO      **Gender:** F

**Term Ends:** 12/31/2016

**Phone:** 9528071129

**County:** 27

**Race:** B

**Appointment Type:** MEMBER # 2

**Name:** GAIL CHANG BOHR

**Address:** 1537 PASCAL ST, ST PAUL, MN 55108

**MN Legislative District:**

**Political Party:** N

**Appointment Date:** 2/29/2016

**Email:** [gailchang.bohr@courts.state.mn.us](mailto:gailchang.bohr@courts.state.mn.us) **Phone:** 6516479035

**US Congressional District:**

**Disabled:** NO      **Gender:** F

**Term Ends:** 12/31/2016

**County:** 62

**Race:**

**Appointment Type:** MEMBER # 3

**Name:** MAYTONG CHANG

**Address:** 1164 MACKUBIN ST., #302, ST PAUL, MN 55117

**MN Legislative District:** 65A

**Political Party:**

**Appointment Date:** 2/29/2016

**Email:** maivtooj@gmail.com/ [maytongc@hmong.org](mailto:maytongc@hmong.org) **Phone:** 6519649385

**US Congressional District:** 4

**Disabled:** NO      **Gender:** F

**Term Ends:** 12/31/2016

**County:** 62

**Race:** A

**Appointment Type:** MEMBER # 4

**Name:** RAJ CHAUDHARY

**Address:** 5640 N. DANUBE RD, FRIDLEY, MN 55432

**MN Legislative District:** 41A

**Political Party:** D

**Appointment Date:** 2/29/2016

**Email:** [sewaaifw@gmail.com](mailto:sewaaifw@gmail.com)

**US Congressional District:** 5

**Disabled:** NO      **Gender:** F

**Term Ends:** 12/31/2016

**Phone:** 7632348301

**County:** 02

**Race:** A

**Appointment Type:** MEMBER # 5

**Name:** MELISSA CHIODO

**Address:** 350 S. 5TH ST., #124, MINNEAPOLIS, MN 55415

**MN Legislative District:** 37B

**Political Party:** N

**Appointment Date:** 2/29/2016

**Email:** [melissa.chiodo@minneapolismn.gov](mailto:melissa.chiodo@minneapolismn.gov) **Phone:** 6126733115

**US Congressional District:** 6

**Disabled:** NO      **Gender:** F

**Term Ends:** 12/31/2016

**County:** 27

**Race:** C

**Appointment Type:** MEMBER # 6

**Name:** DOKOR DEJVONGSA

**Address:** 14834 KELLEHER CT, SAVAGE, MN 55378

**MN Legislative District:** 56A

**Political Party:**

**Appointment Date:** 2/29/2016

**Email:** dokor@azuralawfirm.com

**US Congressional District:** 2

**Disabled:** NO      **Gender:** F

**Term Ends:** 12/31/2016

**Phone:** 6125590596

**County:** 27

**Race:**

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<b>Appointment Type:</b> MEMBER # 7 <b>Name:</b> SHELLIE ENRIGHT <b>Address:</b> 10180 FLORIDA CIRCLE NO, BROOKLYN PARK, MN 55445 <b>MN Legislative District:</b> <b>Political Party:</b> N	<b>Appointment Date:</b> 2/29/2016 <b>Email:</b> <a href="mailto:shellie.enright@brooklynpark.org">shellie.enright@brooklynpark.org</a> <b>US Congressional District:</b> 3 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 12/31/2016 <b>Phone:</b> 6126554100 <b>County:</b> 27 <b>Race:</b>
<b>Appointment Type:</b> MEMBER # 8 <b>Name:</b> VEENA IYER <b>Address:</b> 472 WARWICK ST, ST PAUL, MN 55105 <b>MN Legislative District:</b> 64B <b>Political Party:</b>	<b>Appointment Date:</b> 2/29/2016 <b>Email:</b> viyer@nilanjohanson.com <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 12/31/2016 <b>Phone:</b> 6123057695 <b>County:</b> 62 <b>Race:</b> A
<b>Appointment Type:</b> MEMBER # 9 <b>Name:</b> HANNAH LANIADO <b>Address:</b> 12717 PHEASANT RUN, BURNSVILLE, MN 55337 <b>MN Legislative District:</b> 56 <b>Political Party:</b> D	<b>Appointment Date:</b> 2/29/2016 <b>Email:</b> <a href="mailto:hlaniado@mncasa.org">hlaniado@mncasa.org</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 12/31/2016 <b>Phone:</b> 9523346988 <b>County:</b> 19 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER # 10 <b>Name:</b> JEWELLY LEE <b>Address:</b> 791 SHERBURNE AVE, ST PAUL, MN 55104 <b>MN Legislative District:</b> 65A <b>Political Party:</b> D	<b>Appointment Date:</b> 2/29/2016 <b>Email:</b> jewellylee@stkate.edu / <a href="mailto:jewellylee@gmail.com">jewellylee@gmail.com</a> <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 12/31/2016 <b>Phone:</b> 6518152240 <b>County:</b> 62 <b>Race:</b>
<b>Appointment Type:</b> MEMBER # 11 <b>Name:</b> SUSHILA SHAH <b>Address:</b> 1436 BUSSARD CT, ARDEN HILLS, MN 55112 <b>MN Legislative District:</b> 42A <b>Political Party:</b> N	<b>Appointment Date:</b> 2/29/2016 <b>Email:</b> <a href="mailto:sushishah@aol.com">sushishah@aol.com</a> <b>US Congressional District:</b> 4 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 12/31/2016 <b>Phone:</b> 6516369833 <b>County:</b> 62 <b>Race:</b>
<b>Appointment Type:</b> MEMBER # 12 <b>Name:</b> JONATHAN TRAN <b>Address:</b> 1121 ADAIR AVE, ROSEMOUNT, MN 55068 <b>MN Legislative District:</b> 57B <b>Political Party:</b> N	<b>Appointment Date:</b> 2/29/2016 <b>Email:</b> jtran714@hotmail.com <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> M	<b>Term Ends:</b> 12/31/2016 <b>Phone:</b> 9523936925 <b>County:</b> 19 <b>Race:</b>
<b>Appointment Type:</b> MEMBER # 13 <b>Name:</b> CLAUDIA WARING <b>Address:</b> PO BOX 6223, MINNEAPOLIS, MN 55406 <b>MN Legislative District:</b> 63A <b>Political Party:</b> N	<b>Appointment Date:</b> 2/29/2016 <b>Email:</b> <a href="mailto:claudia@awum.org">claudia@awum.org</a> <b>US Congressional District:</b> 5 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 12/31/2016 <b>Phone:</b> 6127240756 <b>County:</b> 27 <b>Race:</b> C
<b>Appointment Type:</b> MEMBER # 14 <b>Name:</b> ZHA XIONG <b>Address:</b> 1824 TURQUOISE TRAIL, EAGAN, MN 55122 <b>MN Legislative District:</b> 51A <b>Political Party:</b> D	<b>Appointment Date:</b> 2/29/2016 <b>Email:</b> <a href="mailto:xiong008@umn.edu">xiong008@umn.edu</a> <b>US Congressional District:</b> 2 <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 12/31/2016 <b>Phone:</b> 6128255882 <b>County:</b> 19 <b>Race:</b>
<b>Appointment Type:</b> MEMBER # 15 <b>Name:</b> DER YANG <b>Address:</b> 1065 CASE AVE, ST PAUL, MN 55106 <b>MN Legislative District:</b> 67A <b>Political Party:</b> N	<b>Appointment Date:</b> 2/29/2016 <b>Email:</b> dy.deryang@gmail.com <b>US Congressional District:</b> <b>Disabled:</b> NO <b>Gender:</b> F	<b>Term Ends:</b> 12/31/2016 <b>Phone:</b> 6123258031 <b>County:</b> 62 <b>Race:</b>



## OPEN APPOINTMENTS FISCAL YEAR 2016 STATISTICAL REPORT

### Membership Activity in State Boards, Councils and Task Forces

This report provides statistical information about membership activity in Minnesota state agencies administered under the Open Appointments Act. The report is for the 2016 fiscal year, which includes the period from July 1, 2015 to June 30, 2016. The report contains information about vacancies and appointments by county, congressional district, legislative district, gender, political party, and race/national origin. Information about current membership is provided by congressional district, gender, political party, and race/national origin. Statistical information is also included about appointments and current membership appointed by the governor's office and members appointed by all other appointing authorities as a whole.

A total of 222 state agencies (including state boards, commissions, councils, committees and task forces) were administered under Open Appointments, with a total of 2466 members as of June 30, 2016. This total includes only those members appointed through the Open Appointments process.

In all 2654 applications for service on state agencies were submitted and 895 individuals were appointed to fill vacancies or newly created positions during this period. Included in these totals were appointments that occurred in agencies under the Open Appointments Act, as well as some agencies who voluntarily participated in the Open Appointments process.

1. **Number of members leaving state agencies in fiscal year 2016 due to:**
  - A. Scheduled end of term: 662
  - B. Departure prior to scheduled end of term: 98
  
2. **Number of persons appointed to state agencies in fiscal year 2016 to:**
  - A. Existing Positions: 679
  - B. New Positions: 141
  - C. Other: 75
  
3. **Number of appointments made from applications submitted by:**
  - A. The appointing authority: 0
  - B. The applicant or others, at the request of the appointing authority: 274
  - C. The applicant or others, not at the request of the appointing authority: 438
  - D. No application submitted: 180
  - E. Unspecified: 3

## INFORMATION ABOUT VACANCIES

The following is information about 896 members whose positions were published as vacancies during fiscal year 2016.

**A. Vacancies by COUNTY:**

<b>Aitkin</b>	0	<b>Fillmore</b>	1	<b>Marshall</b>	0	<b>Rock</b>	1
<b>Anoka</b>	28	<b>Freeborn</b>	0	<b>Martin</b>	1	<b>Roseau</b>	1
<b>Becker</b>	1	<b>Goodhue</b>	1	<b>Meeker</b>	3	<b>St. Louis</b>	39
<b>Beltrami</b>	12	<b>Grant</b>	1	<b>Mille Lacs</b>	2	<b>Scott</b>	8
<b>Benton</b>	4	<b>Hennepin</b>	230	<b>Morrison</b>	3	<b>Sherburne</b>	5
<b>Big Stone</b>	1	<b>Houston</b>	0	<b>Mower</b>	0	<b>Sibley</b>	1
<b>Blue Earth</b>	12	<b>Hubbard</b>	1	<b>Murray</b>	0	<b>Stearns</b>	14
<b>Brown</b>	3	<b>Isanti</b>	4	<b>Nicollet</b>	3	<b>Steele</b>	1
<b>Carlton</b>	6	<b>Itasca</b>	8	<b>Nobles</b>	2	<b>Stevens</b>	0
<b>Carver</b>	12	<b>Jackson</b>	1	<b>Norman</b>	0	<b>Swift</b>	2
<b>Cass</b>	3	<b>Kanabec</b>	1	<b>Olmsted</b>	26	<b>Todd</b>	2
<b>Chippewa</b>	2	<b>Kandiyohi</b>	5	<b>Otter Tail</b>	3	<b>Traverse</b>	0
<b>Chisago</b>	5	<b>Kittson</b>	0	<b>Pennington</b>	1	<b>Wabasha</b>	5
<b>Clay</b>	4	<b>Koochiching</b>	1	<b>Pine</b>	2	<b>Wadena</b>	1
<b>Clearwater</b>	1	<b>Lac qui Parle</b>	0	<b>Pipestone</b>	0	<b>Waseca</b>	0
<b>Cook</b>	4	<b>Lake</b>	1	<b>Polk</b>	4	<b>Washington</b>	36
<b>Cottonwood</b>	0	<b>Lake of the Woods</b>	1	<b>Pope</b>	1	<b>Watonwan</b>	1
<b>Crow Wing</b>	5	<b>LeSueur</b>	3	<b>Ramsey</b>	138	<b>Wilkin</b>	0
<b>Dakota</b>	52	<b>Lincoln</b>	0	<b>Red Lake</b>	0	<b>Winona</b>	5
<b>Dodge</b>	1	<b>Lyon</b>	4	<b>Redwood</b>	2	<b>Wright</b>	9
<b>Douglas</b>	4	<b>McLeod</b>	3	<b>Renville</b>	4	<b>Yellow Medicine</b>	1
<b>Faribault</b>	0	<b>Mahnomen</b>	0	<b>Rice</b>	6	County not specified	137

**B. Vacancies by CONGRESSIONAL DISTRICT:**

1	2	3	4	5	6	7	8
60	81	91	147	134	51	61	86
Congressional District Not Specified						185	

**C. Vacancies by STATE LEGISLATIVE DISTRICT:**

Senate District	House A	House B	A or B not Specified	TOTAL		Senate District	House A	House B	A or B not Specified	TOTAL
1	1	3	0	4		35	2	2	2	6
2	4	0	0	4		36	4	0	1	5
3	8	9	0	17		37	2	4	0	6
4	8	1	0	9		38	1	9	1	11
5	7	3	0	10		39	3	8	1	12
6	8	5	1	14		40	2	2	1	5
7	9	7	0	16		41	5	3	2	10
8	3	2	0	5		42	9	9	2	20
9	4	2	0	6		43	6	5	1	12
10	1	4	0	5		44	2	12	1	15

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<b>11</b>	5	3	2	<b>10</b>		<b>45</b>	6	6	0	<b>12</b>
<b>12</b>	2	2	1	<b>5</b>		<b>46</b>	5	2	0	<b>7</b>
<b>13</b>	2	5	1	<b>8</b>		<b>47</b>	5	5	1	<b>11</b>
<b>14</b>	6	3	0	<b>9</b>		<b>48</b>	5	7	0	<b>12</b>
<b>15</b>	2	1	1	<b>4</b>		<b>49</b>	9	5	1	<b>15</b>
<b>16</b>	6	5	0	<b>11</b>		<b>50</b>	4	4	0	<b>8</b>
<b>17</b>	6	6	0	<b>12</b>		<b>51</b>	4	8	0	<b>12</b>
<b>18</b>	4	1	0	<b>5</b>		<b>52</b>	4	5	0	<b>9</b>
<b>19</b>	2	2	1	<b>5</b>		<b>53</b>	7	7	1	<b>15</b>
<b>20</b>	4	3	1	<b>8</b>		<b>54</b>	9	7	1	<b>17</b>
<b>21</b>	3	7	0	<b>10</b>		<b>55</b>	3	3	0	<b>6</b>
<b>22</b>	2	2	0	<b>4</b>		<b>56</b>	6	4	1	<b>11</b>
<b>23</b>	1	3	2	<b>6</b>		<b>57</b>	3	8	0	<b>11</b>
<b>24</b>	1	6	1	<b>8</b>		<b>58</b>	3	6	0	<b>9</b>
<b>25</b>	4	6	0	<b>10</b>		<b>59</b>	2	8	2	<b>12</b>
<b>26</b>	4	6	1	<b>11</b>		<b>60</b>	7	12	0	<b>19</b>
<b>27</b>	1	0	0	<b>1</b>		<b>61</b>	13	9	2	<b>24</b>
<b>28</b>	3	1	0	<b>4</b>		<b>62</b>	9	8	2	<b>19</b>
<b>29</b>	3	3	0	<b>6</b>		<b>63</b>	13	13	0	<b>26</b>
<b>30</b>	4	4	1	<b>9</b>		<b>64</b>	19	10	0	<b>29</b>
<b>31</b>	2	3	1	<b>6</b>		<b>65</b>	6	14	1	<b>21</b>
<b>32</b>	4	4	0	<b>8</b>		<b>66</b>	10	6	0	<b>16</b>
<b>33</b>	3	6	0	<b>9</b>		<b>67</b>	4	9	2	<b>15</b>
<b>34</b>	3	1	0	<b>4</b>			Legislative District not Specified			<b>193</b>

<b>D. Vacancies by GENDER</b>	
Female	339
Male	353
Gender Not Specified	204

<b>E. Vacancies by POLITICAL PARTY</b>	
Democratic-Farmer-Labor	265
Independence	20
Republican	50
Other/None	203
Political Party not Specified	358

<b>F. Vacancies by RACE AND NATIONAL ORIGIN</b>	
African American or Black	63
American Indian or Alaska Native	26
Asian or Pacific Islander	21
Hispanic	15
White or Caucasian	491
Other Race	3
Race/National Origin not specified	277

<b>G. Vacancies by DISABILITY</b>	
Disabled	65
Not Disabled	539
Not Specified	292

## INFORMATION ABOUT APPOINTMENTS

The following is information about 857 members appointed during fiscal year 2016.

**A. Appointments by COUNTY:**

<b>Aitkin</b>	0	<b>Fillmore</b>	1	<b>Marshall</b>	0	<b>Rock</b>	1
<b>Anoka</b>	23	<b>Freeborn</b>	0	<b>Martin</b>	0	<b>Roseau</b>	1
<b>Becker</b>	2	<b>Goodhue</b>	0	<b>Meeker</b>	2	<b>St. Louis</b>	36
<b>Beltrami</b>	7	<b>Grant</b>	1	<b>Mille Lacs</b>	2	<b>Scott</b>	10
<b>Benton</b>	3	<b>Hennepin</b>	230	<b>Morrison</b>	2	<b>Sherburne</b>	3
<b>Big Stone</b>	0	<b>Houston</b>	0	<b>Mower</b>	0	<b>Sibley</b>	2
<b>Blue Earth</b>	7	<b>Hubbard</b>	0	<b>Murray</b>	0	<b>Stearns</b>	11
<b>Brown</b>	4	<b>Isanti</b>	3	<b>Nicollet</b>	5	<b>Steele</b>	2
<b>Carlton</b>	5	<b>Itasca</b>	4	<b>Nobles</b>	2	<b>Stevens</b>	0
<b>Carver</b>	9	<b>Jackson</b>	1	<b>Norman</b>	0	<b>Swift</b>	2
<b>Cass</b>	3	<b>Kanabec</b>	1	<b>Olmsted</b>	23	<b>Todd</b>	1
<b>Chippewa</b>	2	<b>Kandiyohi</b>	5	<b>Otter Tail</b>	5	<b>Traverse</b>	1
<b>Chisago</b>	4	<b>Kittson</b>	0	<b>Pennington</b>	1	<b>Wabasha</b>	1
<b>Clay</b>	5	<b>Koochiching</b>	0	<b>Pine</b>	3	<b>Wadena</b>	2
<b>Clearwater</b>	1	<b>Lac qui Parle</b>	0	<b>Pipestone</b>	0	<b>Waseca</b>	0
<b>Cook</b>	3	<b>Lake</b>	1	<b>Polk</b>	7	<b>Washington</b>	44
<b>Cottonwood</b>	0	<b>Lake of the Woods</b>	1	<b>Pope</b>	0	<b>Watonwan</b>	2
<b>Crow Wing</b>	5	<b>LeSueur</b>	2	<b>Ramsey</b>	144	<b>Wilkin</b>	0
<b>Dakota</b>	53	<b>Lincoln</b>	0	<b>Red Lake</b>	0	<b>Winona</b>	4
<b>Dodge</b>	1	<b>Lyon</b>	4	<b>Redwood</b>	0	<b>Wright</b>	10
<b>Douglas</b>	5	<b>McLeod</b>	2	<b>Renville</b>	3	<b>Yellow Medicine</b>	1
<b>Faribault</b>	0	<b>Mahnomen</b>	0	<b>Rice</b>	3	County not specified	123

**B. Appointments by CONGRESSIONAL DISTRICT:**

1	2	3	4	5	6	7	8
51	71	100	147	123	42	57	72
Congressional District Not Specified						194	

**C. Appointments by STATE LEGISLATIVE DISTRICT:**

Senate District	House A	House B	A or B not Specified	TOTAL		Senate District	House A	House B	A or B not Specified	TOTAL
<b>1</b>	2	5	0	<b>7</b>		<b>35</b>	2	2	1	<b>5</b>
<b>2</b>	5	1	0	<b>6</b>		<b>36</b>	3	2	1	<b>6</b>
<b>3</b>	6	8	0	<b>14</b>		<b>37</b>	2	3	0	<b>5</b>
<b>4</b>	7	1	0	<b>8</b>		<b>38</b>	1	11	4	<b>16</b>
<b>5</b>	6	2	1	<b>9</b>		<b>39</b>	2	12	0	<b>14</b>
<b>6</b>	4	5	1	<b>10</b>		<b>40</b>	2	2	1	<b>5</b>
<b>7</b>	7	7	0	<b>14</b>		<b>41</b>	4	4	0	<b>8</b>
<b>8</b>	3	2	0	<b>5</b>		<b>42</b>	10	11	1	<b>22</b>
<b>9</b>	3	2	0	<b>5</b>		<b>43</b>	7	8	0	<b>15</b>
<b>10</b>	3	4	0	<b>7</b>		<b>44</b>	3	12	2	<b>17</b>

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<b>11</b>	4	4	2	<b>10</b>		<b>45</b>	5	6	1	<b>12</b>
<b>12</b>	1	2	0	<b>3</b>		<b>46</b>	5	1	0	<b>6</b>
<b>13</b>	4	3	1	<b>8</b>		<b>47</b>	5	3	0	<b>8</b>
<b>14</b>	4	2	0	<b>6</b>		<b>48</b>	5	8	0	<b>13</b>
<b>15</b>	2	3	1	<b>6</b>		<b>49</b>	8	5	1	<b>14</b>
<b>16</b>	4	4	0	<b>8</b>		<b>50</b>	4	8	1	<b>13</b>
<b>17</b>	6	4	0	<b>10</b>		<b>51</b>	3	6	0	<b>9</b>
<b>18</b>	3	2	0	<b>5</b>		<b>52</b>	6	3	0	<b>9</b>
<b>19</b>	5	1	0	<b>6</b>		<b>53</b>	9	6	1	<b>16</b>
<b>20</b>	4	0	1	<b>5</b>		<b>54</b>	12	6	1	<b>19</b>
<b>21</b>	0	5	0	<b>5</b>		<b>55</b>	2	2	0	<b>4</b>
<b>22</b>	2	2	0	<b>4</b>		<b>56</b>	5	5	2	<b>12</b>
<b>23</b>	0	3	2	<b>5</b>		<b>57</b>	4	5	0	<b>9</b>
<b>24</b>	2	3	1	<b>6</b>		<b>58</b>	3	3	1	<b>7</b>
<b>25</b>	5	6	0	<b>11</b>		<b>59</b>	4	11	2	<b>17</b>
<b>26</b>	6	5	1	<b>12</b>		<b>60</b>	7	8	1	<b>16</b>
<b>27</b>	1	0	0	<b>1</b>		<b>61</b>	12	11	0	<b>23</b>
<b>28</b>	2	2	0	<b>4</b>		<b>62</b>	6	11	2	<b>19</b>
<b>29</b>	3	3	0	<b>6</b>		<b>63</b>	10	8	1	<b>19</b>
<b>30</b>	2	2	1	<b>5</b>		<b>64</b>	18	14	0	<b>32</b>
<b>31</b>	2	2	1	<b>5</b>		<b>65</b>	7	11	1	<b>19</b>
<b>32</b>	5	4	0	<b>9</b>		<b>66</b>	11	5	0	<b>16</b>
<b>33</b>	3	9	0	<b>12</b>		<b>67</b>	5	4	2	<b>11</b>
<b>34</b>	4	1	0	<b>5</b>		Legislative District not Specified				<b>179</b>

<b>D. Appointments by GENDER</b>	
Female	335
Male	370
Gender Not Specified	152

<b>E. Appointments by POLITICAL PARTY</b>	
Democratic-Farmer-Labor	249
Independence	21
Republican	47
Other/None	225
Political Party not Specified	315

<b>F. Appointments by RACE AND NATIONAL ORIGIN</b>	
African American or Black	61
American Indian or Alaska Native	24
Asian or Pacific Islander	22
Hispanic	12
White or Caucasian	493
Other Race	4
Race/National Origin not specified	241

<b>G. Appointments by DISABILITY</b>	
Disabled	63
Not Disabled	555
Not Specified	239

H. Appointments by **APPOINTING AUTHORITY**

1. Number of members appointed by the Governor during fiscal year 2016: 362

A. Governor's Appointments by **COUNTY**:

Aitkin	0	Fillmore	0	Marshall	0	Rock	1
Anoka	12	Freeborn	0	Martin	0	Roseau	1
Becker	1	Goodhue	0	Meeker	1	St. Louis	20
Beltrami	4	Grant	0	Mille Lacs	1	Scott	5
Benton	2	Hennepin	104	Morrison	0	Sherburne	1
Big Stone	0	Houston	0	Mower	0	Sibley	0
Blue Earth	3	Hubbard	0	Murray	0	Stearns	5
Brown	1	Isanti	1	Nicollet	2	Steele	0
Carlton	4	Itasca	3	Nobles	1	Stevens	0
Carver	1	Jackson	0	Norman	0	Swift	2
Cass	1	Kanabec	1	Olmsted	5	Todd	1
Chippewa	2	Kandiyohi	3	Otter Tail	3	Traverse	0
Chisago	3	Kittson	0	Pennington	1	Wabasha	2
Clay	2	Koochiching	0	Pine	1	Wadena	1
Clearwater	1	Lac qui Parle	0	Pipestone	0	Waseca	0
Cook	3	Lake	1	Polk	4	Washington	15
Cottonwood	0	Lake of the Woods	1	Pope	0	Watonwan	1
Crow Wing	4	LeSueur	1	Ramsey	61	Wilkin	0
Dakota	22	Lincoln	0	Red Lake	0	Winona	3
Dodge	0	Lyon	2	Redwood	0	Wright	3
Douglas	2	McLeod	2	Renville	1	Yellow Medicine	0
Faribault	0	Mahnomen	0	Rice	2	County not specified	31

B. Governor's Appointments by **CONGRESSIONAL DISTRICT**:

1	2	3	4	5	6	7	8
17	37	42	66	64	20	35	46
Congressional District Not Specified						35	

C. Governor Appointments by **STATE LEGISLATIVE DISTRICT**:

Senate District	House A	House B	A or B not Specified	TOTAL	Senate District	House A	House B	A or B not Specified	TOTAL
1	2	3	0	5	35	1	1	1	3
2	3	0	0	3	36	2	0	1	3
3	5	5	0	10	37	1	2	0	3
4	3	1	0	4	38	0	5	1	6
5	4	1	1	6	39	0	3	0	3
6	4	4	1	9	40	1	1	1	3
7	4	3	0	7	41	3	2	0	5
8	2	2	0	4	42	5	6	0	11
9	1	0	0	1	43	4	4	0	8
10	2	3	0	5	44	2	7	0	9
11	3	1	2	6	45	2	2	1	5

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12	0	1	0	1		46	4	1	0	5
13	1	0	1	2		47	1	1	0	2
14	3	2	0	5		48	1	5	0	6
15	1	0	0	1		49	3	3	1	7
16	2	1	0	3		50	2	3	0	5
17	4	3	0	7		51	0	2	0	2
18	1	1	0	2		52	2	0	0	2
19	2	0	0	2		53	2	1	0	3
20	1	0	1	2		54	5	2	0	7
21	0	5	0	5		55	1	1	0	2
22	1	1	0	2		56	3	3	1	7
23	0	1	1	2		57	2	3	0	5
24	0	1	0	1		58	1	1	0	2
25	1	0	0	1		59	2	7	0	9
26	1	3	0	4		60	4	5	1	10
27	1	0	0	1		61	8	2	0	10
28	1	1	0	2		62	2	5	0	7
29	3	0	0	3		63	5	5	0	10
30	1	1	0	2		64	6	5	0	11
31	1	1	1	3		65	3	5	0	8
32	2	2	0	4		66	1	5	0	6
33	0	2	0	2		67	3	3	0	6
34	0	0	0	0			Legislative District not Specified			54

<b>D. Governor Appointments by GENDER</b>	
Female	149
Male	161
Gender Not Specified	52

<b>E. Governor Appointments by POLITICAL PARTY</b>	
Democratic-Farmer-Labor	137
Independence	9
Republican	18
Other/None	101
Political Party not Specified	97

<b>F. Governor Appointments by RACE AND NATIONAL ORIGIN</b>	
African American or Black	37
American Indian or Alaska Native	14
Asian or Pacific Islander	13
Hispanic	11
White or Caucasian	214
Other Race	1
Race/National Origin not specified	72

<b>G. Governor Appointments by DISABILITY</b>	
Disabled	28
Not Disabled	252
Not Specified	82

2. Number of members appointed during the 2016 fiscal year by Appointing Authorities other than the Governor: 157

A. Appointments by Appointing Authorities other than the Governor by **COUNTY**:

Aitkin	0	Fillmore	1	Marshall	0	Rock	0
Anoka	1	Freeborn	0	Martin	2	Roseau	0
Becker	1	Goodhue	2	Meeker	0	St. Louis	0
Beltrami	3	Grant	0	Mille Lacs	0	Scott	2
Benton	1	Hennepin	42	Morrison	1	Sherburne	1
Big Stone	1	Houston	0	Mower	0	Sibley	0
Blue Earth	5	Hubbard	0	Murray	0	Stearns	0
Brown	0	Isanti	1	Nicollet	2	Steele	1
Carlton	0	Itasca	1	Nobles	0	Stevens	1
Carver	1	Jackson	0	Norman	1	Swift	1
Cass	1	Kanabec	0	Olmsted	2	Todd	0
Chippewa	1	Kandiyohi	0	Otter Tail	0	Traverse	0
Chisago	1	Kittson	0	Pennington	0	Wabasha	0
Clay	0	Koochiching	0	Pine	1	Wadena	0
Clearwater	0	Lac qui Parle	1	Pipestone	0	Waseca	0
Cook	0	Lake	0	Polk	0	Washington	5
Cottonwood	1	Lake of the Woods	0	Pope	1	Watonwan	0
Crow Wing	0	LeSueur	2	Ramsey	18	Wilkin	0
Dakota	12	Lincoln	0	Red Lake	0	Winona	2
Dodge	0	Lyon	1	Redwood	1	Wright	5
Douglas	0	McLeod	0	Renville	1	Yellow Medicine	1
Faribault	0	Mahnomen	0	Rice	1	County not specified	46

B. All other Appointing Authorities' Appointments by **CONGRESSIONAL DISTRICT**:

1	2	3	4	5	6	7	8
19	16	12	18	24	11	15	7
Congressional District Not Specified						35	

C. All other Appointing Authorities' Appointments by **STATE LEGISLATIVE DISTRICT**:

Senate District	House A	House B	A or B not Specified	TOTAL	Senate District	House A	House B	A or B not Specified	TOTAL
1	0	0	0	0	35	0	0	1	1
2	3	0	0	3	36	0	0	0	0
3	0	0	0	0	37	0	0	0	0
4	0	0	1	1	38	0	1	0	1
5	1	1	0	2	39	1	2	0	3
6	0	1	0	1	40	0	0	0	0
7	0	0	0	0	41	0	2	2	4
8	0	0	0	0	42	1	1	1	3
9	1	0	0	1	43	0	1	0	1
10	0	1	0	1	44	0	1	0	1



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11	0	1	0	1		45	0	0	0	0
12	1	0	1	2		46	2	1	0	3
13	0	2	0	2		47	0	2	0	2
14	0	0	0	0		48	1	0	0	1
15	0	3	2	5		49	0	2	0	2
16	2	1	0	3		50	0	0	0	0
17	1	0	0	1		51	0	1	0	1
18	0	0	0	0		52	0	1	0	1
19	2	4	1	7		53	1	2	0	3
20	4	1	1	6		54	1	0	1	2
21	1	0	0	1		55	1	0	0	1
22	0	1	0	1		56	0	1	0	1
23	2	1	0	3		57	1	1	1	3
24	0	2	1	3		58	1	1	0	2
25	0	1	0	1		59	0	1	0	1
26	0	1	0	1		60	2	3	0	5
27	0	0	0	0		61	5	1	0	6
28	2	1	0	3		62	1	0	3	4
29	1	1	0	2		63	2	2	0	4
30	1	1	0	2		64	1	2	0	3
31	1	0	0	1		65	4	1	0	5
32	1	1	0	2		66	4	0	0	4
33	2	1	0	3		67	0	1	0	1
34	1	1	0	2		Legislative District not Specified				27

<b>D. All other Appointing Authorities' Appointments by GENDER</b>	
Female	54
Male	66
Gender Not Specified	37

<b>E. All other Appointing Authorities' Appointments by POLITICAL PARTY</b>	
Democratic-Farmer-Labor	47
Independence	3
Republican	12
Other/None	37
Political Party not Specified	58

<b>F. All other Appointing Authorities' Appointments by RACE AND NATIONAL ORIGIN</b>	
African American or Black	5
American Indian or Alaska Native	2
Asian or Pacific Islander	0
Hispanic	0
White or Caucasian	98
Other Race	2
Race/National Origin not specified	59

<b>G. All other Appointing Authorities' Appointments by DISABILITY</b>	
Disabled	10
Not Disabled	97
Not Specified	50

## INFORMATION ABOUT CURRENT MEMBERSHIP

The following is information about current membership on 222 agencies under the Open Appointments Process as of June 30, 2016. These membership totals include appointments made in previous years as well as the 2016 fiscal year appointments.

1. Total number of current members: 2466

A. Current Members by COUNTY:

Aitkin	2	Fillmore	5	Marshall	2	Rock	1
Anoka	72	Freeborn	1	Martin	2	Roseau	3
Becker	7	Goodhue	14	Meeker	5	St. Louis	97
Beltrami	21	Grant	1	Mille Lacs	9	Scott	32
Benton	9	Hennepin	617	Morrison	7	Sherburne	16
Big Stone	3	Houston	1	Mower	5	Sibley	5
Blue Earth	27	Hubbard	4	Murray	0	Stearns	33
Brown	7	Isanti	9	Nicollet	13	Steele	11
Carlton	11	Itasca	14	Nobles	3	Stevens	1
Carver	19	Jackson	2	Norman	1	Swift	3
Cass	10	Kanabec	4	Olmsted	65	Todd	3
Chippewa	6	Kandiyohi	8	Otter Tail	12	Traverse	0
Chisago	13	Kittson	2	Pennington	4	Wabasha	7
Clay	13	Koochiching	3	Pine	9	Wadena	6
Clearwater	2	Lac qui Parle	1	Pipestone	1	Waseca	2
Cook	7	Lake	3	Polk	11	Washington	117
Cottonwood	4	Lake of the Woods	2	Pope	3	Watonwan	5
Crow Wing	22	LeSueur	5	Ramsey	365	Wilkin	0
Dakota	152	Lincoln	0	Red Lake	0	Winona	11
Dodge	2	Lyon	12	Redwood	2	Wright	31
Douglas	10	McLeod	3	Renville	9	Yellow Medicine	5
Faribault	1	Mahnomen	0	Rice	16	County not specified	402

B. Current Members by CONGRESSIONAL DISTRICT:

1	2	3	4	5	6	7	8
181	220	284	405	317	154	158	220
Congressional District Not Specified						527	

C. Current Members by STATE LEGISLATIVE DISTRICT:

Senate District	House A	House B	A or B not Specified	TOTAL	Senate District	House A	House B	A or B not Specified	TOTAL
1	5	10	1	16	35	7	7	3	17
2	9	6	1	16	36	17	10	6	33
3	14	22	1	37	37	5	9	1	15
4	13	3	1	17	38	8	31	5	44
5	20	12	6	38	39	16	24	3	43

**Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report**

<b>6</b>	12	15	3	<b>30</b>		<b>40</b>	5	2	2	<b>9</b>
<b>7</b>	20	16	2	<b>38</b>		<b>41</b>	14	10	2	<b>26</b>
<b>8</b>	7	10	2	<b>19</b>		<b>42</b>	25	18	5	<b>48</b>
<b>9</b>	14	5	1	<b>20</b>		<b>43</b>	20	17	1	<b>38</b>
<b>10</b>	7	18	2	<b>27</b>		<b>44</b>	17	34	3	<b>54</b>
<b>11</b>	9	8	4	<b>21</b>		<b>45</b>	8	13	4	<b>25</b>
<b>12</b>	5	6	3	<b>14</b>		<b>46</b>	22	5	2	<b>29</b>
<b>13</b>	9	8	1	<b>18</b>		<b>47</b>	10	9	1	<b>20</b>
<b>14</b>	10	6	1	<b>17</b>		<b>48</b>	13	17	0	<b>30</b>
<b>15</b>	13	9	1	<b>23</b>		<b>49</b>	28	14	3	<b>45</b>
<b>16</b>	13	11	2	<b>26</b>		<b>50</b>	8	18	1	<b>33</b>
<b>17</b>	16	9	1	<b>26</b>		<b>51</b>	9	24	2	<b>35</b>
<b>18</b>	8	8	0	<b>16</b>		<b>52</b>	14	18	1	<b>33</b>
<b>19</b>	15	12	3	<b>30</b>		<b>53</b>	21	24	6	<b>51</b>
<b>20</b>	11	7	2	<b>20</b>		<b>54</b>	20	14	3	<b>37</b>
<b>21</b>	10	15	0	<b>25</b>		<b>55</b>	6	10	2	<b>18</b>
<b>22</b>	8	9	0	<b>17</b>		<b>56</b>	10	16	4	<b>30</b>
<b>23</b>	6	7	4	<b>17</b>		<b>57</b>	9	15	1	<b>25</b>
<b>24</b>	8	14	2	<b>24</b>		<b>58</b>	9	11	1	<b>21</b>
<b>25</b>	13	19	1	<b>33</b>		<b>59</b>	14	20	3	<b>37</b>
<b>26</b>	15	15	4	<b>34</b>		<b>60</b>	17	21	4	<b>42</b>
<b>27</b>	2	7	2	<b>11</b>		<b>61</b>	31	30	7	<b>68</b>
<b>28</b>	8	8	2	<b>18</b>		<b>62</b>	12	25	5	<b>42</b>
<b>29</b>	11	9	2	<b>22</b>		<b>63</b>	24	24	3	<b>51</b>
<b>30</b>	11	6	3	<b>20</b>		<b>64</b>	50	32	1	<b>83</b>
<b>31</b>	4	11	1	<b>16</b>		<b>65</b>	16	33	5	<b>54</b>
<b>32</b>	11	14	1	<b>26</b>		<b>66</b>	27	14	0	<b>41</b>
<b>33</b>	20	14	2	<b>36</b>		<b>67</b>	11	10	4	<b>25</b>
<b>34</b>	16	10	1	<b>27</b>		Legislative District not Specified				<b>475</b>

<b>D. Current Members by GENDER</b>	
Female	909
Male	1059
Gender Not Specified	498

<b>E. Current Members by POLITICAL PARTY</b>	
Democratic-Farmer-Labor	722
Independence	63
Republican	168
Other/None	581
Political Party not Specified	932

<b>F. Current Members by RACE AND NATIONAL ORIGIN</b>	
African American or Black	117
American Indian or Alaska Native	64
Asian or Pacific Islander	37
Hispanic	24
White or Caucasian	1490
Other Race	13
Race/National Origin not specified	721

<b>G. Current Members by DISABILITY</b>	
Disabled	147
Not Disabled	1527
Not Specified	792

**Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report**

2. Total number of current members appointed by the Governor: 1192

A. Current Members appointed by the Governor by **COUNTY**:

Aitkin	2	Fillmore	4	Marshall	2	Rock	1
Anoka	42	Freeborn	1	Martin	0	Roseau	2
Becker	4	Goodhue	7	Meeker	4	St. Louis	59
Beltrami	9	Grant	0	Mille Lacs	4	Scott	17
Benton	6	Hennepin	306	Morrison	4	Sherburne	7
Big Stone	1	Houston	1	Mower	4	Sibley	2
Blue Earth	15	Hubbard	4	Murray	0	Stearns	17
Brown	3	Isanti	5	Nicollet	8	Steele	6
Carlton	8	Itasca	9	Nobles	2	Stevens	0
Carver	5	Jackson	1	Norman	0	Swift	2
Cass	4	Kanabec	4	Olmsted	28	Todd	1
Chippewa	5	Kandiyohi	6	Otter Tail	6	Traverse	0
Chisago	6	Kittson	2	Pennington	4	Wabasha	4
Clay	10	Koochiching	2	Pine	7	Wadena	4
Clearwater	2	Lac qui Parle	0	Pipestone	1	Waseca	2
Cook	7	Lake	3	Polk	7	Washington	56
Cottonwood	3	Lake of the Woods	1	Pope	2	Watonwan	2
Crow Wing	18	LeSueur	2	Ramsey	172	Wilkin	0
Dakota	75	Lincoln	0	Red Lake	0	Winona	5
Dodge	0	Lyon	7	Redwood	1	Wright	17
Douglas	6	McLeod	3	Renville	5	Yellow Medicine	3
Faribault	1	Mahnomen	0	Rice	9	County not specified	115

B. Current members appointed by Governor by **CONGRESSIONAL DISTRICT**:

1	2	3	4	5	6	7	8
95	119	149	205	173	86	98	152
Congressional District Not Specified						115	

C. Current members appointed by Governor by **STATE LEGISLATIVE DISTRICT**:

Senate District	House A	House B	A or B not Specified	TOTAL	Senate District	House A	House B	A or B not Specified	TOTAL
1	5	7	1	13	35	5	5	2	12
2	4	4	0	8	36	11	5	3	19
3	10	17	1	28	37	1	7	0	8
4	9	3	0	12	38	3	14	2	19
5	9	7	4	20	39	7	8	1	16
6	10	10	1	21	40	2	1	1	4
7	13	10	0	23	41	9	5	0	14
8	5	7	0	12	42	11	8	1	20
9	8	3	1	12	43	13	9	1	23
10	6	11	0	17	44	12	21	0	33
11	8	6	3	17	45	4	6	2	12
12	2	4	0	6	46	7	2	2	11

**Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report**

13	4	3	1	8		47	4	2	0	6
14	8	2	0	10		48	4	13	0	17
15	8	6	0	14		49	11	8	1	20
16	7	3	0	10		50	4	9	0	13
17	12	8	0	20		51	3	12	1	16
18	4	6	0	10		52	4	7	1	12
19	11	5	1	17		53	10	11	1	22
20	2	5	1	8		54	4	8	0	12
21	6	10	0	16		55	4	6	0	10
22	7	5	0	12		56	6	12	1	19
23	4	2	3	9		57	6	8	0	14
24	4	7	0	11		58	4	3	0	7
25	3	8	1	12		59	6	13	0	19
26	7	9	1	17		60	8	11	3	22
27	2	5	0	7		61	18	14	6	38
28	3	6	1	10		62	3	14	1	18
29	6	4	0	10		63	11	13	1	25
30	5	4	1	10		64	23	15	1	39
31	2	5	1	8		65	5	15	2	22
32	6	6	0	12		66	10	8	0	18
33	7	5	0	12		67	6	7	0	13
34	8	5	1	14		Legislative District not Specified				173

**D. Current members appointed by Governor by GENDER**

Female	451
Male	536
Gender Not Specified	2056

**E. Current members appointed by Governor by POLITICAL PARTY**

Democratic-Farmer-Labor	421
Independence	33
Republican	79
Other/None	296
Political Party not Specified	363

**F. Current members appointed by Governor by RACE AND NATIONAL ORIGIN**

African American or Black	74
American Indian or Alaska Native	26
Asian or Pacific Islander	21
Hispanic	20
White or Caucasian	764
Other Race	4
Race/National Origin not specified	283

**G. Current members appointed by Governor by DISABILITY**

Disabled	84
Not Disabled	798
Not Specified	310

3. Total number of current members appointed by all other Appointing Authorities: 1271

A. Current members appointed by all other Appointing Authorities by **COUNTY**:

Aitkin	0	Fillmore	1	Marshall	0	Rock	0
Anoka	30	Freeborn	0	Martin	2	Roseau	1
Becker	3	Goodhue	7	Meeker	1	St. Louis	38
Beltrami	12	Grant	1	Mille Lacs	5	Scott	15
Benton	3	Hennepin	311	Morrison	3	Sherburne	9
Big Stone	2	Houston	0	Mower	1	Sibley	3
Blue Earth	12	Hubbard	0	Murray	0	Stearns	16
Brown	3	Isanti	4	Nicollet	5	Steele	5
Carlton	3	Itasca	5	Nobles	1	Stevens	1
Carver	14	Jackson	1	Norman	1	Swift	1
Cass	6	Kanabec	0	Olmsted	37	Todd	2
Chippewa	1	Kandiyohi	2	Otter Tail	6	Traverse	0
Chisago	7	Kittson	0	Pennington	0	Wabasha	3
Clay	3	Koochiching	1	Pine	2	Wadena	2
Clearwater	0	Lac qui Parle	1	Pipestone	0	Waseca	0
Cook	0	Lake	0	Polk	4	Washington	60
Cottonwood	1	Lake of the Woods	1	Pope	1	Watonwan	3
Crow Wing	4	LeSueur	3	Ramsey	193	Wilkin	0
Dakota	76	Lincoln	0	Red Lake	0	Winona	6
Dodge	2	Lyon	5	Redwood	1	Wright	14
Douglas	4	McLeod	0	Renville	4	Yellow Medicine	2
Faribault	0	Mahnomen	0	Rice	7	County not specified	287

B. Current members appointed by all other Appointing Authorities by **CONGRESSIONAL DISTRICT**:

1	2	3	4	5	6	7	8
85	100	135	199	144	68	60	68
Congressional District Not Specified						412	

C. Current members appointed by all other Appointing Authorities by **STATE LEGISLATIVE DISTRICT**:

Senate District	House A	House B	A or B not Specified	TOTAL		Senate District	House A	House B	A or B not Specified	TOTAL
1	0	3	0	3		35	2	2	1	5
2	5	2	1	8		36	6	5	3	14
3	4	5	0	9		37	4	2	1	7
4	4	0	1	5		38	5	17	3	25
5	11	5	2	18		39	9	16	2	27
6	2	5	2	9		40	3	1	0	4
7	7	6	2	15		41	5	5	2	12
8	2	3	2	7		42	14	10	4	28
9	6	2	0	8		43	6	8	0	14
10	1	7	2	10		44	5	13	3	21

**Fiscal Year 2016 Open Appointments Annual Compilation and Statistical Report**

<b>11</b>	1	2	1	<b>4</b>		<b>45</b>	4	7	2	<b>13</b>
<b>12</b>	3	2	3	<b>8</b>		<b>46</b>	15	3	0	<b>18</b>
<b>13</b>	5	5	0	<b>10</b>		<b>47</b>	6	7	1	<b>14</b>
<b>14</b>	2	4	1	<b>7</b>		<b>48</b>	9	4	0	<b>13</b>
<b>15</b>	5	3	1	<b>9</b>		<b>49</b>	17	6	2	<b>25</b>
<b>16</b>	6	8	2	<b>16</b>		<b>50</b>	4	9	1	<b>14</b>
<b>17</b>	4	1	1	<b>6</b>		<b>51</b>	6	12	1	<b>19</b>
<b>18</b>	4	2	0	<b>6</b>		<b>52</b>	10	11	0	<b>21</b>
<b>19</b>	4	7	2	<b>13</b>		<b>53</b>	11	13	5	<b>29</b>
<b>20</b>	9	2	1	<b>12</b>		<b>54</b>	12	10	3	<b>25</b>
<b>21</b>	4	4	0	<b>8</b>		<b>55</b>	2	4	2	<b>8</b>
<b>22</b>	1	4	0	<b>5</b>		<b>56</b>	4	4	3	<b>11</b>
<b>23</b>	2	5	1	<b>8</b>		<b>57</b>	3	7	1	<b>11</b>
<b>24</b>	4	7	2	<b>13</b>		<b>58</b>	5	8	1	<b>14</b>
<b>25</b>	10	11	0	<b>21</b>		<b>59</b>	8	7	3	<b>18</b>
<b>26</b>	8	6	3	<b>17</b>		<b>60</b>	9	10	1	<b>20</b>
<b>27</b>	0	2	2	<b>4</b>		<b>61</b>	13	16	1	<b>30</b>
<b>28</b>	5	2	1	<b>8</b>		<b>62</b>	9	11	4	<b>24</b>
<b>29</b>	5	5	2	<b>12</b>		<b>63</b>	13	11	2	<b>26</b>
<b>30</b>	6	2	2	<b>10</b>		<b>64</b>	27	17	0	<b>44</b>
<b>31</b>	2	6	0	<b>8</b>		<b>65</b>	11	18	3	<b>32</b>
<b>32</b>	5	8	1	<b>14</b>		<b>66</b>	17	6	0	<b>23</b>
<b>33</b>	13	9	2	<b>24</b>		<b>67</b>	5	3	4	<b>12</b>
<b>34</b>	8	5	0	<b>13</b>		Legislative District not Specified				<b>302</b>

<b>D. Current members appointed by all other Appointing Authorities by GENDER</b>	
Female	457
Male	522
Gender Not Specified	292

<b>E. Current members appointed by all other Appointing Authorities by POLITICAL PARTY</b>	
Democratic-Farmer-Labor	301
Independence	30
Republican	89
Other/None	283
Political Party not Specified	568

<b>F. Vacancies by RACE AND NATIONAL ORIGIN</b>	
African American or Black	43
American Indian or Alaska Native	38
Asian or Pacific Islander	16
Hispanic	4
White or Caucasian	724
Other Race	9
Race/National Origin not specified	437

<b>G. Current members appointed by all other Appointing Authorities by DISABILITY</b>	
Disabled	63
Not Disabled	728
Not Specified	480

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**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON MINNESOTA STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS OR TASK FORCES**

All information on this form is available to the public upon request.  
By request, this application will be made available in alternative format (Braille, large print, audio tape, etc.)

**Part I: Position Sought**

Required Information (MN Stat § 15.0597 Subd. 5.)

**Agency Name:** \_\_\_\_\_  
Name of board, council, commission or task force

**Position:** \_\_\_\_\_  
Membership position sought or enter "member"

**Part II: Applicant Information**

Required Information (MN Stat § 15.0597 Subd. 5.)

**Name:** \_\_\_\_\_  
First Last

**Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_

\_\_\_\_\_  
City State ZIP Code

**County:** \_\_\_\_\_

**MN House of Rep Dist:** \_\_\_\_\_ **US House of Rep Dist:** \_\_\_\_\_

Find your districts by using the Poll Finder at:  
<http://pollfinder.sos.state.mn.us/>

**Have you ever been convicted of a felony:**  
Yes \_\_\_\_\_ No \_\_\_\_\_

**Did the Appointing Authority suggest you submit your application?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Attach a cover letter, resume or other information that you feel would be helpful to the Appointing Authority.**

**Part III: Optional Statistical Information**

The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.).

Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat §15.0597 Subd. 7.

**Gender:**  
Female \_\_\_\_\_  
Male \_\_\_\_\_

**Age:** \_\_\_\_\_

**Disability:**  
Yes \_\_\_\_\_  
No \_\_\_\_\_

**Political Party:**  
\_\_\_\_\_ Democratic-Farmer-Labor  
\_\_\_\_\_ Independence  
\_\_\_\_\_ Republican  
\_\_\_\_\_ No Party Preference  
\_\_\_\_\_ Other \_\_\_\_\_

**Hispanic, Latino or Spanish origin:**  
\_\_\_\_\_ Yes  
\_\_\_\_\_ No

**Race:**  
(Check as many as apply)  
\_\_\_\_\_ African American or Black  
\_\_\_\_\_ American Indian or Alaska Native  
\_\_\_\_\_ Asian or Pacific Islander

\_\_\_\_\_ White or Caucasian  
\_\_\_\_\_ Other Race \_\_\_\_\_

**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (\*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
(Date)

**Mail or Submit In Person:**  
Office of Secretary of State  
Open Appointments  
180 State Office Building  
100 Rev Dr Martin Luther  
King Jr Blvd  
St. Paul, MN 55155-1299

**Phone:** (651) 297-5845

**Email:** [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)

**Online application:**  
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

**FOR OFFICE USE:**

Sub by AA: \_\_\_\_\_

AA: \_\_\_\_\_

Trans Date: \_\_\_\_\_

Rev.04-2014