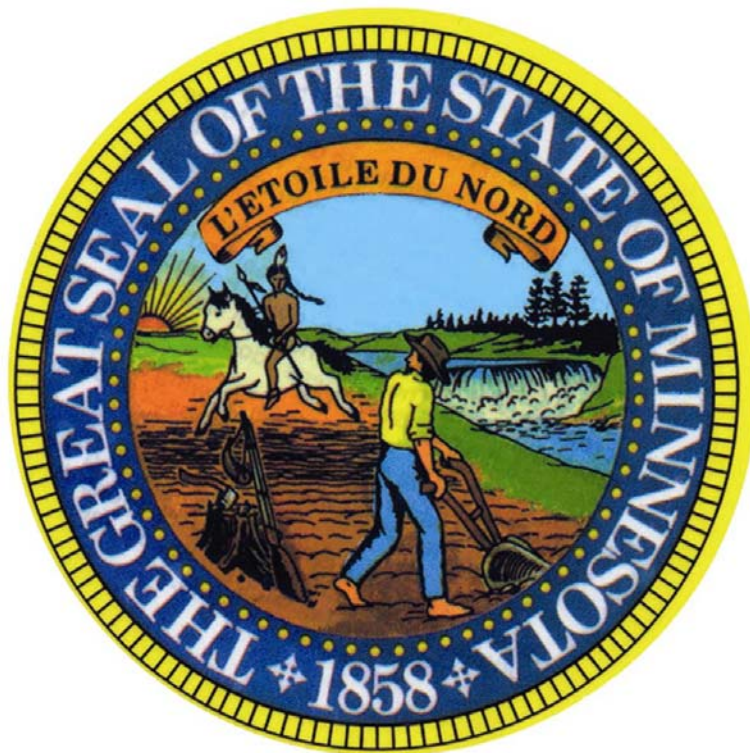


# Fiscal Year 2014 Annual Compilation and Statistical Report of Multi-Member Agencies



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**OFFICE OF THE MINNESOTA SECRETARY OF STATE**

**Fiscal Year 2014 Annual Compilation and Statistical Report**

**CONTENTS**

|  |     |
|--|-----|
| Preface  | 3   |
| Index of Agencies  | 5   |
| FY2014 Annual Compilation of Multi-Member State Agencies | 11  |
| Statistical Report for Fiscal Year 2014                  | 228 |
| Open Appointments Application Form                       | 243 |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

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## PREFACE

The *Annual Compilation and Statistical Report of Multi-Member Agencies* is a result of, and directed by, Minnesota Statutes 15.0597 and 15.0599.

MS §15.0597 Subd. 2, and MS §15.0599 Subd. 4, direct the collection and publication of agency data including, the name of the agency, mailing address, electronic mail address, and telephone number; the legal authority for the creation or establishment of the agency and the name of the person appointing agency members; the powers and duties of the agency; the number of authorized members, together with any prescribed restrictions on eligibility such as employment experience or geographical representation; the roster of current members, including mailing addresses, electronic mail addresses, and telephone numbers; a breakdown of the membership showing distribution by county, legislative district, and congressional district; if any members have voluntarily provided the information, the sex, age, political preference or lack of preference, status with regard to disability, race, and national origin of those members; the dates of commencement and expiration of the membership terms and the expiration date of the agency, if any; the compensation of members, and appropriations or other funds available to the agency; the name of the state agency or other entity, if any, required to provide staff or administrative support to the agency; the regular meeting schedule, if any, and approximate number of hours per month of meetings or other activities required of members; a brief statement of the goal or purpose of the agency, along with a summary of what an existing agency has done, or what a newly established agency plans to do to achieve its goal or purpose.

MS §15.0597 Subd. 7 provides for this report to include the following information: the number of vacancies occurring in the preceding year; the number of vacancies occurring as a result of scheduled ends of terms, unscheduled vacancies and the creation of new positions; breakdowns by county, legislative district, and congressional district, and, if known, the sex, political party preference or lack thereof, status with regard to disability, race and national origin, for members whose agency membership terminated during the year and appointees to the vacant positions; and the number of vacancies filled from applications submitted by (i) the appointing authorities for the positions filled, (ii) nominating persons and self-nominees who submitted applications at the suggestion of appointing authorities, and (iii) all others.

This report contains information on the 225 boards, councils, agencies, task forces, and committees that reported to the Office of the Secretary of State on or before October 1, 2014. The information listed is for fiscal year 2014, which was complete and accurate as of June 30, 2014. The following is a key of the abbreviations used throughout this report.

| <u>AGENCY DESCRIPTION</u>   | <u>MEMBERSHIP KEY</u>   |   |
|---|---|---|
| You will find the following information for each agency:  | You will find the following information (if provided) for each member of each agency:   |   |
|   | Required Information:   | Voluntary Information Includes:                                   |
| Name of Agency<br>Street Address of Agency<br>Telephone Number of Agency<br>Statutory Citation<br>Compensation<br>Appointing Authority<br>Powers and Duties<br>Membership Restrictions<br>Summary of Activities<br>Location of Meetings | Appointment Type<br>Name<br>Preferred Telephone Number<br>Preferred Mailing Address<br>County<br>Legislative District<br>Congressional District<br>Appointment Date<br>Term Ending Date | Gender<br>Age<br>Disability<br>Political Affiliation<br>Ethnicity |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

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Key to specific fields:

| Gender |        | Political Party |                               | Ethnicity |                                  |
|--------|--------|-----------------|-------------------------------|-----------|----------------------------------|
| F      | Female | D               | Democratic-Farmer-Labor Party | B         | African American or Black        |
| M      | Male   | I               | Independence Party            | I         | American Indian or Alaska Native |
|        |        | R               | Republican Party              | A         | Asian or Pacific Islander        |
|        |        | N               | None or Other                 | C         | White or Caucasian               |
|        |        |                 |                               | H         | Hispanic                         |

Key to County Numbers:

|            |    |  |                   |    |  |            |    |  |                 |    |
|------------|----|--|-------------------|----|--|------------|----|--|-----------------|----|
| Aitkin     | 01 |  | Fillmore          | 23 |  | Marshall   | 45 |  | Rock            | 67 |
| Anoka      | 02 |  | Freeborn          | 24 |  | Martin     | 46 |  | Roseau          | 68 |
| Becker     | 03 |  | Goodhue           | 25 |  | Meeker     | 47 |  | St. Louis       | 69 |
| Beltrami   | 04 |  | Grant             | 26 |  | Mille Lacs | 48 |  | Scott           | 70 |
| Benton     | 05 |  | Hennepin          | 27 |  | Morrison   | 49 |  | Sherburne       | 71 |
| Big Stone  | 06 |  | Houston           | 28 |  | Mower      | 50 |  | Sibley          | 72 |
| Blue Earth | 07 |  | Hubbard           | 29 |  | Murray     | 51 |  | Stearns         | 73 |
| Brown      | 08 |  | Isanti            | 30 |  | Nicollet   | 52 |  | Steele          | 74 |
| Carlton    | 09 |  | Itasca            | 31 |  | Nobles     | 53 |  | Stevens         | 75 |
| Carver     | 10 |  | Jackson           | 32 |  | Norman     | 54 |  | Swift           | 76 |
| Cass       | 11 |  | Kanabec           | 33 |  | Olmsted    | 55 |  | Todd            | 77 |
| Chippewa   | 12 |  | Kandiyohi         | 34 |  | Otter Tail | 56 |  | Traverse        | 78 |
| Chisago    | 13 |  | Kittson           | 35 |  | Pennington | 57 |  | Wabasha         | 79 |
| Clay       | 14 |  | Koochiching       | 35 |  | Pine       | 58 |  | Wadena          | 80 |
| Clearwater | 15 |  | Lac qui Parle     | 37 |  | Pipestone  | 59 |  | Waseca          | 81 |
| Cook       | 16 |  | Lake              | 38 |  | Polk       | 60 |  | Washington      | 82 |
| Cottonwood | 17 |  | Lake of the Woods | 39 |  | Pope       | 61 |  | Watonwan        | 83 |
| Crow Wing  | 18 |  | Le Sueur          | 40 |  | Ramsey     | 62 |  | Wilkin          | 84 |
| Dakota     | 19 |  | Lincoln           | 41 |  | Red Lake   | 63 |  | Winona          | 85 |
| Dodge      | 20 |  | Lyon              | 42 |  | Redwood    | 64 |  | Wright          | 86 |
| Douglas    | 21 |  | McLeod            | 43 |  | Renville   | 65 |  | Yellow Medicine | 87 |
| Faribault  | 22 |  | Mahnomen          | 44 |  | Rice       | 66 |  |                 |    |

# AGENCY INDEX

| Number of Seats Scheduled to Expire in January 2015 | Agency Name:  | Page Number |
|---|---|-------------|
| 2   | ACUPUNCTURE ADVISORY COUNCIL  | 11          |
| 3   | ADVISORY COMMITTEE OF THE MINNESOTA BRAILLE AND TALKING BOOK LIBRARY  | 11          |
|   | ADVISORY COMMITTEE ON ARCHITECTURE AND PLANNING   | 12          |
| 10  | ADVISORY COMMITTEE ON HERITABLE AND CONGENITAL DISORDERS  | 12          |
|   | ADVISORY COMMITTEE TO THE PROGRAM COMMITTEE OF THE HEALTH PROFESSIONALS SERVICES PROGRAM                    | 14          |
| 3   | ADVISORY COUNCIL ON LICENSED TRADITIONAL MIDWIFERY  | 15          |
|   | ADVISORY COUNCIL ON WATER SUPPLY SYSTEMS & WASTEWATER TREATMENT FACILITIES                                  | 16          |
| 7   | ADVISORY COUNCIL ON WELLS & BORINGS   | 17          |
|   | ADVISORY COUNCIL ON WORKERS' COMPENSATION   | 18          |
| 8   | ADVISORY TASK FORCE ON THE WOMAN AND JUVENILE FEMALE OFFENDER IN CORRECTIONS                                | 19          |
|   | ADVISORY TASK FORCE ON UNIFORM CONVEYANCING FORMS   | 21          |
| Sunset January, 2014                                | ADVISORY TASK FORCE TO REVIEW ESTHETICIAN TRAINING  | 21          |
|   | AGRICULTURAL CHEMICAL RESPONSE COMPENSATION BOARD (ACRRA BOARD)   | 22          |
| Sunset June 30, 2014                                | ALCOHOL AND OTHER DRUG ABUSE ADVISORY COUNCIL   | 23          |
| 9   | AMERICAN INDIAN ADVISORY COUNCIL  | 23          |
|   | AMERICAN INDIAN CHILD WELFARE ADVISORY COUNCIL  | 24          |
|   | ANDKA METRO REGIONAL TREATMENT CENTER - HRB   | 26          |
| 4   | APPRENTICESHIP ADVISORY BOARD   | 27          |
| 1   | AREA ONE POTATO RESEARCH AND PROMOTION COUNCIL  | 27          |
| 4   | ATHLETIC TRAINER'S ADVISORY COUNCIL   | 28          |
| 6   | AUTOMOBILE THEFT PREVENTION ADVISORY BOARD  | 29          |
|   | BIOFUELS TASK FORCE   | 29          |
| 4   | BOARD OF ACCOUNTANCY  | 30          |
| 2   | BOARD OF ANIMAL HEALTH  | 31          |
| 5   | BOARD OF ARCHITECTURE, ENGINEERING, LAND SURVEYING, LANDSCAPE ARCHITECTURE, GEOSCIENCE, AND INTERIOR DESIGN | 32          |
| 3   | BOARD OF ASSESSORS  | 33          |
| 1   | BOARD OF BARBER EXAMINERS   | 34          |
| 3   | BOARD OF BEHAVIORAL HEALTH AND THERAPY  | 34          |
| 2   | BOARD OF COSMETOLOGIST EXAMINERS  | 35          |
| 3   | BOARD OF DENTISTRY  | 36          |
|   | BOARD OF DIETETICS AND NUTRITION PRACTICE   | 37          |
| 6   | BOARD OF ELECTRICITY  | 37          |
| 3   | BOARD OF EXAMINERS FOR NURSING HOME ADMINISTRATORS  | 38          |
| 6   | BOARD OF FIREFIGHTER TRAINING AND EDUCATION   | 39          |
| 5   | BOARD OF HIGH PRESSURE PIPING SYSTEMS   | 40          |
|   | BOARD OF INVENTION  | 41          |
| 2   | BOARD OF MARRIAGE AND FAMILY THERAPY  | 42          |
| 3   | BOARD OF MEDICAL PRACTICE   | 43          |
| 3   | BOARD OF OPTOMETRY  | 44          |
| 5   | BOARD OF PEACE OFFICER STANDARDS AND TRAINING   | 44          |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Number of Seats<br>Scheduled to Expire in<br>January 2015 | Agency Name:  | Page<br>Number |
|---|---|----------------|
| 2   | BOARD OF PHARMACY   | 45             |
| 2   | BOARD OF PODIATRIC MEDICINE   | 46             |
|   | BOARD OF PRIVATE DETECTIVE AND PROTECTIVE AGENT SERVICES                  | 47             |
| 3   | BOARD OF PSYCHOLOGY   | 47             |
| 3   | BOARD OF SCHOOL ADMINISTRATORS  | 48             |
| 3   | BOARD OF TEACHING   | 49             |
| 6   | BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION                            | 50             |
|   | BOARD OF TRUSTEES OF THE MINNESOTA STATE COLLEGES AND UNIVERSITIES SYSTEM | 51             |
| 5   | BOARD OF WATER AND SOIL RESOURCES   | 52             |
| 2   | BOARD ON JUDICIAL STANDARDS   | 54             |
|   | BREEDERS' FUND APPROPRIATIONS ADVISORY COMMITTEE                          | 54             |
| 2   | CAMPAIGN FINANCE AND PUBLIC DISCLOSURE BOARD                              | 55             |
| 2   | CAPITOL AREA ARCHITECTURAL AND PLANNING BOARD                             | 56             |
| Sunset<br>February 15, 2014                               | CAREER PATHWAYS AND TECHNICAL EDUCATION ADVISORY TASK FORCE               | 57             |
| 6   | CENTER FOR RURAL POLICY AND DEVELOPMENT                                   | 58             |
|   | CERTIFICATION OF SKILLS TASK FORCE  | 59             |
| 4   | CHICANO LATINO AFFAIRS COUNCIL  | 59             |
| 10  | CIVIL WAR COMMEMORATION TASK FORCE  | 60             |
| 11  | CLEAN WATER COUNCIL   | 61             |
|   | CLEARWAY MINNESOTA BOARD OF DIRECTORS                                     | 63             |
| 2   | COMBATIVE SPORTS ADVISORY COUNCIL   | 64             |
| 8   | COMMISSION OF DEAF, DEAF BLIND AND HARD OF HEARING MINNESOTANS            | 65             |
|   | COMPENSATION COUNCIL  | 66             |
| 7   | CONSTRUCTION CODES ADVISORY COUNCIL                                       | 67             |
| 5   | COUNCIL ON ASIAN-PACIFIC MINNESOTANS                                      | 68             |
| 5   | COUNCIL ON BLACK MINNESOTANS  | 69             |
| 4   | COUNCIL ON DISABILITY   | 70             |
| 3   | CRIME VICTIMS REPARATIONS BOARD   | 71             |
|   | CRIMINAL AND JUVENILE JUSTICE INFORMATION TASK FORCE                      | 72             |
|   | CULTURAL AND ETHNIC COMMUNITIES LEADERSHIP COUNCIL                        | 72             |
|   | DAIRY RESEARCH, TEACHING AND CONSUMER EDUCATION AUTHORITY                 | 74             |
|   | DENTAL SERVICES ADVISORY COMMITTEE  | 75             |
|   | DESTINATION MEDICAL CENTER CORPORATION                                    | 76             |
|   | DRUG UTILIZATION REVIEW BOARD   | 77             |
| 4   | DULUTH ENTERTAINMENT AND CONVENTION CENTER AUTHORITY                      | 77             |
|   | EARLY LEARNING COUNCIL  | 78             |
| 3   | E-GOVERNMENT ADVISORY COUNCIL   | 80             |
| Sunset<br>January 31, 2014                                | ELECTRONIC ROSTER TASK FORCE  | 81             |
| 8   | EMERGENCY MEDICAL SERVICES REGULATORY BOARD                               | 82             |
| 4   | ENVIRONMENTAL HEALTH SPECIALIST/SANITARIAN ADVISORY COUNCIL               | 83             |
| 1   | ENVIRONMENTAL HEALTH TRACKING AND BIOMONITORING ADVISORY PANEL            | 84             |
| Sunset<br>October 31, 2014                                | ESTHETICIAN MEDICAL CARE AND TWO-TIER LICENSE ADVISORY TASK FORCE         | 86             |
| 14  | EXPLORE MINNESOTA TOURISM COUNCIL   | 86             |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Number of Seats<br>Scheduled to Expire in<br>January 2015 | Agency Name:  | Page<br>Number |
|---|---|----------------|
| Sunset<br>July 1, 2014                                    | FIRE PROTECTION ADVISORY COUNCIL  | 88             |
|   | FOOD SAFETY AND DEFENSE TASK FORCE  | 88             |
| 3   | FORMULARY COMMITTEE   | 90             |
|   | GAMBLING CONTROL BOARD  | 91             |
|   | GOVERNING COMMITTEE OF THE MINNESOTA AUTOMOBILE INSURANCE PLAN              | 91             |
| Sunsets<br>January 1, 2015                                | GOVERNOR'S COUNCIL ON FIRE PREVENTION AND CONTROL                           | 92             |
| 3   | GOVERNOR'S COUNCIL ON MINNESOTA'S LAKE SUPERIOR COASTAL PROGRAM             | 93             |
|   | GOVERNOR'S COUNCIL ON THE MARTIN LUTHER KING JR. HOLIDAY                    | 94             |
|   | GOVERNOR'S INTERAGENCY COORDINATING COUNCIL ON EARLY CHILDHOOD INTERVENTION | 95             |
| 6   | GOVERNOR'S RESIDENCE COUNCIL  | 97             |
| 15  | GOVERNOR'S TASK FORCE ON BROADBAND  | 98             |
| 10  | GOVERNOR'S TASK FORCE ON THE PREVENTION OF SCHOOL BULLYING                  | 99             |
| 1   | GOVERNOR'S WORKFORCE DEVELOPMENT COUNCIL                                    | 101            |
| 1   | GREAT LAKES COMMISSION  | 103            |
| 6   | GREATER MINNESOTA REGIONAL PARKS AND TRAILS COMMISSION                      | 103            |
| 16  | HEALTH PROFESSIONALS SERVICES PROGRAM COMMITTEE                             | 104            |
|   | HEALTH SERVICES POLICY COMMITTEE aka HEALTH SERVICES ADVISORY COUNCIL       | 105            |
| 4   | HEARING INSTRUMENT DISPENSER ADVISORY COUNCIL                               | 106            |
|   | HOME CARE PROVIDER ADVISORY COUNCIL   | 107            |
| 2   | HOUSING FINANCE AGENCY  | 108            |
| 2   | INVESTMENT ADVISORY COUNCIL   | 108            |
|   | IRON RANGE HIGHER EDUCATION COMMITTEE                                       | 110            |
| 4   | JUVENILE JUSTICE ADVISORY COMMITTEE   | 110            |
|   | LAKE SUPERIOR CENTER AUTHORITY  | 111            |
|   | LEGISLATIVE-CITIZEN COMMISSION ON MINNESOTA RESOURCES                       | 112            |
| 4   | LESSARD-SAMS OUTDOOR HERITAGE COUNCIL                                       | 113            |
| 6   | MATERNAL AND CHILD HEALTH ADVISORY TASK FORCE                               | 114            |
| 9   | MEDICAL SERVICES REVIEW BOARD   | 115            |
| 3   | MERIT SYSTEM COUNCIL  | 117            |
| 6   | METROPOLITAN AIRPORTS COMMISSION  | 117            |
| 17  | METROPOLITAN COUNCIL  | 118            |
| 4   | METROPOLITAN PARKS AND OPEN SPACE COMMISSION                                | 119            |
| 1   | MIDWEST INTERSTATE PASSENGER RAIL COMMISSION                                | 120            |
| 3   | MINERAL COORDINATING COMMITTEE  | 121            |
|   | MINNESOTA AGRICULTURAL WATER QUALITY CERTIFICATION ADVISORY COMMITTEE       | 122            |
|   | MINNESOTA AGRICULTURE EDUCATION LEADERSHIP COUNCIL                          | 123            |
| 7   | MINNESOTA ASSISTIVE TECHNOLOGY ADVISORY COUNCIL                             | 124            |
|   | MINNESOTA AUTISM SPECTRUM DISORDER TASK FORCE                               | 125            |
|   | MINNESOTA BIODIESEL TASK FORCE  | 126            |
|   | MINNESOTA e-HEALTH ADVISORY COMMITTEE                                       | 127            |
| 9   | MINNESOTA FOREST RESOURCES COUNCIL  | 129            |
| 5   | MINNESOTA HUMANITIES CENTER   | 130            |
|   | MINNESOTA INSURANCE MARKETPLACE BOARD                                       | 132            |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Number of Seats<br>Scheduled to Expire in<br>January 2015 | Agency Name:  | Page<br>Number |
|---|---|----------------|
|   | MINNESOTA NATIONAL GUARD STRATEGIC ADVISORY TASK FORCE I                  | 133            |
|   | MINNESOTA ORGANIC ADVISORY TASK FORCE                                     | 134            |
| Repealed<br>August 1, 2014                                | MINNESOTA PUBLIC EMPLOYEES INSURANCE PROGRAM                              | 135            |
|   | MINNESOTA RESOURCE CENTER ADVISORY COMMITTEE: BLIND/VISUALLY IMPAIRED     | 136            |
|   | MINNESOTA RESOURCE CENTER ADVISORY COMMITTEE: DEAF/HARD OF HEARING        | 137            |
|   | MINNESOTA SECURITY HOSPITAL - HRB   | 138            |
|   | MINNESOTA SEX OFFENDER PROGRAM - HRB                                      | 139            |
|   | MINNESOTA STATE LIBRARY ADVISORY COUNCIL                                  | 140            |
| Repealed<br>August 1, 2014                                | MN ACADEMIC EXCELLENCE FOUNDATION   | 140            |
|   | MN AGRICULTURAL & ECONOMIC DEVELOPMENT BOARD                              | 142            |
| 4   | MN AMATEUR SPORTS COMMISSION  | 142            |
| 2   | MN AUTOMOBILE ASSIGNED CLAIMS BUREAU                                      | 143            |
| 2   | MN BOARD OF CHIROPRACTIC EXAMINERS  | 144            |
| 5   | MN BOARD OF NURSING   | 144            |
| 2   | MN BOARD OF SOCIAL WORK   | 145            |
| 2   | MN BOARD OF VETERINARY MEDICINE   | 147            |
| 7   | MN BOARD ON AGING   | 148            |
| 6   | MN COMMISSION ON NATIONAL AND COMMUNITY SERVICE                           | 149            |
|   | MN COMPREHENSIVE HEALTH ASSOCIATION BOARD OF DIRECTORS                    | 151            |
| 3   | MN ENVIRONMENTAL QUALITY BOARD  | 152            |
|   | MN FAIR PLAN  | 152            |
| 5   | MN GOVERNOR'S COUNCIL ON DEVELOPMENTAL DISABILITIES (DD COUNCIL)          | 153            |
| 2   | MN HIGHER EDUCATION FACILITIES AUTHORITY                                  | 155            |
|   | MN INSURANCE GUARANTY ASSOCIATION   | 156            |
| 3   | MN JOB SKILLS PARTNERSHIP BOARD   | 156            |
|   | MN JOINT UNDERWRITING ASSOCIATION - LIABILITY INSURANCE                   | 157            |
| 2   | MN POLLUTION CONTROL AGENCY   | 158            |
|   | MN RACING COMMISSION  | 159            |
| 2   | MN RURAL FINANCE AUTHORITY  | 160            |
| 5   | MN SENTENCING GUIDELINES COMMISSION                                       | 161            |
| 3   | MN STATE ARTS BOARD   | 152            |
|   | MN STATE HIGH SCHOOL LEAGUE   | 163            |
| 2   | MN STATE RETIREMENT SYSTEM  | 163            |
|   | MN WORKERS COMPENSATION INSURERS' ASSOCIATION (DATA SERVICE ORGANIZATION) | 164            |
| 5   | MN ZOOLOGICAL BOARD   | 164            |
|   | MOTORCYCLE SAFETY ADVISORY TASK FORCE                                     | 166            |
| 10  | NEWBORN HEARING SCREENING ADVISORY COMMITTEE                              | 167            |
|   | NONPUBLIC EDUCATION COUNCIL   | 169            |
|   | NOXIOUS WEED ADVISORY COMMITTEE   | 170            |
| 6   | OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL                           | 171            |
| 2   | OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD                               | 172            |
| 3   | OCCUPATIONAL THERAPY PRACTITIONERS ADVISORY COUNCIL                       | 172            |
|   | OFFICE OF OMBUDSPERSON FOR SPANISH SPEAKING FAMILIES                      | 173            |



## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Number of Seats<br>Scheduled to Expire in<br>January 2015 | Agency Name:   | Page<br>Number |
|---|--|----------------|
| 4   | OMBUDSMAN COMMITTEE FOR MENTAL HEALTH & DEVELOPMENTAL DISABILITIES | 174            |
|   | OMBUDSPERSON BOARD FOR AFRICAN AMERICAN FAMILIES                   | 175            |
|   | OMBUDSPERSON BOARD FOR ASIAN-PACIFIC FAMILIES                      | 175            |
| 2   | OMBUDSPERSON FOR INDIAN FAMILIES                                   | 176            |
|   | ONLINE AND DIGITAL LEARNING ADVISORY COUNCIL                       | 176            |
|   | PESTICIDE MANAGEMENT PLAN COMMITTEE.                               | 178            |
| 1   | PETROLEUM TANK RELEASE COMPENSATION BOARD                          | 179            |
| 4   | PHYSICIAN ASSISTANT ADVISORY COUNCIL                               | 179            |
| 6   | PLUMBING BOARD   | 180            |
|   | PUBLIC EMPLOYMENT RELATIONS BOARD                                  | 181            |
|   | PUBLIC EMPLOYEES RETIREMENT ASSOCIATION (PERA)                     | 181            |
| 1   | PUBLIC UTILITIES COMMISSION  | 182            |
|   | REAL ESTATE APPRAISER ADVISORY BOARD                               | 183            |
|   | REGENT CANDIDATE ADVISORY COUNCIL                                  | 183            |
|   | REGISTERED NATUROPATHIC DOCTOR ADVISORY COUNCIL                    | 184            |
| 6   | REHABILITATION REVIEW PANEL  | 186            |
| 3   | RESPIRATORY CARE ADVISORY COUNCIL                                  | 187            |
| 4   | RURAL HEALTH ADVISORY COMMITTEE                                    | 187            |
|   | SCHOOL SAFETY TECHNICAL ASSISTANCE COUNCIL                         | 188            |
| 1   | SEAWAY PORT AUTHORITY OF DULUTH                                    | 189            |
| Sunset<br>October 31, 2014                                | SEX OFFENDER CIVIL COMMITMENT ADVISORY TASK FORCE                  | 189            |
|   | SMALL BUSINESS AIR QUALITY COMPLIANCE ADVISORY COUNCIL             | 191            |
|   | SPECIAL EDUCATION ADVISORY PANEL                                   | 191            |
| Sunset<br>February 15, 2014                               | SPECIAL EDUCATION CASE LOADS TASK FORCE                            | 193            |
|   | SPECIAL REVIEW BOARD   | 194            |
| 5   | SPEECH-LANGUAGE PATHOLOGIST AND AUDIOLOGIST ADVISORY COUNCIL       | 195            |
| Sunset<br>February 1, 2014                                | STANDARD ADULT HIGH SCHOOL DIPLOMA ADVISORY TASK FORCE             | 196            |
|   | STANDARDBRED BREEDERS' FUND APPROPRIATION COMMITTEE                | 197            |
| 9   | STATE ADVISORY COUNCIL ON MENTAL HEALTH                            | 198            |
| 5   | STATE BOARD OF PHYSICAL THERAPY                                    | 199            |
| 2   | STATE BOARD OF PUBLIC DEFENSE                                      | 200            |
| 3   | STATE CAPITOL PRESERVATION COMMISSION                              | 200            |
| 3   | STATE DESIGNER SELECTION BOARD                                     | 202            |
| 2   | STATE GUARDIAN AD LITEM BOARD                                      | 203            |
|   | STATE INNOVATION MODEL (SIM) COMMUNITY ADVISORY TASK FORCE         | 204            |
|   | STATE INNOVATION MODEL (SIM) MULTI-PAYER ALIGNMENT TASK FORCE      | 205            |
| 11  | STATE NONMOTORIZED TRANSPORTATION ADVISORY COMMITTEE               | 206            |
| 13  | STATE QUALITY COUNCIL  | 208            |
| 5   | STATE REHABILITATION COUNCIL                                       | 209            |
| 8   | STATE REHABILITATION COUNCIL FOR THE BLIND                         | 210            |
|   | STATEWIDE GEOSPATIAL ADVISORY COUNCIL                              | 212            |
| 2   | STATEWIDE INDEPENDENT LIVING COUNCIL                               | 213            |
| 9   | SUBCOMMITTEE ON CHILDREN'S MENTAL HEALTH                           | 214            |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

---

| Number of Seats<br>Scheduled to Expire in<br>January 2015 | Agency Name:  | Page<br>Number |
|---|---|----------------|
|   | SURPLUS LINES ASSOCIATION OF MINNESOTA              | 217            |
|   | TASK FORCE ON MEDICAL CANNABIS THERAPEUTIC RESEARCH | 217            |
| 1   | TAX COURT   | 218            |
|   | TECHNOLOGY ACCESSIBILITY ADVISORY COMMITTEE         | 218            |
| 3   | TECHNOLOGY ADVISORY COMMITTEE                       | 218            |
| 2   | THE BOARD OF THE MINNESOTA STATE ACADEMIES          | 219            |
| 8   | TRADE POLICY ADVISORY COUNCIL                       | 220            |
| 7   | TRAUMA ADVISORY COUNCIL                             | 221            |
|   | TRAUMATIC BRAIN INJURY ADVISORY COMMITTEE           | 223            |
| 6   | TRUSTEE CANDIDATE ADVISORY COUNCIL                  | 224            |
| 4   | URBAN INDIAN ADVISORY BOARD                         | 225            |
| 9   | URBAN INITIATIVE BOARD                              | 226            |
| 2   | WORKERS' COMPENSATION COURT OF APPEALS              | 227            |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## ACUPUNCTURE ADVISORY COUNCIL

LEGAL BASIS: M.S. 147B.05

BOARD OF MEDICAL PRACTICE

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 500

MINNEAPOLIS, MN 55414-3246

TELEPHONE: 612-617-2130

**Appointing Authority:** Board of Medical Practice

**Compensation:** \$55 per diem

**Powers and Duties include:** The council advises the Board of Medical Practice (BMP) regarding acupuncture standards and the complaint/discipline process, and provides for distribution of information regarding the standards.

**Member Restrictions include:** Four acupuncture practitioners who meet licensure requirements and have practiced acupuncture at least three years, one licensed physician who also practices acupuncture, one licensed chiropractor who is NCCAOM certified, one public member who has received acupuncture treatment as primary therapy from NCCAOM certified acupuncturist.

**Summary of Activities include:** The council reviews applications for licensure and complaints, serves as consultant in disciplinary matters, and advises the BMP in administration of statutes.

**Meetings are held at:** Board of Medical Practice Office.

| Appointment Type            | Last Name | First Name  | Street Address           | City, State, ZIP           | Phone Number   | Email Address         | County | Legis Dist | Cong Dist | Gender | Political Party | Race | Disabled | Appoint Date | Term Ends |
|-----------------------------|-----------|-------------|--------------------------|----------------------------|----------------|-----------------------|--------|------------|-----------|--------|-----------------|------|----------|--------------|-----------|
| PHYSICIAN MEMBER            | GREEN     | MICHAEL     | 4043 PLEASANT AVE S      | MINNEAPOLIS, MN 55409      | (612) 501-1185 | drmikegreen@mac.com   | 27     | 60B        | 5         | M      | N               | C    | NO       | 1/3/2012     | 1/5/2015  |
| ACUPUNCTURE PRACTITIONER #2 | KELLY     | ELIZABETH   | 900 DEERWOOD DR          | CHASKA, MN 55318           | (952) 828-9666 | eakelly45@comcast.net | 10     | 47B        | 3         |        |                 |      |          | 1/16/2014    | 1/1/2017  |
| PUBLIC MEMBER               | STAUS     | EVELYN      | 3802 BROOKDALE CIRCLE    | BROOKLYN PARK, MN 55443    | (763) 561-3515 | estaus@mmicro.net     | 27     | 40A        | 3         | F      | D               | C    | NO       | 1/11/2014    | 1/1/2017  |
| ACUPUNCTURE PRACTITIONER #3 | WEISS     | DEBRA       | 1075 HADLEY AVE NO. #106 | DAKDALE, MN 55128          | (651) 235-7324 | debiweiss55@gmail.com | 82     | 55B        | 4         | F      |                 |      | NO       | 1/3/2012     | 1/5/2015  |
| PROFESSIONAL MEMBER #1      | GREENBERG | JAY         | 29218 HIGHWAY 58 BLVD    | RED WING, MN 55066-7407    | (651) 388-8294 | rwccpa@redwing.net    | 25     | 21A        | 2         | M      |                 |      | NO       | 1/7/2013     | 1/1/2016  |
| PROFESSIONAL MEMBER #2      | MILLER    | PEGGY       | 4105 COLUMBUS AVE SO     | MINNEAPOLIS, MN 55407-3112 | (612) 877-1583 | needle2go@yahoo.com   | 27     | 62B        | 5         | F      | D               | C    | YES      | 1/7/2013     | 1/1/2016  |
| ACUPUNCTURE PRACTITIONER #1 | COMPTON   | GARY STEVEN | 3612 - 46TH AVE SO       | MINNEAPOLIS, MN 55406      | (612) 599-5132 | scompton48@gmail.com  | 27     | 63A        | 5         | M      | N               | C    | NO       | 1/11/2014    | 1/1/2017  |

## ADVISORY COMMITTEE OF THE MINNESOTA BRAILLE AND TALKING BOOK LIBRARY

LEGAL BASIS: M.S. 134.31

388 SOUTHEAST 6TH AVENUE

FARIBAULT, MN 55021

TELEPHONE: 507-384-6860

**Appointing Authority:** Commissioner of the Minnesota Department of Education

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The committee advises staff of the Minnesota Braille and Talking Book Library on long-range plans and library services.

**Member Restrictions include:** Members shall be people who use the Minnesota Braille and Talking Book Library.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Faribault or the Twin Cities.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name  | First Name | Street Address        | City, State, ZIP        | Phone Number:  | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|------------|------------|-----------------------|-------------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | SAMUELSON  | BRYCE      | 16190 DODGE MOWER RD  | HAYFIELD, MN 55940      | (507) 477-3165 | bjsamuel29@gmail.com      | 20     | 29A        | 1         | M      | I       | C    | YES      | 1/2/2012     | 1/2/2016   |
| MEMBER #3        | PRANGHOFER | MAUREEN    | 4910 DAWNVIEW TERRACE | GOLDEN VALLEY, MN 55422 | (763) 522-2501 | maureensmusic@comcast.net | 27     | 45B        | 5         | F      | R       | C    | YES      | 1/3/2011     | 1/5/2015   |
| MEMBER #5        | HAUGEN     | ADRIENNE   | 305 - 7TH ST. NO.     | OLIVIA, MN 56277        | (320) 523-1718 |                           |        |            |           |        |         |      |          | 1/3/2011     | 1/5/2015   |
| MEMBER #2        | KRAGNES    | REBECCA    | 3733 - 15TH AVE SD    | MINNEAPOLIS, MN 55407   | (612) 387-5884 | rebeccak@tcq.net          | 27     | 61B        | 5         | F      | D       | C    | YES      | 1/3/2011     | 1/5/2015   |
| MEMBER #4        | HELTZER    | DALE       | 1354 - 8-1/2 AVE SE   | ROCHESTER, MN 55904     | (507) 281-8975 | deheltzer@msn.com         | 55     | 26A        | 1         | M      | D       | C    | YES      | 1/2/2013     | 1/2/2016   |

## ADVISORY COMMITTEE ON ARCHITECTURE AND PLANNING

LEGAL BASIS: M.S. 15B.11  
 PARK SQUARE COURT, SUITE 200  
 400 SIBLEY STREET  
 ST PAUL, MN 55101  
 TELEPHONE: 651-215-1600

**Appointing Authority:** Capitol Area Architectural and Planning Board

**Compensation:** \$55 per diem

**Powers and Duties include:** To advise the Capitol Area Architectural and Planning Board (CAAPB) on all architectural and planning matters. The board must get the advice of its advisory committee before selecting the architectural advisor or jurors for a competition.

**Member Restrictions include:** The committee consists of a three-member advisory committee to the CAAPB. Each of the three must be either an architect or a planner. One must be appointed by the CAAPB; one by the State Board of the Arts; and one by the Minnesota Society of the American Institute of Architects.

**Summary of Activities include:** See powers and duties.

**Meetings are held at:** Information not provided.

| Appointment Type        | Last Name | First Name | Street Address        | City, State, ZIP      | Phone Number: | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------------|-----------|------------|-----------------------|-----------------------|---------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PROFESSIONAL ADVISOR #1 | CARLSON   | BRYAN      | 212 - 2ND ST SE, #319 | MINNEAPOLIS, MN 55414 |               |               |        |            |           |        |         |      |          | 1/1/2013     | 1/1/2016   |
| PROFESSIONAL ADVISOR #2 | BLANCK    | THOMAS     | 228 GIBBS ST N        | PRESCOTT, WI 54021    |               |               |        |            |           |        |         |      |          | 1/1/2008     | 1/1/2016   |

## ADVISORY COMMITTEE ON HERITABLE AND CONGENITAL DISORDERS

LEGAL BASIS: M.S. 144.1255  
 MINNESOTA DEPARTMENT OF HEALTH  
 601 NORTH ROBERT STREET  
 PO BOX 64899  
 ST PAUL, MN 55155  
 TELEPHONE: 651-201-5463

**Appointing Authority:** Commissioner of of the Minnesota Department of Health

**Compensation:** None

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** To provide advice and recommendations to the commissioner concerning tests and treatments for heritable and congenital disorders found in newborn children.

**Member Restrictions include:** Membership includes at least one member from each of the following representative groups: parents and other consumers; primary care providers; clinicians and researchers specializing in newborn diseases and disorders; genetic counselors; birth hospital representatives; newborn screening laboratory professionals; nutritionists; and other experts as needed representing related fields such as emerging technologies and health insurance.

**Summary of Activities include:** No information provided.

**Meetings are held at:** St. Paul

| Appointment Type                                 | Last Name       | First Name | Street Address                                      | City, State, ZIP             | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--|-----------------|------------|---|------------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| CLINICIAN SPECIALIZING #1                        | ALLEN           | ANN        | 8430 HAEG DR  | BLOOMINGT<br>ON, MN<br>55431 | (952) 836-6803 | ann.allen@isd917.k12.mn.us        | 27     | 63B        | 3         | F      | N       | C    | NO       | 1/3/2011     | 1/4/2015  |
| PARENT OR OTHER CONSUMER #1                      | JOHNSON         | STEVEN     | 4200 IDS CENTER - 80 S. 8TH ST.                     | MINNEAPOLI<br>S, MN<br>55402 | (612) 371-3548 | sjohnson@lindquist.com            | 62     | 50B        | 4         |        |         |      |          | 1/3/2011     | 1/4/2015  |
| NEWBORN SCREENING LABORATORY PROFESSIONAL        | MATERN          | DIETRICH   | 200 FIRST STREET SW                                 | ROCHESTER,<br>MN 55905       | (507) 538-1581 | matern@mayo.edu                   | 55     | 26B        | 1         | M      |         | C    | NO       | 1/3/2012     | 1/4/2016  |
| NUTRITIONIST #1                                  | MARKOWITZ       | DOROTHY    | 420 DELAWARE ST SE, ROOM C36S                       | MINNEAPOLI<br>S, MN<br>55455 | (612) 273-5508 | dmarkowl@fairview.org             | 62     | 54A        | 4         | F      | N       | C    | NO       | 1/3/2011     | 1/4/2015  |
| OTHER EXPERT AS NEEDED #1                        | DANIELS         | TANIA      | 2550 UNIVERSITY AVE W #350-S                        | ST PAUL, MN<br>55114         | (651) 641-1121 | TDANIELS@MNHOSPITALS.ORG          | 64     | 66         | 4         |        |         |      |          | 1/3/2011     | 1/4/2015  |
| CLINICIAN AND RESEARCHER SPECIALIZING IN NEWBORN | BERRY           | SUSAN      | 420 DELAWARE ST SE; MMC75                           | MINNEAPOLI<br>S, MN<br>55455 | (612) 624-7144 | berry002@umn.edu                  | 62     | 64A        | 4         | F      | N       | C    | NO       | 1/3/2012     | 1/4/2016  |
| OTHER EXPERT HEALTH INS.                         | KEUHN           | MARIANNE   | 5233 EDINA INDUSTRIAL BLVD                          | EDINA, MN<br>55439           | (612) 326-9443 | mkuehn@marchofdimes.com           | 19     | 38B        |           | F      | N       | C    | NO       | 1/3/2012     | 1/4/2016  |
| BIRTH HOSPITAL REP #2                            | THOMPSON LARSON | JULIE      | 640 JACKSON ST                                      | ST PAUL, MN<br>55101         | (651) 254-3581 | julie.t.larson@healthpartners.com | 62     | 53B        |           | F      | N       | C    | NO       | 1/3/2012     | 1/4/2016  |
| PARENT OR OTHER CONSUMER #3                      | LARSON          | JAN        | 908 COMMERCIAL DR.                                  | BUFFALO, MN<br>55313         | (763) 682-4550 | jan.larson@jplphlaw.com           | 86     | 19A        | 6         | M      |         | C    | NO       | 1/3/2011     | 1/4/2015  |
| PARENT OR OTHER CONSUMER #4                      | LINDOW-DAVIES   | CANDACE    | 709 UNIVERSITY AVE W                                | ST PAUL, MN<br>55104         | (651) 265-2435 | candaced@lifetrackresources.org   | 19     | 38B        | 2         | F      | D       | C    | NO       | 1/3/2012     | 1/4/2016  |
| CLINICIAN SPECIALIZING #2                        | LUSSKY          | RICHARD    | HCMC PEDIATRICS; 701 PARK AVE SD                    | MINNEAPOLI<br>S, MN 55415    | (612) 873-2960 | lussk001@umn.edu                  | 27     |            |           |        |         |      |          | 1/3/2012     | 1/4/2016  |
| CLINICIAN SPECIALIZING #3                        | NELSON          | STEPHEN    | 2525 CHICAGO AVE SD; CSC-175                        | MINNEAPOLI<br>S, MN<br>55404 | (612) 813-5940 | stephen.nelson@childrensmn.org    | 27     | 61A        | 5         | M      |         | C    | NO       | 1/3/2011     | 1/4/2015  |
| RESEARCHER/LAB PROFESSIONAL                      | RINALDO         | PIERO      | 823 CLOVER LANE SW                                  | ROCHESTER,<br>MN 55902       | (507) 284-5859 | rinaldo@mayo.edu                  | 55     | 30A        | 7         | M      | N       | C    | NO       | 1/3/2011     | 1/4/2015  |
| PARENT OR OTHER CONSUMER #5                      | STAGNI          | KATHY      | 13210 - 35TH AVE ND                                 | PLYMOUTH,<br>MN 55441        | (612) 382-8708 | mkstagni@gmail.com                | 27     | 43A        | 3         | F      |         | C    | NO       | 1/3/2012     | 1/4/2016  |
| BIRTH HOSPITAL REP #3                            | TEUFERT         | KATHY      | 2525 CHICAGO AVE SD                                 | MINNEAPOLI<br>S, MN<br>55404 | (612) 813-6875 | kathy.teufert@childrensmn.org     | 82     |            |           | F      | N       | C    | NO       | 1/3/2011     | 1/4/2015  |
| PARENT OR OTHER CONSUMER #3                      | MERTZ           | LOUIS      | 5887 QUALE AVE NE                                   | ST MICHAEL,<br>MN 55376      | (763) 428-0133 | lou@teamuff.com                   |        |            |           | M      | R       | C    | NO       | 1/3/2011     | 1/4/2015  |
| CLINICIAN AND RESEARCHER                         | PRYOR           | MICHAEL    | 2530 CHICAGO AVE SD., #420                          | MINNEAPOLI<br>S, MN<br>55404 | (612) 813-5300 | pryor@crls.com                    | 62     | 64B        | 4         | M      | N       | C    | NO       | 1/3/2012     | 1/4/2016  |
| CLINICIAN AND RESEARCHER                         | SARAFIOGLU      | KYRIAKIE   | 516 DELAWARE ST SE; 13-124 Phillips Wagenstein Bldg | MINNEAPOLI<br>S, MN<br>55455 | (612) 626-6522 | sarafio10@umn.edu                 |        |            |           | F      |         | C    | NO       | 1/3/2011     | 1/4/2015  |
| CLINICIAN SPECIALIZING #4                        | SHERIDAN        | KEVIN      | 1736 ASHLAND AVE                                    | ST PAUL, MN<br>55104         | (651) 726-2654 | ksheridan@gillettechildrens.com   | 62     |            | 4         | M      | D       | C    | NO       | 1/3/2012     | 1/4/2016  |
| CLINICIAN  | REBELMAN        | WARREN     | MMC 742   | MINNEAPOLI                   | (612) 624-5452 |                                   | 27     | 53A        | 4         |        |         |      |          | 1/7/2008     | 1/2/2012  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                             | Last Name | First Name | Street Address               | City, State, ZIP       | Phone Number   | Email Address         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|------------------------------|------------------------|----------------|-----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| SPECIALIZING IN NEWBORN DISEASES & DISORDERS |           |            |                              | S, MN 55455            |                |                       |        |            |           |        |         |      |          |              |            |
| GENETIC COUNSELOR #1                         | POWERS    | AMY        | 2450 RIVERSIDE AVE., Rm F180 | MINNEAPOLI S, MN 55454 | (612) 273-0694 | apowers3@fairview.org | 27     | 54         | 4         | F      |         | C    | NO       | 1/3/2012     | 1/4/2016   |

## ADVISORY COMMITTEE TO THE PROGRAM COMMITTEE OF THE HEALTH PROFESSIONALS SERVICES PROGRAM

LEGAL BASIS: M.S. 214.32

HEALTH PROFESSIONALS SERVICES PROGRAMS

1380 ENERGY LANE, Suite 202

ST PAUL, MN 55108

TELEPHONE: 651-643-3456

**Appointing Authority:** Program Committee to the Health Professionals Service Program

**Compensation:** None

**Powers and Duties include:** The Health Professionals Services Program (HPSP) is designed to monitor the treatment and continuing care of regulated health professionals who may be unable to practice with reasonable skill and safety, if their illness is not appropriately managed. The enabling legislation provides a non-disciplinary tool for health licensing boards to deal with impaired health professionals who recognize their illness and the need for continuing care and/or practice limitations. The committee will provide input to the program committee, program and board staff.

**Member Restrictions include:** An advisory committee is established to advise the program committee consisting of: (1) one member appointed by each of the following: the Minnesota Academy of Physician Assistants, the Minnesota Dental Association, the Minnesota Chiropractic Association, the Minnesota Licensed Practical Nurse Association, the Minnesota Medical Association, the Minnesota Nurses Association, and the Minnesota Podiatric Medicine Association; (2) one member appointed by each of the professional associations of the other professions regulated by a participating board not specified in clause (1); and (3) two public members, as defined by section 214.02. Members of the advisory committee shall be appointed for two years and members may be reappointed. Additional Information on how appointments are made: Biennial Notice of Appointments to Program Manager. Biennially on November 1 of odd-numbered years the program manager will notify each participating association of the need to make a new appointment or confirm the continuation of the current appointee by the coming January 15. Each participating association must notify the program manager in writing on or before January 15 of the even-numbered year of who their representative is and who their alternate is (if they use an alternate). HPSP does not offer members a per-diem (payment) for participating on the committee. Participation on the committee is voluntary. "Public member" means a person who is not, or never was, a member of the profession or occupation being licensed or regulated or the spouse of any such person, or a person who does not have or has never had, a material financial interest in either the providing of the professional service being licensed or regulated or an activity directly related to the profession or occupation being licensed or regulated.

**Summary of Activities include:** See Powers and Duties. The HPSP is invested in obtaining public member participation on the advisory committee to the program committee. Public members must meet the definition described in Minnesota Statutes 214.02. Ideally, public members are interested in enhancing public safety in health care by promoting early intervention, diagnosis, and treatment of health professionals with potentially impairing illnesses; and by providing monitoring services as an alternative to board discipline. HPSP will attempt to obtain public members by asking current advisory committee members for the names of potentially interested persons. Please note that Minnesota Statutes 214.02 restricts many interested persons from being appointed as a public member.

**Meetings are held at:** 2829 University Avenue, Minneapolis.

| Appointment Type      | Last Name | First Name | Street Address | City, State, ZIP | Phone Number | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------|-----------|------------|----------------|------------------|--------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MN PHARMACISTS ASSOC. | ALEXANDER | JIM        |                |                  |              |               |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |
| MN HEALTH SYSTEMS     | BENSON    | S. BRUCE   |                |                  |              |               |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                      | Last Name          | First Name | Street Address         | City, State, ZIP        | Phone Number   | Email Address      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------------------|--------------------|------------|------------------------|-------------------------|----------------|--------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PHARMACISTS                           |                    |            |                        |                         |                |                    |        |            |           |        |         |      |          |              |            |
| MN PSYCHOLOGICAL ASSOC.               | COCHRANE-SCHLUTTER | LOIS       |                        |                         |                |                    |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |
| MN DENTAL ASSOC                       | GULBRANDSEN        | STEPHEN    |                        |                         |                |                    |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |
| MN NURSES ASSOC                       | HAGGY              | JODY       |                        |                         |                |                    |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |
| MN AMBULANCE ASSOC                    | HARTIGAN           | MEGAN      |                        |                         |                |                    |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |
| MN DIETETIC ASSOC                     | LUNDQUIST          | SHERYL     |                        |                         |                |                    |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |
| MN ASSOC OF SOCIAL WORKERS            | BOSCH              | LOIS       |                        |                         |                |                    |        |            |           |        |         |      |          | 2/11/2014    | 1/1/2016   |
| PHYSICIANS SERVING PHYSICIANS         | MORGAN             | JEFF       |                        |                         |                |                    |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |
| MN ACADEMY OF PHYSICIAN ASST          | KEIZER             | TRACY      |                        |                         |                |                    |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |
| MN OCCUPATIONAL THERAPY ASSOC         | SAMES              | KAREN      |                        |                         |                |                    |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |
| MN MEDICAL ASSOC                      | KNOEDLER           | TERESA     |                        |                         |                |                    |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |
| MN VETERINARY ASSOC                   | BROWER             | MARCIA     |                        |                         |                |                    |        |            |           |        |         |      |          | 2/11/2014    | 1/1/2016   |
| PUBLIC MEMBER #2                      | YASIRI             | MUNNA      | 1380 ENERGY LN. #202   | ST PAUL, MN 55108       | (612) 990-8826 | myasiri@msn.com    | 27     | 48A        | 3         | F      | N       |      | YES      | 4/4/2013     | 4/4/2015   |
| MN ASSOC OF MARRIAGE & FAMILY THERAPY | HANSEN             | ERIC       |                        |                         |                |                    |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2016   |
| PUBLIC MEMBER #1                      | VINEZ              | MATTHEW    | 1380 ENERGY LANE. #202 | ST PAUL, MN 55108       | (330) 283-9158 | vinezl@hotmail.com | 62     | 66B        | 4         | M      | R       | C    | NO       | 5/20/2014    | 5/20/2016  |
| MN LPN ASSOC                          | WEED               | LISA       | 438 PONDRIIDGE CIRCLE  | WAYZATA, MN 55391       | (952) 200-7825 |                    |        |            |           |        |         |      |          | 4/7/2014     | 1/5/2015   |
| MN CHIROPRACTIC ASSOC                 | DEHEN              | MARK       | 1706 LDR RAY DRIVE     | NORTH MANKATO, MN 56003 | (507) 388-7744 |                    |        |            |           | M      |         | C    |          | 1/1/2014     | 1/5/2015   |

### ADVISORY COUNCIL ON LICENSED TRADITIONAL MIDWIFERY

LEGAL BASIS: M.S. 147D.23

MINNESOTA BOARD OF MEDICAL PRACTICE

2829 UNIVERSITY AVENUE, SUITE 500

MINNEAPOLIS., MN 55414-3246

TELEPHONE: 612-617-2130

**Appointing Authority:** Board of Medical Practice

**Compensation:** \$55 per diem

**Powers and Duties include:** The council advises the Board of Medical Practice (BMP) regarding traditional midwifery licensure, practice standards, complaints/discipline, and provides for distribution of information regarding standards.

**Member Restrictions include:** The council consists of one physician who has been or is currently consulting with licensed midwives submitted by Minnesota Medical Association, three licensed traditional midwives submitted by Midwifery Now, and one homebirth parent submitted by MN Families for Midwifery.

**Summary of Activities include:** Advisor to the Board of Medical Practice. Review applications for licensure and complaints, serve as consultant in disciplinary matters, and advise the Board in administration of practice act.

**Meetings are held at:** Board of Medical Practice Offices, Minneapolis.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                | Last Name              | First Name | Street Address         | City, State, ZIP      | Phone Number   | Email Address                       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---------------------------------|------------------------|------------|------------------------|-----------------------|----------------|-------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PHYSICIAN MEMBER                | SWIGERT                | ANNELISE   | 3625 W 65TH ST. #100   | EDINA, MN 55435       | (952) 920-7001 | aswigert@comcast.net                | 27     |            | 3         | F      | D       | C    | NO       | 3/18/2011    | 1/5/2015  |
| LICENSED TRADITIONAL MIDWIFE #1 | GARRETT                | KIM        | 3612 CROFTVIEW TERRACE | MINNETONKA, MN 55345  | (612) 669-0333 | dearbornmidwife@mac.com             | 27     |            |           | F      |         |      | NO       | 1/3/2012     | 1/1/2016  |
| LICENSED TRADITIONAL MIDWIFE #2 | FOLIN                  | ALYSSA     | 1295 ENGLEWOOD AVE     | ST PAUL, MN 55104     | (651) 587-7029 | alyfolin@msn.com                    | 62     | 64A        | 4         | F      | D       | C    | NO       | 3/18/2011    | 1/5/2015  |
| LICENSED TRADITIONAL MIDWIFE #3 | HOGAN (PREV SAUMWEBER) | KATHRYN    | 4201 - 44TH AVE SD     | MINNEAPOLIS, MN 55406 | (651) 335-1283 | midwifekate@twincitiesmidwifery.com | 62     | 62A        | 5         | F      |         | C    | NO       | 1/3/2012     | 1/1/2016  |
| HOME BIRTH PARENT               | MASON                  | JENNIFER   | 875 OSCEOLA AVE        | ST PAUL, MN 55105     | (651) 303-0094 | jenmn3@gmail.com                    | 62     |            | 6         | F      | D       | C    | NO       | 3/18/2011    | 1/5/2015  |

## ADVISORY COUNCIL ON WATER SUPPLY SYSTEMS AND WASTEWATER TREATMENT FACILITIES

LEGAL BASIS: M.S. 115.71-115.77

MINNESOTA DEPARTMENT OF HEALTH

625 NORTH ROBERT STREET

ST PAUL, MN 55164-0975

TELEPHONE: 651-201-4700

**Appointing Authority:** Commissioners of the Minnesota Department of Health and the Minnesota Pollution Control Agency

**Compensation:** \$55 per diem

**Powers and Duties include:** The council advises the commissioners of the Minnesota Department of Health (MDH) and the Minnesota Pollution Control Agency (MPCA) regarding classification of water supply systems and wastewater treatment facilities, qualifications and competency evaluation of water supply system operators and wastewater treatment facility operators, and additional laws, rules and procedures that may be desirable for regulating the operation of water supply systems and of wastewater treatment facilities.

**Member Restrictions include:** The council consists of 11 members including one member from the MDH, Division of Environmental Health, appointed by the commissioner of MDH, one member from the MPCA; appointed by the commissioner of the MPCA; three members who must be certified water supply system operators, appointed by the commissioner of MDH; three members who must be certified wastewater treatment facility operators, appointed by the commissioner of the MPCA; one member representing an organization that represents municipalities, appointed by the commissioner of MDH with the concurrence of the commissioner of the MPCA; and two members of the public who are not associated with water supply systems or wastewater treatment facilities. One of the members of the public shall be a representative of academia in a water or wastewater-related field. One must be appointed by the commissioner of and the other by the commissioner of the Pollution Control Agency. One of the water supply system operators and one of the wastewater treatment facility operator must be from outside the metro area, and one wastewater operator must come from the Metropolitan Council Environmental Services. One of the water supply system operators must representative a nonmunicipal community or nontransient noncommunity water supply system. The council meets quarterly in St. Cloud.

**Summary of Activities include:** Review proposed rule revisions. Discuss certification approvals. Review certification course credits.

**Meetings are held at:** St. Cloud

| Appointment Type                                  | Last Name | First Name | Street Address      | City, State, ZIP     | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---|-----------|------------|---------------------|----------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| DEPT. OF HEALTH, DIV. OF ENVIRONMENTAL HEALTH     | SMUDE     | ROBERT     | 625 ROBERT ST NO    | ST PAUL, MN 55164    | (651) 201-4677 | robert.smude@state.mn.us       | 19     | 51         | 2         | M      | N       | C    | NO       | 1/1/2014     | 1/1/2018  |
| CERTIFIED WATER SUPPLY SYSTEM OPERATOR #2 (RURAL) | WATRY     | HERBERT    | 60051 - 279TH ST.   | LITCHFIELD, MN 55355 | (320) 221-2970 | herb.watry@ci.litchfield.mn.us | 48     | 18A        | 7         | M      | N       | C    | NO       | 1/1/2014     | 1/1/2018  |
| CERTIFIED WASTEWATER TRMT                         | ESTES     | RUTH       | 12440 MORRELL RD SD | HASTINGS, MN 55037   | (651) 602-8394 | westes1830@aol.com             | 82     | 54B        | 2         | F      | D       | C    | NO       | 1/1/2014     | 1/1/2018  |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                    | Last Name  | First Name | Street Address          | City, State, ZIP        | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---|------------|------------|-------------------------|-------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| FAC OP. #3 (MET COUNCIL)                            |            |            |                         |                         |                |                                  |        |            |           |        |         |      |          |              |           |
| PUBLIC MEMBER                                       | BAERG      | JOHN       | 33360 - 630TH AVE       | BUTTERFIEL D, MN 56120  | (507) 956-2315 | Jbaerg@myclearw ave.net          | 83     | 24A        | 1         | M      | N       | C    | NO       | 1/1/2014     | 1/1/2018  |
| CERTIFIED WATER SUPPLY SYSTEM OPERATOR #1 (METRO)   | SADLER     | JAMES      | 21140 ST. FRANCIS BLVD. | ANDKA, MN 55303         | (763) 494-6377 | jsadler@ci.maple-grove.mn.us     | 02     | 48B        | 6         | M      | N       | C    | NO       | 6/30/2014    | 6/30/2018 |
| POLLUTION CONTROL AGENCY, WATER QUALITY MEMBER      | THOMPSON   | CHARLES    | 520 LAFAYETTE RD. N.    | ST. PAUL, MN 55155-4194 | (651) 296-8466 | charles.thompson@pca.state.mn.us |        |            |           | M      | D       | C    | NO       | 7/1/2011     | 6/30/2014 |
| PUBLIC MEMBER - ACADEMIA REP                        | SPAIN      | WILLIAM    | 1540 NORTHWAY DRIVE     | ST CLOUD, MN 56303      | (320) 308-5952 | bspain@sctcc.edu                 | 73     | 14B        | 6         | M      | N       | C    | NO       | 6/30/2014    | 6/30/2018 |
| CERTIFIED WATER SUPPLY SYSTEM OPERATOR #3 (NTNC)    | GRETSFELD  | HENRY      | 93672 SUNBAY LANE       | STURGEON LAKE, MN 55783 | (218) 485-4869 | sunbay@pinenet.com               | 58     | 11A        | 8         | M      | D       | C    | NO       | 1/1/2014     | 1/1/2018  |
| CERTIFIED WASTEWATER TREATMENT FAC OPER. #1 (RURAL) | GILBERTSON | SCOTT      | 225 E. FIRST ST NE      | MELROSE, MN 56352       | (320) 492-6787 | sgilbertson@cityofmelrose.com    | 73     | 13A        | 7         | M      | D       | C    | NO       | 7/1/2011     | 6/30/2015 |
| CERTIFIED WASTEWATER TREATMENT FAC. OPERATOR #2     | JACOBSON   | HOWARD     | 1527 LINZIE ROAD        | DULUTH, MN 55811        | (218) 730-4061 | hjacobson@duluthmn.gov           | 69     | 06B        | 8         | M      | I       | C    | NO       | 1/1/2014     | 1/1/2018  |
| REP. FROM MUNICIPALITIES ORGANIZATION               | MEHR       | BRIAN      | 24183 - 268TH AVE       | PAYNESVILL E, MN 56362  | (320) 234-4231 | bmehr@ci.hutchinson.mn.us        | 73     | 14B        | 6         | M      | N       | C    | NO       | 6/30/2014    | 6/30/2018 |

## ADVISORY COUNCIL ON WELLS & BORINGS

LEGAL BASIS: M.S. 103I.105  
 625 NORTH ROBERT STREET  
 ST PAUL, MN 55155-2538  
 TELEPHONE: 651-201-4598

**Appointing Authority:** Commissioner of the Minnesota Department of Health

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Department of Health (MDH) on licensing or registering well contractors and explorers, and on technical matters relating to the regulation or the construction, maintenance, and ultimate sealing of wells and borings.

**Member Restrictions include:** Membership includes the following: six water well contractors (state resident for at least three years, with at least five years experience in well drilling, no more than two from the seven county metro area); one member a responsible individual for an explorer; two public members not connected with exploratory boring or water well contracting; one member a licensed elevator shaft contractor; one member a monitoring well contractor; one member a borer geothermal heat exchanger contractor; one representative each of the Departments of Health, Natural Resources, Transportation, and the Pollution Control agency; one member a representative of the Board of Water and Soil Resources; and one member a representative of the Minnesota Geological Survey.

**Summary of Activities include:** Advises the MDH well program on program policies, proposed rule revisions, and technical matters. Administers the oral examination of well contractor applicants.

**Meetings are held at:** Minnesota Department of Health, 625 North Robert Street, St Paul.

| Appointment Type           | Last Name | First Name | Street Address                  | City, State, ZIP     | Phone Number   | Email Address         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|----------------------------|-----------|------------|---------------------------------|----------------------|----------------|-----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| LICENSED EXPLORATORY BORER | ENGLAND   | DANIEL     | 301 MCKINLEY AVE., P.O. BOX 521 | EVELETH, MN 55734    | (218) 744-4646 | efoinc@gmail.com      | 69     | 05A        | 8         | M      | N       | C    | NO       | 4/8/2011     | 1/5/2015  |
| WELL CONTRACTOR #6         | NUBBE     | DANNY      | 16409 - 371ST AVE               | GREEN ISLE, MN 55339 | (320) 238-0195 | danny@mineralserv.com | 72     |            |           | M      |         | C    | NO       | 4/8/2011     | 1/5/2015  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                           | Last Name | First Name  | Street Address                                   | City, State, ZIP        | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|-------------|--|-------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|  |           |             |  | MN 55338                |                | iceplus.com                        |        |            |           |        |         |      |          |              |            |
| WELL CONTRACTOR #1                         | STEFFL    | MICHAEL     | 2295 66th AVE NE                                 | WILLMAR, MN 56201       | (320) 235-8484 | steffl@waterwelldrilling.com       | 34     | 13B        | 7         | M      | N       | C    | NO       | 3/1/2012     | 1/1/2016   |
| WELL CONTRACTOR #3                         | HENRICH   | DAVID       | 5115 INDUSTRIAL ST                               | MAPLE PLAIN, MN 55359   | (952) 255-7000 | david.henrich@bergersoncaswell.com | 27     | 33A        | 3         | M      |         | C    | NO       | 4/8/2011     | 1/5/2015   |
| WELL CONTRACTOR #2                         | KOEPP     | DENNIS      | 6159 HWY 194                                     | SAGINAW, MN 55779       | (218) 729-6363 | dennisekoepp@gmail.com             | 69     | 05B        | 8         | M      | R       | C    | NO       | 3/1/2012     | 1/1/2016   |
| LICENSED ELEVATOR BORING CONTRACTOR        | STANGRET  | BRIAN       | 5680 COUNTY ROAD 10 NORTH                        | WACONIA, MN 55387       | (952) 446-1448 | brian@mwelevator.com               | 10     | 34A        | 2         | M      | D       | C    | NO       | 3/1/2012     | 1/1/2016   |
| WELL CONTRACTOR #5                         | RENNER    | ROGER       | 15688 JARVIS ST NW                               | ELK RIVER, MN 55330     | (763) 427-6100 | rerenner@ehrenner.com              | 01     | 49A        | 6         | M      | R       | C    | NO       | 4/8/2011     | 1/5/2015   |
| WELL CONTRACTOR #4                         | SHIPMAN   | HADEN       | PO BOX 53  | DENT, MN 56528          | (218) 758-3090 | antonsen@arvig.net                 | 56     |            |           | M      | N       | C    | NO       | 3/1/2012     | 1/1/2016   |
| MN GEOLOGICAL SURVEY REP                   | BLOOMGREN | BRUCE       | MN GEOLOGICAL SURVEY, 2642 UNIVERSITY AVE.       | ST. PAUL, MN 55114      | (612) 627-4784 | BLOOM005@UMN.EDU                   | 62     |            |           |        |         |      |          | 5/25/2012    | 1/5/2015   |
| MN DEPT. OF TRANSPORTATION REP             | HOWE      | CHARLES     | MN DEPT. OF TRANSPORTATION, 1400 GERVAIS AVE.    | MAPLEWOOD, MN 55109     | (651) 366-5448 | CHARLES.HOWE@STATE.MN.US           | 62     |            |           |        |         |      |          | 1/3/2012     | 1/1/2016   |
| MN DEPT. OF NATURAL RESOURCES REP          | LILJEGREN | MICHAEL     | MN DEPT. OF NATURAL RESOURCES, 500 LAFAYETTE RD. | ST. PAUL, MN 55155-4032 | (651) 259-5689 | MICHAEL.LILJEGREN@DNR.STATE.MN.US  | 62     |            |           |        |         |      |          | 1/1/2012     | 1/1/2016   |
| MONITORING WELL CONTRACTOR                 | SCALLON   | GREG        | 1814 VALLEY RIDGE TRAIL NORTH                    | CHANHASSE N, MN 55317   | (952) 995-2308 | gscallon@braunintertec.com         | 10     | 34B        | 2         | M      | I       | C    | NO       | 3/1/2012     | 1/1/2016   |
| BORED GEOTHERMAL HEAT EXCHANGER CONTRACTOR | NASH      | RICK        | 2241 GOWAN AVE SW                                | WAVERLY, MN 55390       | (763) 432-4016 | gbr-nash@msn.com                   | 86     |            |           |        |         |      |          | 4/8/2011     | 1/5/2015   |
| BOARD OF WATER AND SOIL RESOURCES REP      | MOHRING   | ERIC        | 520 LAFAYETTE RD NO                              | ST PAUL, MN 55155       | (651) 297-7360 | eric.mohring@state.mn.us           | 27     | 62A        | 5         | M      | D       | C    | NO       | 5/3/2011     | 1/5/2015   |
| MN DEPT OF HEALTH REP                      | ELVRUM    | CHRISTOPHER | 625 N ROBERT ST                                  | ST PAUL, MN 55164       | (651) 201-4598 | chris.elvrum@state.mn.us           | 19     | 37B        | 2         | M      |         |      |          | 9/1/2011     | 1/5/2015   |
| PUBLIC MEMBER #1                           | KILL      | DAVID       | 5702 SILVERTHORN PL                              | SHOREVIEW, MN 55126     | (651) 900-4378 | davidkill42@gmail.com              | 62     | 50B        | 4         |        |         |      |          | 3/1/2012     | 1/1/2016   |

## ADVISORY COUNCIL ON WORKERS' COMPENSATION

LEGAL BASIS: M.S. 175.007

MINNESOTA DEPARTMENT OF LABOR AND INDUSTRY

443 LAFAYETTE ROAD NORTH

ST PAUL, MN 55155

TELEPHONE: 651-284-5302

**Appointing Authority:** Governor and Legislature

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Department of Labor and Industry in carrying out the purposes of Chapter 176 (Workers' Compensation). The council shall submit its recommendations with respect to amendments to Chapter 176 by February 1 of each year to each regular session of the Legislature and shall report its view upon any pending bill relating to Chapter 176 to the proper legislative committee. At the request of the chairs of the Senate and House of Representatives committees that hear workers' compensation matters, the department shall schedule a meeting of the council with the members of the committees to discuss matters of legislative concern arising under Chapter 176. Responsible for recommending to the Legislature adjustments in workers' compensation maximum weekly benefit amount.

**Member Restrictions include:** Presidents of the largest statewide Minnesota business and organized labor organizations as measured by the number of employees of its business members and in its affiliated labor organizations in Minnesota on July 1, 1992, and every

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

five years thereafter; five additional members representing business, and five additional members representing organized labor. The governor, majority leader of the Senate, speaker of the house of representatives, the minority leaders of the Senate and the house of representatives, shall each select a business and labor representative. At least four of the labor representatives shall be chosen from the affiliated membership of the AFL-CIO. At least two of the business representatives shall be representatives of small employers. None of the council members shall represent attorneys, health care providers, qualified rehabilitation consultants, or insurance companies. The Commissioner of Labor and Industry shall serve as chair of the council as a nonvoting member. The 10 appointed voting members shall serve for terms of five years and may be reappointed. The majority leader of the Senate and the speaker of the House, the minority leader of the Senate and the minority leader of the House shall each appoint a caucus member as liaisons to the council. The council has 12 voting members and four legislative liaisons.

**Summary of Activities include:** Review and recommend legislation. Workers' compensation rate oversight review.

**Meetings are held at:** Minnesota Room, at the Department of Labor and Industry, 443 Lafayette Road North, St Paul.

| Appointment Type                 | Last Name    | First Name | Street Address                           | City, State, ZIP        | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------------------|--------------|------------|--|-------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| BUSINESS REP #5                  | OLSON        | SUSAN      | 1 HORMEL PLACE                           | AUSTIN, MN 55912        | (507) 437-5313 | smolson@hormel.com          | 50     | 27B        | 1         | F      |         | C    | NO       | 8/28/2012    | 6/30/2017  |
| UNION PRESIDENT REP - MN AFL-CIO | KNUTSON      | SHAR       | MN AFL-CIO, 175 AURORA AVE.              | ST. PAUL, MN 55103      | (651) 227-7647 | sknutson@mnaflcio.org       | 62     |            | 4         | F      |         | C    |          | 10/1/2009    | 6/30/2017  |
| LABOR REPRESENTATIVE #2          | JOHNSON      | GLEN       | 4877 SOGN VALLEY TRAIL                   | DENNISON, MN 55018      | (507) 263-0885 | gdjohnson@local49.org       | 25     | 58B        | 2         |        |         |      |          | 8/15/2012    | 6/30/2017  |
| ORGANIZED LABOR REP #1           | HESS         | RUSSELL    | 440 - 5TH ST SW                          | PLAINVIEW, MN 55964     | (507) 261-6546 | rhess@mnldc.org             | 79     | 21B        | 2         |        |         |      |          | 7/1/2013     | 6/30/2017  |
| BUSINESS REP #4                  | SOLETA       | DAWN       | 8111 LYNDALE AVE SO                      | BLOOMINGT ON, MN 55420  | (952) 887-8880 | dawn.soleta@toro.com        | 70     | 55A        | 2         | F      | R       | C    | NO       | 8/15/2012    | 6/30/2017  |
| LEGISLATIVE LIAISON #4 (HOUSE)   | KIEFFER      | ANDREA     | 531 STATE OFFICE BUILDING                | ST PAUL, MN 55155       | (651) 296-1147 | rep.andrea.kieffer@house.mn | 82     | 53B        |           |        |         |      |          | 1/31/2011    | 1/1/2013   |
| LEGISLATIVE LIAISON #2           | MAHONEY      | TIM        | 237 STATE OFFICE BUILDING                | ST. PAUL, MN 55155-1206 | (651) 296-4277 | rep.tim.mahoney@house.mn    |        |            |           |        |         |      |          | 1/1/2011     | 1/1/2013   |
| LEGISLATIVE LIAISON #3 (SENATE)  | PEDERSON     | JOHN       | 27 STATE CAPITOL                         | ST PAUL, MN 55155       | (651) 296-6455 | sen.john.pederson@Senate.mn |        |            |           | M      |         |      |          | 1/14/2013    | 1/5/2015   |
| ORGANIZED LABOR REP #5           | RYAN         | ROBERT     | 2929 UNIVERSITY AVE SE, #150             | MINNEAPOLIS, MN 55414   | (651) 295-4155 | rryan@usw.org               | 62     | 55B        | 4         | M      | D       | C    | NO       | 8/28/2012    | 6/30/2017  |
| BUSINESS REP # 3                 | LUX          | ROBERT     | US BANCORP CTR; 800 NICOLLET MALL, #2850 | MINNEAPOLIS, MN 55402   | (612) 991-0381 | rclux@alatusllc.com         |        |            |           | M      |         |      |          | 10/30/2007   | 6/30/2017  |
| MN CHAMBER OF COMMERCE REP       | OLSON        | DAVID      | 400 ROBERT ST NO., #1500                 | ST PAUL, MN 55101       | (651) 292-4655 | dolson@mnchamber.com        |        |            |           | M      |         |      |          | 9/9/1999     | 6/30/2017  |
| LABOR REPRESENTATIVE #4          | REYNOSO      | ED         | 3001 UNIVERSITY AVE SE, #510             | MINNEAPOLIS, MN 55414   | (612) 331-6767 | eamster@msn.com             | 02     | 31B        | 6         |        |         |      |          | 9/4/2012     | 6/30/2017  |
| BUSINESS REPRESENTATIVE #2       | THADEN       | GARY       | 830 TRANSFER ROAD                        | ST PAUL, MN 55114       | (651) 646-2121 | gthaden@gmail.com           | 27     | 60A        | 5         | M      | D       | C    | NO       | 9/4/2012     | 6/30/2017  |
| EMPLOYEE REP (SENATE APPT)       | FREDERICKSON | WALTER     | 9295 310TH AVENUE NORTHEAST              | NORTH BRANCH, MN 55056  | (651) 357-4904 | wbfl@q.com                  |        |            |           | M      | D       | C    | NO       | 12/7/2012    | 6/30/2017  |
| LEGISLATIVE LIAISON #1 (SENATE)  | SPARKS       | DAN        | 328 STATE CAPITOL                        | ST PAUL, MN 55155       | (651) 296-9248 | sen.dan.sparks@Senate.mn    |        |            |           | M      |         |      |          | 1/14/2013    | 1/5/2015   |
| EMPLOYER REP (SENATE APPT) (#1)  | GARRY        | ELAINE     | 1775 LAKE SHADY AVE SO                   | ORONOCCO, MN 55960      | (507) 367-7035 | egarry@peoplesrec.com       |        |            |           |        |         |      |          | 10/2/2012    | 6/30/2017  |

## ADVISORY TASK FORCE ON THE WOMAN AND JUVENILE FEMALE OFFENDER IN CORRECTIONS

LEGAL BASIS: M.S. 241.71

1450 ENERGY PARK DRIVE, SUITE 200

ST PAUL, MN 55108-5219

TELEPHONE: 651-361-7228

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Appointing Authority:** Commissioner of the Minnesota Department of Corrections

**Compensation:** Reimbursed for expenses

**Powers and Duties include:** The task force consults with the commissioner regarding choice of model programs to receive funding, reviews and makes recommendations on matters affecting female offenders, identifies problem areas, and assists the commissioner in seeking improved programming for female offenders.

**Member Restrictions include:** Members shall reflect a statewide geographical representation, as well as reflect a diverse cultural background.

**Summary of Activities include:** Provide prison and probation services to correctional clients and administer grants and subsidies for correctional services

**Meetings are held at:** 1450 Energy Park Drive, Suite 200, St Paul.

| Appointment Type   | Last Name | First Name | Street Address                          | City, State, ZIP          | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--------------------|-----------|------------|---|---------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #2          | SKRADSKI  | CAROL      | 2600 E 25TH ST.                         | MINNEAPOLIS, MN 55401     | (612) 348-5708 | carol.skradski@co.hennepin.mn.us  | 62     | 64A        | 8         | F      | D       | C    | NO       | 1/4/2011     | 1/5/2015  |
| MEMBER #8          | MILLER    | DAWN       | 301 S. 4TH AVE. #680                    | MINNEAPOLIS, MN 55415     | (612) 543-0141 | dawn.miller@co.hennepin.mn.us     | 27     | 33A        | 3         | F      | I       | C    | NO       | 1/4/2011     | 1/5/2015  |
| MEMBER #10         | LERNER    | GWEN       | 690 LINWOOD AVE                         | ST PAUL, MN 55105         | (651) 592-9850 | gmlerner@visi.com                 | 62     | 64A        | 4         | F      | D       | C    | NO       | 1/4/2011     | 1/5/2015  |
| MEMBER #14         | ROLLER    | ARTIKA     | 4123 EAST LAKE ST                       | MINNEAPOLIS, MN 55406     | (612) 728-2080 | aroller@fcsmn.org                 | 27     | 59B        | 5         |        |         |      |          | 7/1/2012     | 1/4/2016  |
| MEMBER #7          | HUNTER    | VICKI      | 1724 HODGSON RD                         | MANKATO, MN 56003         | (507) 389-5611 | vicki.hunter@mnsu.edu             | 52     | 23B        | 1         | F      | D       | C    | NO       | 7/1/2012     | 1/4/2016  |
| MEMBER #5          | HAHN      | SANDRA     | 14949 - 62ND ST NO.; BOX 6              | STILLWATER, MN 55082      | (651) 430-6913 | sandra.hahn@co.washington.mn.us   | 62     | 55A        | 4         | F      | D       | C    | NO       | 7/1/2012     | 1/4/2016  |
| MEMBER #9          | SANDERSON | ROXANNE    | 297 SO CENTURY AVE                      | ST PAUL, MN 55119         | (651) 266-1484 | roxanne.sanderson@co.ramsey.mn.us | 62     | 38B        | 2         | F      | N       | C    | NO       | 7/1/2012     | 1/4/2016  |
| MEMBER #17         | JONES     | ROBERTA    | 525 PORTLAND AVE SO., 12TH FLR          | MINNEAPOLIS, MN 55415     | (612) 348-8766 | roberta.jones@co.hennepin.mn.us   | 27     | 58A        | 5         | F      | D       | B    | NO       | 7/1/2012     | 1/4/2016  |
| MEMBER #11         | STUART    | JOHN       | 331 - 2ND AVE SO., #900                 | MINNEAPOLIS, MN 55401     | (612) 279-3512 | john.stuart@mnps.us               | 27     | 63A        | 5         | M      |         | C    |          | 7/1/2012     | 1/4/2016  |
| MEMBER #4          | BEHREND   | SCOTT      | 1010 W 6TH AVE                          | SHAKOPEE, MN 55379        | (952) 496-4942 | scott.behrends@state.mn.us        | 70     | 37A        | 6         | M      | N       | I    | NO       | 8/5/2013     | 1/5/2015  |
| MEMBER #13 / CHAIR | WRIGHT    | JEN        | 1918 ARLINGTON AVE NO                   | DULUTH, MN 55811          | (218) 625-6711 | wrightj@co.st-louis.mn.us         | 69     | 06A        | 8         | F      | D       | C    | NO       | 1/4/2011     | 1/5/2015  |
| MEMBER #15         | HARDY     | MAREN      | 4010 - 15TH AVE SO., #10-D              | MINNEAPOLIS, MN 55407     | (612) 886-5175 | mhardy@diw-mn.org                 | 27     |            | 5         | F      | D       | I    |          | 8/5/2013     | 1/5/2015  |
| MEMBER #16         | LOUCK     | RENEE      | 3220 COUNTY RD 10                       | BROOKLYN CENTER, MN 55429 | (612) 348-4093 | renee.louck@co.hennepin.mn.us     | 27     | 49A        | 3         | F      | D       | C    | NO       | 8/5/2013     | 1/5/2015  |
| MEMBER #18         | ELVIG     | MERRYWAYNE | 3895 WEAVER CT                          | ANDOKA, MN 55303          | (763) 421-0511 | mweelvig@hotmail.com              | 02     |            |           |        |         |      |          | 7/1/2012     | 1/4/2016  |
| MEMBER #1          | MCQUITT   | KARMEN     | 219 - 19TH AVE SO; 160 WEST BANK SKYWAY | MINNEAPOLIS, MN 55455     | (612) 624-1001 | karmenmcquitty@yahoo.com          | 27     | 58B        |           |        |         |      |          | 8/5/2013     | 1/5/2015  |
| MEMBER #6          | SCOTT     | JAN        | 297 S CENTURY AVE                       | ST PAUL, MN 55119         | (651) 266-1414 | jan.scott@co.ramsey.mn.us         | 62     | 53A        | 4         | F      | D       | B    | NO       | 8/5/2013     | 1/4/2016  |
| MEMBER #19         | TIGUE     | CHERYL     | 1355 SHENANODAH LANE                    | PLYMOUTH, MN 55447        | (612) 596-0200 | cheryl.tigue@co.hennepin.mn.us    | 27     | 59B        |           | F      | D       | B    | NO       | 8/5/2013     | 1/4/2016  |
| MEMBER #20         | ZABEL     | TRACY      | 128 - 3RD ST.                           | FARIBAULT, MN 55021       | (507) 332-6067 | tzabel@co.rice.mn.us              | 66     | 24B        |           | F      | D       | C    | NO       | 8/5/2013     | 1/4/2016  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## ADVISORY TASK FORCE ON UNIFORM CONVEYANCING FORMS

LEGAL BASIS: M.S. 507.09  
 85 7TH PLACE EAST, SUITE 500  
 ST PAUL, MN 55101  
 TELEPHONE: 651-539-1457

**Appointing Authority:** Commissioner of the Minnesota Department of Commerce  
**Compensation:** None

**Powers and Duties include:** The task force reviews uniform conveyancing blanks and recommends new or revised forms to the commissioner for adoption by order of the commissioner.

**Member Restrictions include:** There are no member restrictions.

**Summary of Activities include:** Created and/or revised uniform conveyancing blank forms.

**Meetings are held at:** The location will vary.

| Appointment Type | Last Name      | First Name | Street Address                             | City, State, ZIP              | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|----------------|------------|--|-------------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #19       | HUPP           | NANCY      | 5422 GRAND AVE SO                          | MINNEAPOLIS, MN 55419         | (612) 226-7584 | nbhupp@gmail.com                 | 27     | 61B        | 5         | F      | D       | C    | NO       | 8/6/2013     | 6/30/2015 |
| MEMBER #4        | BOOTH          | GREGORY    | 1054 CENTERVILLE CIRCLE                    | VADNAIS HEIGHTS, MN 55127     | (651) 426-2555 | gbooth@boothtitle.com            | 62     | 38B        | 4         | M      | N       | C    | NO       | 8/6/2013     | 6/30/2015 |
| MEMBER #8        | GANDRUD, ESQ.  | RONALD G.  | 3850 PLYMOUTH BLVD, #213                   | PLYMOUTH, MN 55446            | (763) 550-0263 |                                  | 27     | 44A        | 3         | M      | N       | C    | NO       | 8/6/2013     | 6/30/2015 |
| MEMBER #11       | MOE, ESQ.      | DALE J.    | 4200 CTY ROAD 42 W                         | SAVAGE, MN 55378              | (952) 894-6400 | dmoel@eschylaw.com               | 70     | 56A        | 2         | M      | D       | C    | NO       | 8/6/2013     | 6/30/2015 |
| MEMBER #14       | MILLER         | GAIL       | 500 EAST DEPUÉ AVE, 2ND FLR                | DULVIA, MN 56277              | (320) 523-3630 | gail_m@co.renville.mn.us         | 65     | 17A        | 7         | F      |         | C    | NO       | 8/6/2013     | 6/30/2015 |
| MEMBER #15       | RACEK          | CATHY      | PO BOX 157                                 | DULUTH, MN 55801-0157         | (218) 726-2677 | racekc@stlouiscountymn.gov       | 69     | 06B        | 8         | F      | D       | C    | NO       | 8/6/2013     | 6/30/2015 |
| MEMBER #6        | BJORKMAN, ESQ. | KAREN B.   | 90 S. 7TH ST., #3300                       | MINNEAPOLIS, MN 55402         | (612) 672-8307 | karen.bjorkman@maslon.com        | 62     |            |           | F      |         |      |          | 8/6/2013     | 6/30/2015 |
| MEMBER #17       | MOORE          | NAOMI      | 5500 CENEX DRIVE                           | INVER GROVE HEIGHTS, MN 55077 | (651) 355-3727 | naomi.moore@chsincc.com          | 62     | 63B        | 5         | F      | D       |      | NO       | 8/6/2013     | 6/30/2015 |
| MEMBER #9        | STRIKER        | ROBERT     | 233 PARK AVENUE SOUTH                      | MINNEAPOLIS, MN 55415         | (612) 843-4628 | bstriker@sherman-associates.com  | 27     | 61B        | 5         |        |         |      |          | 8/6/2013     | 6/30/2015 |
| MEMBER #2        | BOE            | RYAN       | 1500 WELLS FARGO PLAZA: 7900 XERXES AVE SO | BLOOMINGTON, MN 55431         | (952) 896-3390 | rboe@larkinhoffman.com           | 27     | 58A        | 2         | M      |         | C    | NO       | 8/6/2013     | 6/30/2015 |
| MEMBER #12       | ASHE           | MICHELLE   | 13880 HIGHWAY 10 WEST                      | ELK RIVER, MN 55330           | (763) 765-4424 | michelle.ashe@co.sherburne.mn.us | 71     |            |           | F      |         |      |          | 8/6/2013     | 6/30/2015 |
| MEMBER #3        | SAVILLE        | DERRIC     | 1340 COBBLESTONE RD N                      | CHAMPLIN, MN 55316            | (763) 398-0377 | dsaville@savilletitle.com        | 27     | 36A        | 3         | M      | I       | C    | NO       | 8/6/2013     | 6/30/2015 |

## ADVISORY TASK FORCE TO REVIEW ESTHETICIAN TRAINING

LEGAL BASIS: M.S. 15.014  
 2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 710  
 MINNEAPOLIS, MN 55414  
 TELEPHONE: 651-201-2742

**Appointing Authority:** Board of Cosmetology Executive Director  
**Compensation:** None

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The appointed persons will be members of an advisory task force that will review the 600 hour esthetician (esti) training program as it is constructed under current Minnesota Rules and Laws.

**Member Restrictions include:** The agency should have one member that meets each of the following criteria (a member may meet more than one criteria): is a licensed esthetician (esti) instructor; is a licensed esti working in a urban setting; is a licensed esti working in a rural setting; is an esti licensed <3 year ago; is an esti licensed >5 years ago; is a licensed esti working in a medical setting; is a licensed cosmetologist; is a member of the public; is a member of another board that establishes scope of practice; or is a third-party facilitator.

**Summary of Activities include:** No information provided.

**Meetings are held at:** University Park Plaza

| Appointment Type   | Last Name   | First Name | Street Address          | City, State, ZIP      | Phone Number:  | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------|-------------|------------|-------------------------|-----------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| LICENSED MEMBER #1 | AUGUSTINE   | BRENDA     | 16 EAST 19TH ST., #109  | MINNEAPOLIS, MN 55403 | (612) 824-1154 | baugustine@dermalinstitute.com | 27     | 61A        | 5         | F      |         | C    | NO       | 4/4/2012     | 5/14/2012  |
| LICENSED MEMBER #2 | BARTELS     | ALICIA     | 8202 COUNTY ROAD 5      | PINE ISLAND, MN 55963 | (651) 398-0298 | abartels@nova-academy.com      | 55     | 29A        |           | F      | I       |      | NO       | 4/4/2012     | 5/14/2012  |
| LICENSED MEMBER #3 | BELL        | CHELSEY    | 403 PARK AVE SE         | PIERZ, MN 56364       | (320) 290-6352 | chelsbell21@hotmail.com        | 49     | 12B        |           | F      | D       | C    | NO       | 4/4/2012     | 5/14/2012  |
| LICENSED MEMBER #4 | COBORN      | MELISSA    | 20607 EBONY DRIVE       | RICHMOND, MN 56368    | (320) 761-8899 | melissa.coborn@ridgewater.edu  | 73     |            |           | f      | n       | c    | no       | 4/4/2012     | 5/14/2012  |
| LICENSED MEMBER #5 | FILIATRAULT | LISA       | 405 MESABA AVE., #6D    | DULUTH, MN 55806      | (218) 722-1159 | lafduluth@hotmail.com          | 69     | 07B        | 7         | F      | D       | C    | NO       | 4/4/2012     | 5/14/2012  |
| LICENSED MEMBER #6 | GARCIA      | JUDITH     | 6950 FRANCE AVE., #121  | EDINA, MN 55435       | (952) 928-3020 | judy@yecosmetics.com           | 27     | 40B        | 5         | F      | N       | C    | NO       | 4/4/2012     | 5/14/2012  |
| LICENSED MEMBER #7 | MILEY       | MARGARET   | 1470 SHELDON ST         | ST PAUL, MN 55108     | (651) 238-2338 | maggie_miley@yahoo.com         | 62     | 66B        | 4         | F      | N       | C    | NO       | 4/4/2012     | 5/14/2012  |
| LICENSED MEMBER #8 | SMOLKE      | JOSHUA     | 440 RIDGEWOOD AVE, #103 | MINNEAPOLIS, MN 55403 | (952) 258-9526 | joshua.smolke@gmail.com        | 27     | 61A        |           | M      | D       | C    | NO       | 4/4/2012     | 5/14/2012  |
| LICENSED MEMBER #9 | TANG        | NICOLE     | 13253 HUMBOLDT AVE SD   | BURNSVILLE, MN 55337  | (612) 232-9963 | ntang07@comcast.net            | 19     | 40A        |           | F      | N       | C    | NO       | 4/4/2012     | 5/14/2012  |

## AGRICULTURAL CHEMICAL RESPONSE COMPENSATION BOARD (ACRRA BOARD)

LEGAL BASIS: M.S. 18E  
 MINNESOTA DEPARTMENT OF AGRICULTURE  
 625 NORTH ROBERT STREET  
 ST PAUL, MN 55155-2538  
 TELEPHONE: 651-201-6490

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board accepts applications for reimbursement from the Agricultural Chemical Response and Reimbursement Account, determines eligibility and amount of reimbursement due and notifies the commissioner of Agriculture of eligible claims.

**Member Restrictions include:** Membership includes the commissioners of the Minnesota Departments of Agriculture, and Commerce and three private industry members consisting of one representative of agricultural chemical manufacturers and wholesalers, one representative of farmers, and one representative of dealers who sell the agricultural chemicals at retail.

**Summary of Activities include:** Reimburse environmental responses to agricultural chemical incidents.

**Meetings are held at:** Minnesota Department of Agriculture.

| Appointment Type | Last Name | First Name | Street Address | City, State, ZIP | Phone Number: | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|----------------|------------------|---------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|------------------|-----------|------------|----------------|------------------|---------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type             | Last Name  | First Name | Street Address      | City, State, ZIP    | Phone Number   | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------------|------------|------------|---------------------|---------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| AG CHEMICAL MANUFACTURER REP | WESDLOWSKI | ROBERT     | 21917 CARRBRIDGE CT | LAKEVILLE, MN 55044 | (952) 769-7414 | rjw3124@aol.com          | 19     | 55B        | 2         | M      | R       | C    | NO       | 6/11/2013    | 1/2/2017   |
| REPRESENTING FARMERS         | REVIER     | TOM        | 7409 POINT LAKE DR  | WILLMAR, MN 56201   | (320) 523-2333 | trevier@reviercattle.com | 34     | 17B        | 7         |        |         |      |          | 6/1/2011     | 1/5/2015   |
| AG CHEMICAL RETAILERS        | JONES      | KEVIN M.   | 908 ELTON AVE ND    | ST JAMES, MN 56081  | (507) 236-2569 | kjones@nuwaycoop.com     | 83     | 23B        | 1         | M      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |

## ALCOHOL AND OTHER DRUG ABUSE ADVISORY COUNCIL

LEGAL BASIS: M.S. 254A.04  
 PO BOX 64977  
 ST PAUL, MN 55164-0977  
 TELEPHONE: 651-431-2467

**Appointing Authority:** Commissioners of the Minnesota Departments of Health and Human services

**Compensation:** \$55 per diem and expenses

**Powers and Duties include:** Advise the commissioner of Human services on matters of policy and funding for the prevention and treatment of chemical dependency

**Member Restrictions include:** Membership includes: five members will have training or interest in alcohol dependency and abuse and five will have training or interest in drugs other than alcohol.

**Summary of Activities include:** No information provided.

**Meetings are held at:** St. Paul.

| Appointment Type          | Last Name | First Name      | Street Address             | City, State, ZIP        | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------|-----------|-----------------|----------------------------|-------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| DRUG RELATED MEMBER #3    | ROGERS    | CLYDE           | 5731 JUNIATA ST            | DULUTH, MN 55804        | (218) 525-5529 | arly03@charter.net             | 69     | 07A        | 8         | M      | N       | C    | NO       | 7/1/2010     | 6/30/2014  |
| DRUG RELATED MEMBER #5    | SNOW      | BEVERLY         | 36053 COUNTY ROAD 11 SOUTH | ZUMBRO FALLS, MN 55991  | (507) 238-3226 | snowb@kmbw.net                 | 79     | 28B        | 1         | F      | R       | C    | NO       | 7/1/2010     | 6/30/2014  |
| ALCOHOL RELATED MEMBER #1 | PEDERSON  | CYNTHIA         | 22 DAYTON AVE SE           | WADENA, MN 56482        | (218) 631-7629 | cindy.pederson@co.wadena.mn.us | 80     | 10B        | 8         | F      | N       | C    | NO       | 7/1/2013     | 6/30/2017  |
| ALCOHOL RELATED MEMBER #5 | HOLTAN    | NEAL            | 5929 ST CROIX AVE ND       | GOLDEN VALLEY, MN 55422 | (612) 296-1908 | holta002@umn.edu               | 27     | 45B        | 5         | M      | D       | C    | NO       | 7/1/2013     | 6/30/2017  |
| DRUG RELATED MEMBER #2    | DENISON   | JANET           | 323 SOUTH MINNESOTA        | CROOKSTON, MN 56716     | (218) 281-9523 | jdenison33@yahoo.com           | 60     |            | 7         | F      | D       | C    | NO       | 7/1/2010     | 6/30/2014  |
| DRUG RELATED MEMBER #1    | MCDONALD  | CHRISTOPHER     | 811 RUM RIVER DR SW        | ISANTI, MN 55040        | (763) 552-5500 | chrismcd-fam.com               | 62     |            | 8         | M      | R       | C    | NO       | 7/1/2010     | 6/30/2014  |
| ALCOHOL RELATED MEMBER #4 | JOHNSON   | SHARON          | 7587 - 6TH ST. ND          | DAKDALE, MN 55128       | (651) 501-4981 | mikej05@comcast.net            | 82     | 53         | 6         | F      | D       | C    | NO       | 7/1/2013     | 6/30/2017  |
| DRUG RELATED MEMBER #4    | HAYDEN    | VINCENT "PETER" | 1500 GOLDEN VALLEY ROAD    | MINNEAPOLIS, MN 55411   | (612) 817-5837 | lipipeter@aol.com              | 27     | 33A        | 3         | M      |         | B    | NO       | 12/10/2013   | 6/30/2014  |

## AMERICAN INDIAN ADVISORY COUNCIL

LEGAL BASIS: M.S. 254A.035 SUBD. 2  
 DEPARTMENT OF HUMAN SERVICES  
 540 CEDAR STREET  
 ST PAUL, MN 55101  
 TELEPHONE: 651-431-2461

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Appointing Authority:** Commissioner of the Minnesota Department of Human services

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Council shall assist in formulation of policies and guidelines in the area of chemical health. The council shall advise on policies, goals, and the operation of the chemical health program services and shall encourage public understanding and support of chemical health. The council shall make recommendations regarding grants and contracts which use federal funds, and state funds.

**Member Restrictions include:** One American Indian from each of 11 reservations, one American Indian member from Duluth, one American Indian member for International Falls or Northern Range, two American Indian members from Minneapolis, and two American Indian members from Saint Paul.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Meetings rotate among each of the reservations and urban community programs.

| Appointment Type                                     | Last Name | First Name     | Street Address                       | City, State, ZIP        | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|----------------|--------------------------------------|-------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| FOND DU LAC REPRESENTATIVE                           | DUPUIS    | WAYNE          | 1025 MISSION ROAD                    | CLOQUET, MN 55720-3378  | (218) 878-7578 | waynedupuis@fdlrez.com           | 09     | 08         | 8         | M      |         | I    |          | 1/1/2011     | 1/5/2015   |
| BOIS FORTE BAND                                      | HUGHES    | PAM            | PO BOX 511                           | TOWER, MN 55790         | (218) 757-3295 | pamhughes_99@yahoo.com           | 71     | 06A        | 8         | F      | D       | I    | NO       | 2/1/2012     | 1/5/2015   |
| MILLE LACS REPRESENTATIVE                            | HAGLUND   | MONICA         | 205 6TH STREET, PO BOX 201           | MOOSE LAKE, MN 55767    |                | monica.haglund@mil-lacsbands.com | 48     | 12         | 8         |        |         | I    |          | 1/1/2011     | 1/5/2015   |
| RED LAKE NATION                                      | BARRETT   | TOM            | BOX 114                              | RED LAKE, MN 56671      | (218) 679-3392 | terminator_1959@hotmail.com      | 04     | 02         | 7         | M      | D       | I    | NO       | 7/1/2011     | 6/30/2015  |
| DULUTH AMERICAN INDIAN COMMUNITY                     | WELCH     | CHESTER        | 211 WEST 4TH STREET                  | DULUTH, MN 55806        | (218) 626-2395 | chet04welch@hotmail.com          | 69     | 07         | 8         | M      |         | I    |          | 1/1/2011     | 1/5/2015   |
| ST PAUL AMERICAN INDIAN COMMUNITY                    | HUNT      | SHAWNEE        | 1089 PORTLAND AVE                    | ST PAUL, MN 55104       | (651) 227-4184 | shawneehunt@aindahyung.com       | 62     | 45         | 5         | M      |         | I    |          | 1/1/2011     | 6/30/2015  |
| LEECH LAKE REPRESENTATIVE                            | MELLADO   | GLORIA         | PO BOX 840                           | CASS LAKE, MN 56633     | (218) 335-3567 | gloria.mellado@llojibwe.com      | 11     | 07         | 8         |        |         | I    |          | 1/1/2011     | 1/5/2015   |
| MINNEAPOLIS AMERICAN INDIAN COMMUNITY REPRESENTATIVE | WHITE     | LORRAINE       | 6715 PENN AVE SD                     | RICHFIELD, MN 55423     | (612) 728-2024 | lwhite@miwrc.org                 | 27     | 63         | 5         |        |         |      |          | 1/1/2011     | 1/5/2015   |
| MINNEAPOLIS AMERICAN INDIAN COMMUNITY REPRESENTATIVE | WRIGHT    | DONALD RICHARD | 231 AURORA LANE                      | CIRCLE PINES            | (612) 721-9814 | rwright@ihb-Minneapolis.org      | 02     | 53         | 6         | M      | N       | I    | YES      | 1/1/2011     | 1/5/2015   |
| UPPER SIOUX COMMUNITY                                | RIDOS     | ANGELA         | 5744 HWY 67                          | GRANITE FALLS, MN 56241 | (320) 564-6304 |                                  | 87     | 20         | 7         | F      |         | I    |          | 6/1/2013     | 6/30/2015  |
| ST PAUL AMERICAN INDIAN COMMUNITY REPRESENTATIVE     | BENSON    | NORMAN         | 65 E. KELLOGG BLVD                   | ST PAUL, MN 55101       | (651) 744-4009 |                                  | 62     | 60B        |           | M      |         | I    |          | 4/1/2013     | 1/1/2016   |
| INTERNATIONAL FALLS REPRESENTATIVE                   | FUSTAFSON | JESSICA        | 510 4TH STREET NORTHWEST, PO BOX 252 | BIG FALLS, MN 56627     | (218) 373-0300 | jessicafarmer77@yahoo.com        |        |            |           |        |         |      |          | 1/1/2011     | 1/5/2015   |
| WHITE EARTH RESERVATION                              | MORAN     | PAT            | BOX 435                              | WHITE EARTH, MN 56591   | (218) 983-3286 | patm@whiteearth.com              |        |            |           |        |         |      |          | 8/5/2013     | 1/5/2015   |

**AMERICAN INDIAN CHILD WELFARE ADVISORY COUNCIL**

LEGAL BASIS: M.S. 260.835  
 444 LAFAYETTE ROAD  
 ST PAUL, MN 55155  
 TELEPHONE: 651-431-4675



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Appointing Authority:** Commissioner of the Minnesota Department of Human services

**Compensation:** Mileage

**Powers and Duties include:** To help the commissioner of the Minnesota Department of Human services formulate policies and procedures relating to Indian child welfare services and to make recommendations regarding approval of grants provided under section 260.785, subd 1, 2, & 3.

**Member Restrictions include:** The council shall consist of 17 members appointed by the commissioner and must include representatives of each of the 11 Minnesota reservations who are authorized by tribal resolution, one representative from the Duluth Urban Indian Community, three representatives from the Minneapolis Urban Indian Community, and two representatives from the Saint Paul Urban Indian Community. Representatives from the urban Indian communities must be selected through an open appointments process under section 15.0597.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Minnesota Department of Human services and outstate tribal locations.

| Appointment Type                           | Last Name      | First Name | Street Address               | City, State, ZIP        | Phone Number   | Email Address                        | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|----------------|------------|------------------------------|-------------------------|----------------|--------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| UPPER SIOUX COMMUNITY REP                  | TELLINGHUISSEN | LINETTE    | PO BOX 147                   | GRANITE FALLS, MN 56241 |                | linettet@uppersiouxcommunity.nsn.gov |        |            |           |        |         |      |          | 7/1/2013     | 6/30/2014  |
| WHITE EARTH RESERVATION REP                | JASKEN         | JERI       | PO BOX 70                    | NAYTAHWAU SH, MN 56566  | (218) 935-5554 | jerij@whiteearth.com                 |        |            |           | F      |         |      |          | 7/1/2005     | 6/30/2014  |
| FOND DU LAC BAND OF LAKE SUPERIOR CHIPPEWA | POLLAK         | LISA       | 927 TRETTEL LANE             | CLOQUET, MN 55720       | (218) 878-2139 | LISAPOLLAK@FDLREZ.COM                |        |            |           | F      |         |      |          | 7/1/2012     | 6/30/2014  |
| SHAKOPEE MOEWAKANTON SIOUX COMMUNITY       | MARTIN         | NANCY      | 2330 SIOUX TRAIL NW          | PRIOR LAKE, MN 55372    | (952) 496-6192 | nancy.martin@shakopeedakota.org      |        |            |           | F      |         |      |          | 7/1/2005     | 6/30/2014  |
| BOIS FORTE BAND OF CHIPPEWA                | WRIGHT         | ANGELA     | 13090 WESTLEY DR., PO BOX 26 | NETT LAKE, MN 55772     | (218) 757-0111 | AMWRIGHT@BOISFORTE-NSN.GOV           |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2014  |
| LEECH LAKE BAND OF CHIPPEWA                | ROBINSON       | EARL       | 115 SIXTH STREET NW, SUITE 3 | CASS LAKE, MN 56633     | (218) 333-5827 | earl.robinson@llojibwe.org           |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2014  |
| LOWER SIOUX INDIAN COMMUNITY               | WILLIAMS       | THOMAS     | 39527 RES. HWY 1, PO BOX 308 | MORTON, MN 56270        | (507) 697-6185 | williams.thomas@gmail.com            |        |            |           | M      |         |      |          | 7/1/2012     | 6/30/2014  |
| PRAIRIE ISLAND INDIAN COMMUNITY            | BOYD           | PAMELA     | 5636 STURGEON LAKE ROAD      | WELCH, MN 55089         | (800) 554-5473 | pboyd@piic.org                       |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2014  |
| ST PAUL URBAN INDIAN COMMUNITY REP         | TALBERT        | KRISTEN    | 579 WELLS ST                 | ST PAUL, MN 55130       | (651) 894-6812 |                                      |        |            |           | F      |         |      |          | 10/2/2013    | 6/30/2014  |
| RED LAKE BAND OF CHIPPEWA                  | WOODS          | PAULA      | PO BOX 550                   | RED LAKE, MN 56671      | (218) 679-2122 |                                      |        |            |           | F      |         |      |          | 7/1/2012     | 6/30/2014  |
| MINNEAPOLIS URBAN INDIAN COMMUNITY REP     | SMITH          | RICHEL     | 1530 FRANKLIN AVE E          | MINNEAPOLIS, MN 55404   | (612) 879-1714 | richard.smith@courts.state.mn.us     | 27     |            |           | F      | D       | I    | NO       | 10/12/2013   | 6/30/2014  |
| MINNEAPOLIS URBAN INDIAN COMMUNITY REP #1  | SANDERS        | ANDREA     | 1530 FRANKLIN AVE E          | MINNEAPOLIS, MN 55404   | (612) 874-1704 | andrea@lwcw.org                      | 27     |            |           | F      |         | I    |          | 10/2/2013    | 6/30/2014  |
| MINNEAPOLIS URBAN INDIAN COMMUNITY REP #2  | WHITE          | LORRAINE   | 7109 AUGSBURG AVE SO         | MINNEAPOLIS, MN 55423   | (612) 834-5064 | lwhite@miwrc.org                     | 27     | 638        |           | F      | D       | I    | NO       | 10/2/2013    | 6/30/2014  |
| RED LAKE BAND OF CHIPPEWA                  | LAGOU          | CANDACE    | PO BOX 550                   | RED LAKE, MN 56671      | (218) 679-2122 |                                      |        |            |           | F      |         |      |          | 7/1/2012     | 6/30/2014  |
| MILLE LACS BAND OF OJIBWE                  | WAUKEY         | TED        | 43500 MIGIZI DRIVE           | DNAMIA, MN 56359        | (320) 532-4754 | ted.waukey@millelacsband.com         |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2016  |
| GRAND PORTAGE BAND OF CHIPPEWA             | LINEHAN        | ROGER      | PO BOX 428, HWY 61           | GRAND PORTAGE, MN 55605 | (218) 475-2453 | rlinehan@grandportage.com            |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2016  |
| DULUTH URBAN INDIAN COMMUNITY REP          | NELSON         | JEANNE     | 5830 WEST 8TH STREET         | DULUTH, MN 55807        | (218) 343-8770 | jeanne.nelson64@yahoo.com            | 69     | 078        | 8         | F      | N       | I    | NO       | 6/30/2014    | 6/30/2018  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**ANOKA METRO REGIONAL TREATMENT CENTER - HRB**

LEGAL BASIS: M.S. 253B.22  
 PO BOX 64979  
 ST PAUL, MN 55164-0979  
 TELEPHONE: 651-431-3679

**Appointing Authority:** Commissioner of the Minnesota Department of Human services

**Compensation:** \$200 per diem plus mileage

**Powers and Duties include:** The Anoka Metro Regional Treatment Center is a psychiatric hospital serving individuals with mental illnesses and complex medical histories. Services include units dedicated to the treatment of psychiatric patients with complex co-morbid medical conditions, treatment of individuals with mental illness who face a criminal trial and patients with high levels of behavioral issues. The Hospital Review Board (HRB) hears State Operated Services (SOS) clients' concerns regarding the conditions affecting their care, and provides verbal or written recommendations to SOS administration. Each HRB panel consists of one psychologist, one attorney and one public member. No member shall be employed by the Minnesota Department of Human services or affiliated with the Minnesota Department of Human services for at least one year. Each panel may meet up to twice per month for up to 2.5 hours per sitting.

The HRB is established by and operates under Minnesota Statutes 253B.22. The HRB hears SOS clients' concerns regarding the conditions affecting their care and provides verbal and/or written recommendations to SOS administrators.

The HRB meets and acts in three-member panels comprised of an attorney, a psychologist, and a member of the public. HRB members meet with SOS clients and staff. During the HRB's meetings each client receives approximately 15 minutes to present his or her issues to the HRB. Following the hearing, the HRB may make a verbal or written recommendation to SOS administrators. The panel chair prepares written recommendations, if necessary.

**Member Restrictions include:** Candidates for appointment to the HRB must be an attorney, psychologist, or member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Minnesota Department of Human services or affiliated with the Minnesota Department of Human services within the last year are ineligible for appointment to the HRB.

**Minimum Qualifications:**

- Possess a basic understanding of the Commitment Act.
- Have at least two years' experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

**Specific Qualifications:**

**Attorneys:**

- Two years' experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB's recommendations.

**Psychologists:**

- Licensed to practice psychology in Minnesota.
- Be in good standing with the Minnesota Board of Psychology.

**Summary of Activities include:** No information provided.

**Meetings are held at:** SOS Anoka

| Appointment Type | Last Name | First Name | Street Address                          | City, State, ZIP      | Phone Number   | Email Address                          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|---|-----------------------|----------------|--|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC #1        | GALLAGHER | SUSAN      | 2130 CLIFF ROAD, #120                   | EAGAN, MN 55122       | (651) 209-8364 | susan.gallagher@gallagherlawoffice.net | 19     | 51B        | 2         | F      | D       | C    | NO       | 7/1/2014     | 6/30/2017  |
| ATTORNEY #1      | HOFFNER   | FABIAN     | 310 - 4TH AVE SO., #5010 Flour Exchange | MINNEAPOLIS, MN 55415 | (612) 206-3777 | fabian@fabianhoffner.com               | 27     | 46A        |           | M      | D       | C    |          | 7/1/2014     | 6/30/2017  |
| PSYCHOLOGIST #1  | SWARTHOUT | DAVID      | 1409 WILLOW ST. #100                    | MINNEAPOLIS, MN 55403 | (612) 396-6949 | drdavidswarthout@gmail.com             | 27     | 62A        | 5         |        |         |      |          | 7/1/2014     | 6/30/2017  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## APPRENTICESHIP ADVISORY BOARD

LEGAL BASIS: M.S. 178.02  
 MINNESOTA DEPARTMENT OF LABOR AND INDUSTRY  
 443 LAFAYETTE ROAD NORTH  
 ST PAUL, MN 55155-4303  
 TELEPHONE: 651-284-5018

**Appointing Authority:** Commissioner of the Minnesota Department of Labor and Industry

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council proposes occupational classifications and minimum standards for apprenticeship programs and agreements, and advises the commissioner.

**Member Restrictions include:** The advisory council includes three representatives of employer organizations, three representatives of employee organizations, and two public members. The assistant commissioner of children, families, and learning responsible for vocational education or designee shall be an ex officio member of the council and shall serve in an advisory capacity only.

**Summary of Activities include:** The council shall meet at the call of the commissioner. It shall propose occupational classifications for apprenticeship programs; propose minimum standards for apprenticeship programs and agreements; and advise on the establishment of such policies, procedures, and rules as the commissioner deems necessary in implementing the intent of this chapter. The mission of apprenticeship is to promote, develop, certify and monitor quality registered apprenticeship training programs for Minnesota's workplaces - with advice, support and guidance from the Minnesota Apprenticeship Advisory Council.

**Meetings are held at:** 443 Lafayette Road North, St. Paul.

| Appointment Type   | Last Name    | First Name | Street Address      | City, State, ZIP            | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------|--------------|------------|---------------------|-----------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| EMPLOYER REP #2    | MCDOWALL     | MATHEW     | PO BOX 606          | WAITE PARK, MN 56387        | (320) 251-8640 | mattm@mcdowallco.com             |        | 15A        | 6         | M      | R       | C    | NO       | 2/13/2012    | 1/4/2016   |
| PUBLIC MEMBER      | PETTIFORD    | EVERETT    | 4558 OLIVER AVE ND  | MINNEAPOLIS, MN 55412       | (612) 801-6836 | epetti4873@aol.com               | 27     | 58B        | 5         | M      | D       | B    | NO       | 2/13/2012    | 1/4/2016   |
| EMPLOYEE REP #3    | THEIS        | STAN       | 411 MAIN ST., #215  | ST PAUL, MN 55102           | (651) 224-3828 | stan@plumbers34.com              | 62     |            | 4         | M      | D       | C    | NO       | 1/1/2011     | 1/5/2015   |
| EMPLOYEE REP #1    | MELANDER     | HARRY      | 411 MAIN ST., #214  | ST PAUL, MN 55102           | (651) 287-9999 | harstpbt@mtn.org                 | 82     | 52         | 4         | M      | D       | C    | NO       | 1/1/2011     | 1/5/2015   |
| EMPLOYER REP #1    | BLAYLOCK     | JENI       | 7731 - 4TH AVE SD   | RICHFIELD, MN 55423         | (612) 869-7531 | jeni@blaylockplumbing.com        | 82     | 52B        | 6         | F      | I       | C    | NO       | 1/1/2011     | 1/5/2015   |
| EMPLOYER REP #2    | FERRARA      | TODD       | 130 PLYMOUTH AVE ND | MINNEAPOLIS, MN 55411       | (612) 824-2656 | todd.ferrara@standardheating.com | 27     | 60B        | 5         | M      | I       | C    |          | 2/13/2012    | 1/4/2016   |
| EMPLOYEE MEMBER #2 | CHRISTIANSON | MARK       | 4348 UPTON AVE ND   | MINNEAPOLIS, MN 55412       | (612) 889-5194 | mchristianson@iaupat82.org       | 27     | 58A        | 5         | M      | D       |      | NO       | 2/13/2012    | 1/4/2016   |
| PUBLIC MEMBER #2   | NARLOCK      | DALE       | 421 EVERGREEN ST    | THIEF RIVER FALLS, MN 56701 | (218) 681-6167 | dnarlock@citytrf.net             |        |            |           | M      |         | C    | NO       | 1/1/2011     | 1/5/2015   |

## AREA ONE POTATO RESEARCH AND PROMOTION COUNCIL

LEGAL BASIS: M.S. 17.54, SUBD. 9  
 PO BOX 29  
 EAST GRAND FORKS, MN 56721  
 TELEPHONE: 218-773-1629

**Appointing Authority:** Commissioner of the Minnesota Department of Agriculture

**Compensation:** None

**Powers and Duties include:** The council promotes Minnesota grown Irish potatoes through research and advertising by providing grants.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Member Restrictions include:** Membership includes one potato wash plant representative and five elected members representing potato growers.

**Summary of Activities include:** Research and promotion.

**Meetings are held at:** East Grand Forks.

| Appointment Type              | Last Name | First Name | Street Address        | City, State, ZIP           | Phone Number:  | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------------------|-----------|------------|-----------------------|----------------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| ELECTED MEMBER #2             | LARSON    | JERRY      | 32066 - 690 TH AVE SW | CLIMAX, MN 56523-9731      | (218) 857-2235 | JJLARSON@RRV.NET           | 60     |            |           | M      |         |      |          | 7/1/2005     | 6/30/2014  |
| ELECTED MEMBER #1             | SCHMIDT   | RANDY      | 9036 - 70TH ST. SD.   | SABIN, MN 56580            | (218) 493-4254 |                            |        |            |           | M      |         | C    |          | 7/1/2009     | 6/30/2015  |
| ELECTED MEMBER #5             | IMLE      | PAUL       | 47054 COUNTY ROAD 7   | BONVICK, MN 56644          | (218) 268-4499 | pinelakewildrice@yahoo.com |        |            |           | M      |         |      |          | 6/1/2010     | 6/30/2014  |
| ELECTED MEMBER #3             | DAGEN     | JUSTIN     | 1148 - 360TH AVE      | KARLSTAD, MN 56732         | (218) 478-2280 | jdagen@wiktel.com          | 35     |            |           | M      |         |      |          | 7/1/2004     | 6/30/2016  |
| ELECTED MEMBER #4             | JOHNSON   | GORMAN     | 1432 - 5TH AVE NW     | EAST GRAND FORKS, MN 56721 | (218) 773-1534 |                            | 60     |            |           | M      |         |      |          | 7/1/2004     | 6/30/2016  |
| POTATO WASH PLANT REP - CHAIR | GUNNERSON | CHARLES    | 704 - 6th AVE NE      | HILLSBORO, ND 58045        |                |                            |        |            |           |        |         |      |          | 6/29/2014    | 1/5/2015   |

## ATHLETIC TRAINER'S ADVISORY COUNCIL

LEGAL BASIS: M.S. 148.7805, LAWS OF 1993, CH. 232

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 500

MINNEAPOLIS, MN 55414-3246

TELEPHONE: 612-617-2130

**Appointing Authority:** Board of Medical Practice

**Compensation:** \$55 per diem plus mileage

**Powers and Duties include:** The council advises the Board of Medical Practice regarding athletic trainer standards, registration issues, and complaint matters.

**Member Restrictions include:** Membership includes two public members; three members who except for initial appointees, are registered athletic trainers, one being both a registered physical therapist and registered athletic trainers as submitted by the Minnesota American Physical Therapy Association; two members who are medical physicians licensed by the state and have experience with athletic training and sports medicine; and one member who is doctor of chiropractic licensed by the state and has experience with athletic training and sports injuries.

**Summary of Activities include:** Review applications for registration and complaints, serve as consultant in disciplinary matters, and advise the Board in administration of practice act.

**Meetings are held at:** Board of Medical Practice offices.

| Appointment Type                                   | Last Name  | First Name | Street Address       | City, State, ZIP              | Phone Number:  | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|------------|------------|----------------------|-------------------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PHYSICIAN #1                                       | SUDDH      | KENJI      | 400 E 3RD ST.        | DULUTH, MN 55805              | (218) 786-3520 | KSUDDH@SMOC.ORG          | 69     | 7B         | 8         |        |         |      |          | 1/3/2012     | 1/1/2016   |
| REGISTERED ATHLETIC TRAINER #1 /PHYSICAL THERAPIST | BJORNARAA  | JAYNIE     | 5117 WASHBURN AVE SD | MINNEAPOLIS, MN 55410         |                |                          | 27     |            |           |        |         |      |          | 1/3/2012     | 1/1/2016   |
| CHIROPRACTOR                                       | EGGERS     | JASON      | 9124 KNOX AVE SD     | BLOOMINGT ON, MN 55431        | (612) 626-4913 | jason.eggers@gmail.com   | 27     |            |           | M      | R       | C    | NO       | 1/14/2011    | 1/5/2015   |
| REGISTERED ATHLETIC TRAINER #2                     | WENNERBERG | DEAN       | 6491 BARCLAY AVE     | INVER GROVE HEIGHTS, MN 55077 | (651) 450-4588 | deanwennerberg@gmail.com | 19     | 39B        | 2         |        |         |      |          | 1/14/2011    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type               | Last Name | First Name | Street Address           | City, State, ZIP       | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------------|-----------|------------|--------------------------|------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| REGISTERED ATHLETIC TRAINER #3 | NELSON    | ANDREA     | 111 - 17th AVE E..M #101 | ALEXANDRIA, MN 56308   | (320) 760-6414 | anelson@heartlandorthopedics.com | 21     | 12B        | 7         | F      |         | C    | NO       | 11/15/2012   | 1/1/2016   |
| PHYSICIAN #2                   | JOHNSON   | ROBERT     | 7626 CARNELIAN LANE      | EDEN PRAIRIE, MN 55346 | (612) 860-8403 | rjohnson1947@gmail.com           | 27     |            |           | M      | N       | C    | NO       | 1/14/2011    | 1/5/2015   |
| PUBLIC MEMBER #1               | ADAMS     | ALEXANDER  | 215 - 10TH AVE SO., #905 | MINNEAPOLIS, MN 55415  | (651) 254-1390 |                                  | 27     | 60B        | 6         | M      | D       | C    | NO       | 1/3/2012     | 1/1/2016   |
| PUBLIC MEMBER #2               | WANG      | JEAN       | 1941 FORD PKWY #309      | ST PAUL, MN 55116      | (612) 626-1248 |                                  | 62     | 64B        | 4         | F      | N       | C    | NO       | 1/14/2011    | 1/5/2015   |

## AUTOMOBILE THEFT PREVENTION ADVISORY BOARD

LEGAL BASIS: M.S. 65B.84

MINNESOTA DEPARTMENT OF COMMERCE

85 EAST 7TH PLACE

ST PAUL, MN 55101

TELEPHONE: 651-296-4026

**Appointing Authority:** Commissioner of the Minnesota Department of Commerce

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** To advise the commissioner of Minnesota Department of Commerce on the distribution of grants under the automobile theft prevention grant program established by M.S. 65B.84.

**Member Restrictions include:** The board must consist of seven members appointed by the commissioner and must include representatives of law enforcement, prosecuting agencies, automobile insurers and the public.

**Summary of Activities include:** No information provided.

**Meetings are held at:** There is no set meeting location.

| Appointment Type            | Last Name | First Name | Street Address           | City, State, ZIP      | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------------|-----------|------------|--------------------------|-----------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1                   | JACOBSON  | NANCY      | PO BOX 1463              | EDINA, MN 55440       | (952) 921-3185 | nancy.jacobson@wnins.com           | 27     | 60B        | 5         | F      |         | C    | NO       | 12/8/2010    | 12/8/2014  |
| MEMBER #3                   | TURPITT   | TODD       | 400 S. 4TH ST., #600     | MINNEAPOLIS, MN 55415 | (612) 348-7638 | todd.turpitt@co.hennepin.mn.us     | 27     | 58B        | 5         | M      | R       | C    | NO       | 12/8/2010    | 12/8/2014  |
| MEMBER #5                   | SAMEC     | MAGGIE     | 345 WABASHA STREET NORTH | ST PAUL, MN 55102     | (651) 266-3222 | margaret.samec@co.p.ramsey.mn.us   | 82     | 52B        | 6         | F      |         | C    | NO       | 12/8/2010    | 12/8/2014  |
| MEMBER #7                   | GARDELL   | RICHARD    | 236 CLIFTON AVE SO       | MINNEAPOLIS, MN       | (612) 813-5010 | richard@180degree.s.org            | 27     | 64B        | 4         | M      | N       | C    | NO       | 12/8/2010    | 12/8/2014  |
| MEMBER #4                   | LINDGREN  | BRENT      | 640 - 3RD ST SE          | MILACA, MN 56353      | (320) 983-8250 | brent.lindgren@co.mille-lacs.mn.us | 48     | 16B        | 8         | M      | N       | C    | NO       | 8/30/2013    | 12/8/2014  |
| MEMBER #6 - LAW ENFORCEMENT | LORETZ    | JON        | ST PAUL PD; 367 GROVE ST | ST PAUL, MN 55101     | (651) 492-6699 | jon.loretz@ci.stpaul.mn.us         | 62     | 65B        | 4         | M      | N       | B    | NO       | 8/30/2013    | 12/8/2014  |

## BIOFUELS TASK FORCE

LEGAL BASIS: M.S. 239.7911 SUBD 2(a)

625 ROBERT STREET

ST PAUL, MN 55155

TELEPHONE: 651-201-6223

**Appointing Authority:** Commissioners of the Minnesota Department of Agriculture, Minnesota Department of Commerce, and the Minnesota Pollution Control Agency

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Compensation:** None

**Powers and Duties include:** The task force shall assist the commissioners in carrying out the activities surrounding the attainment of the Petroleum Replacement Promotion goals.

**Member Restrictions include:** Membership includes: petroleum retailer (1), renewable fuels industry (2), refiners (1), automakers (1), small engine manufacturers (1), research organization (1), grower organization (1), and an at-large member.

**Summary of Activities include:** Discussion of obstacles to goal; information found at [www.mda.state.mn.us/biofuels.aspx](http://www.mda.state.mn.us/biofuels.aspx)

**Meetings are held at:** Orville L. Freeman Building, St. Paul.

| Appointment Type                | Last Name | First Name | Street Address        | City, State, ZIP              | Phone Number:  | Email Address                       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------------|-----------|------------|-----------------------|-------------------------------|----------------|-------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| GROWER ORGANIZATION REP         | GERLACH   | TIM        | 738 FIRST AVE E       | SHAKOPEE, MN 55379            | (651) 210-3060 | gerlach@mncorn.org                  | 70     | 55A        | 2         | M      | N       | C    | NO       | 10/7/2013    | 12/31/2015 |
| AT-LARGE REP #1                 | GROSCHE   | RALPH      | 9240 ST CROIX TRAIL N | STILLWATER, MN 55082          | (651) 439-6971 | ra2dad@comcast.net                  | 82     | 39A        | 4         | M      | D       | C    | NO       | 10/7/2013    | 12/31/2015 |
| PETROLEUM REFINERY REP          | HAALAND   | DUSTIN     | 5500 CENEX DRIVE      | INVER GROVE HEIGHTS, MN 55077 | (651) 355-8515 | dustin.haaland@chsi.nc.com          | 82     | 39B        | 4         |        |         |      |          | 10/7/2013    | 12/31/2015 |
| SMALL ENGINE MANUFACTURER REP 1 | HAYES     | RYAN       | 31434 STATE HWY 1 NW  | WARREN, MN 56762              | (218) 681-9799 | rhayes@arcticcatinc.com             | 45     | 01A        | 7         | M      | N       | C    | NO       | 10/7/2013    | 12/31/2015 |
| AT-LARGE REP #2                 | JOHNSON   | LARRY      | 16675 MARKET AVE      | COLOGNE, MN 55322             | (952) 466-3363 | ljethanol@aol.com                   | 10     | 47A        | 6         | M      | I       | C    | NO       | 10/7/2013    | 12/31/2015 |
| RESEARCH ORGANIZATION REP       | JONES     | BRUCE      | MSU - MANKATO         | MANKATO, MN 56001             | (507) 389-6700 | bruce.jones@mnsu.edu                | 07     | 19A        | 1         | M      | N       | C    | NO       | 10/7/2013    | 12/31/2015 |
| AUTOMOBILE MANUFACTURER REP     | KASAB     | JOHN       | 40000 RICARDO DRIVE   | VAN BUREN TWP, MI 48111       | (734) 394-3951 | john.kasab@ricardo.com              |        |            |           | M      | D       | C    | NO       | 10/7/2013    | 12/31/2015 |
| PETROLEUM RETAILER REP          | KLATT     | LANCE      | 2886 MIDDLE STREET    | LITTLE CANADA, MN 55117       | (612) 916-9917 | lance@mnsa.com                      | 19     | 57B        | 2         | M      | N       | C    | NO       | 10/7/2013    | 12/31/2015 |
| RENEWABLE FUELS INDUSTRY REP 1  | KLETSCHER | BRIAN      | 26161 - 140TH ST      | LAMBERTON, MN 56152           | (507) 828-1429 | brian.kletscher@higwaterethanol.com | 64     | 22B        | 7         | M      | N       | C    | NO       | 10/7/2013    | 12/31/2015 |
| RENEWABLE FUELS INDUSTRY REP 2  | OSMON     | ERIK       | 17025 HWY 12 NE       | ATWATER, MN 56201             | (320) 974-8050 | erik.o@bushmillsethanol.com         | 34     | 17B        | 7         | M      | N       | C    | NO       | 10/7/2013    | 12/31/2015 |

## BOARD OF ACCOUNTANCY

LEGAL BASIS: M.S. 326A.01 - 326A.14

85 EAST 7TH PLACE, SUITE 125

ST PAUL, MN 55101-2143

TELEPHONE: 651-296-7938

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board examines, licenses and regulates certified public accountants and registered accounting practitioners. M.S. 326A, MR 1105.

**Member Restrictions include:** Two public members and seven certified public accountants.

**Summary of Activities include:** See Powers and Duties

**Meetings are held at:** Meetings are held at the board office, St. Paul.

| Appointment Type               | Last Name | First Name | Street Address            | City, State, ZIP | Phone Number:  | Email Address       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------------|-----------|------------|---------------------------|------------------|----------------|---------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| CERTIFIED PUBLIC ACCOUNTANT #1 | SAUNDERS  | ROBERT     | 145 S. MAIN ST., PO BOX H | BIRD ISLAND, MN  | (320) 365-4620 | robs@smcspafirm.com | 65     | 10A        | 8         | M      | N       | C    | NO       | 6/1/2011     | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type               | Last Name      | First Name | Street Address                         | City, State, ZIP          | Phone Number:  | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------------|----------------|------------|--|---------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| CERTIFIED PUBLIC ACCOUNTANT #2 | VEKICH         | MICHAEL    | 3924 NATCHEZ AVE SO                    | ST LOUIS PARK, MN 55416   | (612) 709-6262 | vekich@veckich.com            | 27     | 46B        | 5         | M      | R       | C    | NO       | 5/12/2013    | 1/2/2017   |
| CERTIFIED PUBLIC ACCOUNTANT #4 | STEINER        | GREGORY    | 12255 ETHAN AVE NO                     | WHITE BEAR LAKE, MN 55110 | (612) 677-5226 |                               | 82     | 38B        | 6         | M      | R       | C    | NO       | 6/1/2011     | 1/5/2015   |
| CERTIFIED PUBLIC ACCOUNTANT #5 | SELLNER        | MARK       | 4935 WESTON LANE N                     | PLYMOUTH, MN 55446        | (612) 624-1050 | mark@sellnertaxconsulting.com | 27     | 44A        | 3         |        |         |      |          | 2/21/2012    | 1/4/2016   |
| CERTIFIED PUBLIC ACCOUNTANT #6 | LYDON          | THOMAS     | 4200 WELLS FARGO CTR; 90 SOUTH 7TH ST. | MINNEAPOLIS, MN 55402     | (612) 305-5446 | tomlydon@kpmg.com             | 27     | 43A        | 4         | M      | N       | C    | NO       | 2/21/2012    | 1/4/2016   |
| CERTIFIED PUBLIC ACCOUNTANT #3 | MOONEY         | KATE       | 17121 FAIRWAY CIRCLE                   | COLD SPRING, MN 56320     | (320) 685-8142 | kkmooney@stcloudstate.edu     | 73     | 13A        | 6         | F      | N       | C    |          | 2/21/2012    | 1/4/2016   |
| PUBLIC MEMBER #2               | EUSTICE        | KRISTINE   | 33063 - 15TH ST.                       | JANESVILLE, MN 56048      | (507) 231-7771 | keustice@jwp.k12.mn.us        | 81     | 23B        | 1         | F      | N       | C    | NO       | 6/1/2011     | 1/5/2015   |
| CERTIFIED PUBLIC ACCOUNTANT #7 | JENSEN         | SHARON     | PO BOX 405                             | SAVAGE, MN 55378          | (612) 850-6569 | sajcpa@aol.com                | 70     | 35         | 2         | F      |         | C    | NO       | 3/24/2014    | 1/1/2018   |
| PUBLIC MEMBER #1               | VAN BINSBERGEN | SCOTT      | 105 S 19TH ST.                         | MONTEVIDEO, MN 56265      | (320) 269-6640 | scott@vanbillc.com            | 12     | 17A        | 7         | M      | R       | C    | NO       | 6/1/2011     | 1/5/2015   |

## BOARD OF ANIMAL HEALTH

LEGAL BASIS: M.S. 35.02  
 625 ROBERT STREET NORTH  
 ST PAUL, MN 55155  
 TELEPHONE: 651-296-2942

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board carries out disease control programs for livestock and poultry.  
**Member Restrictions include:** Membership includes: three livestock producers and two licensed veterinarians.  
**Summary of Activities include:** The board carries out its responsibilities by inspecting and testing livestock and poultry for diseases specified by control and eradication programs and maintaining surveillance for specific diseases deemed to be catastrophic or adversely affecting the State's livestock or human health.  
**Meetings are held at:** Orville L. Freeman Building (3) and one held in greater Minnesota near a board member's residence.

| Appointment Type                              | Last Name | First Name | Street Address     | City, State, ZIP    | Phone Number:  | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-----------|------------|--------------------|---------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| LIVESTOCK PRODUCERS #1                        | COMPART   | DEAN       | 40750 - 441ST AVE  | NICOLLET, MN 56074  | (507) 381-6467 | dcompart@myclearwave.net  | 52     | 23A        | 1         | M      | N       | C    | NO       | 3/14/2011    | 1/5/2015   |
| LICENSED VETERINARIAN #1 & LIVESTOCK PRODUCER | NEATON    | HOLLY      | 11549 HWY 25 SW    | WATERTOWN, MN 55388 | (952) 955-2596 | hollyneaton@juno.com      | 86     | 19B        | 6         | F      | N       | C    | NO       | 3/21/2012    | 1/4/2016   |
| LIVESTOCK PRODUCERS #3                        | BRAKE     | STEVEN     | 12171 ERICKSON AVE | WILMONT, MN 56185   | (507) 360-7135 | sbrake@lismoretele.com    | 53     | 22         | 1         | M      |         | C    | NO       | 3/21/2011    | 1/5/2015   |
| LIVESTOCK PRODUCER #2                         | HANDOWSKI | PAUL       | PO BOX 32          | SWANVILLE, MN 56382 | (320) 360-5372 | phano@wisper-wireless.com | 49     | 09B        | 8         |        |         |      |          | 4/30/2014    | 1/1/2018   |
| LICENSED VETERINARIAN #2                      | ANDERSON  | MATT       | 1020 MILL ST       | ZUMBROTA, MN 55992  | (507) 259-7251 | andvetserv@aol.com        | 25     | 21B        | 2         | M      | D       | C    | NO       | 6/18/2014    | 1/2/2017   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## BOARD OF ARCHITECTURE, ENGINEERING, LAND SURVEYING, LANDSCAPE ARCHITECTURE, GEOSCIENCE, AND INTERIOR DESIGN

LEGAL BASIS: M.S. 326.04

85 EAST 7TH PLACE, SUITE 160

ST PAUL, MN 55101-2333

TELEPHONE: 651-757-1517

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses and regulates architects, engineers, land surveyors, landscape architects, geologists, soil scientists, and certifies interior designers.

**Member Restrictions include:** The 21-member board includes three licensed architects, five licensed engineers, two licensed landscape architects, two licensed land surveyors, two certified interior designers, two geoscientists, and five public members. Not more than one member may be from the same branch of the profession of engineering. Each professional member must have 10 years of experience and shall have been in responsible charge of work for at least five years.

**Summary of Activities include:** No information provided.

**Meetings are held at:** 160 Golden Rule Bldg., St. Paul.

| Appointment Type                | Last Name | First Name | Street Address  | City, State, ZIP       | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------------|-----------|------------|---|------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| LICENSED ARCHITECT #1           | GROSHONG  | TERRY      | 207 W. MORGAN ST.   | DULUTH, MN 55811       | (218) 343-1644 | ark_emg@yahoo.com             | 69     | 03B        | 8         | M      |         | C    | NO       | 6/30/2011    | 1/5/2015   |
| PUBLIC MEMBER #1                | KURETSKY  | WILLIAM    | 3087 ST ALBANS HOLLOW CIR   | MINNETONKA, MN 55305   | (952) 544-4233 | williamkuretsky@comcast.net   | 27     | 44B        | 3         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| CERTIFIED INTERIOR DESIGNER #1  | BERGLUND  | LYN        | 10984 JACKSON DR  | EDEN PRAIRIE, MN 55347 | (952) 426-7403 | lberglund@mohagenhansen.com   | 27     | 48B        | 3         |        |         |      |          | 6/25/2012    | 1/4/2016   |
| LICENSED ENGINEER #1            | GRUBE     | JAMES      | 15610 - 45TH AVE NO   | PLYMOUTH, MN 55446     | (612) 596-0307 | james.grube@co.hennepin.mn.us | 27     | 44A        | 3         | M      | N       | C    | NO       | 4/7/2013     | 1/2/2017   |
| CERTIFIED INTERIOR DESIGNER #2  | DEEG      | MARY       | MICHAUD COOLEY ERICKSON: 1200 METROPOLITAN CENTER: 333 SOUTH 7TH STREET | MINNEAPOLIS, MN 55402  | (612) 673-6867 | mdeeg@michaudcooley.com       | 62     | 64A        | 4         | F      | N       | C    | NO       | 4/7/2013     | 1/2/2017   |
| LICENSED ARCHITECT #2           | HILBERT   | WAYNE      | 3642 EDMUND BLVD  | MINNEAPOLIS, MN 55406  | (952) 997-4589 | whilbert@cnharch.com          | 27     | 63A        | 5         | M      | N       | C    | NO       | 4/7/2013     | 1/2/2017   |
| PUBLIC MEMBER #3                | PETERSON  | CARL       | 13436 DALTON LANE   | ROSEMOUNT, MN 55068    | (612) 866-7414 | cpeterson@aicpa.org           | 19     | 57B        | 2         | M      |         | C    | NO       | 4/7/2013     | 1/2/2017   |
| GEOSCIENTIST #2                 | JOHNSON   | BRUCE D.   | 774 MILL RUN PATH   | EAGAN, MN 55123        | (651) 842-4204 | bjohnson@summite.com          | 19     | 51B        | 2         | M      |         | C    | NO       | 6/30/2011    | 1/5/2015   |
| LICENSED ARCHITECT #3           | MAY       | PAUL       | 4220 CHICAGO AVE SO   | MINNEAPOLIS, MN 55407  | (612) 278-7712 | pmay@millerdunwidie.com       | 27     | 62B        | 5         | M      | N       | C    | NO       | 6/25/2012    | 1/4/2016   |
| LICENSED LAND SURVEYOR #1       | LANDECKER | DAVID      | PO BOX 528  | MOORHEAD, MN 56560     | (218) 820-4038 | landecker.david@gmail.com     | 18     | 04A        | 7         | M      | R       | C    | NO       | 6/25/2012    | 1/4/2016   |
| LICENSED ENGINEER #2            | MURPHY    | DANIEL     | 12 S. 6TH ST., #810   | MINNEAPOLIS, MN 55402  | (612) 604-3604 | dmurphy@mbjeng.com            | 27     | 57B        | 2         | M      |         | C    | NO       | 6/25/2012    | 1/1/2016   |
| LICENSED LANDSCAPE ARCHITECT #2 | GUNDERSON | ROBERT     | 713 COUNTRY PLACE   | BURNSVILLE, MN 55337   | (651) 788-5523 | rgunderson@sgagroupinc.com    | 19     | 56B        | 2         | M      | N       | C    | NO       | 6/25/2012    | 1/4/2016   |
| PUBLIC MEMBER #2                | SWANSON   | JOHN       | 8321 - 168TH ST W   | LAKEVILLE, MN 55044    | (952) 261-5854 | john_r_swanson@hotmail.com    | 19     | 58         | 2         | M      |         | C    | NO       | 4/7/2013     | 1/2/2017   |
| PUBLIC MEMBER #4                | FISHER    | DAVID      | 10801 ZOPFI WAY EAST  | MAPLE GROVE, MN 55369  | (651) 249-2320 | dfisher@edinamn.gov           | 27     | 34A        | 3         | M      | N       | C    | NO       | 4/7/2013     | 1/2/2017   |
| LICENSED LAND                   | HANNI     | LISA       | 509 W. 5th St.  | Red Wing,              | (651) 385-3197 | lisa.hanni@co.goodh           | 19     | 58B        | 2         | F      |         | C    | NO       | 6/30/2011    | 1/5/2015   |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                  | Last Name  | First Name | Street Address            | City, State, ZIP       | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|-----------------------------------|------------|------------|---------------------------|------------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| SURVEYOR #2                       |            |            |                           | MN 55066               |                | ue.mn.us                  |        |            |           |        |         |      |          |              |           |
| PUBLIC MEMBER #5                  | DIGIOVANNI | TANYA      | 10624 OTTAWA TRL          | BREEZY POINT, MN 56472 | (218) 820-4884 | tanya.aelslagid@gmail.com | 18     | 10A        | 8         |        |         |      |          | 4/7/2013     | 1/2/2017  |
| LICENSED ENGINEER (ELECTRIC) #3   | JAIN       | NIRMAL     | 7106 BIRCHVIEW RD         | MAPLE GROVE, MN 55369  | (612) 626-0645 | nirmal@umn.edu            | 27     | 34B        | 3         | M      | D       |      | NO       | 6/30/2014    | 1/1/2018  |
| LICENSED ENGINEER (MECHANICAL) #5 | KRECH      | DAVID      | 2720 EXHIBITION DRIVE     | DULUTH, MN 55811       | (218) 343-3891 | dave.krech@gmail.com      | 69     | 07B        | 8         | M      | N       | C    | NO       | 6/30/2014    | 1/1/2018  |
| GEOLOGIST #1                      | MILLER     | PETER      | 16472 - 78TH AVE ND       | MAPLE GROVE, MN 55311  | (763) 479-5121 | pmiller@wenck.com         | 27     | 34A        | 3         | M      | R       | C    | NO       | 4/7/2013     | 1/2/2017  |
| LICENSED LANDSCAPE ARCHITECT #1   | PITZ       | MARJORIE   | 182 MOUNDS BLVD           | ST PAUL, MN 55106      | (651) 778-9558 | pitz@bitstream.net        | 62     | 67B        | 4         | F      | D       | C    | NO       | 6/30/2014    | 1/1/2018  |
| LICENSED ENGINEER (ELECTRICAL) #4 | MARTENSON  | DENNIS     | 100 CLYDESDALE TRAIL #225 | MEDINA, MN 55340       | (763) 458-1733 | martensondr@gmail.com     | 27     | 33         | 3         | M      | D       | C    | NO       | 6/25/2012    | 1/5/2015  |

## BOARD OF ASSESSORS

LEGAL BASIS: M.S. 270.41

MINNESOTA DEPARTMENT OF REVENUE

MAIL STATION 3340

ST. PAUL, MN 55146-3340

TELEPHONE: 651-556-6093

**Appointing Authority:** Commissioner of the Minnesota Department of Revenue

**Compensation:** None

**Powers and Duties include:** The board provides for the education, licensure, conduct and discipline of assessors.

**Member Restrictions include:** Membership includes: two public members, one designated appraiser, two county assessors, two local assessors (one township assessor) and two employees of the Department of Revenue.

**Summary of Activities include:** The board provides for the education, licensing, conduct and discipline of assessors and grants designations.

**Meetings are held at:** Various locations.

| Appointment Type          | Last Name | First Name | Street Address           | City, State, ZIP        | Phone Number   | Email Address                         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---------------------------|-----------|------------|--------------------------|-------------------------|----------------|---------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PUBLIC MEMBER #1          | LARSON    | GREGG      | 3377 N SNELLING AVE      | ARDEN HILLS, MN 55112   | (651) 639-9466 | larso279@umn.edu                      | 62     | 53A        | 4         | M      |         | C    | NO       | 1/3/2011     | 1/5/2015  |
| COUNTY ASSESSOR #1        | KOESTER   | BRIAN      | 531 DEWEY ST, PO BOX 129 | FOLEY, MN 56329         | (320) 968-5020 | bkoester@co.benton.mn.us              | 5      |            |           |        |         |      |          | 1/25/2011    | 1/5/2015  |
| DEPT OF REVENUE MEMBER #1 | VOLKERT   | DEBORAH    | 600 N ROBERT ST          | ST PAUL, MN 55146       | (651) 566-6093 | deb.volkert@state.mn.us               | 19     | 57B        | 2         | F      |         | C    |          | 1/7/2014     | 1/1/2018  |
| COUNTY ASSESSOR #2        | ALBERTSEN | A. KEITH   | 305 - 8TH AVE W          | ALEXANDRIA, MN 56308    | (320) 762-3884 | keith.albertsen@mail.co.douglas.mn.us | 21     | 08B        | 7         |        |         |      |          | 1/7/2013     | 1/2/2017  |
| LOCAL ASSESSOR (CITY)     | SINELL    | STEVEN     | 1867 QUAIL DR            | SHAKOPEE, MN 55379      | (952) 949-8510 | ssinell@edenprairie.org               | 70     | 55A        | 2         | M      | D       | C    | NO       | 1/7/2014     | 1/1/2018  |
| PUBLIC MEMBER #2          | MARHULA   | DAVID      | PO BOX 758               | BAUDETTE, MN 56623-0758 | (218) 634-1970 | dmmarhula@wiktel.com                  | 39     | 3A         | 7         | M      | N       | C    | NO       | 1/3/2011     | 1/5/2015  |
| DEPT OF REVENUE MEMBER #2 | AMUNDSON  | GARY       | 2462 W SHAMINEAU DRIVE   | MOTLEY, MN 56466        | (651) 260-8252 | gary.amundson@state.mn.us             | 49     |            |           |        |         |      |          | 4/25/2014    | 1/4/2016  |
| APPRAISER                 | AMD       | MICHAEL    | 417 - 16TH ST ND         | SAUK RAPIDS, MN         | (320) 282-1961 | valueamo@gmail.com                    | 05     | 14A        | 6         | M      | N       | C    |          | 5/4/2012     | 1/4/2016  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type             | Last Name  | First Name | Street Address         | City, State, ZIP  | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------------|------------|------------|------------------------|-------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|                              |            |            |                        | 56379             |                |                              |        |            |           |        |         |      |          |              |            |
| LOCAL (TOWNSHIP) ASSESSOR #2 | GROSSINGER | JANE R     | 33872 STATE HIGHWAY 15 | KIMBALL, MN 55353 | (763) 416-7913 | jgrossinger@ci.st-michael.mn | 47     | 18B        | 7         | F      | R       | C    | NO       | 5/4/2012     | 1/4/2016   |

## BOARD OF BARBER EXAMINERS

LEGAL BASIS: M.S. 154.001  
 2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 315  
 MINNEAPOLIS, MN 55414  
 TELEPHONE: 651-201-2820

**Appointing Authority:** Governor  
**Compensation:** Per diem

**Powers and Duties include:** Oversee the administration, enforcement, regulation, and adoption of rules regulating the barber profession, make rule changes when applicable, approve waivers, and enter into contracts so as to protect the public through the regulation of all license types issued to practice or participate in barbering in the State of Minnesota.

**Member Restrictions include:** Membership includes four members appointed by the governor, including three barber members currently licensed in Minnesota, have practiced in the licensed occupation for at least five years immediately prior to their appointment, be graduates from grade 12 of high school or have equivalent education, and have knowledge of the matters taught in registered barber schools; and one public member as defined in Minnesota Statutes section 214.02. One barber member must be a member of, or recommended by, a union of journeymen barbers, and one barber member must be a member of, or recommended by, a professional organization or barbers.

**Summary of Activities include:** Chair board meetings; conduct barber examinations  
**Meetings are held at:** 2829 University Ave SE, Minneapolis.

| Appointment Type | Last Name   | First Name        | Street Address             | City, State, ZIP        | Phone Number   | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-------------|-------------------|----------------------------|-------------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| BARBER #1        | STONE       | JON C.            | 214 FRONT STREET WEST      | DETROIT LAKES, MN 56501 | (218) 234-1434 | stonejj3@msn.com         | 03     | 04B        | 7         | M      | N       | C    | NO       | 3/25/2014    | 1/1/2018   |
| BARBER #2        | KIRKPATRICK | KENNETH           | 8-15 STATE OFFICE BUILDING | ST PAUL, MN 55155       | (651) 291-1600 | kenthebarber47@yahoo.com | 62     | 38B        | 4         |        |         |      |          | 3/11/2013    | 1/2/2017   |
| BARBER #3        | ROBINSON    | JAMES             | 523 LOWELL AVENUE          | ROSEVILLE, MN 55113     | (651) 503-8881 | jariii35@gmail.net       | 62     | 66A        | 4         | M      | N       | B    | NO       | 2/27/2012    | 1/4/2016   |
| PUBLIC MEMBER #1 | JONES       | ROBERT "CLARENCE" | 4205 PORTLAND AVE SO       | MINNEAPOLIS, MN 55407   | (612) 821-2812 | bobcjones@hotmail.com    | 27     | 61B        | 5         | M      |         | B    | NO       | 3/21/2011    | 1/5/2015   |

## BOARD OF BEHAVIORAL HEALTH AND THERAPY

LEGAL BASIS: M.S. 148B (7.1.2003); M.S. 148F (8.1.2012)  
 2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 210  
 MINNEAPOLIS, MN 55414  
 TELEPHONE: 612-548-2177

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall establish by rule appropriate techniques for determining whether applicants and licensees are qualified; establish standards for professional conduct; issue licenses to qualified individuals; establish standards for

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

initial education including coursework for licensure; establish standard for disciplinary process; establish, maintain and publish a register of licensees and supervisors; establish application and fees; educate the public; establish regulations pertaining to treatment for impaired practitioners; and periodically evaluate its rules in order to refine the standards for licensing professional counselors and alcohol and drug counselors, and to improve the methods used to enforce the board's standards.

**Member Restrictions include:** Thirteen members appointed by the governor. Five of the members shall be licensed professional counselors; five of the members shall be licensed alcohol and drug counselors; and three shall be public members.

**Summary of Activities include:** New board in 2003; alcohol and drug counselors added July 1, 2005.

**Meetings are held at:** 2829 University Ave SE., #210, Minneapolis.

| Appointment Type                       | Last Name     | First Name | Street Address        | City, State, ZIP        | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--|---------------|------------|-----------------------|-------------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PUBLIC MEMBER #1                       | FRISK         | DOUGLAS    | 1656 - 18TH AVE NW    | NEW BRIGHTON, MN 55112  | (651) 631-0282 | dfriskchr@comcast.net           | 62     | 50B        | 4         | M      | N       | C    | NO       | 5/14/2012    | 1/4/2016  |
| LICENSED ALCOHOL AND DRUG COUNSELOR #1 | REYNOLDS      | DUANE      | 7116 - 39TH AVE ND    | NEW HOPE, MN 55427-1303 | (763) 537-6512 | mshsl@comcast.net               | 27     | 45A        | 5         | M      | D       | I    | YES      | 5/14/2012    | 1/4/2016  |
| LICENSED PROFESSIONAL COUNSELOR #4     | ROBERTS, JR   | WALTER     | 303 CRESTWOOD COURT   | N MANKATO, MN 56003     | (507) 389-5659 | walter.roberts@mn-su.edu        | 52     | 23A        | 1         | M      | N       | C    | NO       | 5/14/2012    | 1/4/2016  |
| PUBLIC MEMBER #2                       | DAVIS-ENGLISH | FREDDIE    | 12800 - 50TH AVE. ND. | PLYMOUTH, MN 55442      | (763) 694-0824 | freddie.english63@gmail.com     | 27     | 44A        | 3         | F      |         | B    | NO       | 6/22/2013    | 1/2/2017  |
| LICENSED ALCOHOL AND DRUG COUNSELOR #4 | GORDON        | JUDI       | 1000 THOMAS AVE       | ST PAUL, MN 55104       | (651) 645-2817 | judi.gordon@comcast.net         | 62     | 65A        | 4         | F      | N       | C    | NO       | 6/22/2013    | 1/2/2017  |
| LICENSED PROFESSIONAL COUNSELOR #1     | WILSON        | NONA       | 321 - 24TH AVE ND     | ST CLOUD, MN 56303      | (320) 310-9230 | nwilson@stcloudstate.edu        | 73     | 14B        | 6         | F      | D       | C    | NO       | 6/22/2013    | 1/2/2017  |
| LICENSED PROFESSIONAL COUNSELOR #5     | VAN SLYKE     | MARGORIE   | 2516 E. 24TH ST.      | MINNEAPOLIS, MN 55406   | (612) 722-1892 | dvanstyke@touchstonemh.org      | 27     |            | 5         | F      | N       | C    | NO       | 6/30/2011    | 1/5/2015  |
| LICENSED ALCOHOL AND DRUG COUNSELOR #2 | COX-KOLEK     | MARLAE     | 409 WEST PARK ROW     | ST PETER, MN 56082      | (507) 934-1213 | mmha@hickorytech.net            | 52     | 23A        | 1         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015  |
| LICENSED ALCOHOL AND DRUG COUNSELOR #5 | SCHMILLEN     | ROBERT     | 910 10TH AVE          | GRANITE FALLS, MN 56241 | (320) 564-3731 | bschmillen@projectturnabout.org | 87     | 20B        | 7         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015  |
| LICENSED ALCOHOL AND DRUG COUNSELOR #3 | CARLSON       | BARBARA    | 1412 SOUTHRIDGE ROAD  | NEW ULM, MN 56073       | (507) 469-0426 | barb_carlson99@hotmail.com      | 08     | 16B        | 1         | F      | N       | C    | NO       | 6/29/2014    | 1/1/2018  |
| PUBLIC MEMBER #3                       | HUNDSHAMER    | YVONNE     | 1832 ASHLAND AVE      | ST PAUL, MN 55104       | (651) 398-4556 | yvonne@bluegrattoinc.com        | 62     | 64A        | 4         | F      | R       | C    | NO       | 6/29/2014    | 1/1/2018  |
| LICENSED PROFESSIONAL COUNSELOR #3     | PIPER         | KRISTEN    | 3225 EDGEWOOD AVE SO  | ST LOUIS PARK, MN 55426 | (952) 285-6490 | kristenpiper@comcast.net        | 27     | 46         | 5         | F      | N       | C    | NO       | 6/29/2014    | 1/1/2018  |

## BOARD OF COSMETOLOGIST EXAMINERS

LEGAL BASIS: M.S. 155A.20

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 710

MINNEAPOLIS, MN 55414

TELEPHONE: 651-201-2742

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** To make rule changes when applicable, approve waivers, enter into contracts to complete the mission of the Board. The mission of the board to protect the public through the regulation of all license types issued to practice in cosmetology in the State of Minnesota.

**Member Restrictions include:** Four members appointed by the governor, including three cosmetologist members currently licensed in the field of cosmetology, manicuring, or esthetics in Minnesota, have practiced in the licensed occupation for at least five years immediately prior to their appointment, be graduates from grade 12 of high school or have equivalent education, be members of, or recommended by, a professional organization of cosmetologists, manicurists, or estheticians, and have knowledge of Minnesota Statutes sections 154.40 to 154.54 and Minnesota Rules, chapters 2105 and 2110; and one public member as defined in Minnesota Statutes section 214.02.

**Summary of Activities include:** Enforce statutes and rules, regulates exams for and licenses cosmetologists.

**Meetings are held at:** 2829 University Ave SE., Minneapolis, Conference Room A.

| Appointment Type | Last Name | First Name | Street Address         | City, State, ZIP     | Phone Number:  | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|------------------------|----------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| COSMETOLOGIST #1 | BOGGESS   | LAURIE     | 4016 HULL ROAD         | MINNETONKA, MN 55305 | (952) 938-7916 | mladyslipper@gmail.com      | 27     | 42B        | 3         | F      |         | C    | NO       | 2/21/2012    | 1/4/2016   |
| COSMETOLOGIST #2 | SALMONSON | ROBERT     | 9000 LAKEWOOD SHORE RD | RICE, MN 56367       | (320) 251-3130 | brndonlake@setup.net        | 05     | 14A        | 6         | M      | I       | C    | NO       | 6/6/2011     | 1/5/2015   |
| COSMETOLOGIST #3 | FINNEGAN  | MARY       | 12162 - 70TH ST        | BRAINERD, MN 56401   | (651) 846-1513 | MARY.FINNEGAN@SAINTPAUL.EDU | 18     | 12A        | 8         |        |         |      |          | 1/4/2010     | 1/6/2014   |
| PUBLIC MEMBER    | DEILE     | KURT       | 734 - 159TH AVE NW     | ANDOVER, MN 55304    | (763) 323-5642 | kdeile@comcast.net          | 02     | 49A        | 6         | M      | N       | C    | NO       | 6/6/2011     | 1/5/2015   |

## BOARD OF DENTISTRY

LEGAL BASIS: M.S. 150A.02

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 450

MINNEAPOLIS, MN 55414

TELEPHONE: 612-617-2250

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses through FY2014

**Powers and Duties include:** The board examines and licenses dentists, dental therapists, dental hygienists, and dental assistants and enforces the Minnesota Dental Practices Act.

**Member Restrictions include:** Composed of five dentists, one dental hygienist, one licensed dental assistant, and two public members. No member shall be eligible for an appointment to more than two consecutive four-year terms.

**Summary of Activities include:** Licensing and discipline related to dentists, dental therapists, dental hygienists and licensed dental assistants.

**Meetings are held at:** 2829 University Ave. SE, Suite 450, Minneapolis.

| Appointment Type | Last Name | First Name | Street Address         | City, State, ZIP      | Phone Number:  | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|------------------------|-----------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| DENTIST #1       | BENJAMIN  | NEAL       | 466 MAIN ST.           | LIND LAKES, MN 55014  | (952) 818-6358 | neal.benjamin@comcast.net        | 02     | 38A        | 6         | M      | I       | C    | YES      | 6/8/2013     | 1/2/2017   |
| DENTIST #3       | GESKO     | DAVID      | 19750 MUIRFIELD CIRCLE | SHOREWOOD D, MN 55331 | (952) 883-7447 | david.s.gesko@healthpartners.com | 27     | 33B        | 3         | M      | N       | C    | NO       | 4/9/2012     | 1/4/2016   |
| DENTIST #4       | SHEPPARD  | JOAN       | 10545 MORGAN AVE SO    | BLOOMINGTON, MN 55431 | (952) 890-5450 | joanasheppard@earthlink.net      | 27     | 40B        | 3         | F      | N       | C    | NO       | 3/29/2011    | 1/5/2015   |
| DENTAL HYGIENIST | KEARN     | NANCY      | 19892 WILD RICE DR NE  | WYOMING, MN 55092     | (763) 434-5473 | nbkearn@aol.com                  | 02     | 31B        | 6         | F      | R       | C    | NO       | 6/8/2013     | 1/2/2017   |
| DENTIST #5       | WALKER    | PAUL       | 4115 REILAND LANE      | SHOREVIEW, MN 55126   | (651) 485-7700 | powalker1@gmail.com              | 62     | 53A        | 4         | M      | D       | C    | NO       | 4/4/2011     | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name | First Name     | Street Address           | City, State, ZIP                     | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|----------------|--------------------------|--------------------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #2 | MANAHAN   | JOHN M. (JAKE) | 8516 RUSSELL AVE SO      | BLOOMINGT<br>ON, MN<br>55431         | (952) 221-6417 | minnjake@gmail.com             | 27     | 63B        | 3         | M      | D       | C    | NO       | 3/29/2011    | 1/5/2015   |
| PUBLIC MEMBER #1 | RASMUSSEN | ALLEN          | 116 PARK AVE             | INTERNATIO<br>NAL FALLS,<br>MN 56649 | (218) 240-1899 | allen.rasmussen@rainyriver.edu | 36     | 03A        | 8         | M      | N       | C    | NO       | 4/9/2012     | 1/4/2016   |
| DENTIST #2       | SPERLING  | STEVEN         | 1615 - 14TH ST NW        | ROCHESTER,<br>MN 55901               | (507) 289-3921 | bartush@charter.net            | 55     | 25B        | 1         | M      | I       | C    | NO       | 3/25/2014    | 1/1/2018   |
| DENTAL ASSISTANT | YOUNGDAHL | TERESE         | 13840 RIVERVIEW DR<br>NW | ELK RIVER,<br>MN 55330               | (763) 441-0646 | tyoungdah101@aol.com           | 71     | 30A        | 6         | F      | N       | C    | NO       | 3/25/2014    | 1/1/2018   |

## BOARD OF DIETETICS AND NUTRITION PRACTICE

LEGAL BASIS: M.S. 148.621-148.633

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 555

MINNEAPOLIS, MN 55414

TELEPHONE: 651-201-2764

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses nutritionists and dietitians, investigates violations, conducts hearings and adopts rules.

**Member Restrictions include:** The board consists of seven members including two licensed dietitians with at least three years of dietetic practice in Minnesota; two licensed nutritionists with at least three years of practice in Minnesota; and three public members as defined in M.S. 214.02. Two public members must be consumers of nutrition care services or caregivers of those utilizing such services. A person may not be appointed to serve more than two consecutive terms.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Board offices.

| Appointment Type         | Last Name | First Name | Street Address            | City, State, ZIP                | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------|-----------|------------|---------------------------|---------------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #2         | HALONEN   | KRISTIN    | 16773 - 30TH ST SW        | COKATO, MN<br>55321             | (320) 286-2580 | khalonen@xtratyme.com         | 86     | 18B        | 6         | F      | D       | C    | NO       | 11/23/2011   | 8/1/2015   |
| LICENSED DIETITIAN #1    | SHEATS    | DEBRA      | 1356 SARGENT AVE          | ST PAUL, MN<br>55105            | (651) 690-6671 | dbsheats@comcast.net          | 62     | 64A        | 4         | F      | N       | C    | NO       | 11/23/2011   | 8/1/2015   |
| LICENSED NUTRITIONIST    | WETZEL    | LEA        | 3526 GIRARD AVE SO        | MINNEAPOLI<br>S, MN<br>55408    | (651) 353-6003 | leawetz@gmail.com             | 27     | 61B        | 5         | F      | D       | C    | NO       | 12/24/2013   | 8/1/2017   |
| PUBLIC MEMBER #3         | MILLET    | STACEY D.  | 648 DELAWARE AVE          | ST PAUL, MN<br>55107            | (612) 305-7102 | staceyparkinsmillet@gmail.com | 62     |            |           |        |         |      |          | 9/7/2010     | 8/1/2014   |
| LICENSED NUTRITIONIST #2 | PARKS     | SUSAN      | 2282 FIELD STONE<br>DRIVE | MENDOTA<br>HEIGHTS,<br>MN 55120 | (651) 592-7830 | smparks@healthenutrifit.com   | 62     | 39A        | 4         | F      | N       | C    | NO       | 9/7/2010     | 8/1/2014   |
| PUBLIC MEMBER #1         | SCHREINER | MARGARET   | 1795 MONTEREY LANE        | EAGAN, MN<br>55122              | (651) 454-1744 | mschreiner@aceweb.com         | 19     | 51A        | 2         | F      |         | C    | NO       | 12/24/2013   | 8/1/2017   |
| LICENSED DIETITIAN #2    | WERNER    | REBECCA    | 22166 - 195TH AVE         | NEW ULM,<br>MN 56073            |                |                               | 08     |            | 1         |        |         |      |          | 12/24/2013   | 8/1/2016   |

## BOARD OF ELECTRICITY

LEGAL BASIS: M.S. 326B.32

443 LAFAYETTE ROAD NORTH

ST PAUL, MN 55155

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

TELEPHONE: 651-284-5018

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Adopt rules, amend the National Electrical Code, final interpretations of code when submitted to the board, adopt rules to regulate electrical businesses and individual licenses and continued education.

**Member Restrictions include:** One member shall be the commissioner of labor and industry/or the commissioner's designee; one member shall be an electrical inspector; two members shall be representatives of electrical suppliers in rural areas; two members shall be master electricians, who shall be contractors; two members shall be journeyman electricians; one shall be a registered consulting electrical engineer; two members shall be power limited technicians, who shall be technology system contractors primarily engaged in the business of installing technology circuit or systems; and one member shall be a public member.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Department of Labor and Industry, 443 Lafayette Road North, St Paul.

| Appointment Type                                | Last Name  | First Name | Street Address            | City, State, ZIP       | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|---|------------|------------|---------------------------|------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| ELECTRICAL SUPPLIER IN RURAL AREA #1            | FINGERSON  | DOUGLAS    | 333 PARKVIEW CURVE        | ZUMBROTA, MN 55992     | (507) 732-1110 | df@gccea.com                | 25     | 28B        | 2         | M      | N       | C    | NO       | 3/5/2012     | 12/31/2014 |
| JOURNEYMAN ELECTRICIAN #1                       | KLEIN      | DANIEL     | 11323 HUBERT LN           | COLD SPRINGS, MN 56320 | (320) 251-2869 | dan@kleinelectric.com       | 73     |            |           | M      |         | C    | NO       | 3/5/2012     | 12/31/2014 |
| POWER LIMITED TECHNICIAN/TECH SYS CONTRACTOR #2 | WESTBERG   | DANIEL     | 5601 SCHUTTA ROAD         | SHOREVIEW, MN 55126    | (952) 292-2152 | dwestberg@lvcinc.com        | 62     | 50B        | 4         | M      | D       | C    | NO       | 3/5/2012     | 12/31/2014 |
| REGISTERED CONSULTING ELECTRICAL ENGINEER       | VESPA      | JOSEPH     | 4533 - 3RD AVE. E.        | HIBBING, MN 55746      | (218) 262-8622 | joe.vespa@barr.com          | 69     | 05B        | 8         | M      | N       | C    | NO       | 3/5/2012     | 12/31/2014 |
| ELECTRICAL INSPECTOR                            | NOVOTNY    | SCOTT      | 2577 ORIOLE AVE NO        | STILLWATER, MN 55082   | (651) 351-7204 | novat006@umn.edu            | 82     | 58A        | 6         | M      | D       | C    | NO       | 3/5/2012     | 12/31/2014 |
| POWER LIMITED TECHNICIAN/TECH SYS CONTRACTOR #1 | FREICHEL   | JAMES      | 4860 MUSTANG CIRCLE       | MOUNDS VIEW, MN 55112  | (763) 792-8060 | jim.freichels@dell-comm.com | 02     | 41A        | 5         | M      | N       | C    | NO       | 3/30/2014    | 12/31/2016 |
| MASTER ELECTRICIAN - CONTRACTOR - #1            | HOSKINS    | WILLIAM    | 220 NORTH SUNNYSIDE DRIVE | CALEDONIA, MN 55921    | (507) 725-5207 | hoskinselec@acegroup.com    | 28     | 28B        | 1         | M      | I       | C    | NO       | 3/30/2014    | 12/31/2016 |
| ELECTRICAL SUPPLIER IN RURAL AREA #2            | HUXFORD    | KIM        | 9417 NORWEST 66TH STREET  | WASECA, MN 56093       | (507) 451-7340 | khuxford@swce.coop          | 74     | 26A        | 1         | M      | N       | C    | NO       | 3/30/2014    | 12/31/2016 |
| PUBLIC MEMBER                                   | MC CONNELL | JOHN       | 40956 YELLOW BIRCH LANE   | EMILY, MN 56447        | (218) 763-2339 | bapajohn@emily.net          | 18     | 10B        | 8         | M      | D       | C    | NO       | 3/30/2014    | 12/31/2016 |
| JOURNEYMAN ELECTRICIAN #2                       | TOFT       | ANTHONY    | 7139 CR 3 SW              | BYRON, MN 55920        | (507) 529-7721 | aspast@aol.com              | 55     | 26B        | 1         | M      | D       | C    | NO       | 3/30/2014    | 12/31/2016 |
| MASTER ELECTRICIAN - CONTRACTOR - #2            | KAROW      | LAURA      | 7960 EDEN PRAIRIE RD      | EDEN PRAIRIE, MN 55347 | (952) 937-9262 | lkarow@hotmail.com          | 70     | 35A        | 2         | F      | N       | C    | NO       | 3/5/2012     | 12/31/2014 |

## BOARD OF EXAMINERS FOR NURSING HOME ADMINISTRATORS

LEGAL BASIS: M.S. 144A.19

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 404

MINNEAPOLIS, MN 55414

TELEPHONE: 651-201-2731

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The board licenses administrators of nursing homes, conducts studies of nursing home administration; approves continuing education programs for administrators; investigates complaints and allegations of rule violations.

**Member Restrictions include:** Membership includes: four owners or managers of nursing homes, one doctor, one nurse, and three public members. Representatives of the Minnesota Department of Health and the Minnesota Department of Human services are ex-officio members.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Typically, meetings are held at the Twin Cities' board offices.

| Appointment Type            | Last Name      | First Name | Street Address                    | City, State, ZIP       | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------------|----------------|------------|-----------------------------------|------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1            | MEHROTRA       | CHANDRA    | 121 ARTAVIA ST                    | DULUTH, MN 55811       | (218) 723-6161 | cmehrotr@css.edu              | 69     | 06B        | 8         | M      | N       | A    | NO       | 6/30/2011    | 1/5/2015   |
| NURSE                       | TUDERS         | NANCY      | 2108 NORWAY ST.                   | GRAND RAPIDS, MN 55744 | (612) 718-8974 | ntuders@missionhealthcare.org | 31     | 03B        | 8         | F      | I       | C    | NO       | 6/30/2011    | 1/5/2015   |
| PUBLIC MEMBER #2            | TAGTMEYER      | ANN        | 740 MISSISSIPPI RIVER BLVD, #22-H | ST PAUL, MN 55116      | (651) 686-6004 | anntagtmeyer@yahoo.com        | 19     | 39         | 4         | F      | R       | C    | NO       | 4/23/2008    | 1/1/2016   |
| MANAGER/OWNER #1            | POLLOCK        | THOMAS     | 18375 - 83RD AVE NO.              | MAPLE GROVE, MN 55311  | (763) 210-7003 | tpollock@parkrivestates.com   | 27     | 47B        | 3         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| MANAGER NON-PROFIT NH #2    | JOHNSON        | NATHAN     | 6444 BIRCH ST., #102              | NORTH BRANCH, MN 55056 | (701) 388-0807 | nathanjohnson@ecumen.org      | 13     | 32B        | 8         | M      |         | C    | NO       | 5/15/2013    | 1/2/2017   |
| EX-OFFICIO - HUMAN SERVICES | HELD           | ROBERT     | 444 LAFAYETTE RD.                 | ST. PAUL, MN 55155     | (651) 431-2261 |                               | 62     |            |           | M      | N       | C    |          | 1/1/2011     | 1/5/2015   |
| DOCTOR                      | PEDERSON, M.D. | JANE       | 9478 WEDGEWOOD DRIVE              | WOODBURY, MN 55124     | (651) 730-9471 | jpедerson@stratishhealth.org  | 82     | 53B        | 4         | F      | N       | C    | NO       | 5/15/2013    | 1/2/2017   |
| EX-OFFICIO - HEALTH         | MINER          | DARCY      | 85 E. 7TH PLACE #220              | ST. PAUL, MN 55101     | (651) 201-3700 |                               |        |            |           |        |         |      |          | 7/1/2007     | 1/5/2015   |
| MANAGER/OWNER #2            | BIRCHEM        | JAMES      | 1108 JOY LANE                     | LITTLE FALLS, MN 56345 | (320) 631-4400 | jimbo@stottos.org             | 49     | 12B        | 8         | M      | I       | C    | NO       | 6/30/2012    | 1/4/2016   |
| MANAGER NON-PROFIT NH #1    | PFEFFER        | JENNIFER   | 718 MOUND AVE                     | MANKATO, MN 56001      | (507) 345-4576 | jenniferpfeffer@ecumen.org    | 07     | 19A        | 1         | F      | I       | C    | NO       | 3/24/2014    | 1/1/2018   |
| PUBLIC MEMBER #3            | REIERSON       | MARILYN    | 4150 W 136 1/2 ST.                | SAVAGE, MN 55378       | (952) 853-1815 | mreierson@stratishhealth.org  | 70     | 56A        | 2         | F      | N       | C    | NO       | 5/15/2013    | 1/2/2017   |

## BOARD OF FIREFIGHTER TRAINING AND EDUCATION

LEGAL BASIS: LAWS OF 2005, CHAPTER 110, SF 1578

445 MINNESOTA STREET, SUITE #146

ST PAUL, MN 55101

TELEPHONE: 651-201-7257

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** The board shall: review fire service training needs and make recommendations on training to Minnesota fire service organizations; establish standards for educational programs for the fire service and develop procedures for continuing oversight of the programs; and establish qualifications for fire service training instructors in programs established under clause 2. The board may: contract for technical or professional services according to section 15.061; pay expenses necessary to carry out its duties; apply for, receive, and accept grants, gifts, devises, and endowments that any entity may make to the board for the purposes of this chapter and may use any money given to it consistent with the terms and conditions under which the money was received and for the purposes stated; make recommendations to the Legislature to improve the quality of firefighter training; collect and provide data, subject to section 13.01; conduct studies and surveys and make reports; and conduct other activities necessary to carry out its duties.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Member Restrictions include:** Five members representing the Minnesota State Fire Department Association, four of whom are volunteer firefighters and one of whom is a career firefighter; two members representing the State Fire Chiefs Association, one of whom is a volunteer fire chief, one a career fire chief; two members representing the Minnesota Professional Firefighters Association; two members representing Minnesota Home Rule Charter and Statutory Cities; two members representing Minnesota towns; and one public member. Professional associations make recommendations to the Governor. Terms will be staggered.

**Summary of Activities include:** Review fire service training needs and make recommendations on training to Minnesota fire service organizations, establish standards for educational programs for the fire service and develop procedures for continuing oversight of the programs, and establish qualifications for fire service training instructors in programs established affected by those educational programs. MBFTE developed a Reimbursement Program Develop grant program to fund firefighter education and training using the funds allocated from the Fire Service Advisory Committee.

**Meetings are held at:** 13073 Orono Parkway Northwest, Elk River.

| Appointment Type                        | Last Name   | First Name  | Street Address                 | City, State, ZIP       | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---|-------------|-------------|--------------------------------|------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| FIRE CHIEF                              | WROBBEL     | DEAN        | 13701 IRELAND AVE NW           | ANNANDALE, MN 55302    | (320) 493-9877 | dean.wrobbel@ci.stcloud.mn.us | 86     | 15B        | 6         | M      |         | C    | NO       | 6/3/2013     | 1/2/2017  |
| VOLUNTEER FIREFIGHTER #1                | MACDONNEL L | AMANDA      | 35464 SORING ROAD              | COHASSET, MN 55721     | (218) 244-8066 | fcfs55744@yahoo.com           | 31     | 05B        | 8         | F      | R       | C    | NO       | 6/3/2013     | 1/2/2017  |
| MN TOWN REP #1                          | FISHER      | JIM         | 9365 OXBOW RD                  | ZIM, MN 55738          | (218) 744-1132 | jfisher@rangenet.com          | 69     | 06B        | 8         | M      |         | C    |          | 6/3/2013     | 1/2/2017  |
| MN PROFESSIONAL FIREFIGHTER ASSN REP #2 | ASHMORE     | MATTHEW     | 129 E 37TH ST.                 | HIBBING, MN 55746      | (218) 262-6161 | firemedic_434@hotmail.com     | 69     | 05B        | 8         | M      | N       | C    | NO       | 4/25/2011    | 1/5/2015  |
| MN PROFESSIONAL FIREFIGHTER ASSN REP #1 | SJODIN      | BRIAN       | 1481 HICKORY ST                | OGILVIE, MN 56358      | (612) 282-1501 | bksjodin@gmail.com            | 33     | 15B        | 8         | M      | D       | C    | NO       | 6/4/2012     | 1/4/2016  |
| DPS COMMISSIONER DESIGNEE               | WEST        | BRUCE       | 445 MINNESOTA ST. #145         | ST PAUL, MN 55101      | (651) 201-7201 | bruce.west@state.mn.us        |        |            |           | M      |         |      |          | 2/27/2014    | 1/5/2015  |
| STATUTORY CITY REP                      | IHRKE       | ROGER       | PO BOX 415                     | DOVER, MN 55929        | (507) 932-3384 | dfragm@hotmail.com            | 55     | 30B        | 1         | M      |         |      | NO       | 4/25/2011    | 1/5/2015  |
| VOLUNTEER FIREFIGHTER #4                | BERGERSON   | MARK        | 1604 BRYANT STREET             | ALEXANDRIA, MN 56308   | (320) 760-3910 | afd369@gmail.com              | 21     | 08B        | 7         |        |         |      |          | 6/4/2012     | 1/4/2016  |
| VOLUNTEER FIREFIGHTER #3                | CARLSON     | NATASHA     | 6259 - 25TH AVE SW             | PEQUOT LAKES, MN 56472 | (218) 820-8571 | ncarlson@tds.net              | 11     | 09A        | 8         | F      | N       | C    |          | 5/24/2010    | 1/6/2014  |
| MN TOWN REP #2                          | HEDTKE      | ERIC        | 805 CENTRAL AVE E., PO BOX 415 | ST MICHAEL, MN 55376   | (763) 497-2330 | ehedtke@mntownships.org       | 86     | 30B        | 6         | M      |         | C    | NO       | 6/30/2014    | 1/1/2018  |
| HOME RULE CHARTER CITY REP              | SLAVIK      | KELLI       | 3400 PLYMOUTH BLVD             | PLYMOUTH, MN 55447     | (612) 708-5355 | kslavik@ci.plymouth.mn.us     | 27     | 33A        | 3         | F      | R       | C    | NO       | 6/30/2014    | 1/1/2018  |
| VOLUNTEER FIREFIGHTER #2                | STEVENS     | GARY        | 1326 W. 17TH ST.               | HASTINGS, MN 55033     | (651) 266-9045 | gary.stevens@ci.stpaul.mn.us  | 19     | 54B        | 2         | M      |         | C    | NO       | 4/25/2011    | 1/5/2015  |
| PUBLIC MEMBER                           | WITHERS     | GREGORY     | 4137 - 120TH AVE NW            | COON RAPIDS, MN 55433  | (763) 300-7861 | lmsgwithers@comcast.net       | 02     | 36A        | 3         | M      | N       | C    | NO       | 4/25/2011    | 1/5/2015  |
| VOLUNTEER FIRE CHIEF                    | LOHMILLER   | JOHN "CHIP" | PO BOX 810                     | CROSS LAKE, MN 56442   | (612) 868-6744 | clkln@aol.com                 | 18     | 10B        | 8         | M      |         | C    | NO       | 4/27/2011    | 1/5/2015  |
| CAREER FIREFIGHTER                      | LARSON      | SARAH       | 4251 XYLON AVE NO              | NEW HOPE, MN 55428     | (763) 230-7002 | slarson@westmetrofire.com     | 27     | 45A        | 5         | F      | N       | C    | NO       | 4/27/2011    | 1/5/2015  |

## BOARD OF HIGH PRESSURE PIPING SYSTEMS

LEGAL BASIS: M.S. 326B.925  
 443 LAFAYETTE ROAD NORTH  
 ST PAUL, MN 55155  
 TELEPHONE: 651-284-5018



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Appointing Authority:** Governor

**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** Adopt rules for high pressure piping code for the State of Minnesota, final interpretations of code when submitted to the board, adopt rules to regulate high pressure piping licensure registration.

**Member Restrictions include:** One member shall be the commissioner of the Minnesota Department of Labor and Industry or the commissioner's designee; one member shall be a high pressure piping inspector; one member shall be a licensed mechanical engineer; one member shall be a representative of the high pressure piping industry; four members shall be high pressure piping contractors engaged in the scope of high pressure piping, two from the Twin Cities metropolitan area and two from greater Minnesota; two members shall be high pressure piping journeymen engaged in the scope of high pressure piping systems installation, one from the Twin Cities metropolitan area and one from greater Minnesota; one member shall be a representative of industrial companies that use high pressure piping systems in their industrial process; one member shall be a representative from utility companies in Minnesota; and one member shall be a public member.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Minnesota Department of Labor and Industry; 443 Lafayette Road North, St. Paul.

| Appointment Type                               | Last Name    | First Name | Street Address       | City, State, ZIP        | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|--------------|------------|----------------------|-------------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HIGH PRESSURE PIPING JOURNEYMEN #1 (METRO)     | SCHERBER     | RUSSELL    | 1660 ENDICOTT AVE N  | BUFFALO, MN 55313       | (612) 379-4711 | russ539bm@yahoo.com             |        | 19A        | 6         | M      | N       | C    | NO       | 2/29/2012    | 12/31/2014 |
| HIGH PRESSURE PIPING INSPECTOR                 | DAUGHERTY    | TIMOTHY    | 20920 BUCHANAN ST NE | EAST BETHEL, MN 55011   | (612) 685-8522 | tim.daugherty@minneapolismn.gov | 02     | 48         | 6         | M      | D       | C    | NO       | 2/29/2012    | 12/31/2014 |
| HIGH PRESSURE PIPING INDUSTRY REP.             | SANDBERG     | VICKI      | 10473 ABBOTT DR NO   | BROOKLYN PARK, MN 55443 | (651) 260-3432 | vickis@ibewpros.org             | 27     | 47B        | 3         | F      | D       | C    | NO       | 2/29/2012    | 12/31/2014 |
| HIGH PRESSURE PIPING CONTRACTOR #2 (METRO)     | STEVENS, JR. | LARRY      | 2608 HORSESHOE LN    | WOODBURY, MN 55125      | (651) 488-5561 | lls@pioneerpower.com            | 82     | 56B        | 6         | M      | N       | C    | NO       | 2/29/2012    | 12/31/2014 |
| HIGH PRESSURE PIPING CONTRACTOR #4 - NON-METRO | ANDRIE       | JAMES      | 25103 CAROUSAL ROAD  | PAYNESVILLE E, MN 56362 | (612) 845-8319 | jim.andrie@airefrig.com         | 73     | 14B        | 6         | M      | N       | C    | NO       | 2/29/2012    | 12/31/2014 |
| LICENSED MECHANICAL ENGINEER                   | BASTIANELLI  | ROBERT     | 3152 LYMAN ST        | DULUTH, MN 55806        | (218) 343-9296 | rbastianelli@mnpower.com        | 69     | 07B        | 8         | M      | N       | C    | NO       | 4/20/2014    | 12/31/2016 |
| HIGH PRESSURE PIPING JOURNEYMEN #2 (NON-METRO) | CARLSON      | DAVID      | 65 LARSON RD         | ESKO, MN 55733          | (218) 727-2199 | dave@ualocal1.com               | 69     | 11A        | 8         | M      | D       | C    | NO       | 4/20/2014    | 12/31/2016 |
| INDUSTRIAL COMPANY REP.                        | GEISENHOF    | MARK       | 3944 - 35TH ST. NO.  | LAKE ELMO, MN 55042     | (651) 437-0587 | mark.geisenhoff@fhr.com         | 82     | 39B        | 4         |        |         |      |          | 4/20/2014    | 12/31/2016 |
| HIGH PRESSURE PIPING CONTRACTOR #1 (METRO)     | SLAGLE       | MARK       | 197 SHERMAN ST       | ST PAUL, MN 55102       | (612) 328-7610 | mslagle@hmcc.com                | 62     | 65B        | 4         | M      | I       | C    | NO       | 5/19/2014    | 12/31/2016 |
| UTILITY COMPANY IN MINNESOTA REP.              | KINGS        | MARK       | 7522 WHITEHALL ROAD  | SHAKOPEE, MN 55379      | (612) 630-4152 | mark.r.kincs@xcelenergy.com     | 70     | 55A        | 2         | M      | N       | C    | NO       | 4/20/2014    | 12/31/2016 |
| HIGH PRESSURE PIPING CONTRACTOR #3 (NON-METRO) | SAVAGE       | CHRIS      | 700 HURON ROAD       | MARSHALL, MN 56258      | (507) 532-2576 | csavage@carlsonstewart.com      | 42     | 22A        | 7         | M      | R       | C    | NO       | 4/20/2014    | 12/31/2016 |
| PUBLIC MEMBER                                  | BROCK        | MARIT      | 74 GARFIELD ST       | ST PAUL, MN 55102       | (612) 290-9332 | maritbrock@gmail.com            | 62     | 65B        | 4         | F      | D       | C    | NO       | 4/20/2014    | 12/31/2016 |

## BOARD OF INVENTION

LEGAL BASIS: M.S. 116J.987

Interim: Dan Ferber

APPLE VALLEY, MN 55123-1321

TELEPHONE: 952-236-2142

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Appointing Authority:** Governor  
**Compensation:** None

**Powers and Duties include:** The board shall encourage the creation, performance and appreciation of invention in the state. The board shall investigate and evaluate new methods to enhance invention.

**Member Restrictions include:** The board consists of 11 members including one member to be appointed from each congressional district and three at-large members.

**Summary of Activities include:** Repealed, Laws 2014, Chapter 271, Article 1, Section3, Subd. 9.

**Meetings are held at:** Various locations.

**The Board of Invention has been repealed.  
 Laws 2014, Chapter 271, Article 1, Section3, Subd. 9  
 The Board had no members at the time of repeal.**

## BOARD OF MARRIAGE AND FAMILY THERAPY

LEGAL BASIS: M.S. 148B.01-.175, and 148B.29-.39

UNIVERSITY PARK PLAZA

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 330

MINNEAPOLIS, MN 55414

TELEPHONE: 612-617-2220

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board adopts and enforces rules relating to the licensure of marriage and family therapists and for regulation of their professional conduct.

**Member Restrictions include:** Membership includes: four members who are licensed, practicing marriage and family therapists, each of whom shall for at least five years immediately preceding appointment, have been actively engaged as a marriage and family therapist; one member must be engaged in the professional teaching and research of marriage and family therapy; and two members representing the general public who have no direct affiliation with the practice of marriage and family therapy. All members must have been a resident of the state for two years preceding their appointment.

**Summary of Activities include:** Enforce statutes and rules; examine and license marriage and family therapists.

**Meetings are held at:** Minneapolis.

| Appointment Type                          | Last Name | First Name | Street Address                          | City, State, ZIP        | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-----------|------------|---|-------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| LICENSED MARRIAGE AND FAMILY THERAPIST #3 | GRANT     | HERBERT    | 2717 E. 42ND ST., SUITE B               | MINNEAPOLIS, MN 55406   | (612) 247-2338 | grantlmft@gmail.com         | 27     | 59A        | 5         | M      | N       | I    | NO       | 4/20/2014    | 1/1/2018   |
| HIGHER EDUCATION REP.                     | CRAFT     | SHONDA     | 101 ST. JOHNS HALL; 700 EAST 7TH STREET | ST PAUL, MN 55106       | (651) 793-1547 | shonda.craft@metrystate.edu | 62     | 54A        | 4         | F      | N       | B    | NO       | 5/16/2012    | 1/4/2016   |
| LICENSED MARRIAGE AND FAMILY THERAPIST #4 | SEYMOUR   | JOHN       | 107 ARMSTRONG HALL; CSP DEPT            | MANKATO, MN 56001       | (507) 382-5055 | john.seymour@mnsu.edu       | 07     | 19B        | 1         | M      | D       | C    | NO       | 4/20/2014    | 1/1/2018   |
| LICENSED MARRIAGE AND FAMILY THERAPIST #1 | FLATEN    | MARK       | 6469 WESTCHESTER CIRCLE                 | GOLDEN VALLEY, MN 55427 | (763) 546-2194 | markflaten@aol.com          | 27     | 44B        | 5         | M      | D       | C    | NO       | 5/16/2012    | 1/4/2016   |
| PUBLIC MEMBER #1                          | GRAVES    | KATHRYN    | 220 ST. 6TH ST., #1800                  | MINNEAPOLIS, MN 55402   | (612) 339-2500 | kgraves@hensonefron.com     | 27     | 61A        | 5         | F      | D       | C    | NO       | 6/16/2014    | 1/1/2018   |
| LICENSED MARRIAGE AND FAMILY THERAPIST #2 | O'LEARY   | BRUCE      | 13024 - 89TH AVE NO                     | MAPLE GROVE, MN 55369   | (651) 263-5341 | boleary306@msn.com          | 27     | 32B        | 3         |        |         |      |          | 5/26/2011    | 1/5/2015   |
| PUBLIC MEMBER                             | MORROW    | DENNIS     | 13005 - 35TH AVE NO                     | PLYMOUTH, MN 55441      | (763) 550-0976 | dennymorrow@comcast.net     | 27     | 43A        | 3         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## BOARD OF MEDICAL PRACTICE

LEGAL BASIS: M.S. 147.01

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 500

MINNEAPOLIS, MN 55414-3246

TELEPHONE: 612-617-2130

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses and registers medical doctors and doctors of osteopathy, physician assistants, traditional midwives, respiratory therapists, acupuncturists, athletic trainers and naturopaths and enforces the relevant practice acts.

**Member Restrictions include:** Membership includes: 10 licensed M.D. physicians; one licensed doctor of Osteopathy; and five public members. Members shall not serve more than eight years consecutively.

**Summary of Activities include:** Over 20,000 physicians are licensed by the Board of Medical Practice and the board also registers athletic trainers, physician assistants, respiratory therapists, traditional midwives, acupuncturists, neuropaths and professional corporations. The board's mission is to protect the public by extending the privilege to practice to qualified applicants, and investigating complaints relating to the competency or behavior of individual licensees or registrants.

**Meetings are held at:** Conference Room A, 2829 University Avenue Southeast, Minneapolis.

| Appointment Type     | Last Name      | First Name   | Street Address                               | City, State, ZIP       | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------|----------------|--------------|--|------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #2     | KAPLAN         | GERALD       | 2712 FREMONT AVE SO                          | MINNEAPOLI S, MN 55408 | (612) 872-8218 | geraldgk@aol.com                  | 27     | 43B        | 3         | M      | D       | C    | NO       | 3/29/2011    | 1/5/2015   |
| PHYSICIAN #2         | MOLDOW         | CHARLES      | 2001 DREW AVE SO                             | MINNEAPOLI S, MN 55146 | (612) 624-9499 | moldo002@umn.edu                  | 27     | 60A        | 5         | M      | D       | C    | NO       | 6/30/2012    | 1/4/2016   |
| PHYSICIAN #4         | JAFRI          | IRSHAD       | 435 PHALEN BLVD                              | ST PAUL, MN 55130      | (651) 254-8686 | irshad.h.jafri@healthpartners.com | 62     | 38         | 2         | M      | N       | A    | NO       | 10/15/2012   | 1/5/2015   |
| PHYSICIAN #5         | EGGEN          | MARK         | 5980 ROBIN OAK COURT                         | SHOREVIEW, MN 55126    | (651) 483-6412 | markeggen@comcast.net             | 62     | 42A        | 4         | M      | N       | C    | NO       | 6/3/2013     | 1/2/2017   |
| PHYSICIAN #7         | HAFNER-FOGARTY | REBECCA      | 33491 - 135TH AVE NO                         | AVON, MN 56310         | (320) 356-1019 | rebahafner@hotmail.com            | 73     | 14B        | 6         | F      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |
| DOCTOR OF OSTEOPATHY | WILLET         | JOSEPH       | 1521 CARLSON ST.                             | MARSHALL, MN 56258     | (507) 532-1936 | joew@acmc.com                     | 42     | 21         | 7         | M      | N       | C    | NO       | 3/29/2011    | 1/5/2015   |
| PHYSICIAN #10        | INAMPUDI       | SUBBARAO     | 11571 CEDAR PASS                             | MINNETONKA, MN 55305   | (952) 544-1879 | subbarao.inampudi@allina.com      | 27     | 44B        | 3         | M      | N       |      | NO       | 6/3/2013     | 1/2/2017   |
| PHYSICIAN #9         | BERGE          | KEITH        | 2266 HARDWOOD CT SW                          | ROCHESTER, MN 55902    | (507) 284-2511 | berge.keith@mayo.edu              | 55     | 26B        | 1         | M      | R       | C    | NO       | 6/3/2013     | 1/2/2017   |
| PUBLIC MEMBER #3     | EVENSON        | SARAH        | 2829 UNIVERSITY AVE SE, #500                 | MINNEAPOLI S, MN 55414 | (612) 617-2130 | sle@andersonhelgen.com            | 27     | 43A        | 3         | F      | R       | C    | NO       | 4/27/2009    | 1/1/2016   |
| PUBLIC MEMBER #1     | SCHOMMER       | PATRICIA     | 8056 - 540TH ST.                             | RUSH CITY, MN 55069    | (612) 964-7317 | cowlpas@gmail.com                 | 58     | 11B        | 8         | F      |         | C    | NO       | 6/24/2014    | 1/1/2018   |
| PUBLIC MEMBER #4     | ELLA           | VINCENT JOHN | 4207 YORK AVE NO                             | ROBBINSDALE, MN 55422  | (612) 359-1776 | ellaj@jacksonlewis.com            | 27     | 45B        | 5         | M      | N       | C    | NO       | 6/24/2014    | 1/1/2018   |
| PUBLIC MEMBER #5     | JOHNSON        | KELLI        | 2221 UNIVERSITY AVE SE, #345                 | MINNEAPOLI S, MN 55414 | (612) 702-2846 | johns706@umn.edu                  | 62     | 64B        | 4         | F      |         | C    | NO       | 6/24/2014    | 1/1/2018   |
| PHYSICIAN #1         | FERNANDES      | EDUARDO      | #112-D VETERANS HOSPITAL; ONE VETERANS DRIVE | MINNEAPOLI S, MN 55417 | (612) 467-3460 | etfernandes@hotmail.com           | 10     | 47B        | 3         | M      | N       | C    | NO       | 6/24/2014    | 1/1/2018   |
| PHYSICIAN #8         | THOMAS         | JON V.       | 347 SMITH AVE NO.                            | ST PAUL, MN 55127      | (612) 850-4862 | jonthomasmd@me.com                | 62     | 42B        | 4         | M      | N       | B    | NO       | 6/24/2014    | 1/1/2018   |
| PHYSICIAN #3         | STATTON        | MARIA        | 4303 LARCH ST NE                             | BEMIDJI, MN 56601      | (218) 333-5000 | maria.statton@sanfordhealth.org   | 04     | 04         | 8         | F      |         | C    | NO       | 6/3/2013     | 1/2/2017   |
| PHYSICIAN #6         | LINDHOLM       | PATRICIA     | 615 SOUTH MILL STREET                        | FERGUS FALLS, MN 56537 | (218) 739-6723 | pjlindholm@gmail.com              | 56     | 10A        | 7         | F      | D       | C    | NO       | 10/30/2013   | 1/4/2016   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## BOARD OF OPTOMETRY

LEGAL BASIS: M.S. 148.52-148.62  
 2829 UNIVERSITY AVENUE SOUTHEAST SUITE 403  
 MINNEAPOLIS, MN 55414  
 TELEPHONE: 651-201-2762

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses optometrists, adopts rules and investigates complaints.  
**Member Restrictions include:** The board consists of seven member including five licensed optometrists and two public members. Members must file with the Campaign Finance and Public Disclosure Board. Meetings are held at the board office as required for current business. The board does not expire.  
**Summary of Activities include:** No information provided.  
**Meetings are held at:** Board offices, Minneapolis.

| Appointment Type | Last Name        | First Name         | Street Address              | City, State, ZIP        | Phone Number:  | Email Address           | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|------------------|--------------------|-----------------------------|-------------------------|----------------|-------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| OPTOMETRIST #1   | PABST, D.D.      | ROGER              | 34453 WACOUTA TRAIL         | REDWOOD FALLS, MN 56283 | (507) 637-5715 | doctorse2@gmail.com     | 64     | 21A        | 7         | M      | N       | C    | NO       | 2/13/2013    | 1/2/2017   |
| OPTOMETRIST #2   | SIPOLA           | DON                | 413 CHESTNUT ST             | VIRGINIA, MN 55792      | (218) 741-5886 | dsipola@gmail.com       | 62     | 06B        | 8         | M      | D       | C    | NO       | 6/4/2012     | 1/4/2016   |
| OPTOMETRIST #5   | MUELLERLEI<br>LE | JOHN               | 1506 E. ROSE ST             | OWATONNA, MN 55060      | (507) 451-9651 | optiker@charter.net     | 74     | 26A        | 1         | M      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| OPTOMETRIST #4   | FALK             | MICHELLE           | 11095 STONEMILL FARMS CURVE | WOODBURY, MN 55129      | (651) 343-0015 | michellefang@gmail.com  | 82     | 53B        | 4         | F      | N       | A    | NO       | 2/17/2014    | 1/1/2018   |
| OPTOMETRIST #3   | O'NEILL          | PATRICK<br>WILLIAM | 2019 JEFFERSON RD, STE 1    | NORTHFIELD, MN 55057    | (507) 645-9202 | patrick.oneill@rvep.com | 66     | 25         | 2         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| PUBLIC MEMBER #1 | SLOTTEN          | KARI               | 7719 - 138TH ST. W.         | APPLE VALLEY, MN 55124  | (952) 432-8021 | dsloppen@hotmail.com    | 19     | 57B        | 2         | F      | N       | C    | NO       | 2/17/2014    | 1/5/2015   |

## BOARD OF PEACE OFFICER STANDARDS AND TRAINING

LEGAL BASIS: M.S. 626.841  
 1600 UNIVERSITY AVENUE, SUITE 200  
 ST PAUL, MN 55104-3825  
 TELEPHONE: 651-643-3060

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The board licenses peace officers and part-time peace officers, establishes minimum qualifications and standards of conduct, and regulates professional peace officer education and continuing education for peace officers.  
**Member Restrictions include:** Membership includes: two sheriffs, four municipal police officers (at least two chiefs of police); two peace officers, one who is a member of the Minnesota Trooper's Association., the superintendent of the Bureau of Criminal Apprehension is an ex-officio member, two members from peace officers or former peace officers currently employed in a professional peace officer education program, one member from among administrators of Minnesota colleges or universities that offer professional peace officer education, one member from among elected city officials from cities of under 5,000, and two members from among the general public.  
**Summary of Activities include:** The board administers license examinations; licenses peace officers and part-time peace officers; renews and restores peace officer and part-time peace officer licenses; administers training reimbursement fund ; monitors compliance

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

with standards of conduct; monitors continuing education requirement compliance; establishes and maintains pre-service education curriculum.

**Meetings are held at:** 1600 University Avenue, Suite 200, St. Paul.

| Appointment Type                                  | Last Name | First Name | Street Address             | City, State, ZIP        | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-----------|------------|----------------------------|-------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| INSTRUCTOR OF PEACE OFFICER EDUCATION PROGRAM #2  | MASSON    | MYLAN      | 4866 CLEARWATER CIRCLE     | SAVAGE, MN 55378        | (763) 657-3703 | mylan.masson@henepintech.edu       | 27     | 35B        | 2         | F      | N       | C    | NO       | 2/28/2012    | 1/4/2016   |
| SUPER. OF BUREAU OF CRIMINAL APPREH. - EX-OFFICIO | SETTER    | WADE       | B.C.A. 1430 MARYLAND AVE E | ST. PAUL, MN 55106      | (651) 793-1010 | wade.setter@state.mn.us            | 62     |            |           |        |         |      |          | 1/3/2011     | 1/5/2015   |
| PUBLIC MEMBER #1                                  | BILDSE    | TIMOTHY    | 3615 LAWDALE LANE, #27     | PLYMOUTH, MN 55446      | (612) 801-3599 | timbildsoe@visi.com                | 27     | 33A        | 3         |        |         |      |          | 2/15/2011    | 1/5/2015   |
| COLLEGE ADMINISTRATOR                             | DOOLITTLE | EVERETT    | 7615 INMAN AVE SD          | COTTAGE GROVE, MN 55016 | (651) 214-1705 | everett.doolittle@metrystate.edu   | 82     | 54A        | 2         | M      | D       | C    | NO       | 4/2/2013     | 1/2/2017   |
| COUNTY SHERIFF #2                                 | WILKENING | KENT       | 1530 AIRPORT RD. #100      | WORTHINGT ON, MN 56187  | (507) 372-2136 | kwilkening@co.nobles.mn.us         | 53     | 22A        | 1         | M      |         | C    | NO       | 2/16/2011    | 1/5/2015   |
| PEACE OFFICER REP. MN TROOPERS ASSN               | FAHNING   | MARK       | 4925 CREDIT RIVER DRIVE    | SAVAGE, MN 55378        | (612) 849-5323 | mark.fahning@state.mn.us           | 70     | 35B        | 2         | M      | R       | C    | NO       | 2/28/2012    | 1/4/2016   |
| MUNICIPAL POLICE OFFICER #1                       | EARLEY    | MARTIN     | 205 MALLARD LANE           | LORETTA, MN 55357       | (952) 292-0713 | mnearley@mchsi.com                 | 27     | 33A        | 3         | M      | D       | C    | NO       | 2/28/2012    | 1/4/2016   |
| COUNTY SHERIFF #1                                 | WOLBERSEN | TROY       | 216 - 7th AVE W            | ALEXANDRIA, MN 56308    | (320) 762-8151 | troyw@co.douglas.mn.us             | 21     |            | 7         | M      | R       | C    | NO       | 2/16/2011    | 1/5/2015   |
| ELECTED CITY OFFICIAL                             | STOTKO    | STEVE      | PO BOX 554                 | WINSTED, MN 55395       | (320) 485-3898 | sstotko@yahoo.com                  | 43     | 18B        | 7         | M      | N       | C    | NO       | 4/2/2013     | 1/2/2017   |
| INSTRUCTOR OF PEACE OFFICER EDUCATION PROGRAMS #1 | SWANSON   | REBECCA    | 1601 JEFFERSON ST.         | ALEXANDRIA, MN 56308    | (320) 762-4908 | beckys@alextech.edu                | 21     | 08B        | 7         | F      | D       | C    | NO       | 3/16/2014    | 1/1/2018   |
| PEACE OFFICER                                     | TITUS     | DAVID      | 154 DELOS ST W             | ST PAUL, MN 55107       | (651) 402-6616 | dtitus@sppdfederation.com          | 62     | 65B        | 4         | M      |         | C    | NO       | 6/3/2013     | 1/5/2015   |
| POLICE CHIEFS REP                                 | BENTRUD   | DAVID      | 9785 OAK COURT NE          | RICE, MN 56367          | (320) 980-0508 | david.bentrud@ci.waiteparkpd.mn.us | 05     | 15A        | 6         | M      | N       | C    | NO       | 3/16/2014    | 1/1/2018   |
| PUBLIC MEMBER #2                                  | JOHNSON   | NANCY      | 7655 - 60TH ST W           | LONSDALE, MN 55046      | (612) 703-0944 | bisongal21@gmail.com               | 66     | 20B        | 2         | F      | N       | C    | NO       | 10/28/2013   | 1/2/2017   |
| POLICE CHIEFS REP.                                | SCHNELL   | PAUL       | 1830 COUNTY ROAD B EAST    | MAPLEWOOD, MN 55109     | (651) 755-1520 | paul.schnell@ci.maplewood.mn.us    | 62     | 43A        | 4         | M      |         | C    | NO       | 6/18/2014    | 1/5/2015   |

## BOARD OF PHARMACY

LEGAL BASIS: M.S. 151.02 (1937) (Board created in 1885)  
 2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 530  
 MINNEAPOLIS, MN 55414  
 TELEPHONE: 651-201-2825

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The board regulates the pharmacy profession and the quality, labeling and distribution of drugs, and administers the Minnesota Prescription Monitoring Program.

**Member Restrictions include:** Membership includes: five pharmacists with at least five years experience in the state, and two public members.

**Summary of Activities include:** The board regulates the pharmacy profession and the quality, labeling and distribution of drugs. It also administers the Minnesota Prescription Monitoring Program.

**Meetings are held at:** Health Related Boards Conference Room A.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name     | First Name | Street Address              | City, State, ZIP           | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|---------------|------------|-----------------------------|----------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PHARMACIST #2    | BERGRUD       | KAREN      | 1190 SOUTHERN HILLS LANE SW | ROCHESTER, MN 55902        | (507) 266-6834 | bergrud.karen@mayo.edu       | 55     | 26B        | 1         | F      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| PHARMACIST #3    | NAHAS         | RABIH      | 1535 LONG LAKE BLVD         | ORONO, MN 55356            | (612) 501-4009 | rabnahas@gmail.com           | 27     | 33A        | 3         | M      | D       | D    | NO       | 2/17/2013    | 1/2/2017   |
| PUBLIC MEMBER #1 | WILLIAMS      | STUART     | 220 S. 5TH ST., #1800       | MINNEAPOLIS, MN 55402-4503 | (952) 546-1573 | swilliams@hensonfron.com     | 27     | 44B        | 5         | M      | I       | C    | NO       | 6/30/2011    | 1/5/2015   |
| PHARMACIST #5    | HANSON        | KAY        | 9208 DUNBAR KNOLL N         | BROOKLYN PARK, MN 55443    | (612) 696-3732 | kay.hanson@target.com        | 27     | 47B        | 3         | F      | R       | C    | NO       | 4/25/2012    | 1/4/2016   |
| PHARMACIST #4    | GOETZ         | BOB        | 2495 WILDWOOD RIDGE         | RED WING, MN 55066         | (651) 388-4109 | bsgoetz@gmail.com            | 25     | 28A        | 2         | M      | N       | C    | NO       | 4/25/2012    | 1/4/2016   |
| PHARMACIST #1    | SCHWARTZ WALD | LAURA      | 108 SOUTH 6TH ST., #1       | BRAINERD, MN 56401         | (218) 829-0347 | laura@guidepointpharmacy.com | 18     | 10B        | 8         | F      | N       | C    | NO       | 2/17/2014    | 1/1/2018   |
| PUBLIC MEMBER #2 | BARNES        | JUSTIN     | 938 RANDOLPH AVE            | ST. PAUL, MN 55102         | (612) 812-6848 | barne303@umn.edu             | 62     | 65B        | 2         | M      | N       | C    | NO       | 2/17/2014    | 1/1/2018   |

## BOARD OF PODIATRIC MEDICINE

LEGAL BASIS: M.S. 153.02

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 430

MINNEAPOLIS, MN 55414

TELEPHONE: 612-548-2175

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses doctors of podiatric medicine, disciplines licensees, and registers corporations.

**Member Restrictions include:** Membership includes: five doctors of podiatric medicine and two public members.

**Summary of Activities include:** Licenses doctors of podiatric medicine, disciplines licensees, registers corporations

**Meetings are held at:** Board office location, Minneapolis.

| Appointment Type  | Last Name | First Name | Street Address             | City, State, ZIP       | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------|-----------|------------|----------------------------|------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1  | SCHREINER | MARGARET   | 1795 MONTEREY LANE         | EAGAN, MN 55122        | (651) 303-6050 |                               | 19     |            | 2         |        |         |      |          | 2/9/2013     | 1/2/2017   |
| DOCTOR #2         | DELA CRUZ | EUGENE     | 13880 FAWN RIDGE WAY       | APPLE VALLEY, MN 55124 | (612) 770-7272 | eugene.delacruz@alinalina.com | 19     | 37B        | 2         | M      | N       |      | NO       | 2/17/2011    | 1/5/2015   |
| DOCTOR #3         | POWLESS   | STEPHEN    | 1812 DUPONT AVE SO         | MINNEAPOLIS, MN 55403  | (952) 993-2794 | stephenpowless@comcast.net    | 27     | 60A        | 5         | M      | I       | C    | NO       | 2/17/2011    | 1/5/2015   |
| DOCTOR #5         | NACK      | JAMES      | 4468 WASHINGTON BLVD       | MADISON LAKE, MN 56063 |                |                               | 07     |            | 2         |        |         |      |          | 2/21/2012    | 1/4/2016   |
| PODIATRIST        | MC CABE   | SHELLI     | 316 SOUTH 3RD ST           | ST PETER, MN 56082     | (507) 934-3102 | footandankle@hickorytech.net  | 52     | 19A        | 1         |        |         |      |          | 3/24/2014    | 1/1/2018   |
| PUBLIC MEMBER #2  | SWANHOLM  | JUDY       | 350 ST PETER ST., #1208    | ST PAUL, MN 55102      | (651) 633-2036 | juswanholm@comcast.net        | 62     | 50B        | 4         | F      |         | C    | NO       | 3/29/2010    | 1/6/2014   |
| PODIATRIST MEMBER | BAUERLY   | NICOLE     | HCMC SURGERY: 701 PARK AVE | MINNEAPOLIS, MN 55415  | (320) 493-7266 | nbauerly@hotmail.com          |        |            | 5         | F      |         |      | NO       | 2/9/2013     | 1/2/2017   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## BOARD OF PRIVATE DETECTIVE AND PROTECTIVE AGENT SERVICES

LEGAL BASIS: M.S. 326.32 - 326.39  
 1430 MARYLAND AVENUE EAST  
 ST PAUL, MN 55106  
 TELEPHONE: 651-793-2668

**Appointing Authority:** Commissioner of the Minnesota Department of Public Safety

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board licenses private detectives and protective agents.

**Member Restrictions include:** The board consists of five members including the superintendent of the Bureau of Criminal Apprehension or assistant; a licensed protective agent; a licensed private detective; and two public members.

**Summary of Activities include:** Licensing of private investigators and security firms, complaints/ discipline, monitoring and training compliance.

**Meetings are held at:** 1430 Maryland Ave E., St. Paul.

| Appointment Type                                      | Last Name | First Name | Street Address             | City, State, ZIP       | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-----------|------------|----------------------------|------------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PRIVATE DETECTIVE (LICENSEE)                          | HESSEL    | JAMES      | 11382 LOUISIANA CIRCLE     | BLOOMINGT ON, MN 55438 | (952) 944-8625 | hessel1340@aol.com        | 27     | 418        | 3         |        |         |      |          | 8/1/2012     | 1/1/2016   |
| PROTECTIVE AGENT (LICENSEE)                           | WOHLMAN   | STEVE      | 226 E PARK AVE; PO BOX 623 | RENVILLE, MN 56284     | (320) 329-3136 | stevewohlman@redred.com   | 65     | 208        | 7         | M      | N       | C    | NO       | 8/1/2012     | 1/1/2016   |
| PUBLIC MEMBER #1                                      | MOEN      | PATRICIA   | 1450 ENERGY PARK DR #200   | ST PAUL, MN 55108      | (651) 361-7351 | patricia.moen@state.mn.us | 62     | 648        | 4         | F      | D       | C    | NO       | 8/1/2012     | 1/1/2016   |
| PUBLIC MEMBER #2                                      | HODSDON   | RICHARD    | PO BOX 825                 | STILLWATER, MN 55082   | (651) 341-8202 | rhodsdon@mnsheriffs.org   | 82     | 398        | 4         | M      | D       | C    | NO       | 1/1/2014     | 1/1/2018   |
| SUPERINTENDENT, BUREAU OF CRIMINAL APPR. (Ex-Officio) | EVANS     | DREW       | 1430 MARYLAND AVE E        | ST. PAUL, MN 55106     | (651) 793-1007 |                           | 62     |            |           |        |         |      |          | 1/3/2011     | 1/5/2015   |

## BOARD OF PSYCHOLOGY

LEGAL BASIS: M.S. 148.90  
 2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 320  
 MINNEAPOLIS, MN 55414-3237  
 TELEPHONE: 612-617-2230

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Establish qualifications for licensing psychologists; examine and license qualified individuals; establish fees for issuance and renewal of licenses and other services; establish rules of conduct and take appropriate action against licensees who do not meet and maintain those ethical requirements; establish or approve programs that qualify for professional psychology continuing education credit; educate the public about licensure requirements and the rules of conduct; facilitate consumers in the filing of complaints against licensees who may have violated the Psychology Practice Act.

**Member Restrictions include:** The Board of Psychology is created with the powers and duties described in this section. The board has 11 members who consist of: (1) three individuals licensed as licensed psychologists who have doctoral degrees in psychology; (2) two individuals licensed as licensed psychologists who have master's degrees in psychology; (3) two psychologists, not necessarily licensed, one with a doctoral degree in psychology and one with either a doctoral or master's degree in psychology representing different training programs in psychology; (4) one individual licensed or qualified to be licensed as: (i) through December 31, 2010, a licensed psychological practitioner; and (ii) after December 31, 2010, a licensed psychologist; and (5) three public members. (b) After the date on which fewer than 30 percent of the individuals licensed by the board as licensed psychologists qualify for licensure under section 148.907, subdivision 3, paragraph (b), vacancies filled under paragraph (a), clause (2), shall be filled by an individual with either a master's or doctoral degree in psychology licensed or qualified to be licensed as a licensed psychologist. (c) After the date on which fewer than 15 percent of the individuals licensed by the board as licensed psychologists qualify for licensure under section

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

148.907, subdivision 3, paragraph (b), vacancies under paragraph (a), clause (2), shall be filled by an individual with either a master's or doctoral degree in psychology licensed or qualified to be licensed as a licensed psychologist.

**Summary of Activities include:** The board has proposed Legislature and adopted rules which established the criteria for licensure, examined or verified examinations of all applicants using a combination of a national standardized examination and a state examination on Minnesota's Psychology Practice Act, and related laws. In conjunction with the Attorney General's Office, the board has investigated consumer complaints against applicants for licensure and licensees of the board. The board has taken the appropriate disciplinary actions against licensees it found to have violated the Psychology Practice Act.

**Meetings are held at:** Psychology Board Conference Room, 2829 University Avenue Southeast, Third Floor, Minneapolis.

| Appointment Type                         | Last Name                | First Name | Street Address          | City, State, ZIP        | Phone Number   | Email Address                        | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|--------------------------|------------|-------------------------|-------------------------|----------------|--------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| DOCTORAL LEVEL LICENSED PSYCHOLOGIST     | FISCHER, PH.D, LP        | SCOTT      | 821 RAYMOND AVE. #130C  | ST PAUL, MN 55114       | (651) 354-3371 | scott@acumenpsychology.com           | 82     | 43A        | 4         | M      |         | C    |          | 6/30/2012    | 1/4/2016   |
| DOCTORAL LEVEL LICENSED PSYCHOLOGIST     | DAVID, PSYD, LP          | RAJA       | 1631 BEECHWOOD AVE      | ST PAUL, MN 55116       | (651) 846-3357 | dradjadavid@gmail.com                | 62     | 64B        | 4         | M      | D       | A    | NO       | 6/30/2011    | 1/5/2015   |
| DOCTORAL TRAINING PROGRAM REP            | FISHER, PSYD, LP         | DEBORAH    | 6908 ANTRIM RD          | EDINA, MN 55439         | (612) 961-5999 | psydfisher6908@gmail.com             | 27     | 41B        | 3         | F      | D       | C    | NO       | 6/30/2012    | 1/4/2016   |
| PUBLIC MEMBER #2                         | STILES                   | CAROLE     | 3943 POLAR LN NE        | ROCHESTER, MN 55906     | (507) 281-3780 |                                      | 55     |            | 1         |        |         |      |          | 5/7/2014     | 1/1/2018   |
| DOCTORAL DEGREE LICENSED PSYCHOLOGIST #3 | LEICHTER, PH.D. LP       | JEFFREY    | 708 LAKE FOREST CIRCLE  | DETROIT LAKES, MN 56501 | (218) 847-8953 | jeffrey.leichter@sanfordhealth.org   | 03     | 04B        | 7         | M      | D       | C    | NO       | 5/7/2014     | 1/1/2018   |
| MASTER'S DEGREE LICENSED PSYCHOLOGIST #1 | ORUD, MA LP              | PATRICIA   | 4 HAY CAMP ROAD         | ST PAUL, MN 55127       | (651) 815-5040 | orudx001@umn.edu                     | 62     | 53B        | 4         | F      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |
| PSYCHOLOGIST REP OF MASTER'S TRNGG PROG  | STANKOVITC H, PSY.D.; LP | PATRICIA   | 30 SOUTH 10TH ST., #100 | MINNEAPOLIS, MN 55404   | (651) 962-4816 | pastankovita@stthomas.edu            | 27     | 48B        | 3         | F      | D       | C    | NO       | 5/7/2014     | 1/1/2018   |
| MASTER'S DEGREE LICENSED PSYCHOLOGIST #2 | STAWARZ, MA LP           | BRIAN      | 774 LOWER COLONIAL DR   | MENDOTA HGTS, MN 55118  | (651) 247-0723 | brian.stawarz@peopleincorporated.org | 19     | 39A        | 4         | M      | N       | C    | NO       | 5/7/2013     | 1/5/2015   |
| PUBLIC MEMBER #2                         | BOUGHTON                 | ROGER      | 2205 - 10TH AVE SW      | AUSTIN, MN 55912        | (507) 437-7331 | rwbought@smig.net                    | 50     | 27B        | 1         | M      | D       | C    | NO       | 11/10/2013   | 1/2/2017   |
| DOCTORAL DEGREE LICENSED PSYCHOLOGIST #1 | VERSLAND                 | AMELIA     | 6333 ST. CROIX TRL S.   | HASTINGS, MN 55033      | (612) 873-6029 | amelia.versland@hcmmed.org           | 82     | 54B        | 2         | F      | N       | C    | NO       | 5/7/2014     | 1/5/2015   |

## BOARD OF SCHOOL ADMINISTRATORS

LEGAL BASIS: SECTION 6. 122A.192  
 1500 HIGHWAY 36 WEST  
 ROSEVILLE, MN 55113  
 TELEPHONE: 651-582-8796

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** The board shall license school administrators. The board shall adopt rules to license school administrators under Chapter 14. Other than the rules transferred to the board under section 122A.27, subdivision 4, the board may not adopt or amend rules under this section until the rules are approved by law. The rules shall include the licensing of persons who have successfully completed alternative preparation programs under section 122A.27 or other alternative competency-based preparation programs. The board may enter into agreements with the board of teaching regarding multiple license matters.

**Member Restrictions include:** The board consists of 10 members appointed by the governor with the advice and consent of the Senate, including at least: one elementary school principal; one secondary school principal; one higher education faculty member in an education administration program approved by the board; one school superintendent; one classroom teacher; one community



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

education director and a special education director; and two members of the public, one of whom must be a present or former school board member

**Summary of Activities include:** As defined in Minnesota Statutes 122A.14

**Meetings are held at:** Minnesota Department of Education, 1500 Highway 36 West, Roseville.

| Appointment Type                                     | Last Name | First Name | Street Address        | City, State, ZIP           | Phone Number:  | Email Address                         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|-----------------------|----------------------------|----------------|---------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HIGHER ED FACULTY MEMBER plus DEAN COLLEGE EDUCATION | HAAR      | JEAN       | 118 ARMSTRONG HALL    | MANKATO, MN 56001          | (507) 389-5445 | jean.haar@mnsu.edu                    | 07     | 19B        | 1         | F      | D       | C    | NO       | 6/17/2013    | 1/2/2017   |
| HIGHER ED ADMINISTRATOR REP                          | HARTUNG   | KIMBERLY   | 12 BLACK OAK RD       | NORTH OAKS, MN 55127       | (651) 523-2928 | khartung02@hamline.edu                | 62     | 53B        | 4         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| PUBLIC MEMBER (SCHOOL BOARD)                         | SUNDIN    | LOUISE     | 5216 VINCENT AVE SO   | MINNEAPOLIS, MN 55440-2420 | (612) 926-1454 | LSUNDIN@MFT59.ORG                     | 27     | 60B        | 5         |        |         |      |          | 2/27/2012    | 1/4/2016   |
| SECONDARY SCHOOL PRINCIPAL REP                       | MACKBEE   | MARY       | 9742 RUSSELL AVE SO   | BLOOMINGTON, MN 55431-2469 | (651) 632-6028 | MARY.MACKBEE@SPS.ORG                  | 27     | 40B        | 3         | F      | N       | B    | NO       | 1/4/2011     | 1/5/2015   |
| SPECIAL EDUCATION DIRECTOR REP                       | KODRICH   | PENNY      | 605 TRAILS END ROAD   | MINNETRIST A, MN 55364     | (952) 848-4899 | penkdrich@edina.k12.mn.us             | 27     | 33A        | 3         | F      | N       | C    | NO       | 2/27/2012    | 1/4/2016   |
| CLASSROOM TEACHER REP                                | KAPLER    | DENISE     | 9375 JONATHAN ROAD    | WOODBURY, MN 55125         | (651) 293-8830 | dkapler@comcast.net                   | 82     | 56A        | 6         | F      | R       | C    | NO       | 1/4/2011     | 1/5/2015   |
| COMMUNITY ED DIRECTOR                                | MEYER     | ROBERT     | 12229 LINDEN COURT    | LINDSTROM, MN 55045        | (651) 213-2601 | rmeyer@chisagolakes.k12.mn.us         | 13     | 32B        | 8         | M      | R       | C    | NO       | 6/30/2014    | 1/1/2018   |
| PUBLIC MEMBER  | ASBERRY   | TRACINE    | 3809 HARRIET AVE SO   | MINNEAPOLIS, MN 55409      | (612) 558-7137 | tracine.asberry@Minneapolis.k12.mn.us | 27     | 62B        | 5         | F      | D       | B    | NO       | 6/30/2014    | 1/1/2018   |
| ELEMENTARY SCHOOL PRINCIPAL REP                      | ANTOINE   | NANCY      | 401 JEFFERSON PARKWAY | NORTHFIELD, MN 55057       | (507) 664-3302 | nancy.antoine@mfld.k12.mn.us          | 66     | 20B        | 2         | F      | D       | B    | NO       | 3/2/2014     | 1/2/2017   |
| SUPERINTENDENT                                       | HENTON    | DEBORAH    | 12280 MCKUSICK ROAD   | STILLWATER, MN 55082       | (651) 249-8893 | hentondeb@yahoo.com                   | 82     | 39A        | 4         | F      | D       | C    | NO       | 3/2/2014     | 1/1/2018   |

## BOARD OF TEACHING

LEGAL BASIS: M.S. 122A.09 & 122A.18; 122A.25; 122A.20, 122A.245  
 1500 HIGHWAY 36 WEST  
 ROSEVILLE, MN 55113-4266  
 TELEPHONE: 651-582-8833

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board establishes rules governing the education, licensing and relicensing of teachers.

**Member Restrictions include:** The board consists of 11 members including six classroom teachers and one school administrator who must be fully licensed for the position he or she holds and have at least five years teaching experience in Minnesota; one higher education representative who must be a faculty member preparing teachers; and three members of the public, two of whom must be present or former members of school boards. No member may be reappointed for more than one additional term.

**Summary of Activities include:** The board establishes and maintains standards for the preparation and licensure of teachers by assuring sound and relevant programs of teacher preparation, establishing and revising standards of licensure in instructional areas, approving licensure programs offered by teacher preparation institutions approved by the board, implementing an assessment system for licensure and maintaining a system of continued professional growth through licensure renewal requirements. The board provides leadership for improving teacher preparation and licensing through research and development on teacher licensure systems, beginning teacher programs, and the assessment of teaching skills. The board addresses professional practice by suspending or revoking for cause any license issued by the board, receiving complaints relative to M.S. 122A.20 and the Code of Ethics for Minnesota Teachers,

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

and conducting investigations and processing complaints related to licensed personnel. The board processes appeals resulting from denial of licensure and schedules contested case hearings. It also assists licensure candidates in disputes with preparation programs and determining their licensure qualifications.

**Meetings are held at:** Minnesota Department of Education, 1500 West Highway 36, Roseville.

| Appointment Type                | Last Name          | First Name | Street Address         | City, State, ZIP      | Phone Number:  | Email Address                       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------------|--------------------|------------|------------------------|-----------------------|----------------|-------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HIGHER ED REP                   | COVINGTON CLARKSON | LESA       | 2576 EYRIE DRIVE       | WOODBURY, MN 55129    | (651) 329-7963 |                                     | 82     |            | 6         |        |         |      |          | 6/15/2011    | 1/5/2015   |
| PUBLIC MEMBER (SCHOOL BOARD) #2 | GRABOWSKA          | JIM        | 520 MAIN ST E          | ST CLAIR, MN 56080    | (507) 245-3153 | jim.grabowska@gmail.com             | 07     | 23         | 1         |        | D       | C    | NO       | 2/2/2013     | 1/2/2017   |
| PUBLIC MEMBER #1                | O'BRIEN            | DIANE      | 4328 HIGHLAND DR       | SHOREVIEW, MN 55126   | (651) 261-4173 | dianeobrien@mac.com                 | 62     | 53A        | 4         | F      | D       | C    | NO       | 6/4/2012     | 1/4/2016   |
| ADMINISTRATOR                   | WOELBER            | LOY        | 344 - 8TH ST.          | WESTBROOK, MN 56183   | (507) 828-6608 | lwoelber@mntm.org                   | 17     | 22B        | 7         | M      | I       | C    | NO       | 2/2/2013     | 1/2/2017   |
| CLASSROOM TEACHER #3            | KRAFTHFER          | ANNE       | 1601 E. 4TH ST.        | DULUTH, MN 55812      | (218) 391-1190 | anne.krafthfer@duluth.k12.mn.us     | 69     | 07A        | 8         | F      | N       | C    | NO       | 2/2/2013     | 1/2/2017   |
| CLASSROOM TEACHER #2            | PALMEN             | KAREN      | 675 ODD ROAD           | ST PAUL, MN 55107     | (651) 324-2987 |                                     | 62     |            | 4         |        |         |      |          | 6/15/2011    | 1/5/2015   |
| CLASSROOM TEACHER #5            | BELLINGHAM         | JOHN       | 1794 GLYNVIEW TRAIL    | FARIBAULT, MN 55021   | (507) 333-6389 | john_bellingham@faribault.k12.mn.us | 66     | 26B        | 2         | M      | D       | C    | NO       | 6/15/2011    | 1/5/2015   |
| PUBLIC MEMBER (SCHOOL BOARD) #3 | AZER               | ERIN       | 1329 DRAPER AVE        | ROSEVILLE, MN 55113   | (651) 788-7711 | erinazer@gmail.com                  | 62     | 54         | 4         | F      | D       | C    |          | 4/4/2012     | 1/4/2016   |
| CLASSROOM TEACHER #1            | BARNHILL           | JAMES      | 4709 - 17TH AVE SD.    | MINNEAPOLIS, MN 55407 | (612) 205-6204 | barnheels@mac.com                   | 27     | 63B        | 5         | M      | D       | C    | NO       | 2/2/2013     | 1/2/2017   |
| CLASSROOM TEACHER #4            | BAUMANN            | JOYCE      | 1518 CALVARY HILL LANE | ST CLOUD, MN 56301    | (320) 309-3687 | baumannj@rocork12.mn.us             | 73     | 14A        | 6         | F      | D       | C    |          | 4/12/2014    | 1/2/2017   |

## BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION

LEGAL BASIS: M.S. 129C.10

6125 OLSON MEMORIAL HIGHWAY

GOLDEN VALLEY, MN 55422

TELEPHONE: 763-279-4200

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall have the powers necessary for the care, management, and control of the Perpich Center for Arts Education.

**Member Restrictions include:** Membership includes at least one member from each congressional district. A member may not serve more than two consecutive four-year terms.

**Summary of Activities include:** Policy development and fiscal oversight.

**Meetings are held at:** Perpich Center for Arts Education.

| Appointment Type | Last Name | First Name | Street Address           | City, State, ZIP      | Phone Number:  | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|--------------------------|-----------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #5        | DALY      | STEPHAN    | 4248 - 143rd ST W        | ROSEMOUNT, MN 55068   | (612) 963-4189 | stephan.p.daly@gmail.com | 19     | 57B        | 2         | M      | N       | C    | NO       | 6/30/2013    | 1/2/2017   |
| MEMBER #8        | ADAMS     | THOMAS     | 17294 - 73RD PLACE NORTH | MAPLE GROVE, MN 55311 | (612) 860-6246 | thomas.adams25@gmail.com | 27     | 34A        | 3         | M      | D       | B    | NO       | 6/30/2013    | 1/2/2017   |
| MEMBER #2        | AMADIO    | BARI       | 816 - 9TH AVE SW         | ROCHESTER, MN 55902   | (507) 424-0811 | baria326@gmail.com       | 55     | 30A        | 1         | F      |         | C    | NO       | 3/7/2011     | 1/5/2015   |
| MEMBER #11       | MCNALLY   | PIERCE     | 308 FERNDAL RD W         | WAYZATA,              |                |                          | 27     |            | 3         | M      |         |      |          | 3/21/2011    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name     | First Name  | Street Address            | City, State, ZIP              | Phone Number   | Email Address           | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|---------------|-------------|---------------------------|-------------------------------|----------------|-------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #3        | CAREY         | JANEEN      | 403 HIGHLAND DR           | MN 55391<br>HIBBING, MN 55746 | (218) 263-7159 | jmcfree@aol.com         | 69     | 05B        | 8         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015  |
| MEMBER #4        | CRUTCHER, III | WILLIAM     | 4512 CHATELAIN TERRACE    | GOLDEN VALLEY, MN 55422       | (763) 374-4122 | cwrutcher2003@yahoo.com | 27     |            | 4         | M      | D       | I    | NO       | 6/30/2011    | 1/5/2015  |
| MEMBER #10       | LARSON        | SUSAN MAU   | 15239 - 63RD ST. NO.      | DAK PARK HEIGHTS, MN 55082    | (612) 968-2940 | susanlarson@comcast.net | 82     | 39B        | 4         | F      | N       | C    | NO       | 6/30/2013    | 1/2/2017  |
| MEMBER #12       | BIEL          | EUNICE      | 24983 - 120TH ST.         | HARMONY, MN 55939             | (507) 251-7614 | ebiel@mleaf.net         |        | 31B        | 1         | F      | D       | C    | NO       | 6/30/2012    | 1/4/2016  |
| MEMBER #1        | ADDLPHSON     | PETER       | 8980 REFLECTIONS ROAD     | CHANHASSE N, MN 55317         | (952) 936-9490 | phakma@hotmail.com      | 27     | 42A        | 3         | M      | R       | C    | NO       | 6/30/2010    | 1/6/2014  |
| MEMBER #14       | PLECHASH      | ALEX        | 475 HIGHCROFT RD          | WAYZATA, MN 55391             | (952) 473-0011 | ALEXPLECHASH@MC HSI.COM | 27     | 33B        | 3         | M      | R       | C    | NO       | 6/30/2010    | 1/6/2014  |
| MEMBER #15       | WEST          | MARTHA      | 1922 PARKMONT LANE        | ANDKA, MN 55303               |                |                         | 02     |            |           |        |         |      |          | 6/30/2012    | 1/4/2016  |
| MEMBER #13       | PADDOLEFORD   | NANCY       | 700 THYE COURT            | NORTHFIELD, MN 55057          | (507) 786-3192 | paddledo@stolaf.edu     | 19     | 36B        | 2         | F      | D       | C    | NO       | 3/28/2011    | 1/5/2015  |
| MEMBER #9        | PAUL          | CHRISTOPHER | 3973 PUMICE LANE          | EAGAN, MN 55122               | (952) 451-9616 | clpaul@paullegal.com    | 19     | 41A        | 2         | M      | D       | C    | NO       | 6/30/2013    | 1/4/2016  |
| MEMBER #6        | OLLIG         | MATTHEW     | 2652 MARSHALL ST NE, #222 | MINNEAPOLIS, MN 55418         | (763) 639-3245 | matollig@gmail.com      | 27     | 60A        | 5         | M      | D       | C    | NO       | 1/8/2014     | 1/5/2015  |
| MEMBER #7        | RUCH-HAMMOND  | LUAYN       | 245 DALE CIRCLE           | GREEN ISLE, MN 55338          | (763) 258-7435 | luaynm56011@yahoo.com   | 72     | 18B        | 7         | F      | D       | C    | NO       | 1/8/2014     | 1/2/2017  |

## BOARD OF TRUSTEES OF THE MINNESOTA STATE COLLEGES AND UNIVERSITIES SYSTEM

LEGAL BASIS: M.S. 136F.02  
 30 EAST 7th STREET, SUITE 350  
 ST. PAUL, MN 55101  
 TELEPHONE: 651-201-1705

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall possess all powers necessary to govern the state colleges and universities and all related property. Those powers shall include, but are not limited to, those enumerated in this section. The board shall prescribe conditions of admission, set tuition and fees, approve programs of study and requirements for completion of programs, approve the awarding of appropriate certificates, diplomas, and degrees, enter into contracts and other agreements, and adopt suitable policies for the institutions it governs. To the extent practicable in protecting statewide interests, the board shall provide autonomy to the campuses while holding them accountable for their decisions.

**Member Restrictions include:** The board consists of 15 members appointed by the governor, including three members who are students who have attended an institution for at least one year and are currently enrolled at least half time in a degree, diploma, or certificate program in an institution governed by the board. The student members shall include one member from a community college, one member from a state university, and one member from a technical college. One member representing labor must be appointed after considering the recommendations made under section 136F.045. The governor is not bound by the recommendations. Appointments to the board are with the advice and consent of the Senate. At least one member of the board must be a resident of each congressional district. All other members must be appointed to represent the state at large. In selecting appointees, the governor must consider the needs of the board of trustees and the balance of the board membership with respect to labor and business representation and racial, gender, geographic and ethnic composition.

**Summary of Activities include:** No information provided.

**Meetings are held at:** 30 East 7th Street, St. Paul.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type            | Last Name    | First Name        | Street Address  | City, State, ZIP        | Phone Number   | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|-----------------------------|--------------|-------------------|---|-------------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| CD #6                       | CIRILLO, JR. | ALEXANDER         | 10107 BROOKHAVEN DR                                     | WOODBURY, MN 55129      | (651) 731-6272 | chaucer.cirillo@gmail.com  | 82     | 53B        | 4         | M      | N       | C    | NO       | 8/6/2012     | 6/30/2018 |
| CD #4                       | DICKSON      | CHERYL            | 126 PROSPECT BLVD                                       | ST PAUL, MN 55107       | (651) 222-7384 | CHERYLDICKSON@COMCAST.NET  | 62     | 65B        | 4         | F      |         |      |          | 7/2/2008     | 6/30/2014 |
| AT-LARGE                    | ERLANDSON    | DAWN              | 2809 LAKE OF THE ISLES PKWY E                           | MINNEAPOLIS, MN 55408   |                |                            | 27     |            | 5         |        |         |      |          | 8/6/2012     | 6/30/2018 |
| CD #3                       | HIGHTOWER    | CLARENCE          | Community Action Partnership, 450 Syndicate St. N., #60 | St. Paul, MN 55104      | (651) 603-5950 | chightower@caprw.org       | 27     | 45A        | 3         | M      |         |      |          | 7/2/2008     | 6/30/2014 |
| CD #2                       | ANAYA        | ANN               | 30 E. 7TH ST., #350                                     | ST PAUL, MN 55101       |                |                            | 82     | 6          |           |        |         |      |          | 8/6/2012     | 6/30/2018 |
| AT-LARGE                    | KELLIHER     | MARGARET ANDERSON | 400 S 4TH ST., #416                                     | MINNEAPOLIS, MN 55415   |                | mak@mhta.org               | 27     |            | 5         |        |         |      |          | 8/6/2012     | 6/30/2018 |
| CD #7                       | PASKACH      | DAVID             | 70 SHOREVIEW CIRCLE                                     | COTTONWOOD, MN 56229    | (507) 423-5533 | david.paskach@so.mnscu.edu | 17     | 21A        | 7         | M      |         |      |          | 7/2/2008     | 6/30/2014 |
| CD #5                       | SUNDIN       | LOUISE            | 5216 VINCENT AVE SO                                     | MINNEAPOLIS, MN 55410   | (612) 868-6042 | lsundin@mft59.org          | 27     | 60B        | 5         |        |         |      |          | 7/2/2008     | 6/30/2014 |
| CD #1                       | BENSON       | DUANE             | 33033 GRIT RD   | LANESBORO, MN 55949     | (507) 450-4955 | oxtail@acegroup.com        |        |            |           |        |         |      |          | 7/1/2010     | 6/30/2016 |
| STUDENT - COMMUNITY COLLEGE | PELUSO       | MARIA             | PO BOX 53   | TACONITE, MN 55786      |                |                            | 31     |            | 8         |        |         |      |          | 8/6/2012     | 6/30/2014 |
| AT-LARGE                    | KRINKIE      | PHILIP            | 2050 OTTER LAKE DRIVE                                   | LIND LAKES, MN 55110    | (651) 646-7381 | phil@snellingcompany.com   | 62     |            | 6         |        |         |      |          | 7/1/2010     | 6/30/2016 |
| STUDENT - TECHNICAL COLLEGE | OLIVERIA     | ALFREDO           | 900 - 7TH AVE SO, #302                                  | ST CLOUD, MN 56301      | (320) 241-9074 | olal1101@stcloudstate.edu  | 86     | 15A        | 6         | M      | D       | H    | NO       | 8/6/2012     | 6/30/2014 |
| CD #8                       | RENIER       | THOMAS            | 2909 GREYSOLON ROAD                                     | DULUTH, MN 55812        | (218) 723-4040 | reniert@northlandfdn.org   | 69     | 7A         | 8         | M      |         |      |          | 7/1/2010     | 6/30/2016 |
| AT-LARGE                    | VEKICH       | MICHAEL M.        | 3924 NATCHEZ AVE SO                                     | ST LOUIS PARK, MN 55416 |                |                            | 27     |            | 5         |        |         |      |          | 7/1/2010     | 6/30/2016 |
| STUDENT - STATE UNIVERSITY  | RISTAU       | ELISE             | 301 COLE COURT  | MANKATO, MN 56001       |                |                            | 07     |            | 1         |        |         |      |          | 9/11/2013    | 6/30/2015 |

## BOARD OF WATER AND SOIL RESOURCES

LEGAL BASIS: M.S. 103B.101

520 LAFAYETTE ROAD NORTH, 2<sup>ND</sup> FLOOR

ST. PAUL, MN 55155

TELEPHONE: 651-296-3767

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board oversees and coordinates the water and soil resources management activities of local units (counties, SWCD's, WD's, WMO's) of government through approval of local plans, administration of state grants, cost-sharing contracts, performance evaluation, and administrative appeals and hearings. Programs include RIM Reserve, local water planning and implementation, Wetlands Conservation Act, soil conservation, clean water fund. Mission: Improve and protect Minnesota's water and soil resources by working in partnership with local organizations and private landowners.

**Member Restrictions include:** Membership includes: three county commissioners, three soil and water conservation district (SWCD) supervisors, three watershed district (WD) or watershed management organization (WMO) representatives, two city representatives, one township representative, and three unaffiliated citizens. One member must come from each of the current soil and water conservation administrative regions throughout the state. At least three but no more than five members must come from the seven-county metropolitan area. All members must be knowledgeable of soil and water issues. Five agency members representing the

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

University of Minnesota Extension Service, Minnesota Department of Natural Resources, Minnesota Department of Agriculture, Minnesota Department of Health, and Minnesota Pollution Control Agency.

**Summary of Activities include:** See powers and duties

**Meetings are held at:** Board of Water and Soil Resources Office, 520 Lafayette Road North, St. Paul.

| Appointment Type                            | Last Name  | First Name | Street Address                      | City, State, ZIP       | Phone Number:  | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|------------|------------|-------------------------------------|------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1                            | DITMORE    | JOHN       | 61 FLANDRAU PLACE                   | ST PAUL, MN 55106      | (651) 774-7239 | ditjc9999@msn.com              | 62     | 67B        | 4         | M      | D       | C    | NO       | 3/29/2012    | 1/4/2016   |
| WATERSHED DIST. REP #1                      | COLLINS    | JOSEPH     | 534 WEST ORANGE AVE                 | ST PAUL, MN 55117      | (651) 488-5108 | jpcollins534@msn.com           | 62     | 66A        | 4         |        | D       | C    | NO       | 3/29/2012    | 1/4/2016   |
| SWCD SUPERVISOR #2                          | SUNDERLAND | STEVEN     | 2030 - 20TH AVE SE                  | MONTEVIDEO, MN 56265   | (320) 226-3550 | sunderland@mvtwireless.com     | 12     | 20B        | 7         | M      | D       | C    | NO       | 3/29/2012    | 1/4/2016   |
| PUBLIC MEMBER #3                            | OHLY       | JUDY       | 5823 RIVER RIDGE CT NE              | ROCHESTER, MN 55906    | (507) 261-2223 | johly@charter.net              | 55     | 25B        | 1         | F      | D       | C    | NO       | 5/23/2013    | 1/2/2017   |
| SWCD SUPERVISOR #3                          | SCHULZ     | THOMAS     | 27027 CO RD 23                      | SEBEKA, MN 56477       | (218) 837-5728 | tschulz@wcta.net               | 80     | 09A        | 8         | M      | D       | C    | NO       | 5/23/2013    | 1/2/2017   |
| COUNTY COMMISSIONER #2                      | LOVEALL    | TOM        | 39290 - 200TH ST.                   | WINNEBAGO, MN 56098    | (507) 854-3300 | tomcat56098@yahoo.com          | 22     | 23A        | 1         |        |         |      |          | 5/20/2013    | 1/2/2017   |
| MN DEPARTMENT OF HEALTH REP                 | ELVRUM     | CHRIS      | PO BOX 64975                        | ST PAUL, MN 55164-0975 | (651) 201-4598 | chris.elvrum@state.mn.us       |        |            |           |        |         |      |          | 2/3/2010     | 1/5/2015   |
| MN DEPARTMENT OF NATURAL RESOURCES REP      | LANDWEHR   | TOM        | 500 LAFAYETTE ROAD                  | ST PAUL, MN 55155      | (651) 259-5555 | tom.landwehr@state.mn.us       |        |            |           |        |         |      |          | 2/3/2010     | 1/5/2015   |
| MN POLLUTION CONTROL AGENCY REP             | FLOOD      | REBECCA    | 520 LAFAYETTE ROAD N                | ST PAUL, MN 55155      | (651) 757-2022 | rebecca.flood@state.mn.us      |        |            |           |        |         |      |          | 2/3/2010     | 1/5/2015   |
| U OF M/WATER RESOURCES CENTER REP           | SLEEPER    | FAYE       | RM 173 MCNEAL HALL: 1985 BUFORD AVE | ST PAUL, MN 55108      | (612) 624-3738 | fsleeper@umn.edu               |        |            |           |        |         |      |          | 2/3/2010     | 1/5/2015   |
| ELECTED CITY OFFICIAL - 7 COUNTY METRO AREA | FOGARTY    | CHRISTY JO | 18946 EXCALIBUR TRAIL               | FARMINGTON, MN 55024   | (612) 867-8875 | cfogarty@charter.net           | 19     | 58B        | 2         | F      | R       | C    | NO       | 5/20/2013    | 1/2/2017   |
| TOWNSHIP OFFICER                            | HOOKER     | SANDRA     | 14418 - 618TH AVE                   | MAPLETON, MN 56065     | (507) 869-3114 | sandy.hooker@mntownships.org   | 07     | 24B        | 1         | F      |         | C    | NO       | 3/29/2012    | 1/4/2016   |
| SWCD SUPERVISOR #1                          | KELLY      | KATHRYN    | 302 S. 4TH ST.                      | OLIVIA, MN 56277       | (320) 333-6002 | kkkay@hotmail.com              | 65     | 17A        | 7         | F      | N       | C    | NO       | 3/28/2014    | 1/1/2018   |
| COUNTY COMMISSIONER #2                      | NAPSTAD    | BRIAN      | 51227 LONG POINT PLACE              | MC GREGOR, MN 55760    | (218) 486-1528 | bnapstad@yahoo.com             | 01     | 10B        | 8         | M      | N       | C    | NO       | 3/28/2014    | 1/1/2018   |
| WATERSHED DIST. REP. #3                     | TIEDEMANN  | GENE       | 13099 - 310TH AVE SW                | EUCLID, MN 56722       | (218) 289-3511 | gtiedemann@rrv.net             | 60     | 01B        | 7         |        |         |      |          | 3/28/2014    | 1/1/2018   |
| MN DEPARTMENT OF AGRICULTURE REP            | WOHLMAN    | MATTHEW    | 625 N ROBERT ST.                    | ST. PAUL, MN 55155     | (651) 201-6551 | matthew.wohlman@state.mn.us    |        |            |           |        |         |      |          | 1/3/2011     | 1/5/2015   |
| CITIZEN MEMBER                              | VAN AMBURG | GERALD     | 4518 - 5TH ST. SD                   | MOORHEAD, MN 56560     | (218) 236-7659 | vanambur@cord.edu              | 14     | 09A        | 7         | M      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| WATERSHED DIST. REP. #2                     | CRAFTON    | JILL       | 10351 DECATUR AVE SD                | BLOOMINGTON, MN 55438  | (612) 349-8255 | jcraifton@rkmc.com             | 27     | 49B        | 3         | F      |         | C    | NO       | 3/28/2014    | 1/5/2015   |
| ELECTED CITY OFFICIAL - NON METRO           | ERICKSON   | DOUGLAS    | PO BOX 516                          | BIRD ISLAND, MN 55310  | (320) 365-4836 | dougerickson@hotmail.com       | 65     | 17A        | 7         | M      | N       | C    | NO       | 3/28/2014    | 1/5/2015   |
| CHAIR                                       | NAPSTAD    | BRIAN      | 51227 LONG POINT PLACE              | MC GREGOR, MN 55760    | (218) 486-1528 | bnapstad@yahoo.com             | 01     | 10B        | 8         | M      | N       | C    | NO       | 3/28/2014    | 1/5/2015   |
| COUNTY COMMISSIONER #1                      | PETERSON   | NEIL       | 13500 - 150TH AVE SE                | SAINT HILARE, MN 56754 | (218) 964-5370 | ndpeterson@co.pennington.mn.us | 57     | 01B        | 7         | M      | D       | C    | NO       | 3/28/2014    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## BOARD ON JUDICIAL STANDARDS

LEGAL BASIS: M.S. 490A.01, 490A.02  
 2025 CENTRE POINTE BLVD., SUITE 180  
 MENDOTA HEIGHTS, MN 55120  
 TELEPHONE: 651-296-3999

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The board investigates allegations of misconduct by Minnesota judges and referees and recommends judicial discipline to the Supreme Court, including censure, suspension, retirement or removal of judges, and also educates the judiciary and the public on the role of the Board on Judicial Standards and on the Code of Judicial Conduct.

**Member Restrictions include:** Membership includes: one judge of the court of appeals, three trial judges, two lawyers with 10 years experience in the state, and four public members. Senate confirmation is not required for the judicial members. No member may serve more than two full four year terms or their equivalent.

**Summary of Activities include:** Considered and investigated 108 complaints. Action was taken by the board in 11 instances concerning the judge or referee by issuing public or private discipline, making adjustments, imposing conditions upon the judge. The board provided educational programs for the judges, campaign candidates, judges-elect, lawyers and the public. The staff responded to inquiries from judges and the public and distributed published materials for the general public on the board's purpose and procedures.

**Meetings are held at:** Meetings are held within the Twin Cities metropolitan area.

| Appointment Type       | Last Name | First Name | Street Address                            | City, State, ZIP          | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------|-----------|------------|---|---------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1       | SAARIO    | TERRY      | 34 PARK LANE                              | MINNEAPOLIS, MN 55416     | (612) 929-1692 | terry@greenroxparkers.com         | 27     |            | 5         | F      |         |      |          | 6/1/2011     | 1/5/2015   |
| TRIAL JUDGE #1         | KNUTSON   | DAVID      | 1560 HIGHWAY 55                           | HASTINGS, MN 55033        | (651) 438-8088 | david.knutson@courts.state.mn.us  | 19     | 56B        | 2         | M      | N       | C    |          | 6/27/2012    | 1/4/2016   |
| TRIAL JUDGE #2         | LANDWEHR  | VICKI      | STEARNS CTY CTHS: 725 COURTHOUSE SQUARE   | ST CLOUD, MN 56303        | (320) 656-3666 | vicki.landwehr@courts.state.mn.us | 73     | 14A        | 6         | F      |         |      |          | 6/27/2012    | 1/4/2016   |
| COURT OF APPEALS JUDGE | HALBROOKS | JILL       | 25 REV DR MARTIN LUTHER KING JR BLVD #229 | ST PAUL, MN 55155         | (651) 296-6136 | jill.halbrooks@courts.state.mn.us | 62     |            |           | F      | N       | C    | NO       | 6/17/2013    | 1/2/2017   |
| ATTORNEY #2            | WERNZ     | WILLIAM    | 4014 HIGHWOOD RD                          | ST LOUIS PARK, MN 55416   | (612) 340-5679 | wernz.william@dorshey.com         | 27     | 44B        | 5         | M      | D       | C    | NO       | 6/1/2011     | 1/5/2015   |
| PUBLIC MEMBER #3       | GEPHART   | TIMOTHY    | 333 SO. 7TH St., #2200                    | MINNEAPOLIS, MN 55402     | (612) 373-9654 | tjg@mlmins.com                    | 27     | 33B        | 3         | M      |         |      |          | 6/27/2012    | 1/4/2016   |
| PUBLIC MEMBER #4       | KAPLAN    | GERALD     | 2900 MINNEHAHA CURVE                      | WAYZATA, MN 55391         | (612) 720-9747 | geraldgtk@aol.com                 | 27     | 44B        | 3         | M      | D       | C    | NO       | 6/17/2013    | 1/2/2017   |
| ATTORNEY #1            | TELSTAD   | CINDY      | PO BOX 310                                | WINDONA, MN 55987         | (507) 454-2925 | ctelstad@streaterlaw.com          | 85     | 28A        | 1         | F      | N       | C    | NO       | 5/25/2014    | 1/1/2018   |
| TRIAL JUDGE #3         | MAAS      | ELLEN      | 301 WILDWOOD AVE                          | WHITE BEAR LAKE, MN 55110 | (651) 430-4421 | ellen.maas@courts.state.mn.us     | 82     | 43A        | 6         | F      | N       | C    | NO       | 5/25/2014    | 1/1/2018   |
| PUBLIC MEMBER #2       | BUMGARNER | JEFFREY    | 1912 ALISON AVE                           | NEW ULM, MN 56073         | (507) 430-6056 | bumg0004@umn.edu                  | 08     | 16B        | 1         | M      | R       | C    | NO       | 5/25/2014    | 1/1/2018   |

## BREEDERS' FUND APPROPRIATIONS ADVISORY COMMITTEE

LEGAL BASIS: M.S. CHAPTER 240.18, SUBD. 4  
 P.O. BOX 630  
 SHAKOPEE, MN 55379  
 TELEPHONE: 952-496-7950

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Appointing Authority:** Racing Commission

**Compensation:** Expenses

**Powers and Duties include:** To advise the Racing Commission regarding breeding industry rules and distribution of thoroughbred breeders' fund awards and purse supplements.

**Member Restrictions include:** No restrictions other than members must be active in the breeding and/or racing of thoroughbred horses in Minnesota.

**Summary of Activities include:** Review and evaluate revenues to the Breeders' Fund that are available for Minnesota bred purse supplements and recommend expenditure of those moneys to the Racing Commission for approval.

**Meetings are held at:** Canterbury Park, Shakopee.

| Appointment Type | Last Name  | First Name | Street Address      | City, State, ZIP      | Phone Number:  | Email Address        | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|------------|------------|---------------------|-----------------------|----------------|----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #4        | COHEN      | DAN        | 1215 EDLIN PLACE    | MINNEAPOLIS, MN 55416 | (612) 374-1530 | cohenDanl@msn.com    | 27     | 60A        | 5         | M      | I       | C    | NO       | 4/1/2014     | 3/31/2016  |
| MEMBER #2        | DAYON      | DAVID      | 7910 30TH ST. NE    | ST. MICHAEL, MN 55376 | (763) 497-2209 | wnwfarm@yahoo.com    | 86     | 19B        | 6         | M      | R       | C    | NO       | 4/1/2014     | 3/31/2016  |
| MEMBER #6        | MJOLSNESS  | DAN        | 1124 OAK ST         | RED WING, MN 55066    | (651) 388-3811 | mjolsness@msn.com    | 25     | 28A        | 2         | M      | N       | C    | NO       | 4/1/2014     | 3/31/2016  |
| MEMBER #7        | OFFERMAN   | CARIN      | 3826 CHERRY AVENUE  | ORONO, MN 55364       | (612) 963-8900 | cofferman@gmail.com  | 27     | 33A        | 3         | F      | N       | C    | NO       | 4/1/2014     | 3/31/2016  |
| MEMBER #9        | STROHKIRCH | DENNIS     | 10740 - 110TH ST N. | STILLWATER, MN 55082  | (612) 670-9633 | strokirchs@aol.com   | 82     | 39B        |           | M      | I       | C    | NO       | 4/1/2014     | 3/31/2016  |
| MEMBER #3        | BENSON     | DEAN       | 2466 E. 260TH ST.   | WEBSTER, MN 55088     | (952) 758-2838 | woodmerefarm@aol.com | 70     | 25B        |           | M      | I       |      | NO       | 4/1/2014     | 3/31/2016  |

## CAMPAIGN FINANCE AND PUBLIC DISCLOSURE BOARD

LEGAL BASIS: M.S. 10A.02

190 CENTENNIAL BUILDING

658 CEDAR STREET

ST PAUL, MN 55155-1603

TELEPHONE: 651-539-1180

**Appointing Authority:** Governor

**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The board administers programs for campaign finance disclosure for state elections, economic interest disclosure for state, and local officials in metropolitan governmental units, lobbyist registration and disclosure, and public subsidy of state candidates and political party committees.

**Member Restrictions include:** The board shall have six members, including two former legislators who do not support the same political party, two members who have not been public officials and have not held party office within three years prior to appointment. No more than three members may support the same political party. No member may currently serve as a lobbyist. Appointments are confirmed by the state Senate and the state House.

**Summary of Activities include:** Administers state campaign finance and lobbying regulation and disclosure laws. Operates a website, [www.cfboard.state.mn.us](http://www.cfboard.state.mn.us), to provide public access to filed data, program information, and other resources. Provides training and support to candidates, party units, political committees or funds, lobbyists, and others regulated by statutes that the Board administers.

**Meetings are held at:** Capitol complex, St. Paul.

| Appointment Type | Last Name | First Name | Street Address       | City, State, ZIP    | Phone Number:  | Email Address       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|----------------------|---------------------|----------------|---------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | OLIVER    | EDWARD     | 20230 COTTAGEWOOD RD | DEEPHAVEN, MN 55331 | (651) 539-1190 |                     | 27     | 33B        | 3         | M      | R       | C    | NO       | 6/30/2013    | 1/2/2017   |
| MEMBER (FORMER)  | PETERSON  | NEIL       | 9640 XYLON AVE SD    | BLOOMINGT           | (952) 941-1822 | neilpetersonoffice@ | 27     | 49B        | 3         | M      | R       | C    | NO       | 2/21/2012    | 1/4/2016   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type               | Last Name | First Name | Street Address                             | City, State, ZIP        | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------------|-----------|------------|--|-------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| REPUBLICAN LEGISLATOR)         |           |            |  | DN, MN 55438            |                | gmail.com                    |        |            |           |        |         |      |          |              |            |
| MEMBER (FORMER DFL LEGISLATOR) | WIENER    | DEANNA     | CARDINAL REALTY: 533 HAYWORD AVE NO., #100 | DAKDALE, MN 55128       | (651) 739-8033 | deanna@cardinalrealtors.com  | 82     | 43B        | 4         | F      | D       | C    | NO       | 3/22/2011    | 1/5/2015   |
| MEMBER #2                      | BECK      | GEORGE     | 4327 BROOK LANE                            | ST LOUIS PARK, MN 55416 | (952) 924-0372 | georgebeck@aol.com           | 27     | 46B        | 5         | M      | D       | C    | NO       | 2/21/2012    | 1/4/2016   |
| MEMBER #4                      | SANDE     | CHRISTIAN  | 2637 1/2 HUMBOLDT AVE SO                   | MINNEAPOLIS, MN 55408   | (651) 387-1450 | christian@christiansande.com | 27     | 61A        | 5         | M      | D       | C    | NO       | 10/9/2013    | 1/5/2015   |

## CAPITOL AREA ARCHITECTURAL AND PLANNING BOARD

LEGAL BASIS: M.S. 15B  
 204 ADMINISTRATION  
 50 SHERBURNE AVENUE  
 ST PAUL, MN 55155  
 TELEPHONE: 651-757-1500

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The board is responsible for architecture, urban design, and comprehensive land-use planning in the capitol area of St. Paul, exercises zoning and design review authority, and oversees redevelopment of the north Capitol area.

**Member Restrictions include:** The board consists of 12 members. The governor appoints four members, the mayor of St. Paul appoints three members with confirmation by the city council; the Legislature appoints two senators and two representatives; and the lieutenant governor is the chair.

**Summary of Activities include:** Policy-making, design review of projects in the Capitol Area, and Capital Budget Requests for the Capitol Building are primary duties of the board. It must prescribe the conditions under which services will be provided, as well as the basic policies for the entire operation of the agency. The board establishes, clarifies, and grants zoning permits within a 60 block area around the Capitol Building. Most recently, the board has amended its comprehensive plan and rewritten its zoning rules and design guidelines for the area. Recently completed on the Capitol mall is the Memorial to Hubert H. Humphrey and the Minnesota Fallen Firefighters Memorial. The Minnesota Military Family Tribute and the Minnesota Hmong Memorial are in various stages of fundraising and planning. The board is currently involved in review and approval of the Central Corridor Light Rail Transit through the Capitol area, master planning of development in the area, plans for the Capitol Building's restoration, new parking ramps, and new legislative office building..

**Meetings are held at:** Capitol Building.

| Appointment Type               | Last Name | First Name | Street Address                     | City, State, ZIP          | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------------|-----------|------------|------------------------------------|---------------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| GOVERNOR APPOINTED MEMBER #1   | REST      | ANN        | 3515 HILLSBORO AVE NO              | NEW HOPE, MN 55427        | (651) 296-2889 | annr@Senate.mn            | 27     | 45A        | 5         |        |         |      |          | 2/16/2011    | 1/5/2015   |
| GOVERNOR APPOINTED MEMBER #2   | FAHNING   | JON        | 669 N. MEDINA ST                   | LORETTA, MN 55357         | (763) 331-4964 | usdevguy@gmail.com        | 27     | 48A        | 3         | M      | R       | C    | NO       | 3/17/2013    | 1/2/2017   |
| GOVERNOR APPOINTED MEMBER #3   | BUCK      | M. ANN     | 4281 OAKMEDE LN.                   | WHITE BEAR LAKE, MN 55110 | (612) 701-7102 | mqmabs@gmail.com          | 62     | 53B        | 4         | F      | N       | C    | NO       | 2/21/2012    | 1/4/2016   |
| GOVERNOR APPOINTED MEMBER #4   | FINK      | ELAINE     | 8701 WESTMORELAND LANE             | MINNEAPOLIS, MN 55426     | (952) 545-1181 | elainefink@aol.com        | 27     | 46A        | 5         | F      | D       | C    | NO       | 3/16/2014    | 1/6/2018   |
| HOUSE MEMBER #2 (SPEAKER APPT) | DEHN      | RAYMOND    | 423 STATE OFFICE BUILDING          | ST PAUL, MN 55155         | (651) 296-8659 | rep.raymond.dehn@house.mn |        |            |           |        |         |      |          | 1/1/2013     | 1/5/2015   |
| MAYOR OF ST PAUL APPT #1       | LANEGRAN  | DAVID      | MACALESTER COLLEGE, 1600 GRAND AVE | ST PAUL, MN 55105         | (651) 696-6504 |                           |        |            | 1         |        |         |      |          | 1/3/2012     | 1/4/2016   |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                   | Last Name      | First Name | Street Address                  | City, State, ZIP      | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|----------------|------------|---------------------------------|-----------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MAYOR OF ST PAUL APPT #3                           | GRUNDHAUSER    | DONALD     | 14 WINTER STREET                | ST PAUL, MN 55103     | (651) 222-1429 |                              |        |            | 1         |        |         |      |          | 2/28/2011    | 1/5/2015   |
| MAYOR OF ST PAUL APPT #2                           | HARTNETT       | CATHERINE  | 79 WESTERN AVE NO. #304         | ST. PAUL, MN 55102    | (651) 291-0667 |                              |        |            | 1         |        |         |      |          | 2/4/2009     | 1/6/2014   |
| PROFESSIONAL ADVISORY TO THE BOARD (AIA MINNESOTA) | MELBLDM        | PAUL       | 710 SOUTH 2ND STREET, 8TH FLOOR | MINNEAPOLIS, MN 55401 | (612) 225-1042 |                              |        |            |           |        |         |      |          | 1/1/2014     | 1/1/2021   |
| SENATE MEMBER #1                                   | NELSON         | CARLA      | 117 STATE OFFICE BUILDING       | ST PAUL, MN 55155     | (651) 296-4848 | sen.carla.nelson@Senate.mn   |        | 47         | 1         |        | R       |      |          | 1/1/2013     | 1/5/2015   |
| SENATE MEMBER #2                                   | FRANZEN        | MELISA     | 306 STATE CAPITOL BUILDING      | ST PAUL, MN 55155     | (651) 296-6238 | sen.melisa.franzen@Senate.mn |        | 33         | 4         |        | R       |      |          | 1/1/2013     | 1/5/2015   |
| PROFESSIONAL ADVISOR TO THE BOARD (CAAPB APPT)     | BLANCK, RA     | THOMAS     | 228 GIBBS ST N.                 | PRESCOTT, WI 54021    | (651) 308-5554 |                              |        |            |           |        |         |      |          | 1/1/2013     | 1/1/2016   |
| HOUSE MEMBER #1 (SPEAKER APPT)                     | DEAN           | MATT       | 100 REV DR MLK JR BLVD, #301    | ST PAUL, MN 55155     | (651) 296-3018 | rep.matt.dean@house.mn       | 82     | 52B        | 6         | M      | R       | C    | NO       | 1/1/2013     | 1/5/2015   |
| PROFESSIONAL ADVISOR TO THE BOARD                  | CARLSON, FASLA | BRYAN      | 212 SE 2ND ST., #319            | MINNEAPOLIS, MN 55414 | (612) 623-2447 |                              |        |            |           |        |         |      |          | 1/1/2013     | 1/1/2020   |

## CAREER PATHWAYS AND TECHNICAL EDUCATION ADVISORY TASK FORCE

LEGAL BASIS: H.F. 630 Art 2, Sec 18  
 1500 HIGHWAY 36 WEST  
 ROSEVILLE, MN  
 TELEPHONE: 651-582-8200

**Appointing Authority:** Commissioner of the Minnesota Department of Education  
**Compensation:** Mileage

**Powers and Duties include:** Recommend to the Legislature how to structurally redesign secondary and postsecondary education to: (1) improve secondary and postsecondary outcomes for students and adult learners, (2) align secondary and postsecondary education programs serving students and adult learners, (3) align secondary and postsecondary education programs and Minnesota's workforce needs, and (4) measure and evaluate the combined efficacy of Minnesota's public kindergarten through grade 12 and postsecondary education programs.

**Member Restrictions include:** Membership includes: four members appointed by the commissioner of education who have expertise in any of the areas with which the task force has been charged in subdivision 1. Applicants are sought to represent the following: one member appointed by the Minnesota Department of Education; one member appointed by the Minnesota Board of Teaching; one member appointed by the commissioner of the Minnesota Department of Employment and Economic Development; four members appointed by the commissioner of Education. Applicants should have expertise in one or more of the following: the means to better inform students about career options, occupational trends, and educational paths leading to viable and rewarding careers and reduce the gap between the demand for and preparation of a skilled Minnesota workforce; the means to develop and periodically adapt, in consultation with a student's family, an education and work plan for each student aligned with the student's personal and professional interests, abilities, skills and aspirations; the means to improve monitoring of high school students' progress with targeted interventions and support to remove the need for remedial instruction; the means to increase and accelerate opportunities for secondary school students to earn postsecondary credits leading to a certificate, industry license or degree; the means to better align high school courses and expectations and postsecondary credit-bearing courses; the means to better align high school standards and assessments, postsecondary readiness measures and entrance requirements, and the expectations of Minnesota employers; the means to increase the rates at which students complete a postsecondary certificate, industry license or degree; and the means to provide graduates of two-year and four-year postsecondary institutions with the foundational skills needed for civic engagement, ongoing employment, and continuous learning.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Department of Education, Roseville

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type     | Last Name      | First Name | Street Address                    | City, State, ZIP       | Phone Number   | Email Address                            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------|----------------|------------|-----------------------------------|------------------------|----------------|--|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1 / CO-CHAIR | KOTAMRAJU, DR. | PRADEEP    | UNIVERSITY OF LOUISVILLE          | LOUISVILLE, KY         | (651) 408-5284 | pklsn0423@gmail.com                      |        |            |           |        |         |      |          | 8/15/2013    | 2/15/2014  |
| MEMBER #2 / CO-CHAIR | ROSIVACH       | RICHARD    | 2425 LONG LAKE ROAD               | NEW BRIGHTON, MN 55112 | (651) 621-6800 | richard.rosivach@mountainviewschools.org | 62     | 41         | 4         |        |         |      |          | 8/15/2013    | 2/15/2014  |
| MEMBER #3            | ADNEY          | DAVE       | 1667 SNELLING AVE N., SUITE C-100 | ST PAUL, MN 55108      | (651) 999-7330 | dadney@massp.org                         | 62     | 66         | 4         |        |         |      |          | 8/15/2013    | 2/15/2014  |
| MEMBER #4            | BIERMA         | JIM        | 100 CHURCH STREET                 | MINNEAPOLIS, MN 55455  | (651) 303-2736 | bierma@umn.edu                           | 27     | 60         | 5         |        |         |      |          | 8/15/2013    | 2/15/2014  |
| MEMBER #5            | BOEHLAND       | SUE        | 11205 494TH STREET                | HEWITT, MN 56453       | (218) 639-1160 | sueb@arvig.net                           |        | 8          | 7         |        |         |      |          | 8/15/2013    | 2/15/2014  |
| MEMBER #6            | CHRISTIANS EN  | JOHN       | 1300 144TH STREET EAST            | ROSEMOUNT, MN 55068    | (651) 423-8226 | john.christiansen@isd917.k12.mn.us       | 19     | 57         | 2         |        |         |      |          | 8/15/2013    | 2/15/2014  |
| MEMBER #7            | GRABOWSKA      | JIM        | PO BOX 408                        | ST CLAIR, MN 56080     | (507) 245-3153 |  |        | 23         | 1         |        |         |      |          | 8/15/2013    | 2/15/2014  |

**CENTER FOR RURAL POLICY AND DEVELOPMENT**

LEGAL BASIS: 1997 LAWS, CHAPTER 200, SECTION 31.

600 SOUTH FIFTH STREET., SUITE 211

ST PETER, MN 56082

TELEPHONE: 507-934-7700

**Appointing Authority:** Governor

**Compensation:** Per diem and documented expenses for board members

**Powers and Duties include:** The center identifies social and economic issues in rural Minnesota and, through alliances and partnerships finds practical solutions for problems.

**Member Restrictions include:** The 20 members consist of 12 members appointed by the governor, including one representative of the Farm Bureau, one representative of the Farmers' Union, a representative from a regional initiative organization, a representative from the general public residing in a town of less than 5,000 located outside the metropolitan area, three representatives from business, including one representing rural manufacturing and one rural retail and service business, three representatives from private foundations with a demonstrated commitment to rural issues, one representative from a rural county government, one representative from a rural regional government. Also serving on the board is the president of Minnesota State University, Mankato, a member of the House of Representatives appointed by the speaker of the House, a member of the Senate appointed by the subcommittee on committees of the Senate committee on rules and administration. Board composition also includes five at-large positions appointed by the board, representing citizens of Minnesota.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Throughout Minnesota

| Appointment Type                   | Last Name | First Name | Street Address      | City, State, ZIP        | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------------------|-----------|------------|---------------------|-------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| FARM BUREAU REP                    | PAAP      | KEVIN      | 15145 - 510TH AVE   | GARDEN CITY, MN 56034   | (507) 327-4555 | kevin.paap@fbmn.org          | 07     | 24B        | 1         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| RURAL COUNTY GOVERNMENT REP.       | HOULE     | TIMOTHY    | 724 FIRST ST SE     | LITTLE FALLS, MN 56345  | (218) 824-1067 | tim.houle@co.crow-wing.mn.us | 49     | 12B        | 8         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| FARMERS UNION REP                  | VELDE     | TIM        | 5178 - 230TH AVE    | GRANITE FALLS, MN 56241 | (507) 828-5343 | tcvfarm@yahoo.com            | 87     | 16A        | 7         | M      | D       | C    | NO       | 6/30/2013    | 1/7/2019   |
| BUSINESS REP #2 - NON-RETAIL RURAL | HEGLAND   | DAWN       | 323 W SCHLIEMAN AVE | APPLETON, MN 56208      | (320) 289-1981 | dawn.hegland@umvrdc.org      |        | 17A        | 7         | F      | N       | C    | NO       | 6/30/2013    | 1/7/2019   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                      | Last Name | First Name | Street Address             | City, State, ZIP       | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---------------------------------------|-----------|------------|----------------------------|------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| RURAL RESIDENT UNDER 5,000 POPULATION | BIEL      | EUNICE     | 24983 - 120TH ST.          | HARMONY, MN 55939      | (507) 251-7614 | eabiel@wildblue.net               | 23     | 28B        | 1         | F      | D       | C    | NO       | 6/30/2013    | 1/7/2019  |
| SERVICE BUSINESS REP                  | KLEIN     | ANNE       | 2100 AUBRECHT SHORES DR    | PINE CITY, MN 55063    | (763) 923-3446 | anne.klein@anatomicaladvisors.com | 58     | 11B        | 8         | F      | I       | C    | YES      | 6/30/2013    | 1/7/2019  |
| REGIONAL INIATIVE ORGANIZATION        | STRAW     | NANCY      | 1000 WESTERN AVE           | FERGUS FALLS, MN 56537 | (218) 739-2239 | NANCY@WCIF.ORG                    | 56     | 10A        | 7         | F      | N       | C    | NO       | 6/30/2011    | 1/5/2015  |
| BUSINESS REP #3 - RURAL MFG.          | LADD      | DAVID      | 670 KINGFISHER LANE, APT F | WOODBURY, MN 55125     | (651) 248-5458 | daveladd66@gmail.com              | 82     | 56B        | 6         | M      |         | C    | NO       | 6/30/2011    | 1/5/2015  |
| RURAL REGIONAL GOVERNMENT REP.        | SERTICH   | TONY       | PO BOX 441, 4261 HWY 53 S  | EVELETH, MN 55734      | (218) 735-3000 | t.sertich@state.mn.us             | 69     | 05A        | 8         | M      | D       | C    | NO       | 1/3/2011     | 1/5/2015  |
| PRIVATE FOUNDATION REP #3             | FAUTH     | WADE       | 100 N POKEGAMA AVE         | GRAND RAPIDS, MN 55744 | (218) 327-8706 | wofauth@baldinfoundation.org      | 31     | 03B        | 8         |        |         |      |          | 6/30/2011    | 1/5/2015  |
| SENATE REPRESENTATIVE                 | JENSEN    | VICKI      | 205 STATE CAPITOL          | ST PAUL, MN 55155      | (651) 296-9457 | sen.vicki.jensen@Senate.mn        |        | 24         |           | F      | D       | C    |          | 6/19/2014    | 1/1/2017  |

## CERTIFICATION OF SKILLS TASK FORCE

LEGAL BASIS: 15.014

BOARD OF COSMETOLOGY

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 710

MINNEAPOLIS, MN 55414

TELEPHONE: 651-201-2742

**Appointing Authority:** Board of Cosmetology Executive Director

**Compensation:** None

**Powers and Duties include:** The Certification of Skills Task Force will be responsible to overhaul the practical certification of skills given in cosmetology schools. This task force will submit to the board a newly established criteria in which students are evaluated on their practical skills for the license sought. The skills certification will include the student demonstrating minimum competency of the practical skills examined with a focus on health, safety and sanitation. The task force will be required to determine the minimum competency and develop a guide for schools to administer the practical certification of skills. The task force will begin work in the fall of 2014 with a goal of presenting the recommended changes to the board in February 2015. The final implementation goal for the updated certification of skills is July 1, 2015. The task force will meet three to five times in person with assigned tasks between the meetings.

**Member Restrictions include:** Members must be a licensed cosmetology instructor.

**Summary of Activities include:** No information provided.

**Meetings are held at:** 2829 University Avenue Northeast, Suite 710, Minneapolis.

**No Members were reported in Fiscal Year 2014**

## CHICANO LATINO AFFAIRS COUNCIL

LEGAL BASIS: MN LAWS OF 1996, CHAPTER 420

60 EMPIRE DRIVE, SUITE 203

ST PAUL, MN 55103

TELEPHONE: 651-296-9587

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus travel

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** Advise the governor and the Legislature on the nature of issues confronting Chicano/Latino people in the state including the unique problems encountered by Chicano/Latino migrant agricultural workers.

**Member Restrictions include:** One member from each congressional district plus three at-large members. Membership must accurately reflect the demographic composition of Minnesota's Chicano/Latino community, including migrant workers.

**Summary of Activities include:** No information provided.

**Meetings are held at:** St. Paul.

| Appointment Type   | Last Name    | First Name             | Street Address            | City, State, ZIP              | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--------------------|--------------|------------------------|---------------------------|-------------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER (DIST 6)    | VILLANUEVA   | MARGARET               |                           |                               |                | mvillanueva@stcloudstate.edu | 73     | 15A        | 6         | F      | D       | H    | NO       | 3/21/2011    | 1/5/2015  |
| MEMBER (DIST 2)    | BONILLA      | GERARDO                | 6370 DILLEY AVE           | INVER GROVE HEIGHTS, MN 55076 | (651) 455-3860 | gboni0057@gmail.com          | 19     | 39B        | 2         | M      | D       | H    |          | 3/7/2011     | 1/5/2015  |
| AT-LARGE MEMBER #1 | VILLASENDR   | JESUS                  | 2615 ROBBINS ST           | MINNEAPOLIS, MN 55410         | (952) 838-9000 | jvillasenor@pacer.org        | 27     | 60B        | 5         | M      |         | H    | NO       | 3/14/2011    | 1/5/2015  |
| MEMBER (DIST 8)    | GUTIERREZ    | LUISA EMERATRIZ PIERCE | 141 HIMANGO ROAD          | ESLCO, MN 55733               |                |                              | 11     |            | 8         | F      |         |      |          | 3/21/2011    | 1/5/2015  |
| MEMBER (DIST 5)    | CAMPOS       | CYNTHIA                | 1941 FREMONT AVE SO       | MINNEAPOLIS, MN 55403         | (651) 414-6033 | cynthia.campos@gmail.com     | 27     | 60A        | 5         | F      | D       | H    | NO       | 5/29/2012    | 1/4/2016  |
| AT-LARGE MEMBER #3 | ESCOBAR      | KRYSTELL THEISEN       | 13220 PIKE LAKE TRLE      | PRIOR LAKE, MN 55372          | (612) 203-1583 | krystell.escobar@gmail.com   | 70     | 35B        | 2         | F      | N       | H    | NO       | 5/29/2012    | 1/4/2016  |
| MEMBER (DIST 3)    | ESPINOZA     | URIEL PEREZ            | 8527 ELLIOT AVE SO        | BLOOMINGTON, MN 55420         | (612) 968-6019 | uperez@here17.org            | 27     | 50A        | 3         | M      | N       | H    | NO       | 5/19/2014    | 1/1/2018  |
| HOUSE MEMBER #1    | SLOCUM       | LINDA                  | 415 STATE OFFICE BUILDING | ST PAUL, MN 55155             | (651) 296-7158 | rep.linda.slocum@house.mn    |        | 50A        |           |        |         |      |          | 1/7/2013     | 1/5/2015  |
| HOUSE MEMBER #2    | KRESHA       | RON                    | 329 STATE OFFICE BUILDING | ST PAUL, MN 55155             | (651) 296-4247 | rep.ron.kresha@house.mn      |        | 09B        |           | M      | R       |      |          | 1/7/2013     | 1/5/2015  |
| SENATE MEMBER #1   | NELSON       | CARLA                  | 117 STATE OFFICE BUILDING | ST PAUL, MN 55155             | (651) 296-4848 | sen.carla.nelson@senate.mn   |        | 26         |           | F      | R       |      |          | 9/9/2013     | 1/5/2015  |
| SENATE MEMBER #2   | TORRES RAY   | PATRICIA               | 309 STATE CAPITOL         | ST PAUL, MN 55155             | (651) 296-4274 |                              |        | 63         |           | F      | D       |      |          | 1/14/2013    | 1/5/2015  |
| MEMBER (DIST 7)    | CREEL FALCON | KANDACE                | 1220 - 3RD AVE SO         | MOORHEAD, MN 56560            |                |                              | 14     |            | 7         | F      |         |      |          | 3/17/2014    | 1/1/2018  |
| MEMBER (DIST 1)    | MUNOZ        | MICHAEL                | 4612 ARCTIC FOX RD NW     | ROCHESTER, MN 55901           | (515) 537-6474 | mimunoz@rochester.k12.mn.us  | 55     | 25B        | 1         | M      | D       | H    | NO       | 3/17/2014    | 1/1/2018  |
| MEMBER (DIST 4)    | MIRANDA      | SUYAPA                 | 568 ARLINGTON AVE W       | ST PAUL, MN 55117             | (612) 245-5821 | suyapamiranda5682@msn.com    | 62     | 66B        | 4         | F      | D       | H    |          | 5/13/2013    | 1/4/2016  |
| AT-LARGE MEMBER #2 | REYES        | PETER                  | 2931 HILLSVIEW WEST       | ROSEVILLE, MN 55113           | (612) 367-8795 | peter.reyes@btlaw.com        | 62     | 42A        | 4         | M      |         | H    | NO       | 3/17/2014    | 1/4/2016  |

## CIVIL WAR COMMEMORATION TASK FORCE

LEGAL BASIS: EXEC. ORDER 11-15

MINNESOTA HISTORICAL SOCIETY

345 KELLOGG BOULEVARD

ST PAUL, MN 55102-1906

TELEPHONE: 651-259-3105

**Appointing Authority:** Governor, Minnesota House, Minnesota Senate, Minnesota Historical Society

**Compensation:** None

**Powers and Duties include:** To promote and share the rich history of the American Civil War and Minnesota's connection to it.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Member Restrictions include:** The task force consists of a constitutional officer appointed by the governor to serve as co-chair, two members of the Senate appointed under the rules of the Senate, two members of the House of Representatives appointed under the rules of the House of Representatives, a member chosen by the director of the Minnesota Historical Society, and up to nine citizen members, appointed by the governor, who shall have experience or an interest in planning and conducting public educational programs, and who may include descendants of Minnesotans who participated in the Civil War. One of the members of the task force shall be selected by the membership of the task force to serve as co-chair. Legislative members' terms are concurrent with their terms of office.

**Summary of Activities include:** No information provided

**Meetings are held at:** To be determined

| Appointment Type                  | Last Name    | First Name | Street Address            | City, State, ZIP           | Phone Number:  | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------------------|--------------|------------|---------------------------|----------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| SENATE APPOINTMENT #1             | ANDERSON     | BRUCE      | 133 STATE OFFICE BUILDING | ST PAUL, MN 55155          | (651) 296-5981 | sen.bruce.anderson@Senate.mn   |        | 29         |           | M      | R       | C    |          | 4/9/2013     | 12/31/2016 |
| SENATE APPOINTMENT #2             | REINERT      | ROGER      | 325 STATE CAPITOL         | ST PAUL, MN 55155          | (651) 296-4188 | sen.roger.reinert@Senate.mn    |        | 07         |           | M      | D       | C    |          | 4/9/2013     | 12/31/2016 |
| MEMBER #9                         | RICE         | BRIAN      | 10 - 2ND ST NE, #206      | MINNEAPOLIS, MN 55413      | (612) 676-2303 | brice@ricemichels.com          | 27     | 44B        | 5         | M      | D       | C    | NO       | 8/4/2011     | 1/5/2015   |
| MN HISTORICAL SOCIETY MEMBER      | ELLIOTT      | STEPHEN    | 345 KELLOGG BLVD          | ST PAUL, MN 55102          | (651) 259-3100 | steve.elliott@mnhs.org         | 62     |            | 4         | M      | N       | C    | NO       | 5/24/2011    | 12/31/2015 |
| MEMBER #1                         | ANDERSON     | CALEB      |                           |                            | (651) 263-9887 | calebjohnderson@gmail.com      | 82     | 43B        | 4         | M      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER #2                         | BAUER        | PATRICIA   | 5352 - 10TH AVE SD        | MINNEAPOLIS, MN 55417      | (612) 821-1443 | patricia.ann.bauer@comcast.net | 27     | 62B        | 5         |        |         |      |          | 6/30/2011    | 1/5/2015   |
| MEMBER #3                         | BUCHER       | PAUL       | 2112 43RD AVE NE          | COLUMBIA HEIGHTS, MN 55421 | (414) 469-5559 | paul.bucher@gmail.com          | 2      | 41B        | 5         | M      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER #4                         | DEVEREAUX    | DENNIS     | 1633 VICTORIA RD SD       | LILYDALE, MN 55118         | (612) 548-5956 | dennis.deveraux@state.mn.us    | 19     | 39A        | 4         | M      | D       | C    |          | 6/30/2011    | 1/5/2015   |
| MEMBER #5                         | HEFFELFINGER | THOMAS     | 5000 FRANCE AVE SD, #21   | EDINA, MN 55410            | (612) 349-5657 | theffelfinger@bestlaw.com      | 27     | 49A        | 5         | M      | R       | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER #6                         | PEETERS      | BRANDON    | 4513 SW 22ND AVE          | DWATONNA, MN 55060         | (507) 456-4263 | peetersunions@aol.com          | 74     | 26A        | 1         | M      |         | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER #7                         | SANNES       | DARRYL     | 7006 WILLOW LANE          | BROOKLYN CENTER, MN 55430  | (763) 607-7264 | darryl73@aol.com               | 27     | 46B        | 3         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER #8                         | WILLIAMS     | JEFFREY    | PO BOX 11847              | ST PAUL, MN 55111          | (612) 210-0634 | skydancer506@gmail.com         | 27     | 63B        | 5         | M      | R       | C    | YES      | 6/30/2011    | 1/5/2015   |
| CONSTITUTIONAL OFFICER & CO-CHAIR | RITCHIE      | MARK       | 180 STATE OFFICE BUILDING | ST PAUL, MN 55155          | (651) 201-1324 | secretary.state@state.mn.us    | 27     |            | 5         |        |         |      |          | 6/30/2011    | 1/5/2015   |
| HOUSE APPOINTMENT #1              | NEWTON       | JERRY      | 575 STATE OFFICE BUILDING | ST PAUL, MN 55155          | (651) 296-5369 | rep.jerry.newton@house.mn      | 02     | 37A        | 3         | M      | D       | C    |          | 4/10/2013    | 1/5/2015   |
| HOUSE APPOINTMENT #2              | URDAHL       | DEAN       | 571 STATE OFFICE BUILDING | ST PAUL, MN 55155          | (651) 296-4344 | rep.dean.urdahl@house.mn       | 47     | 18A        | 7         |        |         |      |          | 3/20/2013    | 12/31/2015 |

## CLEAN WATER COUNCIL

LEGAL BASIS: M.S. 114D.30 (rev. 07/20/11)

MINNESOTA POLLUTION CONTROL AGENCY

520 LAFAYETTE ROAD NORTH

ST PAUL, MN 55155

TELEPHONE: 651-757-2646

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The council will advise on the administration and implementation of the Clean Water Legacy Act, and foster coordination and cooperation. The Clean Water Legacy Act was created to facilitate compliance with the federal Clean Water Act's requirements to protect, restore, and preserve the quality of Minnesota's surface waters. The council is responsible for preparation of an implementation plan and biennial work plans for setting priorities to address impaired waters, with the first plan due December 1, 2006; providing recommendations to the governor and Legislature how money from the clean water legacy account should be appropriated each biennium; biennial reports to the Legislature on how the clean water money has been spent; and advising on appropriate processes for expert scientific review.

**Member Restrictions include:** The commissioners of the Minnesota Departments of Natural Resources, Agriculture, Health, and the Pollution Control Agency, and the executive director of the Board of Water and Soil Resources shall each appoint one person from their respective agency to serve as a nonvoting member of the council. Two members of the House of Representatives, including one member from the majority party and one member from the minority party, appointed by the speaker and two senators, including one member from the majority party and one member from the minority party, appointed according to the rules of the Senate shall serve at the pleasure of the appointing authority as nonvoting members of the council. Agency and legislative members appointed under this paragraph serve as nonvoting members of the council. Nineteen voting members of the council shall be appointed by the governor as follows: (1) two members representing statewide farm organizations; (2) two members representing business organizations; (3) two members representing environmental organizations; (4) one member representing soil and water conservation districts; (5) one member representing watershed districts; (6) one member representing nonprofit organizations focused on improvement of Minnesota lakes or streams; (7) two members representing organizations of county governments, one member representing the interests of rural counties and one member representing the interests of counties in the seven-county metropolitan area; (8) two members representing organizations of city governments; (9) one member representing the Metropolitan Council established under section 473.123; (10) one member representing township officers; (11) one member representing the interests of tribal governments; (12) one member representing statewide hunting organizations; (13) one member representing the University of Minnesota or a Minnesota state university; and (14) one member representing statewide fishing organizations.

**Summary of Activities include:** Staffing expenses = \$129,250; direct expenses = \$77,460

**Meetings are held at:** Pollution Control Agency, 520 Lafayette Rd. No., St. Paul.

| Appointment Type                                | Last Name  | First Name | Street Address                      | City, State, ZIP       | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|------------|------------|-------------------------------------|------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| WATERSHED DISTRICT                              | BLIXT      | PAMELA     | 4811 - 38TH AVE SD                  | MINNEAPOLI S, MN 55417 | (612) 673-3933 | pgblixt@comcast.net                | 27     | 63B        | 5         | F      | D       | C    | NO       | 4/13/2013    | 1/2/2017   |
| ENVIRONMENTAL ORGANIZATION #1                   | MERRIAM    | GENE       | 12176 BLUEBIRD CIR NW               | COON RAPIDS, MN 55448  | (763) 228-2689 | genemerriam@msn.com                | 02     | 35B        | 3         | M      | D       | C    |          | 4/13/2013    | 1/2/2017   |
| FARM ORGANIZATION #1                            | FORMO      | WARREN     | 3080 EAGANDALE PLACE                | EAGAN, MN 55121        | (651) 768-2106 | warren@mawrc.org                   | 19     | 38B        | 2         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| UNIVERSITY OF MINNESOTA/HIGHER EDUCATION SYSTEM | SWACKHAMER | DEBORAH    | 173 MCNEAL HALL, 1985 BUFORD CIRCLE | ST PAUL, MN 55108      | (612) 625-0279 | dswack@umn.edu                     | 82     | 39A        | 6         | F      | D       | C    | NO       | 4/13/2013    | 1/2/2017   |
| COUNTY GOVERNMENT - METRO                       | REINHARDT  | VICTORIA   | 15 W. KELLOGG BLVD., #220           | ST PAUL, MN 55102      | (651) 266-8363 | victoria.reinhardt@co.ramsey.mn.us | 62     | 38B        | 4         | F      | D       | C    |          | 4/13/2013    | 1/2/2017   |
| COUNTY GOVERNMENT - RURAL                       | JEWELL     | FRANK      | 2701 NORTHRIDGE DRIVE               | DULUTH, MN 55811       | (218) 726-2450 | jewellf@stlouiscountymn.gov        | 69     | 06B        | 8         | M      | D       | C    | NO       | 11/15/2011   | 1/5/2015   |
| TOWNSHIP OFFICER                                | BURDORF    | GARY       | 42351 - 206TH ST                    | ARLINGTON, MN 55307    | (507) 964-5815 | gburdorf@gmail.com                 | 72     | 25A        | 2         | M      |         | C    | NO       | 8/28/2012    | 1/5/2015   |
| FISHING ORGANIZATION                            | UNDERHILL  | JOHN       | 2360 - 15TH AVE NW                  | ROCHESTER, MN 55901    | (507) 259-5074 | muskiefool@yahoo.com               | 55     | 25B        | 1         | M      | N       | C    | NO       | 4/13/2013    | 1/2/2017   |
| DEPT OF AGRICULTURE REP.                        | WOHLMAN    | MATTHEW    | 625 ROBERT ST NO                    | ST PAUL, MN 55155      | (651) 201-6551 |                                    |        |            |           |        |         |      |          | 5/2/2011     | 1/5/2015   |
| DEPT OF NATURAL RESOURCES REP                   | MOECKEL    | JASON      | 500 LAFAYETTE RD                    | ST PAUL, MN 55155      | (651) 259-5240 | jason.moeckel@state.mn.us          |        |            |           |        |         |      |          | 4/24/2013    | 1/5/2015   |
| SENATE MEMBER (1)                               | OSMEK      | DAVID      | 19 STATE OFFICE BUILDING            | ST PAUL, MN 55155      | (651) 296-1282 | sen.david.osmek@Senate.mn          |        | 33         |           | M      | R       | C    |          | 2/4/2013     | 1/1/2017   |
| SENATE MEMBER (2)                               | SCALZE     | BEV        | 124 STATE CAPITOL                   | ST PAUL, MN 55155      | (651) 296-5537 | sen.bev.scalze@Senate.mn           |        | 42         |           |        | D       | C    |          | 2/4/2013     | 1/1/2017   |
| FARM ORGANIZATION #2                            | HOEFERT    | ROBERT     | 35445 HWY 47                        | ISLE, MN 55342         | (612) 390-7468 | bobhoe@frontiernet.net             | 48     | 15A        | 8         | M      | D       | C    | NO       | 4/13/2013    | 1/2/2017   |
| HOUSE MEMBER (1)                                | TORKELSON  | PAUL       | 353 STATE OFFICE BUILDING           | ST PAUL, MN 55155      | (651) 296-9303 | rep.paul.torkelson@house.mn        |        | 16B        |           | M      | R       | C    |          | 1/28/2013    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                       | Last Name   | First Name | Street Address                     | City, State, ZIP        | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-------------|------------|------------------------------------|-------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HOUSE MEMBER (2)                       | YARUSSO     | BARB       | 507 STATE OFFICE BUILDING          | ST PAUL, MN 55155       | (651) 296-0141 | rep.barb.yarusso@house.mn        |        | 42A        |           | F      | D       | C    |          | 1/28/2013    | 1/5/2015   |
| SOIL AND WATER CONSERVATION DISTRICT   | BERNHARDSON | MARILYN    | 1241 E. BRIDGE ST., Suite C        | REDWOOD FALLS, MN 56283 | (507) 637-2427 | marilyn.bernhardson@racgroup.net | 64     | 21A        | 7         | F      | R       | C    | NO       | 6/30/2011    | 1/5/2015   |
| BUSINESS ORGANIZATION #1               | HANSON      | KEITH      | BARR ENGINEERING; 4700 W. 77TH ST. | EDINA, MN 55435         | (952) 832-2616 | khanson@barr.com                 | 69     | 07A        | 8         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| TRIBAL GOVERNMENT                      | KALK        | BRADLEY    | 43408 DODENA DR                    | DNAMIA, MN 56359        | (320) 532-7439 | bradley.kalk@millelacsband.com   | 01     | 03B        | 3         | M      |         | I    |          | 6/30/2011    | 1/5/2015   |
| ENVIRONMENTAL ORGANIZATION #2          | MCKAY       | MICHAEL    | 30895 LAKEVIEW AVE                 | RED WING, MN 55066      | (651) 385-5541 | michael.mckay@st-james-hotel.com | 25     | 28A        | 2         | M      | R       | C    | NO       | 6/30/2011    | 1/5/2015   |
| HUNTING ORGANIZATION                   | RENVILLE    | TODD       | 4040 COLFAX AVE SO                 | MINNEAPOLIS, MN 55409   | (612) 373-6867 | todd.renville@urs.com            | 27     | 60         | 5         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| METROPOLITAN COUNCIL                   | RUMMEL      | SANDY      | MET. COUNCIL - 390 N ROBERT ST     | ST PAUL, MN 55101       | (651) 429-5480 | rummel@visi.com                  | 62     | 53B        | 4         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| NON-PROFIT ORGANIZATION                | SMITH       | LOUIS      | 4321 FREMONT AVE SO                | MINNEAPOLIS, MN 55409   | (612) 344-1400 | smith@smithpartners.com          | 27     | 60B        | 5         | M      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| BUSINESS ORGANIZATION #2               | FLOWERS     | PATRICK    | 24778 GREENWAY AVE                 | FOREST LAKE, MN 55025   | (612) 330-6278 | patrick.flowers@xcenergy.com     | 13     | 32B        | 8         | M      |         | C    | NO       | 4/13/2013    | 1/2/2017   |
| MN POLLUTION CONTROL AGENCY REP        | REETZ       | GAYLEN     | 520 LAFAYETTE RD N                 | ST PAUL, MN 55155       | (651) 757-2664 | gaylen.reetz@state.mn.us         |        |            |           |        |         |      |          | 1/1/2007     | 1/5/2015   |
| MN BOARD OF WATER & SOIL RESOURCES REP | THOMAS      | DOUG       | 520 LAFAYETTE RD N                 | ST PAUL, MN 55155       | (651) 215-6338 | dave.thomas@state.mn.us          |        |            |           |        |         |      |          | 8/19/2013    | 1/5/2015   |
| MN DEPT OF HEALTH REP                  | ESHENAUER   | TANNIE     | 625 ROBERT ST. NO                  | ST PAUL, MN 55164       | (651) 201-4074 | tannie.eshenaur@state.mn.us      |        |            |           |        |         |      |          | 7/1/2013     | 1/5/2015   |
| CITY GOVERNMENT #1                     | DOUCETTE    | SHARON     | 8301 VALLEY CREEK RD               | WOODBURY, MN 55125      | (651) 714-3538 | adoucette@ci.woodbury.mn.us      | 82     | 53A        | 4         |        |         |      |          | 9/10/2013    | 1/2/2017   |
| CITY GOVERNMENT #2                     | SHEA        | PATRICK    | 400 - 2ND ST S                     | ST CLOUD, MN 56301      | (320) 492-0269 | patrick.shea@ci.stcloud.mn.us    | 73     | 13B        | 6         | M      | N       | C    | NO       | 3/1/2014     | 1/5/2015   |

## CLEARWAY MINNESOTA BOARD OF DIRECTORS

LEGAL BASIS: MN COURT FILE C1-94-8565

8011 - 34TH AVENUE SOUTH, SUITE 400

MINNEAPOLIS, MN 55425

TELEPHONE: 952-767-1438

**Appointing Authority:** Governor; Speaker of the House; Senate Majority Leader; Attorney General

**Compensation:** None

**Powers and Duties include:** In May 1998, the Minnesota Fourth District Court required the tobacco companies to pay \$202 million into a fund for tobacco control work. This is used to create ClearWay Minnesota, a new independent nonprofit.

**Member Restrictions include:** ClearWay Minnesota has a 19-member board of directors, comprising 11 at-large positions and eight appointed members. Board members have expertise in areas of governance, finances, communications and marketing, grant-making, health care and insurance, tobacco control and cessation, community organizing, populations at risk, public affairs and/or human resources. Board and board committee meetings are held at the ClearWay Minnesota office.

**Summary of Activities include:** ClearWay Minnesota serves the people of Minnesota through its grant-making program, QUITPLAN stop smoking services and statewide outreach activities

**Meetings are held at:** ClearWay Office, Minneapolis.

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type             | Last Name  | First Name | Street Address           | City, State, ZIP        | Phone Number   | Email Address         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------------|------------|------------|--------------------------|-------------------------|----------------|-----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HOUSE APPOINTMENT            | KEYSSET    | JANET      | 5610 LAVREL AVENUE, #117 | GOLDEN VALLEY, MN 55416 |                |                       |        |            |           |        |         |      |          | 7/1/2014     | 9/28/2017  |
| SENATE APPOINTMENT           | JOHNSON    | DAN        |                          |                         |                |                       |        |            |           |        |         |      |          | 9/26/2013    | 9/29/2016  |
| ATTORNEY GENERAL APPOINTMENT | SHORT      | BRIAN      |                          |                         |                |                       |        |            |           |        |         |      |          | 3/7/2011     | 9/28/2014  |
| ATTORNEY GENERAL APPOINTMENT | MC WHIRTER | STEVEN     |                          |                         |                |                       |        |            |           |        |         |      |          | 9/29/2013    | 9/28/2016  |
| DIRECTOR                     | RHODES     | JIM        | 5220 LINCOLN DRIVE, #238 | EDINA, MN 55436         | (612) 581-3226 | jr3408@msn.com        | 27     | 46A        | 5         | M      | R       | C    | NO       | 10/29/2012   | 9/28/2015  |
| HOUSE APPOINTMENT            | BOERSCHER  | BOB        | 21334 HYTRAIL CIRCLE     | LAKEVILLE, MN 55044     | (612) 240-1423 |                       |        |            |           |        |         |      |          | 2/1/2012     | 9/28/2015  |
| SENATE APPOINTMENT           | VETTER     | GALEN      |                          |                         |                |                       |        |            |           |        |         |      |          | 7/18/2013    | 7/18/2016  |
| DIRECTOR                     | WEAVER     | THOMAS     | 402 RICE ST              | ANOKA, MN 55303         | (651) 270-1070 | thweaver402@gmail.com | 02     | 35A        | 6         | M      | R       | C    | NO       | 10/28/2013   | 9/28/2016  |

### COMBATIVE SPORTS ADVISORY COUNCIL

LEGAL BASIS: M.S.  
 443 LAFAYETTE ROAD NORTH  
 ST PAUL, MN 55155  
 TELEPHONE: 651-284-5366

**Appointing Authority:** Commissioner of Labor and Industry

**Compensation:** \$55 per diem

**Powers and Duties include:** To offer advice to the commissioner of Labor and Industry help regulate combative sports contests in Minnesota.

**Member Restrictions include:** Membership includes: four members must have knowledge in mixed martial arts, four must have boxing knowledge, one must be a retired judge.

**Summary of Activities include:** No information provided

**Meetings are held at:** 443 Lafayette Road North, St. Paul.

| Appointment Type             | Last Name | First Name | Street Address             | City, State, ZIP        | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------------|-----------|------------|----------------------------|-------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MIXED MARTIAL ARTS KNOWLEDGE | MAY       | MATTHEW    | 2000 SHENANDOAH CT, UNIT E | PLYMOUTH, MN 55447      | (612) 306-1772 | matty.may.13@gmail.com      | 27     | 44B        | 3         | M      | I       | C    | NO       | 1/28/2013    | 1/9/2017   |
| BOXING KNOWLEDGE             | ENTZEL    | ARNIE      | 3628 - 122ND CIRCLE NW     | COON RAPIDS, MN 55433   | (763) 427-7014 | theentzels@usfamily.net     | 02     | 36A        | 3         | M      | D       | C    | NO       | 1/28/2013    | 1/9/2017   |
| BOXING INDUSTRY              | BRUNETTE  | BOBBY      | 835 COMO AVE, #5           | ST PAUL, MN 55103       | (651) 341-8256 | robert_brunette@yahoo.com   | 62     |            |           |        |         |      |          | 7/1/2012     | 1/5/2015   |
| RETIRED JUDGE                | DEMPSEY   | TERRY      | 309 S MINNESOTA ST         | NEW ULM, MN 56073       | (507) 354-5435 | tdempsey@mac.com            |        |            |           |        |         |      |          | 7/1/2012     | 1/4/2016   |
| BOXING INDUSTRY              | MUIZNIKS  | VEID       | 1138 DAYTON AVE            | ST PAUL PARK, MN 55071  | (651) 459-0193 | chiefveid@comcast.net       |        |            |           |        |         |      |          | 7/1/2012     | 1/4/2016   |
| MIXED MARTIAL ARTS KNOWLEDGE | NEVILLE   | JEREMIAH   | 3311 BUCHANAN ST NE        | MINNEAPOLIS, MN 55418   | (612) 741-6155 | jeremiahneville@hotmail.com | 27     |            |           |        |         |      |          | 7/1/2012     | 1/4/2016   |
| MIXED MARTIAL ARTS KNOWLEDGE | TULENCHIK | JONI       | 3886 - 44TH ST SW          | PINE RIVER, MN 56474    | (218) 820-5786 | jtulenichik@clausa.com      |        |            |           |        |         |      |          | 7/1/2012     | 1/5/2015   |
| BOXING INDUSTRY              | DOLAN     | ROBERT     | 2115 TOLDEO AVE NO         | GOLDEN VALLEY, MN 55422 | (763) 432-3964 | bobdol9@comcast.net         | 27     | 45         | 5         |        |         |      |          | 3/24/2014    | 1/1/2018   |
| MIXED MARTIAL ARTS           | HAUGEN    | ANDREW     | 5936 - 10TH AVE SO         | MINNEAPOLIS             | (612) 247-3741 | ahaug99@gmail.com           | 27     | 63B        | 5         | M      | N       | C    | NO       | 3/24/2014    | 1/1/2018   |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name | First Name | Street Address | City, State, ZIP | Phone Number | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|----------------|------------------|--------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| KNOWLEDGE        |           |            |                | S, MN 55417      |              | m             |        |            |           |        |         |      |          |              |            |

## COMMISSION OF DEAF, DEAF BLIND AND HARD OF HEARING MINNESOTANS

LEGAL BASIS: M.S. 256C.28  
 DEPT. OF HUMAN SERVICES  
 444 LAFAYETTE ROAD  
 ST. PAUL, MN 551-55-3814  
 TELEPHONE: 651-4315965

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The commission serves as the principal agency of the state to advocate on behalf of deaf, deaf-blind, and hard-of-hearing Minnesotans by working to ensure those persons have equal access to the services, programs, and opportunities available to others.

**Member Restrictions include:** The 15 members include seven members who are appointed at-large, plus one member from each advisory committee under section 256C.24, subdivision 3. At least 50 percent of the members must be deaf, deaf blind or hard of hearing. Terms are for three years. Members may not serve more than two consecutive terms. Members who are full-time state employees or full-time employees of political subdivisions of the state will not receive the per diem. There are four to five full commission meetings each year with numerous sub-committee meetings. Meetings are usually held in St. Paul, with occasional meetings in other cities around the state.

**Summary of Activities include:** Public policy advocacy on behalf of/with deaf and hard-of-hearing, and deaf-blind Minnesotans.

**Meetings are held at:** Meetings are usually held in St. Paul.

| Appointment Type                            | Last Name      | First Name | Street Address                 | City, State, ZIP       | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|----------------|------------|--------------------------------|------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| NORTHEAST REPRESENTATIVE                    | DIENER         | NANCY      | 5818 MORNING STAR DRIVE        | DULUTH, MN 55804       | (218) 726-8029 | ndiener@d.umn.edu                  | 69     | 06A        | 8         | F      | D       | C    | NO       | 6/30/2011    | 1/6/2014   |
| AT LARGE MEMBER #1                          | SMITH-LUNDBERG | EMILY      | 9308 AGATE LAKE ROAD SOUTHWEST | LAKE SHORE, MN 56468   | (866) 342-7787 | emily@dreamsandinspirations.com    | 11     | 04B        | 4         | F      | D       | C    | YES      | 9/4/2012     | 1/5/2015   |
| EAST CENTRAL REP                            | ISHAM          | MICHELE    | 517 - 2ND ST., SO.: BOX 299    | SARTELL, MN 56377      | (320) 257-7351 | misham@bentonstearns.k12.mn.us     | 73     | 14A        | 6         | F      | N       | C    | YES      | 6/30/2012    | 1/5/2015   |
| REP OF SOUTHEAST ADVISORY COUNCIL           | GENSMER        | SUSAN      | 430 NE 6TH ST                  | STEWARTVILLE, MN 55976 | (507) 533-9474 | suegensmer@gmail.com               | 55     |            | 1         | F      |         | C    | NO       | 6/30/2012    | 1/5/2015   |
| NW (FERGUS FALLS) REP                       | HOXTELL        | LYLE       | 610 S. PECK ST                 | FERGUS FALLS, MN 56537 | (218) 531-1304 | ldhoxtell@gmail.com                | 56     | 10A        | 7         | M      | N       | C    | YES      | 6/30/2012    | 1/5/2015   |
| REP FROM NORTHWEST BEMIDJI ADVISORY COUNCIL | ACKERSON       | BRENDA     | 23907 - 330TH AVE NW           | WARREN, MN 56762       | (218) 686-0505 | backers@wao.k12.mn.us              | 45     | 01B        | 7         | F      | N       | C    | NO       | 6/30/2012    | 1/5/2015   |
| AT-LARGE MEMBER #5                          | CLARK          | JOHN LEE   | 14701 PORTLAND AVE #306        | MINNEAPOLIS, MN 55306  |                | jlc@johnleeclark.com               | 62     |            | 4         | M      | N       | C    | YES      | 6/30/2011    | 1/6/2014   |
| REP FROM METRO ADVISORY COUNCIL             | WODELE         | JOHN       | 1235 YALE PLACE                | MINNEAPOLIS, MN 55403  | (612) 987-6203 | john@johnwodele.com                | 27     | 61A        | 5         | M      | D       | C    | NO       | 6/30/2012    | 1/5/2015   |
| AT-LARGE MEMBER #6                          | ARNES          | ALAN       | PO BOX 25662                   | WOODBURY, MN 55125     | (612) 216-0844 | arpinmn@gmail.com                  | 62     | 55B        | 4         | M      | N       | C    | YES      | 6/30/2012    | 1/5/2015   |
| METRO ADVISORY COUNCIL                      | VALENTINE      | JASON      | 3857 - 15th AVE SD             | MINNEAPOLIS, MN 55407  | (612) 273-8407 | jason.marshall.valentine@gmail.com | 27     | 62A        | 5         | M      | D       | C    | YES      | 2/15/2010    | 1/1/2016   |
| WEST CENTRAL REP                            | HAUGEN         | ADRIENNE   | 305 N SEVENTH ST               | OLIVIA, MN 56277       | (320) 523-1718 | richardhaugen@mchsi.com            | 65     | 20B        | 7         | F      | N       | C    | YES      | 6/30/2011    | 1/6/2014   |
| SOUTHWEST REP                               | JOHNSON        | ROBERTA    | 1333 N. 5TH ST.                | MANKATO, MN            | (507) 389-2470 | roberta.k.johnson@                 | 07     |            | 1         | F      | D       | C    | YES      | 6/30/2011    | 1/6/2014   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type   | Last Name | First Name | Street Address            | City, State, ZIP                 | Phone Number:  | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------|-----------|------------|---------------------------|----------------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| AT-LARGE MEMBER #4 | IVY       | TRACY      | 2240 PLYMOUTH RD SO. #204 | MN 56001<br>MINNETONKA, MN 55305 | (585) 957-8881 | state.mn.us<br>berthaivy@aol.com | 27     |            | 3         | F      | N       | B    | YES      | 6/30/2012    | 1/5/2015   |

## COMPENSATION COUNCIL

LEGAL BASIS: M.S. 15A.082

LEGISLATIVE COORDINATING COMMISSION

ROOM 72, STATE OFFICE BUILDING

ST PAUL, MN 55155

TELEPHONE: 651-296-2963

**Appointing Authority:** Governor, Legislative Leadership, Chief Justice of the Minnesota Supreme Court

**Compensation:** Citizen,=\$55 per diem; Senate,=\$96; House,=\$77

**Powers and Duties include:** The council is created each even-numbered year to assist the Legislature in establishing the compensation of constitutional officers, members of the Legislature, justices of the Supreme Court, judges of the Court of Appeals and District Court, and the heads of state and metropolitan agencies included in section 15A.0815. In making recommendations, the council considers the compensation paid to comparable positions in the public and private sector, the amount of compensation needed to attract and retain experienced and competent persons, and the ability of the state to pay the recommended compensation.

**Member Restrictions include:** The council consists of 16 members including two members of the House of Representatives appointed by the speaker; two members of the Senate appointed by the majority leader; one member of the House of Representatives appointed by the minority leader; one member of the Senate appointed by the minority leader; two nonjudges appointed by the chief justice of the Supreme Court; and one member from each congressional district appointed by the governor, of whom no more than four may belong to the same political party. Appointments are made in the fall of the even-numbered year. The council dissolves upon submitting its report to the Legislature by May 1 in each odd-numbered year.

**Summary of Activities include:** See Powers and Duties

**Meetings are held at:** Capitol Complex.

| Appointment Type        | Last Name  | First Name | Street Address            | City, State, ZIP        | Phone Number:  | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------------|------------|------------|---------------------------|-------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| LEGISLATIVE - HOUSE     | ALLEN      | SUSAN      | 577 STATE OFFICE BUILDING | ST PAUL, MN 55155       | (651) 296-7152 | rep.susan.allen@house.mn         | 27     | 62B        |           | F      | D       |      |          | 2/1/2013     | 5/1/2013   |
| LEGISLATIVE - HOUSE     | HOLBERG    | MARY LIZ   | 340 STATE OFFICE BUILDING | ST PAUL, MN 55155       | (651) 296-6926 | rep.maryliz.holberg@house.mn     |        | 58A        |           | F      | R       | C    |          | 10/1/2012    | 5/1/2013   |
| CITIZEN MEMBER (DIST 8) | GLUMAC     | ANN        | 5107 UGSTAD ROAD          | DULUTH, MN 55811        |                |                                  |        |            | 8         |        |         |      |          | 10/17/2012   | 5/1/2013   |
| CITIZEN MEMBER (DIST 1) | HOFFMAN    | ROBERT     | 821 - 5TH AVE NE          | WASECA, MN 56093        | (507) 389-5566 | robert.hoffman@mn-su.edu         | 81     | 24A        | 1         |        |         |      |          | 10/17/2012   | 5/1/2013   |
| CITIZEN MEMBER (DIST 6) | JOHNSTON   | JEFFERSON  | 11346 REDWOOD PLACE       | WOODBURY, MN 55129      | (612) 718-3351 | jefferson.johnston@gcl-ais.com   | 82     | 56B        | 6         | M      | R       | C    | NO       | 10/17/2012   | 5/1/2013   |
| CITIZEN MEMBER (DIST 4) | MULHOLLAND | ANN        | 601 DAYTON AVE            | ST PAUL, MN 55102       |                |                                  | 62     |            | 4         |        |         |      |          | 10/17/2012   | 5/1/2013   |
| CITIZEN MEMBER (DIST 5) | RANI       | SUSAN      | 500 E GRANT ST., #1008    | MINNEAPOLIS, MN 55418   |                |                                  | 27     |            | 5         |        |         |      |          | 10/17/2012   | 5/1/2013   |
| CITIZEN MEMBER (DIST 3) | SAHEBJAM   | KHANI      | 17465 GEORGE MORAN DR     | EDEN PRAIRIE, MN 55347  | (612) 801-5150 | ksahebjam@gmail.com              | 27     | 42B        | 3         | M      | N       | D    | NO       | 10/17/2012   | 5/1/2013   |
| CITIZEN MEMBER (DIST 2) | SCULLY     | MICHAEL    | 800 MARQUETTE AVE., #900  | MINNEAPOLIS, MN 55402   | (612) 333-9595 | michael.scully@knoyourrights.com | 19     | 54B        | 2         | M      | D       | C    | NO       | 10/17/2012   | 5/1/2013   |
| CITIZEN MEMBER (DIST 7) | WENNER     | DANIEL     | 1233 RIVERSIDE DR         | DETROIT LAKES, MN 56501 |                |                                  | 05     |            | 7         |        |         |      |          | 10/16/2012   | 5/1/2013   |
| LEGISLATIVE - SENATE    | COHEN      | RICHARD    | 121 STATE CAPITOL         | ST PAUL, MN             | (651) 296-5931 |                                  |        | 64         |           | M      | D       | C    |          | 1/17/2013    | 5/1/2013   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type            | Last Name | First Name | Street Address            | City, State, ZIP       | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------------|-----------|------------|---------------------------|------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|                             |           |            |                           | 55155                  |                |                             |        |            |           |        |         |      |          |              |            |
| LEGISLATIVE - SENATE        | REST      | ANN        | 235 STATE CAPITOL         | ST PAUL, MN 55155      | (651) 296-2889 |                             |        | 45         |           | F      | D       | C    |          | 1/17/2013    | 5/1/2013   |
| LEGISLATIVE MEMBER (DIST 8) | MILLER    | JEREMY     | 135 STATE OFFICE BUILDING | ST PAUL, MN 55155      | (651) 296-5649 | sen.jeremy.miller@Senate.mn |        | 28         | 1         | M      | R       |      |          | 1/24/2013    | 5/1/2013   |
| CITIZEN MEMBER (DIST 4)     | FRASER    | TOM        | 200 S 6TH ST., #4000      | MINNEAPOLI S, MN 55402 | (612) 492-7028 |                             |        |            |           | M      |         |      |          | 9/13/2012    | 5/1/2013   |
| CITIZEN MEMBER (DIST 5)     | SCHROEDER | ROBERT     | 1708 SUMMIT AVE           | MINNEAPOLI S, MN 55403 |                |                             |        | 58         | 5         | M      |         |      |          | 9/13/2012    | 5/1/2013   |
| STATE REPRESENTATIVE        | BENSON    | MIKE       | 215 STATE OFFICE BUILDING | ST PAUL, MN 55155      | (651) 296-4378 | rep.mike.benson@house.mn    |        | 26B        |           | M      | R       |      |          | 10/1/2012    | 5/1/2013   |

## CONSTRUCTION CODES ADVISORY COUNCIL

LEGAL BASIS: M.S. 326B.07  
 443 LAFAYETTE ROAD NORTH  
 ST PAUL, MN 55155  
 TELEPHONE: 651-284-5018

**Appointing Authority:** Commissioner of the Minnesota Department of Labor and Industry

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Review laws, codes, rules, standards, and licensing requirements relating to building construction, and may: 1) recommend ways to eliminate inconsistencies, to streamline construction regulation and construction procedures, and to improve procedures within and among jurisdictions; 2) review and comment on current and proposed laws and rules to promote coordination and consistency; 3) advise agencies on possible changes in rules to make them easier to understand and apply; and 4) promote the coordination, within each jurisdiction, of the administration and enforcement of construction codes.

**Member Restrictions include:** The council consists of the following members: the commissioner or the commissioner's designee representing the department's Construction Codes and Licensing Division; the commissioner of Public Safety or the commissioner's designee representing the Department of Public Safety State Fire Marshal Division; one member appointed by the commissioner, engaged in each of the following occupations or industries: (i) certified building officials, (ii) fire chiefs or fire marshals, (iii) licensed architects, (iv) licensed professional engineers, (v) commercial building owners and managers, (vi) the licensed residential building industry, (vii) the commercial building industry, (viii) the heating and ventilation industry, (ix) a member of the Plumbing Board, (x) a member of the Board of Electricity, (xi) a member of the Board of High Pressure Piping Systems, (xii) the boiler industry, (xiii) the manufactured housing industry, (xiv) public utility suppliers, (xv) the Minnesota Building and Construction Trades Council, and (xvi) local units of government.

**Summary of Activities include:** No information provided

**Meetings are held at:** Minnesota Department of Labor and Industry, 443 Lafayette Road North, St. Paul.

| Appointment Type                    | Last Name | First Name | Street Address                    | City, State, ZIP       | Phone Number   | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------------------------|-----------|------------|-----------------------------------|------------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MANUFACTURED HOUSING INDUSTRY       | BRUNNER   | MARK       | 1540 HUMBOLDT AVE., #205          | WEST ST PAUL, MN 55118 | (651) 450-4700 | mark@mnmfghome.org       | 19     | 39A        | 4         | M      |         |      | NO       | 3/15/2011    | 1/5/2015   |
| LICENSED ARCHITECT                  | GUTH      | GERHARD    | HGA, INC., 701 WASHINGTON AVE ND. | MINNEAPOLI S, MN 55401 | (612) 758-4558 | gguth@hga.com            | 27     | 44B        | 5         | M      | N       | C    | NO       | 3/15/2011    | 1/5/2015   |
| BOILER INDUSTRY                     | JEWELL    | ROBERT     | 270 - 20TH ST NW                  | BENSON, MN 56215       | (320) 843-5750 | bjewell@cvec.com         | 76     | 20         | 7         | M      | N       | C    | NO       | 2/8/2012     | 1/4/2016   |
| PLUMBING BOARD                      | KITTELSON | JAMES      | 572 FIRST AVE                     | WANAMINGO, MN 55983    | (612) 756-1081 | kittelsohph@frontier.net |        |            |           | M      |         |      | NO       | 3/15/2011    | 1/5/2015   |
| MINNESOTA BUILDING AND CONSTRUCTION | PARRIS    | PETE       | 1681 E COPE AVE                   | MAPLEWOOD, MN 55107    | (651) 269-1284 | pparris@smw10.org        | 10     | 34A        | 2         | M      | D       | C    | NO       | 3/15/2011    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                        | Last Name    | First Name     | Street Address          | City, State, ZIP          | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|--------------|----------------|-------------------------|---------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| TRADES COUNCIL                          |              |                |                         |                           |                |                               |        |            |           |        |         |      |          |              |            |
| LICENSED RESIDENTIAL BUILDING INDUSTRY  | DSTROM       | KATHLEEN       | 23400 PARK ST           | EXCELSIOR, MN 55331       | (952) 292-9400 | kathe@cnostrom.com            | 27     | 33B        | 3         |        |         |      |          | 2/8/2012     | 1/4/2016   |
| BOARD OF ELECTRICITY                    | MCCONNELL    | JOHN           | 40956 YELLOW BIRCH LANE | EMILY, MN 56447           | (612) 219-4122 | bapajohn@emily.net            |        |            |           |        |         |      |          | 2/8/2012     | 1/4/2016   |
| BOARD OF HIGH PRESSURE PIPING SYSTEMS   | STEVENS, JR. | LARRY          | 570 HATCH AVE           | ST PAUL, MN 55117         | (651) 488-5561 | LLS@PIONEERPOWER.COM          |        |            |           |        |         |      |          | 3/15/2011    | 1/5/2015   |
| CERTIFIED BUILDING OFFICIAL             | WHITE        | KEVIN          | 1821 - 131ST AVE NW     | COON RAPIDS, MN 55448     | (763) 784-0826 | kevindwhite@mac.com           | 02     | 49B        | 3         |        |         |      |          | 3/15/2011    | 1/5/2015   |
| LICENSED PROFESSIONAL ENGINEER          | DOWNS        | THOMAS         | 5930 BROOKLYN BLVD      | BROOKLYN CENTER, MN 55429 | (763) 843-0447 | tdowns@bkbm.com               | 27     | 33B        | 3         | M      | N       | C    | NO       | 2/8/2012     | 1/4/2016   |
| PUBLIC UTILITY SUPPLIERS                | BASTIANELLI  | ROBERT         | 30 W SUPERIOR ST        | DULUTH, MN 55802          | (218) 722-5642 | rbastianelli@mnpower.com      | 69     | 07B        | 8         | M      | N       | C    | NO       | 2/8/2012     | 1/4/2016   |
| COMMERCIAL BUILDING INDUSTRY            | FREITAG      | WILLIAM (BILL) | 1512 - 7TH AVE S        | ST JAMES, MN 56081        | (507) 375-5464 | billf@wilcon-construction.com | 83     | 24A        | 1         | M      | I       | C    | NO       | 3/15/2011    | 1/5/2015   |
| COMMERCIAL BUILDING OWNERS AND MANAGERS | ERDMAN       | THOMAS         | 800 LASALLE AVE, #950   | MINNEAPOLIS, MN 55402     | (612) 317-2903 | terdman@zellerrealty.com      |        | 17B        | 8         | M      | N       | C    | NO       | 2/8/2012     | 1/4/2016   |
| HEATING AND VENTILATION INDUSTRY        | GRAY         | TODD           | 172 E. 6TH ST., #2007   | ST PAUL, MN 55101         | (651) 795-1200 | todd@designefficiency.com     | 62     | 65B        | 4         | M      | D       | C    | NO       | 9/11/2013    | 1/2/2017   |
| LOCAL UNITS OF GOVERNMENT               | DEJOURNETT   | JENNIFER       | 18094 GLADSTONE BLVD N  | MAPLE GROVE, MN 55311     | (612) 384-1479 | jdejournett@aol.com           | 27     | 34A        | 3         | F      | R       | C    | NO       | 9/11/2013    | 1/2/2017   |
| FIRE CHIEF OR FIRE MARSHAL              | MCCARTHY     | LAURA          | 1800 W OLD SHAKOPEE RD  | BLOOMINGTON, MN 55431     | (952) 563-8965 | lmccarthy@bloomingtonmn.gov   | 27     | 50B        | 3         | F      |         | C    | NO       | 5/12/2014    | 1/1/2018   |

## COUNCIL ON ASIAN-PACIFIC MINNESOTANS

LEGAL BASIS: M.S. 3.9226  
 658 CEDAR STREET, SUITE 160  
 ST PAUL, MN 55155  
 TELEPHONE: 651-757-1740

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** The council advises the governor and Legislature on issues confronting Asian-Pacific people in this state.

**Member Restrictions include:** Representing the Asian-Pacific community of this state. The Legislature appoints two senators and two representatives who are non-voting members.

**Summary of Activities include:** To fulfill our mission, the council collaborates and partners with the public and private sectors and community members and organizations to highlight, promote, and incorporate Asian-Pacific Minnesotans into the social, educational, economic, and political life of the state. The council works to increase the voice of Asian-Pacific people in the creation of public policy by convening public forums and engaging in the legislative process. The council works closely with legislators on creating laws that serves and provides for the needs of the community.

**Meetings are held at:** Council Office, Centennial Office Building.

| Appointment Type             | Last Name | First Name | Street Address         | City, State, ZIP   | Phone Number   | Email Address       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------------|-----------|------------|------------------------|--------------------|----------------|---------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| ASIAN INDIAN ETHNIC GROUP #1 | THAKUR    | MUKHTAR    | 10090 BRIDGEWATER PKWY | WOODBURY, MN 55129 | (651) 324-0105 | thakurusa@yahoo.com | 82     | 56B        | 6         | M      | N       | A    | NO       | 6/30/2012    | 1/4/2016   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type             | Last Name         | First Name      | Street Address                | City, State, ZIP       | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------------------|-------------------|-----------------|-------------------------------|------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| ASIAN INDIAN ETHNIC GROUP #2 | SHAH              | SHANTI          | 6113 COUNTRY ROAD             | EDEN PRAIRIE, MN 55346 |                |                             | 27     |            | 3         |        |         |      |          | 5/9/2011     | 1/5/2015  |
| ASIAN INDIAN ETHNIC GROUP #3 | OUTAR             | PRIYA VANESSA   | 1180 GRAND AVE., #9           | ST PAUL, MN 55105      |                |                             | 62     |            | 4         |        |         |      |          | 5/9/2011     | 1/5/2015  |
| ASIAN INDIAN ETHNIC GROUP #4 | SATHANANDAN       | SHIVANTHI       | 2213 EDGE CUMBE RD            | ST PAUL, MN 55116      |                |                             | 62     |            | 4         |        |         |      |          | 5/9/2011     | 1/5/2015  |
| VIETNAMESE ETHNIC GROUP      | NHON              | TRAN T          | 1049 DORLAND ROAD SOUTH       | MAPLEWOOD, MN 55119    | (612) 702-8077 | ttkmm@msn.com               | 62     | 55B        | 4         | M      | R       | V    | NO       | 6/30/2012    | 1/4/2016  |
| HMONG ETHNIC GROUP           | LEE               | HUE DANNY       | 2098 HOLLY AVE                | DAKDALE, MN 55128      | (651) 503-1951 | hdirealty@yahoo.com         | 82     | 55B        | 4         | M      | D       | A    | NO       | 6/30/2012    | 1/4/2016  |
| SRI LANKAN ETHNIC GROUP      | LIYANAPATHIRANAGE | ANANDA          | 8235 MARSH CREEK RD.          | WOODBURY, MN 55125     | (651) 578-1442 | anandasl@comcast.net        | 82     | 56B        | 4         | M      | D       |      | NO       | 1/8/2014     | 1/2/2017  |
| TIBETAN ETHNIC GROUP         | NGODUP            | TSEWANG         | 10532 CAVELL AVE S            | BLOOMINGTON, MN 55438  | (952) 334-4022 | tngodup@gmail.com           | 27     | 49B        | 3         | M      | N       | A    | NO       | 1/8/2014     | 1/2/2017  |
| SINGAPOREAN ETHNIC GROUP     | TRIPP             | HEDWIDGE (HEDY) | 804 WASHINGTON MEMORIAL DRIVE | ST CLOUD, MN 56301     | (320) 309-3087 | hedy.tripp@gmail.com        | 73     | 15         | 6         | F      | N       | S    | NO       | 5/9/2011     | 1/5/2015  |
| FILIPINA ETHNIC GROUP        | BATICA            | ELSA            | 207 W 31ST STREET             | MINNEAPOLIS, MN 55408  | (612) 715-0579 | ebatica@msn.com             | 27     |            | 5         | F      |         | F    | NO       | 5/1/2011     | 1/5/2015  |
| HOUSE MEMBER #1              | LAINE             | CARDOLYN        | 485 STATE OFFICE BUILDING     | ST PAUL, MN 55155      | (651) 296-4331 | rep.carolyn.laine@house.mn  | 02     | 41B        |           | F      | D       | C    |          | 2/1/2013     | 1/5/2015  |
| HOUSE MEMBER #2              | MULLERY           | JOE             | 403 STATE OFFICE BUILDING     | ST PAUL, MN 55155      | (651) 296-4262 | rep.joe.mullery@house.mn    | 27     | 59A        |           | M      | D       | C    |          | 2/1/2013     | 2/1/2015  |
| SENATE MEMBER #1             | HAWJ              | FOUNG           | 6-24 STATE CAPITOL            | ST PAUL, MN 55155      | (651) 296-5285 | sen.foung.hawj@Senate.mn    |        | 67         |           | M      | D       | A    |          | 2/18/2013    | 1/1/2017  |
| SENATE MEMBER #2             | JOHNSON           | ALICE           | 205 STATE CAPITOL             | ST PAUL, MN 55155      | (651) 296-2556 | sen.alice.johnson@Senate.mn |        | 37         |           | F      | D       | C    |          | 2/18/2013    | 1/1/2017  |
| CHINESE ETHNIC GROUP         | KWON              | MELISSA         | 1954 BUFORD AVE. #425         | ST PAUL, MN 55108      | (612) 625-8540 | mkwon@umn.edu               | 27     | 60B        | 5         | F      |         |      | NO       | 1/8/2014     | 1/2/2017  |
| KAREN ETHNIC GROUP           | THAWMOO           | GEORGE          | 1087 RYDE ST                  | ST PAUL, MN 55103      | (202) 344-6891 | kawthaw@gmail.com           | 62     | 66B        | 4         | M      | N       |      | NO       | 1/8/2014     | 1/1/2018  |
| CAMBODIAN ETHNIC GROUP       | HACH              | HOEUN           | 7360 - 53RD ST. NO.           | DAKDALE, MN 55128      | (651) 428-0502 | hoeunhach@gmail.com         | 82     |            | 4         | M      | R       | A    | NO       | 1/8/2014     | 1/4/2016  |
| PAKISTANI ETHNIC GROUP       | LARI              | ADEEL           | 1417 FRONTIER LANE            | BURNSVILLE, MN 55337   | (612) 860-1672 | azlari@gmail.com            | 19     | 56B        | 2         | M      | D       |      | NO       | 1/8/2014     | 1/1/2018  |
| JAPANESE ETHNIC GROUP        | MAEDA             | DAVID           | 1596 HAMLINE AVE NO           | ST PAUL, MN 55108      | (612) 599-3299 | sjl412@hotmail.com          | 62     | 66A        | 4         | M      | N       |      | NO       | 6/16/2014    | 1/1/2018  |

## COUNCIL ON BLACK MINNESOTANS

LEGAL BASIS: M.S. 3.9225.  
 2233 UNIVERSITY AVENUE  
 WRIGHT BUILDING, SUITE 426  
 ST. PAUL, MN 55114  
 TELEPHONE: 651-642-0811

**Appointing Authority:** Governor, Legislature

**Compensation:** Per diem for public members

**Powers and Duties include:** As specified in MN Statutes 3.9225, subs. 3, 5; generally, to advise governor and Legislature on issues of particular importance to Black Minnesotans, to serve as a liaison between Black Minnesotans and state government, to participate in policymaking on issues that affect the interests and well-being of Black Minnesotans, and to publicize the achievements and contributions of Black Minnesotans.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Member Restrictions include:** The 17 member council consists of 13 public members and four legislative members. Public members to be broadly representative of the Black community of the state and include at least six males and at least six females. Minn.Stats. 3.9225 subd. 1. At least one public member must be more than 60 years old. Minn.Stats. 15.0591.

**Summary of Activities include:** The council addresses the need for Minnesotans of African descent to participate fully and effectively in the civic, economic and cultural life of the state.

**Meetings are held at:** Wright Building, Fourth Floor Conference Room, 2233 University Avenue West, St. Paul. Meetings are sometimes held in communities around the Twin Cities.

| Appointment Type                        | Last Name     | First Name | Street Address                | City, State, ZIP        | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|---------------|------------|-------------------------------|-------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #10                              | LAWRENCE      | PATWIN     | 36 S. 9TH ST., #802           | MINNEAPOLI S, MN 55402  | (612) 206-2961 | patwinvlawrence@gmail.com    | 27     | 59B        | 5         | M      |         | B    | NO       | 5/1/2011     | 1/5/2015   |
| MEMBER #2                               | SCHAFF        | NAKIESHA   | 154 WYOMING ST E., LOWER UNIT | ST PAUL, MN 55107       | (651) 296-9246 | nicque.malorey@gmail.com     | 62     | 65B        | 4         | F      |         | B    | NO       | 5/9/2011     | 1/5/2015   |
| MEMBER #11                              | DAY           | COREY      | 255 E PLATO BLVD              | ST PAUL, MN 55107       | (612) 275-7752 | cday@dfi.org                 | 12     | 61B        | 5         | M      |         | B    |          | 6/30/2012    | 1/4/2016   |
| MEMBER #1 - WEST AFRICAN REPRESENTATIVE | LAWSON        | FATIMA     | 2704 LAKE SHORE AVE           | LITTLE CANADA, MN 55117 | (651) 238-2261 | fatima.lawson@spps.org       | 62     | 42B        | 4         | F      | D       | B    | NO       | 9/4/2012     | 1/4/2016   |
| MEMBER #7                               | MCKENZIE      | EDNA       | 2112 93RD TRAIL               | BROOKLYN PARK, MN 55444 | (612) 207-4986 | ednamckz@comcast.net         | 27     | 36b        | 5         | F      | D       | B    | NO       | 6/29/2014    | 1/5/2015   |
| EAST AFRICAN REP                        | ALI           | AYDERUS    | 2751 HENNEPIN AVE., #282      | MINNEAPOLI S, MN 55408  | (612) 481-2551 | aydali@yahoo.com             | 27     | 62A        | 5         | M      |         | B    | NO       | 4/21/2010    | 1/6/2014   |
| MEMBER #5                               | BAILEY        | DONAVAN    | PO BOX 1051                   | ROCHESTER, MN 55903     | (507) 259-2545 | baileynation2@gmail.com      | 55     | 29A        | 1         | M      | I       | B    | NO       | 4/21/2010    | 1/6/2014   |
| MEMBER                                  | YAT           | CHUOL      | 40 HILLTOP LN, #4             | MANKATO, MN 56001       | (507) 514-9284 | chuol60@yahoo.com            | 07     | 19B        | 1         | M      |         | B    | NO       | 4/16/2013    | 1/2/2017   |
| MEMBER #6                               | THIGHMAN-NABE | ADRECE     | 6120 WESTWOOD PKWY, #117      | ST CLOUD, MN 56303      | (320) 308-6487 | adrece@hotmail.com           | 73     | 15A        | 6         | F      |         | B    | NO       | 6/29/2011    | 1/5/2015   |
| EX-OFFICIO MEMBER - HOUSE #2            | MORAN         | RENA       | 413 STATE OFFICE BUILDING     | ST. PAUL, MN 55155      | (651) 296-5158 | rep.rena.moran@house.mn      | 62     | 65A        | 4         | F      | D       | B    | NO       | 1/7/2013     | 1/5/2015   |
| EX OFFICIO MEMBER - HOUSE #1            | MULLERY       | JOE        | 403 STATE OFFICE BUILDING     | ST. PAUL, MN 55155      | (651) 296-4262 | rep.joe.mullery@house.mn     | 27     | 59A        | 5         | M      | D       | C    | NO       | 1/7/2013     | 1/5/2015   |
| EX OFFICIO MEMBER - SENATE #2           | HAWJ          | FOUNG      | 6-24 STATE CAPITOL            | ST. PAUL, MN 55155      | (651) 296-5285 | sen.foung.hawj@Senate.mn     | 62     | 67         | 4         | M      | D       | A    |          | 2/18/2013    | 1/1/2017   |
| MEMBER #9                               | MCHIE         | BENJAMIN   | 3400 PARK AVE. 3RD FLR        | MINNEAPOLI S, MN 55407  | (612) 822-6831 | bem@aaregoistry.org          | 27     | 61A        | 5         | M      |         | B    | NO       | 4/16/2013    | 1/2/2017   |
| MEMBER #3                               | SCARBROUGH    | DARRYL     | 2080 CLOVER RIDGE DRIVE       | CHASKA, MN 55318        | (218) 790-2641 | darryl.scarborough@gmail.com |        | 47B        | 3         | M      | N       | B    | NO       | 4/11/2013    | 1/5/2015   |
| MEMBER #4                               | SAREVA        | NASIBU     | 1931 S. 5TH ST.               | MINNEAPOLI S, MN 55454  | (612) 877-8263 | nsareva@adcmnnesota.org      | 27     | 60B        | 5         | M      | N       | D    | NO       | 6/29/2014    | 1/4/2016   |

## COUNCIL ON DISABILITY

LEGAL BASIS: M.S. 256.481-256.482  
 121 EAST 7TH PLACE, SUITE 107  
 ST PAUL, MN 55101  
 TELEPHONE: 651-361-7800

**Appointing Authority:** Governor

**Compensation:** \$55 per diem expenses

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The council advises the governor, Legislature, service-providing agencies, and the public on the needs and potentials of people with physical, mental, or emotional disabilities.

**Member Restrictions include:** Represents the general public and organizations which provide services for persons with disabilities: at least one member from each development region - a majority of members are persons with disabilities (service consumers). The commissioners of the Departments of Education, Health, Human services, Economic Security and Human Rights, and the directors of Vocational Rehabilitation and State Services for the Blind or their designees are ex officio members.

**Summary of Activities include:** 16,000--18,000 technical assistance calls; 50,125 website visits; 250 legislative meetings; 150 meetings with state agencies; 150 public meetings; conferences, training.

**Meetings are held at:** Varies

| Appointment Type      | Last Name    | First Name  | Street Address                 | City, State, ZIP        | Phone Number:  | Email Address                        | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------|--------------|-------------|--------------------------------|-------------------------|----------------|--------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1             | VASQUEZ      | CARLOS      | 3028 EWING AVE SO., #304       | MINNEAPOLIS, MN 55419   | (612) 308-0661 | losos22@yahoo.com                    | 27     | 61A        | 5         | M      | N       | H    | YES      | 6/29/2014    | 1/2/2017   |
| MEMBER #20            | GRAMS        | STEPHEN     | 420 WASHINGTON AVE SO          | ST PETER, MN 56082      | (507) 934-0176 |                                      | 52     |            | 1         |        |         |      |          | 5/7/2012     | 1/5/2015   |
| MEMBER #9             | SAMUELSON    | BRYCE       | 16190 DODGE MOWER RD           | HAYFIELD, MN 55940      | (507) 696-6322 | bjsamuel29@gmail.com                 | 20     | 29A        | 1         | M      | I       | C    | YES      | 6/30/2013    | 1/4/2016   |
| MEMBER #15 plus CHAIR | THALHUBER    | JAMES       | 2242 - 129TH CT NE             | BLAINE, MN 55449        | (651) 379-5893 | jthalthuber@goodwill.easterseals.org | 02     | 37B        | 6         | M      | N       | C    | YES      | 6/29/2014    | 1/5/2015   |
| MEMBER #16            | PETERSON     | KATHLEEN A. | 186 SOUTH SIXTH STREET         | WARREN, MN 56762        | (218) 201-0084 | kathleen.peterson@und.edu            | 45     | 01B        | 7         | F      | R       | C    | NO       | 6/29/2014    | 1/2/2017   |
| MEMBER #2             | ASCHEMAN     | DEAN        | 3807 CROSSRIDGE WAY            | ROSEMOUNT, MN 55068     | (612) 481-1510 | dra.ascherman@gmail.com              | 19     | 57B        | 2         | M      | D       | C    | YES      | 6/30/2013    | 1/4/2016   |
| MEMBER #14            | VERSAEVEL    | CHRISTINE   | 507 ELAINE AVE                 | MARSHALL, MN 56258      | (507) 829-8469 | cmversaevell@gmail.com               |        | 16A        | 7         | F      | N       | C    | NO       | 6/30/2013    | 1/4/2016   |
| MEMBER #8             | STENSLAND    | BARBARA     | 14796 ANJONABE CT; PO BOX 1565 | BEMIDJII, MN 56619-1565 | (218) 751-1879 | barbstensland@gmail.com              | 04     | 05A        | 8         | F      | D       | C    | YES      | 6/30/2013    | 1/4/2016   |
| MEMBER #12            | TYLER        | KIMBERLY    | 302 E. HOWARD ST., #230        | HIBBING, MN 55746       | (218) 263-9000 | kim@cherishe01.co                    | 69     | 06A        | 8         | F      | D       | C    | YES      | 6/30/2013    | 1/4/2016   |
| MEMBER #18            | WINGEN       | KATHLEEN    | 830 W ST GERMAIN ST., #309     | ST CLOUD, MN 56301      | (320) 257-4873 | ktwinger@aol.com                     | 73     | 15A        | 6         | F      | D       | C    | YES      | 5/7/2012     | 1/5/2015   |
| MEMBER #6             | JOHNSON      | ROBERT W.   | 1205 N. TOWER RD               | FERGUS FALLS, MN 56537  | (218) 998-5649 | bobj@paiff.org                       | 26     | 08A        | 7         | M      | D       | C    | NO       | 6/30/2013    | 1/4/2016   |
| MEMBER #4             | SCHWARTZKOPF | DAVID       | 331 WIMBLEDON HILLS DR. SW     | ROCHESTER, MN 55902     | (507) 285-0516 | daveschwartzie@gmail.com             | 55     | 26A        | 1         | M      | N       | C    | YES      | 6/29/2014    | 1/2/2017   |
| MEMBER #10            | AALGAARD     | NATE        | 3729 - 10TH ST. SO.            | MOORHEAD, MN 56560      | (701) 388-4481 | natea@freedomrc.org                  | 14     | 04A        | 7         | M      | D       | C    | YES      | 6/30/2013    | 1/4/2016   |
| MEMBER #17 (Region 4) | ROSEMORE     | NANCY       | 23607 COUNTY ROAD II           | CROSBY, MN 56441        | (218) 838-2064 | nancy.rosemore@lsmn.org              | 18     | 10B        | 8         | F      | N       | C    | NO       | 6/29/2014    | 1/2/2017   |
| MEMBER #21            | ALBRIGHT     | ELLIOTT     | 7444 - 157TH ST W., #307       | APPLE VALLEY, MN 55124  | (952) 738-1500 | albrightelliott@aol.com              | 19     | 57         | 2         | M      | D       | C    | YES      | 6/29/2014    | 1/5/2015   |
| MEMBER #7             | HAUSER       | HILARY      | 3909 MARYLAND AVE ND           | NEW HOPE, MN 55427      | (612) 876-0491 | hilaryhauser@hotmail.com             | 27     | 45A        | 5         | F      | D       | C    | NO       | 6/29/2014    | 1/4/2016   |

## CRIME VICTIMS REPARATIONS BOARD

LEGAL BASIS: M.S. 611A.55

DEPT OF PUBLIC SAFETY

445 MINNESOTA STREET, SUITE 2300

ST PAUL, MN 55101

TELEPHONE: 651-201-7300

**Appointing Authority:** Commissioner of the Minnesota Department of Public Safety

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The Reparations Program assists crime victims with their financial losses as they recover from a violent crime. The board meets once a month to review and decide contested claims and conduct related business.

**Member Restrictions include:** One member must be a medical or osteopathic physician, and one member must have been a victim of a crime.

**Summary of Activities include:** The Reparations Program provides direct compensation to eligible claimants for losses incurred as a result of a violent crime.

**Meetings are held at:** 445 Minnesota Street, Suite 2300, St. Paul.

| Appointment Type | Last Name   | First Name | Street Address                        | City, State, ZIP       | Phone Number:  | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-------------|------------|---------------------------------------|------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #2        | GOODELL     | ROBERT     | 2100 THIRD AVE                        | ANDOKA, MN 55303       | (763) 323-5644 | robert.goodell@co.ankoka.mn.us | 02     | 47A        | 3         |        |         |      |          | 1/1/2012     | 1/1/2016   |
| MEMBER #3        | LUND        | KIMBERLY   | 1985 SNELLING AVENUE NORTH            | ROSEVILLE, MN 55113    | (612) 673-5772 | kimberly.lund@mneapolismn.gov  | 62     | 54A        | 4         | F      | R       | C    | NO       | 1/1/2011     | 1/5/2015   |
| MEMBER #4        | EDER        | LISA       | 525 PORTLAND AVE - MC969 - 11TH FLOOR | MINNEAPOLIS, MN 55415  | (612) 348-7814 | lisa.eder@co.hennepin.mn.us    | 27     | 58b        | 5         | F      |         | C    |          | 1/1/2011     | 1/5/2015   |
| MEMBER #5        | ECKMAN, DR. | PHILIP     | 3292 TIMBERLAKE TRAIL                 | DULUTH, MN 55803       | (218) 525-6818 | pjeckman@wildblue.net          | 69     | 07A        | 8         | M      | D       | C    | NO       | 1/1/2011     | 1/5/2015   |
| MEMBER #1        | RAPAPORT    | ELLYN      | 9762 PICKET DR                        | EDEN PRAIRIE, MN 55347 | (952) 358-0593 | erapaport01@hamline.edu        | 27     | 48         | 3         | F      | D       | C    | NO       | 4/24/2013    | 1/1/2017   |

## CRIMINAL AND JUVENILE JUSTICE INFORMATION TASK FORCE

LEGAL BASIS: M.S. 2996.65 SUBD. 2

1430 MARYLAND AVENUE EAST

ST PAUL, MN 55106

TELEPHONE: 651-793-7000

**Appointing Authority:** Governor

**Compensation:** \$55 per diem for public members

**Powers and Duties include:** The task force shall assist the Criminal and Juvenile Justice Information Policy Group in its duties.

**Member Restrictions include:** Four public members are appointed by the governor: one public member; one public member representing the interests of victims; and two public members representing the private business community and have expertise in integrated information systems.

**Summary of Activities include:** The three meetings include two meetings plus one biennial conference.

**Meetings are held at:** Minnesota Judicial Center.

| Appointment Type | Last Name | First Name | Street Address            | City, State, ZIP  | Phone Number:  | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|---------------------------|-------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HOUSE MEMBER     | MULLERY   | JOE        | 403 STATE OFFICE BUILDING | ST PAUL, MN 55155 | (651) 296-4262 | rep.joe.mullery@house.mn |        | 59A        |           | M      | D       | C    |          | 1/28/2013    | 1/5/2015   |

## CULTURAL AND ETHNIC COMMUNITIES LEADERSHIP COUNCIL

LEGAL BASIS: LAWS 2013, CH 107, SEC 1

540 CEDAR STREET

PO BOX 64998

ST PAUL, MN 55164-0998

TELEPHONE: 651-431-2907



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Appointing Authority:** Commissioner of Human services

**Compensation:** None

**Powers and Duties include:** The Cultural and Ethnic Communities Leadership Advisory Council was established to advise the commissioner of human services on reducing disparities that affect racial and ethnic groups. The law provides the duties of the council, which include, but are not limited to, identifying issues regarding disparities by engaging diverse populations, raising awareness about human services disparities to the Legislature and the media, providing training and outreach to facilitate access to culturally and linguistically appropriate, accessible, and cost-effective human services to prevent disparities, and report annually beginning February 15, 2014, identifying major problems confronting racial and ethnic groups, make recommendations to address the issues and problems and list objectives for the next biennium. Provides the duties of the council members, which include, but are not limited to, attending and participating in meetings and collaborating on disparity reduction efforts. Definitions: (1) "racial, ethnic, cultural, or linguistic disparities" means differences in program outcomes, service quality, access, utilization or participation rates that are considered to be unfair, unjust, or inequitable; (2) "culturally appropriate: and "culturally sensitive" refer to quality services that are provided with consideration of specific characteristics of the individual participant, including, but not limited to, cultural values, norms, attitudes, expectations, beliefs, and preferences.

**Member Restrictions include:** The council must consist of: the chairs of ranking minority members of the committees in the House of Representatives and the Senate with jurisdiction over human services; and (2) no fewer than 15 and no more than 25 members appointed by the commissioner of human services, in consultation with county, tribal, cultural, and ethnic communities; diverse program participants; and parent representatives from these communities. In making appointments under this subdivision, the commissioner shall give priority in consideration to public members of the legislative councils of color established under Minnesota Statutes, chapter 3.

**Summary of Activities include:** Monthly meeting highlights include: 1) preparation of legislative report delivered as due, February 15, 2014; 2) currently final preparations/compilation of recommendations for Human Services and possible other state agencies legislative agenda, or procedural changes internal to agencies; 3) preparation of talking points to publicize council's disparities reduction recommendations to DHS; 4) received national recognition in the NPA Spring newsletter due to the adoption of the five goals of the National Partnership for Action to End Health Disparities. (DHHS Office of Minority Health)

**Meetings are held at:** Wilder Foundation

| Appointment Type                               | Last Name     | First Name | Street Address              | City, State, ZIP      | Phone Number:  | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|---------------|------------|-----------------------------|-----------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| COUNCIL OF COLOR REPRESENTATIVE #1             | GARCIA        | HECTOR     | 60 EMPIRE DRIVE, #203       | ST PAUL, MN 55103     |                |                                 |        |            |           |        |         |      |          | 11/15/2013   | 1/15/2016  |
| COUNTY PROVIDER #1                             | HALEY         | DAVE       | 160 E KELLOGG BLVD, #9800   | ST PAUL, MN 55107     | (651) 266-4114 | dave.haley@co.ramsey.mn.us      | 62     | 65A        | 4         | M      | D       | C    | NO       | 11/15/2013   | 1/15/2016  |
| COUNTY PROVIDER #2                             | HAYWOOD       | PAULA      | 14300 COUNTY RD 62          | MINNETONKA, MN 55435  | (612) 596-8460 | paula.haywood@co.hennepin.mn.us | 27     | 52A        |           | F      | N       | B    |          | 11/15/2013   | 1/15/2016  |
| COUNCIL OF COLOR REPRESENTATIVE #2             | HER           | SIA        | 658 CEDAR ST., #160         | ST PAUL, MN 55155     |                |                                 |        |            |           |        |         |      |          | 11/15/2013   | 1/15/2016  |
| COUNCIL OF COLOR REPRESENTATIVE #3             | HILL          | ANNAMARIE  | 161 ST ANTHONY AVE, #919    | ST PAUL, MN 55103     |                |                                 |        |            |           |        |         |      |          | 11/15/2013   | 1/15/2016  |
| FAITH-BASED/SPIRITUAL ORGANIZATION REP #1      | JOHNSON, REV. | JANET      | 920 LOGAN AVE ND            | MINNEAPOLIS, MN 55411 | (612) 747-4767 | revjanetj@gmail.com             | 27     | 59B        |           | F      | D       | B    | NO       | 11/15/2013   | 1/15/2016  |
| COUNCIL OF COLOR REPRESENTATIVE #4             | MCDONALD      | EDWARD     | 2233 UNIVERSITY AVE W, #426 | ST PAUL, MN 55114     |                |                                 |        |            |           |        |         |      |          | 11/15/2013   | 1/15/2016  |
| ADVOCACY GROUP REPRESENTATIVE #1               | MOUA          | VAYONG     | 1750 YANKEE DOODLE ROAD     | EAGAN, MN 55121       | (651) 528-1856 | vayong_moua@bluecrossmn.com     | 19     | 63A        | 5         | M      | N       | D    | NO       | 11/15/2013   | 1/15/2016  |
| PROVIDER #1                                    | PURAM         | KAMALA     | 5700 LONG BRAKE TRAIL       | EDINA, MN 55439       | (952) 237-1489 | kpuram@gmail.com                | 27     | 49B        |           | F      | I       |      | NO       | 11/15/2013   | 1/15/2016  |
| ADVOCACY GROUP REPRESENTATIVE #2               | SAMANTAR      | HASSAN     | 8161 NORMANDEALE BLVD       | MINNEAPOLIS, MN 55437 | (952) 838-1334 | hassan.samantar@pacer.org       | 19     | 57A        | 2         | M      | D       | B    | NO       | 11/15/2013   | 1/15/2016  |
| PARENT OF CHILD/ADOLESCENT PROGRAM PARTICIPANT | SHAIE         | SACIIDO    | 2101 WASHINGTON ST NE #313  | MINNEAPOLIS, MN 55418 | (612) 203-0829 | saciido.shaie@gmail.com         | 27     | 60A        | 5         | F      | D       | B    | NO       | 11/15/2013   | 1/15/2016  |
| PRIVATE INDUSTRY                               | WHITMORE      | LA JUANA   | 8373 KIMBALL DR             | EDEN                  | (612) 558-3223 | lajuana@lajuanaawhit            | 27     | 48B        | 3         | F      | D       | B    | NO       | 11/15/2013   | 1/15/2016  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                              | Last Name  | First Name | Street Address          | City, State, ZIP       | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|------------|------------|-------------------------|------------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| REP   |            |            |                         | PRAIRIE, MN 55347      |                | more.com                  |        |            |           |        |         |      |          |              |            |
| PROVIDER #2 (Agency Employee)                 | MAZIG      | ANNA       | 4721 CLINTON AVE SO     | MINNEAPOLI S, MN 55419 | (612) 598-8000 | mazi0005@umn.edu          | 27     | 62B        | 5         | F      |         | B    | NO       | 11/15/2013   | 1/15/2016  |
| PROVIDER #3 (Agency Employee)                 | GREER      | LARDNE     | 7667 PALISADES AVE NE   | DTSEGO, MN 55330       | (612) 281-1629 | projectimanillc@gmail.com | 86     | 30B        | 6         | M      | D       | B    | NO       | 11/15/2013   | 1/15/2016  |
| PROVIDER #4 (Agency senior mgmt team liaison) | MOROCCO    | NATHAN     | DHS - PO BOX 64983      | ST PAUL, MN 55164      |                |                           |        |            |           |        |         |      |          | 11/15/2013   | 1/15/2016  |
| OFFICE OF OMBUDSPERSON FOR FAMILIES           | GUBASTA    | MURIEL     | 1450 ENERGY DRIVE, #106 | ST PAUL, MN 55108      |                |                           |        |            |           |        |         |      |          | 11/15/2013   | 1/15/2016  |
| PUBLIC MEMBER                                 | YANG       | PAHOUA     | 451 LEXINGTON PKWY N    | ST PAUL, MN 55104      | (651) 280-2145 | pahoua.yang@wilderr.org   | 62     | 65A        | 4         | F      | D       |      | NO       | 11/15/2013   | 1/15/2016  |
| PUBLIC MEMBER                                 | GONZALEZ   | JOSE       | 625 N ROBERT ST         | ST PAUL, MN 55164      | (651) 201-5818 | jose.gonzalez@state.mn.us | 62     | 67A        | 4         | M      |         |      |          | 11/15/2013   | 1/15/2016  |
| AGENCY EMPLOYEE                               | SARABIA    | MARIA      | 529 CLEVELAND AVE SO    | ST PAUL, MN 55116      | (312) 833-5454 | m.sarabia.123@gmail.com   | 62     | 4          | F         | D      | D       | N    | III      | 11/15/2014   | 1/15/2016  |
| U OF M HEALTH EQUITY RESEARCH                 | COSBY      | PAMELA     | 3407 UPTON AVE NO       | MINNEAPOLI S, MN 55412 | (612) 275-0870 | pamelacosby@live.com      | 27     | 59A        |           | F      | D       | B    | NO       | 11/15/2013   | 1/15/2016  |
| COMMUNITY MEMBER #1                           | BEDIAKO    | TITILAYO   | 3805 THIRD AVE SO       | MINNEAPOLI S, MN 55407 | (612) 721-2364 |                           | 27     | 62         |           |        |         |      |          | 11/15/2013   | 1/15/2016  |
| COMMUNITY MEMBER #2                           | DAVIS, JR. | MITCHELL   | 2100 PLYMOUTH AVE NO    | MINNEAPOLI S, MN 55411 | (612) 302-3150 | mdavis@mul.org            | 27     | 59B        | 5         |        |         | B    |          | 11/15/2013   | 1/15/2016  |
| COMMUNITY MEMBER #3                           | ENNIS      | SARITA     | 1602 - 8TH AVE NE       | DWATONNA, MN 55060     | (507) 676-2979 | tizac@hotmail.com         | 74     | 24A        |           | F      | N       | C    | NO       | 11/15/2013   | 1/15/2016  |
| COMMUNITY MEMBER #4                           | HASSAN     | KAMALUDIN  | 3262 W 76TH ST          | EDINA, MN 55435        | (952) 212-1146 | kamaladacas@gmail.com     | 27     | 49B        | 3         | M      | D       | B    | NO       | 11/15/2013   | 1/15/2016  |
| COMMUNITY MEMBER #5                           | LOR        | PA H.      | 346 PIECE ST NE         | MINNEAPOLI S, MN 55413 | (612) 481-7317 | pahoualor@gmail.com       | 27     | 60A        | 5         | F      | D       | A    | NO       | 11/15/2013   | 1/15/2016  |

## DAIRY RESEARCH, TEACHING AND CONSUMER EDUCATION AUTHORITY

LEGAL BASIS: LAWS 2012, CHAPTER 244, SEC 34, 35, 36, 37, 38, 39

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** The authority has power to design, develop and operate a facility to further purposes of dairy research, teaching and consumer education. The authority has the power to accept gifts, grants or contributions. It must comply with all applicable laws relating to treatment and movement of animals.

**Member Restrictions include:** Membership includes: two members must be currently operating a dairy; two members must represent a Minnesota-based business actively working with or serving Minnesota's dairy industry; one representative of a state trade association representing the interests of milk producers; one member representing the Minnesota Division of the Dairy Council; one member on the agricultural education faculty of the Minnesota State Colleges and Universities System, the dean of the University of Minnesota College of Food, Agriculture and Natural Resource Sciences; and the commissioner of Agriculture.

**Summary of Activities include:** No information provided

**Meetings are held at:** No information provided

| Appointment Type | Last Name | First Name | Street Address    | City, State, ZIP     | Phone Number   | Email Address     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|-------------------|----------------------|----------------|-------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| TRADE ASSN       | JANS      | GREG       | 51036 - 310TH ST. | GROVE CITY, MN 56243 | (320) 857-2381 | cojo@cloudnet.com | 47     | 18A        | 7         | M      | N       | C    | NO       | 1/7/2013     | 1/2/2017   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                     | Last Name     | First Name     | Street Address                    | City, State, ZIP     | Phone Number:  | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------------------|---------------|----------------|-----------------------------------|----------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| DAIRY MEMBER #1                      | BIEL          | EUNICE         | 24983 - 120TH ST.                 | HARMONY, MN 55939    | (507) 251-7614 | eabiel@wildblue.net          | 23     | 28B        | 1         | F      | D       | C    | NO       | 1/7/2013     | 1/2/2017   |
| BUSINESS #1                          | FALL          | CLINT          | 101 SOUTH SWIFT                   | LITCHFIELD, MN 55355 | (320) 593-4204 | cfall@firstdistrict.com      | 47     | 18B        | 7         | M      | N       | C    | NO       | 1/7/2013     | 1/2/2017   |
| DAIRY MEMBER #2                      | GLESSING      | DANIEL         | 8554 GROVER AVE SW                | WAVERLY, MN 55390    | (320) 420-4807 | glessingfamilyfarm@gmail.com | 86     | 19B        | 6         | M      | N       | C    | NO       | 1/7/2013     | 1/2/2017   |
| BUSINESS #2                          | MESHKE        | SHERYL DDERING | 315 N BROADWAY                    | NEW ULM, MN 56073    | (507) 381-8888 | meshkes@ampi.com             | 08     | 21B        | 1         | F      | N       | C    |          | 8/6/2012     | 1/7/2013   |
| MNSCU FACULTY AGRICULTURAL EDUCATION | ALLEN         | DOUG           | PO BOX 1097                       | WILLMARK, MN 56201   | (320) 249-1900 | douglas.allen@ridgewater.edu |        |            |           |        |         |      |          | 1/7/2013     | 1/2/2017   |
| COMMISSIONER OF AGRICULTURE          | FREDERICKSON  | DAVE           |                                   |                      |                |                              |        |            |           |        |         |      |          | 1/7/2013     | 1/2/2017   |
| DEAN CFANS                           | PONCE DE LEON | ABEL           | 1420 ECKLES AVE. 277 COFFREY HALL | ST PAUL, MN 55108    |                |                              |        |            |           |        |         |      |          | 1/7/2013     | 1/2/2017   |
| MIDWEST DAIRY                        | LIEBENSTEIN   | BARB           | 1445 - 120TH ST E                 | DUNDAS, MN 55019     | (507) 649-1023 | wcd@myclearwave.net          |        |            |           |        |         |      |          | 1/7/2013     | 1/2/2017   |

## DENTAL SERVICES ADVISORY COMMITTEE

LEGAL BASIS: M.S. 256B.0625 SUBD 3d  
 MINNESOTA DEPARTMENT OF HUMAN SERVICES  
 PO BOX 64984  
 ST PAUL, MN 55164-0984  
 TELEPHONE: 651-431-2203

**Appointing Authority:** Commissioner of Minnesota Department of Human services  
**Compensation:** \$200 per diem

**Powers and Duties include:** To advise the commissioner regarding 1) the critical access dental program under section 256B.76, subdivision 4, including but not limited to criteria for designating and terminating critical access dental providers; 2) any changes to the critical access dental provider program necessary to comply with program expenditure limits; 3) dental coverage policy based on evidence, quality, continuity of care, and best practices; 4) the development of dental delivery models; and 5) dental services to be added or eliminated from subdivision 9, paragraph (b).

**Member Restrictions include:** The dental subcommittee consists of general dentists, dental specialists, safety net providers, dental hygienists, health plan company and county and public health representatives, health researchers, consumers, and a designee of the commissioner of Health.

**Summary of Activities include:** Information not provided

**Meetings are held at:** Meetings are usually held at the Hiway Federal Credit Union location

| Appointment Type                | Last Name   | First Name | Street Address                           | City, State, ZIP       | Phone Number:  | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------------|-------------|------------|--|------------------------|----------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| DENTAL HYGIENIST                | ANDERSON    | JEANNE     | 8170 - 33RD AVE SO                       | BLOOMINGT ON, MN 55425 | (612) 308-6679 |               | 27     | 62         | 5         |        |         |      |          | 3/1/2010     | 6/30/2016  |
| HEALTH PLAN COMPANY REP         | BENCE       | KENNETH    | MEDICA: PO BOX 9310; 401 CARLSON PARKWAY | MINNEAPOLI S, MN 55440 | (952) 992-8380 |               | 27     | 46A        | 5         |        |         |      |          | 3/1/2010     | 6/30/2016  |
| DENTIST                         | DELLA TORRE | ADELE      | 2232 HENNEPIN AVE SO                     | MINNEAPOLI S, MN 55405 | (612) 377-6108 |               | 27     | 60B        | 5         |        |         |      |          | 3/1/2010     | 6/30/2015  |
| DENTIST AND SAFETY NET PROVIDER | EBERT       | CARL       | 828 HAWTHORNE AVE E                      | ST PAUL, MN 55109      | (763) 458-8723 |               | 27     | 45B        | 5         |        |         |      |          | 3/1/2010     | 6/30/2015  |
| DENTIST AND SAFETY              | GUNSELMAN   | ERIN       | 701 PARK AVE SO                          | MINNEAPOLI             | (612) 873-6275 |               | 27     | 41         | 5         |        |         |      |          | 3/1/2010     | 6/30/2016  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                 | Last Name     | First Name  | Street Address                       | City, State, ZIP          | Phone Number   | Email Address                         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|----------------------------------|---------------|-------------|--------------------------------------|---------------------------|----------------|---------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| NET PROVIDER                     |               |             |                                      | S, MN<br>55409            |                |                                       |        |            |           |        |         |      |          |              |           |
| HEALTH PLAN COMPANY REP          | FUCHS         | SHEILA      | 1715 YANKEE DOODLE DR                | EAGAN, MN<br>55121        | (612) 716-5053 | sfuchs@deltadentalmnadmin.org         | 27     | 49B        | 3         | F      | N       | C    | NO       | 4/1/2014     | 6/30/2017 |
| DENTIST AND HEALTH RESEARCH      | RIGGS         | SHEILA      | 8-246 MOOS TOWER; 515 DELAWARE ST SE | MINNEAPOLI S, MN<br>55455 | (612) 626-5751 |                                       | 19     | 51B        | 2         |        |         |      |          | 3/15/2010    | 6/30/2015 |
| COMMUNITY MEMBER                 | SOPKOWIAK     | NANCY EKOLA | 1510 - 11TH AVE SO., #708            | MINNEAPOLI S, MN<br>55404 |                |                                       |        |            |           |        |         |      |          | 3/15/2010    | 6/30/2014 |
| DENTAL HYGIENIST                 | TESSIER       | SUE         |                                      |                           |                |                                       |        |            |           |        |         |      |          | 3/15/2010    | 6/30/2016 |
| DEPT OF HEALTH REP               | THOLE         | MERRY JO    | 85 E 7TH PLACE                       | ST PAUL, MN<br>55101      | (651) 201-3749 |                                       | 62     | 54         | 2         |        |         |      |          | 3/15/2010    | 6/30/2016 |
| SCIENTIST - ORAL HEALTH RESEARCH | MURPHY        | MICHAEL     | 515 DELAWARE ST SE; 9-436 MOOS TOWER | MINNEAPOLI S, MN<br>55455 | (816) 415-3594 | murph0365@umn.edu                     | 27     | 48         | 3         | M      | N       | C    | NO       | 11/1/2013    | 6/30/2016 |
| GENERAL DENTIST                  | AMUNDSON      | CRAIG       | 12041 KUMQUAT ST NW                  | COON RAPIDS, MN<br>55448  | (952) 883-5157 | craig.w.amundson@healthpartners.com   | 02     | 37A        | 3         | M      | N       | C    | NO       | 3/1/2014     | 6/30/2017 |
| MEMBER #2                        | EDVOLD LARSON | JEANNE      | 1405 ANNE STREET NW                  | BEMIDJI, MN<br>56601      | (218) 444-9646 | jeanne.larson@northerdentalaccess.org | 04     | 05A        | 8         | F      |         | C    | NO       | 4/1/2014     | 6/30/2017 |

## DESTINATION MEDICAL CENTER CORPORATION

LEGAL BASIS: M.S. 469.41  
 201 4TH STREET SOUTHEAST  
 ROCHESTER, MN 55904  
 TELEPHONE: 612-338-2525

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The Destination Medical Center Corporation (DMMC), along with the city of Rochester and the nonprofit economic development agency, must prepare and adopt a development plan which provides an outline for the development of the city as a destination medical center. The plan will include strategic planning for the destination medical center, estimates of short and long range fiscal and economic impacts, a framework to identify and prioritize short and long term public investments and public infrastructure project development, and to facilitate private investment and development.

**Member Restrictions include:** The DMMC's governing body consists of eight members appointed, as follows: 1) the mayor of the city, or the mayor's designee, subject to approval by the city council; 2) the city council president, or the city council president's designee, subject to approval by the city council; 3) the chair or member of the Olmsted County Board, appointed by the county board; 4) a representative of the medical business entity appointed by and serving at the pleasure of the medical business entity; and 5) four members appointed by the governor, subject to confirmation by the Senate. The four gubernatorial appointments have no specific requirements, except as follows: members must not be a director, officer, or employee of the medical business entity, (defined as a medical business entity with its place of business in Rochester that collectively employs more than 30,000 persons in the state); members must not participate in or vote on a decision of the corporation relating to any project authorized by or under consideration by the corporation in which the member has either an indirect or direct financial interest; and, members may not currently serve as a lobbyist as defined under section 10A.01, subdivision 21.

**Summary of Activities include:** Researching, preparing, and implementing a master development plan, including facilitating public infrastructure projects and development and redevelopment projects, all to promote and provide for the establishment of the city of Rochester, Olmsted County, and the State of Minnesota as a world destination medical center, while providing extended economic development and opportunities for the city, region and state.

**Meetings are held at:** See [www.dmccorporation.org](http://www.dmccorporation.org)

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name    | First Name | Street Address          | City, State, ZIP      | Phone Number:  | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|--------------|------------|-------------------------|-----------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | CAMPBELL     | JIM        | 5521 WOODCREST DR       | EDINA, MN 55424       | (612) 723-0432 | jrcampbell@earthlink.net | 27     | 49A        | 5         | M      | N       | C    | NO       | 7/23/2013    | 1/7/2020   |
| MEMBER #2        | RANI         | SUSAN      | 500 E GRANT ST., #1008  | MINNEAPOLIS, MN 55404 | (612) 414-6314 | susan.rani@ranieng.com   | 27     | 61A        | 5         | F      | I       | A    | NO       | 7/23/2013    | 1/2/2017   |
| MEMBER #3        | RYBAK, MAYOR | R.T.       | 350 SOUTH 5TH ST., #331 | MINNEAPOLIS, MN 55415 | (612) 673-3825 | rt@minneapolis.org       | 27     | 61B        | 5         | M      | D       | C    | NO       | 7/23/2013    | 1/2/2017   |
| MEMBER #4        | SMITH        | TINA       | 130 STATE CAPITOL       | ST PAUL, MN 55155     | (651) 201-3400 | tina.smith@state.mn.us   | 62     | 65B        | 4         |        |         |      |          | 7/23/2013    | 1/7/2020   |

## DRUG UTILIZATION REVIEW BOARD

LEGAL BASIS: OBRA 1990  
 PO BOX 64984  
 ST PAUL, MN 55164-0984  
 TELEPHONE: 651-431-2505

**Appointing Authority:** Commissioner of the Minnesota Department of Human services

**Compensation:** \$100 per meeting plus mileage

**Powers and Duties include:** The board exists to advise the commissioner per Minnesota Statutes 2012 - 256B.0625 subd. 13i. Drug Utilization Review Board to implement a medical assistance retrospective and prospective drug utilization review program as required by United States Code, title 42, section 1396r-8, subsection (g), paragraph (3).

**Member Restrictions include:** The board must be comprised of at least three but no more than four licensed physicians actively engaged in the practice of medicine in Minnesota; at least three licensed pharmacists actively engaged in the practice of pharmacy in Minnesota; and one consumer representative. The remainder must be made up of health care professionals who are licensed in their field and have recognized knowledge in the clinically appropriate prescribing, dispensing, and monitoring of covered outpatient drugs.

**Summary of Activities include:** No information provided

**Meetings are held at:** Minnesota Department of Human Services.

| Appointment Type        | Last Name | First Name | Street Address         | City, State, ZIP      | Phone Number:  | Email Address           | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------------|-----------|------------|------------------------|-----------------------|----------------|-------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PHYSICIAN MEMBER #2     | RONNEBERG | TIM        |                        |                       |                |                         |        |            |           |        |         |      |          | 8/15/2013    | 8/13/2016  |
| PHARMACIST MEMBER #1    | XU        | LING       | 10613 - 102ND PL N     | MAPLE GROVE, MN 55369 |                |                         |        |            |           |        |         |      |          | 1/17/2013    | 1/17/2016  |
| PHYSICIAN MEMBER #1     | RIOUX     | PIERRE     | PO Box 188             | AUSTIN, MN 55912      |                |                         |        |            |           |        |         |      |          | 8/2/2013     | 8/2/2016   |
| PHARMACIST MEMBER #2    | STODDARD  | ABIGAIL    | 2309 GRAND AVE SD, #32 | MINNEAPOLIS, MN 55405 | (612) 616-1431 | afstoddard@gmail.com    | 27     | 62A        | 5         | F      | D       | C    | NO       | 8/13/2013    | 8/13/2016  |
| PHARMACIST MEMBER #3    | SAPOLA    | AMY        | 4473 GENEVIEVE PL NW   | ROCHESTER, MN 55901   | (507) 226-5581 | asapola@olmed.org       | 55     | 25A        | 1         | F      |         | C    | NO       | 8/13/2013    | 8/13/2016  |
| HEALTHCARE PROFESSIONAL | BEATTY    | MATTHEW    | 9834 WYNSTONE DR       | WOODBURY, MN 55125    | (612) 202-4083 | mrbeatty@healtheast.org | 82     | 53B        | 4         | M      | N       | C    | NO       | 3/1/2014     | 2/28/2017  |
| CONSUMER REPRESENTATIVE | BOALS     | JUSTIN     | 2727 - 9TH LANE        | ANDOKA, MN 55303      | (702) 204-9033 | boals4house@yahoo.com   | 02     | 35A        | 6         | M      | N       | C    | NO       | 3/1/2014     | 2/28/2017  |
| PHYSICIAN MEMBER #1     | MAC NUTT  | JAMES      | 5024 PARSONS POINT RD  | DULUTH, MN 55803      | (218) 499-9490 | jamie.macnutt@gmail.com | 69     | 06B        | 8         | M      | D       | C    | NO       | 5/1/2014     | 5/1/2017   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## DULUTH ENTERTAINMENT AND CONVENTION CENTER AUTHORITY

LEGAL BASIS: LAWS OF 1963, CHAPTER 305  
 350 HARBOR DRIVE  
 DULUTH, MN 55802-2698  
 TELEPHONE: 218-722-5573

**Appointing Authority:** Governor, Mayor of the City of Duluth

**Compensation:** Expenses

**Powers and Duties include:** Select a specific site within the city of Duluth for location of a national class state convention center, administer, promote and operate the center as a state facility, and annually submit a report detailing its activities and finances for the previous year to the governor and the Legislature.

**Member Restrictions include:** Seven members appointed by the mayor of Duluth, with the approval of the city council, evidenced by resolution, and four members appointed by the governor, who serve at the pleasure of the governor.

**Summary of Activities include:** Started construction on new arena

**Meetings are held at:** (Duluth Entertainment and Convention Center (DECC)).

| Appointment Type | Last Name       | First Name | Street Address          | City, State, ZIP | Phone Number:  | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------------|------------|-------------------------|------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #3        | FOX             | GREGORY    | 8041 SPIRIT COVE DR. E. | DULUTH, MN 55807 | (218) 628-9971 | gredandsheilafox@hotmail.com | 69     | 07B        | 8         | M      | D       | C    | NO       | 6/15/2014    | 1/5/2015   |
| MEMBER #4        | MESSER          | DEBRA      | 2935 LAVIS ROAD         | DULUTH, MN 55804 | (218) 279-7720 | dmesser@wdio.tv              | 69     | 6A         | 8         | F      |         | C    | NO       | 6/15/2014    | 1/5/2015   |
| MEMBER #1        | PRETTNER SOLON  | YVONNE     | 1919 MINNESOTA AVE. #9  | DULUTH, MN 55802 |                |                              | 69     |            | 8         |        |         |      |          | 5/1/2011     | 1/5/2015   |
| MEMBER #2        | FINNEGAN-DNGARD | MARY       | 109 WAVERLY PLACE       | DULUTH, MN 55803 |                |                              | 69     |            | 8         |        |         |      |          | 6/15/2014    | 1/5/2015   |

## EARLY LEARNING COUNCIL

LEGAL BASIS: M.S. 124d.141  
 EXECUTIVE ORDER 11-05  
 1500 HIGHWAY 36 WEST  
 ROSEVILLE, MN 55113  
 TELEPHONE: 651-582-8476

**Appointing Authority:** Governor

**Compensation:** Mileage

**Powers and Duties include:** The council will make recommendations to the governor and the Legislature to ensure every child is ready for kindergarten and affordable quality early childhood education and care is available to all children.

**Member Restrictions include:** The council consists of up to 30 members, 22 of whom are appointed by and serve at the pleasure of the governor. The following individuals are members of the council: a) commissioner of Human Services or a designee; b) Commissioner of Health or a designee; c) commissioner of Education or a designee; and d) the Head Start State Collaboration director. The governor will appoint up to 22 additional members, including individuals with the following expertise, affiliations, or backgrounds: a) representatives of local government groups; b) representatives of local school districts; c) individuals with Head Start expertise; d) providers of early childhood supports and services; e) representatives of higher education; f) individuals whose families received early childhood supports or services (minimum two parents); g) individuals from non-profits involved in early childhood issues; h) members of the business community; and i) representatives of the philanthropic community. Four members of the Legislature, as provided in Minnesota Statutes, section 124D.141, will service as members of the council. The governor will appoint one member to serve as the chair of the council.

**Summary of Activities include:** No information provided

**Meetings are held at:** Minnesota Department of Education and various locations throughout the state

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                        | Last Name       | First Name | Street Address                         | City, State, ZIP           | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-----------------|------------|--|----------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| LEGISLATIVE MEMBER #3                   | NIENOW          | SEAN       | 105 STATE OFFICE BUILDING              | ST PAUL, MN 55155          | (651) 296-5419 | sen.sean.nienow@Senate.mn         |        | 32         |           |        |         |      |          | 1/14/2013    | 1/5/2015   |
| DEPT OF EDUCATION                       | CARTER          | MELVIN     | 1500 HWY 36 WEST                       | ROSEVILLE, MN 55113        | (651) 582-8397 | melvin.carter@state.mn.us         |        |            |           |        |         |      |          | 7/15/2013    | 1/5/2015   |
| DEPT OF HEALTH                          | AYERS           | JEANNE     | 625 N ROBERT ST                        | ST PAUL, MN 55164          | (651) 201-5540 | jeanne.ayers@state.mn.us          |        |            |           |        |         |      |          | 6/28/2011    | 1/5/2015   |
| LEGISLATIVE MEMBER #4                   | SELGER          | YVONNE     | 523 STATE OFFICE BUILDING              | ST PAUL, MN 55155          | (651) 296-3964 | rep.yvonne.selger@house.mn        |        | 48A        |           | F      | D       | C    |          | 2/18/2013    | 1/5/2015   |
| LEGISLATIVE MEMBER #1                   | MYHRA           | PAM        | 217 STATE OFFICE BUILDING              | ST PAUL, MN 55155          | (651) 296-4212 | rep.pam.myhra@house.mn            |        | 56A        |           |        |         |      |          | 2/22/2013    | 1/5/2015   |
| DEPT OF HUMAN SERVICES                  | SULLIVAN-SUTTON | ERIN       | 444 LAFAYETTE ROAD                     | ST PAUL, MN 55164          | (651) 431-3835 | erin.sullivan-sutton@state.mn.us  |        |            |           |        |         |      |          | 6/20/2011    | 1/5/2015   |
| HEAD START STATE COLLABORATION DIRECTOR | DICKHAUSEN      | JEANNE     | 1500 HIGHWAY 36 WEST                   | ROSEVILLE, MN 55113        | (651) 582-8463 | jeanne.dickhausen@state.mn.us     |        |            |           |        |         |      |          | 1/1/2013     | 1/5/2015   |
| LEGISLATIVE MEMBER #2                   | TORRES RAY      | PATRICIA   | 309 STATE CAPITOL                      | ST PAUL, MN 55155          | (651) 296-4274 | sen.patricia.torres.ray@Senate.mn |        | 63         |           |        |         |      |          | 1/14/2013    | 1/5/2015   |
| MEMBER #6                               | CAMPOVERDE      | VICTORIA   | 672 - 47 1/2 AVE NE                    | COLUMBIA HEIGHTS, MN 55421 | (763) 528-4302 | campovev@cdheights.k12.mn.us      | 02     | 50A        | 5         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #7                               | CARLSON         | SARAANN    | 1601 HWY 12 EAST, SUITE 9; PO BOX 1291 | WILLMAR, MN 56201          | (320) 235-4380 | scarlson@communitygiving.org      | 43     |            | 7         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #8                               | COURNOYER       | DAVID      | 1876 SARGENT AVE                       | ST PAUL, MN 55105          | (651) 408-5988 | dcournoyer33@gmail.com            | 62     |            | 4         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #9                               | CROSS           | JACQUELINE | 9574 FOLEY BLVD                        | COON RAPIDS, MN 55433      | (763) 783-4308 | jcross@accap.org                  | 02     |            | 3         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #10                              | ERLANDSON       | MARIA      | 743 PENN ST                            | FOLEY, MN 56329            | (320) 968-8899 | merlandson@foley.k12.mn.us        | 05     | 16A        | 6         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #11                              | FABRE           | BARBARA    | PO BOX 418                             | WHITE EARTH, MN 56591      | (218) 983-3285 | barbf@whiteearth.com              | 03     | 02A        | 7         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #12                              | HAULCY          | DIANNE     | 350 SOUTH 5TH STREET, ROOM 331         | MINNEAPOLIS, MN 55416      | (612) 673-2486 | dianne.haulcy@minneapolis.gov     | 27     | 46A        | 5         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #13                              | HENNING         | DONNA      | HEAD START; PO BOX 36                  | COSMOS, MN 56288           | (320) 235-0850 | dhenning@q.com                    | 64     | 21A        | 7         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #14                              | HOEFT           | SUSAN      | PO BOX 570; 300 COLE STREET            | COLERAINE, MN 55722        | (218) 245-2510 | shoeft@isd316.org                 | 31     | 03A        | 8         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #15                              | MAYOTTE         | DENISE     | 1730 CLIFTON PLACE, SUITE 100          | MINNEAPOLIS, MN 55403      | (612) 871-9210 | dmayotte@sheltering-arms.org      | 27     | 62B        | 5         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #16                              | MCCONNELL       | SCOTT      | 56 EAST RIVER ROAD                     | MINNEAPOLIS, MN 55455      | (612) 624-6365 | smcconnell@umn.edu                | 27     | 60B        | 5         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #17                              | MILLER          | CAROL      | 300 S 6TH ST. (MC 238)                 | MINNEAPOLIS, MN 55487      | (612) 348-8983 | carol.miller@co.hennepin.mn.us    | 27     |            | 5         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #18                              | MOHAMED         | MARIAM     | 465 GRAMSIE RD                         | SHOREVIEW, MN 55127        | (612) 619-0883 | saaxaan@gmail.com                 | 62     |            | 4         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #19                              | NORDAHL         | PATRICIA   | 404 - 5TH AVE W                        | GRAND MARAIS, MN 55404     | (218) 387-1324 | patty.nordahl@gmail.com           | 16     | 06A        | 8         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #20                              | RIEKE           | MOLLY      | 1006 BUSH CT S                         | EYOTA, MN 55934            | (507) 259-1085 | riekemj@aol.com                   | 55     | 30B        | 1         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #21                              | ROLNICK         | ARTHUR     | 301 - 19TH AVE SO                      | MINNEAPOLIS, MN 55455      | (612) 625-3003 | arolnick@umn.edu                  | 27     | 43A        | 5         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #22                              | SENN            | FRED       | 901 MARQUETTE                          | MINNEAPOLIS                | (612) 758-2402 | fred.senn@fallon.co               | 27     |            | 3         |        |         |      |          | 8/10/2011    | 4/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type  | Last Name | First Name | Street Address                     | City, State, ZIP      | Phone Number:  | Email Address                       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------|-----------|------------|------------------------------------|-----------------------|----------------|-------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|                   |           |            | AVENUE: SUITE 2400                 | S. MN 55402           |                | m                                   |        |            |           |        |         |      |          |              |            |
| MEMBER #1         | SMALLWOOD | CARDOLYN   | 125 W BROADWAY, #110               | MINNEAPOLIS, MN 55411 | (612) 874-4740 | csmallwood@Minneapoliswaytogrow.org | 27     | 58B        | 5         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #2         | TIMM      | JILL       | 14949 62ND STREET NORTH, ROOM 4600 | STILLWATER, MN 55082  | (651) 275-7286 | jill.timm@co.washington.mn.us       | 82     | 17B        | 6         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #3         | VANG      | YEU        | 437 EDMUND AVE                     | ST PAUL, MN 55103     | (651) 293-8650 | yeu.vang@spps.org                   | 62     |            | 4         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #4 (CHAIR) | YATES     | BARBARA    | 10 YORKTON COURT                   | ST PAUL, MN 55117     | (651) 641-6645 | byates@thinksmall.org               | 62     |            | 4         |        |         |      |          | 8/10/2011    | 4/5/2015   |
| MEMBER #5         | ZADRA     | MICHELLE   | 229 - 7TH ST S                     | VIRGINIA, MN 55792    | (218) 749-5996 | american_tulip@yahoo.com            | 69     |            | 8         |        |         |      |          | 8/10/2011    | 4/5/2015   |

**E-GOVERNMENT ADVISORY COUNCIL**  
 LEGAL BASIS: LAWS 2013, CH 142, SEC 25  
 658 CEDAR STREET  
 ST PAUL, MN 55155  
 TELEPHONE: 651-556-8010

**Appointing Authority:** Governor, Speaker of the House of Representatives, Senate Subcommittee on Committees  
**Compensation:** None

**Powers and Duties include:** The council is established for the purpose of improving online government information services to citizens and businesses. The council will recommend to MN.IT Services the priority of North Star (the MN.gov platform; the State of Minnesota web portal) projects and online government information services to be developed and supported by receipts from online convenience fees. These online services would include both free online services as well as fee-based services. The council will recommend approval or disapproval of convenience fees on particular types of transactions, the fee amount, any changes in the fee amount, as well as provide oversight on those convenience fees.

**Member Restrictions include:** Membership includes: 1) the state chief information officer or the chief information officer's designee; 2) one public member appointed by the speaker of the House; 3) one public member appointed by the Senate Subcommittee on Committees of the Rules and Administration Committee; 4) five members appointed by the governor representing state executive branch agencies that are actively involved with private businesses, the private business community, or the public; and 5) one member appointed by the governor who is knowledgeable in public access to government data.

**Summary of Activities include:** No information provided

**Meetings are held at:** Centennial Office Building, 658 Cedar Street, St. Paul, MN.

| Appointment Type                | Last Name     | First Name | Street Address               | City, State, ZIP       | Phone Number:  | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------------|---------------|------------|------------------------------|------------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1 - SPEAKER APPT | GRIGSBY       | DANIEL     | 15525 HYACINTH PATH          | APPLE VALLEY, MN 55124 | (612) 423-3694 | dan-egac@unpossible.com         | 19     | 57A        | 2         |        |         |      |          | 10/14/2013   | 1/5/2015   |
| PUBLIC MEMBER #2                | BUSHEY        | WILLIAM    | 2208 - 27TH AVE SO. #1       | MINNEAPOLIS, MN 55406  | (612) 284-5703 | wbushey@gmail.com               | 27     | 60B        | 5         | M      | N       | C    | NO       | 11/11/2013   | 1/2/2017   |
| EXECUTIVE BRANCH #2             | ELLISON       | MARY       | 445 MINNESOTA ST             | ST PAUL, MN 55101      | (651) 201-7173 | mary.ellison@state.mn.us        | 62     |            |           | F      | D       | C    | NO       | 11/11/2013   | 1/2/2017   |
| EXECUTIVE BRANCH #3             | GARDNER       | WILLIAM    | 395 JOHN IRELAND BLVD, MS470 | ST PAUL, MN 55155      | (651) 366-3665 | william.gardner@state.mn.us     | 27     | 48A        | 3         | M      |         | C    |          | 11/11/2013   | 1/5/2015   |
| EXECUTIVE BRANCH #4             | MUNSON-REGALA | MANNY      | 625 N ROBERT ST              | ST PAUL, MN 55164      | (651) 201-5811 | manny.munson-regala@state.mn.us | 62     | 64A        | 4         | M      | N       |      | NO       | 11/11/2013   | 1/5/2015   |
| EXECUTIVE BRANCH #5             | WINGE         | LAURA      | 332 MINNEAPOLIS ST, #E-200   | ST PAUL, MN 55101      |                |                                 |        |            |           |        |         |      |          | 11/11/2013   | 1/2/2017   |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name | First Name | Street Address    | City, State, ZIP  | Phone Number   | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|-------------------|-------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| SENATE APPT      | PAPPAS    | SANDRA     | 120 STATE CAPITOL | ST PAUL, MN 55155 | (651) 296-1802 | sen.sandy.pappas@Senate.mn |        | 65         |           | F      | D       | C    | NO       | 12/9/2013    | 1/2/2017   |

**ELECTRONIC ROSTER TASK FORCE**

LEGAL BASIS: LAWS 2013 CHAPTER 131  
 100 REVEREND DR MARTIN LUTHER KING JR BLVD  
 ST PAUL, MN 55155  
 TELEPHONE: 651-296-9002

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The task force must research the following issues: 1) electronic roster technology, including different types of electronic rosters; 2) the ability to use photographs received from the Department of Vehicle Services (DVS); 3) the ability to add photographs to the roster on election day; 4) data security in electronic rosters, the statewide voter registration system, and the DVS; 5) reliability of DVS data, including the ability to match names and photographs without duplication; 6) ability of precincts across the state to connect an electronic roster to a secure network to access the statewide voter registration system; and 7) direct and indirect costs associated with using electronic rosters.

**Member Restrictions include:** Membership includes: 1) the director of the Minnesota Department of Public Safety, DVS, or designee; 2) the secretary of state, or designee; 3) an individual designated by the secretary of state, from the elections division in the Office of the Secretary of State; 4) the chief information officer of the state of Minnesota, or designee; 5) one county auditor appointed by the Minnesota Association of County Officers; 6) one town election official appointed by the Minnesota Association of Townships; 7) one city election official appointed by the League of Minnesota Cities; 8) one school district election official appointed by the Minnesota School Boards Association; 9) one representative appointed by the speaker of the House; 10) one represented appointed by the minority leader of the house of representatives; 11) one senator appointed by the Senate Subcommittee on the Committee of the Committee on Rules and Administration; 12) one senator appointed by the Senate minority leader; 13) one person appointed by the governor, familiar with electronic roster technology but who does not represent a specific vendor of the technology; and 14) two election judges appointed by the governor.

**Summary of Activities include:** No information provided

**Meetings are held at:** State Office Building

| Appointment Type                            | Last Name     | First Name | Street Address                                 | City, State, ZIP      | Phone Number   | Email Address                        | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|---------------|------------|--|-----------------------|----------------|--------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HOUSE MINORITY LEADER REP                   | O'DRISCOLL    | TIM        | 357 STATE OFFICE BUILDING                      | ST PAUL, MN 55155     | (651) 296-7808 | rep.tim.odriscoll@house.mn           |        | 13B        |           |        | R       | C    |          | 5/31/2013    | 1/31/2014  |
| SPEAKER OF THE HOUSE REP                    | LAINE         | CARDLYN    | 485 STATE OFFICE BUILDING                      | ST PAUL, MN 55155     | (651) 296-4331 | rep.carolyn.laine@house.mn           |        | 41B        |           |        | D       | C    |          | 5/29/2013    | 1/31/2014  |
| MN ASSN OF TOWNSHIPS REP                    | WELTY         | BARB       | C/O MAT; PO BOX 267                            | ST MICHAEL, MN 55376  |                |                                      |        |            |           |        |         |      |          | 5/29/2013    | 1/31/2014  |
| SDS ELECTIONS DIVISION REP                  | POSER         | GARY       | 180 STATE OFFICE BUILDING                      | ST PAUL, MN 55155     | (651) 556-0612 | gary.poser@state.mn.us               |        |            |           |        |         |      |          | 5/28/2013    | 1/31/2014  |
| SENATE MINORITY LEADER REP                  | KIFFMEYER     | MARY       | 123 STATE OFFICE BUILDING                      | ST PAUL, MN 55155     | (651) 296-5655 | sen.mary.kiffmeyer@Senate.mn         |        | 30         |           |        | R       |      |          | 5/30/2013    | 1/31/2014  |
| COUNTY AUDITOR (MN ASSN OF COUNTY OFFICERS) | ERICKSON      | DEBBY      | CROW WING COUNTY AUDITOR OFFICE; 326 LAUREL ST | BRAINERD, MN 56401    | (218) 824-1045 |                                      |        |            |           |        |         |      |          | 6/6/2013     | 1/31/2014  |
| SCHOOL DISTRICT (MN SCHOOL BOARDS ASSN)     | WACHLARD WICZ | GRACE      | 350 S. 5TH St., RM 1B                          | MINNEAPOLIS, MN 55415 | (612) 673-2073 | grace.wachlarowicz@minneapolismn.gov | 27     | 59B        | 4         |        |         |      |          | 6/12/2013    | 1/31/2014  |
| SENATE SUBCOMMITTEE REP                     | BONOFF        | TERRI      | 325 STATE CAPITOL                              | ST PAUL, MN 55155     | (651) 296-4314 | sen.terri.bonoff@state.mn.us         |        | 44         |           |        |         |      |          | 6/27/2013    | 1/31/2014  |
| PUBLIC SAFETY - DVS                         | MCCORMAC      | PAT        | 445 MINNESOTA ST.,                             | ST PAUL, MN           | (651) 201-7580 | patricia.mccormack                   |        |            |           |        |         |      |          | 5/28/2013    | 1/31/2014  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                             | Last Name  | First Name | Street Address            | City, State, ZIP      | Phone Number:  | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|------------|------------|---------------------------|-----------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| DIRECTOR                                     | K          |            | #195                      | 55101                 |                | @state.mn.us                |        |            |           |        |         |      |          |              |            |
| SECRETARY OF STATE OR DESIGNEE               | RITCHIE    | MARK       | 175 STATE OFFICE BUILDING | ST PAUL, MN 55155     | (651) 201-1324 | secretary.state@state.mn.us |        |            |           |        |         |      |          | 5/28/2013    | 1/31/2014  |
| STATE CHIEF INFORMATION OFFICER OR DESIGNEE  | PARNELL    | CARDLYN    | 658 CEDAR ST              | ST PAUL, MN 55155     | (651) 556-8007 | carolyn.parnell@state.mn.us |        |            |           |        |         |      |          | 5/28/2013    | 1/31/2014  |
| CITY ELECTION OFFICIAL (LEAGUE OF MN CITIES) | MAEDA      | DAVID      | 14600 MINNETONKA BLVD     | MINNETONKA, MN 55345  | (952) 939-8218 | dmaeda@eminnetonka.com      |        |            |           |        |         |      |          | 5/28/2013    | 1/31/2014  |
| ELECTION JUDGE #1                            | BODELSON   | VAUGHN     | 2317 OLIVIA CT E          | MAPLEWOOD, MN 55119   | (651) 776-9683 | vaughn.bodelson@gmail.com   | 62     | 53A        | 4         | M      | R       | C    | NO       | 7/23/2013    | 1/31/2014  |
| NON-VENDOR ELECTRONIC ROSTER TECHNOLOGY      | HAILPERIN  | MAX        | 800 W COLLEGE AVE         | ST PETER, MN 56082    | (507) 933-7466 | max@gustavus.edu            | 52     | 19A        | 1         | M      | D       | C    | NO       | 7/23/2013    | 1/31/2014  |
| ELECTION JUDGE #2                            | BONNIFIELD | KATHY      | 3133 - 32ND AVE SO        | MINNEAPOLIS, MN 55406 | (612) 722-0985 | bonnkathy@gmail.com         | 27     | 63A        | 5         | F      | D       | C    | NO       | 7/23/2013    | 1/31/2014  |

## EMERGENCY MEDICAL SERVICES REGULATORY BOARD

LEGAL BASIS: M.S. CHAPTER 144E.01 & MN Rules 4690

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 310

MINNEAPOLIS, MN 55414

TELEPHONE: 651-201-2802

**Appointing Authority:** Governor

**Compensation:** Expenses, per diem

**Powers and Duties include:** The board shall administer and enforce the provisions of MN Statutes 144E and other duties as assigned; advise applicants for state or federal emergency medical services funds, review and comment on such applications, and approve the use of such funds unless otherwise required by federal law; make recommendations to the Legislature on improving the access, delivery, and effectiveness of the state's emergency medical services delivery system; and establish procedures for investigating, hearing, and resolving complaints against emergency medical services providers.

**Member Restrictions include:** The 15 members appointed should be arranged in this fashion: one emergency physician, one representative of Minnesota hospitals, one representative of fire chiefs, one full-time firefighter serving as a first responder and is a member of a professional firefighter's union, one volunteer firefighter who serves as a first responder, one attendant currently practicing on a licensed ambulance service who is a paramedic or emergency medical technician, one ambulance director for a licensed ambulance service, one representative of sheriffs, one member of a local board of health representing community health services, two representatives of regional emergency medical services programs (one who must be from the metro regional emergency medical services), one registered nurse currently practicing in a hospital emergency department, one pediatrician certified by the American Board of Pediatrics with experience in emergency medical services, one family practice physician involved in emergency medical services, and one public member.

**Summary of Activities include:** The board administers and enforces Minnesota statutes and rules which include the licensing of ambulance services, certification of emergency medical services (EMS) personnel, inspections, investigations, approvals of EMS education programs, administering EMS regional program grants, and other program support.

**Meetings are held at:** EMS Regulatory Board Office Building

| Appointment Type                       | Last Name    | First Name | Street Address              | City, State, ZIP     | Phone Number:  | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|--------------|------------|-----------------------------|----------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| LOCAL BOARD OF HEALTH REP              | DESCHAIINE   | JENNIFER   | 4135 COLORADO ST SE         | PRIOR LAKE, MN 55372 | (952) 496-8270 | jedeschaine@gmail.com        | 70     | 35A        | 2         | F      | D       | C    | NO       | 5/1/2011     | 1/5/2015   |
| EMERGENCY MEDICAL TECHNICIAN/PARAMEDIC | RYAN SCHULTZ | JILL       | 5017 THIRD STREET NORTHWEST | ROCHESTER, MN 55901  | (507) 266-4100 | ryanschultz.jill@mariano.edu | 55     | 30A        | 1         | F      |         |      |          | 5/1/2011     | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                    | Last Name    | First Name | Street Address                  | City, State, ZIP       | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|--------------|------------|---------------------------------|------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| VOLUNTEER FIREFIGHTER REP                           | DUCHIEN      | STEVE      | BOX 712                         | GRAND MARAIS, MN 55604 | (218) 387-2072 | steverobinduchien9@msn.com         | 16     | 06A        | 8         | M      | N       | C    | NO       | 6/4/2012     | 1/4/2016   |
| MINNESOTA HOSPITALS REP - CHAIR                     | SPRATT       | KELLY      | 8048 RANCHVIEW LN               | MAPLE GROVE, MN 55311  | (763) 581-0911 | kelly.spratt@northmemorial.com     | 27     | 32A        | 3         |        |         |      |          | 5/1/2011     | 1/5/2015   |
| PEDIATRICIAN  | FINK KOCKEN  | PAULA      | 5515 - 26TH AVE SO              | MINNEAPOLIS, MN 55417  | (612) 724-7868 | paula.kocken@childremsmn.org       | 27     | 62B        | 5         | F      |         | C    | NO       | 6/4/2012     | 1/4/2016   |
| FAMILY PRACTICE PHYSICIAN                           | THOMAS, M.D. | MARI       | 45 N. MAIN ST.                  | SAUK CENTRE, MN 56378  | (320) 352-6591 | mdthomas@mainstreetcom.com         | 73     |            | 7         | F      | N       | C    | NO       | 5/1/2011     | 1/5/2015   |
| PROFESSIONAL FIREFIGHTER                            | CONSID       | ELIZABETH  | 1414 MINNEAPOLIS AVE.           | DULUTH, MN 55803       | (218) 723-3217 | elanson23@msn.com                  | 69     | 07A        | 8         | F      | D       | C    | NO       | 6/4/2012     | 1/4/2016   |
| METRO EMS REP                                       | GUIFON       | J.B.       | 2100 RADIO DRIVE                | WOODBURY, MN 55125     | (651) 714-3698 | jguiton@ci.woodbury.mn.us          | 82     | 56B        | 6         |        |         |      |          | 6/4/2012     | 1/4/2016   |
| HOUSE MEMBER #1 (EX OFFICIO - STATE REPRESENTATIVE) | SCHOEN       | DAN        | 569 STATE OFFICE BUILDING       | ST PAUL, MN 55155      | (651) 296-4342 | rep.dan.schoen@house.mn            |        | 54A        |           | M      | D       | C    |          | 1/28/2013    | 1/5/2015   |
| COMMISSIONER OF PUBLIC SAFETY DESIGNEE              | HANEY        | KATHLEEN   | 444 MINNESOTA STREET, SUITE 150 | ST PAUL, MN 55101      | (651) 201-7064 | kathleen.haney@state.mn.us         |        |            |           |        |         |      |          | 1/6/2009     | 1/5/2015   |
| COMMISSIONER OF HEALTH DESIGNEE                     | SCHOENBAUM   | MARK       | 85 E 7TH PL., #220              | ST PAUL, MN 55164      | (651) 201-3859 | mark.schoenbaum@state.mn.us        |        |            |           |        |         |      |          | 1/2/2007     | 1/5/2015   |
| STATE SENATE, EX-OFFICIO                            | SHERAN       | KATHY      | 120 STATE CAPITOL               | ST PAUL, MN 55155      | (651) 296-6153 | sen.kathy.sheran@senate.mn         |        | 19         |           | F      | D       |      |          | 2/1/2013     | 1/1/2017   |
| FIRE CHIEF REP                                      | SIMPSON      | MATTHEW    | 645 RANDOLPH AVE                | ST PAUL, MN 55102      | (651) 788-0534 | matthew.simpson@ci.stpaul.mn.us    | 19     | 38B        | 2         | M      |         | C    | NO       | 5/9/2011     | 1/5/2015   |
| PUBLIC MEMBER                                       | JORDAN       | MICHAEL    | 6631 - 135TH STREET WEST        | APPLE VALLEY, MN 55124 | (612) 501-6151 | msjordan@charter.net               | 19     | 37B        | 2         | M      | N       | B    | NO       | 6/29/2014    | 1/1/2018   |
| EMERGENCY PHYSICIAN                                 | BURNETT      | AARON      | 640 JACKISON ST; MS-13801B      | ST PAUL, MN 55101      | (651) 254-7781 | aaron.m.burnett@healthpartners.com | 62     | 64A        | 4         | M      | D       | C    | NO       | 4/20/2014    | 1/4/2016   |
| AMBULANCE SERVICE DIRECTOR                          | COYNE        | PATRICK    | 11833 DUNKIRK CIRCLE NE         | BLAINE, MN 55449       | (763) 754-0373 | coyne80@msn.com                    | 02     | 37B        | 6         | M      | N       | C    | NO       | 6/29/2014    | 1/1/2018   |
| COUNTY SHERIFF REP                                  | HABLE        | SCOTT      | PO BOX 104                      | HECTOR, MN 55342       | (320) 522-0451 | scott_h@co.renville.mn.us          | 65     | 17A        | 7         | M      | N       | C    | NO       | 6/29/2014    | 1/1/2018   |
| REGISTERED NURSE                                    | HARTIGAN     | MEGAN      | 10205 AETNA AVE NE              | MONTICELLO, MN 55362   | (763) 439-7515 | meggieh@tds.net                    | 86     | 29B        | 6         | F      | D       | C    | NO       | 6/29/2014    | 1/1/2018   |
| REGIONAL EMS PROGRAM REP                            | HO           | JEFFREY    | 1431 LAKEVIEW AVE SO            | MINNEAPOLIS, MN 55416  |                |                                    | 27     |            | 5         |        |         |      |          | 6/29/2014    | 1/1/2018   |

## ENVIRONMENTAL HEALTH SPECIALIST/SANITARIAN ADVISORY COUNCIL

LEGAL BASIS: M.S. 214.13, SUBD. 4.  
 MINNESOTA DEPARTMENT OF HEALTH  
 ENVIRONMENTAL HEALTH SERVICES  
 625 NORTH ROBERT STREET  
 ST PAUL, MN 55164-0975  
 TELEPHONE: 651-201-4502

**Appointing Authority:** Commissioner of the Minnesota Department of Health  
**Compensation:** \$55 per diem for nongovernmental members plus expenses

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The advisory council recommends applicants for registration as environmental health specialist/sanitariums, advises the commissioner on standards, rules and requirements for registration, and continuing education for registration renewal.

**Member Restrictions include:** The seven member council consists of four registered environmental health specialist/sanitariums; one representative of a regulated industry or educator; and two public members.

**Summary of Activities include:** Advise commissioner of Health

**Meetings are held at:** Various locations

| Appointment Type                                    | Last Name   | First Name | Street Address            | City, State, ZIP       | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-------------|------------|---------------------------|------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1                                    | FAVORITE    | ANDREW     | 2402 JACKSON ST NE        | MINNEAPOLIS, MN 55418  | (763) 505-5455 |                                  | 27     |            |           | M      |         |      |          | 1/7/2011     | 1/6/2015   |
| REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #2-STATE  | SPANIER     | WENDY      | 3333 W DIVISION ST., #212 | ST. CLOUD, MN 56301    | (320) 223-7331 | wendy.spanier@state.mn.us        | 73     | 13A        | 7         | F      | D       | C    | NO       | 1/7/2011     | 1/6/2015   |
| REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #3-COUNTY | BOE         | GREGORY    | 200 FOURTH AVE WEST       | SHAKOPEE, MN 55379     | (952) 496-8652 | gboe@co.scott.mn.us              | 70     | 35A        | 2         | M      | N       |      | NO       | 1/7/2011     | 1/6/2015   |
| REG. ENVIRONMENTAL HEALTH SPEC/SANITARIAN #4-STATE  | CARLTON     | KIMBERLY   | 625 N ROBERT ST           | ST PAUL, MN 55155      | (651) 201-4511 | kim.carlton@state.mn.us          | 62     |            |           | F      | D       | C    | NO       | 1/7/2012     | 1/6/2016   |
| PUBLIC MEMBER #2                                    | TINKLENBERG | MARVIN     | 500 MACHANIC ST, PO BOX 5 | EDGERTON, MN 56128     | (507) 442-4631 |                                  | 59     | 22A        | 1         | M      | R       | C    | NO       | 1/7/2012     | 1/6/2016   |
| INDUSTRY MEMBER                                     | HEAPS       | JERRY      | 13607 FERNANDO AVE        | APPLE VALLEY, MN 55124 | (952) 465-6626 | jerry.heaps@genmills.com         | 19     | 37B        | 2         |        |         |      |          | 1/7/2012     | 1/6/2016   |
| CITY MEMBER plus CHAIR                              | SCHREIFELS  | LISA       | 400 - 2ND ST S.           | ST CLOUD, MN 56301     | (320) 650-3144 | lisa.schreifels@ci.stcloud.mn.us |        |            |           |        |         |      |          | 1/7/2011     | 1/6/2015   |

## ENVIRONMENTAL HEALTH TRACKING AND BIOMONITORING ADVISORY PANEL

LEGAL BASIS: M.S. 144.998

MINNESOTA DEPARTMENT OF HEALTH

PO BOX 64882

ST PAUL, MN 55164-0882

TELEPHONE: 651-201-5378

**Appointing Authority:** Commissioners of the Minnesota Departments of Health, Pollution Control, and Agriculture; Speaker of the House of Representatives; Senate Majority Leader

**Compensation:** Expenses

**Powers and Duties include:** Make recommendations to the commissioner of Health and the legislature on priorities for environmental health tracking and biomonitoring. These include recommendations to study specific chronic diseases, environmental health exposures, chemicals, communities and geographical areas. Make recommendations on aspects of the design, implementation, and evaluation of the environmental health tracking and biomonitoring system.

**Member Restrictions include:** The committee shall have 13 members; specifications and restrictions for each are detailed in M.S. 144.998. The commissioner of Health shall appoint nine members, the commissioners of the Pollution Control Agency and the Department of Agriculture shall each appoint one (1) member, and the Speaker of the House and the Senate Majority Leader shall each appoint one (1) member. None of the members may be lobbyists registered under chapter 10A. As specified, a particular subset of 10 of the 13 members must have backgrounds or training in designing, implementing, and interpreting health tracking and biomonitoring studies or in related fields of science, including epidemiology, biostatistics, environmental health, laboratory sciences, occupational health, industrial hygiene, toxicology and public health.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Summary of Activities include:** During FY2014, the Environmental Health Tracking and Biomonitoring (EHTB) Advisory Panel held three full panel meetings and four task force meetings. The panel provided critical external guidance and recommendations to support the work of the Minnesota Department of Health's (MDH) Biomonitoring Program and the Minnesota Environmental Public Health Tracking Program. The panel reviewed new perfluorochemical (PFC) biomonitoring project protocols for the East Metro project, and recommended continued PFC monitoring in the participants who were tested in 2008 and 2010. The panel also advised expanding the testing to include adults who moved to Oakdale since 2006, when the efforts to reduce PFCs in drinking water began. This work is expected to provide added assurance to the community that actions taken to protect public health are working to reduce exposure over time. The panel also reviewed results from an MDH study to validate novel test methods for monitoring mercury exposure in newborns. This work involved a cord blood to newborn blood spot comparison study in collaboration with Dr. Ruby Nguyen at the University of Minnesota. The panel recommended continued analyses by the MDH laboratory and further methods enhancements, which are now ongoing. Planning is underway on the panel recommended project to learn whether Minnesota newborns are exposed to harmful levels of mercury before birth, funded by the 2013 Legislature. The panel reviewed the project methods and provided guidance in selecting the specimen type, and the target communities. The panel also held four meetings of a task force to consider and recommend strategies for sustaining long term program funding in the future, consistent with the strategic plan for "Protecting Future Generations." Recommendations and an action plan were developed with input from the panel. The panel provided important guidance to the Minnesota Environmental Public Health Tracking program (Mn Tracking), advising MDH on program priorities, data sources, and new methods for addressing community needs, racial/ethnicity disparities and environmental justice. In FY2014, guided by the panel's recommendations, Minnesota added new data tracking developmental disabilities, arsenic in private wells, health insurance coverage, pesticide poisonings, and updated air quality data. Working with the CDC National Tracking Network, new tools were added including: Community Environmental Health Profiles, the Health Impact Assessment Toolkit, mapping of data at sub-county levels, and a report on the economic burden of environmentally-related diseases in children. In December 2013, the Minnesota Tracking data portal team received a Governor's Award for Continuous Improvement, which recognized the value of this work for increasing productivity and enhancing the efficiency of state government services, providing broad access to public health data through our online data portal: Minnesota Public Health Data Access.

**Meetings are held at:** St. Paul.

| Appointment Type                                   | Last Name     | First Name | Street Address                          | City, State, ZIP        | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|--|---------------|------------|---|-------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| CITIZEN MEMBER #2 (Speaker appt)                   | DE GROOTE     | DAVID      | 720 4TH AVE SO., WOB 145                | ST CLOUD, MN 56301      | (320) 308-2192 | dkdegroote@stcloudstate.edu       | 71     | 15B        | 6         | M      | N       | C    | NO       | 4/6/2011     | 1/5/2015   |
| SCIENTIST, AT LARGE, REP. MINNESOTA'S INTERESTS    | ALEXANDER     | BRUCE      | 807 MAYO, 420 DELAWARE STREET SOUTHEAST | MINNEAPOLIS, MN 55455   | (612) 625-7934 | baalex@umn.edu                    | 27     | 62B        | 5         |        |         |      |          | 5/19/2014    | 5/18/2017  |
| COMMISSIONER OF POLLUTION CONTROL AGENCY APPOINTEE | PRATT         | GREGORY    | 520 LAFAYETTE ROAD                      | ST PAUL, MN 55155       | (651) 757-2655 | gregory.pratt@state.mn.us         | 62     | 63A        | 5         | M      | D       | C    | NO       | 1/1/2014     | 12/31/2016 |
| COMMISSIONER OF AGRICULTURE APPOINTEE              | VILLAS-HORNS  | CATHY      | 625 ROBERT ST. NO.                      | ST PAUL, MN 55155       | (651) 201-6697 | cathy.villas-horns@state.mn.us    | 62     | 49A        | 3         | F      |         | C    | NO       | 1/1/2014     | 12/31/2016 |
| SCIENTIST, AT LARGE, REP. MINNESOTA'S INTERESTS #2 | ANDERSON, JR. | FRED       | 7789 MANNING AVE NO                     | STILLWATER, MN 55082    | (651) 430-6665 | fred.anderson@co.washington.mn.us | 82     | 52B        | 6         | M      | I       | C    | NO       | 1/1/2014     | 12/31/2016 |
| MDH -HEALTH PROM AND CHRONIC DISEASE DIV APPOINTEE | BENDER        | ALAN       | 85 E 7TH PLACE, #220                    | ST PAUL, MN 55164       | (651) 201-5882 | alan.bender@state.mn.us           | 62     | 63A        | 5         | M      | N       | C    | NO       | 1/1/2014     | 12/31/2016 |
| SCIENTIST REP STATEWIDE BUSINESS ORG. #2           | HAWKINSON     | THOMAS     | 8111 LYNDALE AVE SO                     | BLOOMINGT ON, MN 55420  | (952) 887-8080 | tom.hawkinson@tora.com            | 27     | 43B        | 3         |        |         |      |          | 1/1/2014     | 12/31/2016 |
| NONGOVERNMENTAL ORG #2                             | HEINS-NEVOLD  | JILL       | 490 CONCORDIA AVE                       | ST PAUL, MN 55103       | (651) 223-9578 | jill.heins@lung.org               | 62     | 39A        | 6         | F      | N       | C    | NO       | 1/1/2014     | 12/31/2016 |
| SCIENTIST REP. UNIVERSITY OF MINNESOTA             | MC GOVERN     | PATRICIA   | 5005 BASSETT CREEK DR                   | GOLDEN VALLEY, MN 55422 | (612) 703-6570 | pmcg@umn.edu                      | 27     | 45B        | 5         | F      | d       | C    | NO       | 1/1/2014     | 12/31/2016 |
| SCIENTIST REP STATEWIDE BUSINESS ORG. #1           | OLSEN         | GEARY      | 3M, MED. DEPT. MAIL STOP 220-6W-08      | ST PAUL, MN 55144-1000  | (651) 737-8569 | gwolsen@mmm.com                   | 82     | 39A        | 6         |        |         |      |          | 1/1/2014     | 12/31/2016 |
| NATIONAL BUSINESS ORG REP MN'S INTERESTS #3        | YOST          | LISA       | 886 OSCEOLA AVE                         | ST PAUL, MN 55105       | (651) 225-1592 | lyost@environcorp.com             | 62     | 64A        | 4         |        |         |      |          | 1/1/2014     | 12/31/2016 |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                | Last Name | First Name | Street Address           | City, State, ZIP      | Phone Number   | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|---------------------------------|-----------|------------|--------------------------|-----------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| NONGOVERNMENTAL ORG #1          | FERRIS    | MELANIE    | 451 LEXINGTON PKWY N     | ST PAUL, MN 55104     | (651) 180-2660 | melanie.ferris@wild er.org | 27     | 618        | 5         | F      |         |      |          | 11/1/2012    | 10/31/2015 |
| CITIZEN MEMBER #1 (Senate appt) | PEDERSEN  | STEVEN     | 8403 MISSISSIPPI BLVD NW | COON RAPIDS, MN 55433 | (612) 850-1058 | swped10@gmail.com          | 02     | 37A        | 3         | M      | D       | C    | NO       | 4/22/2014    | 7/18/2016  |

## ESTHETICIAN MEDICAL CARE AND TWO-TIER LICENSE ADVISORY TASK FORCE

LEGAL BASIS: M.S. 15.014

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 710

MINNEAPOLIS, MN 55414

TELEPHONE: 651-201-2742

**Appointing Authority:** Board of Cosmetology

**Compensation:** None

**Powers and Duties include:** The appointed persons will be members of an advisory task force that will review "in connection with medical care" and "in the office of a licensed physician" in 155A.23 and 155A.29, and the scope of practice of a potential two-tier license.

**Member Restrictions include:** The task force should have one member that meets each of the following criteria (a member may meet more than one criteria): is a licensed esthetician (esti) instructor; is a licensed esti working in an urban setting; is a licensed esti working in a rural setting; is an esti licensed <3 years ago; is an esti licensed >5 years ago; is a licensed esti working in a medical setting; is a licensed cosmetologist; is a member of the public; is a member of another board that establishes scope of practice; or is a third-party facilitator.

**Summary of Activities include:** Information not provided

**Meetings are held at:** University Park Plaza.

| Appointment Type | Last Name  | First Name | Street Address            | City, State, ZIP        | Phone Number   | Email Address           | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|------------|------------|---------------------------|-------------------------|----------------|-------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PUBLIC MEMBER #1 | BELL       | CHELSEY    | 403 PARK AVE SE           | PIERZ, MN 56364         | (320) 290-6352 | chelsbell21@hotmail.com | 49     | 09B        | 8         | F      |         | C    | NO       | 8/13/2013    | 10/5/2013 |
| PUBLIC MEMBER #2 | BOHLMAN    | MICHELLE   | 2242 PERSHING ST          | DULUTH, MN 55801        | (218) 340-2630 | mrbduluth@yahoo.com     | 69     | 07B        | 8         | F      | D       | C    | NO       | 8/13/2013    | 10/5/2013 |
| PUBLIC MEMBER #3 | DAHL       | RENEE      | 7303 PENNY HILL RD        | EDEN PRAIRIE, MN 55346  | (612) 296-9003 | reneedah15@aol.com      | 27     | 48A        |           | F      | D       | C    | NO       | 8/13/2013    | 10/5/2013 |
| PUBLIC MEMBER #4 | GARCIA     | JUDITH     | 6950 FRANCE AVE., #121    | EDINA, MN 55435         | (952) 928-3020 | judy@yecosmetics.com    | 27     | 50B        | 3         | F      | N       | C    | NO       | 8/13/2013    | 10/5/2013 |
| PUBLIC MEMBER #5 | OTTEN      | DEBORAH    | 4629 VALLEY VIEW ROAD     | EDINA, MN 55424         | (612) 518-0141 | debotten@yahoo.com      | 27     |            |           | F      |         | C    | NO       | 8/13/2013    | 10/5/2013 |
| PUBLIC MEMBER #6 | TEHRANPOUR | ANGELA     | 1190 ST PAUL AVE          | ST PAUL, MN 55116       | (651) 242-8651 | tehranpo@hotmail.com    | 62     |            |           | F      | N       | A    | NO       | 8/13/2013    | 10/5/2013 |
| PUBLIC MEMBER #7 | TROUT      | CYNTHIA    | 3640 INDEPENDENCE AVE #83 | ST LOUIS PARK, MN 55426 | (612) 735-9548 | cmtrout@hotmail.com     | 27     | 46B        |           | F      |         | C    | NO       | 8/13/2013    | 10/5/2013 |

## EXPLORE MINNESOTA TOURISM COUNCIL

LEGAL BASIS: M.S. 116U.25 (LAWS OF MN '04 CH 171)

100 METRO SQUARE

121 EAST 7TH PLACE

ST PAUL, MN 55101

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

TELEPHONE: 651-757-1872

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** Serve the broader interests of tourism in Minnesota by promoting activities that support, maintain, and expand the state's domestic and international travel market, thereby generating increased visitor expenditures, tax revenue and employment.

**Member Restrictions include:** Up to 28 members appointed by the governor, including the director of Explore Minnesota Tourism, who serves as chair; 11 representatives of statewide associations representing bed and breakfast establishments, golf, festivals and events, counties, convention and visitors bureaus, lodging, resorts, trails, campgrounds, restaurants, and chambers of commerce; five representatives - one from each of the tourism marketing regions of the state; six representatives of the tourism business representing transportation, retail, travel agencies, tour operators, travel media, and convention facilities; one or more ex-officio non-voting members including at least one from the University of Minnesota Tourism Center; four legislators, two from each house, one each from the two largest political party caucuses in each house; and other persons, if any, as designated from time to time by the governor. Filling of membership vacancies is as provided in M.S. 15.059.

**Summary of Activities include:** Meetings and planning sessions dealing with marketing, funding, programs, and communication.

**Meetings are held at:** Varies.

| Appointment Type   | Last Name | First Name         | Street Address                  | City, State, ZIP             | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|--------------------|---------------------------------|------------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1 - Retail                                       | KILLIAN   | DOUG               | 60 EAST BROADWAY                | BLOOMINGT<br>ON, MN<br>55425 | (952) 883-8812 | dkillian@mallofamer<br>ica.com     | 82     | 56         | 6         |        |         |      |          | 6/6/2011     | 1/5/2015   |
| MEMBER #2 -<br>Chambers of<br>Commerce                   | BOBICH    | FRED               | 37584 OTIS LANE                 | COHASSET,<br>MN 55721        | (218) 327-1462 | fred@sugarlakelodg<br>e.com        | 31     | 03B        | 8         | M      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |
| DIRECTOR #25-<br>Explore MN Tourism -<br>Chair           | EDMAN     | JOHN               | 121 E. 7th PLACE, #100          | ST PAUL, MN<br>55101         | (651) 757-1844 | john.edman@state.<br>mn.us         | 82     |            | 6         | M      |         |      |          | 1/23/2007    | 1/5/2015   |
| MEMBER #27 - SENATE                                      | SAXHAUG   | TOM                | 328 STATE CAPITOL               | ST PAUL, MN<br>55155         | (651) 296-4136 | sen.tom.saxhaug@S<br>enate.mn      |        | 05         |           | M      | D       | C    |          | 2/1/2013     | 1/1/2017   |
| MEMBER #4 - Lodging                                      | BHAKTA    | SANGITA            | 17605 KENRICK AVE               | LAKEVILLE,<br>MN 55044       | (952) 239-2586 | sunnybhakta@hotm<br>ail.com        | 19     | 36         | 2         | F      |         | A    |          | 6/30/2012    | 1/4/2016   |
| MEMBER #5 - Metro<br>Tourism Region                      | DEEF      | WILLIAM            | 250 MARQUETTE AVE<br>SO., #130  | MINNEAPOLI<br>S, MN<br>55402 | (612) 787-8110 | billd@meetminneap<br>olis.com      | 27     | 60A        | 5         | M      | D       | C    | NO       | 5/1/2011     | 1/5/2015   |
| MEMBER #6 - Tour<br>Operators                            | HEY       | JAMES              | 1500 TRAVIS RD                  | MARSHALL,<br>MN 56258        | (507) 532-4043 | jameshey@iw.net                    |        | 16A        | 7         | M      | R       | C    | NO       | 6/30/2012    | 1/4/2016   |
| MEMBER #7 - Resorts<br>Rep.                              | RONNEI    | MARK               | 23521 NOKOMIS AVE               | NISSWA, MN<br>56468          | (218) 963-8707 | mark.ronnei@grand<br>viewlodge.com | 18     | 12A        | 8         | M      | N       | C    | NO       | 5/1/2011     | 1/5/2015   |
| MEMBER #9 - Festivals<br>and Events                      | GUTZMANN  | RANDY              | 9760 - 103RD ST NO              | STILLWATER,<br>MN 55082      | (651) 426-7220 | rwgutz@aol.com                     | 82     | 52B        | 6         | M      |         | C    | NO       | 6/6/2011     | 1/5/2015   |
| MEMBER #10 - Trails                                      | HANSON    | NANCY              | 4600 WINNETKA AVE<br>NO         | NEW HOPE,<br>MN 55428        | (763) 577-0185 | nancy@popp.net                     | 27     | 45A        | 5         |        |         |      |          | 6/30/2012    | 1/4/2016   |
| MEMBER #11 -<br>Campgrounds                              | LANGHOFF  | DAVID              | 16953 - 142ND ST.               | VILLARD, MN<br>56385         | (320) 554-2017 | vacation@shadyrest<br>resort.com   | 61     | 13A        | 2         | M      |         |      | NO       | 5/1/2011     | 1/5/2015   |
| MEMBER #12 - Bed &<br>Breakfasts                         | DOUGHERTY | CHARLES<br>(CHUCK) | 101 WATER ST. SO.               | STILLWATER,<br>MN 55082      | (651) 439-6000 | chuck@waterstreeti<br>nn.us        | 82     | 56A        | 6         | M      | I       | C    | NO       | 6/30/2012    | 1/4/2016   |
| MEMBER #13 -<br>Transportation                           | LLOYD     | DEBORAH            | 7302 LAREDDO DRIVE              | CHANHASSE<br>N, MN 55317     | (952) 470-3179 | dloyd@mltvacation<br>s.com         | 10     | 34B        | 2         | F      | N       | C    | NO       | 5/1/2011     | 1/5/2015   |
| MEMBER #14 - MN Assn<br>of Convention &<br>Visitors Bur. | WEARN     | JULIE              | 1700 W HWY 36, #405             | ROSEVILLE,<br>MN 55113       | (651) 633-3002 | jwearn@visitrosevil<br>le.com      | 62     | 54         | 4         | F      |         | C    | NO       | 6/30/2012    | 1/4/2016   |
| MEMBER #15 -<br>Northeast Tourism<br>Region              | MATTSON   | TERRY              | 175 WEST KELLOGG<br>BLVD.: #502 | ST PAUL, MN<br>55102         | (651) 265-4902 | tmattson@visitsaint<br>paul.com    |        |            |           | M      | N       | C    | NO       | 5/9/2011     | 1/5/2015   |
| MEMBER #16 -<br>Convention Facilities                    | JONES     | BRADLEY            | 30 CIVIC CENTER DR<br>SE        | ROCHESTER,<br>MN 55904       | (507) 288-4331 | bjones@rochestercc<br>vb.org       | 55     |            | 1         | M      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                | Last Name | First Name  | Street Address                        | City, State, ZIP       | Phone Number   | Email Address                       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-----------|-------------|---------------------------------------|------------------------|----------------|-------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #17 - North Central/West Tourism Region  | PAXTON    | LISA        |                                       | BRAINERD, MN 56401     | (218) 822-7111 |                                     | 11     | 04B        | 8         |        |         |      |          | 5/16/2011    | 1/5/2015   |
| MEMBER #21 - Travel Agencies                    | TODD      | HENRY(HANK) |                                       |                        |                | hank1@hanktoddsoptionsgroup.com     |        |            |           | M      | N       | C    | NO       | 5/1/2011     | 1/5/2015   |
| MEMBER #22 - Golf                               | VALLIERE  | JOHN        | 7922 WYOMING AVE SO                   | BLOOMINGT ON, MN 55438 | (952) 903-0396 | jvalliere123@comcast.net            | 27     | 41B        | 3         | M      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |
| MEMBER #23 - Travel Media                       | PORTER    | CYNTHIA     | 1276 WEST BROADWAY                    | WINDNA, MN 55987       | (507) 313-9937 | cynthyaporter@gmail.com             | 85     | 32A        | 1         | F      |         |      | NO       | 6/6/2011     | 1/5/2015   |
| MEMBER #26 - Legislative #1 (House)             | MCDONALD  | JOE         | 291 STATE OFFICE BUILDING             | ST PAUL, MN 55155      | (651) 296-4336 | rep.joe.mcdonald@house.mn           | 86     | 29A        |           | M      | R       |      |          | 1/7/2013     | 1/5/2015   |
| MEMBER #28 - Legislative #2 (House)             | WARD      | JOHN        | 375 STATE OFFICE BUILDING             | ST PAUL, MN 55155      | (651) 296-4333 | rep.john.ward@house.mn              | 18     | 10A        |           | M      | D       | C    |          | 1/7/2013     | 1/5/2015   |
| MEMBER #18 - Southern Minnesota Tourism Region  | HAVELKA   | LISA        | 205 THIRD STREET WEST, SUITE A        | NORTHFIELD, MN 55057   | (800) 658-2548 | info@northfieldchamber.com          | 74     | 26A        | 1         | F      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |
| MEMBER #8 - Counties                            | MARTINSON | BRUCE       | 8041 W HWY 61                         | SCHROEDER, MN 55613    | (218) 663-7189 | supridge@boreal.org                 |        | 06A        | 8         |        | N       | C    | YES      | 6/30/2012    | 1/4/2016   |
| MEMBER #29 - Resorts                            | NOVOTNY   | MARK        | 3489 FORD DR NW                       | HACKENSACK, MN 56452   | (218) 675-6683 | hydeawaybay@tds.net                 | 11     | 04B        | 8         | M      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |
| MEMBER #3 - Restaurants                         | MORRISSEY | WILLIAM     | 345 ST PETER ST                       | ST PAUL, MN 55102      | (651) 221-0815 | bmorrissey@morrisseyhospitality.com | 19     |            | 2         | M      | I       | C    | NO       | 5/9/2011     | 1/5/2015   |
| MEMBER - Legislative - Senate                   | GAZELKA   | PAUL        | 145 STATE OFFICE BUILDING             | ST PAUL, MN 55155      | (651) 296-4875 | sen.paul.gazelka@senate.mn          |        | 09         |           | M      | R       | C    |          | 2/1/2013     | 1/1/2017   |
| MEMBER #30 - Northwest Tourism Regional         | HILLIARD  | DENELLE     | 11895 MISTY MEADOWS ROAD SOUTHWEST    | BEMIDJI, MN 56601      | (218) 407-0118 | denellejh@gmail.com                 | 15     | 02B        | 7         | F      | D       | C    | NO       | 5/1/2011     | 1/5/2015   |
| AT-LARGE MEMBER                                 | CARLSON   | BONNIE      | 7900 INTERNATIONAL DRIVE, #990        | BLOOMINGT ON, MN 55425 | (952) 858-8500 | bcarlson@bloomingtonmn.org          | 27     | 63B        | 3         |        |         |      |          | 6/6/2011     | 1/5/2015   |
| MEMBER #19 - U of M Tourism Center - Ex-Officio | SCHNEIDER | INGRID      | 115 GREEN HALL, 1530 CLEVELAND AVE ND | ST PAUL, MN 55108      | (612) 624-2250 | ingridss@umn.edu                    |        |            |           |        |         |      |          | 1/3/2011     | 1/5/2015   |

## FIRE PROTECTION ADVISORY COUNCIL

LEGAL BASIS: M.S. 299M.02

445 MINNESOTA STREET, SUITE 145

ST PAUL, MN 55101

TELEPHONE: 651-201-7200

**Appointing Authority:** Commissioner of Minnesota Department of Public Safety

**Compensation:** None

**Powers and Duties include:** Advise the commissioner of Public Safety on matters within the council's expertise or under the regulation of the commissioner.

**Member Restrictions include:** The commissioner of Public Safety or designee; two licensed fire protection contractors or full-time managing employees; two journeymen sprinkler fitters; one State Fire Chief's Association member; one Fire Marshall Association of Minnesota member; one certified building official; and one general public member.

**Summary of Activities include:** This Council had no members in Fiscal Year 2014. The council sunset July 1, 2014.

**Meetings are held at:** Department of Public Safety.



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**This Council sunset July 1, 2014**  
**This Council had no members in Fiscal Year 2014**

**FOOD SAFETY AND DEFENSE TASK FORCE**  
 LEGAL BASIS: M.S. 28A.21  
 MINNESOTA DEPARTMENT OF AGRICULTURE  
 625 ROBERT STREET NORTH  
 ST PAUL, MN 55155  
 TELEPHONE: 651-201-6316

**Appointing Authority:** Governor  
**Compensation:** None

**Powers and Duties include:** The task force has been established to advise the commissioner and the Legislature on food issues and food safety. The task force coordinates educational efforts regarding food safety; provides advice and coordination to state agencies as requested by the agencies; serves as a source of information and referral for the public, news media, and others concerned with food safety; and makes recommendations to Congress. The legislative committees with jurisdiction over agriculture finance and policy, the Legislature, and others about appropriate action to improve food safety in the state.

**Member Restrictions include:** Task force consists of: 1) The commissioner of Agriculture or the commissioner's designee; 2) the commissioner of Health or the commissioner's designee; 3) representative of the U.S. Food and Drug Administration; 4) a representative of the United States Department of Agriculture; 5) representative of the Agricultural Utilization Research Institute; 6) one member of the Minnesota Grocers Association; 7) one member from the University of Minnesota knowledgeable in food and food safety issues; and 8) nine members appointed by the governor who are interested in food and food safety, or whom: i) two persons are health or food professionals; ii) one person represents a statewide general farm organization; iii) one person represents a local food inspection agency; iv) one person represents a food-oriented consumer group; and v) one person represents a Minnesota-based manufacturer of microbial detection equipment and remediation products.

**Summary of Activities include:** Meetings to discuss emerging issues/ educational program sponsorship.

**Meetings are held at:** Minnesota Department of Agriculture

| Appointment Type                                   | Last Name   | First Name | Street Address             | City, State, ZIP      | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-------------|------------|----------------------------|-----------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MN BASED MANUFACTURER OF MICROBIAL DETECTION EQUIP | PETRAN, DR. | RUTH       | 4876 KNOTTINGHAM CIRCLE    | EAGAN, MN 55122       | (651) 263-4818 | ruth.petran@ecolab.com         | 19     | 38B        | 2         | F      | D       | C    | NO       | 12/25/2012   | 6/30/2016  |
| AT-LARGE POSITION #1                               | GEISERT     | SARAH      | #1 GENERAL MILLS BOULEVARD | MINNETONKA, MN 55345  | (763) 764-2595 | sarah.geisert@genmills.com     | 27     | 33B        | 3         | F      | N       | C    | NO       | 12/25/2012   | 6/30/2016  |
| LOCAL FOOD INSPECTION AGENCY REP.                  | LUEDEMAN    | LARRY      | 1419 THREE OAKS AVE        | MAPLE PLAIN, MN 55359 | (952) 563-8977 | jluedeman@ci.bloomington.mn.us | 27     |            | 3         | M      |         |      | NO       | 12/25/2012   | 6/30/2016  |
| AT-LARGE POSITION #2                               | MYERS       | KEVIN      | 2 HORMEL PLACE             | AUSTIN, MN 55912      | (507) 437-5868 | kmyers@hormel.com              | 50     | 27B        | 1         | M      | N       | C    | NO       | 12/25/2012   | 6/30/2016  |
| FOOD-ORIENTED CONSUMER GROUP REP                   | HILL        | GLEN       | 709 LINDEN STREET WEST     | STILLWATER, MN 55082  |                | shandgeh@gmail.com             | 82     | 39B        | 4         | M      |         |      | NO       | 12/25/2012   | 6/30/2016  |
| HEALTH OR FOOD PROFESSIONAL #1                     | SCIMECA     | JOSEPH     | 1153 PORTLAND AVE          | ST PAUL, MN 55104     | (952) 742-7276 | joseph_scimeca@cargill.com     | 62     | 64A        | 4         | M      | N       | C    | NO       | 12/25/2012   | 6/30/2016  |
| STATEWIDE FARM ORGANIZATION REP.                   | VAN DER POL | JAMES      | 4075 - 110TH AVE           | KERKHOVEN, MN 56252   | (320) 847-3432 | grassroots@pasturesaplenty.com | 12     | 2          | 7         | M      | D       | C    | NO       | 12/24/2012   | 6/30/2016  |
| MDH MEMBER   | EHLINGER    | ED         | 625 N ROBERT ST            | ST PAUL, MN 55155     | (651) 201-5810 | ed.ehlinger@state.mn.us        |        |            |           |        |         |      |          | 7/1/2012     | 1/5/2015   |
| MN DEPT AGRICULTURE MEMBER                         | WOHLMAN     | MATTHEW    | 625 N. ROBERT ST.          | ST PAUL, MN 55155     | (651) 201-6551 | matthew.wohlman@state.mn.us    |        |            |           |        |         |      |          | 1/16/2008    | 1/5/2015   |
| FOA MEMBER   | DUTCHER     | MICHAEL    | 212 - 3RD AVE SO           | MINNEAPOLIS, MN 55401 | (612) 758-7124 | michael.dutcher@fdahhs.gov     |        |            |           |        |         |      |          | 7/1/2013     | 6/30/2017  |
| US DEPT AGRICULTURE                                | SPROULS     | DAWN       | 210 WALNUT ST              | DES                   | (402) 681-1556 | dawn.sprouls@fsis.             |        |            |           |        |         |      |          | 7/1/2013     | 6/30/2017  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                            | Last Name | First Name | Street Address      | City, State, ZIP    | Phone Number   | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---|-----------|------------|---------------------|---------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER                                      |           |            |                     | MOINES, IA 50309    |                | usda.gov                   |        |            |           |        |         |      |          |              |           |
| AGRICULTURAL UTILIZATION RESEARCH INSTITUTE | LARKINS   | ROD        | 2900 UNIVERSITY AVE | CROOKSTON, MN 56716 | (507) 537-7060 | chath@auri.org             |        |            |           |        |         |      |          | 7/1/2013     | 6/30/2017 |
| AT-LARGE POSITION #3                        | MORTIMORE | SARA       | 20390 LINWOOD RD    | DEEPHAVEN, MN 55331 | (651) 375-2778 | semortimore@landolakes.com | 27     | 33B        | 3         | F      | N       | C    | NO       | 12/25/2012   | 6/30/2016 |
| U OF M MEMBER                               | WATERS    | KATHERINE  | 1390 ECKLES         | ST PAUL, MN 55108   | (612) 625-1743 | water144@umn.edu           |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2017 |
| MN GROCERS ASSN                             | PFUHL     | JAMIE      | 533 ST CLAIR AVE    | ST PAUL, MN 55102   | (651) 228-0973 | jpfuhl@mngrocers.com       |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2017 |
| AT-LARGE MEMBER #4                          | IRANI     | CYRUS      | 1842 ASHLAND AVENUE | ST PAUL, MN 55104   |                | cnkirani@visi.com          | 62     |            | 4         | M      |         |      |          | 12/24/2013   | 6/30/2016 |

## FORMULARY COMMITTEE

LEGAL BASIS: M.S. 256B.0625, SUBD 13

540 CEDAR STREET

ST PAUL, MN 55101

TELEPHONE: 651-431-2510

**Appointing Authority:** Commissioner of the Minnesota Department of Human services

**Compensation:** \$100 per meeting plus milage

**Powers and Duties include:** Per the new M.S. 256B.0625, Subd. 13., the formulary committee is designated by the commissioner to carry out duties as described in M.S. 256B.0625, subs 13-13G. These include reviewing the over-the-counter drugs and making recommendations about prior authorization. The committee also still establishes the list of drugs excluded from mandatory generic substitution under MS 151.21.

**Member Restrictions include:** Per M.S. 256B.0625, Subd. 13., the formulary committee will now be comprised of four licensed physicians, at least three licensed pharmacists, and a consumer representative. One of the physicians must be actively engaged in treating mental illness. The pharmacists and physicians can not work for Human Services and must be actively practicing. Members are selected after consulting with professional organizations.

**Summary of Activities include:** Information not provided

**Meetings are held at:** Minnesota Department of Human services, 540 Cedar Street, St. Paul.

| Appointment Type                    | Last Name   | First Name | Street Address                           | City, State, ZIP       | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|-------------------------------------|-------------|------------|--|------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER - Public Member/Consumer Rep | GRAVES      | MARY       | 2750 N. DALE ST., #51                    | ROSEVILLE, MN 55113    | (651) 894-2743 | marywigergraves@gmail.com    | 62     | 42B        | 4         | F      | D       | C    | NO       | 8/1/2013     | 8/1/2016   |
| MEMBER - Physician #4               | KORCHIK     | BILL       | 9617 UPTON RD                            | BLOOMINGT ON, MN 55431 | (952) 888-7198 | korchik@comcast.net          | 27     | 50B        | 3         |        |         |      |          | 8/1/2013     | 8/1/2016   |
| MEMBER - Physician #3               | LOMBARDO    | KATHRYN    | 210 - 9TH ST SE / OLMSTED MEDICAL CENTER | ROCHESTER, MN 55904    | (507) 287-2766 | klombardo@olmed.org          | 55     |            |           | F      |         | C    | NO       | 1/1/2012     | 1/5/2015   |
| MEMBER - Pharmacist #4              | RUBY        | KELLY      | 4840 WESTMINSTER RD                      | MINNETONKA, MN 55345   | (612) 543-2541 | kelly.ruby@co.hennepin.mn.us | 27     | 44B        | 5         | F      |         |      | NO       | 1/1/2012     | 1/5/2015   |
| MEMBER - Pharmacist #5              | TOMASZEWSKI | DANIEL     | 126 PARKLAND AVE                         | DULUTH, MN 55805       | (218) 726-6050 | tama0080@d.umn.edu           | 69     |            |           | M      | D       | C    | NO       | 11/24/2011   | 11/24/2014 |
| MEMBER - Pharmacist #6              | BRANDS      | MONICA     | 3435 JEWEL LN N                          | PLYMOUTH, MN 55447     | (763) 242-9681 | monica.brands@supervalu.com  | 27     | 33A        | 3         | F      | N       | C    | NO       | 11/21/2011   | 11/21/2014 |
| MEMBER - Licensed Physician         | BECKER      | THOMAS     | CP440; PO BOX 9310                       | MINNEAPOLIS, MN 55440  |                |                              |        |            |           |        |         |      |          | 12/20/2011   | 12/20/2014 |
| MEMBER - Physician                  | O'CONNOR    | KEVIN      |  |                        |                |                              |        |            |           |        |         |      |          | 2/1/2008     | 3/1/2011   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type        | Last Name | First Name | Street Address      | City, State, ZIP      | Phone Number   | Email Address           | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|-------------------------|-----------|------------|---------------------|-----------------------|----------------|-------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| treating mental illness |           |            |                     |                       |                |                         |        |            |           |        |         |      |          |              |            |
| MEMBER - Pharmacist     | NELSON    | BRENDA     |                     |                       |                |                         |        |            |           |        |         |      |          | 2/1/2008     | 1/1/2011   |
| MEMBER - Pharmacist #3  | ARTZ      | MARGARET   | 3528 IRVING AVE SO  | MINNEAPOLIS, MN 55408 | (612) 259-8744 | margaret.artz@optum.com | 27     |            |           | F      | D       | C    | NO       | 9/18/2012    | 9/18/2015  |
| MEMBER - Pharmacist #2  | HEATON    | ALAN       | 4894 COUNTRYSIDE DR | SHOREVIEW, MN 55126   | (651) 483-3826 | ah_heaton@yahoo.com     | 62     |            | 4         | M      | N       | C    | NO       | 9/18/2012    | 9/18/2015  |
| MEMBER - Physician #1   | PHILLIPS  | JAMES      | 200 FIRST ST SW     | ROCHESTER, MN 55902   | (918) 237-6426 | phillips.james@mayo.edu | 55     | 26A        | 1         | M      | D       | I    | NO       | 11/19/2012   | 11/18/2015 |

## GAMBLING CONTROL BOARD

LEGAL BASIS: M.S. 349.151.

1711 WEST COUNTY ROAD B, SUITE 300 SOUTH

ROSEVILLE, MN 55113

TELEPHONE: 651-539-1900

**Appointing Authority:** Governor, Attorney General, and Commissioner of Minnesota Department of Public Safety

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board issues, suspends and revokes licenses of organizations, distributors and manufacturers of gambling equipment, registers gambling equipment, collects license fees and inspects records, conducts hearings to insure integrity of operations and compliance with all applicable laws and rules.

**Member Restrictions include:** The seven members include five members appointed by the governor, one member appointed by the commissioner of the Minnesota Department of Public Safety, and one member appointed by the attorney general. No more than three members appointed by the governor may belong to the same political party.

**Summary of Activities include:** Regulate lawful gambling (pull-tabs, bingo tipboards, paddlewheels, and raffles); license organizations, manufacturers and distributors; investigate/audit lawful gambling sites (3,000); provide training and education. Of the \$3,140,000 Fiscal Year Expenses, \$16,000 are attributed to board member activities.

**Meetings are held at:** Roseville Office of the Gambling Control Board.

| Appointment Type               | Last Name  | First Name | Street Address          | City, State, ZIP       | Phone Number   | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--------------------------------|------------|------------|-------------------------|------------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #3 (Governor Appt)      | GOEDE      | WILLIAM    | 630 THIRD AVE NW        | PLAINVIEW, MN 55964    | (507) 534-2931 | wgoede62@embarqmail.com  | 79     | 21B        | 1         | M      | N       | C    | NO       | 7/2/2012     | 6/30/2016 |
| MEMBER #5 (Governor Appt)      | KOCH       | KENNETH    | 1867 MERLOT CURVE       | EAGAN, MN 55122        | (612) 718-0574 | kkoch@brmonline.com      | 19     | 51A        | 2         | M      | N       | C    | NO       | 7/7/2013     | 6/30/2017 |
| MEMBER #1 (AG Appt)            | GILLESPIE  | WILLIAM    | 1996 E. CTY RD D., #219 | MAPLEWOOD, MN 55109    | (651) 492-9705 | billygilly@earthlink.net | 62     | 55A        | 4         | M      | D       | C    | NO       | 7/1/2011     | 6/30/2015 |
| MEMBER #7 (Public Safety Appt) | PINT       | NORMAN     | 6525 W. 270TH ST.       | NEW PRAGUE, MN 56071   | (952) 758-4128 | 47binder@bevcomm.net     | 70     | 25B        | 2         | M      | N       | C    | NO       | 7/1/2011     | 6/30/2015 |
| MEMBER #6 (Governor Appt)      | FRAGNITO   | GEND       | 1459 CLIPPERSHIP CT     | WOODBURY, MN 55125     | (952) 885-5550 | gfragnito@mncpa.org      | 82     | 56A        | 6         |        |         |      |          | 7/19/2010    | 6/30/2014 |
| MEMBER #4 (Governor Appt)      | MCCARVILLE | SUSAN      | 58 HARRISON AVE SO      | HOPKINS MN 55343       | (952) 294-5907 | hockeymm1@aol.com        | 27     | 44A        | 5         | F      | R       | C    | YES      | 7/19/2010    | 6/30/2014 |
| MEMBER #2 (Governor Appt)      | NARDONE    | JAMES      | 2606 AUDREY LANE        | GRAND RAPIDS, MN 55744 | (218) 326-4908 | jimnardone1@yahoo.com    | 31     | 05B        | 8         | M      | D       | C    | NO       | 7/2/2012     | 6/30/2016 |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## GOVERNING COMMITTEE OF THE MINNESOTA AUTOMOBILE INSURANCE PLAN

LEGAL BASIS: M.S. SECTION 65B.03  
 PO BOX 6530  
 PROVIDENCE, RI 02940  
 TELEPHONE: 888-706-6100

**Appointing Authority:** Commissioner of the Minnesota Department of Commerce

**Compensation:** \$100 per diem for public members

**Powers and Duties include:** The governing committee shall have the power to direct the operation of the facility [the Minnesota Automobile Insurance Plan] in all pursuits consistent with the purposes of sections 65B.01 to 65B.12.

**Member Restrictions include:** While there are no specific eligibility requirements in the statute, public members need some knowledge of motor vehicle insurance to be able to effectively serve on the governing committee.

**Summary of Activities include:** See powers and duties

**Meetings are held at:** Various locations in the Twin Cities area.

| Appointment Type | Last Name | First Name | Street Address           | City, State, ZIP       | Phone Number:  | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|--------------------------|------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #4        | LIDDLE    | RICK       | 15490 - 101ST AVE ND     | MAPLE GROVE, MN 55369  | (763) 657-8621 | riddle@austinmutual.com          |        |            |           |        |         |      |          | 10/15/2011   | 10/25/2013 |
| MEMBER #7        | LOVE      | ELAINE     | 5390 BARRINGTON WAY      | SHOREWOOD D, MN 55331  | (952) 484-2814 | elaine.love@farmerinsurance.com  |        |            |           |        |         |      |          | 10/30/2011   | 10/25/2013 |
| MEMBER #2        | HARRIS    | PATRICIA   | 5350 W. 78TH ST.         | EDINA, MN 55439        | (952) 921-3875 | pattie.harris@wnins.com          |        |            |           | F      |         |      |          | 5/30/2014    | 10/25/2015 |
| MEMBER #1        | RIZZOLO   | VICKY      | PO BOX 1246              | MINNEAPOLIS, MN 55440  | (952) 933-9753 | vrizzolo@amfam.com               | 27     | 33A        | 3         | F      |         |      |          | 11/1/2005    | 10/25/2015 |
| MEMBER #3        | COOPER    | GEORGE     | 1 STATE FARM PLAZA - D-1 | BLOOMINGT DN, IL 61710 | (309) 212-0189 | george.cooper.bgbg@statefarm.com |        |            |           | M      |         |      |          | 5/15/2013    | 10/25/2015 |
| PUBLIC MEMBER #4 | HARPER    | WILLIAM    | 16276 SWEDE HILL DR SW   | AFTON, MN 55001        |                |                                  |        |            |           |        |         |      |          | 3/1/2013     | 3/1/2015   |
| PUBLIC MEMBER #3 | RAMOS     | FREDERICK  | 16540 N. MANOR RD        | EDEN PRAIRIE, MN 55346 | (952) 949-0390 | frederickramos@comcast.net       | 27     | 42A        | 3         | M      | D       | H    | NO       | 3/15/2013    | 3/14/2015  |
| MEMBER #8        | HARLOW    | JERRY      | 6120 BLUE CIRCLE DRIVE   | MINNETONKA, MN 55343   | (952) 351-4502 | jerry.k.harlow@emcins.com        |        |            |           |        |         |      |          | 10/1/2013    | 10/25/2015 |

## GOVERNOR'S COUNCIL ON FIRE PREVENTION AND CONTROL

LEGAL BASIS: EXECUTIVE ORDER 99-3.(Extended Exec Ord 11-08)  
 FIRE MARSHALL DIVISION  
 445 MINNESOTA STREET, SUITE 145  
 ST PAUL, MN 55101  
 TELEPHONE: 651-201-7201

**Appointing Authority:** Commissioner of Minnesota Department of Public Safety

**Compensation:** None

**Powers and Duties include:** To disseminate information to the governor, Legislature and public regarding fire and life safety issues affecting Minnesota citizens and firefighters who protect them.

**Member Restrictions include:** None

**Summary of Activities include:** The council has written white papers regarding the state of fire protection existing in homes and businesses in the state. It has encouraged member organizations to work on remedies to reduce fire deaths, e.g., smoke detectors are now required in every home in Minnesota.

**Meetings are held at:** Varies.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                   | Last Name | First Name | Street Address                                  | City, State, ZIP               | Phone Number   | Email Address                          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|--|-----------|------------|---|--------------------------------|----------------|--|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER - MN STATE FIRE CHIEFS ASSOC.               | BRACE     | THOMAS R.  | 1433 IDAHO AVE W                                | ST PAUL, MN 55108              | (800) 743-0911 | TRBRACE@COMCAST.NET                    | 62     |            |           |        |         |      |          | 5/20/2011    | 12/31/2014 |
| MEMBER - MN SOC. AMER. INST. OF ARCH.              | EVENSON   | MARLENE    | 7015 MORGAN AVE SO                              | RICHFIELD, MN 55423            | (612) 977-3511 | mevenson@dlrgroup.com                  | 27     | 63A        | 5         | F      | R       | C    | NO       | 5/20/2011    | 12/31/2014 |
| MEMBER - LEAGUE OF MN CITIES                       | TRUDEAU   | TERRIE     | 335 BURNS AVE, PO BOX 245                       | CENTER CITY, MN 55012          | (651) 257-7284 | ttrudeau@centercitymn.us               | 13     |            |           | F      | R       | C    | NO       | 5/20/2011    | 12/31/2014 |
| MN ASSOCIATION OF TOWNSHIPS                        | FISHER    | JIM        | 9365 OXBOW RD                                   | ZIM, MN 55738                  | (218) 744-1132 | JFISHER@RANGENET.COM                   |        |            |           |        |         |      |          | 5/20/2011    | 12/31/2014 |
| MEMBER - MN FIRE PROTECTION COUNCIL                | FUTRELL   | SCOTT      | 8860 JEFFERSON HWY                              | DOSSED, MN 55369-1500          | (763) 425-1001 | scottf@ffcdi.com                       | 27     | 32B        | 3         | M      |         | C    |          | 5/20/2011    | 12/31/2014 |
| MEMBER - INS. FED. OF MN                           | KULDA     | MARK       | 15490 - 101ST AVE NO., #200                     | MAPLE GROVE, MN 55369          | (651) 303-8904 | mkulda@insurancemn.org                 | 27     | 32A        | 3         | M      | N       | C    | NO       | 5/20/2011    | 12/31/2014 |
| MEMBER - FIRE MARSHALS ASSOCIATION OF MN           | SCHADEGG  | JEFFERY    | 8150 BARBARA AVE.                               | INVER GROVE HEIGHTS, MN 55077  | (651) 450-2547 | JSCHADEGG@CI.INVER-GROVE-HEIGHTS.MN.US | 19     | 39B        | 2         |        |         |      |          | 5/20/2011    | 12/31/2014 |
| MEMBER - INT'L ASSOC. OF ARSON INVESTIGATORS       | TREMAIN   | MICHAEL    | STATE FARM INS.: 1285 NORTHLAND DR.             | MENDOTA HEIGHTS, MN 55120-1139 | (651) 365-9245 | michael.tremain.c3tv@statefarm.com     | 62     | 54B        | 4         | M      |         | C    | NO       | 5/20/2011    | 12/31/2014 |
| MEMBER - RAM MUTUAL INSURANCE CO                   | EMANS     | COLIN      | 4881 BIRCH LAKE CIRCLE                          | WHITE BEAR LAKE, MN 55110      | (612) 384-0583 | cemans@rammutual.com                   |        |            |           |        |         |      |          | 1/1/2012     | 12/31/2014 |
| MEMBER - MN PROFESSIONAL FIRE FIGHTERS             | PARSONS   | CHRIS      | 8100 WAYZATA BLVD                               | ST LOUIS PARK, MN 55426        | (651) 206-8780 | pres@mpff.org                          | 27     | 60A        | 5         | M      |         |      |          | 5/20/2011    | 12/31/2014 |
| MEMBER - MINNEAPOLIS BLDG. OWNERS AND MGRS. ASSOC. | ZWEIG     | TED        | BROOKFIELD PROP. US (LLC); 33 S. 6TH ST., #4640 | MINNEAPOLIS, MN 55402          | (612) 372-1540 | brookfieldproperties.com               | 27     | 60A        | 5         |        |         |      |          | 5/20/2011    | 12/31/2014 |
| MEMBER - MN STATE FIRE DEPT ASSOC.                 | STARK     | DENNIS     | 1551 MELVINA LN SW                              | ALEXANDRIA, MN 56308           | (320) 763-6489 | dstark@realalp.com                     | 21     | 11B        | 7         | M      | D       | C    | NO       | 5/20/2011    | 12/31/2014 |
| MEMBER - MN FAIR PLAN                              | RUPP      | GARY       | 1201 MARQUETTE AVE., #310                       | MINNEAPOLIS, MN 55403          | (612) 455-0472 | garyr@mnfairplan.org                   | 19     | 38B        | 2         | M      |         | C    | NO       | 5/20/2011    | 12/31/2014 |
| MEMBER - MN CHAPTER NATLL FIRE SPRINKLER ASSN      | BOHN      | PEG        | 540 DIFFLEY RD                                  | ST PAUL, MN 55123              | (651) 452-8506 | pegbohn@aol.com                        | 19     | 38         | 2         | F      |         | C    | NO       | 5/20/2011    | 12/31/2014 |
| EX-OFFICIO - PUB SAFETY-HOMELAND SEC. & EMER MGMT. | EIDE      | KRIS       | 444 CEDAR ST., #223                             | ST PAUL, MN 55101-5223         | (651) 201-7404 | kris.eide@state.mn.us                  | 62     | 65B        | 4         |        |         |      |          | 5/23/2011    | 12/31/2014 |
| EX-OFFICIO - CONSTRUCTION CODES AND LICENSING DIV. | MC LELLAN | SCOTT      | 443 LAFAYETTE RD N                              | ST. PAUL, MN 55101             | (651) 284-5869 | scott.mclellan@state.mn.us             | 62     | 65B        | 4         | M      |         | C    | NO       | 5/23/2011    | 12/31/2014 |
| EX OFFICIO-STATE FIRE MARSHALL DIV.                | WEST      | BRUCE      | 445 MINNESOTA ST., #145                         | ST PAUL, MN 55101-5145         | (651) 201-7201 | bruce.west@state.mn.us                 | 71     | 30A        | 6         | M      |         |      | NO       | 8/1/2013     | 12/31/2014 |
| EX-OFFICIO - DNR/US FOREST SERVICE                 | SIMMER    | STEVE      | 500 LAFAYETTE RD.                               | ST. PAUL, MN 55155-4044        | (651) 259-5288 | steve.simmer@state.mn.us               | 62     | 65B        | 4         | M      |         |      | NO       | 5/23/2011    | 12/31/2014 |
| EX OFFICIO - MN BD OF FIREFIGHTER TRAINING & EDUC  | FLAHERTY  | STEVE      | 445 MINNESOTA STREET, SUITE 146                 | ST PAUL, MN 55101              | (651) 201-7258 | steve.flaherty@state.mn.us             | 31     | 05B        | 8         | M      |         |      | NO       | 8/15/2014    | 12/31/2014 |
| MEMBER - REGIONS HOSP BURN CENTER                  | MOHR      | WILLIAM    | 640 JACKSON ST                                  | ST PAUL, MN 55101              | (651) 254-3015 | william.j.mohr@healthpartners.com      | 62     |            |           | M      | D       |      | NO       | 5/2/2013     | 12/31/2014 |
| EX OFFICIO - FIRE/EMS/SAFETY CENTER                | BECKERING | DON        | 1450 ENERGY PARK DRIVE, SUITE 100-B             | ST PAUL, MN 55101              | (651) 649-5411 | don.beckering@so.mnscu.edu             |        |            |           | M      |         |      | NO       | 8/15/2014    | 12/31/2014 |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## GOVERNOR'S COUNCIL ON MINNESOTA'S LAKE SUPERIOR COASTAL PROGRAM

LEGAL BASIS: EXECUTIVE ORDER 99-12 (EXTENDED EXEC ORD 11-08)

1568 HIGHWAY 2

TWO HARBORS, MN 55616

TELEPHONE: 218-834-1445

**Appointing Authority:** Governor

**Compensation:** Expenses

**Powers and Duties include:** Review and make recommendations to the commissioner of the Department of Natural Resources on program priorities, on selection of programs and projects for funding, on annual administrative (non-project) budget and participate in two year program review

**Member Restrictions include:** Twelve of the members shall consist of three persons per county appointed from a pool of names submitted by each of the cities, townships, and counties with the Lake Superior coastal boundary in Minnesota. Each entity may submit up to three nominees. Three at-large members shall be selected from individuals nominated by the public statewide and submitted to the governor. A minimum of three and a maximum of five council members may represent any one county at any time. No more than one elected official from each county shall be represented on the council.

**Summary of Activities include:** Recommends projects to receive funding through Minnesota Lake Superior Coastal Program.

**Meetings are held at:** Varies.

| Appointment Type             | Last Name   | First Name | Street Address           | City, State, ZIP          | Phone Number:  | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------------|-------------|------------|--------------------------|---------------------------|----------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #10 (CARLTON COUNTY)  | BRENNER     | RICHARD    | 1501 SUMMIT              | CLOQUET, MN 55720         | (218) 879-5572 |               | 09     | 11A        | 8         |        |         |      |          | 6/30/2011    | 1/6/2014   |
| MEMBER #3 (AT LARGE)         | LINK        | MIKE       | 82119 BENNETT RD         | WILLOW RIVER, MN 55795    | (218) 372-3507 |               | 58     | 11B        | 8         |        |         |      |          | 6/30/2011    | 1/5/2015   |
| MEMBER #1 (LAKE COUNTY)      | GOUTERMON T | DERRICK    | 20 MARKS DRIVE           | SILVER BAY, MN 55614-1109 | (218) 220-0425 |               | 38     | 03A        | 8         |        |         |      |          | 6/30/2013    | 1/4/2016   |
| MEMBER #7 (COOK COUNTY)      | KING        | JAMES      | 6815 W HIGHWAY 61        | TOFTE, MN 55615           | (218) 663-7409 |               | 16     | 03A        | 8         |        |         |      |          | 6/30/2013    | 1/4/2016   |
| MEMBER #11 (ST LOUIS COUNTY) | THOMPSON    | JO         | 1785 KORRKI RD           | DULUTH, MN 55804          | (218) 525-5854 |               | 69     | 03B        | 8         |        |         |      |          | 6/30/2011    | 1/5/2015   |
| MEMBER #13(AT LARGE)         | MAJEWSKI    | WILLIAM    | 834 - 87TH AVE W         | DULUTH, MN 55808          |                |               | 69     | 07B        | 8         |        |         |      |          | 6/30/2013    | 1/4/2016   |
| MEMBER #12 (CARLTON COUNTY)  | BELDEN      | DANIEL     | 26 CHURCH ROAD           | ESKO, MN 55733            | (218) 878-2968 |               | 09     | 11A        | 8         |        |         |      |          | 6/30/2013    | 1/4/2016   |
| MEMBER #5 (COOK COUNTY)      | MELBY       | CARROLL    | 5396 IDA LANE            | HOVLAND, MN 55606         | (218) 475-2412 |               | 16     | 03A        | 8         |        |         |      |          | 6/30/2013    | 1/4/2016   |
| MEMBER #8 (ST LOUIS COUNTY)  | SIRONEN     | MARY ANN   | 5647 NORTH SHORE DRIVE   | DULUTH, MN 55804          | (218) 525-2010 |               | 69     | 03B        | 8         |        |         |      |          | 1/1/2007     | 1/6/2014   |
| MEMBER #4 (ST. LOUIS COUNTY) | ZWIEBEL     | ZANDRA     | 557 W WABASHA ST         | DULUTH, MN 55803          | (218) 728-9411 |               | 69     | 07A        | 8         |        |         |      |          | 6/30/2013    | 1/4/2016   |
| MEMBER #14 (AT LARGE)        | ANDERSON    | KAREN      | 931 GLENDON ST NE        | MAPLEWOOD, MN 55119       | (651) 226-2262 |               | 62     | 53A        | 4         |        |         |      |          | 3/20/2012    | 1/4/2016   |
| MEMBER #15 (LAKE COUNTY)     | LARKIN, JR  | ROBERT     | 409 - 3RD AVE            | TWO HARBORS, MN 55616     | (218) 834-5590 |               | 38     | 03B        | 8         |        |         |      |          | 3/20/2012    | 1/6/2014   |
| MEMBER #6 (LAKE COUNTY)      | MILLER      | WILLIAM    | 530 OLD NORTH SHORE ROAD | TWO HARBORS, MN 55616     | (218) 834-4457 |               | 38     | 03B        | 8         |        |         |      |          | 6/30/2013    | 1/5/2015   |
| MEMBER #9 (COOK COUNTY)      | SANDBO      | MARK       | PO BOX 1163              | GRAND MARAIS, MN 55604    | (218) 387-9384 |               | 16     | 03A        | 8         |        |         |      |          | 10/30/2013   | 1/4/2014   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## GOVERNOR'S COUNCIL ON THE MARTIN LUTHER KING JR. HOLIDAY

LEGAL BASIS: EXECUTIVE ORDER 99-3.(Extended by Exec Ord 11-08)

2233 UNIVERSITY AVENUE, SUITE 426

ST. PAUL, MN 55114

TELEPHONE: 651-642-0811

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** The council plans and executes events to promote racial harmony and to recognize and honor Martin Luther King.

**Member Restrictions include:** None.

**Summary of Activities include:** The Council plans and executes events to promote racial harmony and to recognize and honor Dr. Martin Luther King.

**Meetings are held at:** Minnesota Humanities Center, 987 Ivy Avenue East, St. Paul.

| Appointment Type     | Last Name             | First Name        | Street Address                       | City, State, ZIP          | Phone Number:  | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------|-----------------------|-------------------|--------------------------------------|---------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| Member #3 / Co-Chair | HARRIS                | DUCHESS           | 401 VADNAIS LAKE DR                  | VADNAIS HEIGHTS, MN 55127 | (651) 271-1333 | harris@macalester.edu            | 62     | 42B        | 4         | F      | D       | B    | NO       | 12/9/2013    | 3/1/2014   |
| MEMBER #6            | JOHNSON               | AYA               | 2324 PLEASANT AVE #303               | MINNEAPOLIS, MN 55404     | (320) 309-5707 | aya.johnson@gmail.com            | 27     | 62A        | 5         | F      | D       | B    | NO       | 12/8/2013    | 3/1/2014   |
| MEMBER #7            | LINDSEY, COMMISSIONER | KEVIN             | 540 CEDAR ST                         | ST PAUL, MN 55155         |                |                                  |        |            | 4         |        |         |      |          | 12/12/2013   | 3/1/2014   |
| MEMBER #8            | ANIFRANI              | FABIO             | 3538 VINCENT AVE NO                  | MINNEAPOLIS, MN 55412     | (651) 795-1603 | fanifrani@gmail.com              | 27     | 59A        | 5         | M      | N       | B    | NO       | 12/12/2013   | 3/1/2014   |
| MEMBER #5            | GELGELU               | GENE              | 1821 UNIVERSITY AVE W. #S-291        | ST PAUL, MN 55106         | (651) 646-9411 | gggelgelu@aeds-mn.org            | 62     | 67A        | 4         | M      | N       | B    | NO       | 12/12/2013   | 3/1/2014   |
| MEMBER #10           | GREGORY               | SHANNON           | 5242 HUMBOLDT AVE NO                 | MINNEAPOLIS, MN 55430     | (612) 599-2141 | dustoffmarinel@gmail.com         | 27     | 59A        | 5         | M      | R       | B    | NO       | 12/12/2013   | 3/1/2014   |
| MEMBER #11           | VANG                  | LONGKEE           | 3013 PAYNE AVE                       | LITTLE CANADA, MN 55117   | (651) 503-0450 | vangx395@yahoo.com               | 62     | 42B        | 4         | M      | N       |      | NO       | 12/19/2013   | 3/1/2014   |
| MEMBER #12           | NORMAN                | AMANDA            | 3404 ROBINWOOD TERR                  | MINNETONKA, MN 55305      | (952) 201-3210 | kairosarete@gmail.com            | 27     | 44B        | 3         | F      |         | I    |          | 12/8/2013    | 3/1/2014   |
| MEMBER #1 / Co-Chair | HINES                 | MICAH             | 75 REV DR MARTIN LUTHER KING JR BLVD | ST PAUL, MN 55155         |                |                                  |        |            |           |        |         |      |          | 12/8/2013    | 3/1/2014   |
| MEMBER #2            | JOHNSON               | W RAYFORD         | 3010 HOLLY LN. N.                    | PLYMOUTH, MN 55447        | (763) 476-8407 | johnson.productions@yahoo.com    | 27     |            | 3         | M      |         | B    | NO       | 1/8/2014     | 3/1/2014   |
| MEMBER #4            | COOPER                | JACQUELYN CELESTE | PO BOX 28876                         | ST PAUL, MN 55128         | (651) 266-8366 | jacquelyn.cooper@co.ramsey.mn.us | 62     |            | 4         | F      | D       | B    |          | 11/16/2012   | 3/1/2013   |
| MEMBER #13           | AKERMAN-FRANK         | JESSALYN          | 85 W. 7TH ST.                        | ST PAUL, MN 55105         |                |                                  | 62     |            | 4         |        |         |      |          | 1/8/2014     | 3/1/2014   |
| MEMBER #14           | CHATMAN               | CHERYL            | 1282 CONCORDIA AVE                   | ST. PAUL, MN 55104        |                |                                  | 62     |            | 4         |        |         |      |          | 1/10/2014    | 3/1/2014   |
| MEMBER #15           | SATHE                 | JOSEPH            | 75 REV DR MARTIN LUTHER KING JR BLVD | ST PAUL, MN 55105         |                |                                  | 62     |            | 4         |        |         |      |          | 1/10/2014    | 3/1/2014   |

## GOVERNOR'S INTERAGENCY COORDINATING COUNCIL ON EARLY CHILDHOOD INTERVENTION

LEGAL BASIS: M.S. 125A.28

MINNESOTA DEPARTMENT OF EDUCATION

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

1500 WEST HIGHWAY 36  
ROSEVILLE, MN 55113-4266  
TELEPHONE: 651-582-8495

**Appointing Authority:** Governor

**Compensation:** \$55 per diem for parent members; expenses for all members

**Powers and Duties include:** The council must address methods of implementing a statewide system of comprehensive, coordinated, multidisciplinary interagency programs of early intervention services for young children with disabilities and their families. The duties of the council include recommending policies to ensure a comprehensive and coordinated system of all state and local agency services for children under age five with disabilities and their families. The policies must address how to incorporate each agency's services into a unified state and local system of multidisciplinary assessment practices, individual intervention plans, comprehensive systems to find children in need of services, methods to improve public awareness, and assistance in determining the role of interagency early intervention committees.

**Member Restrictions include:** An interagency coordinating council of at least 17, but not more than 25 members is established in compliance with the federal Individuals with Disabilities Education Act (IDEA 2004) and M.S. 125A.28. The members must be appointed by the governor. Council members shall elect the council chair. The representative of the commissioner may not serve as the chair. The council must be composed of at least five parents, including persons of color, of children with disabilities under age 12, including at least three parents of a child with a disability under age 7; five representatives of public or private providers of services for children with disabilities under age five, including a special education director, county social service director, local Head Start director, and a community health services or public health nursing administrator; one member of the Senate; one member of the House of Representatives; one representative of teacher preparation programs in early childhood special education or other preparation programs in early childhood intervention; at least one representative of advocacy organizations for children with disabilities under age 5; one physician who cares for young children with special health care needs; one representative each from the commissioners of Commerce, Education, Health, Human Services and Economic Security; one representative of the agency who deals with child care; and a representative from Indian health services or a tribal council. Section 15.059, subdivisions 2 to 5, apply to the council. With the 2004 reauthorization of IDEA, the ICC is in need of representatives from the state agency responsible for the state Medicaid program; Office of the Coordinator of Education of Homeless Children and Youth; State Child Welfare Agency responsible for Foster Care; and state agency responsible for children's mental health.

**Summary of Activities include:** Advise and assist Department of Education and its partner agencies on the implementation of Part C and Part B, Section 619 of the Individuals with Disabilities Education Act. Additional information provided at the time of this report indicates that this council is ongoing as required under Subpart G of the Federal Part C Regulations.

**Meetings are held at:** Minnesota Department of Education, St. Paul

| Appointment Type                 | Last Name   | First Name | Street Address                 | City, State, ZIP             | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|----------------------------------|-------------|------------|--------------------------------|------------------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PARENT MEMBER #2                 | BIRR        | JOY        | 108 EAST ASH ST                | ST JOSEPH, MN 56374          | (320) 250-6968 | joy.birr@isd742.org             | 73     | 14B        | 6         | F      |         |      |          | 1/11/2012    | 1/4/2016  |
| PARENT (CHILD UNDER 7) MEMBER #4 | NISHIKAWA   | MAYA       | 545 ASHLAND AVE #3             | ST PAUL, MN 55102            | (612) 803-1846 | maya.nishikawa@gmail.com        | 62     | 65B        | 4         | F      | D       | A    | NO       | 1/11/2012    | 1/4/2016  |
| COUNTY SOCIAL SERVICES REP       | BOTZ        | ROXANNE    | 1700 E RUM RIVER DR S, SUITE A | CAMBRIDGE, MN 55008          | (763) 689-8151 | roxanne.botz@co.isanti.mn.us    | 30     |            |           | F      |         |      | NO       | 1/11/2012    | 1/4/2016  |
| DEPT OF HUMAN SERVICES REP       | EDWALL      | GLENACE    | PO BOX 64985                   | ST PAUL, MN 55164            |                | glenace.edwall@state.mn.us      |        |            |           |        |         |      |          | 10/28/2013   | 1/4/2016  |
| COMMUNITY HEALTH SERVICES        | ADAMSON     | KAREN      | 300 S. 12TH ST.                | MINNEAPOLIS, MN 55450        | (612) 348-2896 | karen.adamson@co.hennepin.mn.us | 27     | 43         | 3         | F      | N       | C    | NO       | 1/11/2012    | 1/4/2016  |
| SPECIAL EDUCATION COORDINATOR    | FINN        | TIM        | 18900 CEDAR DR NW              | CEDAR, MN 55011              | (763) 753-7172 | timfin@stfrancis.k12.mn.us      | 02     | 49A        | 6         |        |         |      |          | 1/11/2012    | 1/4/2016  |
| SPECIAL EDUCATION COORDINATOR    | ROSENWINKEL | RUTH ANN   | 62343 KOPPS DR                 | MADISON LAKE, MN 56063       |                |                                 | 07     |            | 1         |        |         |      |          | 5/19/2014    | 1/4/2016  |
| PARENT (CHILD UNDER 7) MEMBER #6 | MATTSON     | JESSICA    | 3634 BELDEN DR                 | ST ANTHONY VILLAGE, MN 55418 | (651) 214-0748 | jess.mattson@yahoo.com          | 27     | 54A        | 5         | F      | D       | C    | NO       | 1/11/2012    | 1/4/2016  |
| PHYSICIAN REP                    | MOORE       | JAMES      | 2545 CHICAGO AVE SO., #512     | MINNEAPOLIS, MN 55404        | (612) 813-6777 | james.moore@childrensmn.org     | 62     | 54A        | 4         | M      | D       | C    | NO       | 1/11/2012    | 1/4/2016  |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                  | Last Name             | First Name | Street Address           | City, State, ZIP        | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------------------|-----------------------|------------|--------------------------|-------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HEAD START DIRECTOR               | NELSON-MESSER         | CATHY      | 101 VESTA ST S. BOX 36   | COSMOS, MN 56228        | (320) 235-0850 | cathynm@heartlandcaa.org         | 47     | 18A        | 7         |        |         |      |          | 1/11/2012    | 1/4/2016   |
| ADVOCACY ORGANIZATION MEMBER      | SWETT                 | JUDY       | 8161 NORMANDEALE BLVD    | BLOOMINGT ON, MN 55437  | (952) 838-1357 | jswett@pacer.org                 | 62     |            |           | F      | D       | C    | NO       | 1/11/2012    | 1/4/2016   |
| PARENT (CHILD UNDER 12) MEMBER #1 | WILLERT               | MICHELE    | 3136 SHORES BLVD         | WAYZATA, MN 55391       | (763) 515-2459 | michele.willert@ano ka.k12.mn.us | 27     | 43A        | 3         | F      |         | C    | NO       | 1/11/2012    | 1/4/2016   |
| HIGHER EDUCATION REP              | MARCHEL               | MARY ANN   | 3929 ROCKVIEW CT         | DULUTH, MN 55804        | (218) 726-7357 | mmarchel@d.umn.edu               | 68     | 06B        | 8         | F      | D       | C    |          | 1/11/2012    | 1/4/2016   |
| PARENT (CHILD UNDER 7) MEMBER #6  | BEJARANO-ROBINSON     | ANDREA     | 5325 OREGON AVE NO       | NEW HOPE, MN 55428      | (651) 353-2770 | sweetzgal@yahoo.com              | 27     | 45A        | 5         | F      | D       | H    | YES      | 1/11/2012    | 1/4/2016   |
| STATE REPRESENTATIVE              | ALLEN, REPRESENTATIVE | SUSAN      | 5401 GAMBLE DRIVE, #200  | ST LOUIS PARK, MN 55416 |                | rep.susan.allen@house.mn         | 27     |            | 5         |        |         |      |          | 4/30/2012    | 1/4/2016   |
| DEPT OF HEALTH REP                | DALBEC                | BARB       | PO BOX 64882             | ST PAUL, MN 55164       |                | barb.dalbec@state.mn.us          |        |            |           |        |         |      |          | 4/30/2012    | 1/4/2016   |
| PROVIDER MEMBER                   | JOHNSTON              | CLARISSA   | 5108 EASTWOOD ROAD       | MOUNDS VIEW, MN 55112   | (763) 218-9764 | cjohnston@comcast.net            | 62     | 42A        | 4         | F      | D       | C    | NO       | 5/19/2014    | 1/4/2016   |
| HOMELESS EDUCATOR                 | HENRY-BLYTHE          | SHARON     | 801 NICOLLET MALL, #1825 | MINNEAPOLIS, MN 55402   | (612) 375-9644 | sharon@fhfund.org                | 27     | 62B        | 5         | F      | D       | B    | NO       | 5/19/2014    | 1/4/2016   |

## GOVERNOR'S RESIDENCE COUNCIL

LEGAL BASIS: M.S. 16B.27  
 200 ADMINISTRATION BUILDING  
 50 SHERBURNE AVENUE  
 ST PAUL, MN 55155  
 TELEPHONE: 651-201-2555

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** The council develops and implements an overall restoration plan for the Governor's residence and surrounding grounds, solicits and accepts contributions to restore, maintain, improve, decorate and furnish the building, and approve alterations to the structure.

**Member Restrictions include:** The council has a total of 19 members. Thirteen of the members are appointed by the governor, one in the field of higher education; one member each from the American Institute of Architects (AIA), the American Society of Interior Designers (ASID); and the American Society of Landscape Architects (ASLA); and a member, if available, of the family which donated the building, and eight public members, with four public members' terms being coterminous with the governor who appoints them. The remaining six members shall consist of the commissioner of Administration, a member of the Senate, a member of the House, the Governor's spouse or designee, the executive director of the Minnesota State Arts Board, and the director of the Minnesota Historical Society. Members of the council serve without compensation.

**Summary of Activities include:** The 1910 three-story, 20-room, English Tudor-style house serves as a state ceremonial building and a private residence for Minnesota's first family. The council oversees the development of renovation master plans; approves any major changes in interior design, architecture, and landscape architecture; and accepts funds to assist with renovation of the residence and acquisition of furnishings. The purpose of the renovations is to make the residence multifunctional while respecting its architectural and historical integrity. The following are recent accomplishments. An updated master plan for the residence was completed in 1997 by MacDonald & Mack Architects. In 1996 the ADA (accessibility) improvements on the first floor and lower level were completed and the woodwork in the dining room, foyer, and surrounding hallways was refinished. The dining room was also refurbished with new drapes and the chairs repaired and reupholstered with the guidance of Nakashian-O'Neil, interior design consultant. A new ancillary storage facility was constructed and security improvements were made using a portion of the \$900,000 appropriated by the 1996 Legislature. In 1997 the library was refurbished with new blinds and furniture, and some items were reupholstered. In 1998 new

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

china and crystal glassware was purchased. The slate roof on the residence was replaced with new slate roof and improved kitchen ventilation in 1999.

**Meetings are held at:** All meetings are held at Governor's Residence.

| Appointment Type                          | Last Name  | First Name    | Street Address                             | City, State, ZIP          | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|------------|---------------|--|---------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #2                          | LARSON     | SUSAN         | 712 WILDER ST SO                           | ST PAUL, MN 55116         | (612) 839-5776 | larsonlewisproject@gmail.com      | 62     | 64B        | 4         | F      | D       | I    | NO       | 3/6/2012     | 1/4/2016   |
| PUBLIC MEMBER #3                          | WERNER     | CINDY         | 4525 WHITE BEAR PARKWAY                    | WHITE BEAR LAKE, MN 55110 | (651) 426-1671 | cindy@cindywerner.com             | 62     | 53B        | 4         | F      |         |      |          | 3/6/2012     | 1/4/2016   |
| AMERICAN INSTITUTE OF ARCHITECTS          | METZLER    | JOSEPH        | 3501 BRYANT AVE SO                         | MINNEAPOLIS, MN 55408     | (612) 310-3843 | jmetzler@salaarc.com              | 27     | 60B        | 5         | M      | D       | C    | NO       | 3/6/2012     | 1/4/2016   |
| PUBLIC MEMBER #5                          | MILLER     | MARY JANE     | 1307 LAKESIDE CIRCLE                       | BUFFALO, MN 55313         | (612) 501-0392 | maryjanemiller@charter.net        | 86     | 19A        | 6         | F      | R       | C    | NO       | 5/16/2011    | 1/5/2015   |
| MEMBER - HIGHER ED REP                    | YOUNG      | VICTORIA      | 10 SUNSET LANE                             | NORTH DAKS, MN 55127      | (612) 965-9765 | vmyoung@stthomas.edu              | 62     | 38B        | 4         | F      | R       | C    | NO       | 6/3/2013     | 1/2/2017   |
| PUBLIC MEMBER #6                          | FRAUENSUHL | SANDRA        | 6401 INDIAN HILLS RD                       | EDINA, MN 55439           | (952) 829-3480 | sandy@frauensuh.com               | 27     | 41A        | 3         | F      |         | C    | NO       | 5/16/2011    | 1/5/2015   |
| AMERICAN SOCIETY OF LANDSCAPE ARCHITECTS  | HAGSTROM   | JIM           | 3637 TRADING POST TRAIL                    | AFTON, MN 55001           | (651) 398-6910 | j.hagstrom@savannadesigns.com     | 82     | 57B        | 6         | M      |         | C    | NO       | 5/19/2011    | 1/5/2015   |
| GOVERNOR'S DESIGNEE                       | HINDE      | SARAH         | 75 REV DR MARTIN LUTHER KING JR BLVD, #130 | ST PAUL, MN 55155         | (651) 201-3407 | sarah.hinde@state.mn.us           | 62     |            | 4         |        |         |      |          | 3/16/2012    | 1/5/2015   |
| PUBLIC MEMBER #4                          | HEIDE      | DAVID         | GRAIN EXCHANGE BLDG; 301 - 4TH AVE SO      | MINNEAPOLIS, MN 55415     | (612) 337-5060 | dheide@dhdstudio.com              | 62     | 64A        | 4         | M      |         |      |          | 5/16/2011    | 1/5/2015   |
| MEMBER - SENATE REP.                      | SCALZE     | BEV           | 124 STATE CAPITOL                          | ST PAUL, MN 55155         | (651) 296-5537 | sen.bev.scalze@Senate.mn          | 62     |            |           |        |         |      |          | 4/9/2013     | 1/2/2017   |
| MEMBER - EXEC DIR - MN STATE ARTS BOARD   | GENS       | SUE           | 400 SIBLEY STREET, #200                    | ST PAUL, MN 55101         | (651) 215-1600 | sue.gens@arts.state.mn.us         | 62     |            |           | M      |         |      |          | 1/4/2010     | 1/5/2015   |
| PUBLIC MEMBER #1                          | JANISCH    | BARBARA       | PO BOX 24685                               | MINNEAPOLIS, MN 55424     |                | janischstudio@aol.com             | 27     | 41A        | 5         |        | D       |      |          | 6/20/2011    | 1/5/2015   |
| MEMBER - COMMISSIONER OF ADMINISTRATION   | CRONK      | SPENCER ROMAN | 200 ADMIN BLDG; 50 SHERBURNE AVE           | ST PAUL, MN 55155         | (651) 201-2555 | spencer.cronk@state.mn.us         |        |            |           | M      |         |      |          | 3/8/2011     | 1/5/2015   |
| MEMBER - HOUSE REP.                       | LILLIE     | LEON          | 371 STATE OFFICE BUILDING                  | ST PAUL, MN 55155         | (651) 296-1188 | rep.leon.lillie@house.mn          |        | 43B        |           | M      | D       | C    |          | 1/22/2013    | 1/5/2015   |
| NORTH AMERICAN SOCIETY OF INTERIOR DESIGN | HARRINGTON | CATHERINE     | 822 NEW CENTURY BLVD                       | MAPLEWOOD, MN 55119       | (651) 739-8876 | catherineharrington07@comcast.net | 62     | 53A        | 4         | F      | N       | C    | NO       | 5/18/2014    | 1/1/2018   |
| PUBLIC MEMBER #8                          | PALECEK    | BRAD          | 1437 EAST RIVER PARKWAY                    | MINNEAPOLIS, MN 55414     | (612) 839-6029 | bradpalecek@edina.realty.com      | 27     | 60         | 5         | M      | N       | C    | NO       | 5/18/2014    | 1/1/2018   |
| MEMBER - DONOR'S FAMILY                   | FORD       | VICKI         | 309 PONDFIELD ROAD                         | BRONXVILLE, NY 10708      |                |                                   |        |            |           |        |         |      |          | 7/1/2011     | 6/30/2017  |
| PUBLIC MEMBER #7                          | TURNER     | HALLY         | 792 SMITH AVE SO                           | ST PAUL, MN 55107         | (303) 584-1619 | turne608@umn.edu                  | 62     | 65B        | 4         | F      | D       | C    | NO       | 5/18/2014    | 1/1/2018   |
| MEMBER - MN HISTORICAL SOCIETY            | HART KAJER | ANDREA        | MN HISTORY CENTER                          | ST PAUL, MN 55155         |                |                                   |        |            |           |        |         |      |          | 3/8/2011     | 1/5/2015   |

**GOVERNOR'S TASK FORCE ON BROADBAND**  
 LEGAL BASIS: EXECUTIVE ORDER 11-27  
 1ST NATIONAL BANK BUILDING

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

332 MINNESOTA STREET, SUITE E200 - 5TH FLOOR  
 ST PAUL, MN 55101  
 TELEPHONE: 651-259-7613

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** To develop, implement and promote state broadband policy, planning and initiatives to achieve State broadband needs and goals. Inventory, assess and report on various aspects of broadband. Develop a Minnesota Broadband Plan outline.

**Member Restrictions include:** Membership includes a maximum of 15 members, representative of both metro and greater Minnesota. A balance of broadband interests, include: consumers, education institutions, health care institutions, telephone companies, cable companies, wireless companies, metropolitan areas and rural areas.

**Summary of Activities include:** See <http://mn.gov/deed/programs-services/broadband/task-force/task-force.jsp>

**Meetings are held at:** St. Paul.

| Appointment Type  | Last Name            | First Name | Street Address                  | City, State, ZIP                  | Phone Number:  | Email Address                         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------|----------------------|------------|---------------------------------|-----------------------------------|----------------|---------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1 (CHAIR) | ANDERSON<br>KELLIHER | MARGARET   | 400 S. 4TH ST., #416            | MINNEAPOLI<br>S. MN 55415         | (952) 230-4562 | mak@mhta.org                          | 27     | 60A        | 5         | F      | D       | C    | NO       | 11/14/2011   | 1/5/2015   |
| MEMBER #3         | EVANS                | GARY       | 58 JOHNSON ST                   | WINONA, MN<br>55987               | (507) 474-5800 | garye@hbci.com                        | 85     | 28B        | 1         | M      | D       | C    | NO       | 11/14/2011   | 1/5/2015   |
| MEMBER #4         | GROSE                | MATT       | 101 FIRST AVE NE, PO<br>BOX 307 | DEER RIVER,<br>MN 56636           | (218) 246-2420 | mgrose@isd317.org                     | 31     | 04A        | 8         | M      | N       | C    | NO       | 11/14/2011   | 1/5/2015   |
| MEMBER #5         | IDEKER               | MAUREEN    | 13400 CO RD 40 NW               | SUNBURG,<br>MN 56289              | (218) 786-2802 | maureen.ideker@es<br>sentiahealth.org | 34     | 13A        | 7         | F      | D       | C    | NO       | 11/14/2011   | 1/5/2015   |
| MEMBER #6         | JOSELYN              | BERNADINE  | 100 N POKEGAMA AVE              | GRAND<br>RAPIDSK,<br>MN 55744     | (218) 327-8728 | brjoselyn@blandinfo<br>undation.org   | 31     | 03B        | 3         | F      | D       | C    | NO       | 11/14/2011   | 1/5/2015   |
| MEMBER #7         | LEWSADER             | STEVE      | 85 S. DWASSO BLVD W.            | LITTLE<br>CANADA, MN<br>55117     | (651) 774-7201 | cwa7201@qwestoffi<br>ce.net           | 19     | 39B        | 4         | M      | D       | C    | NO       | 11/14/2011   | 1/5/2015   |
| MEMBER #11        | RICHTER              | DANIEL     | 515 CLIFFSIDE DRIVE             | GRANITE<br>FALLS, MN<br>56241     | (320) 564-4970 | drichter@mvtwire<br>less.com          | 87     | 20B        | 7         | M      | D       | C    | YES      | 11/14/2011   | 1/5/2015   |
| MEMBER #12        | RING, JR             | DUANE      | 200 S. 5TH ST., #2400           | MINNEAPOLI<br>S. MN<br>55402      | (651) 312-5250 | duane.ring@century<br>link.com        | 27     | 59B        | 3         | M      |         | C    | NO       | 11/14/2011   | 1/5/2015   |
| MEMBER #13        | SJOBERG              | RICHARD    | 315 N. MAIN AVE                 | THIEF RIVER<br>FALLS, MN<br>56701 | (218) 681-3044 | rsjoberg@mncable.<br>net              | 57     | 01A        | 7         | M      | N       | C    | NO       | 11/14/2011   | 1/5/2015   |
| MEMBER #14        | VANG                 | BAD        | 1075 ARCADE ST                  | ST PAUL, MN<br>55106              | (651) 495-1507 | baov@hmong.org                        | 62     | 67A        | 4         | F      | D       | R    | NO       | 11/14/2011   | 1/5/2015   |
| MEMBER #15        | WALZ                 | SHIRLEY    | 14070 FURLONG TRL               | HASTINGS,<br>MN 55033             | (651) 687-5810 | shirley.walz@thoms<br>onreuters.com   | 19     | 57B        | 2         | F      | N       | C    | NO       | 11/14/2011   | 1/5/2015   |
| MEMBER #10        | CASSELTON            | ANDREA     | 1940 ELEANOR AVENUE             | ST PAUL, MN<br>55116              | (612) 710-2704 | acasselton@gmail.c<br>om              | 62     | 64B        | 4         | F      |         | C    | NO       | 5/7/2013     | 1/5/2015   |
| MEMBER #9         | UNDERWOOD            | FRED       | 1720 BIG LAKE RD                | CLOQUET,<br>MN 55720              | (218) 878-7531 | fredunderwood@fdl<br>rez.com          | 69     | 07A        | 8         | M      | N       | I    | NO       | 5/7/2013     | 1/5/2015   |
| MEMBER #2         | WEIRTZ               | PAUL       | 4300 MARKETPOINT<br>DRIVE       | BLOOMINGT<br>ON, MN<br>55435      | (952) 656-9163 | pw3834@att.com                        | 27     | 49B        | 5         | M      | N       | C    | NO       | 6/11/2013    | 1/5/2015   |
| MEMBER #8         | PALMER               | ANGIE      | 601 - 3RD AVENUE                | TWO<br>HARBORS,<br>MN 55616       | (218) 834-8479 | angie.palmer@co.la<br>ke.mn.us        | 38     | 03B        | 8         | F      | D       | C    | NO       | 5/25/2014    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## GOVERNOR'S TASK FORCE ON THE PREVENTION OF SCHOOL BULLYING

LEGAL BASIS: EXECUTIVE ORDER 11-33  
 DEPARTMENT OF EDUCATION  
 1500 HIGHWAY 36 WEST  
 ROSEVILLE, MN 55113  
 TELEPHONE: 651-582-8742

**Appointing Authority:** Governor, Senate Majority Leader, Senate Minority Leader, Speaker of the House of Representatives, House of Representatives Minority Leader

**Compensation:** None

**Powers and Duties include:** To examine the state of bullying in Minnesota and to advise the Governor's Office and Legislature on policies to ensure the safety of all students in Minnesota.

**Member Restrictions include:** The task force shall consist of no more than 15 members, appointed as follows: a) commissioner of the Minnesota Department of Education, commissioner of the Minnesota Department of Human Rights, and commissioner of the Minnesota Department of Public Safety; b) four members from the Legislature, one appointed by the Senate majority leader, one appointed by the Senate minority leader, one appointed by the speaker of the House, and one appointed by the House minority leader; c) The governor will appoint up to eight additional members, who shall serve at the pleasure of the Governor, and may include individuals with backgrounds and expertise in health professions, pediatrics, psychology or psychiatry; with expertise or special knowledge of legal policy; with experience as advocates for students who have been subjected to bullying; and with teaching or school administration careers; d) at the task force's first meeting, its members will elect one of them to serve as their chair.

**Summary of Activities include:** The task force has held a number of listening sessions all across the state where the group heard from students and parents whose lives were directly affected by school bullying. The task force brought in a number of national experts who presented various aspects of bullying prevention from student discipline to cooperative support models. The group broke into subcommittees which tasked to create definitions for bullying and harassment. Other subcommittees focused on discipline, training and implementation, as well as data collection and accountability. The group examined existing model policies in order to discover their strong and weak points. The group examined bullying prevention laws and policies in other states and used that information to create a set of best practices. Work was not done in an education silo. The group considered non-educational aspects such as student mental health, human services, and human rights.

**Meetings are held at:** Minnesota Department of Education, Conference Center A, Room 13, Roseville.

| Appointment Type            | Last Name  | First Name | Street Address             | City, State, ZIP      | Phone Number:  | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------------|------------|------------|----------------------------|-----------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| SPEAKER OF THE HOUSE APPT   | KELLY      | TIM        | 565 STATE OFFICE BUILDING  | ST PAUL, MN 55155     | (651) 296-8635 | rep.tim.kelly@house.mn           | 25     | 28a        | 2         | M      | R       | C    | NO       | 3/14/2012    | 1/1/2013   |
| MEMBER #10                  | CASSELLIUS | BRENDA     | 1500 W HIGHWAY 36          | ROSEVILLE, MN 55113   | (651) 582-8200 | mde.commissioner@state.mn.us     | 27     | 63A        | 5         | F      | D       | B    | NO       | 3/14/2012    | 1/5/2015   |
| MEMBER #11                  | LINDSEY    | KEVIN      | 625 ROBERT ST. NO.         | ST PAUL, MN 55155     | (651) 539-1100 |                                  | 62     | 65B        | 4         | M      | D       | B    | NO       | 3/14/2012    | 1/5/2015   |
| SENATE MINORITY LEADER APPT | DIBBLE     | SCOTT      | 115 STATE OFFICE BUILDING  | ST PAUL, MN 55155     | (651) 296-4191 | sen.scott.dibble@Senate.mn       | 27     | 60         |           | M      | D       | C    |          | 3/14/2012    | 1/1/2013   |
| MEMBER #1                   | BRIDGES    | WILLIE     | 525 PORTLAND AVE           | MINNEAPOLIS, MN 55417 | (612) 348-3934 | willie.bridges@co.hennepin.mn.us | 27     | 58b        | 5         | M      | D       | B    | NO       | 3/14/2012    | 1/5/2015   |
| MEMBER #2                   | CASTRO     | VANGIE     | 1130 1/2 - 7TH ST NW, #204 | ROCHESTER, MN 55901   | (507) 287-2995 | vangiec@diversitycouncil.org     | 55     | 30A        | 1         | M      | N       |      | NO       | 3/14/2012    | 1/5/2015   |
| MEMBER #3                   | DURAN      | PHIL       | 310 E 38TH ST., #204       | MINNEAPOLIS, MN 55409 | (612) 822-0127 | phiul@outfront.org               | 27     | 61B        | 5         |        |         |      |          | 3/14/2012    | 1/5/2015   |
| MEMBER #4                   | FRIEDMAN   | ALANA      | 5037 E SPIRIT COVE DRIVE   | DULUTH, MN 55807      | (218) 624-1845 | ffriedman1845@charter.net        | 69     | 07B        | 8         | F      | D       | C    | NO       | 3/14/2012    | 1/5/2015   |
| MEMBER #5                   | HERTZOG    | JULIE      | PO BOX 621                 | WATERTOWN, MN 55388   | (952) 838-9000 | julie.hertzog@pacer.org          | 10     | 34A        | 2         | F      | D       | C    | YES      | 3/14/2012    | 1/5/2015   |
| MEMBER #6                   | MITCHELL   | CARDOLYN   | 500 WEST 49TH ST           | MINNEAPOLIS, MN 55419 | (612) 669-1232 | lynmitchl@msn.com                | 27     | 60B        | 5         | F      | D       | C    | NO       | 3/14/2012    | 1/5/2015   |
| MEMBER #7                   | REITAN     | JACOB      | 125 OAK GROVE              | MINNEAPOLIS, MN 55403 | (952) 212-8311 | jacobreitan@gmail.com            | 27     | 60A        | 5         | M      | D       | C    | NO       | 3/14/2012    | 1/5/2015   |
| MEMBER #8                   | ROBERTS,   | WALTER     | 303 CRESTWOOD              | NORTH                 | (507) 389-5659 | walter.roberts@mn                | 52     | 23A        | 1         | M      | N       | C    | NO       | 3/14/2012    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name | First Name | Street Address    | City, State, ZIP        | Phone Number:  | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|-------------------|-------------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|                  | JR.       |            | COURT             | MANKATO, MN 56003       |                | su.edu                   |        |            |           |        |         |      |          |              |            |
| MEMBER #9        | SCOTT     | THOMAS     | 4200 EWING AVE SO | MINNEAPOLI S.K MN 55410 | (952) 237-4312 | thomasrscott@comcast.net | 27     | 608        | 5         | M      | D       | C    | NO       | 3/14/2012    | 1/5/2015   |

## GOVERNOR'S WORKFORCE DEVELOPMENT COUNCIL

LEGAL BASIS: CHAPTER 131, LAWS OF 1995.

MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT

1ST NATIONAL BANK BUILDING

332 MINNESOTA ST., SUITE E200

ST. PAUL, MN 55101-1351

TELEPHONE: 651-259-7568

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council replaces the Governor's Job Training Council and assumes all of its requirements, duties and responsibilities. Additionally, the council shall coordinate the development, implementation, and evaluation of the statewide education and employment transitions system and Minnesota youth services programs; review the provision of services and the use of funds and resources under applicable federal human resource programs and advise the governor on methods of coordinating the provision of services and the use of funds resources consistent with the laws and regulations governing the programs; review federal, state, and local education, post-secondary, job skills training, and youth employment programs and make recommendations to the governor and the Legislature for establishing an integrated seamless system for providing education, service-learning, and work skills development services to learners and workers of all ages; advise the governor on the development service to learners and workers of all ages; advise the governor on the development and implementation of statewide and local performance standards and measures relating to federal human resource programs; and administer grants.

**Member Restrictions include:** The council consists of 31 members including the commissioners of the Department of Employment and Economic Development; Education; Human services; six members representing business and industry; six members representing labor organizations; four members representing community-based organizations; six members representing education as follows: one representing local public secondary education, one having expertise in design and implementation of school-based service-learning, one representing leadership of the University of Minnesota, one representing post-secondary vocational institutions and the chancellor of the Board of Trustees of MNSCU; one member with expertise in agricultural education; one non-voting Adult Basic Education WESA (Womens Economic Security Act) and one non-voting public libraries representative. Other: two individuals shall represent other constituencies including: units of local government; and applicable state or local programs. The speaker and the minority leader of the House shall each appoint a representative to serve as an ex officio member of the council. The majority and minority leaders of the Senate shall each appoint a senator to serve as an ex officio member of the council.

**Summary of Activities include:** For this information, interested parties can review the minutes of the council's meetings that are on file in the Legislative Reference Library. Also, reports generated by the council's committees are available through the Legislative Reference Library. Materials are also available at [www.gwdc.org](http://www.gwdc.org)

**Meetings are held at:** Various locations

| Appointment Type                    | Last Name | First Name | Street Address            | City, State, ZIP  | Phone Number:  | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------------------------|-----------|------------|---------------------------|-------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| BUSINESS REP #4                     | DEAL      | PAMELA     | PO BOX 159                | ANDOVER, MN 55303 |                |                                   | 02     |            | 6         |        |         |      |          | 6/6/2011     | 6/30/2014  |
| BUSINESS REP #1 (AND COUNCIL CHAIR) | WILDWOOD  | INEZ       | 6629 MCQUADE RD           | DULUTH, MN 55804  | (218) 390-3238 | inezwildwood@gmail.com            | 69     | 06A        | 8         | F      | D       | I    | NO       | 6/6/2011     | 6/30/2014  |
| BUSINESS REP #5                     | RUSSELL   | MARY       | 8170 - 33RD AVE SO        | ST PAUL, MN 55108 | (952) 883-5385 | mary.m.russell@healthpartners.com | 62     | 66         | 4         | F      | D       | C    | NO       | 6/6/2011     | 6/30/2014  |
| STATE ELECTED (HOUSE) #1            | CLARK     | KAREN      | 477 STATE OFFICE BUILDING | ST PAUL, MN 55155 | (651) 296-0294 | rep.karen.clark@house.mn          | 27     | 62A        |           | F      | D       | C    |          | 2/1/2013     | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                   | Last Name       | First Name | Street Address                            | City, State, ZIP       | Phone Number   | Email Address                         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|--|-----------------|------------|---|------------------------|----------------|---------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| COMMUNITY-BASED ORG REP #4                         | FORSBERG        | FRANK      | 404 S. 8TH ST.                            | MINNEAPOLIS, MN 55404  | (612) 340-7585 | forsbergf@unitedwaytwincities.org     | 62     |            | 4         | M      |         | C    | NO       | 6/6/2011     | 6/30/2014  |
| STATE ELECTED (HOUSE) #2                           | KIEFFER         | ANDREA     | 213 STATE OFFICE BUILDING                 | ST PAUL, MN 55155      | (651) 296-1147 | rep.andrea.kieffer@house.mn           |        | 53B        |           | F      | R       |      |          | 1/15/2013    | 1/5/2015   |
| PUBLIC LIBRARIES REP. (NON-VOTING)                 | MOULTON JANSSEN | MARLENE    | 707 COUNTY RD 10 NE                       | BLAINE, MN 55434       | (763) 785-3695 | marlene.moultonjanssen@co.anoka.mn.us | 13     | 17B        | 8         | F      | D       | C    | YES      | 11/23/2011   | 12/31/2014 |
| STATE AGENCY (EX OFFICIO) DEED Comm                | CLARK SIEBEN    | KATIE      | 1ST NATL BK BLDG; 332 MINNESOTA ST; #-200 | ST PAUL, MN 55101-1351 | (651) 259-7489 | katie.clark.sieben@state.mn.us        |        |            |           | F      |         |      |          | 1/31/2011    | 1/5/2015   |
| MNSCU CHANCELLOR                                   | ROSENSTONE      | STEVEN     | 30 E. 7TH ST., #350                       | ST PAUL, MN 55101      | (651) 201-1696 | steven.rosenstone@so.mnscu.edu        | 82     |            |           | M      |         | C    | NO       | 8/1/2011     | 7/31/2017  |
| STATE AGENCY (EX OFFICIO) DHS Commissioner         | JESSON          | LUCINDA    | 540 CEDAR ST                              | ST PAUL, MN 55155      | (651) 431-2907 | lucinda.jesson@state.mn.us            |        |            |           | F      |         |      |          | 1/20/2011    | 1/5/2015   |
| STATE ELECTED (EX OFFICIO) Senate Majority         | HOFFMAN         | JOHN       | 6-24 STATE CAPITOL                        | ST PAUL, MN 55155      | (651) 296-4154 | sen.john.hoffman@senate.mn            |        | 36         |           | M      | D       | C    |          | 2/1/2013     | 6/30/2016  |
| LABOR ORGANIZATION REP #2                          | MARECK          | LARRY      | 35025 - 238th AVE                         | ALBANY, MN 56307       | (320) 293-9669 | lamareck@albanytel.com                | 73     | 13B        | 6         | M      | D       | C    | YES      | 12/19/2012   | 12/31/2015 |
| LOCAL PUBLIC SECONDARY AND POST-SECONDARY EDUCATIO | AMUNDSON        | MAUREEN    | 990 16-1/2 ST SE                          | ROCHESTER, MN 55904    | (507) 529-2720 | mamundson@clpb.org                    | 55     | 30A        | 1         | F      | R       | C    | NO       | 12/19/2012   | 12/31/2015 |
| BUSINESS REP #6                                    | ULRICH          | DAVID      | 380 ST PETER STREET                       | ST PAUL, MN 55102      | (651) 842-6800 | dulrich@twinmetals.com                | 62     | 06A        | 4         |        |         |      |          | 12/19/2012   | 12/31/2015 |
| COMMUNITY-BASED ORG. REP. #1                       | DITSCHLER       | STEVEN     | 3798 BRIARWOOD LANE                       | EAGAN, MN 55123        | (651) 289-3150 | sditschler@proactionc.org             | 19     | 51B        | 2         |        |         |      |          | 12/19/2012   | 12/31/2015 |
| SCHOOL-BASED SERVICE LEARNING                      | SMITH           | ROY        | 1420 - 12TH AVE E                         | HIBBING, MN 55746      | (218) 750-7183 | roy.smith@state.mn.us                 | 69     | 06A        | 8         | M      | D       | C    | NO       | 12/19/2012   | 12/31/2015 |
| COMMUNITY-BASED ORG. REP. #2                       | LATIMER         | LARDHN     | 375 SELBY AVE                             | ST PAUL, MN 55102      | (651) 265-0761 | llatimer@ywcaofstpaul.org             |        |            |           |        |         |      |          | 12/19/2012   | 12/31/2015 |
| LEADERSHIP U OF M                                  | KALER           | ERIC       | 202 MORRILL HALL, 100 CHURCH ST SE        | MINNEAPOLIS, MN 55455  | (612) 626-1616 | upres@umn.edu                         | 27     | 59         | 5         | M      | N       | C    | NO       | 12/19/2012   | 12/31/2015 |
| LABOR ORGANIZATION REP #1                          | REYNOSO         | EDWARD     | 3606 - 145TH AVE NE                       | HAM LAKE, MN 55304     | (612) 331-3456 | ateamster@msn.com                     | 02     | 49A        | 6         | M      | D       | H    | NO       | 12/19/2012   | 12/31/2015 |
| LABOR ORGANIZATION REP #3                          | HESS            | RUSSELL    | 440 - 5TH ST SW                           | PLAINVIEW, MN 55964    | (507) 261-6546 | rheess@mnldc.org                      | 79     | 21B        | 2         | M      | D       | C    | NO       | 12/19/2012   | 12/31/2015 |
| STATE AGENCY (EX OFFICIO) EDUCATION COMMISSIONER   | CASSELLIUS      | BRENDA     | 1500 HIGHWAY 36 WEST                      | ROSEVILLE, MN 55113    | (651) 582-8204 | brenda.cassellius@state.mn.us         |        |            |           |        |         |      |          | 1/15/2011    | 1/5/2015   |
| COMMUNITY BASED ORG #3                             | LARSON          | NAN        | 1501 STATE STREET                         | MARSHALL, MN 56116     | (320) 979-7412 | nlarson@auri.org                      |        |            |           | F      | N       | C    | NO       | 1/8/2014     | 6/30/2017  |
| BUSINESS REPRESENTATIVE #2                         | FLAWS           | TWYLA      | 13577 SHELLUM RD                          | MERRIFIELD, MN 56465   | (218) 765-3111 | tflaws@clowstampng.com                | 18     |            | 8         | F      | N       | C    | NO       | 1/18/2014    | 6/30/2017  |
| BUSINESS REP #3                                    | KALKMAN         | JOSEPH     | 7601 PENN AVE SO                          | RICHFIELD, MN 55423    | (612) 291-5325 | joe.kalkman@bestbuy.com               | 19     | 38B        | 1         | M      |         | C    | NO       | 8/4/2010     | 6/30/2013  |
| LABOR ORGANIZATION REP #6                          | KNUTSON         | SHAR       | c/o MN AFL-CIO; 175 AURORA AVE            | ST PAUL, MN 55103      | (651) 227-7647 |                                       |        |            | 4         |        |         |      |          | 8/4/2010     | 6/30/2013  |
| LABOR ORGANIZATION REP #4                          | MELANDER, JR.   | HARRY D.   | 716 PARK AVE                              | MAHTOMEDI, MN 55115    | (651) 426-5408 | harstpb@mtn.org                       | 82     |            | 4         |        |         |      |          | 12/19/2012   | 12/31/2015 |
| LOCAL GOVERNMENT REP #2                            | ALBRECHT, MAYOR | RITA       | 1911 NORTON AVE NW                        | BEMIDJI, MN 56601      | (218) 760-8715 | rita.albrecht@ci.bemidji.mn.us        | 04     | 05A        | 7         | F      | D       | C    | NO       | 1/13/2014    | 6/30/2017  |
| LOCAL ELECTED OFFICIAL                             | JUGOVICH, MAYOR | MICHAEL    | 805 NE 5TH AVE                            | CHISHOLM, MN 55719     | (218) 254-7910 | mayorjugovich@yahoo.com               | 69     | 05B        | 8         | M      | D       | C    | YES      | 6/6/2011     | 6/30/2014  |
| STATE ELECTED (EX                                  | NELSON          | CARLA      | 111 STATE CAPITOL                         | ST PAUL, MN            | (651) 296-4848 | sen.carla.nelson@S                    |        | 30         |           |        |         |      |          | 9/7/2011     | 6/30/2016  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                | Last Name | First Name | Street Address               | City, State, ZIP      | Phone Number   | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---------------------------------|-----------|------------|------------------------------|-----------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| OFFICIO) Senate Minority        |           |            |                              | 55155                 |                | enate.mn                   |        |            |           |        |         |      |          |              |           |
| ADULT BASIC EDUCATION REP       | NESHEIM   | ERIC       | 700 RAYMOND AVE., #180       | ST PAUL, MN 55114     | (651) 645-2277 | enesheim@mnliteracy.org    | 62     | 66A        | 4         | M      |         |      | NO       | 1/13/2014    | 6/30/2017 |
| AGRICULTURAL EDUCATION          | MORTENSON | NATASHA    | 1170 - 10TH ST SW            | DANVERS, MN 56231     | (320) 815-8459 | tashamortenson@gmail.com   | 76     | 17A        | 7         | F      | N       | C    | NO       | 3/24/2014    | 6/30/2017 |
| POST SECONDARY EDUCATION REP    | WAGNER    | RICH       | 818 DUNWOODY BLVD            | MINNEAPOLIS, MN 55403 | (612) 381-3099 | rwagner@dunwoody.edu       |        | 61A        |           |        |         |      |          | 1/8/2014     | 6/30/2017 |
| LABOR ORGANIZATION REP #5       | PARKER    | SCOTT      | PO BOX 241                   | MAZEPPA, MN 55956     | (507) 244-1531 | sparker@iupata82.org       |        | 21B        | 2         | M      | D       | C    | NO       | 1/8/2014     | 6/30/2017 |
| EXECUTIVE DIRECTOR (EX-OFFICIO) | IRELAND   | CONNIE     | 332 MINNESOTA STREET, #E-200 | ST PAUL, MN 55101     | (651) 259-7572 | connie.ireland@state.mn.us |        |            |           |        |         |      |          | 11/1/2013    | 1/5/2015  |

## GREAT LAKES COMMISSION

LEGAL BASIS: M.S. 1.21.

C/O REPRESENTATIVE THOMAS E. HUNTLEY  
351 STATE OFFICE BUILDING  
ST. PAUL, MN 55155  
TELEPHONE: 651-296-2228

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** The commission promotes development, use and conservation of the water resources of the Great Lakes Basin.

**Member Restrictions include:** The five members of the commission include one member appointed by the governor; and two senators and two representatives appointed by the Legislature.

**Summary of Activities include:** No information provided

**Meetings are held at:** No set meeting location.

| Appointment Type     | Last Name      | First Name | Street Address            | City, State, ZIP   | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|----------------------|----------------|------------|---------------------------|--------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER               | PRETTNER-SOLON | YVONNE     | 130 STATE CAPITOL         | ST PAUL, MN 55155  | (651) 201-3400 |                             | 69     | 7          | 8         | F      | D       |      |          | 1/14/2011    | 1/5/2015  |
| STATE HOUSE REP. #1  | HUNTLEY        | THOMAS     | 585 STATE OFFICE BUILDING | ST. PAUL, MN 55155 | (651) 296-2228 | rep.thomas.huntley@house.mn | 69     | 07A        |           | M      | D       | C    |          | 1/7/2013     | 1/5/2015  |
| STATE SENATE REP. #2 | REST           | ANN        | 235 STATE CAPITOL         | ST. PAUL, MN 55155 | (651) 296-2889 | sen.ann.rest@Senate.mn      |        | 45         |           | F      | D       | C    |          | 1/14/2013    | 1/5/2015  |
| STATE SENATE REP. #1 | RUUD           | CARRIE     | 25 STATE OFFICE BUILDING  | ST. PAUL, MN 55155 | (651) 296-4913 | sen.carrie.ruud@Senate.mn   |        | 10         |           | F      | R       | C    |          | 1/14/2013    | 1/5/2015  |
| STATE HOUSE REP. #2  | GUNTHER        | BOB        | 277 STATE OFFICE BUILDING | ST. PAUL, MN 55155 | (651) 296-3240 | rep.bob.gunther@house.mn    |        | 23A        |           | M      | R       | C    |          | 1/7/2013     | 1/5/2015  |

## GREATER MINNESOTA REGIONAL PARKS AND TRAILS COMMISSION

LEGAL BASIS: M.S. 85.536; LAWS 2013 CH 137 SEC 8

802 JEFFERSON STREET  
ALEXANDRIA, MN 56308  
TELEPHONE: 320-808-3733

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The commission will undertake system planning and provide recommendations to the Legislature for grants funded by the parks and trails fund to counties and cities outside the seven county metropolitan area for parks and trails of regional significance.

**Member Restrictions include:** Membership includes: two members from each of the six regional parks and trails districts and one member-at-large.

**Summary of Activities include:** Organize, adopt procedures, begin system plan, establish six district planning committees.

**Meetings are held at:** City Hall, 125 Pinecone Road North, Sartell.

| Appointment Type        | Last Name | First Name     | Street Address       | City, State, ZIP      | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|-------------------------|-----------|----------------|----------------------|-----------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| DISTRICT #2 - MEMBER #1 | ALBRECHT  | RITA           | 1911 NORTON AVE NW   | BEMIDJI, MN 56601     | (218) 760-8715 | rita.albrecht@ci.be midji.mn.us | 04     | 05A        | 7         | F      | D       | C    | NO       | 8/31/2013    | 1/4/2016  |
| DISTRICT #5 - MEMBER #1 | ANDERSON  | RICHARD (RICK) | 2332 - 140TH ST      | BALATON, MN 56115     | (507) 734-5194 | rickanderson@co.ly on.mn.us     | 42     | 22A        | 7         | M      |         | C    | NO       | 8/31/2013    | 1/5/2015  |
| DISTRICT #6 - MEMBER #1 | BRUINS    | O. WILLIAM     | 1538 - 11TH AVE NE   | ROCHESTER, MN 55906   | (507) 281-1607 | wmb Bruins@gmail.com            | 55     | 25B        | 1         |        | N       | C    | NO       | 8/31/2013    | 1/5/2015  |
| DISTRICT #3 - MEMBER #1 | HULETT    | MICHAEL        | 4016 S RIVERSHORE DR | MOORHEAD, MN 56560    | (218) 329-2929 | mikehulett@cableon e.net        | 14     | 04A        | 7         |        |         |      |          | 8/31/2013    | 1/5/2015  |
| DISTRICT #3 - MEMBER #2 | LIEFFORT  | AL             | 802 JEFFERSON STREET | ALEXANDRIA, MN 56308  | (320) 808-3733 | djangleville@gmail.com          | 21     | 08B        | 7         | M      | D       | C    | NO       | 8/31/2013    | 1/4/2016  |
| DISTRICT #4 - MEMBER #1 | MATTICE   | MARC           | 60890 - 370TH ST     | EDEN VALLEY, MN 55329 | (763) 682-7693 | marc.mattice@co.w right.mn.us   | 86     | 18A        | 7         |        | N       | C    |          | 8/31/2013    | 1/4/2016  |
| DISTRICT #1 - MEMBER #1 | NELSON    | KEITH          | 300 S 5TH AVE        | VIRGINIA, MN 55792    | (218) 994-2128 | nelson@stlouiscoun tymn.gov     | 69     | 06B        | 8         | M      |         | C    | NO       | 8/31/2013    | 1/4/2016  |
| DISTRICT #2 - MEMBER #2 | PIKE      | BRYAN          | 322 LAUREL ST. #12   | BRAINERD, MN 56401    | (218) 824-1353 | bryan.pike@crowwi ng.us         | 18     | 10B        | 8         | M      | N       | C    | NO       | 8/31/2013    | 1/5/2015  |
| AT-LARGE MEMBER         | RASMUSSEN | ANITA          | 125 PINECONE RD      | SARTELL, MN 56377     | (320) 258-7306 | anita@sartellmn.com             | 05     | 14A        | 6         | F      | N       | C    | NO       | 8/31/2013    | 1/4/2016  |
| DISTRICT #6 - MEMBER #2 | RYAN      | THOMAS         | 2122 CAMPUS DR SE    | ROCHESTER, MN 55906   | (507) 328-7086 | ryan.tom@co.olmst ed.mn.us      | 55     | 25A        | 1         | M      | I       | C    | NO       | 8/31/2013    | 1/4/2016  |
| DISTRICT #5 - MEMBER #2 | SCHMITZ   | TOM            | 122 S GARDEN ST      | NEW ULM, MN 56073     | (507) 359-8339 | tom.schmitz@ci.new -ulm.mn.us   | 08     | 16B        | 1         | M      | N       | C    | NO       | 8/31/2013    | 1/4/2016  |
| DISTRICT #4 - MEMBER #2 | WENDORF   | BARRY          | 555 - 18TH AVE SW    | CAMBRIDGE, MN 55008   | (763) 689-8220 | barry.wendorf@co.i santi.mn.us  | 30     | 32A        | 6         | M      | N       | C    | NO       | 8/31/2013    | 1/5/2015  |
| DISTRICT #1 - MEMBER #2 | WILCOX    | LUANN          | PO BOX 275           | FINLAYSON, MN 55735   | (612) 750-1821 | gm rptcommission@gmail.com      | 58     | 11B        | 8         | F      | D       | C    | NO       | 8/31/2013    | 1/5/2015  |

## HEALTH PROFESSIONALS SERVICES PROGRAM COMMITTEE

LEGAL BASIS: AUTHORITY 214.31.

1380 ENERGY LANE, SUITE 202

ST. PAUL, MN 55108

TELEPHONE: 651-643-3456

**Appointing Authority:** Board of Dentistry

**Compensation:** None

**Powers and Duties include:** The Health Professionals Services Program (HPSP) Program Committee consists of one person appointed by each participating board, with each participating board having one vote. The committee shall designate one board to provide administrative management of the program, set the program budget and the pro rata share of program expenses to be borne by each participating board, provide guidance on the general operation of the program, including hiring of program personnel, and ensure that the programs direction is in accord with its authority.



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Member Restrictions include:** One member appointed by each Health Licensing Board and the Department of Health.

**Summary of Activities include:** See Powers and Duties

**Meetings are held at:** 2829 University Ave SE, Minneapolis.

| Appointment Type                              | Last Name  | First Name | Street Address                                       | City, State, ZIP          | Phone Number:  | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|------------|------------|--|---------------------------|----------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER - VETERINARY MEDICINE                  | TODDROFT   | SHARON     | 6343 PINE ST   | LIND LAKES, MN 55014      |                |               |        |            |           |        |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - BOARD OF BEHAVIORAL HEALTH & THERAPY | HUNSHAMER  | YVONE      | 2829 UNIVERSITY AVE. #210                            | MINNEAPOLIS, MN 55414     |                |               |        |            |           | F      |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - MARRIAGE/FAMILY THERAPY              | O'LEARY    | BRUCE      | 2829 UNIVERSITY AVE. SE                              | MINNEAPOLIS, MN 55414     | (612) 617-2220 |               | 27     |            |           |        |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - PSYCHOLOGY                           | FISCHER    | SCOTT      | 2829 UNIVERSITY, SUITE 320                           | MINNEAPOLIS, MN 55414     | (651) 636-9952 |               |        |            |           |        |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - EMSRB                                | DESCHAIINE | JENNIFER   | 2829 UNIVERSITY AVE. #310                            | MINNEAPOLIS, MN 55414     | (651) 201-2806 |               |        |            |           |        |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - BMP                                  | BERGE      | KEITH      | MAYO CLINIC; DEPT OF ANESTHESIOLOGY; 200 - 1ST ST SW | ROCHESTER, MN 55905       | (507) 284-6327 |               |        |            |           | M      |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - PHARMACY                             | NAHAS      | RABIN      | 2829 UNIVERSITY AVE. # 530                           | MINNEAPOLIS, MN 55414     |                |               | 27     |            |           | M      |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - SOCIAL WORK                          | KASSEKERT  | ROSEMARY   | 952 W. IDAHO   | ST PAUL, MN 55117         | (651) 488-3135 |               | 62     |            |           | F      |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - HEALTH                               | KUKOWSKI   | ANNE       | MN DEPARTMENT OF HEALTH                              |                           |                |               |        |            |           |        |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - NURSING                              | WILLIAMS   | STUART     | 2829 UNIVERISTY AVE. #200                            | MINNEAPOLIS, MN 55414     |                |               |        |            |           |        |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - NURSING HOME ADMINISTRATORS          | SNYDER     | RANDY      | 2829 UNIVERSITY AVE. #440                            | MINNEAPOLIS, MN 55414     | (651) 201-2731 |               |        |            |           | M      |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - CHIROPRACTORS                        | MARSHALL   | TERESA     | 2829 UNIVERSITY AVE. #300                            | MINNEAPOLIS, MN 55414     |                |               |        |            |           |        |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - DIETETICS AND NUTRITIONISTS          | SCHREINER  | MARGARET   | 2829 UNIVERSITY AVE. #555                            | MINNEAPOLIS, MN 55414     |                |               |        |            |           | F      |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - OPTOMETRY                            | FALK       | MICHELLE   | 2829 UNIVERSITY AVE. #550                            | MINNEAPOLIS, MN 55414     |                |               |        |            |           |        |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - DENTISTRY                            | RASMUSSEN  | ALLEN      | 2829 UNIVERSITY AVE. #450                            | MINNEAPOLIS, MN 55414     |                |               |        |            |           | M      |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - PODIATRY                             | SWANHOM    | JUDY       | 2374 JOY AVE   | WHITE BEAR LAKE, MN 55110 | (651) 429-2714 |               |        |            |           |        |         |      |          | 1/1/2014     | 1/5/2015   |
| MEMBER - PHYSICAL THERAPY                     | POLHAMUS   | KATHY      | 2035 - 9TH AVE E.                                    | N. ST. PAUL, MN 55109     | (651) 220-6545 |               |        |            |           |        |         |      |          | 1/1/2014     | 1/5/2015   |

**HEALTH SERVICES POLICY COMMITTEE aka HEALTH SERVICES ADVISORY COUNCIL**

LEGAL BASIS: M.S. 256B.0625 subd. 3c-3e

PO BOX 64984

ST PAUL, MN 55164-0984

TELEPHONE: 651-431-5841

**Appointing Authority:** Commissioner of Minnesota Department of Human services

**Compensation:** \$200 per diem plus mileage and parking

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The committee advised the commissioner regarding health services pertaining to the administration of health care benefits covered under the Medical Assistance and MinnesotaCare programs.

**Member Restrictions include:** Membership includes: (1) seven voting members who are licensed physicians actively engaged in the practice of medicine in Minnesota, one of whom must be actively engaged in the treatment of persons with mental illness, and three of whom must represent health plans currently under contract to serve medical assistance recipients; (2) two voting members who are physician specialists actively practicing their specialty in Minnesota; (3) two voting members who are nonphysician health care professionals licensed or registered in their profession and actively engaged in the practice of their profession in Minnesota; (4) one consumer who shall serve as a voting member; and (5) the commissioner's medical director who shall serve as a nonvoting member. Members shall not be employed by the Department of Human services, except for the medical director.

**Summary of Activities include:** Provide advice regarding health services and benefits.

**Meetings are held at:** Elmer L. Andersen Building; 540 Cedar Street, St. Paul.

| Appointment Type                      | Last Name     | First Name | Street Address                       | City, State, ZIP     | Phone Number   | Email Address         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------------------|---------------|------------|--------------------------------------|----------------------|----------------|-----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #10 (NON-VOTING)               | SCHIFF        | JEFFREY    |                                      |                      |                |                       |        |            |           |        |         |      |          | 6/13/2013    | 8/30/2015  |
| MEMBER #9                             | WILLENBRING   | MARK       |                                      |                      |                |                       |        |            |           |        |         |      |          | 6/13/2013    | 9/1/2013   |
| MEMBER #8                             | VON STERNBERG | TOM        |                                      |                      |                |                       |        |            |           |        |         |      |          | 6/13/2013    | 9/1/2013   |
| MEMBER #7                             | SIELAFF       | TIMOTHY    |                                      |                      |                |                       |        |            |           |        |         |      |          | 6/13/2013    | 9/1/2015   |
| MEMBER #6                             | PIEPER        | KATIE      |                                      |                      |                |                       |        |            |           |        |         |      |          | 6/13/2013    | 9/1/2015   |
| MEMBER #5                             | MINER         | JAMES      |                                      |                      |                |                       |        |            |           |        |         |      |          | 6/13/2013    | 9/1/2016   |
| MEMBER #4                             | HEGLAND       | LANCE      |                                      |                      |                |                       |        |            |           |        |         |      |          | 6/13/2013    | 8/15/2013  |
| MEMBER #2                             | BURGESS       | AMELIA     |                                      |                      |                |                       |        |            |           |        |         |      |          | 6/13/2013    | 9/1/2015   |
| MEMBER #1                             | BRUNNQUEL     | DON        |                                      |                      |                |                       |        |            |           |        |         |      |          | 6/13/2013    | 9/1/2014   |
| LICENSED PHYSICIAN - MA RECIPIENTS #2 | BURT          | AMY        | MEDICA - 401 CARLSON PKWY - MR CP433 | MINNETONKA, MN 55305 | (952) 992-3040 | amy.burt@medica.com   | 27     | 44B        | 3         | F      | D       | C    | NO       | 9/6/2013     | 9/1/2015   |
| LICENSED PHYSICIAN - MA RECIPIENTS #1 | IRVINE        | PATRICK    | 510 GRAND AVE. #204                  | ST PAUL, MN 55102    | (651) 592-4411 | pwi@patrickirvine.com | 62     | 64A        | 4         | M      | N       | C    | NO       | 9/6/2013     | 7/1/2016   |
| LICENSED PHYSICIAN #1                 | PARHAM        | WILLIAM    | 7759 SHAUGHNESSY RD                  | EDINA, MN 55439      | (612) 616-1586 | wparham3@mac.com      | 27     | 49B        | 3         | M      | D       | B    | NO       | 2/10/2014    | 9/1/2016   |

## HEARING INSTRUMENT DISPENSER ADVISORY COUNCIL

LEGAL BASIS: M.S. 214.13.  
 85 EAST 7th PLACE, SUITE 300  
 PO Box 64882  
 ST. PAUL, MN 55164-0882  
 TELEPHONE: 651-201-3731

**Appointing Authority:** Commissioner of Health

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the commissioner of the Department of Health on matters relating to certification and regulation of hearing instrument dispensers including certification standards, enforcement of certification laws and rules, and examination services.

**Member Restrictions include:** The commissioner shall appoint seven persons to a Hearing Instrument Dispenser Advisory Council. (a) The seven persons must include: (1) three public members, as defined in section 214.02. At least one of the public members shall be a hearing instrument user and one of the public members shall be either a hearing instrument user or an advocate of one; and (2) three hearing instrument dispensers certified under sections 153A.14 to 153A.20, each of whom is currently, and has been for the five years immediately preceding their appointment, engaged in hearing instrument dispensing in Minnesota and who represent the occupation of hearing instrument dispensing and who are not audiologists; and (3) one audiologist licensed as an audiologist under

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

chapter 148 who dispenses hearing instruments, recommended by a professional association representing audiologists and speech-language pathologists. (b) The factors the commissioner may consider when appointing advisory council members include, but are not limited to, professional affiliation, geographical location, and type of practice. (c) No two members of the advisory council shall be employees of, or have binding contracts requiring sales exclusively for, the same hearing instrument manufacturer or the same employer.

**Summary of Activities include:** Approved meeting minutes

**Meetings are held at:** Information not provided.

| Appointment Type                | Last Name  | First Name | Street Address          | City, State, ZIP      | Phone Number:  | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------------|------------|------------|-------------------------|-----------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HEARING INSTRUMENT DISPENSER #1 | THORSTAD   | DALE       | 32 - 10TH AVE SO., #102 | HOPKINS, MN 55343     | (952) 938-5020 | marconhear@aol.com     | 27     | 44A        | 5         | M      |         | C    | NO       | 1/13/2011    | 1/5/2015   |
| AUDIOLOGIST MEMBER #1           | KAHLEY     | SARAH      | 498 OTIS AVE            | ST PAUL, MN 55104     | (651) 253-0520 | rahkahwork@yahoo.com   | 62     | 64A        | 4         | F      | R       | C    | NO       | 5/16/2011    | 1/5/2015   |
| HEARING INSTRUMENT DISPENSER #3 | LAWLESS    | CAMI       | 1655 BEAM AVE. #101     | MAPLEWOOD, MN 55109   | (651) 777-7837 | clawles@comcast.net    | 82     | 52         | 6         | F      |         | C    | NO       | 6/17/2011    | 1/5/2015   |
| HEARING INSTRUMENT DISPENSER #2 | CARUSO     | RICHARD    | 18615 COUNTY ROAD 47    | PLYMOUTH, MN 55446    | (763) 300-2842 | rcaruso@email.com      | 27     |            |           | M      |         | C    | NO       | 5/10/2012    | 1/4/2016   |
| PUBLIC MEMBER #2                | HALL       | MAXWELL    | 6442 SADDLEBRED WAY     | FOREST LAKE, MN 55025 | (651) 373-6465 | max.hall1594@gmail.com | 82     | 39A        | 6         | M      | N       | C    | NO       | 4/19/2013    | 1/4/2016   |
| PUBLIC MEMBER #1                | HEDREN     | ERICK      | PO BOX 85               | HACKENSACK, MN 56452  | (218) 675-6360 | ehedren@tds.net        | 11     | 05A        | 8         | M      | N       | C    |          | 12/1/2013    | 1/5/2015   |
| PUBLIC MEMBER #3                | KIEDROWSKI | P. JAY     | 1012 W MINNEHAHA PKWY   | MINNEAPOLIS, MN 55419 | (612) 824-5688 | kiedr003@umn.edu       | 27     | 61B        |           | M      | D       | C    | YES      | 12/1/2013    | 1/4/2016   |

## HOME CARE PROVIDER ADVISORY COUNCIL

LEGAL BASIS: M.S. 144A.4799

DEPARTMENT OF HEALTH

85 EAST 7TH PLACE

PO BOX 64900

ST PAUL, MN 55164-0882

TELEPHONE: 651-201-3926

**Appointing Authority:** Commissioner of Health

**Compensation:** \$55 per diem

**Powers and Duties include:** The council will provide advice regarding regulations of the Department of Health home care providers including community standards, enforcement of licensing standards and disciplinary actions, distribution of information to providers and consumers, training standards, emerging issues and other duties as directed by the commissioner.

**Member Restrictions include:** Membership includes three public members who either are receiving home care services or have family member receiving services or have received home care services within five years of the application date; three Minnesota home care licensees representing basic and comprehensive levels of licensure, may be managing official, administrator, supervising registered nurse or an unlicensed personnel performing home care tasks; one member of the Board of Nursing; and one member representing the Ombudsman for Long Term Care.

**Summary of Activities include:** Advisory council for home care program.

**Meetings are held at:** St. Paul.

| Appointment Type | Last Name | First Name | Street Address       | City, State, ZIP       | Phone Number:  | Email Address      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|----------------------|------------------------|----------------|--------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1 | BAUER     | BETH       | 8464 - 133RD ST. CT. | APPLE VALLEY, MN 55124 | (952) 200-6333 | mfrbeth@yahoo.com  | 19     | 57B        | 2         | F      | N       | C    | NO       | 2/10/2014    | 2/10/2018  |
| MN BOARD OF      | CRONQUIST | RENE       | 2829 UNIVERSITY AVE  | MINNEAPOLIS            | (612) 317-3027 | rene.cronquist@sta | 27     | 36B        | 3         | F      |         | C    | NO       | 2/10/2014    | 2/10/2018  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type      | Last Name | First Name | Street Address             | City, State, ZIP       | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|-----------------------|-----------|------------|----------------------------|------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| NURSING REP           |           |            | SE. #200                   | S, MN 55414            |                | te.mn.us                    |        |            |           |        |         |      |          |              |           |
| HOME CARE LICENSEE #1 | NELSON    | AMY        | 16201 - 90TH ST. NE. #100  | DTSEGO, MN 55330       | (763) 633-4172 | amy@accuratehomecare.com    | 71     | 30A        | 6         | F      | N       | C    | NO       | 2/10/2014    | 2/10/2018 |
| HOME CARE LICENSEE #2 | PLACHECKI | MELISSA    | 6055 NATHAN LN. Suite #200 | PLYMOUTH, MN 55442     | (612) 760-1609 | mplachecki@thriftywhite.com | 27     | 45A        | 3         | F      | N       | C    | NO       | 2/10/2014    | 2/10/2018 |
| PUBLIC MEMBER #3      | SINNA     | SUZAN      | 35950 FOREST BLVD          | NORTH BRANCH, MN 55056 | (651) 263-5073 | iggy35950@hotmail.com       | 13     | 32B        | 8         | F      | N       | C    | NO       | 2/10/2014    | 2/10/2018 |
| HOME CARE LICENSEE #3 | VEGAS     | ZAINNIA    | 5432 W 70TH ST. #304       | EDINA, MN 55439        | (612) 607-9946 | zainnia.vegas@gmail.com     | 27     | 49A        |           | F      | I       |      | NO       | 2/10/2014    | 2/10/2018 |

## HOUSING FINANCE AGENCY

LEGAL BASIS: M.S. 462A.04.  
 400 SIBLEY STREET, SUITE 300  
 ST. PAUL, MN 55101  
 TELEPHONE: 651-296-7608

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The agency provides financing for housing low and moderate income persons.

**Member Restrictions include:** The seven members include: the state auditor, and six public members appointed by the governor with the advice and consent of the Senate. There can be no more than three members from the seven county metropolitan area and not more than one member from any state development region.

**Summary of Activities include:** Housing Finance

**Meetings are held at:** Agency office.

| Appointment Type         | Last Name   | First Name | Street Address              | City, State, ZIP      | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--------------------------|-------------|------------|-----------------------------|-----------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PUBLIC MEMBER #1         | KLINZING    | STEPHANIE  | 20961 OLSON ST NW           | ELK RIVER, MN 55330   | (763) 441-2210 | mayorer@charter.net          | 71     | 30A        | 6         | F      |         | I    | NO       | 3/28/2011    | 1/5/2015  |
| PUBLIC MEMBER #2         | JOHNSON III | JOSEPH     | 131 W SUPERIOR ST           | DULUTH, MN 55802      | (218) 733-5541 | jjohnson@banknorthshore.com  | 69     | 07A        | 8         | M      |         | C    | NO       | 1/28/2013    | 1/2/2017  |
| MEMBER - STATE AUDITOR   | OTTO        | REBECCA    | 525 PARK ST., #500          | ST PAUL, MN 55103     | (651) 296-2551 | rebecca.otto@osa.state.mn.us | 82     | 39A        | 6         | F      |         | C    |          | 1/1/2011     | 1/5/2015  |
| PUBLIC MEMBER #4 / CHAIR | JOHNSON     | KENNETH    | 2232 LAMPLIGHT DR           | WOODBURY, MN 55125    | (651) 731-2294 | judyanden@usfamily.net       | 82     | 53A        | 4         | M      | N       | C    | NO       | 3/28/2011    | 1/5/2015  |
| PUBLIC MEMBER #6         | GARNETT     | GEORGE     | 935 OLSON MEMORIAL HIGHWAY  | MINNEAPOLIS, MN 55405 | (218) 349-7253 | georgegarnettgg@gmail.com    | 62     | 67B        | 4         | M      | D       | B    | NO       | 6/20/2014    | 1/1/2018  |
| COMMISSIONER             | TINGERTHAL  | MARY       | 1490 MISSISSIPPI RIVER BLVD | ST PAUL, MN 55116     | (651) 602-6340 | mary.tingerthal@state.mn.us  | 62     | 64B        | 4         | F      |         | C    | NO       | 1/21/2011    | 1/5/2015  |
| PUBLIC MEMBER #5         | BOSTROM     | GLORIA     | 420 DWASSO HILLS DR         | ROSEVILLE, MN 55113   | (651) 503-9363 | gloriabostrom@comcast.net    | 62     | 42B        | 4         | F      | N       | C    |          | 3/5/2012     | 1/4/2016  |
| PUBLIC MEMBER #3         | DE CRAMER   | JOHN       | 113 G. ST.                  | MARSHALL, MN 56258    | (507) 829-5612 | jdecramer@bhelectronics.com  | 42     | 16A        | 7         | M      | N       | C    | NO       | 6/18/2012    | 1/4/2016  |

## INVESTMENT ADVISORY COUNCIL (IAC)

LEGAL BASIS: M.S. 11A.08.  
 60 EMPIRE DRIVE, SUITE 355

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

ST. PAUL, MN 55103-3555  
 TELEPHONE: 651-296-3328

**Appointing Authority:** State Board of Investment and Governor  
**Compensation:** None

**Powers and Duties include:** The council advises the Board of Investment on policy relating to investments of state funds.

**Member Restrictions include:** The 17 members shall include: 10 members experienced in general investment matters are appointed by the board; ex-officio members include: commissioner of Minnesota Management and Budget, executive director of the Minnesota State Retirement System, executive director of the Public Employees Retirement Association, executive director of the Teachers Retirement Association; retiree and two public fund members appointed by the governor.

**Summary of Activities include:** Generally, staff present their analyses and recommendations on various issues to the IAC. The IAC reviews these reports before making recommendations on them to the State Board of Investment for action. The IAC may meet on an as-needed basis.

**Meetings are held at:** State Board of Investment Offices

| Appointment Type                                   | Last Name  | First Name | Street Address                        | City, State, ZIP          | Phone Number:  | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|------------|------------|---------------------------------------|---------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #5  | KIEDROWSKI | PETER JAY  | 1012 W. MINNEHAHA PKIWAY              | MINNEAPOLI S. MN 55419    | (612) 626-5026 | kiedrowski@hhh.umn.edu       | 27     |            | 5         | M      | D       | C    | NO       | 1/3/2012     | 1/1/2016   |
| MEMBER #7  | GORENCE    | DOUGLAS J. | 4 SAINT ALBANS RD E                   | HOPKINS, MN 55305         | (612) 767-1253 | doug@umfia.org               | 27     | 44A        | 5         | M      | N       | C    | NO       | 1/3/2012     | 1/1/2016   |
| PUBLIC EMPLOYEE MEMBER #1                          | ANDERSON   | DENISE     | 25 BATTLE CREEK ROAD                  | ST PAUL, MN 55119         | (651) 582-8560 | denise.anderson@state.mn.us  | 62     | 67B        | 4         |        |         |      |          | 6/20/2011    | 1/5/2015   |
| MEMBER #8  | BAILEY     | JEFFERY    | 19660 SWEETWATER CURVE                | SHOREWOOD D. MN 55331     | (612) 696-6010 | jeff.bailey@target.com       | 27     | 33B        | 3         | M      | N       | C    | NO       | 1/3/2012     | 1/1/2016   |
| RETIREE MEMBER                                     | VOSS       | ELAINE     | 16866 - 89TH PL N                     | MAPLE GROVE, MN 55311     | (763) 416-4417 | gandevoss@comcast.net        | 27     |            | 6         | F      | D       | C    | NO       | 6/20/2011    | 1/5/2015   |
| EX-OFFICIO - COMMISSIONER -MN Management & Budget  | SCHOWALTER | JIM        | 400 CENTENNIAL BLDG. 658 CEDAR STREET | ST. PAUL, MN 55155        | (651) 201-8024 | marilyn.williams@state.mn.us | 62     |            |           | M      |         |      |          |              | 1/5/2015   |
| EX-OFFICIO - TEACHERS RETIREMENT ASSN. REP         | HACKING    | LAURIE     | 60 EMPIRE DRIVE, #400                 | ST. PAUL, MN 55103        | (651) 296-2797 | lhacking@minnesota.org       |        |            |           | F      |         |      |          |              | 1/5/2015   |
| EX-OFFICIO - MN STATE RETIREMENT SYSTEM REP        | BERGSTROM  | DAVID      | 60 EMPIRE DRIVE, #300                 | ST. PAUL, MN 55103-1855   | (651) 284-7882 | dave.bergstrom@msrs.us       |        |            |           | M      |         |      |          |              | 1/5/2015   |
| EX-OFFICIO - PUBLIC EMPLOYEES RETIREMENT ASSN. REP | VANEK      | MARY       | 60 EMPIRE DRIVE, #200                 | ST. PAUL, MN 55103-1855   | (651) 296-7489 | mary.most.vanek@mnpera.org   |        |            |           | F      |         |      |          |              | 1/5/2015   |
| MEMBER #1  | BOHAN      | JOHN E.    | 800 COVENTRY PLACE                    | EDINA, MN 55435           | (952) 921-0338 | bohanjohn@aol.com            | 27     | 41A        | 3         | M      | I       | C    | NO       | 1/3/2012     | 1/1/2016   |
| MEMBER #4  | BRICK      | KERRY      | 9350 EXCELSIOR BLVD. MS# 15-4-9350    | HOPKINS, MN 55343         | (952) 742-7512 | kerry_brick@cargill.com      | 10     | 34A        | 2         | M      |         | C    | NO       | 1/3/2012     | 1/1/2016   |
| MEMBER #9  | DUERST     | DENNIS     | 3M COMPANY; 3M CENTER; BLDG 224-5S-21 | ST PAUL, MN 55133-3224    | (651) 733-5308 | dpduerst@mmm.com             |        |            |           | M      |         |      |          | 1/3/2012     | 1/1/2016   |
| MEMBER #10   | MARTIN     | GARY       | 1600 GRAND AVE                        | ST PAUL, MN 55105         | (651) 696-6000 | gmartin@macalester.edu       | 19     |            |           | M      |         |      |          | 1/3/2012     | 1/1/2016   |
| MEMBER #2  | MC DONALD  | MALCOLM    | 21 E. DAKS RD.                        | NORTH DAKS, MN 55127-2527 | (651) 484-7714 | malcolmmcdonald@comcast.net  | 62     | 53B        | 4         | M      |         | C    |          | 1/3/2012     | 1/1/2016   |
| MEMBER #3  | FAUST      | KIM        | 2925 CHICAGO AVE. MR 10805            | MINNEAPOLI S. MN 55407    | (612) 262-4816 | kimberly.faust@allina.com    | 82     | 55B        |           | F      | N       | C    | NO       | 3/1/2012     | 1/1/2016   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## IRON RANGE HIGHER EDUCATION COMMITTEE

LEGAL BASIS: M.S. 298.2214

MINNESOTA IRON RANGE RESOURCES AND REHABILITATION BOARD

PO BOX 441

4261 HIGHWAY 53 SOUTH

EVELETH, MN 55734

TELEPHONE: 218-735-3000

**Appointing Authority:** Governor and others

**Compensation:** See M.S. 2008, section 298.224, subd. 6

**Powers and Duties include:** Advise the commissioner of Iron Range Resources and Rehabilitation Board on providing higher education programs in the taconite assistance area defined in M.S. 273.1341, and on the development of a contract with the MnSCU system that would require MnSCU to provide courses within the taconite assistance area.

**Member Restrictions include:** One member appointed by the governor, one member appointed by the president of the University of Minnesota, four members of the Iron Range Resources and Rehabilitation Board appointed by the chair, the commissioner of Iron Range Resources and Rehabilitation Board, and president of the Northeast Higher Education District or its successor.

**Summary of Activities include:** Information not provided

**Meetings are held at:** Eveleth or St. Paul.

| Appointment Type       | Last Name   | First Name | Street Address | City, State, ZIP | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------|-------------|------------|----------------|------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER - GOVERNOR APPT | KNIFE CHIEF | TERESA     | 1965 HWY 53    | COOK, MN 55723   | (218) 750-7632 | tstrong@isd2142.k12.mn.us | 69     | 06A        | 8         | F      |         | I    | NO       | 3/12/2012    | 1/4/2016   |

## JUVENILE JUSTICE ADVISORY COMMITTEE

LEGAL BASIS: M.S. 268.29.

DEPARTMENT OF PUBLIC SAFETY

OFFICE OF JUSTICE PROGRAMS

445 MINNESOTA STREET, SUITE 2300

ST. PAUL, MN 55101

TELEPHONE: 651-201-7348

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus travel expenses

**Powers and Duties include:** The committee is the supervisory board for the federal Juvenile Justice Program with respect to preparation and administration of the state plan and award of grants.

**Member Restrictions include:** The 18 members must have training, experience or special knowledge concerning the prevention and treatment of juvenile delinquency or the administration of juvenile justice. At least one-fifth of the membership must be under the age of 24 at the time of initial appointment and at least three must have been or will currently be under the jurisdiction of the juvenile justice system. The majority of members including the chair, must not be full time employees of the federal, state or local governments.

**Summary of Activities include:** Information not provided

**Meetings are held at:** Various locations.

| Appointment Type | Last Name | First Name | Street Address        | City, State, ZIP   | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|-----------------------|--------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | SMITH     | RICHARD    | 5140 IVES LN          | PLYMOUTH, MN 55442 | (763) 519-0382 | richard.smith@courts.state.mn.us | 27     | 44A        | 3         | M      | N       | I    |          | 6/2/2013     | 1/2/2017   |
| MEMBER #3        | SMITH     | KATHRYN    | 505 SW BECKER AVE     | WILLMAR, MN 56201  | (320) 249-0112 | kns60313@gmail.com               | 34     | 13B        | 7         | F      |         | C    | NO       | 6/11/2012    | 1/4/2016   |
| YOUTH MEMBER #2  | CHELMO    | DANIELLE   | 336 CHERRY HILL COURT | MEDINA, MN 55340   | (612) 269-2996 | dani.chelmo@gmail.com            | 27     |            | 3         | F      |         | C    | NO       | 5/9/2011     | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                  | Last Name            | First Name  | Street Address              | City, State, ZIP       | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------------------|----------------------|-------------|-----------------------------|------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| YOUTH MEMBER #3                   | NASH                 | SIRXAVIER   | 3418 UPTON AVE NO           | MINNEAPOLI S, MN 55412 | (404) 422-6947 | snash@umn.edu                      | 27     |            | 5         | M      | N       | B    | NO       | 6/11/2012    | 1/4/2016   |
| MEMBER #12                        | TEJEDA               | ANTONIO     | 214 - 4th ST SW             | WILLMAR, MN 56201      | (320) 262-3669 | atejeda@tejeda-guzman.com          | 34     | 13B        | 7         | M      | D       | H    | YES      | 5/9/2011     | 1/5/2015   |
| MEMBER #11                        | DAVIS-ENGLISH        | FREDDIE     | 12800 - 50TH AVE NO         | PLYMOUTH, MN 55442     | (763) 694-0824 | freddie.english63@gmail.com        | 27     | 44A        | 3         | F      | D       | B    | NO       | 6/2/2013     | 1/2/2017   |
| MEMBER #6                         | RICHTMAN             | KATHRYN     | 50 W KELLOGG BLVD., #315    | ST PAUL, MN 55102      | (651) 266-3125 | kathryn.richtman@co. Ramsey, mn.us | 62     | 64A        | 4         | F      | D       | C    | NO       | 6/3/2013     | 1/2/2017   |
| MEMBER #14                        | SHAIE                | SACIDO      | 2101 WASHINGTON ST NE #313  | MINNEAPOLI S, MN 55418 | (612) 203-0829 | sacido.shaie@gmail.com             | 27     | 59A        | 5         | F      | D       | B    | NO       | 6/11/2012    | 1/4/2016   |
| MEMBER #8                         | HASSAN               | ABDALLAI    | 3943 BAILEY RIDGE DR.       | WOODBURY, MN 55125     | (651) 233-7666 | abduhl@juno.com                    | 82     | 96B        | 6         | M      |         | B    | NO       | 5/16/2011    | 1/5/2015   |
| YOUTH MEMBER #4                   | LOE                  | SAMANTHA    | 4394 ARDEN VIEW COURT       | ARDEN HILLS, MN 55112  | (651) 497-9228 | samantha.loe@ci.st paul, mn.us     | 62     | 50B        | 4         | F      | R       | C    | NO       | 6/11/2012    | 1/4/2016   |
| MEMBER #9 / CHAIR                 | GARDELL              | RICHARD     | 236 CLIFTON AVE SO          | MINNEAPOLI S, MN 55403 | (612) 813-5010 | richard@180degree s.org            | 27     | 60A        | 4         | M      |         | C    | NO       | 5/1/2011     | 1/5/2015   |
| MEMBER #10                        | COLLINS, JR          | WILLIAM     | 1231 SHERBURNE AVE          | ST PAUL, MN 55104      | (651) 222-3741 | bcollins@ywcaofstp aul.org         | 62     | 65A        | 4         | M      | D       | B    | NO       | 6/2/2013     | 1/2/2017   |
| MEMBER #4                         | LO                   | CHONG Y.    | 1137 GARDEN BROOK DRIVE     | SAUK RAPIDS, MN 56379  | (320) 291-4854 | chnglo@aol.com                     | 05     | 13b        | 6         | M      | D       |      |          | 5/24/2014    | 1/1/2018   |
| MEMBER #2                         | MAYER, THE HONDRABLE | MICHAEL J.  | 4790 WESTON HILLS DR.       | EAGAN, MN 55123        | (612) 840-7188 | michael.mayer@courts.state.mn.us   | 19     | 51B        | 2         | M      | N       | C    | NO       | 5/24/2014    | 1/1/2018   |
| MEMBER (LOCAL ELECTED OFFICIAL)   | PAUTSCH              | BRENDA      | 11 CIVIC CENTER PLAZA, #205 | MANKATO, MN 56001      | (507) 344-4947 | brenda.pautsch@courts.state.mn.us  | 7      | 23B        | 1         | F      | N       | C    | NO       | 2/3/2010     | 1/6/2014   |
| YOUTH MEMBER #1                   | DOWNING              | CHRISTOPHER | 12017 - 116TH ST.           | PRINCETON, MN 55371    | (651) 263-5124 | cbradio420@gmail.com               |        |            | 8         | M      |         | B    | NO       | 6/2/2013     | 1/2/2017   |
| MEMBER #7                         | NGUYEN               | HAD         | 8971 COMSTOCK LN NO         | MAPLE GROVE, MN 55311  | (320) 492-3732 | hao.nguyen@ci.stcloud, mn.us       | 27     | 34A        | 3         | M      | D       | A    | NO       | 6/2/2013     | 1/2/2017   |
| YOUTH MEMBER #5 & LAW ENFORCEMENT | KNIGHT               | SCOTT       | TWO CITY HALL PLAZA         | CHASKA, MN 55318       | (952) 448-4200 | sknight@chaskamn.com               | 10     | 47B        | 3         | M      | N       | C    | NO       | 5/24/2014    | 1/1/2018   |

## LAKE SUPERIOR CENTER AUTHORITY

LEGAL BASIS: MN STATUTE LAWS OF 1990, CH. 535.

353 HARBOR DRIVE

DULUTH, MN 55802

TELEPHONE: 218-740-3474

**Appointing Authority:** Governor

**Compensation:** Travel expenses are reimbursed

**Powers and Duties include:** The authority has general corporation powers defined by Minnesota statutes, with the exception that the corporation may not act as a general partner in any partnership.

**Member Restrictions include:** One of the five directors is the commissioner of the Department of Natural Resources, the remaining four directors are appointed by the governor.

**Summary of Activities include:** Attend meetings of the non-profit Great Lakes Aquarium which are bi-monthly, in addition to those of the Lake Superior Center Authority

**Meetings are held at:** Great Lakes Aquarium, 353 Harbor Drive, Duluth.

| Appointment Type | Last Name | First Name | Street Address | City, State, ZIP | Phone Number | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|----------------|------------------|--------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|------------------|-----------|------------|----------------|------------------|--------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type           | Last Name | First Name | Street Address             | City, State, ZIP       | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|----------------------------|-----------|------------|----------------------------|------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| COMMISSIONER DNR APPOINTEE | MEIER     | BOB        | 500 LAFAYETTE ROAD, BOX 50 | ST PAUL, MN 55155-4050 | (651) 259-5024 | bob.meier@state.mn.us       | 62     |            |           | M      | N       | C    | NO       | 4/1/2007     | 12/31/2014 |
| GOVERNOR'S APPOINTEE #3    | HANSEN    | ELAINE     | 906 RIDGEWOOD ROAD         | DULUTH, MN 55804       | (218) 590-0577 | ehansen@d.umn.edu           | 69     | 07A        | 8         | F      | N       | C    | NO       | 4/8/2011     | 1/2/2017   |
| GOVERNOR'S APPOINTEE #2    | LAMKIN    | DENNIS     | 21 N. 21ST AVE EAST        | DULUTH, MN 55812       | (218) 349-0973 | dennislamkin@hotmail.com    | 69     | 07A        | 7         | M      | D       | C    | NO       | 4/8/2011     | 1/2/2017   |
| GOVERNOR'S APPOINTEE #4    | RAMSLAND  | BETTY      | 2401 E. FIRST STREET       | DULUTH, MN 55812       | (218) 727-8583 | BRAMSLAND@RAMSLANDVIGEN.COM | 69     | 07A        | 8         | F      | N       | C    | NO       | 4/8/2011     | 1/2/2017   |

## LEGISLATIVE-CITIZEN COMMISSION ON MINNESOTA RESOURCES

LEGAL BASIS: M.S. 116P

ROOM 65 – STATE OFFICE BUILDING

100 REV. DR. MARTIN LUTHER KING JR BLVD

ST PAUL, MN 55155

TELEPHONE: 651-296-2406

**Appointing Authority:** Governor, House of Representatives, Senate

**Compensation:** \$55 per day plus expenses

**Powers and Duties include:** Participate as part of a 17 member joint legislative and citizen commission in the following: review of emerging environmental and natural resource issues; develop a strategic plan for Environment and Natural Resources Trust Fund (ENRTF) expenditures; review proposals for ENRTF funding; recommend projects for funding from the ENRTF and other funds as assigned by the Legislature on at least an annual basis; review and evaluate project funding outcomes.

**Member Restrictions include:** A.) Per M.S. 116P. 05. (1) Have experience or expertise in the science, policy, or practice of the protection, conservation, preservation, and enhancement of the state's air, water, land, fish, wildlife, and other natural resources; (2) have strong knowledge in the state's environment and natural resource issues around the state; and (3) have demonstrated ability to work in a collaborative environment. B) Per M.S. 116P.09, Subdivision 6. Conflict of Interest. "A commission member, a technical advisory committee member, a peer review panelist, or an employee of the commission may not participate in or vote on a decision of the commission, advisory committee, or peer review panel relating to an organization in which the member, panelist, or employee has either a direct or indirect personal financial interest. While serving on the commission... a person shall avoid any potential conflict of interest. C) Is a "Public Official" and subject to M.S.10A Campaign Finance and Public Disclosure requirements.

**Summary of Activities include:** See Powers & Duties - M.S. 116P

**Meetings are held at:** St. Paul and various locations around the state.

| Appointment Type               | Last Name   | First Name | Street Address            | City, State, ZIP        | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--------------------------------|-------------|------------|---------------------------|-------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| HOUSE MEMBER (Majority Party)  | PERSELL     | JOHN       | 369 STATE OFFICE BUILDING | ST PAUL, MN 55155       | (651) 296-5516 | rep.john.persell@house.mn   |        | 05A        |           | M      | D       | C    |          | 2/1/2013     | 2/1/2015  |
| CITIZEN MEMBER - Governor Appt | HARPER-LORE | BONNIE     | 12505 RIDGEMOUNT AVE W    | MINNETONKA, MN 55305    | (952) 525-0667 | bonnielore@comcast.net      | 27     | 44B        | 3         | F      | D       | C    | NO       | 2/10/2013    | 1/2/2017  |
| CITIZEN MEMBER - Governor Appt | GIBSON      | NANCY      | 2712 GLENHURST AVE        | ST LOUIS PARK, MN 55416 | (952) 927-5512 | NANGIBSON@COMCAST.NET       | 27     | 44B        | 5         | F      |         | C    | NO       | 3/6/2012     | 1/4/2016  |
| CITIZEN MEMBER - Governor Appt | MOODY       | NORMAN     | PO BOX 396                | HACKENSACK, MN 56452    | (218) 675-7739 | snmoody@tds.net             | 11     | 05A        | 8         | M      | D       |      |          | 2/10/2013    | 1/2/2017  |
| HOUSE MEMBER                   | TORKELSON   | PAUL       | 353 STATE OFFICE BUILDING | ST PAUL, MN 55155       | (651) 296-9303 | rep.paul.torkelson@house.mn |        | 16B        |           | M      | R       | C    |          | 2/1/2013     | 1/5/2015  |
| HOUSE MEMBER                   | WAGENIUS    | JEAN       | 449 STATE OFFICE BUILDING | ST PAUL, MN 55155       | (651) 296-4200 | rep.jean.wagenius@house.mn  |        | 63B        |           | F      | D       | C    |          | 2/1/2013     | 1/5/2015  |
| HOUSE MEMBER                   | LILLIE      | LEON       | 371 STATE OFFICE BUILDING | ST PAUL, MN 55155       | (651) 296-1188 | rep.leon.lillie@house.mn    |        | 43B        |           | M      | D       | C    |          | 2/1/2013     | 1/5/2015  |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type               | Last Name | First Name | Street Address              | City, State, ZIP          | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------------|-----------|------------|-----------------------------|---------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HOUSE MEMBER                   | FABIAN    | DAN        | 307 STATE OFFICE BUILDING   | ST PAUL, MN 55155         | (651) 296-2190 | rep.dan.fabian@house.mn       |        | 01A        |           | M      | R       | C    |          | 2/1/2013     | 1/5/2015   |
| SENATE MEMBER                  | DZIEDZIC  | KARI       | 320 STATE CAPITOL           | ST PAUL, MN 55155         | (651) 296-7809 | sen.kari.dziedzic@Senate.mn   |        | 60         |           | F      | D       | C    |          | 2/1/2013     | 1/1/2017   |
| SENATE MEMBER                  | DAHMS     | GARY       | 121 STATE OFFICE BUILDING   | ST PAUL, MN 55155         | (651) 296-8138 | sen.gary.dahms@Senate.mn      |        | 16         |           | M      | R       | C    |          | 2/1/2013     | 1/1/2017   |
| SENATE MEMBER                  | HOFFMAN   | JOHN       | 6-24 STATE CAPITOL BUILDING | ST PAUL, MN 55155         | (651) 296-4154 | sen.john.hoffman@Senate.mn    |        | 36         |           | M      | D       | C    |          | 2/1/2013     | 1/1/2017   |
| SENATE MEMBER                  | TOMASSONI | DAVID      | 317 STATE CAPITOL           | ST PAUL, MN 55155         | (651) 296-8017 | sen.david.tomassoni@Senate.mn |        | 06         |           | M      | D       | C    |          | 2/1/2013     | 1/1/2017   |
| SENATE MEMBER                  | WESTROM   | TORREY     | 107 STATE OFFICE BUILDING   | ST PAUL, MN 55155         | (651) 296-3826 | sen.torrey.westrom@Senate.mn  |        | 12         |           | M      | R       | C    |          | 2/1/2013     | 1/1/2017   |
| CITIZEN MEMBER - SENATE APPT   | LAMPPA    | GARY       | 4837 GREENHAVEN DR          | VADNAIS HEIGHTS, MN 55127 | (218) 260-9639 | glamppa@crdlc.net             | 62     | 42B        | 4         | M      | D       | C    | NO       | 5/14/2014    | 5/14/2018  |
| CITIZEN MEMBER - HOUSE APPT    | BROBERG   | JEFFREY    | 1648 - 3RD AVE SE           | ROCHESTER, MN 55904       | (507) 273-4961 | elbabroberg@gmail.com         | 85     | 21B        | 1         | M      | N       | C    | NO       | 12/6/2013    | 1/1/2018   |
| CITIZEN MEMBER - Governor Appt | YOUNG     | DELLA      | 4309 EDINBROOK TERRACE N    | BROOKLYN PARK, MN 55443   | (612) 743-2511 | dnsyoung@burnsmc.com          | 27     | 36B        | 3         | F      | N       | B    | NO       | 6/30/2014    | 1/1/2018   |
| CITIZEN MEMBER - Governor Appt | FABER     | WILLIAM    | 501 W COLLEGE DR            | BRAINERD, MN 56401        | (218) 855-8082 | wfaber@clcmn.edu              | 18     | 10A        | 8         | M      | N       | C    | NO       | 5/17/2014    | 1/1/2018   |

## LESSARD-SAMS OUTDOOR HERITAGE COUNCIL

LEGAL BASIS: LAWS OF MINNESOTA 2008, 368 ART II SEC 14

LEGISLATIVE COORDINATING COMMISSION

95 STATE OFFICE BUILDING

ST PAUL, MN 55155

TELEPHONE: 651-297-7141

**Appointing Authority:** Governor and Legislature

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council shall make recommendations to the Legislature on appropriations of money from the outdoor heritage fund that are consistent with the Constitution and state law and that take into consideration the outcomes of, including, but not limited to, the Minnesota Conservation and Preservation Plan, that directly relate to the restoration, protection, and enhancement of wetlands, prairies, forests, and habitat for fish, game, and wildlife, and that prevent forest fragmentation, encourage forest consolidation, and expand restored native prairie. The council shall submit its recommendations to the Legislature no later than January 15 each year. The council shall present its recommendations to the Senate and House committees with jurisdiction over the environment and natural resources budget by February 15 in odd numbered years, and within the first four weeks of the legislative session in even numbered years. The council's budget recommendations to the Legislature shall be separate from the Department of Natural Resource's budget recommendations. (b) To encourage and support local conservation efforts, the council shall establish a conservation partners program. Local, regional, state, or national organizations may apply for matching grants for resotation, protection, and enhancement of wetlands, prairies, forests, and habitat for fish, game, and wildlife, prevention of forest fragmentation, encouragement of forest consolidation, and expansion of restored native prairie. ( c ) The council may work with the Clean Water council to identify projects that are consistent with both the purpose of the outdoor heritage fund and the purpose of the clean water fund. (d) The council may make recommendations to the Legislative-Citizen Commission on Minnesota Resources on scientific research that will assist in restoring, protecting, and enhancing wetlands, prairies, forests, and habitat for fish, game, and wildlife, preventing forest fragmentation, encouraging forest consolidation, and expanding restored native prairie.

**Member Restrictions include:** Lessard Outdoor Heritage Council. (a) The Lessard Outdoor Heritage Council of 12 members is created in the legislative branch, consisting of: (1) two public members appointed by the Senate Subcommittee on Committees of the Committee on Rules and Administration; (2) two public members appointed by the speaker of the house; (3) four public members appointed by the governor; (4) two members of the Senate appointed by the Senate Subcommittee on Committees of the Committee

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

on Rules and Administration; and (5) two members of the House of Representatives appointed by the speaker of the House. (b) members appointed under paragraph (1) must not be registered lobbyists. Public members appointed under paragraph (a) shall have practical experience or expertise or demonstrated knowledge in the science, policy, or practice of restoring, protecting, and enhancing wetlands, prairies, forests, and habitat for fish, game, and wildlife. In making appointments, the governor, Senate Subcommittee on Committees of the Committee on Rules and Administration, and the speaker of the House shall consider geographic balance, gender, age, ethnicity, and varying interests including hunting and fishing.

**Summary of Activities include:** See Powers and Duties

**Meetings are held at:** Meeting location varies; but the majority are held at the State Office Building.

| Appointment Type                       | Last Name    | First Name   | Street Address                | City, State, ZIP              | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|--------------|--------------|-------------------------------|-------------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1<br>(Governor appt)    | KINGSTON     | JANE         | 7874 NORTH SAINT MARY'S DRIVE | EVELETH, MN 55734             | (218) 248-8375 | kingstonjane@mchsi.com         | 69     | 05a        | 8         | F      |         | C    | NO       | 2/14/2011    | 1/5/2015   |
| PUBLIC MEMBER #2<br>(Governor appt)    | OLSON        | SUSAN        | 1 HORMEL PLACE                | AUSTIN, MN 55912              | (507) 437-5313 | smolson@hormel.com             | 07     | 27B        | 1         | F      | D       | C    | NO       | 1/29/2013    | 1/2/2017   |
| PUBLIC MEMBER #3<br>(Governor appt)    | RALL         | SCOTT        | 1027 LEXINGTON AVE            | WORTHINGTON, MN 56187         | (507) 372-2971 | scottarall@gmail.com           | 53     | 22B        | 1         | M      | R       | C    | NO       | 2/15/2011    | 1/5/2015   |
| PUBLIC MEMBER<br>(Senate Appt)         | ANDERSON     | ROBERT (BOB) | 414 SHOREWOOD DR              | INTERNATIONAL FALLS, MN 56649 | (218) 240-4233 | bobandersonif@midco.net        | 36     | 03a        |           | M      | N       | C    |          | 1/14/2013    | 1/1/2017   |
| PUBLIC MEMBER<br>(Senate Appt)         | COX          | JIM          | 11790 HIGHWAY 284             | COLOGNE, MN 55322             | (763) 478-6757 | jimcox@mwthermo.com            |        |            |           |        |         |      |          | 1/3/2011     | 1/5/2015   |
| PUBLIC MEMBER -<br>(House Appt)        | HARTWELL     | DAVID        | 5001 BODNE AVE NO.            | MINNEAPOLIS, MN 55428         | (763) 201-8556 | hartwell@bellcomb.com          | 27     | 61A        | 5         | M      | N       | C    | NO       | 2/1/2013     | 2/1/2017   |
| PUBLIC MEMBER -<br>(House Appt)        | SCHARA       | RON          | 15711 JUNIPER RIDGE           | RAMSEY, MN 55303              | (952) 545-9471 | ron2342@comcast.net            | 02     | 49         | 6         |        |         |      |          | 2/1/2011     | 1/5/2015   |
| STATE SENATE REP #2<br>(Minority Appt) | INGEBRIGTSEN | BILL         | 143 STATE OFFICE BUILDING     | ST PAUL, MN 55155             | (651) 297-8063 | sen.bill.ingebriksen@Senate.mn |        | 08         |           | M      | R       | C    |          | 1/14/2013    | 1/5/2015   |
| STATE HOUSE REP #2<br>(Minority Appt)  | MCNAMARA     | DENNY        | 359 STATE OFFICE BUILDING     | ST PAUL, MN 55155             | (651) 296-3135 | rep.denny.mcnamara@house.mn    | 19     | 54B        |           | M      | R       | C    |          | 2/1/2013     | 1/5/2015   |
| STATE HOUSE REP #1<br>(Majority Appt)  | HANSEN       | RICK         | 451 STATE OFFICE BUILDING     | ST PAUL, MN 55155             | (651) 296-8828 | rep.rick.hansen@house.mn       | 19     | 52A        |           | M      | D       | C    |          | 2/1/2013     | 1/5/2015   |
| PUBLIC MEMBER #4<br>(Governor appt)    | WILKENS      | ELIZABETH    | 1646 - 290TH AVE              | MORA, MN 55051                | (320) 679-1607 | rusty@northlc.com              | 33     | 15A        | 8         | F      | N       | C    | NO       | 1/29/2013    | 1/2/2017   |
| STATE SENATE REP #1<br>(Majority Appt) | SAXHAUG      | TOM          | 328 STATE CAPITOL             | ST PAUL, MN 55155             | (651) 296-4136 | sen.tom.saxhaug@Senate.mn      |        | 05         |           | M      | D       | C    |          | 1/14/2013    | 1/5/2015   |

## MATERNAL AND CHILD HEALTH (MCH) ADVISORY TASK FORCE

LEGAL BASIS: Sec 7 [145.811]

PO Box 64882

ST. PAUL, MN 55164-0882

TELEPHONE: 651-201-5000

**Appointing Authority:** Commissioner of the Minnesota Department of Health

**Compensation:** Expenses

**Powers and Duties include:** The task force was created by the Legislature to advise the commissioner of Health on the health status and health care services/needs of MCH populations in Minnesota, on the use of MCH funds for services through MDH, and the priorities for that funding.

**Member Restrictions include:** Membership includes: 15 members who will provide equal representation from: (1) professionals with expertise in maternal and child health services; (2) representatives of community health boards as defined in section 145A.02, subdivision 5; and (3) consumer representatives interested in the health of mothers and children. No members shall be employees of the Minnesota Department of Health.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Summary of Activities include:** This Task Force sunset on June 30, 2011; but is was reconstituted in FY2013.

**Meetings are held at:** St. Paul, MN

| Appointment Type | Last Name | First Name | Street Address                | City, State, ZIP       | Phone Number:  | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|-------------------------------|------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | BENCE     | KENNETH    | PO BOX 9310, 401 CARLSON PKWY | MINNEAPOLI S, MN 55440 | (952) 992-8380 | kenneth.bence@medica.com           | 27     | 46A        | 5         | M      |         | C    | NO       | 1/1/2013     | 1/5/2015   |
| MEMBER #2        | BRAODOCK  | MARY       | 3687 DUNHILL LN               | WOODBURY, MN 55125     |                | mbraddock@gillettechildrens.com    | 82     | 53B        | 4         | F      |         | C    | NO       | 1/1/2013     | 1/1/2016   |
| MEMBER #3        | BRANDT    | JOAN       | 1670 BEAM AVE. #1010          | MAPLEWOOD, MN 55109    | (651) 266-1826 | joan.brandt@co.ramsey.mn.us        | 62     | 42B        | 4         | F      |         | C    | NO       | 1/1/2013     | 1/1/2016   |
| MEMBER #4        | GRADY     | CAROL      | 674 LINCOLN AVE               | ST PAUL, MN 55105      | (651) 225-1258 | grad0021@umn.edu                   | 62     | 64A        | 4         | F      | D       | C    | NO       | 1/1/2013     | 1/5/2015   |
| MEMBER #5        | GRAVES    | STEPHANIE  | 250 S. 4TH ST.                | MINNEAPOLI S, MN 55430 | (612) 673-3735 | stephanie.graves@minneapolismn.gov | 27     |            |           | F      | D       | C    |          | 1/1/2013     | 1/5/2015   |
| MEMBER #10       | DWENS     | ROSEMOND   | 258 TRADEWIND AVE             | SARTELL, MN 56377      | (320) 492-3045 | owensr@centracare.com              | 73     | 13B        | 6         | F      |         | B    | NO       | 1/1/2013     | 1/1/2016   |
| MEMBER #11       | O'BRIEN   | MICHELLE   | 1625 NILES AVE                | ST PAUL, MN 55116      | (651) 342-3034 | mobrien4@umn.edu                   | 62     | 64B        | 4         | F      | D       | C    | NO       | 1/1/2013     | 1/1/2016   |
| MEMBER #12       | PURFEERST | DEB        | 7803 - 240TH ST E             | FARIBAULT, MN 55021    | (507) 332-5914 | dpurfeerst@co.rice.mn.us           | 66     | 24B        | 2         | F      | N       | C    | NO       | 1/1/2013     | 1/5/2015   |
| MEMBER #13       | TEIPEL    | KRISTIN    | 843 SNELLING AVE SD           | ST PAUL, MN 55116      | (612) 839-4958 | teipe001@umn.edu                   | 62     | 64B        | 4         | F      | D       | C    | NO       | 1/1/2013     | 1/5/2015   |
| MEMBER #15       | NEW       | NEW        |                               |                        |                |                                    |        |            |           |        |         |      |          | 7/2/2012     | 8/3/2012   |
| MEMBER #7        | AUGER     | JANE       | 300 S. 6TH ST., MC 635        | MINNEAPOLI S, MN 55404 | (612) 596-0542 | jane.auger@hennepin.us             | 27     | 66A        |           | F      | I       | C    | NO       | 4/1/2014     | 1/5/2015   |

## MEDICAL SERVICES REVIEW BOARD

LEGAL BASIS: M.S. 176.103.

DEPARTMENT OF LABOR AND INDUSTRY  
REHABILITATION AND MEDICAL AFFAIRS  
443 LAFAYETTE ROAD NORTH  
ST. PAUL, MN 55155  
TELEPHONE: 651-284-5018

**Appointing Authority:** Commissioner of Minnesota Department of Labor and Industry

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board advises the Department of Labor and Industry on medical matters relating to workers' compensation, makes determinations on inappropriate, unnecessary or excessive treatment under M.S. 176.103, subd. 2, and may issue penalties for violation of rules following a contested case procedure under chapter 14 under M.S. 176.103, subd.3.

**Member Restrictions include:** There is created a Medical Services Review Board composed of the commissioner or the commissioner's designee as an ex officio member, two persons representing chiropractic, one person representing hospitals, one physical therapist, one registered nurse, one occupational therapist, and six physicians representing different specialties which the commissioner determines are the most frequently utilized by injured employees. The board shall also have one person representing employees, one person representing employers or insurers. The members shall be appointed by the commissioner and shall be governed by section 15.0575. Terms of the board's members may be renewed. The board may appoint from its members whatever subcommittees it deems appropriate. Notwithstanding section 15.059, this board does not expire unless the board no longer fulfills the purpose for which the board was established, the board has not met in the last 18 months, or the board does not comply with the registration requirements of section 15.0599, subdivision 3. The commissioner may appoint alternates for one-year terms to serve as a member when a member is unavailable. The number of alternates shall not exceed one chiropractor, one physical therapist, one

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

registered nurse, one hospital representative, three physicians, one employee representative, one employer or insurer representative, and one occupational therapist.

**Summary of Activities include:** Treatment parameters, PPD Schedule, Medical Fee Schedule.

**Meetings are held at:** 443 Lafayette Road. North, Department of Labor and Industry Building.

| Appointment Type                    | Last Name    | First Name | Street Address                   | City, State, ZIP              | Phone Number:  | Email Address                       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------------------------|--------------|------------|----------------------------------|-------------------------------|----------------|-------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PHYSICAL THERAPIST MEMBER           | WOLFE        | DANIEL     | 6550 YORK AVE. SO. SUITE 3520    | EDINA, MN 55435               | (952) 924-0199 | wolfdog@saunders-therapy.com        | 27     | 41A        | 3         | M      | N       | C    | NO       | 1/9/2012     | 1/4/2016   |
| PHYSICIAN MEMBER #1                 | GOERTZ       | MICHAEL    | 401 PHALEN BLVD                  | ST PAUL, MN 55130             | (651) 254-7771 | michael.n.goertz@healthpartners.com | 82     | 57B        | 6         | M      |         | C    | NO       | 1/9/2012     | 1/4/2016   |
| EMPLOYER INSURER MEMBER             | POLLACK      | REED       | 1031 MENDOTA HEIGHTS RD          | ST PAUL, MN 55120             | (651) 686-1939 | reed.pollack@pattersondental.com    | 82     | 57A        | 2         | M      | N       | C    | NO       | 1/14/2013    | 1/2/2017   |
| PHYSICIAN MEMBER #2                 | GELFMAN      | RUSSELL    | 200 FIRST STREET SW              | ROCHESTER, MN 55905           | (507) 266-2851 | gelfman.russell@mayo.edu            | 55     | 29         | 1         | M      | N       | C    | NO       | 1/9/2012     | 1/4/2016   |
| PHYSICIAN MEMBER #3                 | KONDWALC HUK | BRIAN      | 2426 E SUPERIOR ST               | DULUTH, MN 55812              | (218) 786-3392 | konos4@juno.com                     |        |            |           | M      | N       | C    | NO       | 4/19/2011    | 1/5/2015   |
| PHYSICIAN MEMBER #6                 | MONSEIN      | MATTHEW    | 3915 GOLDEN VALLEY RD            | MINNEAPOLIS, MN 55422         | (612) 840-8326 | mmonsein@comcast.net                | 27     | 61A        | 5         | M      | I       | C    | NO       | 1/14/2013    | 1/2/2017   |
| PHYSICIAN MEMBER #4                 | SCHMIDT      | ANDREW     | MAILCODE G-2; HCMC; 701 PARK AVE | MINNEAPOLIS, MN 55415         | (612) 873-8595 | schmid5@umn.edu                     | 27     | 43A        | 3         | M      | N       | C    | NO       | 4/19/2011    | 1/5/2015   |
| EMPLOYER/INSURER ALTERNATE          | HAEFNER      | NATALIE    | 400 ROBERT ST N #1700            | ST PAUL, MN 55101             | (651) 229-1803 | n.haefner@wcra.biz                  | 62     | 65B        | 4         |        |         |      |          | 12/17/2013   | 1/5/2015   |
| CHIROPRACTOR MEMBER #2              | HYNAN        | GREGORY    | 475 UNIVERSITY AVE W             | ST PAUL, MN 55103             | (651) 222-7331 | gjhynandc@yahoo.com                 | 62     | 54A        | 4         | M      | N       | C    | NO       | 5/6/2011     | 1/5/2015   |
| REGISTERED NURSE                    | HENRICKSON   | KATHI      | 2013 TOWN ROAD 416               | INTERNATIONAL FALLS, MN 56649 | (651) 271-9687 | khenrickson270@gmail.com            | 36     | 03A        | 8         | F      |         | C    | NO       | 1/14/2013    | 1/2/2017   |
| PHYSICIAN MEMBER #5                 | BAKER        | BETH       | 13297 CARDINAL CREEK RD          | EDEN PRAIRIE, MN 55345        | (952) 270-5335 | bbaker060@gmail.com                 | 27     | 49A        | 3         | F      | N       | C    | NO       | 1/14/2014    | 1/1/2018   |
| CHIROPRACTOR MEMBER #1              | BONSELL, DR. | JEFFREY    | 3570 LEXINGTON AVE NO., STE 208  | SHOREVIEW, MN 55126           | (651) 481-1488 | jeffbonsell@comcast.net             | 62     | 53A        | 6         |        |         |      |          | 1/14/2013    | 1/2/2017   |
| OCCUPATIONAL THERAPIST              | RUPPERT      | JODY       | 1700 TOWER DR W                  | STILLWATER, MN 55082          | (651) 275-4709 | jrupper@therapypartners.com         | 82     | 53B        | 4         | F      | R       | C    | NO       | 4/19/2011    | 1/5/2015   |
| PHYSICAL THERAPIST ALTERNATE        | PETERSON     | ROBIN      | 13213 - 51ST ST                  | STILLWATER, MN 55082          | (651) 415-4143 | rcp@tcq.net                         | 82     | 58A        | 6         | F      | R       | C    | NO       | 1/6/2014     | 1/5/2015   |
| PHYSICIAN - ALTERNATE #3            | SPARTZ       | MARGARET   | 817 OSCEOLA AVE                  | ST PAUL, MN 55105             | (651) 699-1240 | megspartz@yahoo.com                 | 62     | 64A        | 4         | F      |         | C    | NO       | 1/14/2014    | 1/5/2015   |
| OCCUPATIONAL THERAPIST - ALTERNATE  | HANSELMAN    | LISA       | 1830 QUEENS AVE SO               | LAKELAND, MN 55043            | (651) 247-4637 | thanselman@simpl.com                | 82     | 39B        | 4         |        |         |      |          | 1/16/2014    | 1/5/2015   |
| REGISTERED NURSE MEMBER - ALTERNATE | OLSON        | KIMBERLY   | 3171 MEADOW BROOK DRIVE          | WOODBURY, MN 55125            | (612) 810-6521 | kim_olson@corvel.com                | 82     | 53A        | 4         | F      | N       | C    | NO       | 1/14/2014    | 1/5/2015   |
| PHYSICIAN ALTERNATE #1              | THEISEN      | CALLY      | 2319 - 147TH LANE NE             | HAM LAKE, MN 55304            | (763) 350-7225 | drctheisen@hotmail.com              | 02     | 49A        | 6         |        |         |      |          | 1/14/2013    | 1/6/2014   |
| PHYSICIAN - ALTERNATE #2            | ATLI         | AYSEL      | 2104 NORTHDALE BLVD NW, #220     | COON RAPIDS, MN 55433         | (763) 537-6000 | ayatl@painphysicians.com            | 02     | 61A        | 5         | F      | N       | C    | NO       | 1/14/2013    | 1/6/2014   |
| LABOR - ALTERNATE                   | SAMUELSON    | JAMES      | 172 - 6TH ST. E., #1107          | ST PAUL, MN 55101             | (651) 263-6297 | jas@ibew160.org                     |        | 65B        | 4         | M      |         | C    |          | 2/6/2012     | 1/6/2014   |
| COMMISSIONER'S DESIGNEE             | LAMPE        | ERNEST     | 317 GROVELAND AVE #503           | MINNEAPOLIS, MN 55403         | (612) 879-2589 | ewlampe@aol.com                     | 27     | 61A        | 5         | M      | D       | C    | NO       | 1/14/2013    | 1/2/2017   |
| HOSPITALS                           | MC ALPIN     | BRENNAN    | BOX 193; 255 BROWN AVE NO        | ANNANDALE, MN 55302           | (763) 213-2645 | buck.mcalpin@northmemorial.com      | 86     | 29A        | 6         | M      | D       | C    | NO       | 1/14/2013    | 1/2/2017   |
| HOSPITAL REPRESENTATIVE - ALTERNATE | NELSON       | ERIC       | 18379 SMITH CT NW                | ELK RIVER, MN 55330           | (651) 283-4966 | eanelson2@healthfast.org            | 71     | 30A        | 6         |        |         |      |          | 1/14/2013    | 1/6/2014   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## MERIT SYSTEM COUNCIL

LEGAL BASIS: MS 256.012, 12.22 subd 3 & 144.071&RULES 9575&4670  
 540 CEDAR STREET  
 PO BOX 64997,  
 ST. PAUL, MN 55164-0997  
 TELEPHONE: 651-431-3030

**Appointing Authority:** Governor

**Compensation:** \$50 per diem (maximum of \$600 per calendar year)

**Powers and Duties include:** The council hears personnel appeals, sets policy for administration of examinations, reviews classification and compensation plans and proposed rule changes.

**Member Restrictions include:** No member may have held political office, been a member of a political organization, an employee of a state agency, or an employee or member of an appointing authority for one year preceding appointment.

**Summary of Activities include:** No meetings were held;- one meeting was to be scheduled but the employee reached a settlement with the county.

**Meetings are held at:** Meetings are held in St. Paul at the Anderson Building, 540 Cedar Street, St. Paul.

| Appointment Type | Last Name | First Name | Street Address         | City, State, ZIP      | Phone Number:  | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|------------------------|-----------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | EILBRACHT | ANN        | 158 BANK ST SE         | MINNEAPOLIS, MN 55414 | (612) 629-9488 | anneilbracht@me.com    | 27     | 598        | 5         | F      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER #3        | MILLER    | HOWARD     | 4022 W 44TH ST.        | EDINA, MN 55424       | (952) 217-7964 | howard.miller@mnsu.edu | 27     | 41A        | 3         | M      | N       | C    | NO       | 4/30/2012    | 1/5/2015   |
| MEMBER #2        | FIEBIGER  | STEPHEN    | 1224 SUMMIT OAKS DRIVE | BURNSVILLE, MN 55337  | (952) 746-5171 | fieblaw@earthlink.net  | 19     | 37A        | 2         | M      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |

## METROPOLITAN AIRPORTS COMMISSION (MAC)

LEGAL BASIS: M.S. 473.603.  
 6040 28TH AVENUE SOUTH  
 MINNEAPOLIS, MN 55450  
 TELEPHONE: 612-726-8100

**Appointing Authority:** Governor

**Compensation:** \$50 per diem

**Powers and Duties include:** The commission promotes air transportation locally, nationally, and internationally by developing the Twin Cities as an aviation center.

**Member Restrictions include:** The 15 members include eight commissioners who reside in the eight MAC districts and four who reside outside the metro area, two from cities, towns or counties containing a key airport, and two from cities, towns or counties containing an intermediate airport. The mayors of Minneapolis, and St. Paul, or designees, are ex-officio members. The chair receives \$20,833. per year plus expenses and serves at the pleasure of the governor.

**Summary of Activities include:** The MAC owns and operates Minneapolis-St.Paul Interhational Airport (MSP) and six reliever throughout the Twin Citites area. The MAC's mission is to serve the community by ensuring the safety of airport users and to provide efficient services and facilities for air travelers. In this role, the MAC has been fundamental contributor in making our region a strong force in the economy.

**Meetings are held at:** Room 3040, Mezzanine Level, Lindbergh Terminal Building., Minneapolis-St. Paul Airport.

| Appointment Type           | Last Name | First Name | Street Address | City, State, ZIP      | Phone Number:  | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------------|-----------|------------|----------------|-----------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| CHAIR                      | BOIVIN    | DANIEL     | 5125 SHERIDAN  | MINNEAPOLIS, MN 55410 | (763) 582-1260 | danboivin@comcast.net       | 27     | 608        | 5         |        |         |      |          | 2/14/2011    | 1/5/2015   |
| KEY AIRPORT SYSTEMS REP #1 | GARTLAND  | PATTI      | PO BOX 1662    | ST CLOUD, MN 56301    | (320) 260-2442 | pgartland@greaterscloud.com | 73     | 14A        | 6         | F      | N       | C    | NO       | 3/26/2014    | 1/1/2018   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                    | Last Name | First Name | Street Address                      | City, State, ZIP        | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|-------------------------------------|-----------|------------|-------------------------------------|-------------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| INTERMEDIATE AIRPORT SYSTEMS REP #1 | REHKAMP   | PAUL       | 411 W LYON ST                       | MARSHALL, MN 56258      | (507) 532-4522 | prehkamp@starpoint.net          | 42     | 21A        | 7         | M      | N       | C    | NO       | 3/28/2011    | 1/5/2015  |
| INTERMEDIATE AIRPORT SYSTEMS REP #2 | MONACO    | DONALD     | 325 LAKE AVE SO., #604              | DULUTH, MN 55802        | (630) 728-5571 | dpmonaco@ameritech.net          | 69     | 07B        | 8         |        |         |      |          | 8/13/2013    | 1/2/2017  |
| DISTRICT B REP                      | KING      | RICHARD    | 8628 WYNSTONE PASS                  | EDEN PRAIRIE, MN 55347  | (651) 324-1396 | rick.king@mindspring.com        | 27     | 42B        | 3         | M      |         | C    | NO       | 3/28/2011    | 1/5/2015  |
| DISTRICT A REP                      | CRIMMINS  | CARL       | 11019 SUMTER AVE N                  | CHAMPLIN, MN 55316      | (651) 291-5001 | carlmpipetrades@aol.com         | 27     | 47A        | 3         | M      | D       | C    | NO       | 3/28/2011    | 1/5/2015  |
| DISTRICT F REP                      | MADIGAN   | MICHAEL    | 2366 HIDDEN LAKE COVE               | WOODBURY, MN 55125      | (612) 604-2588 | madigan@mdh-law.com             | 82     | 56B        | 6         | M      | D       | C    | NO       | 3/28/2011    | 1/5/2015  |
| DISTRICT H REP                      | MENCEL    | TAMMY      | 4668 PINE CONE CIRCLE               | EAGAN, MN 55123         | (612) 288-2135 | tmencil@bizjournal.com          | 19     |            | 2         | F      |         | C    | NO       | 3/28/2011    | 1/5/2015  |
| KEY AIRPORT SYSTEMS REP #2          | GEISLER   | TIMOTHY    | 2157 PONDEROSA DR SW                | ROCHESTER, MN 55902     | (507) 284-5752 | geisler.timothy@mayo.edu        | 55     | 30B        | 1         | M      | N       | C    | NO       | 4/11/2012    | 1/4/2016  |
| DISTRICT C REP                      | PEILEN    | LISA       | 2816 GLENHURST AVE                  | ST LOUIS PARK, MN 55416 | (952) 548-2217 | peilli@aol.com                  | 27     | 46A        | 5         | F      |         | C    | NO       | 8/13/2013    | 1/2/2017  |
| DISTRICT G REP                      | HAMILTON  | JAMES      | 1908 BAYARD AVE                     | ST PAUL, MN 55116       | (612) 741-1641 | jimhamilton@pacem.com           | 62     | 64B        | 4         | M      | D       | C    | NO       | 8/13/2013    | 1/2/2017  |
| DISTRICT E REP                      | DEAL      | JAMES      | 7533 SUNWOOD BLVD #220              | RAMSEY, MN 55303        | (763) 429-5955 | jim.deal@psdlanddevelopment.com | 02     | 48B        | 6         | M      | D       | C    | NO       | 8/13/2013    | 1/2/2017  |
| EX-OFFICIO (MAYOR ST PAUL)          | HARRIS    | PAT        | 15 W KELLOGG BLVD, #310C, CITY HALL | ST PAUL, MN 55102       | (651) 266-8630 | PAT.HARRIS@CI.STPAUL.MN.US      | 62     |            |           | M      | D       | C    |          | 1/1/2012     | 1/1/2016  |
| EX-OFFICIO (MAYOR MINNEAPOLIS)      | PROSSER   | ERICA      | 2035 SHERIDAN AVE SO                | MINNEAPOLIS, MN 55405   | (612) 461-8288 | erica.prosser@minneapolis.gov   | 27     |            | 5         | F      |         |      |          | 2/13/2014    | 1/1/2016  |
| DISTRICT D REP                      | CRAMER    | STEVE      | 4832 - 11TH AVE SO                  | MINNEAPOLIS, MN 55417   | (612) 741-5524 | steve.cramer@ppl-inc.org        | 27     | 62B        | 5         | M      | D       | C    | NO       | 8/13/2013    | 1/2/2017  |

## METROPOLITAN COUNCIL

LEGAL BASIS: M.S. 473  
 390 NORTH ROBERT STREET  
 ST. PAUL, MN 55101  
 TELEPHONE: 651-602-1000

**Appointing Authority:** Governor

**Compensation:** \$20,000 Annual Salary

**Powers and Duties include:** The Metropolitan Council is the regional planning agency for the seven-county Twin Cities metro area. The council advocates for vital communities and cost-effective regional services. It runs the region's bus system, collects and treats wastewater, manages regional water resources, plans regional parks and administers funds that provide housing opportunities for low- and moderate-income individuals and families. The 17-member Metropolitan Council board is appointed by and serves at the pleasure of the governor.

**Member Restrictions include:** The 17 members include a chair who serves at-large and 16 members who each represent a geographically defined council district. All members serve at the pleasure of the governor. Members cannot hold elected public office and must reside within the council district they represent. The council is organized by committees, which make recommendations to the full board. The standing committees are Committee of the Whole, Environment, Transportation, Community Development, and Management. Council members each serve on at least two committees, attend semi-monthly council meetings and meet regularly with local government officials and members of the Legislature. Beginning August 1, 2001, compensation for the council chair was increased to \$58,489. Council members are paid a fixed salary of \$20,000.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Summary of Activities include:** Meetings: 21 council meetings and 20 Committee of the Whole meetings were held. For a summary of activities, see the annual reports.

**Meetings are held at:** 390 North Robert Street, St. Paul.

| Appointment Type | Last Name  | First Name | Street Address         | City, State, ZIP          | Phone Number:  | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|------------|------------|------------------------|---------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| CHAIR            | HAIGH      | SUSAN      | 910 FAIRMOUNT AVE      | ST PAUL, MN 55105         | (651) 602-1453 | susan.haigh@metc.state.mn.us  | 62     | 64A        | 4         | F      | D       | C    | NO       | 1/3/2011     | 1/5/2015   |
| DISTRICT 13 REP. | KRAMER     | RICHARD    | 1471 BARCLAY ST        | ST PAUL, MN 55106         | (651) 774-4971 | rjkramer@aol.com              | 62     | 67A        | 4         | M      | D       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 14 REP. | COMMERS    | JON        | 2294 COMMONWEALTH AVE  | ST PAUL, MN 55108         | (651) 645-4644 | commers@donjek.com            | 62     | 64A        | 4         | M      | D       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 12 REP. | MELANDER   | HARRY      | 716 PARK AVE           | MAHTOMEDI, MN 55115       | (612) 865-3585 | melande2004@msn.com           | 82     | 43         | 4         | M      | D       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 9 REP.  | REYNOSO    | EDWARD     | 3606 - 145TH AVE NE    | HAM LAKE, MN 55304        | (612) 710-0944 | ateamster@msn.com             | 02     | 31B        | 6         | M      | D       | H    | NO       | 7/7/2013     | 1/5/2015   |
| DISTRICT 6 REP.  | BRIMEYER   | JAMES      | 1306 WESTWOOD HILLS RD | ST LOUIS PARK, MN 55426   | (612) 760-6626 | brimgroup@aol.com             | 27     | 46A        | 5         | M      | N       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 7 REP.  | CUNNINGHAM | GARY       | 3236 HARRIET AVE SO    | MINNEAPOLIS, MN 55408     | (612) 978-8200 | khaaliss@me.com               | 27     | 62B        | 5         | M      | D       | B    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 2 REP.  | SCHREIBER  | LONA       | 10001 ZANE AVE NO      | BROOKLYN PARK, MN 55443   | (763) 424-8081 | lbschreiber@msn.com           | 27     | 36B        | 3         | F      | D       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 1 REP.  | RODRIGUEZ  | KATIE      | 6308 NIAGARA CT N      | MAPLE GROVE, MN 55311     | (612) 616-3051 | rrkr@comcast.net              | 27     | 34B        | 3         | F      | D       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 8 REP   | DUININCK   | ADAM       | 3628 - 24TH AVE SO     | MINNEAPOLIS, MN 55406     | (651) 965-9498 | aduininck@winminnesota.org    | 27     | 63A        | 5         | M      | D       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 11 REP. | RUMMEL     | SANDY      | 4011 LAKEHILL CIRCLE   | WHITE BEAR LAKE, MN 55110 | (651) 429-5480 | rummel@visi.com               | 62     | 38B        | 4         | F      | D       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 15 REP. | CHAVEZ     | STEVEN     | 1587 SKYLINE PATH      | EAGAN, MN 55121           | (612) 670-8952 | stevechavez@comcast.net       | 19     | 52B        | 2         | M      |         | H    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 4 REP.  | VAN EYLL   | GARY       | 336 HIGHWOOD DR CIRCLE | CHASKA, MN 55318          | (952) 448-4300 | garyvanell@gmail.com          | 10     | 47B        | 3         | M      | N       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 5 REP.  | ELKINS     | STEVEN     | 8709 SANDRO RD         | BLOOMINGTON, MN 55438     | (612) 578-2103 | steve.elkins@metc.state.mn.us | 27     | 49B        | 3         | M      | D       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 3 REP.  | MUNT       | JENNIFER   | 5261 BEACHSIDE DR      | MINNETONKA, MN 55343      | (651) 357-8544 | jennifer.munt@afscmemn.org    | 27     | 49B        | 3         | F      | D       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 16 REP. | WULFF      | WENDY      | 17326 GREENTREE PATH   | LAKEVILLE, MN 55044       | (952) 484-3353 | wulffden@frontiernet.net      | 19     | 58A        | 2         | F      | R       | C    | NO       | 7/17/2013    | 1/5/2015   |
| DISTRICT 10 REP. | MCCARTHY   | MARIE      | 2855 - 121ST COURT NE  | BLAINE, MN 55449          | (763) 792-2392 | gerefore@gmail.com            | 02     | 37B        | 6         | F      | D       | A    | NO       | 11/30/2013   | 1/5/2015   |

## METROPOLITAN PARKS AND OPEN SPACE COMMISSION

LEGAL BASIS: M.S. 473.303.  
 390 NORTH ROBERT STREET  
 ST. PAUL, MN 55101  
 TELEPHONE: 651-602-1000

**Appointing Authority:** Metropolitan Council

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Compensation:** Parking and Mileage

**Powers and Duties include:** The commission assists the Metropolitan Council in planning the regional recreation open space system, advises the council on grants for the acquisition and development of facilities, and reviews the master plan for facilities.

**Member Restrictions include:** The nine members include eight members comprising two Metropolitan Council districts each and a chair representing the region at large. Members may not be members of any other metropolitan agency, board or commission, or hold judicial office. Members must reside in the district to which appointed, except the chair.

**Summary of Activities include:** MPOSC reviews the Regional Parks Policy Plan. Reviews detailed "master" plans prepared by park "implementing agencies" for each regional park or trail outlining acquisition boundaries, proposed development and costs. Reviews a capital improvement program (CIP) for every two fiscal years. Reviews grants for acquisition, development and redevelopment of parks/trails.

**Meetings are held at:** 390 North Robert Street, St. Paul.

| Appointment Type          | Last Name | First Name | Street Address            | City, State, ZIP        | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---------------------------|-----------|------------|---------------------------|-------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| DISTRICT H REPRESENTATIVE | SCHMIDT   | BARBARA    | 3625 BIRCHPOND RD.        | EAGAN, MN 55122         | (651) 454-6448 | bartbarb@aol.com                   | 19     | 51A        | 2         | F      | N       | C    | NO       | 12/12/2013   | 1/5/2015  |
| DISTRICT F REPRESENTATIVE | HIETPAS   | SARAH      | 3704 KINDRED CT           | LAKE ELMO, MN 55042     | (651) 779-7211 | samarie2000@hotmail.com            | 82     | 39B        | 4         | F      | D       | C    | NO       | 12/12/2013   | 1/5/2015  |
| DISTRICT C REPRESENTATIVE | WEBER     | WILLIAM    | 3824 HUNTINGTON AVE       | ST LOUIS PARK, MN 55416 | (952) 920-1749 | bill@weberplanning.com             | 27     | 46B        | 5         | M      | D       |      | YES      | 12/12/2013   | 1/1/2017  |
| DISTRICT B REPRESENTATIVE | MOELLER   | ROBERT     | 110711 KING'S LANE        | CHASKA, MN 55318        | (952) 448-8885 | rjmoeller@moellerc consultants.com | 10     | 47B        | 3         | M      |         |      | NO       | 12/12/2013   | 1/1/2017  |
| CHAIR                     | JOHNSTON  | DEAN       | 8200 HILL TRAIL NORTH     | LAKE ELMO, MN 55042     | (651) 777-4444 | deanjohnston@comcast.net           | 82     | 39B        | 4         | M      | N       | C    | NO       | 12/12/2013   | 1/1/2017  |
| DISTRICT A REPRESENTATIVE | THEISEN   | RICK       | 15244 TERRITORIAL ROAD    | MAPLE GROVE, MN 55369   | (763) 420-4512 | rmtheisen@comcast.net              | 27     | 34A        | 3         | M      | D       | C    | NO       | 12/12/2013   | 1/1/2017  |
| DISTRICT D REPRESENTATIVE | TAYLOR    | ANTHONY    | 1530 E 43RD ST            | MINNEAPOLIS, MN 55407   | (612) 709-9138 | createbalance@gmail.com            | 27     | 63A        | 5         | M      | D       | B    | NO       | 12/12/2013   | 1/1/2017  |
| DISTRICT G REPRESENTATIVE | WASLEY    | CARRIE     | 1170 CUSHING CIRCLE, #321 | ST PAUL, MN 55108       | (651) 774-4305 | carriejwasley@q.com                | 62     | 66B        | 4         | F      | D       | C    | NO       | 12/12/2013   | 1/5/2015  |
| DISTRICT E REPRESENTATIVE | YARUSSO   | TONY       | 201 BRIDGE ST             | SHOREVIEW, MN 55126     | (651) 356-6663 | mposc@tonyyarussob.org             | 62     | 42A        | 4         | M      |         | C    | NO       | 12/12/2013   | 1/5/2015  |

## MIDWEST INTERSTATE PASSENGER RAIL COMMISSION

LEGAL BASIS: M.S. SEC. 218.75

395 JOHN IRELAND BLVD, MS 430

ST PAUL, MN 55155

TELEPHONE: 651-366-3193

**Appointing Authority:** Governor, Speaker of the House of Representatives, and the Majority Leader of the Senate

**Compensation:** None

**Powers and Duties include:** The purposes of this compact are, through joint or cooperative action: A) to promote development and implementation of improvements to intercity passenger rail service in the Midwest; B) to coordinate interaction among Midwestern state-elected officials and their designees on passenger rail issues; C) to promote development and implementation of long-range plans for high speed rail passenger service in the Midwest and among other regions of the United States; D) to work with the public and private sectors at the federal, state and local levels to ensure coordination among the various entities having an interest in passenger rail service and to promote Midwestern interests regarding passenger rail; and E) to support efforts of transportation agencies involved in developing and implementing passenger rail service in the Midwest.

**Member Restrictions include:** Governor or governor's designee; one member of the private sector and two legislators.



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Summary of Activities include:** In addition to other advocacy efforts, the commission has been active in developing a unified "Midwestern voice" for promoting passenger rail funding at the federal level. Commissioners and their allies have traveled to Washington, D.C. several times to meeting with Midwestern Members of Congress and other leaders to help secure the future of our nation's passenger rail system and to advocate for federal funding to advance the Midwest Regional Rail Initiative, a nine-state effort to improve the efficiency and frequency of passenger rail service in the region.

**Meetings are held at:** No information provided.

| Appointment Type                                   | Last Name | First Name | Street Address                      | City, State, ZIP  | Phone Number:  | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|-------------------------------------|-------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| SENATE APPOINTEE                                   | SIEBEN    | KATIE      | 208 STATE CAPITOL                   | ST PAUL, MN 55155 | (651) 297-8060 | sen.katie.sieben@Senate.mn   |        | 54         |           | F      | D       | C    |          | 2/1/2013     | 1/1/2017   |
| SENATE ALTERNATE                                   | FRANZEN   | MELISA     | 306 STATE CAPITOL                   | ST PAUL, MN 55155 | (651) 296-4264 | sen.melisa.franzen@Senate.mn |        | 49         |           | F      | D       | C    |          | 2/1/2013     | 1/5/2015   |
| GOVERNOR'S DESIGNEE/Commissioner of Transportation | ZELLE     | CHARLIE    | MN DOT, 395 John Ireland Blvd, #100 | ST PAUL, MN 55155 | (651) 296-3000 | commissioner@dot.state.mn.us |        | 62         | 4         | M      | R       | C    | NO       | 3/9/2009     | 1/3/2015   |
| PRIVATE SECTOR MEMBER                              | ONGARD    | JOHN       | 109 WAVERLY PLACE                   | DULUTH, MN 55803  |                |                              |        | 62         | 8         |        |         |      |          | 2/18/2011    | 1/5/2015   |
| SPEAKER OF THE HOUSE APPOINTEE                     | SLOCUM    | LINDA      | 415 STATE OFFICE BUILDING           | ST PAUL, MN 55155 | (651) 296-7158 | rep.linda.slocum@house.mn    |        | 50A        |           |        |         |      |          | 3/9/2013     | 1/5/2015   |

## MINERAL COORDINATING COMMITTEE

LEGAL BASIS: M.S. 93.0015; RENEWED 2007, CHAPTER 57

DEPARTMENT OF NATURAL RESOURCES

1525 – 3<sup>RD</sup> AVENUE EAST

HIBBING, MN 55744

TELEPHONE: 218-262-7356

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** The committee is established to plan for diversified mineral development.

**Member Restrictions include:** Four individuals appointed by the governor for a four-year term, one each representing the iron ore and taconite, nonferrous metallic minerals, one representing labor, and industrial minerals industries within the state.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Various places in the state.

| Appointment Type                          | Last Name | First Name | Street Address               | City, State, ZIP      | Phone Number:  | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-----------|------------|------------------------------|-----------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| INDUSTRIAL MINERAL INDUSTRY REP.          | EDMUNDS   | DAVID      | 1020 WEST CLIFF ROAD         | BURNSVILLE, MN 55337  | (612) 839-5536 | dedmunds@kraemem.com        | 19     | 40A        | 2         | M      | N       | C    | NO       | 11/23/2011   | 1/5/2015   |
| NON-FERROUS METALLIC MINERAL INDUSTRY REP | ONGARD    | FRANK      | 2910 BRANCH ST               | DULUTH, MN 55812      | (218) 393-2301 | fongard@miningminnesota.com | 69     | 07A        | 8         | M      | D       | C    | NO       | 11/23/2011   | 1/5/2015   |
| IRON ORE AND TACONITE INDUSTRY REP        | PAGEL     | CRAIG      | 324 WEST SUPERIOR ST., #502  | DULUTH, MN 55802      | (218) 722-7724 | cpagel@taconite.org         | 69     | 07B        | 8         | M      | N       | C    | NO       | 11/23/2011   | 1/5/2015   |
| LABOR REPRESENTATIVE                      | BRATULICH | ROBERT     | 2929 UNIVERSITY AVE SE, #150 | MINNEAPOLIS, MN 55414 |                |                             | 27     |            | 5         |        |         |      |          | 8/6/2012     | 1/4/2016   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## MINNESOTA AGRICULTURAL WATER QUALITY CERTIFICATION ADVISORY COMMITTEE

LEGAL BASIS: M.S. 15.014  
 625 ROBERT STREET NORTH  
 ST PAUL, MN 55155  
 TELEPHONE: 651-201-6489

**Appointing Authority:** Commissioner of Minnesota Department of Agriculture

**Compensation:** Travel only

**Powers and Duties include:** The committee's purpose is to provide informed comment and recommendations to the commissioner for the development of the Minnesota Agricultural Water Quality Certification Program.

**Member Restrictions include:** The committee will be convened and staffed by the MDA with membership from the following: two farmers or ranchers two farm organizations; three commodity or livestock organizations; one agriculture related business; one representative of crop consultants or advisors; two environmental organizations; two conservation organizations; two local government representatives. In addition, the following organizations will be invited to attend meetings to provide technical support to the committee: Minnesota Pollution Control Agency; Minnesota Department of Natural Resources; Minnesota Board of Soil and Water Resources; The Minnesota office of the USDA Natural Resources Conservation Service; University of Minnesota Extension; Other technical experts may also attend at the request of the commissioner. Members of the committee should, but are not required to, have relevant experience and expertise in agriculture, conservation or water quality management. Members will be selected by the commissioner following the open appointment process outlined in Minn. Stat. § 15.0597 which limits membership to 15. Preference will be given to candidates with relevant experience and expertise in agriculture and water quality; experience in agricultural, conservation or water quality program implementation; and, experience in Minnesota. Applications should include a brief cover letter, résumé, or other information that will outline or discuss the ways in which an applicant's background and qualifications will contribute to the success of the committee. The committee serves at the discretion of the commissioner who will establish the final composition of the committee.

**Summary of Activities include:** No information provided.

**Meetings are held at:** 625 North Robert Street, St. Paul.

| Appointment Type                  | Last Name         | First Name | Street Address             | City, State, ZIP          | Phone Number:  | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------------------|-------------------|------------|----------------------------|---------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| COMMODITY OR LIVESTOCK ORG REP #1 | ALBIN             | DOUGLAS    | 4536 - 220TH AVE           | CLARKFIELD, MN 56223      | (507) 829-9100 | dkfalbin@mvtwireless.com      | 87     | 16A        | 7         |        |         |      |          | 6/25/2012    | 6/24/2014  |
| CROP CONSULTANT OR ADVISOR REP    | BERGLUND          | DENNIS     | 102 E MAIN AVE             | TWIN VALLEY, MN 56584     | (218) 584-5107 | dennisb@tvutel.com            | 54     | 02A        | 7         | M      | N       | C    | NO       | 6/25/2012    | 6/24/2014  |
| FARM ORGANIZATION REP #1          | COLLINS           | NATHAN     | 308 KENNER AVE, BOX 104    | MURDOCK, MN 56271         | (320) 220-1330 | nathan@collinsfamilyfarms.com | 76     | 17A        | 7         |        |         |      |          | 6/25/2012    | 6/24/2014  |
| AGRICULTURE-RELATED BUSINESS REP  | FAIRCHILD         | DEAN       | 5009 CAMPANARO LANE        | WHITE BEAR LAKE, MN 55110 | (651) 429-6033 | dean.fairchild@mosiacco.com   | 62     | 53B        | 4         | M      | N       | C    | NO       | 6/25/2012    | 6/24/2014  |
| CONSERVATION ORGANIZATION REP #1  | FUCHS             | DENNIS     | 110 - 2ND ST. SO., #128    | WAITE PARK, MN 56387      | (320) 251-7800 | dennis.fuchs@mn.nacdn.net     | 73     | 15         | 6         | M      | N       | C    | NO       | 6/25/2012    | 6/24/2014  |
| FARMER OR RANCHER REP #1          | HETTVER           | KIRBY      | 214 S. 5TH ST.             | MONTEVIDEO, MN 56265      | (320) 266-3677 | khettver@hotmail.com          | 12     | 20         | 7         | M      | R       | C    | NO       | 6/25/2012    | 6/24/2014  |
| ENVIRONMENTAL ORGANIZATION REP #1 | CROTEAU-KALLESTAD | ELIZABETH  | 8997 EAVES AVE             | NORTHFIELD, MN 55057      | (507) 786-3913 | beth@crwp.net                 | 66     | 25B        | 2         | F      |         | C    | NO       | 6/25/2012    | 6/24/2014  |
| CONSERVATION ORGANIZATION REP #2  | KLEINSCHMIT       | JIM        | 2105 - 1ST AVE SO          | MINNEAPOLIS, MN 55404     | (612) 870-3430 | jjmk@latp.org                 | 27     | 60B        | 5         | M      |         |      | NO       | 6/25/2012    | 6/24/2014  |
| COMMODITY OR LIVESTOCK ORG REP #2 | LEFEBVRE          | ROBERT     | 108 MARTY DR               | BUFFALO, MN 55313         | (763) 355-9697 | blefebvre@mnmlk.org           | 86     | 19A        | 6         | M      |         | C    | NO       | 6/25/2012    | 6/24/2014  |
| LOCAL GOVERNMENT REP #1           | MYSER             | MIKE       | 3857 ISLAND VIEW CIRCLE NW | PRIOR LAKE, MN 55372      | (651) 341-5932 | mmyser@cityofpriorlake.com    | 70     | 55B        | 2         |        |         |      |          | 6/25/2012    | 6/24/2014  |
| FARM ORGANIZATION REP #2          | PETERSON          | DOUG       | 600 COUNTY RD D WEST, #14  | ST PAUL, MN 55112         | (651) 288-4062 | doug@mfu.org                  | 37     | 20A        | 7         | M      | D       | C    | NO       | 6/25/2012    | 6/24/2014  |
| LOCAL GOVERNMENT                  | RIDDLE            | JAMES      | 31762 WISCOY RIDGE         | WINDONA, MN               | (507) 454-8310 | jriddle@riverland.org         | 85     | 31A        | 1         | M      | D       | C    | NO       | 6/25/2012    | 6/24/2014  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                  | Last Name | First Name   | Street Address    | City, State, ZIP   | Phone Number   | Email Address         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|-----------------------------------|-----------|--------------|-------------------|--------------------|----------------|-----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| REP #2                            |           |              | ROAD              | 55987              |                | g                     |        |            |           |        |         |      |          |              |           |
| ENVIRONMENTAL ORGANIZATION REP #2 | SIGFORD   | KRIS         | 26 E. EXCHANGE ST | ST PAUL, MN 55101  | (651) 287-4864 | ksigford@mncenter.org | 27     | 62A        | 5         | F      | D       | C    | NO       | 6/25/2012    | 6/24/2014 |
| FARMER OR RANCHER REP #2          | THOMPSON  | JAMES (TONY) | PO BOX 128        | WINDOM, MN 56101   | (507) 830-0767 | salix@rconnect.com    | 17     | 22B        | 1         | M      | N       | C    | NO       | 6/25/2012    | 6/24/2014 |
| COMMODITY OR LIVESTOCK ORG REP #3 | ZURN      | BILL         | 18829 CO HWY 14   | CALLAWAY, MN 56521 | (218) 849-5289 | colzurn@yahoo.com     | 03     | 02A        | 7         | M      | D       | C    | N        | 6/25/2012    | 6/24/2014 |

## MINNESOTA AGRICULTURE EDUCATION LEADERSHIP COUNCIL

LEGAL BASIS: MINNESOTA SESSION LAWS 1997, CH. 183.

1994 BUFORD AVE

146 RUTTAN HALL

ST. PAUL, MN 55108-6197

TELEPHONE: 612-624-6249

**Appointing Authority:** Multiple appointing authorities, see enabling legislation

**Compensation:** \$55 per diem

**Powers and Duties include:** The council promotes agriculture education, conducts a grant program, and identifies needs in the area of agriculture education.

**Member Restrictions include:** The council includes the chair of the University of Minnesota Agricultural Education Program; a representative of the commissioner of Department of Education; a representative of the Minnesota State Colleges and Universities; the president and the president-elect of the Minnesota Association of Agricultural Educators; a representative of the FFA Foundation; a representative of the commissioner of Agriculture; the dean of the College of Agriculture, Food and Environmental Sciences at the University of Minnesota; two members representing agriculture education and agriculture business appointed by the governor; the chair of the Senate Committee on Agriculture and Rural Development; the chair of the house Committee on Agriculture; the ranking minority member of the Senate Committee on Agriculture and Rural Development; a member of the Senate Committee on Children, Families and Learning; the ranking minority member of the House Agriculture Committee; and a member of the House Education Committee.

**Summary of Activities include:** Council implemented competitive grants program and also provided a number of special initiative commissioned grants; council structured a package of agricultural education initiatives and presented these recommendations to the general public and the Legislature; council prepared a number of official reports, newsletters, and supporting materials regarding the importance of agricultural education; council administered a grant to start up the Agricultural and Food Sciences Academy; council initiated a fundraising program.

**Meetings are held at:** Various locations throughout Minnesota

| Appointment Type | Last Name | First Name | Street Address            | City, State, ZIP  | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|-----------|------------|---------------------------|-------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #1        | WOLLE     | MATTHEW    | 36796 - 840TH AVE         | MADELIA, MN 56081 | (651) 245-3430 | mjwolle@gmail.com         |        | 23B        | 1         | M      |         | C    | NO       | 6/19/2013    | 1/2/2017  |
| MEMBER #2        | DAHLMAN   | KEVIN      | 14737 - 15TH ST SW        | COKATO, MN 55321  | (320) 286-5188 | kevin@dahlco.com          | 86     | 18A        | 6         | M      | N       | C    | NO       | 6/19/2013    | 1/2/2017  |
| SENATE MEMBER #1 | DAHMS     | GARY       | 121 STATE OFFICE BUILDING | ST PAUL, MN 55155 | (651) 296-8138 | sen.gary.dahms@Senate.mn  |        | 16         |           | M      | R       | C    |          | 2/1/2013     | 1/2/2017  |
| HOUSE MEMBER #1  | HAMILTON  | ROD        | 245 STATE OFFICE BUILDING | ST PAUL, MN 55155 | (651) 296-5373 | rep.rod.hamilton@house.mn |        | 22B        |           |        |         |      |          | 1/22/2013    | 1/5/2015  |
| HOUSE MEMBER #2  | POPPE     | JEANNE     | 487 STATE OFFICE BUILDING | ST PAUL, MN 55155 | (651) 296-4193 | rep.jeanne.poppe@house.mn |        | 27B        |           |        |         |      |          | 1/1/2013     | 1/5/2015  |
| HOUSE MEMBER #3  | FAUST     | TIM        | 567 STATE OFFICE BUILDING | ST PAUL, MN 55155 | (651) 296-0518 | rep.tim.faust@house.mn    |        | 11B        |           |        |         |      |          | 1/1/2013     | 1/5/2015  |
| SENATE MEMBER #2 | KOENEN    | LYLE       | 124 STATE CAPITOL         | ST PAUL, MN       | (651) 296-5094 | sen.lyle.koenen@Se        |        | 17         |           | M      | D       | C    |          | 2/1/2013     | 1/2/2017  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name | First Name | Street Address    | City, State, ZIP  | Phone Number   | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|-----------|------------|-------------------|-------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| SENATE MEMBER #3 | SPARKS    | DAN        | 328 STATE CAPITOL | ST PAUL, MN 55155 | (651) 296-9248 | sen.dan.sparks@Senate.mn |        | 27         |           | M      | D       | C    |          | 2/1/2013     | 1/2/2017  |

## MINNESOTA ASSISTIVE TECHNOLOGY ADVISORY COUNCIL

LEGAL BASIS: M.S. 16B.055  
 658 CEDAR ST., SUITE 358  
 ST PAUL, MN 55155  
 TELEPHONE: 651-201-2640

**Appointing Authority:** Governor

**Compensation:** Expenses

**Powers and Duties include:** Provide consumer-responsive, consumer-driven advice to the State for planning of, implementation of, and evaluation of the activities carried out through the AT Grant Act.

**Member Restrictions include:** The advisory council shall be comprised of: ( I ) individuals with disabilities that use assistive technology or the family members or guardians of the individuals; ( II ) a representative of the designated State agency, as defined in section 7 of the Rehabilitation Act of 1973 (29 U.S.C. 705) and the State agency for individuals who are blind (within the meaning of section 101 of that Act (29 U.S.C. 721)), if such agency is separate; (Interpreted as the State Services for the Blind.; ( III ) a representative of a state center for independent living described in part C of title VII of the Rehabilitation Act of 1973 (29 U.S.C. 796f et seq.); (IV) a representative of the state workforce investment board established under section 111 of the Workforce Investment Act of 1998 (29 U.S.C. 2821); (Interpreted to mean the Governor's Workforce Development Council; ( V ) a representative of the state educational agency, as defined in section 9101 of the Elementary and Secondary Education Act of 1965 (20 U.S.C. > 7801) (interpreted to mean the Minnesota Department of Education; and ( VI ) representatives of other State agencies, public agencies, or public organizations, as determined by the State (ii) Majority. ( I ) In general. A majority is not less than 51 percent of the members of the advisory council, shall be members appointed under clause (ii)(I). ( II ) Representatives of agencies. Members appointed under subclauses ( II ) through ( VI ) of clause (i) shall not count toward the majority membership requirement established in subclause ( I ). (iii) Representation. The advisory council shall be geographically representative of the State and reflect the diversity of the State with respect to race, ethnicity, types of disabilities across the age span, and users of types of services that an individual with a disability may receive.

**Summary of Activities include:** State Assistive Technology Plan.

**Meetings are held at:** Centennial Office Building, St. Paul.

| Appointment Type                     | Last Name | First Name | Street Address              | City, State, ZIP       | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--------------------------------------|-----------|------------|-----------------------------|------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| VOCATIONAL REHAB SERVICES REP        | BREDEHOFT | JOHN       | 300 - 11TH AVE NW           | ROCHESTER, MN 55901    | (507) 280-2909 | john.bredehoft@state.mn.us  | 55     | 26A        | 1         | M      | N       | C    | NO       | 3/2/2014     | 1/4/2016  |
| GOVERNOR'S WORKFORCE DEV COUNCIL REP | JUGOVICH  | MICHAEL    | 805 - 5TH AVE NE            | CHISHOLM, MN 55719     | (218) 254-7910 | mayor.jugovich@yahoo.com    | 69     | 06A        | 8         | M      | D       | C    | YES      | 6/30/2012    | 1/6/2014  |
| CENTER FOR INDEPENDENT LIVING REP    | ANDERSON  | SHELLY     | 2200 - 2ND ST SW            | ROCHESTER, MN 55902    | (507) 285-1815 | shellya@semcil.org          | 55     | 29A        | 1         | F      | D       | C    | NO       | 4/11/2012    | 1/5/2015  |
| MEMBER #8                            | WESSEL    | PAUL       | 9422 EHLER AVE SE           | DELAND, MN 55328       | (763) 213-6878 | phwessel@gmail.com          | 86     | 29         | 6         | M      | N       | C    | YES      | 6/24/2013    | 1/5/2015  |
| MEMBER #10                           | REED      | TOM        | 243 SUNDANCE RD #208        | SARTELL, MN 56377      | (320) 255-9137 | treed@tjreed.com            | 73     | 13B        | 6         | M      | D       | C    | YES      | 6/24/2013    | 1/5/2015  |
| MEMBER #4                            | MUNDL     | JENNIFER   | 1800 - 19 TERRACE NW        | NEW BRIGHTON, MN 55112 | (651) 633-6482 | jenim@courage.org           | 62     | 35A        | 4         | F      | D       | I    | YES      | 6/24/2013    | 1/5/2015  |
| DEED/STATE SERVICES FOR THE BLIND    | ANDREWS   | DAVID      | 2200 UNIVERSITY AVE W. #240 | ST PAUL, MN 55114      | (651) 642-0513 | david.b.andrews@state.mn.us | 62     | 37B        | 4         | M      |         | C    | YES      | 4/11/2012    | 1/5/2015  |
| MEMBER #7                            | CANTY     | ALISON     | 2117 CAMERON DRIVE          | WOODBURY, MN           | (651) 578-0632 | alison.canty@hotmail.com    | 82     | 56B        | 6         | F      |         | B    | YES      | 12/27/2010   | 1/5/2015  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name | First Name | Street Address   | City, State, ZIP  | Phone Number:  | Email Address        | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|------------------|-------------------|----------------|----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | OPSE      | BRANDY     | 6332 - 70TH ST S | ST PAUL, MN 55016 | (651) 274-8176 | brandyopse@yahoo.com | 82     | 54A        | 4         | F      | D       | C    | YES      | 3/2/2014     | 1/5/2015   |

## MINNESOTA AUTISM SPECTRUM DISORDER TASK FORCE

LEGAL BASIS: LAWS 2011, CHAP 9, SEC 95

557 STATE OFFICE BUILDING

ST PAUL, MN 55155

TELEPHONE: 651-296-4295

**Appointing Authority:** Speaker of the House of Representatives, Senate

**Compensation:** None

**Powers and Duties include:** The task force shall develop an autism spectrum disorder statewide strategic plan that focuses on improving awareness, early diagnosis, and intervention and on ensuring delivery of treatment and services for individuals diagnosed with an autism spectrum disorder, including the coordination and accessibility of cost-effective treatments and services throughout the individual's lifetime. The task force shall coordinate with existing efforts relating to autism spectrum disorders at the departments of Education, Employment and Economic Development, Health, and Human Services and at the University of Minnesota and other agencies and organizations as the task force deems appropriate. The task force shall submit its strategic plan to the Legislature by January 15, 2013. The task force shall continue to provide assistance with the implementation of the strategic plan, as approved by the Legislature, and shall submit a progress report by January 15, 2014, and by January 15, 2015, on the status of implementation of the strategic plan, including any draft legislation necessary for implementation.

**Member Restrictions include:** The task force is composed of 19 members, appointed as follows: (1) two members of the Senate, one appointed by the majority leader and one appointed by the minority leader; (2) two members of the House of Representatives, one from the majority party, appointed by the speaker of the House, and one from the minority party, appointed by the minority leader; (3) two members who are family members of individuals with autism spectrum disorder (ASD), one of whom shall be appointed by the majority leader of the Senate, and one of whom shall be appointed by the speaker of the House; (4) one member appointed by the Minnesota chapter of the American Academy of Pediatrics who is a developmental behavioral pediatrician; (5) one member appointed by the Minnesota Academy of Family Physicians who is a family practice physician; (6) one member appointed by the Minnesota Psychological Association who is a neuropsychologist; (7) one member appointed by the majority leader of the Senate who represents a minority autism community; (8) one member representing the directors of public school student support services; (9) one member appointed by the Minnesota Council of Health Plans; (10) three members who represent autism advocacy groups, two of whom shall be appointed by the speaker of the House and one of whom shall be appointed by the majority leader of the Senate; and (11) one member appointed by each of the respective commissioners of the following departments: Education, Employment and Economic Development, Health, and Human Services.

**Summary of Activities include:** No information provided.

**Meetings are held at:** No information provided.

| Appointment Type                            | Last Name     | First Name | Street Address           | City, State, ZIP        | Phone Number:  | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|---------------|------------|--------------------------|-------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| SENATE MINORITY                             | EATON         | CHRIS      | 21 STATE OFFICE BUILDING | ST PAUL, MN 55155       | (651) 296-8869 | sen.chris.eaton@Senate.mn      |        | 46         |           | F      | D       | C    |          | 11/1/2011    | 1/7/2013   |
| FAMILY MEMBER (SENATE APPT)                 | HANSON        | HEATHER    | 16974 CEDARCREST DR      | EDEN PRAIRIE, MN 55347  | (952) 946-0964 | heather.hanson.j@gmail.com     | 27     | 42B        | 3         |        |         |      |          | 11/9/2011    | 6/30/2015  |
| MINORITY AUTISM COMMUNITY REP (SENATE APPT) | PULKINEN, DR. | CATHERINE  | 11453 S. WESTERLUND LOOP | SOLON SPRINGS, WI 54873 | (715) 817-4541 | catherine.pulkinen@capella.edu |        |            |           | F      | N       | I    | NO       | 11/1/2011    | 6/30/2015  |
| FAMILY MEMBER (SPEAKER APPT)                | MANNING       | JODY       | 8161 NORMANDALE BLVD     | BLOOMINGTON, MN 55437   | (952) 838-9000 | jody.manning@pace.r.org        | 27     | 41B        | 3         | F      | I       | C    | NO       | 11/9/2011    | 6/30/2015  |
| SENATE MAJORITY                             | SENJEM        | DAVID      | 121 STATE CAPITOL        | ST PAUL, MN             | (651) 296-3903 | sen.david.senjem@S             |        | 29         |           | M      | R       | C    |          | 11/1/2011    | 1/7/2013   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                       | Last Name    | First Name | Street Address                        | City, State, ZIP             | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--|--------------|------------|---------------------------------------|------------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
|  |              |            |                                       | 55155                        |                | enate.mn                       |        |            |           |        |         |      |          |              |           |
| FAMILY MEMBER (SENATE MAJORITY APPT)   | STEIGAUF     | DAWN       | 1019 PLEASANT AVE SD                  | BLOOMINGT<br>ON, MN<br>55420 | (952) 881-3359 | djsteig.1@msn.com              | 27     | 40B        | 3         |        |         |      |          | 11/1/2011    | 6/30/2015 |
| DEPT OF HUMAN SERVICES REP             | WAGNER       | REGINA     | 540 CEDAR ST                          | ST PAUL, MN<br>55155         | (651) 431-2049 | regina.wagner@state.mn.us      |        |            |           |        |         |      |          | 11/8/2011    | 6/30/2015 |
| ADVOCACY MEMBER (SENATE APPT)          | TRAHAN       | BRADLEY    | 2570 COLLEEN LANE<br>NE               | ROCHESTER,<br>MN 55906       | (507) 280-7017 | rtautism@yahoo.com             | 55     | 30B        | 1         | M      | N       | C    | NO       | 11/1/2011    | 6/30/2015 |
| DEED APPOINTMENT                       | WELLS-HERZOG | ABBIE      | 2900 COUNTY RD 42,<br>#140            | BURNSVILLE,<br>MN 55337      | (952) 895-7623 | abbie.wells.herzog@state.mn.us | 19     | 40A        | 2         | F      | D       | C    | NO       | 11/17/2011   | 6/30/2015 |
| ADVOCACY MEMBER (SPEAKER APPT)         | ABDULL       | IDIL       | PO BOX 6451                           | MINNEAPOLI<br>S, MN<br>55406 | (612) 216-3766 | idilabdull@saafmn.org          | 19     | 40         | 2         | F      | R       | B    | NO       | 11/9/2011    | 6/30/2015 |
| DEPT OF EDUCATION REP                  | SIEVERS      | PHILIP     | 1500 HWY 36 WEST                      | ROSEVILLE,<br>MN 55113       | (651) 582-8607 | phil.sievers@state.mn.us       |        |            |           |        |         |      |          | 12/8/2011    | 6/30/2015 |
| ADVOCACY MEMBER (SPEAKER APPT)         | REIFF, DR.   | MICHAEL    | 420 DELAWARE ST SE                    | MINNEAPOLI<br>S, MN          | (612) 624-7681 | reiff@umn.edu                  |        |            |           |        |         |      |          | 9/6/2011     | 6/30/2015 |
| ADVOCACY MEMBER (SPEAKER APPT)         | NORTON, REP. | KIM        | 593 STATE OFFICE BUILDING             | ST PAUL, MN<br>55155         | (651) 296-9249 | rep.kim.norton@house.mn        |        | 25B        |           | F      | D       |      |          | 6/17/2013    | 1/5/2015  |
| ADVOCACY MEMBER (SPEAKER APPT)         | MACK, REP.   | TARA       | 100 REV DR MARTIN LUTHER KING JR BLVD | ST PAUL, MN<br>55155         | (651) 296-5506 | rep.tara.mack@house.mn         | 19     | 37A        |           |        |         |      |          | 11/1/2011    | 1/7/2013  |
| ADVOCACY MEMBER (MAJORITY LEADER APPT) | KLEIN, DR.   | KIMBERLY   | FRASER, 2400 W 64TH ST                | MINNEAPOLI<br>S, MN          |                | kim@fraser.org                 |        |            |           |        |         |      |          | 11/1/2011    | 6/30/2015 |
| ADVOCACY MEMBER (MAJORITY LEADER APPT) | GRIFFIN, DR. | DAVID      | 8450 SEASONS PARKWAY                  | WOODBURY,<br>MN              |                | dgriff1@fairview.org           |        |            |           |        |         |      |          | 11/1/2011    | 6/30/2015 |
| ADVOCACY MEMBER (SPEAKER APPT)         | QUILLETTE    | RENAE      | 210 ST WEST                           | LAKEVILLE,<br>MN 55044       | (952) 232-2017 | rmouillette@isd194.k12.mn.us   |        |            |           |        |         |      |          | 11/1/2011    | 6/30/2015 |
| MN DEPT HEALTH REP (SPEAKER APPT)      | DALBEC       | BARB       | PO BOX 64975                          | ST PAUL, MN<br>55164         | (651) 201-3758 | barb.dalbec@health.state.mn.us |        |            |           |        |         |      |          | 11/1/2011    | 6/30/2015 |

## MINNESOTA BIODIESEL TASK FORCE

LEGAL BASIS: MS 15.014

MINNESOTA BIODIESEL TASK FORCE

625 NORTH ROBERT STREET

ST PAUL, MN 55155-2538

TELEPHONE: 651-201-6223

**Appointing Authority:** Commissioner of the Minnesota Department of Agriculture

**Compensation:** None

**Powers and Duties include:** To advise the commissioner on how to communicate with industry and the public, and conduct activities in order to promote greater production and use of biodiesel fuel in Minnesota.

**Member Restrictions include:** Representatives from: farm organizations (2), fat and oil processors (3), the petroleum industry (4), grower organizations (1), research and education organization (1), environmental organization (1), fuel user group (1), and at-large member (1).

**Summary of Activities include:** Meeting presentations and reports have kept members and attendees apprised of local, national and world developments on production, marketing, regulatory, and legislative activities related to biodiesel. The commissioner met with industry members to identify key points. Issues related to the use of B5 and greater biodiesel blends in Minnesota are being identified and studied. Implementation of bio mandate discussed. Further recommendations are being developed.

**Meetings are held at:** Minnesota Department of Agriculture or other venue.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type           | Last Name | First Name  | Street Address               | City, State, ZIP              | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|----------------------------|-----------|-------------|------------------------------|-------------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PETROLEUM INDUSTRY REP. #3 | WEBB      | BRETT       | 4111 E. 37TH ST. ND          | WICHITA, KS 67220             | (316) 828-8017 | brett.webb@fhr.com                |        |            |           |        |         |      |          | 7/1/2013     | 6/30/2015 |
| FUEL USER GROUP            | HAUSLADEN | JOHN        | 2277 HWY 36 W. #302          | ROSEVILLE, MN 55113           | (651) 646-7351 | johnd@mntruck.org                 | 62     | 33A        | 3         | M      | N       | C    | NO       | 7/1/2013     | 6/30/2015 |
| PETROLEUM INDUSTRY REP. #2 | HEINE     | BRUCE       | ONE WILLIAMS CENTER, MD 28-8 | TULSA, OK 74172               | (918) 574-7010 | bruce.heine@magellanlp.com        |        |            |           | M      | R       | C    | NO       | 7/1/2013     | 6/30/2015 |
| AT LARGE MEMBER            | GROSCHEIN | RALPH       | 9240 ST CROIX TR N           | STILLWATER, MN 55082          | (651) 439-6971 | ra2dad@comcast.net                | 82     | 39A        | 4         | M      | N       | C    | NO       | 7/1/2013     | 6/30/2015 |
| PROCESSING INDUSTRY REP.   | MARR      | RONALD      | 2935 SE TIMBERLINE DR        | WAUKEE, IA 50263              | (515) 249-2880 | ronmarr@gmail.com                 |        |            |           | M      | N       | C    | NO       | 7/1/2013     | 6/30/2015 |
| FARM ORG. REP. #1          | PAAP      | KEVIN       | 15145 - 510TH AVE            | GARDEN CITY, MN 56034         | (507) 327-4555 | kevin.paap@fbmn.org               | 07     | 24B        | 1         | M      |         | C    | NO       | 7/1/2013     | 6/30/2015 |
| FARM ORG. REP. #2          | WERTISH   | GARY        | 26416 CD RD 17               | RENVILLE, MN 56284            | (651) 202-7128 | gary@mfu.org                      | 65     | 17A        | 7         | M      |         | C    | NO       | 7/1/2013     | 6/30/2015 |
| GROWER ORGANIZATION REP    | HILL      | CHRISTOPHER | 79687 - 330TH AVE            | BREWSTER, MN 56119            | (507) 842-0072 | chris_hill.landandgrain@yahoo.com | 32     | 22A        | 1         | M      | N       | C    | NO       | 7/1/2013     | 6/30/2015 |
| PETROLEUM INDUSTRY REP. #4 | HAALAND   | DUSTIN      | 5500 CENEX DR                | INVER GROVE HEIGHTS, MN 55404 | (651) 355-8515 | dustin.haaland@chsi.nc.com        | 82     | 39B        | 4         | M      | N       | C    | NO       | 7/1/2013     | 6/30/2015 |
| RESEARCH INSTITUTION REP.  | ZARLING   | DARRICK     | 111 CHURCH ST SE             | MINNEAPOLIS, MN 55455         | (612) 624-3504 | dzarling@umn.edu                  | 27     | 42B        | 4         | M      | R       | C    | NO       | 7/1/2013     | 6/30/2015 |
| PROCESSING INDUSTRY REP    | RUPP      | STEVEN      | 617 PIERCE ST                | ANOKA, MN 55303               | (612) 670-7976 | stevenerupp@evercaftuels.com      | 02     | 35A        | 6         | M      | R       | C    | NO       | 7/1/2013     | 6/30/2015 |
| ENVIRONMENTAL ORG. REP.    | MARCZAK   | KELLY       | 490 CONCORDIA AVE            | ST. PAUL, MN 55103            | (651) 268-7590 | kelly.marczak@lungmn.org          | 02     | 35B        | 3         | F      | N       | C    | NO       | 7/1/2013     | 6/30/2015 |
| PROCESSING IND. REP. #4    | HEDDERICH | SCOTT       | 15200 - 780TH AVE            | ALBERT LEA, MN 56007          | (515) 239-8027 | scott.hedderich@regi.com          |        | 27A        | 1         | M      |         | C    | NO       | 7/1/2013     | 6/30/2015 |
| RESEARCH INSTITUTION       | ROOT      | DOUGLAS     | 1501 STATE ST                | MARSHALL, MN 56258            | (507) 537-7195 | droot@auri.org                    | 42     | 16A        | 7         | M      | N       | C    | NO       | 7/1/2013     | 6/30/2015 |
| PETROLEUM INDUSTRY REP. #1 | THOMA     | KEVIN       | 1463 PHEASANT HILLS DR       | LIND LAKES, MN 55038          | (651) 484-7227 | kthoma@mpmaonline.com             | 02     | 38A        | 6         | M      | N       | C    | NO       | 7/1/2013     | 6/30/2015 |

## MINNESOTA e-HEALTH ADVISORY COMMITTEE

LEGAL BASIS: M.S. 62J.45

PO BOX 64975-0975

ST PAUL, MN

TELEPHONE: 651-201-3570

**Appointing Authority:** Commissioner of the Minnesota Department of Health

**Compensation:** None

**Powers and Duties include:** This committee advises the commissioner on the following matters: 1) assessment of the use of health information technology by the state, licensed health care providers and facilities, and local public health agencies; 2) recommendations for implementing a statewide interoperable health information infrastructure, to include estimates of necessary resources, and for determining standards for administrative data exchange, clinical support programs, patient privacy requirements, and maintenance of the security and confidentiality of individual patient data; and 3) other related issues as requested by the commissioner.

**Member Restrictions include:** The members of the advisory committee shall include the commissioners, or commissioners' designees of the state departments of Health, Human services, Administration, and Commerce and additional members to be appointed by the commissioner to include persons representing Minnesota's local public health agencies, licensed hospitals and other licensed facilities and providers, private purchasers, the medical and nursing professions, health insurers and health plans, long-term care

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

providers, the state quality improvement organization, academic and research institutions, consumer advisory organizations with an interest and expertise in health information technology, and other stakeholders as identified by the advisory committee.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Minnesota Department of Health.

| Appointment Type                                     | Last Name         | First Name | Street Address                   | City, State, ZIP          | Phone Number:  | Email Address                       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-------------------|------------|----------------------------------|---------------------------|----------------|-------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #5 (Dept of Administration Rep.)              | BEYER-KROPUENSK E | LAURIE     | 201 ADMIN BLDG: 50 SHERBURNE AVE | ST PAUL, MN 55155         | (651) 201-2501 | laurie.beyer-kropuenski@state.mn.us | 62     | 66A        | 4         | F      |         | C    |          | 7/20/2012    | 6/30/2015  |
| MEMBER #7 (Academics & informatics training & edu)   | WITRAK            | MARTY      | 1200 KENWOOD AVE                 | DULUTH, MN 55811          | (218) 723-6021 | mwittrak@css.edu                    | 69     | 06B        | 8         | F      |         | C    | NO       | 7/20/2012    | 6/30/2015  |
| MEMBER #11 (Dept of Commerce Rep)                    | WATZ              | DONNA      | 85 E 7TH PLACE. #500             | ST PAUL, MN 55101-2198    |                | donna.watz@state.mn.us              |        |            |           |        |         |      |          | 9/28/2012    | 6/30/2015  |
| MEMBER #16 (Dept of Health Rep)                      | LAVENTURE         | MARTIN     | 85 E 7TH PL., #220               | ST PAUL, MN 55440-0882    | (651) 201-5950 | martin.laventure@state.mn.us        |        |            |           |        |         |      |          | 7/20/2012    | 6/30/2015  |
| MEMBER #18 (Health Plans Rep (A))                    | MCADAM            | BOBBIE     | 401 CARLSON PKWY: MR=CW571       | MINNETONKA, MN 55304      | (952) 992-2917 | bobbie.mcadam@medica.com            | 27     | 43B        | 3         |        |         |      |          | 7/20/2012    | 6/30/2015  |
| MEMBER #22 (Dept of Human services Rep)              | KNAPP             | RUTH       | PO BOX 64983                     | ST PAUL, MN 55164         | (651) 431-2189 | ruth.knapp@state.mn.us              | 27     | 60B        | 5         |        |         |      |          | 7/1/2013     | 6/30/2015  |
| MEMBER #23 (Health Care Purchasers and Employers)    | MONTREUIL         | CHARLES    | 16733 JACKPINE TRL               | LAKEVILLE, MN 55044       | (612) 291-2942 | charles.montreuil@bestbuy.com       | 19     | 36A        | 2         | M      | N       | C    | NO       | 7/15/2013    | 6/30/2015  |
| MEMBER #3 (Long-Term Care)                           | SCHUNA            | PETER      | 2025 - 4TH ST                    | WHITE BEAR LAKE, MN 55110 | (651) 407-8699 | peter.schuna@pathwayhealth.com      | 62     | 38B        | 4         | M      | N       | C    | NO       | 7/15/2013    | 6/30/2015  |
| MEMBER #14 (Clinic Manager)                          | ZWIEG             | KATHY      | 6701 SHERMAN LAKE ROAD           | LIND LAKES, MN 55038      | (651) 238-2053 | kzwieg@comcast.net                  | 02     | 38A        | 6         | F      | N       | C    | NO       | 7/20/2012    | 6/30/2015  |
| MEMBER #12 (Nurses Rep)                              | WESTRA            | BONNIE     | 11647 POLK ST NE                 | BLAINE, MN 55434          | (612) 625-4470 | westr006@umn.edu                    | 02     | 37B        | 6         | F      | D       | C    | NO       | 7/20/2012    | 6/30/2015  |
| MEMBER #20 (Health Info Technology Vendors)          | STEPHENS          | CHERYL     | 404 W SUPERIOR ST., #250         | DULUTH, MN 55802          |                |                                     |        |            |           |        |         |      |          | 7/15/2013    | 6/30/2015  |
| MEMBER #15 (Small/Critical Access Hospitals)         | IDEKER            | MAUREEN    | 13400 COUNTY RD 40 NW            | SUNBURG, MN 56289         | (320) 748-8239 | maureen.ideker@esentiahealth.org    | 34     | 13A        | 7         | F      | D       | C    | NO       | 8/23/2012    | 6/30/2015  |
| MEMBER #6 / (Quality Improvement Organization Rep)   | LUNDBLAD          | JENNIFER   | 2901 METRO DRIVE, #400           | BLOOMINGTON, MN 55425     | (952) 853-8523 | jlundblad@stratishealth.org         | 27     | 60A        | 5         | F      | N       | C    | NO       | 7/20/2012    | 6/30/2015  |
| MEMBER #24 (Large Hospitals)                         | HEICHERT          | SUSAN      | 2208 BAYARD AVE                  | ST PAUL, MN 55116         | (612) 262-6220 | susan.heichert@allina.com           | 62     | 64B        | 4         |        |         |      |          | 7/15/2013    | 6/30/2015  |
| MEMBER #4 (Physician)                                | KLEEBERG          | PAUL       | 2901 METRO DR, #400              | BLOOMINGTON, MN 55426     | (952) 853-8552 | pkleeberg@stratishhealth.org        | 27     | 57B        | 2         | M      | N       | C    | NO       | 7/15/2013    | 6/30/2015  |
| MEMBER #26 (Clinical Research)                       | SPEEDIE           | STUART     | 420 DELAWARE ST: MMC 912 MAYO    | MINNEAPOLIS, MN 55455     | (612) 624-4657 | speed002@umn.edu                    | 27     | 60B        | 5         |        |         |      |          | 7/15/2013    | 6/30/2015  |
| MEMBER #1 (Expert in Clinical Guideline Development) | VINZ              | CALLY      | 8009 - 34TH AVE SO               | BLOOMINGTON, MN 55425     | (952) 814-7068 | cvinz@icsl.org                      | 55     | 25B        | 1         | F      | N       | C    | NO       | 7/20/2012    | 6/30/2015  |
| MEMBER #9 (Health Plans (B))                         | ABRAMSON          | ALAN       | 8170 33RD AVE SO                 | BLOOMINGTON, MN 55425     | (952) 883-7883 | alan.v.abramson@healthpartners.com  | 27     | 49B        | 3         | M      | N       | C    | NO       | 7/15/2013    | 6/30/2014  |
| MEMBER #21 (DENTISTRY)                               | JURKOVICH         | MARK       | 3205 SKYCROFT DR                 | ST ANTHONY, MN 55418      | (612) 781-0351 | jurko003@umn.edu                    | 27     | 41B        | 5         | M      | I       | C    | NO       | 7/15/2013    | 6/30/2014  |
| MEMBER #17   | SIMENSON          | STEVEN     | 5165 - 165TH LANE NW             | RAMSEY, MN                | (612) 270-5504 | ssimenson@goodric                   | 02     | 48B        | 6         | M      | D       | C    | NO       | 7/15/2013    | 6/30/2014  |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type  | Last Name | First Name | Street Address       | City, State, ZIP    | Phone Number   | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---|-----------|------------|----------------------|---------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| (Pharmacists)   |           |            |                      | 55303               |                | hpharmacy.com          |        |            |           |        |         |      |          |              |           |
| MEMBER #27 / (Local Public Health)                      | HEDLUND   | SUE        | 14949 - 62ND ST. NO. | STILLWATER, MN      |                |                        |        |            |           |        |         |      |          | 8/23/2012    | 6/30/2014 |
| MEMBER #13 (Consumers)                                  | ZAIKEN    | KENNETH    | 1704 - 11TH ST SW    | ROCHESTER, MN 55902 | (507) 289-5351 | ken.zaiken@charter.net | 55     | 26A        | 1         | M      | N       | C    | NO       | 7/15/2013    | 6/30/2015 |
| MEMBER #8 (Community Clinics/Fed Qual. Health Centers ) | PETERSON  | KEVIN      | 1414 MARYLAND AVE E  | ST PAUL, MN 55106   | (651) 603-6080 | peter223@umn.edu       | 62     | 64A        | 4         |        |         |      |          | 2/24/2012    | 6/30/2014 |

## MINNESOTA FOREST RESOURCES COUNCIL

LEGAL BASIS: M.S. CHAPTER 89A.

201A GREEN HALL

1530 CLEVELAND AVENUE SOUTH

ST. PAUL, MN 55108-6146

TELEPHONE: 651-603-0109

**Appointing Authority:** Governor

**Compensation:** Expenses

**Powers and Duties include:** The council shall develop recommendations to the governor and to federal, state, county and local governments with respect to forest resources policies and practices. The council also has responsibility for implementing the policies and programs called for in the Sustainable Forest Resources Act (Minnesota Statutes, Chapter 89A).

**Member Restrictions include:** The 17 member council shall include a chair, two representatives of organizations representing environmental interests, one representative of an organization representing the interest of management of game species, one representative of a conservation organization, one representative of an association representing forest products industry within the state, one commercial logging contractor active in a forest product association, one representative of a statewide association representing the resort and tourism industry, one faculty member or researcher of a Minnesota research or higher education institution, one owner of nonindustrial, private forest land of 40 acres or more, one owner of nonindustrial private forest land, one representative of Natural Resources, one county land commissioner who is a member of the Minnesota Association of County Land Commissioners, one representative of U.S.S Forest Service unit with land management responsibility in Minnesota, one representative of a labor organization with membership having an interest in forest resource issues, one individual representing a secondary wood products manufacturing organization, and one representative of the Minnesota Indian Affairs Council; the Minnesota Indian Affairs Council appoints its own member.

**Summary of Activities include:** The council was established through the Sustainable Forest Resources Act to advise the governor and federal, state, and local governments with respect to sustainable forest resource policies and practices, and to implement the programs and activities called for in the Act. The council began meeting monthly in November 1995, and now meets on a bi-monthly basis, to carry out its responsibilities called for in the Act. Major activities of the council include the development, review, and implementation of comprehensive timber harvesting and forest management guidelines; establishing a landscape-based forest resources planning and coordination process; and establishing a Research Advisory Committee to carry out its assigned responsibilities regarding forest resources research. The council also undertook a comprehensive review of Minnesota's forest resources planning requirements as required in the Act, and is working with a number of other partners (e.g., Minnesota Forest Resources Partnership, Minnesota Logger Education Program, Interagency Information Cooperative, Center for Continuing Education of Natural Resource Professionals) to carry out the programs and activities called for in the Act. This agency reported a \$200,000 annual funding reduction from FY2010 to FY2012.

**Meetings are held at:** Statewide, location varies bi-monthly.

| Appointment Type               | Last Name | First Name | Street Address                           | City, State, ZIP | Phone Number   | Email Address    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--------------------------------|-----------|------------|--|------------------|----------------|------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| REP (FOREST PRODUCTS INDUSTRY) | BRANDT    | WAYNE      | 903 MEDICAL ARTS BLDG: 324 W SUPERIOR ST | DULUTH, MN 55802 | (218) 722-5013 | wbrandt1@aol.com | 69     | 07B        | 8         | M      | D       | C    | NO       | 6/20/2011    | 1/5/2015  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                      | Last Name         | First Name | Street Address  | City, State, ZIP       | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---------------------------------------|-------------------|------------|---|------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PRIVATE FOREST LAND OWNER (>40 ACRES) | PARENT            | DAVID      | 17900 AZTEC ST. NW                                    | ANDOVER, MN 55304      | (763) 753-1619 | daveparent123@gmail.com     | 02     | 35b        | 6         | M      | R       | C    | YES      | 6/20/2011    | 1/5/2015  |
| COUNTY LAND COMMISSIONER              | BERNU             | GREGORY    | 1630 COUNTY RD 61                                     | CARLTON, MN 55718      | (218) 384-9179 | greg.bernu@co.carlton.mn.us | 09     | 11A        | 8         | M      | N       | C    | NO       | 3/5/2012     | 1/4/2016  |
| REP (GAME SPECIES MGMT ORG)           | PERICH            | SHAWN      | 5188 NORTH ROAD                                       | HOVLAND, MN 55606      | (218) 387-9475 | editor@northernwilds.com    | 16     | 03A        | 8         | M      | N       | C    | NO       | 6/20/2011    | 1/5/2015  |
| CHAIR                                 | STINE             | ROBERT     | 20 RUTTAN HALL, 1994 BUFORD AVE                       | ST PAUL, MN 55108      | (612) 624-1251 | rstine@umn.edu              | 62     | 66A        | 4         | M      | N       | C    | NO       | 6/20/2011    | 1/5/2015  |
| REP (ENVIRONMENTAL ORG) #2            | SOLTERMAN AUDETTE | SUSAN      | 1463 PORTLAND AVE                                     | ST PAUL, MN 55104      | (651) 260-7040 | ssolterman@gmail.com        | 62     | 66A        | 4         | F      | D       | C    | NO       | 4/30/2012    | 1/4/2016  |
| DNR REPRESENTATIVE                    | BOE               | FORREST    | 500 LAFAYETTE RD                                      | ST PAUL, MN 55155-5615 | (651) 259-5615 | forrest.boe@state.mn.us     | 82     | 65B        | 4         |        |         |      |          | 4/30/2012    | 1/4/2016  |
| PRIVATE FOREST LAND OWNER             | PREECE            | KATHLEEN   | PO BOX 3095   | BEMIDJI, MN 56619      | (218) 759-7730 | katy@paulbunyan.net         | 04     | 05A        | 7         | F      | N       | C    | NO       | 4/30/2012    | 1/4/2016  |
| CONSERVATION ORGANIZATION REP         | HAMILTON          | SHAUN      | 2610 UNIVERSITY AVE, #300                             | ST. PAUL, MN 55114     | (651) 999-5309 | shaun.hamilton@tpl.org      | 27     | 64A        | 4         |        |         |      |          | 6/20/2011    | 1/5/2015  |
| REP (RESORT AND TOURISM INDUSTRY)     | RICHARDS          | MARY       | 30501 MAPLELAG ROAD                                   | CALLAWAY, MN 56521     | (218) 375-4039 | mary@maplelag.com           | 03     | 02B        | 7         | F      | R       | C    | NO       | 6/20/2011    | 1/5/2015  |
| REP (ENVIRONMENTAL ORG) #1            | MERRIAM           | GENE       | 12176 BLUEBIRD CIRCLE                                 | COON RAPIDS, MN 55448  | (763) 757-6926 | genemerriam@msn.com         | 02     | 35B        | 3         | M      | D       | C    | NO       | 6/20/2011    | 1/5/2015  |
| REP (Secondary Wood Products Mfr)     | DWENS             | ROBERT     | 3924 E. SKYLINE PKWY                                  | DULUTH, MN 55804       | (218) 349-8334 | rmowens@aol.com             | 69     | 07A        | 8         | M      | N       | C    | NO       | 4/30/2012    | 1/4/2016  |
| REP (COMMERCIAL LOGGING CONTRACTOR)   | ERICKSON          | DALE       | 10048 HWY 11  | BIRCHDALE, MN 56629    | (218) 634-2599 | ericksontimber@wiktel.com   | 36     | 03A        | 8         | M      |         | C    | NO       | 6/20/2011    | 1/5/2015  |
| REP (HIGHER EDUCATION AND RESEARCH)   | EK                | ALAN       | 115 GREEN HALL, 1530 N. CLEVELAND AVE                 | ST PAUL, MN 55108      | (612) 624-3098 | aek@umn.edu                 | 62     | 15B        | 4         | M      | N       | C    | NO       | 4/30/2012    | 1/4/2016  |
| LABOR ORGANIZATION REP                | TRUTWIN           | MICHAEL    | PO BOX 123  | RICE, MN 56367         | (320) 240-7352 | cyzrb2@aol.com              | 05     | 15B        | 6         | M      | D       | C    | NO       | 6/20/2011    | 1/5/2015  |
| MN INDIAN AFFAIRS COUNCIL REP.        | LINTELMANN        | BOB        | BIA MN AGENCY, 418 FEDERAL BLDG, 522 MINNESOTA AVE NW | BEMIDJI, MN 56601      | (218) 751-2011 | bob.lintelmanna@bia.gov     | 04     | 05A        | 8         | M      |         |      | NO       | 1/18/2005    | 1/1/2017  |
| REP (US FOREST SERVICE)               | LENZ              | DARLA      | 200 ASH AVE NW  | CASS LAKE, MN 56633    | (218) 335-8631 | dlenz@fs.fed.us             | 11     | 05A        | 8         | F      |         | C    | NO       | 3/5/2012     | 1/4/2016  |

## MINNESOTA HUMANITIES CENTER

LEGAL BASIS: M.S. 138.911  
 987 EAST IVY AVENUE  
 ST. PAUL, MN 55106-2046  
 TELEPHONE: 651-774-0105

**Appointing Authority:** Governor and the Board

**Compensation:** Expenses only

**Powers and Duties include:** Serve as an advisory body.

**Member Restrictions include:** Membership includes 21-35 directors total, with up to six directors appointed by the governor.

**Summary of Activities include:** Conducts professional development opportunities; creates and disseminates one-of-a-kind educational resources; partners with other organizations to offer humanities programs statewide; and operates a full-service meeting and event center.

**Meetings are held at:** Minnesota Humanities Center, 987 Ivy Avenue East, St. Paul.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

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|----------------------------|-------------------|------------|------------------------|------------------------|----------------|-------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #2 (Board Appt)     | HERMAN            | DIANE      |                        | SCANDIA, MN 55073      |                |                         |        | 52A        | 7         |        |         |      |          | 6/30/2006    | 9/5/2014   |
| MEMBER #5 (Board Appt)     | GLUMAC            | ANN        |                        | DULUTH, MN 55811       |                |                         |        | 6B         | 8         |        |         |      |          | 6/30/2006    | 9/5/2014   |
| MEMBER #6 (Board Appt)     | KELLY             | SUSAN      |                        | OROND, MN 55356        |                |                         | 27     | 33B        | 3         |        |         |      |          | 6/5/2008     | 9/5/2016   |
| MEMBER #7 (Board Appt)     | VALANZASCA        | FELIX      |                        | MINNEAPOLIS, MN 55408  |                |                         |        |            |           |        |         |      |          | 10/25/2012   | 10/25/2016 |
| MEMBER #8 (Governor Appt)  | HEEGAARD          | SUSAN      | 1742 HARTFORD AVE      | ST PAUL, MN 55116      |                |                         | 62     |            | 4         |        |         |      |          | 11/30/2009   | 1/5/2015   |
| MEMBER #12 (Board Appt)    | HARRINGTON        | JOHN       |                        | ST. PAUL, MN 55106     |                |                         | 62     |            |           |        |         |      |          | 6/5/2008     | 9/5/2016   |
| MEMBER #13 (Board Appt)    | LIEBFRIED         | MARGARET   |                        | FRIDLEY, MN 55432      |                |                         | 02     |            |           |        |         |      |          | 6/5/2009     | 10/25/2017 |
| MEMBER #20 (Board Appt)    | GUTHMANN          | HOWARD     |                        | ST PAUL, MN 55118      |                |                         | 62     | 39A        | 4         |        |         |      |          | 6/2/2006     | 9/5/2014   |
| MEMBER #21 (Board Appt)    | MEHLS             | DAN        |                        | STILLWATER, MN 55082   |                |                         |        |            |           |        |         |      |          | 10/25/2012   | 10/25/2016 |
| MEMBER #26 (Governor Appt) | KELLEY            | STEPHEN    | 121 BLAKE ROAD SO      | HOPKINS, MN 55343      |                |                         | 27     |            | 3         |        |         |      |          | 6/30/2011    | 1/5/2015   |
| MEMBER #25 (Governor Appt) | HORTON            | CARINDA    | 605 N. 34TH AVE. E.    | DULUTH, MN 55804       | (218) 310-7311 | carinda85@msn.com       | 69     | 07A        | 8         |        |         |      |          | 8/19/2008    | 1/5/2015   |
| MEMBER #28 (Governor Appt) | HENRICKSON        | GARY       | 1120 SOMERSET RD. #305 | FERGUS FALLS, MN 56537 |                |                         | 56     |            | 7         |        |         |      |          | 6/30/2011    | 1/5/2015   |
| MEMBER #24 (Governor Appt) | MALEN             | MELISSA    | 1978 NATURE VIEW LANE  | W ST PAUL, MN 55118    | (651) 442-6082 | melissamalen@yahoo.com  | 19     | 39A        | 4         | F      |         | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER #18 (Governor Appt) | AHO               | COLLEEN    | 2852 - 37TH AVE SO     | MINNEAPOLIS, MN 55406  | (651) 789-8990 | colleen.aho@sagafta.org | 27     | 62A        | 5         | F      |         |      | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER #33 (Board Appt)    | PETERSON          | JAMES      |                        | MINNEAPOLIS, MN 55404  |                |                         |        |            |           |        |         |      |          | 12/5/2009    | 10/25/2017 |
| MEMBER #4 (Board Appt)     | GEHRIG            | CYNTHIA    |                        | ST PAUL, MN 55101      |                |                         |        |            |           |        |         |      |          | 10/14/2011   | 10/14/2015 |
| MEMBER #17 (Board Appt)    | KING              | JEAN       |                        | ST PAUL, MN 55105      |                |                         |        |            |           |        |         |      |          | 12/1/2011    | 12/9/2015  |
| MEMBER #23 (Board Appt)    | CHAMBERS ERICKSON | BRIANNA    |                        | EAGAN, MN 55122        |                |                         |        |            |           |        |         |      |          | 6/1/2012     | 6/1/2016   |
| MEMBER #29 (Board Appt)    | PATEL             | ANITA      |                        | MINNEAPOLIS, MN 55408  |                |                         |        |            |           |        |         |      |          | 6/1/2012     | 6/1/2016   |
| MEMBER #16 (Board Appt)    | VILLASENOR MILLER | FATIMA     |                        | DASSEL, MN 55325       |                |                         |        |            |           |        |         |      |          | 6/1/2012     | 6/1/2016   |
| MEMBER #32 (Board Appt)    | BELAK             | LISA       |                        | ROSEVILLE, MN 55113    |                |                         |        |            |           |        |         |      |          | 6/16/2009    | 1/3/2017   |
| MEMBER #1 (Board Appt)     | NOVACK            | ANNE       |                        | MENDOTA HEIGHTS, MN    |                |                         |        |            |           |        |         |      |          | 10/25/2013   | 10/25/2017 |
| MEMBER #3 (Board Appt)     | REIS              | JACQUELINE |                        | WHITE BEAR LAKE, MN    |                |                         |        |            |           |        |         |      |          | 10/25/2013   | 10/25/2017 |
| MEMBER #14 (Board Appt)    | HENRY             | PATRICK    |                        | WAITE PARK, MN 56387   |                |                         |        |            |           |        |         |      |          | 2/13/2013    | 2/13/2017  |
| MEMBER #27 (Board Appt)    | DAYHOFF           | DAVID      |                        | MINNETONKA, MN         |                |                         |        |            |           |        |         |      |          | 12/20/2013   | 12/20/2017 |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## MINNESOTA INSURANCE MARKETPLACE BOARD

LEGAL BASIS: M.S. 62V.04  
 81 EAST 7TH STREET, SUITE 300  
 ST PAUL, MN 55101  
 TELEPHONE: 651-539-1324

**Appointing Authority:** Governor

**Compensation:** Until December 31, 2015 salary not to exceed \$30,075

**Powers and Duties include:** The board is responsible for operating the Minnesota Insurance Marketplace. This includes establishing the budget for the marketplace; establishing bylaws, policies, and procedures, governing the operations of the Minnesota Insurance Marketplace; creating certification requirements that must be met by insurance providers; establishing policies and procedures to gather public comment; establishing the policies and procedures for the operation of a navigator program, in-person assister program, call center, and customer service provision for the Minnesota Insurance marketplace.

**Member Restrictions include:** Membership includes: one member who represents the interests of individual consumers eligible for individual market coverage; one member who represents the interests of individual consumers eligible for the public health care program coverage; one member who represents the interests of small employers; one member who has demonstrated expertise, leadership, and innovation in representing the areas of health administration, health care finance, health plan purchasing, and health care deliver systems; one member representing the areas of public health, health disparities, public health care programs, and the uninsured; and one member who has demonstrated expertise, leadership, and innovation in representing the areas of health policy issues related to small group and individual markets. One of the six members appointed must have experience in representing the needs of vulnerable populations and persons with disabilities. One of the six members appointed must reside outside of the seven-county metro area. After January 1, 2016 members will receive a per diem of \$55, plus expenses in the same manner and amount as authorized by the commissioner's plan adopted under section 43A.18, subdivision 2. Members who, as a result of time spent attending board meetings, incur child care expenses that would not otherwise have been incurred, may be reimbursed for those expenses upon board authorization. Members will receive salary effective until December 31, 2015 compensation cannot exceed \$30,075. After January 1, 2016 members are compensated in accordance with section 15.0575. Members will have an initial term of two, three, or four years, determined by lot by the secretary of state. Specific limitations for every board member: within one year prior to appointment to the board, members cannot have been employed by, be a member of the board of directors, or be a representative of a health carrier, institutional health care provider, or other entity providing health care, navigator, insurance producer, or other entity in the business of selling items or services of significant value to or through the Minnesota Insurance Marketplace. For purposes of this paragraph, "health care provider or entity" does not include an academic institution. Members may not currently serve as a lobbyist as defined under section 10A.01, subdivision 21. No board member shall have a spouse who is an executive of a health carrier. Applicants are required to file an Economic Interest Form with the Campaign Finance & Public Disclosure Board at the time of application. Regardless of whether any of the above limitations are addressed in the Economic Interest Form, applicants must specifically address whether they are in compliance with any of the specific limitations listed above.

**Summary of Activities include:** Members require Senate confirmation, but exercise duties immediately upon appointment.

Appointment terminates only if both House and Senate vote not to confirm.

**Meetings are held at:** St. Paul.

| Appointment Type                                 | Last Name  | First Name | Street Address     | City, State, ZIP           | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|------------|------------|--------------------|----------------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| CONSUMER - ELIGIBLE FOR INDIVIDUAL COVERAGE      | ADERINKOMI | THOMPSON   | 721 QUINCY ST NE   | MINNEAPOLIS, MN 55413      | (651) 334-0720 | aderinkomi.thompson@state.mn.us | 27     | 60A        | 5         | M      | N       | B    | NO       | 5/5/2013     | 5/5/2015   |
| HEALTH ADMINISTRATION AND FINANCE REPRESENTATIVE | BENNER     | PETER      | 7650 CAHILL AVE    | INVER GROVE HGTS, MN 55076 | (612) 325-7135 | pete.benner@state.mn.us         | 19     | 52B        | 2         | M      | D       | C    | NO       | 5/5/2013     | 5/5/2017   |
| SMALL EMPLOYER REPRESENTATIVE                    | BEUTNER    | BRIAN      | 810 WESTWOOD DR SO | GOLDEN VALLEY, MN 55416    | (612) 840-9786 | brian.beutner@state.mn.us       | 27     | 46A        | 5         | M      | N       | C    | NO       | 5/5/2013     | 5/5/2015   |
| PUBLIC HEALTH PROGRAMS REPRESENTATIVE            | DUEVEL     | KATHRYN    | 2199 - 49TH ST NE  | WILLMAR, MN 56201          | (320) 979-0952 | kathryn.duevel@state.mn.us      | 34     | 17B        | 7         | F      | N       | C    |          | 5/5/2013     | 5/5/2016   |
| SMALL GROUP/INDIVIDUAL HEALTH POLICY             | FORSYTHE   | THOMAS     | 200 PARK AVE, #045 | MINNEAPOLIS, MN 55415      | (612) 940-8400 | tom.forsythe@state.mn.us        | 27     | 59B        | 5         | M      |         | C    | NO       | 5/5/2013     | 5/5/2016   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                               | Last Name | First Name | Street Address   | City, State, ZIP  | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|------------------|-------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| REPRESENTATIVE                                 |           |            |                  |                   |                |                           |        |            |           |        |         |      |          |              |            |
| CONSUMER - ELIGIBLE FOR PUBLIC HEALTH COVERAGE | NORRGARD  | PHILLIP    | 927 TRETTEL LAND | CLOQUET, MN 55720 | (218) 879-1227 | phil.norrgard@state.mn.us | 09     | 11A        | 8         | M      | D       | C    | NO       | 5/5/2013     | 5/5/2017   |

## MINNESOTA NATIONAL GUARD STRATEGIC ADVISORY TASK FORCE

LEGAL BASIS: M.S. 15.014

20 WEST 12TH STREET

ST PAUL, MN 55155

TELEPHONE: 651-268-8913

**Appointing Authority:** Adjutant General of Minnesota

**Compensation:** Expenses

**Powers and Duties include:** 1. Purpose: A board of leading citizens representing various civilian disciplines to advise the adjutant general on topics impacting the strategy of the Minnesota National Guard and its service to the nation, state, communities, and citizens. 2. Composition: The board will consist of not more than 15 members appointed by the adjutant general after self-nomination through the Office of the Secretary of State. Board members will serve two-year terms and represent the following disciplines: business, law enforcement; faith; local government; fraternal/service organizations; media; inter-agency (federal/state); post-secondary education; judiciary; secondary education. 3. Operation: The board will meet three times a year - summer, late fall, and spring. Two meetings will be single day events, conducted in a conference setting. The third meeting will be a two-day event conducted at a state military installation. The board will be conducted in an atmosphere of non-attribution, and the board members will be held harmless with regard to their intellectual contributions to the National Guard. The agenda items for the meetings will consist of two parts: a. State of the National Guard address from the adjutant general to advise the board members of current activities and issues. B. Special topic discussions on topics nominated by the adjutant general to gather input from the board members to fulfill the purpose of the board. Topics will be strategic level issues with a focus to effect 5-15 years in the future. Topics will either be generated by the adjutant general, or nominated by the board at a previous meeting. Topics will be identified before the meeting by the adjutant general and materials provided as described below. 4. Meeting preparation: board members will be provided read-ahead materials at least fifteen days in advance of each meeting. The materials will include the topics for discussion and background information regarding facts and concerns of the National Guard. The materials will be limited to allow complete mastery in no more than 10 hours of review prior to each meeting. 5. The adjutant general's expectations for board members: board members will be expected to participate in at least two of the three scheduled meetings per year. They will be expected to complete the meeting preparation regime before the meetings. They will actively participate in meetings and contribute to the discussions and make recommendations freely. For certain topics, board members may be asked to complete non-disclosure agreements. 6. Board member expectations: board members can expect to be provided adequate guidance and materials to understand the issues to be discussed at meetings well in advance. They can expect their time to be used wisely. They can expect to be treated with respect and deference by the other members of the board and any presenters or other participants. They can expect to be challenged intellectually, and to have their opinions, suggestions and other contributions valued by the adjutant general. They can expect to be kept informed of the outcomes of board recommendations, including receiving minutes and progress reports in a timely fashion following board meetings. Board members will have access to the staff and to subject matter experts in order to carry out their duties. Board members can also expect to develop valuable relationships, learn more about the Minnesota National Guard and have a really good time.

**Member Restrictions include:** Membership includes: at least one member representing each of the following disciplines: business; law enforcement; faith; local government; fraternal/service organizations; media; inter-agency (federal or state); post-secondary education; secondary education; and, the judiciary. The remaining five positions will be selected from applicants of any of the above or other disciplines.

**Summary of Activities include:** No information provided.

**Meetings are held at:** State military installations or various Metropolitan area.

| Appointment Type      | Last Name | First Name | Street Address           | City, State, ZIP      | Phone Number   | Email Address       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------|-----------|------------|--------------------------|-----------------------|----------------|---------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #6 - MEDIA REP | COLEMAN   | GREG       | 2313 RIVER POINTE CIRCLE | MINNEAPOLIS, MN 55411 | (612) 521-4607 | gcolem02@harris.com | 27     | 58         | 5         |        |         |      |          | 8/1/2013     | 7/31/2015  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                | Last Name     | First Name  | Street Address                             | City, State, ZIP      | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|---------------|-------------|--|-----------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1 - BUSINESS REP                        | KOSMO         | JAMES       | 256 S. 5TH ST.                             | BAYPORT, MN 55003     | (612) 281-0349 | jim@riverrides.com                | 82     |            |           | M      | N       | C    | NO       | 8/1/2013     | 7/31/2015  |
| MEMBER #3 - FAITH REP                           | MCDONOUGH     | KEVIN       | 1060 WEST CENTRAL AVE                      | ST PAUL, MN 55104     | (651) 621-2261 | mcdonoughk@archspm.org            | 62     | 65A        | F         | M      |         |      | N        | 8/1/2013     | 7/31/2015  |
| MEMBER #7 - INTER-AGENCY (FEDERAL OR STATE) REP | PARNELL       | CARDOLYN    | OFFICE ENTERPRISE TECHNOLOGY; 658 CEDAR ST | ST PAUL, MN 55101     | (651) 556-8007 | carolyn.parnell@state.mn.us       | 62     | 65         | 4         |        |         |      |          | 8/1/2013     | 7/31/2015  |
| MEMBER #10 - JUDICIARY REP                      | PORTER, JUDGE | CHARLES     | RM 1642; HENN CTY GOVT CTR; 300 S. 6TH ST. | MINNEAPOLIS, MN 55487 | (612) 348-8150 | charles.porter@courts.state.mn.us | 27     | 43B        | 3         | M      | N       | C    | NO       | 8/1/2013     | 7/31/2013  |
| MEMBER #8 - POST-SECONDARY EDUCATION REP        | POTTER, III   | DR. EARL H. | ST. CLOUD ST UNIV; 720 FOURTH AVE SO       | ST CLOUD, MN 56301    | (320) 308-2122 | president@stcloudstate.edu        | 73     | 15         | 6         | M      | N       | C    | NO       | 8/1/2013     | 7/31/2015  |
| MEMBER #5 - FRATERNAL/SERVICE ORGANIZATION REP  | ANDERSON      | NANCY       | 3500 IDS CTR; 80 S. 8TH ST.                | MINNEAPOLIS, MN 55402 | (612) 656-0354 | nancy.e.anderson@ustrust.com      | 27     |            |           | F      |         |      | NO       | 8/1/2013     | 7/31/2015  |
| MEMBER #12 - SERVICE ORGANIZATION               | QUIE          | ALBERT      | 100 PROMENADE AVE., #228                   | WAYZATA, MN 55391     | (952) 913-2180 | alquie@usfamily.net               | 27     | 43B        | 3         | M      | R       | C    | NO       | 8/1/2013     | 7/31/2015  |
| MEMBER #13 - INTER-AGENCY REP                   | RITCHIE       | DONALD MARK | 3450 JAMES AVE SO, #101                    | MINNEAPOLIS, MN 55408 | (651) 201-1324 | donaldmarkritchie@yahoo.com       | 27     | 60B        | 5         | M      |         | C    | NO       | 8/1/2013     | 7/31/2015  |
| MEMBER #9 - POST-SECONDARY EDUCATION REP        | ROBINSON      | J.          | 3545 ROSEWOOD LN                           | PLYMOUTH, MN 55441    | (612) 669-0538 | robin002@umn.edu                  | 27     |            |           | M      | R       | C    | YES      | 8/1/2013     | 7/31/2015  |
| MEMBER #14 - MEDIA                              | SHELBY        | DON         | 4429 LORETTA LN                            | MINNETONKA, MN 55345  | (612) 308-3187 | dgshelby@gmail.com                | 27     | 42A        | 3         | M      | N       | C    | NO       | 8/1/2013     | 7/31/2015  |
| MEMBER #15 - BUSINESS                           | TOUREK        | STEVEN      | 2020 SILVER BELL RD, Suite 15              | EAGAN, MN 55122       | (651) 686-2490 | stourek@marvin.com                | 19     | 56B        | 6         |        |         |      |          | 8/1/2013     | 7/31/2015  |

## MINNESOTA ORGANIC ADVISORY TASK FORCE

LEGAL BASIS: M.S. 31.94 c 2009

625 ROBERT STREET NORTH

ST. PAUL, MN 55155

TELEPHONE: 651-201-6616

**Appointing Authority:** Commissioner of Minnesota Department of Agriculture

**Compensation:** Expenses

**Powers and Duties include:** Advise the commissioner of Agriculture and the University of Minnesota on policies and programs that will improve organic agriculture in Minnesota, including how available resources can most effectively be used for outreach, education, research and technical assistance that meet the needs of the organic agriculture community.

**Member Restrictions include:** The task force must consist of the following residents of the state: (1) three farmers using organic agriculture methods; (2) one wholesaler or distributor of organic products; (3) one representative of organic certification agencies; (4) two organic processors; (5) one representative from University of Minnesota Extension; (6) one University of Minnesota faculty member; (7) one representative from a nonprofit organization representing producers; (8) two public members; (9) one representative from the U.S. Department of Agriculture; (10) one retailer of organic products; and (11) one organic consumer representative.

**Summary of Activities include:** Provided organic sector perspectives and advice about organic programs and policies, including state and federal legislative issues, to commissioner of Agriculture and deans at University of Minnesota. Minutes available at

[www.mda.state.mn.us/organic](http://www.mda.state.mn.us/organic)

**Meetings are held at:** Meetings may be held in various locations.

| Appointment Type | Last Name | First Name | Street Address | City, State, ZIP | Phone Number | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|----------------|------------------|--------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|------------------|-----------|------------|----------------|------------------|--------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                              | Last Name  | First Name | Street Address                            | City, State, ZIP           | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---|------------|------------|---|----------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| FARMER USING ORGANIC AGRICULTURE METHODS (#1) | GOELZ      | ADAM       | 8408 COUNTY RD 7 NW                       | MAPLE LAKE, MN 55358       | (763) 516-2286 | adamsara21@hotmail.com             | 86     | 29A        | 6         |        |         |      |          | 9/16/2013    | 6/30/2016 |
| PUBLIC MEMBER (#1)                            | HEYMAN     | AMANDA     | 1200 WASHINGTON AVE SO., #270             | MINNEAPOLIS, MN 55416      | (612) 234-2711 | amanda@faregrange.com              | 27     | 61A        | 5         | F      | D       |      |          | 9/16/2013    | 6/30/2016 |
| FARMER USING ORGANIC AGRICULTURE METHODS (#2) | HOCH       | JACKIE     | 32553 FORSTER ROAD                        | LACRESCENT, MN 55947       | (507) 313-0645 | jackie@hochorchard.com             | 85     | 28A        | 1         | F      | N       | C    | NO       | 9/16/2013    | 6/30/2016 |
| UNIVERSITY OF MINNESOTA FACULTY MEMBER        | KING       | ROBERT     | U OF M - 231 RUTTAN HALL; 1994 BUFORD AVE | ST PAUL, MN 55108          | (612) 625-1273 | rking@umn.edu                      | 62     | 42B        | 4         | M      | D       | C    | NO       | 9/16/2013    | 6/30/2016 |
| ORGANIC CERTIFICATION AGENCY REPRESENTATIVE   | MENKEN     | MICHELLE   | 1900 HENDON AVE                           | ST PAUL, MN 55108          | (612) 625-3123 | michelle.menken@mncia.org          | 27     | 60B        | 5         | F      |         | C    | NO       | 9/16/2013    | 6/30/2016 |
| RETAILERS OF ORGANIC PRODUCTS REP             | GOODSON    | MELISSA    | 13926 GAUNTLET CT                         | APPLE VALLEY, MN 55124     | (612) 202-2041 | goodson.melissa@yahoo.com          | 19     | 57B        | 2         | F      | D       | C    | NO       | 9/16/2013    | 6/30/2016 |
| ORGANIC PROCESSOR (#1)                        | VANDERPOEL | JESSIE     | 10400 VIKING DR, #301                     | EDEN PRAIRIE, MN 55344     | (952) 983-1277 | jessie.vanderpoel@grainmillers.com | 27     | 49B        | 3         | F      | R       | C    | NO       | 9/16/2013    | 6/30/2016 |
| ORGANIC PROCESSOR (#2)                        | SCHILLER   | ANTHONY    | 11753 SE 24TH AVE                         | BLOOMING PRAIRIE, MN 55917 | (507) 456-6739 | tony.schiller@sunopta.com          | 74     | 24B        | 1         | M      | R       | C    | NO       | 9/16/2013    | 6/30/2016 |
| UNIVERSITY OF MINNESOTA EXTENSION REP.        | HEINS      | BRADLEY    | 46352 STATE HWY 329                       | MORRIS, MN 56287           | (320) 589-1711 | hein106@umn.edu                    | 75     | 12A        | 7         | M      | N       | C    | NO       | 9/16/2013    | 6/30/2016 |
| PUBLIC MEMBER (#2)                            | CRUM       | RYAN       | 6028 - 4TH AVE SD                         | MINNEAPOLIS, MN 55419      | (612) 869-8012 | ryan@cedarsummit.com               | 27     | 61b        | 5         | m      | d       | c    | no       | 9/16/2013    | 6/30/2016 |
| NONPROFIT ORGANIZATION REPRESENTING PRODUCERS | OLSON      | CAROLYN    | 3415 COUNTY RD 9                          | COTTONWOOD, MN 56229       | (507) 828-2643 | westacre2@frontier.net.net         | 42     | 16A        | 7         | F      |         |      |          | 9/16/2013    | 6/30/2016 |
| FARMER USING ORGANIC AGRICULTURE METHODS (#3) | HILGENDORF | DOUGLAS    | 1579 - 120TH AVE                          | WELCOME, MN 56181          | (507) 728-8489 | wgmill@wholegrainmilling.net       | 46     | 23A        | 1         |        |         |      |          | 9/16/2013    | 6/30/2016 |
| WHOLESALE OR DISTRIBUTOR OF ORGANIC PRODUCTS  | HANNIGAN   | SHARON     | 715 DAYTON AVE                            | ST PAUL, MN 55104          | (612) 325-9925 | sharonhannigan@mac.com             | 62     | 65A        | 4         | F      |         |      | NO       | 9/16/2013    | 6/30/2016 |
| ORGANIC CONSUMER                              | BERKENKAMP | JOANNE     | 2519 HUMBOLDT AVE SO., #204               | MINNEAPOLIS, MN 55405      | (612) 354-2235 | berkenkamp@comcast.net             | 27     | 61A        | 5         |        |         |      |          | 9/16/2013    | 6/30/2016 |
| UNITED STATES DEPT OF AGRICULTURE             | PARKER     | ANNA       | 30 E. 7TH ST., #1890                      | ST PAUL, MN 55101          | (651) 290-3304 | anna.parker@mn.usda.gov            | 62     | 65B        | 4         | F      | D       | C    | NO       | 9/16/2013    | 6/30/2016 |

## MINNESOTA PUBLIC EMPLOYEES INSURANCE PROGRAM

LEGAL BASIS: M.S. 43A.316  
 200 CENTENNIAL OFFICE BUILDING  
 658 CEDAR STREET  
 ST. PAUL, MN 55155  
 TELEPHONE: 651-259-3747

**Appointing Authority:** Commissioner of Minnesota Management and Budget

**Compensation:** Parking, mileage expenses

**Powers and Duties include:** Advisory in nature.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Member Restrictions include:** The program consists of 10 members, five representatives of labor (employees) and five representatives of management (employers).

**Summary of Activities include:** Repealed by Chapter 286, 2014, effective August 1, 2014.

**Meetings are held at:** 658 Cedar Street, St. Paul

## No members were appointed in Fiscal Year 2014

### MINNESOTA RESOURCE CENTER ADVISORY COMMITTEE: BLIND/VISUALLY IMPAIRED (BVD)

LEGAL BASIS: M.S. 125A.63

c/o KRISTIN OIEN

1500 HIGHWAY 36 WEST

ROSEVILLE, MN 55113

TELEPHONE: 651-582-8843

**Appointing Authority:** Commissioner of the Minnesota Department of Education

**Compensation:** Mileage and or costs for transportation

**Powers and Duties include:** The purpose of the committee is to provide specific advice and counsel to the Division of Special Education in the Minnesota Department of Education (MDE) regarding the technical issues of and strategies for improving the learning outcomes of children and students who are BVI.

**Member Restrictions include:** The committee shall consist of eight to 12 members including: one or two parents of children who are BVI, one or two teachers with license in Visual Impairment serving students, one related service staff person employed to work with students who are BVI, one representative of an institute of higher education that prepares teachers to work with students who are BVI, one or two special education directors, coordinators, or supervisors, two to three people from another stat agency or nonprofit agency that has a mission that includes services to children birth to age 21 who are BVI, one student who is BVI.

**Summary of Activities include:** Advisory Committee members will: review state of education outcomes for students who are BVI and make recommendations on best practice for access to academic standards; review data on transition age outcomes and make recommendations for continued progress; review and approve ACVREP (Academy for Certification of Vision Rehabilitation and Education) continuing education activities and workshops; review and approve MSA Resource Library: BVI materials and requests; share outcomes with MDE commissioner, and all related consumers (RLIFs, TBVI, COMS, Non-Profits, SSB, MSAB, etc.).

**Meetings are held at:** Varies.

| Appointment Type                            | Last Name  | First Name | Street Address                  | City, State, ZIP        | Phone Number:  | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|------------|------------|---------------------------------|-------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| STATE AGENCY MEMBER - DEED                  | BOWE       | CHAD       | 3061 PATTON RD                  | ROSEVILLE, MN 55113     | (651) 642-0799 | chad.bowe@state.mn.us              | 62     | 54         | 4         | M      | N       | C    | YES      | 7/1/2011     | 6/30/2015  |
| NON-PROFIT AGENCY MEMBER                    | DICKELMAN  | JANET      | 2086 HIGHLAND PKWY              | ST PAUL, MN 55116       | (651) 698-5059 | janet.dickelman@gmail.com          | 62     | 63B        | 4         | F      |         | C    | YES      | 7/1/2011     | 6/30/2014  |
| NON PROFIT AGENCY MEMBER                    | GUGGISBERG | CHARLENE   | 100 E. 22ND ST.                 | MINNEAPOLIS, MN 55404   | (612) 872-0100 | cguggisberg@blindinc.org           | 27     |            |           | F      |         | C    |          | 7/1/2011     | 6/30/2014  |
| TEACHER MEMBER #1 / CHAIR                   | HAZELHOFF  | SALLY      | 518 FRIBERG AVE                 | FERGUS FALLS, MN 56537  | (218) 998-0935 | shazelhoff@fergusfalls.k12.mn.us   | 56     | 10A        | 7         | F      | N       | C    | NO       | 7/1/2011     | 6/30/2015  |
| TEACHER MEMBER #2                           | HONEYCUTT  | MARY ANN   | 1800 GREENHAVEN LANE            | DWATONNA, MN 55060      | (507) 676-1712 | mhoneycutt@owatonna.k12.mn.us      | 74     |            |           | F      |         | C    | NO       | 7/1/2011     | 6/30/2014  |
| PARENT MEMBER #1                            | REINHARDT  | AMY        | 6624 NEDDERSEN PKWY             | BROOKLYN PARK, MN 55445 | (763) 765-2443 | amylreinhardt@comcast.net          | 27     | 47B        | 3         | F      |         | C    | NO       | 7/1/2011     | 6/30/2015  |
| SPECIAL ED DIRECTOR, COORDINATOR OR SUPR #1 | DAVIS      | JOHN       | 1400 HERITAGE DR., #205         | NORTHFIELD, MN 55057    | (507) 384-6701 | john.davis@msa.state.mn.us         | 66     | 25B        | 2         | M      |         | C    | NO       | 7/1/2011     | 6/30/2014  |
| HIGHER ED REP                               | LHOTKA     | BARB       | PO BOX 684 / 715 PRAIRIE AVE SE | COKATO, MN 55321        | (612) 618-5718 | barblhotka@embarqmail.com          | 86     | 18B        | 6         | F      | D       | C    | NO       | 7/1/2011     | 6/30/2015  |
| SPECIAL ED DIRECTOR                         | BANGMA     | PAULINE    | 140 BUCHANAN ST N               | CAMBRIDGE, MN 55051     | (763) 552-7701 | pauline_bangma@cambridge.k12.mn.us | 30     | 32A        | 8         | F      | N       | C    | NO       | 9/1/2013     | 9/1/2015   |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type          | Last Name | First Name | Street Address         | City, State, ZIP     | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------|-----------|------------|------------------------|----------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| STUDENT REPRESENTATIVE    | HARRIMAN  | HANNAH     | 1436 HIGHLAND RD       | STILLWATER, MN 55082 | (651) 323-8179 | heharriman@gmail.com        | 82     | 39B        | 4         | F      |         | C    | NO       | 11/29/2012   | 6/30/2015  |
| STATE AGENCY - DEED       | BOWE      | CHAD       | 3061 PATTON RD         | ROSEVILLE, MN 55113  | (651) 642-0799 | chad.bowe@state.mn.us       | 62     |            |           |        |         |      |          | 7/1/2011     | 6/30/2015  |
| STATE AGENCY MEMBER / DHS | BAUER     | MARY       | 444 LAFAYETTE RD N     | ST PAUL, MN 55155    | (651) 431-5957 | mary.bauer@state.mn.us      |        |            |           |        |         |      |          |              | 6/30/2018  |
| PARENT MEMBER #1          | KRAWCHUK  | TREVOR     | 18560 COUNTRY HAVEN DR | MANKATO, MN 56001    | (507) 245-3663 | trevor.krawchuk@outlook.com |        |            |           |        |         |      |          |              | 6/30/2018  |

## MINNESOTA RESOURCE CENTER ADVISORY COMMITTEE: DEAF/HARD OF HEARING

LEGAL BASIS: M.S. 125A.63

MINNESOTA DEPARTMENT OF EDUCATION

1500 HIGHWAY 36 WEST

ROSEVILLE, MN 55113-4266

TELEPHONE: 507-412-5214

**Appointing Authority:** Commissioner of the Minnesota Department of Education

**Compensation:** Expenses

**Powers and Duties include:** The purpose of the deaf/hard of hearing advisory committee is two fold: A) To provide specific advice and counsel to the advisory committee regarding needs to improve learning results for students who are deaf/hard of hearing (DHH), priorities for action, technical issues in the education of students who are DHH, and general operations of the center. B) Provide general advice and counsel to the Department of Education regarding general procedures for assuring the needs of students who are DHH are addressed within the context of the entire special education program rules, priorities, procedures, and funding

**Member Restrictions include:** The committee shall consist of 13-15 members including; four parents of children who are DHH; four teachers of students who are DHH; two related service staff persons employed to work with students who are DHH; one representative of an institute of higher education that prepares to work with students who are DHH; two special education directors, coordinators, or supervisors; two people from another state agency that has a mission that includes services to children birth-to age -21 who are DHH. The committee shall be geographically representative of the state and try to include at least two members who are DHH.

**Summary of Activities include:** Completed legislative report.

**Meetings are held at:** Meetings are held at the Minnesota Department of Education, Roseville.

| Appointment Type           | Last Name  | First Name | Street Address                                     | City, State, ZIP      | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------------|------------|------------|--|-----------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| STATE AGENCY MEMBER - DEED | KNOPF      | ELISE      | DEED/VRS - FIRST NATL BANK BLDG; 332 MN ST., #E200 | ST PAUL, MN 55102     | (612) 424-4883 | elise.knopf@state.mn.us     |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2016  |
| PARENT MEMBER #2           | RADEMACHER | SHERRI     | 31414 CO RD 12                                     | MELROSE, MN 56352     | (320) 352-8219 | srademacher@albanynytel.com | 73     | 13B        | 7         | F      | N       | C    | YES      | 7/1/2012     | 6/30/2016  |
| TEACHER MEMBER #2          | VAUBEL     | ANN        | 14731 - 599TH AVE                                  | MAPLETON, MN 56065    | (507) 345-4285 | avaubel@isd77.k12.mn.us     | 07     | 23B        | 1         | F      | N       | C    | NO       | 7/1/2012     | 6/30/2016  |
| HIGHER EDUCATION MEMBER    | PAULSON    | ANNA       | 56 E. RIVER RD.; 274E ED SCIENCES BLDG.            | MINNEAPOLIS, MN 55455 | (612) 209-4450 | PAULSD35@UMN.EDU            |        |            |           | F      | D       | C    | NO       | 1/31/2011    | 6/30/2018  |
| SUPERINTENDENT             | HARPER     | BRAD       | MN STATE ACADEMIES; 615 OLOF HANSON DR             | FARIBAULT, MN 55021   | (507) 384-6601 | brad.harper@msa.state.mn.us |        |            |           |        |         |      |          | 8/1/2012     | 6/30/2018  |
| TEACHER MEMBER #4          | LARSON     | KRISTIN    | 1964 SAFARI TRAIL                                  | EAGAN, MN 55122       | (952) 895-9085 | kalarson@mac.com            | 19     |            |           | F      |         |      |          | 7/1/2010     | 6/30/2018  |
| TEACHER MEMBER #3          | HUTTEMEIER | KATIE      | 304 COLBORNE ST.                                   | ST PAUL, MN 55102     | (651) 744-1989 | katie.huttemeier@spps.org   |        |            |           | F      |         |      |          | 6/30/2014    | 6/30/2018  |
| PARENT MEMBER              | LUNDY      | JUDY       | 5032 REGAL OAK LANE SW                             | ROCHESTER, MN 55902   | (507) 285-9071 | sjlundy@prodigy.net         |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2016  |
| TEACHER MEMBER             | ISHAM      | MICHELE    | 517 - 2nd ST. SO BOX                               | SARTELL, MN 56081     | (320) 253-3231 | misham@bentonste            |        |            |           |        |         |      |          | 7/1/2010     | 6/30/2018  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type  | Last Name | First Name | Street Address     | City, State, ZIP        | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|-------------------|-----------|------------|--------------------|-------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
|                   |           |            | 299                | MN 56377-0299           |                | arns.k12.mn.us                 |        |            |           |        |         |      |          |              |           |
| SUPERVISOR MEMBER | FEHRMAN   | JAY        | 70 W COUNTY RD B-2 | LITTLE CANADA, MN 55117 | (651) 634-0339 | jay.fehrman@nemet.ro.k12.mn.us |        |            |           |        |         |      |          | 7/1/2010     | 6/30/2018 |

**MINNESOTA SECURITY HOSPITAL - HRB**

LEGAL BASIS: M.S. 253B.22  
 PO BOX 64979  
 ST PAUL, MN 55164-0979  
 TELEPHONE: 651-431-3679

**Appointing Authority:** Commissioner of the Minnesota Department of Human services  
**Compensation:** \$200 per diem plus mileage

**Powers and Duties include:** The Minnesota Security Hospital, in Saint Peter, provides forensic residential inpatient treatment and evaluation to patients civilly committed as mentally ill and dangerous and individuals involved in the criminal legal system who are evaluated and treated for competency to stand trial. The Hospital Review Board (HRB) hears State Operated Services (SOS) clients' concerns regarding the conditions affecting their care, and provides verbal or written recommendations to SOS administration. Each HRB panel consists of one psychologist, one attorney and one public member. No member shall be employed by the Minnesota Department of Human services or affiliated with the Minnesota Department of Human services for at least one year. May meet up to twice per month for up to 2.5 hours per sitting at the St.Peter campus.

The HRB is established by and operates under Minnesota Statutes 253B.22. The HRB hears SOS clients' concerns regarding the conditions affecting their care and provides verbal and/or written recommendations to SOS administrators.

The HRB meets and acts in three-member panels comprised of an attorney, a psychologist, and a member of the public. HRB members meet with SOS clients and staff. During the HRB's meetings – which may occur up to twice monthly – each client receives approximately 15 minutes to present his/her issues to the HRB. Following the hearing, the HRB may make a verbal or written recommendation to SOS administrators. The panel chair prepares written recommendations, if necessary.

**Member Restrictions include:** Candidates for appointment to the HRB must be an attorney, a psychologist, or a member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Minnesota Department of Human services or affiliated with the Minnesota Department of Human services within the last year are ineligible for appointment to the HRB.

**Minimum qualifications:**

- Possess a basic understanding of the Commitment Act.
- Have at least two years' experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

**Specific Qualifications:**

**Attorneys:**

- Two years' experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB's recommendations.

**Psychologists:**

- Licensed to practice psychology in Minnesota.
- Be in good standing with the Minnesota Board of Psychology.

**Summary of Activities include:** No information provided.

**Meetings are held at:** St.Peter campus.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type    | Last Name | First Name | Street Address          | City, State, ZIP     | Phone Number   | Email Address       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---------------------|-----------|------------|-------------------------|----------------------|----------------|---------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| ATTORNEY #1 - CHAIR | LAUHEAD   | MARY       | 3985 CLOVER AVE         | ST PAUL, MN 55127    | (651) 426-0870 |                     | 62     | 42B        | 4         |        |         |      |          | 9/27/2012    | 9/30/2014 |
| PSYCHOLOGIST #1     | LONG      | NICHOLAS   | 249 WILLOUGHBY WAY EAST | MINNETONKA, MN 55305 | (952) 544-1876 | niklong@comcast.net | 27     | 44B        | 3         | M      | D       | C    | YES      | 9/27/2012    | 9/30/2014 |
| PUBLIC #2           | WIGERSMA  | PETER      | 2501 MARWOOD DRIVE      | MANKATO, MN 56001    |                |                     | 07     | 19B        | 1         | M      | D       | C    |          | 7/20/2012    | 7/31/2014 |

## MINNESOTA SEX OFFENDER PROGRAM - HRB

LEGAL BASIS: M.S. 253B.22  
 PO BOX 64992  
 ST PAUL, MN 55164-0992  
 TELEPHONE: 218-565-6234

**Appointing Authority:** Commissioner of the Minnesota Department of Human services

**Compensation:** \$200 per diem plus mileage

**Powers and Duties include:** The Minnesota Sex Offender Program (MSOP) has facilities in Moose Lake and Saint Peter. MSOP provides inpatient treatment to individuals civilly committed as sexually dangerous persons and sexual psychopathic personalities. The HRB hears MSOP's clients' concerns regarding the conditions affecting their care, and provides verbal or written recommendations to MSOP. Each HRB panel consists of one psychologist, one attorney and one public member. No member shall be employed by the Minnesota Department of Human services. Meetings may meet up to twice per month for up to 2.5 hours per sitting, at MSOP-Moose Lake and/or MSOP-St Peter.

The Hospital Review Board (the HRB) is established by and operates under Minnesota Statutes 253B.22. This HRB hears Minnesota Sex Offender Program (MSOP) clients' concerns regarding the conditions affecting their care and provides verbal and/or written recommendations to MSOP administrators.

The HRB meets and acts in three-member panels comprised of an attorney, a psychologist, and a member of the public. HRB members meet with MSOP clients and staff at MSOP's Moose Lake and St. Peter campuses. During the HRB's meetings – which may occur up to twice monthly at Moose Lake and quarterly at St. Peter – each client receives approximately 15 minutes to present his or her issues to the HRB. Following the hearing, the HRB may make a verbal or written recommendation to MSOP. The panel chair prepares written recommendations, if necessary.

**Member Restrictions include:** Candidates for appointment to the HRB must be an attorney, a psychologist, or a member of the public. All candidates must meet the qualifications listed below. Individuals employed by the Minnesota Department of Human services or affiliated with the Minnesota Department of Human services within the last year are ineligible for appointment to the HRB.

Minimum qualifications:

- Possess a basic understanding of the Commitment Act, particularly those provisions relating to the commitment of individuals as a sexually dangerous person or a sexual psychopathic personality.
- Have at least two years' experience in the field of mental health.
- Able to participate in initial and ongoing training related to service on the HRB.

Preferred qualifications:

- Experience working with sexual abusers and general knowledge of sex offender diagnosis and treatment.

Specific Qualifications:

Attorneys:

- Two years' experience related to civil commitment in Minnesota (preferred).
- Licensed (and in good standing) to practice law in Minnesota.
- Ability to preside over hearings and over deliberations.
- Writing skills to summarize information presented at hearings and articulate the HRB's recommendations.

Psychologists:

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

- Licensed to practice psychology in Minnesota.
- Be in good standing with the Minnesota Board of Psychology.

**Summary of Activities include:** No information provided.

**Meetings are held at:** MSOP-Moose Lake and MSOP-St Peter.

| Appointment Type | Last Name | First Name   | Street Address       | City, State, ZIP    | Phone Number:  | Email Address           | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|--------------|----------------------|---------------------|----------------|-------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| ATTORNEY #1      | DIEBOLD   | RENE         | 507 JEWETT ST        | MARSHALL, MN 56258  | (612) 554-6420 | rene@dieboldlaw.com     | 42     | 16A        | 7         | F      | N       | C    | NO       | 5/31/2013    | 5/31/2015  |
| PUBLIC #1        | LUDINS    | BARBARA      | 42 W WINONA ST       | ST PAUL, MN 55107   | (651) 343-0572 | bludins@gmail.com       | 62     | 65B        | 4         | F      | N       | C    | NO       | 5/31/2013    | 5/31/2015  |
| PSYCHOLOGIST #1  | PICKETT   | HAROLD (HAL) | 6425 NICOLLET AVE SO | RICHFIELD, MN 55423 | (612) 798-8189 | hal.pickett@headway.org | 27     | 63B        | 5         | M      | D       | C    | NO       | 5/31/2013    | 5/31/2015  |

## MINNESOTA STATE LIBRARY ADVISORY COUNCIL

LEGAL BASIS: U.S.C. 20 Ch. 72, Sub. A 9151

1500 WEST HIGHWAY 36

ROSEVILLE, MN 55113-4266

TELEPHONE: 651-582-8791

**Appointing Authority:** Commissioner of the Minnesota Department of Education

**Compensation:** Travel expenses only

**Powers and Duties include:** The council shall advise the State Library Agency in planning, development and evaluation of effective library service programs for all persons in the State of Minnesota and provided by all types of libraries including those which participate in federally-funded programs under the Library Services and Technology Act (LSTA) and recommend criteria for the state-funded programs for library services and interlibrary cooperation.

**Member Restrictions include:** Under the bylaws of the advisory council, as affirmed by the Department of Education, members are to be broadly representative of the citizens of Minnesota reflecting the needs and diversity of those served by public, school, academic, special, and institutional libraries including people with disabilities, disadvantaged persons and communities of color.

**Summary of Activities include:** The advisory council reviews and makes recommendations to staff on the long range plan for use of federal Library Services and Technology Act (LSTA) funds. It receives reports on state and federal library development activities and provides ideas and suggestions to staff on development of policies. It establishes and participates in statewide library planning and development activities, studies and other library-related issues.

**Meetings are held at:** Roseville and alternate locations.

**The Minnesota State Library Advisory Council has no members at this time.**

## MN ACADEMIC EXCELLENCE FOUNDATION

LEGAL BASIS: M.S. 124D.94

1500 HIGHWAY 36 WEST

ROSEVILLE, MN 55113

TELEPHONE: 651-582-8786

**Appointing Authority:** Governor

**Compensation:** None

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The board is the governing body for the Minnesota Academic Excellence Foundation (MAEF). MAEF is established in MN124D.94 as a non-profit, public-private partnership to be the primary advocate for the promotion and recognition of academic excellence in Minnesota elementary students, schools, and communities. As a catalyst for advancing student success through high levels of school performance, MAEF programs challenge students to stretch themselves academically; support schools to learn and to produce results; and enables the public to support high expectations for school performance and student achievement.

**Member Restrictions include:** The 21 members of the board include the commissioner of Education who shall serve as secretary, 12 members who represent various business groups, and eight members who represent various education groups. Members serve four-year terms and are responsible for securing the resources for the foundation operations and programs, including fund raising to gain private gifts and working with the Legislature to gain public support. Members also establish policies to guide the operations of the foundation and work cooperatively with the Minnesota Department of Education.

**Summary of Activities include:** MAEF provides a neutral forum where business, education, and government can work together to promote academic excellence.

**Meetings are held at:** 1500 Highway 36 West, Roseville.

| Appointment Type | Last Name    | First Name      | Street Address         | City, State, ZIP        | Phone Number   | Email Address                                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|--------------|-----------------|------------------------|-------------------------|----------------|---|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MDE COMMISSIONER | CASSELLIUS   | BRENDA          | DEPT. OF EDUCATION     | INTER - OFFICE          | (651) 582-8204 |   | 62     |            |           |        |         |      |          | 1/3/2011     | 1/5/2015  |
| EDUCATION REP #4 | ISHAM        | DAVID           | 14243 - 182ND AVE NW   | ELK RIVER, MN 55330     | (612) 747-3241 | david.isham@so.mn.scu.edu                       | 71     | 48A        | 6         | M      | N       | I    | NO       | 3/14/2012    | 1/4/2016  |
| BUSINESS REP #6  | BLOODWORTH   | SHARON          | 80 S 8TH ST., #1725    | MINNEAPOLIS, MN 55402   | (612) 455-6900 | sharon@whiteoakswealth.com                      | 27     | 43A        | 5         | F      |         |      |          | 6/8/2010     | 1/6/2014  |
| BUSINESS REP #13 | GROGAN       | BRIAN W.        | 14409 WOODHILL TERRACE | MINNETONKA, MN 55345    |                |   | 27     |            | 3         | M      |         |      |          | 6/8/2010     | 1/6/2014  |
| BUSINESS REP #9  | HEZLETT      | SARAH           | 4119 PRAIRIE RIDGE RD  | EAGAN, MN 55123         | (651) 452-0205 | s.hezlett@gmail.com                             | 19     | 38         | 2         |        |         |      |          | 6/8/2010     | 1/6/2014  |
| EDUCATION REP    | PRIMM        | FANNIE          | 4544 FIFTH AVE SD      | MINNEAPOLIS, MN 55419   | (612) 825-7253 | tprimm6466@aol.com                              | 27     | 61B        | 5         | F      |         | B    | NO       | 6/8/2010     | 1/6/2014  |
| BUSINESS REP     | TETTA        | PATRICE         | 3145 JAMES AVE SD      | MINNEAPOLIS, MN 55408   | (612) 827-7708 | ptetta@voxink.com                               | 27     | 61B        | 5         | F      |         | C    | NO       | 6/30/2013    | 1/2/2017  |
| EDUCATION REP #3 | HILLSTROM    | REV. PM CROWLEY | 3819 MAJOR AVE N       | ROBBINSDALE, MN 55422   | (612) 803-4353 | revhillstrom@gmail.com                          | 27     | 45B        | 5         | M      |         | I    | NO       | 6/30/2013    | 1/2/2017  |
| BUSINESS REP #7  | BUSH         | ARLENE          | 8788 WALTON OAKS DR    | BLOOMINGTON, MN 55438   | (952) 941-1519 | abush@bloomington.k12.mn.us                     | 27     | 49B        | 3         | F      | R       | C    | NO       | 3/14/2012    | 1/5/2015  |
| EDUCATION REP #5 | ERNST-GRAHAM | KAREN           | 1764 YORKSHIRE AVE     | ST PAUL, MN 55116       | (651) 698-0545 | householdsix@gmail.com                          | 62     | 64B        | 4         | F      |         | C    | NO       | 3/14/2012    | 1/5/2015  |
| BUSINESS REP #5  | LASSITER     | BRIAN           | 4938 RUSSELL AVE SD    | MINNEAPOLIS, MN 55410   | (612) 868-3519 | brian.lassiter@performanceexcellencenetwork.org | 27     | 60B        | 5         | M      | N       | C    | NO       | 3/14/2012    | 1/6/2014  |
| EDUCATION REP #7 | OLSON, JR.   | DENNIS          | 12969 - 196TH LANE NW  | ELK RIVER, MN 55330     | (651) 373-1534 | dennis.walson@state.mn.us                       |        |            |           | M      | D       | I    | NO       | 3/14/2012    | 1/6/2014  |
| EDUCATION REP    | RAZIDLO      | STEPHEN         | 804 OAK STREET         | BRAINERD, MN 56401      | (218) 454-6911 | steve.razidlo@isd181.org                        | 18     | 12A        | 8         | M      | D       | C    |          | 3/14/2012    | 1/6/2014  |
| BUSINESS REP #12 | SWENSON      | JOYCE           | 2075 LOOKOUT DRIVE     | NORTH MANKATO, MN 56003 | (507) 389-2481 | jswenson@synergyexchange.org                    | 07     | 23A        | 2         |        |         |      |          | 3/14/2012    | 1/4/2016  |
| BUSINESS REP #11 | ALLWORDEN    | GAY             | 2939 HILLSVIEW WEST    | ROSEVILLE, MN 55113     | (651) 280-0613 | gailworden@gmail.com                            | 62     | 42B        | 4         | F      | N       | C    | NO       | 3/1/2014     | 1/2/2017  |
| BUSINESS REP #4  | APPLEBAUM    | JONATHAN        | 330 CARLSON PKWY, #110 | MINNETONKA, MN 55305    | (612) 770-3916 | jyapplebaum@gmail.com                           | 27     | 44B        | 3         | M      | D       | C    | NO       | 3/1/2014     | 1/2/2017  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## MN AGRICULTURAL AND ECONOMIC DEVELOPMENT BOARD

LEGAL BASIS: M.S. 41A.02.

MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT

1st NATIONAL BANK BUILDING

332 MINNESOTA STREET, SUITE E200

ST. PAUL, MN 55101

TELEPHONE: 651-259-7458

**Appointing Authority:** Enterprise Minnesota

**Compensation:** \$55 per diem

**Powers and Duties include:** The board provides loans and issues bonds backed by a state reserve for business projects that provide for agricultural and economic development in the state.

**Member Restrictions include:** The seven members include two public members with experience in finance, appointed by Enterprise Minnesota; the commissioner of Minnesota Management and Budget, the commissioner of Agriculture, the commissioner of Employment and Economic Development (DEED), the commissioner of the Pollution Control Agency, and the president of Enterprise Minnesota, or designees. The board has designated the DEED commissioner as chair.

**Summary of Activities include:** Loans

**Meetings are held at:** Meetings are held at DEED.

| Appointment Type | Last Name | First Name | Street Address     | City, State, ZIP       | Phone Number   | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|--------------------|------------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #2 | LEWIS     | DALE (MS)  | 2630 W SUPERIOR ST | DULUTH, MN 55806       | (218) 727-8001 | lewids@parkstatebank.com | 69     | 07A        | 8         | F      | N       | C    | NO       | 1/14/2013    | 1/2/2017   |
| PUBLIC MEMBER #1 | UMLAUF    | DALE       | PO BOX 318         | FERGUS FALLS, MN 56537 | (218) 739-2239 | dale@wcif.org            | 56     | 10A        | 7         | M      | N       | C    | YES      | 5/15/2012    | 1/4/2016   |

## MN AMATEUR SPORTS COMMISSION

LEGAL BASIS: M.S. 240A.02.

1700 105TH AVENUE NORTHEAST

BLAINE, MN 55449

TELEPHONE: 763-785-5632

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus mileage expenses

**Powers and Duties include:** The commission works and supports the amateur sports associations in the state and promotes amateur sports events.

**Member Restrictions include:** The 12 voting members include four who should be experienced in promoting amateur sports. Nine of the voting members shall be appointed by the governor to three year terms. The governor, speaker of the House, and Senate majority leader shall each appoint one voting member to a two year term; the purpose of these three appointments is to ensure gender balance in commission membership. Four legislators, two from each house appointed according to its rules, shall be nonvoting members. One member from each House shall be from the minority caucus.

**Summary of Activities include:** Administer amateur sport events/programs; sponsorship, facility development; legislative oversight; promote sport tourism.

**Meetings are held at:** National Sports Center, Blaine.

| Appointment Type | Last Name              | First Name | Street Address      | City, State, ZIP  | Phone Number   | Email Address        | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|------------------------|------------|---------------------|-------------------|----------------|----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | HALLOCK, THE HONORABLE | JOAN       | 1066 HOWELL ST SO   | ST PAUL, MN 55116 | (651) 276-8484 | jhallock@hdbob.com   | 62     | 64B        | 4         | F      | N       | C    | NO       | 6/30/2014    | 1/2/2017   |
| MEMBER #2        | FRISCH                 | JUDY       | 3110 RIVERSHORE DR. | MOORHEAD, MN      | (218) 233-9229 | jfrisch@cableone.net | 14     | 09A        | 7         | F      | R       | C    | NO       | 6/27/2012    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                          | Last Name   | First Name | Street Address            | City, State, ZIP                      | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-------------|------------|---------------------------|---------------------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #3                                 | NELSON      | RICK       | SD.<br>2628 SUMAC COURT   | MN 56560<br>WHITE BEAR LAKE, MN 55110 | (651) 338-3288 | et<br>ricky.nelson@century.edu | 62     | 438        | 4         | M      | D       | C    | NO       | 6/19/2013    | 1/4/2016   |
| MEMBER #4                                 | HAHM        | MICHAEL    | 1413 WEST COMO AVE        | ST PAUL, MN 55108                     | (651) 341-4720 | mhahm4778@comcast.net          | 62     | 668        | 4         | M      | D       | C    | NO       | 6/27/2012    | 1/5/2015   |
| MEMBER #6                                 | NUNESS      | ALBERT     | 16740 N MANDR RD          | EDEN PRAIRIE, MN 55346                | (962) 949-0228 | al.nuness@jostens.com          | 27     |            | 3         | M      | I       | B    | NO       | 6/27/2012    | 1/5/2015   |
| MEMBER #7                                 | LUNNING     | JULIE      | 525 HWY 10 S., #1         | ST. CLOUD, MN 56304                   | (320) 249-2765 | julie@granitecountry.com       |        |            | 6         | F      |         | C    | NO       | 6/19/2013    | 1/4/2016   |
| MEMBER #8                                 | ROWELL, JR. | ALEXANDER  | 18121 DANE DRIVE          | EDEN PRAIRIE, MN 55347                | (612) 865-7395 | arowell21@aol.com              | 27     | 428        | 3         | M      |         | B    | NO       | 6/19/2013    | 1/4/2016   |
| MEMBER - EXP. PROMOTING AMATEUR SPORTS #4 | HIGGINS     | LORI       | 9082 WACONIA ST           | BLAINE, MN 55449                      | (763) 486-3025 | loriraehiggins@hotmail.com     | 02     | 378        | 6         | F      |         |      |          | 6/30/2014    | 1/2/2017   |
| SENATE MEMBER #1                          | TOMASSONI   | DAVID      | 317 STATE CAPITOL         | ST PAUL, MN 55155                     | (651) 296-8017 | sen.david.tomassoni@Senate.mn  |        | 06         |           | M      | D       | C    | NO       | 2/18/2013    | 1/5/2015   |
| SENATE MEMBER #2                          | JOHNSON     | ALICE      | 205 STATE CAPITOL         | ST PAUL, MN 55155                     | (651) 296-2556 | sen.alice.johnson@Senate.mn    |        | 37         |           | F      | D       | C    | NO       | 1/1/2013     | 1/5/2015   |
| SENATE MEMBER #3                          | SENJEM      | DAVID      | 147 STATE OFFICE BUILDING | ST PAUL, MN 55155                     | (651) 296-3903 | sen.david.senjem@Senate.mn     |        | 29         |           | M      |         | C    | NO       | 1/1/2007     | 1/5/2015   |
| HOUSE MEMBER #1                           | SUNDIN      | MIKE       | 411 STATE OFFICE BUILDING | ST PAUL, MN 55155                     | (651) 296-4317 | rep.mike.sundin@house.mn       |        | 11A        |           | M      | D       | C    | 020      | 1/1/2013     | 1/5/2015   |
| HOUSE MEMBER #2                           | HORTMAN     | MELISSA    | 377 STATE OFFICE BUILDING | ST PAUL, MN 55155                     | (651) 296-4280 | rep.melissa.hortman@house.mn   |        | 368        |           | F      | D       | C    | NO       | 2/1/2013     | 1/5/2015   |
| HOUSE MEMBER #3                           | SANDERS     | TIM        | 259 STATE OFFICE BUILDING | ST PAUL, MN 55155                     | (651) 296-4226 | rep.tim.sanders@house.mn       |        | 378        |           | M      | R       | C    |          | 2/1/2013     | 1/5/2015   |
| MEMBER - EXP. PROMOTING AMATEUR SPORTS #3 | CARLSON     | JOEL       | 26275 WOODLANDS PKWY      | ZIMMERMAN, MN 55398                   | (763) 856-2702 | JDCRESEARCH@AOL.COM            |        | 168        | 6         | M      |         | C    | NO       | 4/12/2010    | 12/31/2015 |
| MEMBER - EXP. PROMOTING AMATEUR SPORTS #2 | MILBERT     | BOB        | 308 DEERWOOD COURT        | SOUTH ST PAUL, MN 55075               | (651) 451-6188 | bmilbert@msn.com               |        | 39         | 2         | M      |         | C    | NO       | 4/12/2010    | 12/31/2015 |
| MEMBER                                    | WENDT       | JOHN       | 1111 - 105TH ST W         | INVER GROVE HEIGHTS, MN 55077         | (651) 552-1111 | jtwendt@stthomas.edu           | 19     | 398        | 2         | M      | D       | C    | NO       | 6/27/2012    | 1/5/2015   |
| MEMBER - EXP. PROMOTING AMATEUR SPORTS #1 | GILLESPIE   | ALBERDER   | 2575 GREY EAGLE DRIVE     | WOODBURY, MN 55129                    | (651) 216-2929 | agillespie@cconnections.org    | 82     | 53         | 4         | F      | D       | B    | NO       | 6/30/2014    | 1/2/2017   |
| CHAIR                                     | ROWELL, JR. | ALEXANDER  | 18121 DANE DRIVE          | EDEN PRAIRIE, MN 55347                | (612) 865-7395 | arowell21@aol.com              | 27     | 428        | 3         | M      |         | B    | NO       | 6/19/2013    | 1/4/2016   |

## MN AUTOMOBILE ASSIGNED CLAIMS BUREAU

LEGAL BASIS: M.S. 65B.63.

PO BOX 247

227 CENTRAL AVE., #103

OSSEO, MN 55369

TELEPHONE: 763-425-6634

**Appointing Authority:** Governor

**Compensation:** \$75 per meeting for public members only; expenses for all members

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The committee shall govern the operations of the Minnesota Auto Assigned Claims Plan in providing no-fault basic economic loss benefits to eligible recipients as provided under Minnesota Statutes 65B. 64.

**Member Restrictions include:** The seven members of which two are public members.

**Summary of Activities include:** Oversee activities of bureau staff.

**Meetings are held at:** Meetings are held in the Twin Cities area.

| Appointment Type | Last Name | First Name | Street Address                | City, State, ZIP   | Phone Number:  | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|-------------------------------|--------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1 | MONTZKA   | BENNETT    | PO BOX 307                    | WYDMING, MN 55092  | (651) 462-4200 | montzka@aol.com                   | 13     | 32B        | 8         | M      |         | C    | NO       | 3/27/2013    | 1/5/2015   |
| PUBLIC MEMBER #2 | EVENSON   | THOMAS     | 13805 - 53RD AVENUE NORTH, #7 | PLYMOUTH, MN 55446 | (612) 333-3637 | thomas.evenson@li<br>ndjensen.com | 27     | 43A        | 3         | M      |         | C    | NO       | 3/27/2013    | 1/5/2015   |

## MN BOARD OF CHIROPRACTIC EXAMINERS

LEGAL BASIS: M.S. 148.02. & 214

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 300

MINNEAPOLIS, MN 55414-3220

TELEPHONE: 651-201-2850

**Appointing Authority:** Governor

**Compensation:** \$75 (effective July 1, 2014)

**Powers and Duties include:** The board examines, licenses, and regulates chiropractors; handles complaints; reviews and approves continuing education programs and registers professional corporations.

**Member Restrictions include:** The seven members include five chiropractors with at least three years experience and two public members.

**Summary of Activities include:** Licensing to practice, complaint review, continuing education, rule promulgation, board direction, national seminars and conferences.

**Meetings are held at:** Meetings are held at the board office building.

| Appointment Type       | Last Name | First Name | Street Address        | City, State, ZIP      | Phone Number:  | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------|-----------|------------|-----------------------|-----------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| CHIROPRACTOR MEMBER #2 | FIDLER    | HOWARD     | 17631 ARROWHEAD TRAIL | MINNETONKA, MN 55345  | (952) 401-7070 | hfidlerc@aol.com           | 27     | 48A        | 3         | M      | R       | C    | NO       | 6/30/2012    | 1/4/2016   |
| CHIROPRACTOR MEMBER #3 | ANDERSON  | MATTHEW    | 10607 FRANCE AVE SO   | BLOOMINGTON, MN 55431 | (952) 881-5703 | docmatta@hotmail.com       | 27     | 44A        | 3         | M      | I       | C    | NO       | 2/14/2011    | 1/5/2015   |
| CHIROPRACTOR MEMBER #4 | DASCHNER  | ROBERT     | 117 N STATE ST        | WASECA, MN 56093      | (507) 835-7660 | wfc@hickorytech.net        | 66     | 26B        | 2         | M      | I       | C    | NO       | 6/30/2012    | 1/4/2016   |
| CHIROPRACTOR MEMBER #5 | OTTO      | LERDY      | 127 SOUTH HIGH STREET | LAKE CITY, MN 55041   | (651) 345-3361 | lfrankie38@yahoo.com       | 25     |            | 2         | M      | N       | C    | NO       | 4/2/2013     | 1/2/2017   |
| PUBLIC MEMBER #2       | STOUFFER  | RALPH      | 2237 FERRIS LN        | ROSEVILLE, MN 55113   | (612) 816-7123 | restouffer@stthomas.edu    | 62     | 54A        | 4         | M      | N       | C    | NO       | 2/16/2011    | 1/5/2015   |
| CHIROPRACTOR MEMBER #1 | MARSHALL  | TERESA     | 31 NAVAHO AVE         | MANKATO, MN 56001     | (612) 987-7363 | treatydc@hickorytech.net   | 10     | 47B        | 3         | F      | N       | C    | NO       | 4/20/2014    | 1/1/2018   |
| PUBLIC MEMBER #1       | STEELE    | GREGORY    | 10681 - 185TH AVE SE  | BECKER, MN 55308      | (763) 263-2450 | gsteele@catholicunited.org | 71     | 15B        | 6         | M      | N       | C    | NO       | 4/2/2013     | 1/2/2017   |

## MN BOARD OF NURSING

LEGAL BASIS: M.S. 148.181.

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 200

MINNEAPOLIS, MN 55414-3253



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

TELEPHONE: 612-617-2270

**Appointing Authority:** Governor

**Compensation:** \$75 per diem (effective 07/01/2014)

**Powers and Duties include:** The board licenses professional and practical nurses, registers public health nurses, renews licenses, regulates advanced practice registered nurses (certified nurse midwives, certified nurse practitioners, certified clinical nurse specialists, and certified registered nurse anesthetists); provides data services; approves nursing education programs; processes complaints about nurses; and imposes disciplinary action against nurse licenses.

**Member Restrictions include:** The 16 members must all be residents of Minnesota. The membership includes eight registered nurses (RNs), four licensed practical nurses (LPNs), and four public members. RN and LPN members must have graduated from an approved school of nursing, be licensed and currently registered in Minnesota, working as a nurse in Minnesota, and have at least five years experience in nursing practice, nursing administration or nursing education immediately preceding appointment. One RN must have executive or teaching experience in a baccalaureate degree nursing program; one RN must have executive or teaching experience in an associate degree nursing program; and one RN must have executive or teaching experience in a practical nursing program. These programs must be approved by the board and at least two years experience must have occurred during the five years immediately preceding appointment. One RN must have national certification as a registered nurse anesthetist, nurse practitioner, nurse midwife, or clinical nurse specialist, and one RN must be practicing professional nursing in a nursing home at the time of appointment. The remaining four members must be public members as defined by Minnesota Statutes 214.02. A member may be reappointed but may not serve more than two full terms consecutively. The governor shall attempt to make appointments to the board that reflect the geography of the state. Board members who are nurses should reflect the broad mix of practice types and sites of nurses practicing in Minnesota.

**Summary of Activities include:** Regulation of nurses and nursing practice.

**Meetings are held at:** 2829 University Avenue Southeast, Minneapolis.

| Appointment Type                                   | Last Name  | First Name | Street Address            | City, State, ZIP        | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|------------|------------|---------------------------|-------------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| REGISTERED NURSE (BACCALAUREATE NURSING EDUCATION) | GANGENESS  | JEANINE    | PO BOX 1572               | BEMIDJI, MN 56619       | (218) 444-3959 | jgangelness@bemidjistate.edu    | 04     | 05A        | 8         | F      | D       | C    | NO       | 3/30/2013    | 1/2/2017   |
| REGISTERED NURSE (WORKING IN A NURSING HOME) #8    | PARKS      | MONICA     | 1766 FALLBROOKE LANE      | HASTINGS, MN 55033      | (651) 480-8783 | monicabrain01@hotmail.com       | 19     | 57B        | 2         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| REGISTERED NURSE #1                                | HAAGENSON  | DEBORAH    | 17271 DEER CROSSING DRIVE | PARK RAPIDS, MN 56470   | (218) 255-2072 | debhaagenson@catholichealth.net | 29     | 02B        | 8         | F      | D       | C    | NO       | 3/30/2013    | 1/2/2017   |
| REGISTERED NURSE (ASSOC DEGREE NURSING EDU EXP) #5 | SCOTT      | DIANE      | 358 AZALEA CT NW          | BEMIDJI, MN 56601       | (218) 368-9001 | dkjscott@gmail.com              | 04     | 02B        | 7         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| REGISTERED NURSE #2                                | STRAND     | STEVEN     | 77 W CHISHOLM ST          | DULUTH, MN 55803        | (218) 428-6543 | micursesteve@gmail.com          | 69     | 07A        | 8         | M      | D       | C    | NO       | 6/30/2012    | 1/4/2016   |
| REGISTERED NURSE (ADV PRACTICE R.N.) #3            | SENDELBACH | SUE        | 767 WEST NEVADA AVE       | ST PAUL, MN 55117       | (651) 488-3762 | sue.sendelbach@allina.com       | 62     | 66B        | 4         |        |         |      |          | 6/30/2012    | 1/4/2016   |
| LICENSED PRACTICAL NURSE #3                        | RIPORTELLA | JULIE      | 400 N. 1ST ST., #414      | MINNEAPOLIS, MN 55401   | (612) 743-0390 | julieriportella@gmail.com       | 27     | 58B        | 5         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| REGISTERED NURSE #4                                | STROUD     | NATYA      | 6257 BEN MORE DR NE       | FRIDLEY, MN 55432       | (612) 382-8862 | natya.stroud@gmail.com          | 02     | 51B        | 5         | F      | N       | B    | NO       | 6/30/2012    | 1/4/2016   |
| PUBLIC MEMBER #2                                   | NORTON     | CHRISTINE  | 8601 INDIAN BLVD          | COTTAGE GROVE, MN 55016 | (651) 459-7923 | chrisonorton@msn.com            | 82     | 57A        | 2         | F      |         | C    | NO       | 6/30/2011    | 1/5/2015   |
| LICENSED PRACTICAL NURSE #2                        | MEYER      | DEBORAH    | 802 1/2 - 16th ST N.      | VIRGINIA, MN 55792      | (218) 831-4222 | purplesunflower319@msn.com      | 69     | 05A        | 8         | F      | D       | C    | NO       | 6/30/2012    | 1/4/2016   |
| PUBLIC MEMBER #3                                   | RENNE      | CHRISTINE  | PO BOX 262                | MEDFORD, MN 55049       | (651) 210-3247 | chrisrennel44@gmail.com         | 74     | 26B        | 1         | F      |         | C    | NO       | 3/30/2013    | 1/2/2017   |
| LICENSED PRACTICAL NURSE #4                        | DE JARLAIS | CINDY      | 430 - 4TH AVE NE          | PINE CITY, MN 55063     | (612) 750-1063 | caa4200@yahoo.com               | 58     | 08B        | 8         | F      |         | C    | NO       | 3/30/2013    | 1/2/2017   |
| REGISTERED NURSE (PRACTICAL NURSING)               | MCLACHLAN  | JUNE       | 3891 LAVAQUE RD           | HERMANTOWN, MN          | (218) 729-7248 | j.mclachlan@lsc.edu             | 69     | 03B        | 8         | F      | D       | C    | NO       | 6/24/2014    | 1/1/2018   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type            | Last Name | First Name | Street Address             | City, State, ZIP       | Phone Number   | Email Address         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------------|-----------|------------|----------------------------|------------------------|----------------|-----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| EDUCATION EXP)              |           |            |                            | 55811                  |                |                       |        |            |           |        |         |      |          |              |            |
| PUBLIC MEMBER #1            | RAINEY    | JAN        | 700 DOUGLAS AVE., #904     | MINNEAPOLIS, MN 55403  | (612) 386-8067 | raineyjan@gmail.com   | 27     | 61A        | 5         | F      | D       | B    | NO       | 6/24/2014    | 1/1/2018   |
| PUBLIC MEMBER #4            | HARKER    | MICHELLE   | 14587 FLORISSANT PATH #327 | APPLE VALLEY, MN 55124 | (651) 341-3904 | sharker1965@gmail.com | 19     | 57A        | 2         | F      | I       | C    | NO       | 6/24/2014    | 1/5/2015   |
| LICENSED PRACTICAL NURSE #1 | ROBLEY    | SHEILA     | 21074 DELAND WAY           | FARIBAULT, MN 55021    | (507) 334-8150 | dsrobley@q.com        | 66     | 24B        | 1         | F      | N       |      |          | 6/24/2014    | 1/1/2018   |

## MN BOARD OF SOCIAL WORK

LEGAL BASIS: M.S. 148E.025 and 148E.030  
 2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 340  
 MINNEAPOLIS, MN 55414-3239  
 TELEPHONE: 612-617-2100

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board must perform duties necessary to promote and protect the public health, safety, and welfare through the licensure and regulation of persons who practice social work in this state.

**Member Restrictions include:** (a) All social worker members must have engaged in the practice of social work in Minnesota for at least one year during the 10 years preceding their appointments. (b) Five social worker members must be licensed social workers according to section 148E.055 subdivision 2. The other five members must include a licensed graduate social worker, a licensed independent social worker, and at least two licensed independent clinical social workers. (c) Eight social worker members must be engaged at the time of their appointment in the practice of social work in Minnesota in the following settings: (1) one member must be engaged in the practice of social work in a county agency; (2) one member must be engaged in the practice of social work in a state agency; (3) one member must be engaged in the practice of social work in an elementary, middle, or secondary school; (4) one member must be employed in a hospital or nursing home licensed under chapter 144 or 144A; (5) one member must be engaged in the practice of social work in a private agency; (6) two members must be engaged in the practice of social work in a clinical social work setting; and (7) one member must be an educator engaged in regular teaching duties at a program of social work accredited by the Council on Social Work Education or a similar accreditation body designated by the board. (d) At the time of their appointments, at least six members must reside outside of the 11-county metropolitan area. At the time of their appointments, at least five members must be persons with expertise in communities of color.

**Summary of Activities include:** See Minnesota Statutes, sections 148D and 148E.

**Meetings are held at:** Minnesota Board of Social Work Office.

| Appointment Type                                 | Last Name    | First Name   | Street Address        | City, State, ZIP          | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|--------------|--------------|-----------------------|---------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| LICENSED INDEPENDENT SOCIAL WORKER               | TRUJAX       | KAREN ARNOLD | 379 HOYT AVE W        | ST PAUL, MN 55117-3617    | (651) 307-6160 | karen.truax@state.mn.us        | 62     | 66         | 4         | F      | D       | C    | NO       | 6/8/2013     | 1/2/2017   |
| PUBLIC MEMBER #3                                 | MIDDLEBROOKS | KENNETH      | 4545 GLACIER LANE NO. | PLYMOUTH, MN 55446-3420   | (763) 559-3879 | ken.middlebrooks@state.mn.us   | 27     | 43A        | 3         | M      |         | B    |          | 6/1/2011     | 1/5/2015   |
| LIC. INDEPENDENT CLINICAL SOCIAL WORKER EDUCATOR | BLACK-HUGHES | CHRISTINE    | 400 THOMAS DRIVE      | EAGLE LAKE, MN 56024-9683 | (507) 389-5670 | chris.black-hughes@state.mn.us | 07     | 24B        | 1         | F      |         | C    | YES      | 4/4/2012     | 1/4/2016   |
| LICENSED SOCIAL WORKER (COUNTY AGENCY)           | HALLMAN      | DAVID        | 215-NTH ST. NO., #502 | MOORHEAD, MN 56560-2032   | (218) 299-7320 | david.hallman@state.mn.us      | 14     | 09A        | 7         | M      | R       | C    | YES      | 4/4/2012     | 1/4/2016   |
| LICENSED SOCIAL WORKER - NURSING                 | ENNIS        | DONNA        | 1109 LINCOLN ST.      | SUPERIOR, WI 54880-       | (715) 392-1811 | donna.ennis@state.mn.us        | 69     | 07B        | 8         | F      | D       | I    | NO       | 6/8/2013     | 1/2/2017   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                            | Last Name  | First Name | Street Address       | City, State, ZIP           | Phone Number:  | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|------------|------------|----------------------|----------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HOME  |            |            |                      | 6730                       |                |                                |        |            |           |        |         |      |          |              |            |
| LICENSED SOCIAL WORKER - PRIVATE AGENCY     | PAYNE      | CAROL      | 13384 WOODLAND LANE  | CLEAR LAKE, MN 55319-9447  | (763) 213-9155 | carol.payne@state.mn.us        | 71     | 15B        | 6         | F      | R       | C    | NO       | 6/8/2013     | 1/2/2017   |
| LICENSED INDEPENDENT CLINICAL SOCIAL WORKER | HIRSCH     | ANGELA     | 654 MONROE ST NE     | MINNEAPOLIS, MN 55413-2310 | (651) 431-3068 | angie.hirsch@state.mn.us       | 27     | 59A        | 3         | F      | D       | I    | NO       | 6/1/2011     | 1/5/2015   |
| PUBLIC MEMBER #4                            | RICHARDSON | RUTH       | 3115 JOYCE COURT     | EAGAN, MN 55121            | (651) 917-2370 | ruth.richardson@state.mn.us    | 19     | 39A        | 4         | F      | N       | B    | NO       | 6/8/2013     | 1/2/2017   |
| PUBLIC MEMBER #5                            | KASSEKERT  | ROSEMARY   | 952 W. IDAHO AVE W   | ST PAUL, MN 55117-3349     | (651) 488-3135 | rosemary.kassekert@state.mn.us | 62     | 66A        | 4         | F      |         | C    | NO       | 6/8/2013     | 1/2/2017   |
| LIC. IND. CLINICAL S.W. - HOSPITAL          | MCGEEHAN   | SUSAN      | 3914 PILLSBURY AVE S | MINNEAPOLIS, MN 55409      | (612) 968-9051 | susan.k.mcgeehan@gmail.com     | 27     | 62B        | 5         | F      | D       | C    | NO       | 6/29/2014    | 1/1/2018   |
| LICENSED SOCIAL WORKER - STATE AGENCY       | COLLINS    | JASON      | 715 - 9TH ST NW      | WILLMAR, MN 56201          | (320) 220-7433 | jason.m.collins@state.mn.us    | 34     | 17B        | 7         | M      | N       | C    | NO       | 6/29/2014    | 1/1/2018   |
| LICENSED SOCIAL WORKER - SCHOOL             | LOMBARDI   | KATHY      | 1597 OLD HUDSON RD   | ST PAUL, MN 55106          | (651) 324-9672 | kathy.lombardi@spps.org        | 62     | 67B        | 4         | F      | D       | C    | NO       | 6/29/2014    | 1/1/2018   |
| LICENSED GRADUATE SOCIAL WORKER LGSW        | AGUIRRE    | MICHAEL    | 1906 MAINSTREET      | HOPKINS, MN 55343-7456     | (651) 917-4637 | michael.aguirre@state.mn.us    | 27     | 46B        | 5         | M      | N       | C    | NO       | 6/8/2013     | 1/4/2016   |

## MN BOARD OF VETERINARY MEDICINE

LEGAL BASIS: M.S. 156.01. and MN Rules 9100.0100-.1000  
 2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 401  
 MINNEAPOLIS., MN 55414-3250  
 TELEPHONE: 651-201-2844

**Appointing Authority:** Governor

**Compensation:** \$75 per diem effective July 1, 2014

**Powers and Duties include:** The board licenses and regulates veterinarians; registers veterinary corporations, and investigates complaints.

**Member Restrictions include:** Including: five licensed veterinarians with at least five years of experience in the state, and two public members.

**Summary of Activities include:** Licensing and discipline of veterinarians.

**Meetings are held at:** Usually the meetings are held in Minneapolis.

| Appointment Type       | Last Name | First Name | Street Address        | City, State, ZIP       | Phone Number:  | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------|-----------|------------|-----------------------|------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| VETERINARIAN MEMBER #2 | VAUGHN    | MICHELLE   | 6820 DAKLAND AVE      | RICHFIELD, MN 55423    | (952) 938-1926 | michelle.vaughn@state.mn.us  | 27     | 63B        | 5         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| VETERINARIAN MEMBER #3 | LAWRENCE  | JOHN       | 5162 UNION LAKE TRAIL | LONSDALE, MN 55046     | (952) 736-8278 | john.lawrence@state.mn.us    | 66     | 25B        | 2         | M      | R       | C    | NO       | 6/30/2011    | 1/5/2015   |
| PUBLIC MEMBER #1       | TODOROFF  | SHARON     | 6343 PINE ST          | COLUMBUS, MN 55014     | (763) 784-1888 | sharon.todoroff@state.mn.us  | 02     | 53A        | 6         | F      | D       | C    | NO       | 3/19/2012    | 1/4/2016   |
| PUBLIC MEMBER #2       | RICHTER   | DAVID      | 36672 - 145TH AVE     | MONTGOMERY, MN 56069   | (612) 756-4420 | david.richter@state.mn.us    | 40     | 20B        | 1         | M      |         | C    | NO       | 4/2/2013     | 1/2/2017   |
| VETERINARIAN MEMBER #4 | FISCHLEY  | BARBARA    | 8273 - 307TH AVE NE   | NORTH BRANCH, MN 55056 | (651) 674-5890 | barbara.fischley@state.mn.us | 30     | 32A        | 8         | F      | D       | C    | YES      | 3/2/2014     | 1/1/2018   |
| VETERINARIAN MEMBER    | OLSON     | MARY       | 1888 NIGHTENGALE ST   | MORA, MN               | (320) 630-7050 | mary.j.olson@state.mn.us     | 33     | 11B        | 8         | F      | D       | C    | NO       | 3/2/2014     | 1/1/2018   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type       | Last Name | First Name | Street Address      | City, State, ZIP     | Phone Number   | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------|-----------|------------|---------------------|----------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| #5                     |           |            |                     | 55051                |                | mn.us                      |        |            |           |        |         |      |          |              |            |
| VETERINARIAN MEMBER #1 | SWIGGUM   | RONALD     | 28927 COUNTY RD 117 | ST CHARLES, MN 55972 | (507) 932-4000 | ronald.swiggum@state.mn.us | 85     | 31A        | 1         | M      | N       | C    | NO       | 3/19/2012    | 1/4/2016   |

**MN BOARD ON AGING**  
 LEGAL BASIS: M.S. 256.975  
 PO BOX 64976  
 540 CEDAR STREET  
 ST PAUL, MN 55164-0976  
 TELEPHONE: 651-431-2500

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board develops, coordinates, evaluates, and administers federal and state funds for programs for the aging; makes grants to seven area agencies on aging and non-profit agencies; serves as advocate for older persons.

**Member Restrictions include:** The board consists of 25 members including at least one member from each congressional district.

**Summary of Activities include:** Works with other state agencies to develop policy impacting older persons; ombudsman for Older Minnesotans; funds nutrition transporting, chore, caregiver support and information, and assistance services statewide.

**Meetings are held at:** 540 Cedar Street, St. Paul

| Appointment Type   | Last Name   | First Name | Street Address             | City, State, ZIP              | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------|-------------|------------|----------------------------|-------------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #7          | PERRON      | CAROLYN    | 6610 CHANNEL RD            | FRIDLEY, MN 55432             | (612) 987-3916 | cdperron@gmail.com                 | 02     | 41A        | 5         | F      | D       | C    | NO       | 6/20/2011    | 1/5/2015   |
| MEMBER #8          | PIEPER      | CHRISANNE  | 656 FREDERICH DR NW        | ROCHESTER, MN 55901           | (507) 280-3157 | chrisanne.pieper@rochester.edu     | 55     | 25A        | 1         | F      | N       | C    | NO       | 6/20/2011    | 1/5/2015   |
| MEMBER #9          | HANE        | JEFFREY    | PO BOX 237                 | HALLOCK, MN 56728             | (218) 843-3686 | brinkl993@frontier.net.net         | 35     | 01A        | 7         | M      | N       | C    | NO       | 6/20/2011    | 1/5/2015   |
| MEMBER #11         | GRANT       | JOSEPH     | 1409 E. 10TH ST.           | DULUTH, MN 55805              | (218) 786-8248 | joseph.grant@essentialiahealth.org | 69     | 07A        | 8         | M      | N       | C    | NO       | 6/4/2012     | 1/4/2016   |
| MEMBER #12         | MICHLIN     | MARIA      | 845 JEFFERSON ST.          | ANDKA, MN 55303               | (763) 427-5025 | screech845@comcast.net             | 02     | 35A        | 6         | F      | D       | H    | YES      | 6/4/2012     | 1/4/2016   |
| MEMBER #14         | JOHNSON     | NEIL       | 2616 KELLER PKWY           | MAPLEWOOD, MN 55109           | (612) 868-1967 | nj0443@gmail.com                   | 62     | 43A        | 4         | M      | I       | C    | NO       | 6/20/2011    | 1/5/2015   |
| MEMBER #17         | KLINKHAMMER | CHERYL     | 11700 - 53RD ST NE         | ALBERTVILLE, MN 55301         | (612) 200-2065 | cklinkhl@fairview.org              | 86     | 30B        | 6         | F      | D       | C    | NO       | 5/18/2013    | 1/2/2017   |
| MEMBER #19         | KEIBLER     | TRACY      | 6995 MARIANN DR            | EDEN PRAIRIE, MN 55346        | (952) 215-7052 | tkeibler@comcast.net               | 27     | 48A        | 3         | F      | N       | C    | NO       | 6/4/2012     | 1/4/2016   |
| MEMBER #21         | COLEMAN     | MEGHAN     | 224 BEECH ST               | MANKATO, MN 56001             | (507) 317-8430 | meghancoleman@charter.net          | 07     | 19B        | 1         | F      | D       | C    | NO       | 5/18/2013    | 1/2/2017   |
| MEMBER #6          | OLSON       | JANE       | 4440 BEARD AVE SO., #214   | MINNEAPOLIS, MN 55410         | (612) 562-7700 | janeolson75@gmail.com              | 27     | 44A        | 3         | F      | D       | C    | NO       | 5/18/2013    | 1/2/2017   |
| MEMBER #13         | FERNEYHOUGH | STANLEY    | 1408 SOUTH BIRCH LAKE BLVD | WHITE BEAR TOWNSHIP, MN 55110 | (651) 323-0703 | info@healthcarepsychology.com      | 62     | 38B        | 4         | M      | D       | C    | N        | 6/24/2011    | 1/5/2015   |
| MEMBER #24         | YARBROUGH   | RUTH       | 5621 QUEBEC AVE NO., #304A | NEW HOPE, MN 55428            | (763) 233-4068 | yarbru@metrostate.edu              | 27     | 45A        | 5         | F      | D       | B    | NO       | 6/22/2013    | 1/2/2017   |
| MEMBER #18 - CHAIR | SAMUELSON   | DON        | 1018 PORTLAND              | BRAINERD, MN 56401            | (218) 820-3591 | donsam@brainerd.net                | 18     | 10A        | 8         | M      | D       | C    | NO       | 6/20/2011    | 1/5/2015   |
| MEMBER #25         | AXELROD     | LEONARD    | PO BOX 11967               | ST PAUL, MN                   | (651) 428-6699 | laxelrod@juno.com                  | 19     | 63B        | 4         | M      | D       | C    | YES      | 5/12/2014    | 1/1/2018   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name | First Name | Street Address            | City, State, ZIP            | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|-----------|------------|---------------------------|-----------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #10       | TARDY     | HARLAN     | 702 - 3RD AVE SO          | 55111<br>VIRGINIA, MN 55792 | (218) 749-2912 | harlan.tardy@aeoa.org              | 72     | 06B        | 8         | M      | D       | C    | NO       | 6/20/2011    | 1/5/2015  |
| MEMBER #23       | GARCIA    | SYLVIA     | 401 SIBLEY ST. #839       | ST PAUL, MN 55101           | (651) 642-0728 | urspecialgarcia@gmail.com          | 62     | 65B        | 4         | F      | D       | H    | NO       | 5/12/2014    | 1/1/2018  |
| MEMBER #2        | HOUK      | LARRY      | 2601 KENZIE TERRACE. #423 | ST. ANTHONY, MN 55418       | (651) 633-2516 | lkhouk@juno.com                    | 27     | 41B        | 5         | M      | I       | C    | NO       | 5/12/2014    | 1/1/2018  |
| MEMBER #22       | BENJAMIN  | MELANIE    | 43408 DODENA DR           | DNAMIA, MN 56359            | (320) 532-7486 | melanie.benjamin@millelacsband.com | 48     | 15A        | 8         | F      | D       | I    | NO       | 5/12/2014    | 1/1/2018  |
| MEMBER #1        | MEZZENGA  | SUSAN      | 3011 WHITE OAK RD         | PEQUOT LAKES, MN 56472      | (218) 831-9990 | susanmary@brainerd.net             | 18     | 10A        | 8         | F      | N       | C    | NO       | 5/12/2014    | 1/1/2018  |
| MEMBER #3        | SCHOMMER  | PATRICIA   | 8056 - 540TH ST.          | RUSH CITY, MN 55069         | (612) 964-7317 | cowlpas@gmail.com                  | 58     | 11B        | 8         | F      |         | C    | NO       | 5/12/2014    | 1/1/2018  |
| MEMBER #16       | HENRY     | SUSAN      | 2950 DEAN PKWY. #2105     | MINNEAPOLIS, MN 55416       | (612) 920-6150 | shenry.Minneapolis@gmail.com       | 27     | 61A        | 5         | F      | D       | C    | NO       | 6/4/2012     | 1/4/2016  |
| MEMBER #15       | PUGH      | SHERRIE    | 5567 SPRUCE ROAD          | MOUND, MN 55364             | (612) 518-0287 | 60spugh@gmail.com                  | 27     | 33B        | 3         | F      | D       | B    | NO       | 5/18/2013    | 1/2/2017  |
| MEMBER #5        | SCHEFFEL  | GRETCHEN   | 15862 EASTCHESTER ROAD    | APPLE VALLEY, MN 55124      | (952) 423-2880 | gscheffel@circleoflifemn.com       | 19     | 57A        | 2         | F      | D       | C    | NO       | 5/18/2013    | 1/2/2017  |
| MEMBER #20       | BUCKLEY   | LYNNETTE   | 101 E 107TH ST CIR        | BLOOMINGTON, MN 55420       | (952) 200-1771 | le_buckley@hotmail.com             | 27     | 50B        | 3         | F      | N       | C    | YES      | 12/19/2012   | 1/4/2016  |
| MEMBER #4        | FARUQUE   | CATHEEN    | 810 - 39TH AVE.           | WINONA, MN 55987            | (507) 312-0005 | cfaruque@winona.edu                | 85     | 21B        | 1         | F      | D       | C    | NO       | 5/12/2014    | 1/4/2016  |

## MN COMMISSION ON NATIONAL AND COMMUNITY SERVICE

LEGAL BASIS: LAWS OF 1994, CHAPTER 647.

SERVEMINNESOTA

120 SOUTH 6TH STREET, SUITE 2260

MINNEAPOLIS, MN 55402

TELEPHONE: 612-333-7740

**Appointing Authority:** Governor

**Compensation:** None. Commission has delegated duties to nonprofit

**Powers and Duties include:** The commission will implement a comprehensive state plan to provide services under sections 121.701 and 121.710 of federal law, pursue funding sources, coordinate volunteer learning service programs, administer the youth works grant program, establish an evaluation of program plan, administer the federal Americorps program, and report to the governor and Legislature.

**Member Restrictions include:** The commission consists of 25 including the commissioner of Education. The governor appoints 24 additional voting members. Eight of these members shall include representatives of public or nonprofit organizations experienced in youth employment and training; organizations promoting adult service and volunteerism; community-based service agencies or organizations; local public or private sector labor unions; local governments; business; a national service program; and American Indian tribes, and an individual between age 16 and 25 who is a participant or supervisor on a program. The remaining 16 shall include individuals with expertise in the management and operations of a nonprofit organization including individuals with expertise in public relations, finance and development. The governor shall ensure to the extent possible that membership of the commission is balanced according to geography, race, ethnicity, age and gender. The governor shall appoint up to five ex officio nonvoting members from appropriate state agencies. A representative of the Corporation for National Service shall also serve as an ex officio nonvoting member. Voting and ex officio nonvoting members may appoint designees to act on their behalf.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Summary of Activities include:** Members serve on committees related to national and community service as well as policy making and commission meetings.

**Meetings are held at:** Posted on website: [www.serveminnesota.org](http://www.serveminnesota.org)

| Appointment Type                                  | Last Name   | First Name   | Street Address            | City, State, ZIP         | Phone Number:  | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-------------|--------------|---------------------------|--------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HOUSE MEMBER #1                                   | MULLERY     | JOE          | 403 STATE OFFICE BUILDING | ST PAUL, MN 55155        | (651) 296-4262 | rep.joe.mullery@house.mn          | 27     | 59A        |           | M      | D       | C    |          | 1/28/2013    | 1/5/2015   |
| COMMUNITY MEMBER                                  | ARENDT      | WILLIAM      | 8986 84TH ST NW           | ANNANDALE, MN 55302      | (320) 274-2422 | wfal2345@aol.com                  | 43     | 29A        | 6         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| COMMUNITY MEMBER                                  | FANUCCI     | JAYME        | 6231 - 152ND AVE NW       | RAMSEY, MN 55303         | (612) 804-9714 | jaymefanucci@hotmail.com          | 02     | 35A        | 6         | F      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| COMMUNITY MEMBER                                  | BOURN       | BRADLEY      | 3942 - 1ST AVE SO., #B    | MINNEAPOLIS, MN 55409    | (612) 353-3027 | bbourn@minneapolis.org            | 27     | 62B        | 5         | M      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| COMMUNITY MEMBER                                  | HORNER      | THOMAS       | 7612 STONEWOOD COURT      | EDINA, MN 55439          | (952) 831-3200 | tthorner@gmail.com                | 27     | 49B        | 3         | M      | I       | C    | YES      | 6/30/2011    | 1/5/2015   |
| COMMUNITY MEMBER                                  | SICHKO      | MARTHA JONES | 5340 FREMONT AVE          | MINNEAPOLIS, MN 55419    | (651) 341-5114 | marjones8@aol.com                 | 27     | 61B        | 5         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| COMMUNITY MEMBER                                  | REMARK      | MEGAN        | 141 CHEVY CHASE DR        | WAYZATA, MN 55391        | (952) 883-6251 | megan.m.remark@healthpartners.com | 27     | 33A        | 3         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| HOUSE MEMBER #2                                   | WILLS       | ANNA         | 225 STATE OFFICE BUILDING | ST PAUL, MN 55155        | (651) 296-4306 | rep.anna.wills@house.mn           |        | 57B        | 2         | F      | R       | C    |          | 1/28/2013    | 1/5/2015   |
| REP. CORPORATION FOR NATIONAL SERVICE             | SCHUTH      | SAM          | 431 S. 7TH ST., #2405     | MINNEAPOLIS, MN 55415    |                | SSCHUTH@CNS.GOV                   |        |            |           | M      |         | C    | NO       | 6/1/2011     | 1/5/2015   |
| EDUCATION COMMISSIONER                            | CASSELLIUS  | BRENDA       | 1500 HWY 36 W             | ROSEVILLE, MN            | (651) 582-8204 | mde.commissioner@state.mn.us      |        |            |           |        |         |      |          | 1/15/2011    | 1/5/2015   |
| COMMUNITY-BASED AGENCY REP.                       | BEAL        | DAVE         | 2525 - 25TH AVE NW        | ROCHESTER, MN 55901      | (507) 288-3139 | rdavidbeal@gmail.com              | 55     | 25B        | 1         | M      | D       | C    | NO       | 11/10/2013   | 8/1/2016   |
| COMMUNITY REPRESENTATIVE                          | ELLENBERGER | JOHN         | 6920 DAKOTA TRAIL         | EDINA, MN 55439          | (651) 375-2127 | jmellenberger@landolakes.com      | 27     | 49A        | 3         |        |         |      |          | 2/17/2014    | 8/1/2016   |
| MEMBER #1   | KEELEY      | JOE          | 2034 ASHLAND AVE          | ST PAUL, MN 55104        | (952) 546-6840 | joe@collegenannies.com            | 62     | 64A        | 4         |        |         |      |          | 11/10/2013   | 8/1/2016   |
| COMMUNITY REPRESENTATIVE                          | VERGIN      | BRADLEY      | 837 TROTTERS RIDGE        | EAGAN, MN 55123          | (651) 662-1149 | bradley_d_vergin@bluecrossmn.com  | 19     | 51B        | 2         | M      | N       | C    | NO       | 1/21/2014    | 8/1/2016   |
| EXPERTISE EDUC, TRAINING, DEVLPMNT NEEDS OF YOUTH | GOTWALT, JR | ROBERT       | 2301 XERXES AVE NO        | GOLDEN VALLEY, MN 55422  | (612) 367-2168 | rgotwalt@comcast.net              | 27     | 45B        | 5         | M      | N       | C    | NO       | 2/17/2014    | 8/1/2016   |
| LOCAL GOVERNMENT REP                              | HARRIS      | PAMELA       | 1865 SNELLING AVE NO.     | FALCON HEIGHTS, MN 55113 | (612) 868-6228 | pmharris@martinsquires.com        | 62     | 66A        | 4         | F      | N       | C    | NO       | 11/10/2013   | 6/1/2014   |
| BUSINESS MEMBER                                   | KELLY       | KATE         | 17310 - 5TH AVE N         | PLYMOUTH, MN 55442       | (952) 841-9301 | kkelly@mnbankandtrust.com         | 27     | 44B        | 3         | F      | I       | C    | NO       | 11/10/2013   | 8/1/2016   |
| OLDER ADULT REP.                                  | MOILANEN    | ROBERT       | 12920 WOODBRIDGE          | MINNETONKA, MN 55305     | (952) 593-1060 | bobmailanen@yahoo.com             | 27     | 44B        | 3         | M      | D       | C    | NO       | 1/21/2014    | 8/1/2016   |
| HIGHER EDUCATION REP                              | METZEN      | DAVID        | 273 SALEM CHURCH ROAD     | SUNFISH LAKE, MN 55118   | (651) 259-3900 | dmetzen@globeuniversity.com       | 19     | 52B        | 2         | M      | D       | C    |          | 9/1/2010     | 8/1/2013   |
| COMMUNITY MEMBER                                  | MOHAMED     | SAKAWDIN     | 3879 GIBRALTER TRAIL      | EAGAN, MN 55123          | (651) 235-1349 | sakawdin.mohamed@state.mn.us      | 19     | 51B        | 2         | M      | D       | B    | NO       | 1/21/2014    | 8/1/2016   |
| LOCAL LABOR                                       | PETERSON    | KERA         | 411 MAIN ST., #202        | ST PAUL, MN 55102        | (651) 222-3787 | kpeterson@stpaulunions.org        | 62     | 65B        | 4         | F      | D       | C    | NO       | 9/1/2010     | 8/1/2013   |
| COMMUNITY MEMBER                                  | PROUTY      | NATE         | 13585 EMBRY WAY           | APPLE VALLEY, MN 55124   | (612) 770-9591 | nateprouty@hotmail.com            | 19     | 57B        | 2         |        |         |      |          | 1/21/2014    | 8/1/2016   |
| COMMUNICATIONS EXPERT MEMBER                      | RUMPZA      | ROBERT       | 15025 HILLSIDE TRAIL      | SAVAGE, MN 55378         | (612) 309-3971 | bob@rumpzaconsulting.com          | 70     | 56A        | 2         | M      | I       | C    | NO       | 1/21/2014    | 8/1/2016   |
| COMMUNITY MEMBER                                  | QUIRK       | MARY         | 1800 WHITE BEAR AVE NO    | MAPLEWOOD, MN 55109      | (651) 255-0469 | mquirk@mavannetwork.org           | 62     | 43B        | 4         | F      | D       | C    | NO       | 11/10/2013   | 8/1/2016   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type           | Last Name | First Name | Street Address            | City, State, ZIP        | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|----------------------------|-----------|------------|---------------------------|-------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| COMMUNITY LEADER MEMBER #1 | WIEGERT   | CHRISTINE  | 2935 LAKE BLVD            | NORTH ST PAUL, MN 55109 | (651) 292-4450 | christine.wiegert@tkda.com   | 62     | 65B        | 4         | F      | R       | C    | NO       | 1/21/2014    | 8/1/2016  |
| SENATE MEMBER #1           | KENT      | SUSAN      | 205 STATE CAPITOL         | ST PAUL, MN 55155       | (651) 296-4166 | sen.susan.kent@Senate.mn     |        | 53         | 4         | F      | D       | C    |          | 2/1/2013     | 1/1/2017  |
| SENATE MEMBER #2           | NELSON    | CARLA      | 117 STATE OFFICE BUILDING | ST PAUL, MN 55155       | (651) 296-4848 | sen.carla.nelson@Senate.mn   |        | 26         | 1         | F      | R       | C    |          | 2/1/2013     | 1/1/2017  |
| COMMUNITY REPRESENTATIVE   | EMERSON   | ELIZABETH  | 745 BUTTERNUT AVE         | ST PAUL, MN 55102       | (651) 357-2225 | elizabethemerson@hotmail.com | 62     | 65B        | 4         |        |         |      |          | 1/21/2014    | 8/1/2016  |

## MN COMPREHENSIVE HEALTH ASSOCIATION BOARD OF DIRECTORS

LEGAL BASIS: M.S. 62E.10.

MINNESOTA DEPARTMENT OF COMMERCE

85 7TH PLACE EAST, SUITE 500

ST. PAUL, MN 55101-2198

TELEPHONE: 651-296-4026

**Appointing Authority:** Commissioner of the Minnesota Department of Commerce

**Compensation:** \$50 under four hours/\$100 over four hours for public members

**Powers and Duties include:** The board will govern the activities of the Minnesota association which provides basic health insurance coverage to persons in Minnesota unable to obtain coverage through the open market.

**Member Restrictions include:** There are six plan directors selected by the contributing members, one of which must be a health actuary, and five public members selected by the commissioner, at least two of whom must be plan enrollees, two of whom must be representatives of individual or group plans whose accident and health insurance premiums are part of the association's assessment base, and one of whom must be a licensed insurance agent. At least two of the public directors must reside outside of the seven county metropolitan area.

**Summary of Activities include:** Manages the association.

**Meetings are held at:** Meetings are held in the Twin Cities area.

| Appointment Type                | Last Name | First Name | Street Address                                    | City, State, ZIP            | Phone Number   | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---------------------------------|-----------|------------|---|-----------------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PLAN MEMBER #1                  | DZIUK     | DAVE       | HEALTH PARTNERS, 8100 - 34TH AVE SO., PO BOX 1309 | MINNEAPOLI S. MN 55440-1309 | (952) 883-6535 |                        |        |            |           |        |         |      |          | 7/1/2013     | 6/30/2015 |
| PLAN MEMBER #2                  | LUNDBERG  | SUE        | 2582 S PARK PL                                    | HASTINGS, MN 55033          | (414) 299-8355 |                        |        |            |           |        |         |      |          | 7/1/2013     | 6/30/2015 |
| PLAN MEMBER #3                  | KEEFER    | SCOTT      | BCBS (N179); 1750 YANKEE DOODLE RD                | EAGAN, MN 55121             | (651) 662-8786 |                        |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2014 |
| PLAN MEMBER #4                  | LUY       | TIMOTHY    | FEDERATED MUT. INS. CO., 121 E PARK SQUARE        | DWATONNA, MN 55060          | (507) 455-5200 |                        |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2014 |
| PLAN MEMBER #5                  | SYKORA    | RICH       | MEDICA (CP278); 401 CARLSON PKWY                  | MINNETONK A, MN 55305       | (952) 992-3720 |                        |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2014 |
| PLAN MEMBER #6 (HEALTH ACTUARY) | NELSON    | NANCY      | BCBS OF MN; 3535 BLUE CROSS RD                    | EAGAN, MN 55122             |                |                        |        |            |           |        |         |      |          | 7/1/2013     | 6/30/2015 |
| PUBLIC MEMBER #5                | BOEKHOFF  | JAY        | 15833 EASTBEND LANE                               | APPLE VALLEY, MN 55124      | (952) 431-2297 | jboekhoff@msn.com      | 19     | 57A        | 2         | M      | D       | C    | NO       | 5/4/2013     | 5/4/2015  |
| PUBLIC MEMBER #2                | KOESTLER  | KERRY      | 42635 JUDSON BOTTOM ROAD                          | NORTH MANKATO, MN 56003     | (507) 327-8500 | kerryk@hickorytech.net | 52     | 19A        | 1         | M      | N       | C    | NO       | 5/4/2013     | 5/4/2015  |
| PUBLIC MEMBER #4                | LARSEN    | JULIE      | 817 MEADOW LANE                                   | GOLDEN                      | (763) 377-9257 | jlarсен@larsentax.c    | 27     | 44B        | 5         | F      | C       | C    | NO       | 5/4/2013     | 5/4/2015  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                   | Last Name | First Name | Street Address     | City, State, ZIP    | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------------------------|-----------|------------|--------------------|---------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
|                                    |           |            | SOUTH              | VALLEY, MN 55416    |                | om                        |        |            |           |        |         |      |          |              |           |
| PUBLIC MEMBER #1 (LIC. INS. AGENT) | RADLE     | SHERYL     | 18169 JAMAICA PATH | LAKEVILLE, MN 55044 | (952) 435-3620 | sheryl@radleinsurance.com | 19     | 58A        | 2         | F      |         | C    | NO       | 5/4/2013     | 5/4/2015  |
| PUBLIC MEMBER #3                   | DHL, JR.  | WALTER     | 1809 - 4TH ST NE   | WILLMAR, MN 56201   | (320) 979-4132 |                           |        |            |           |        |         |      |          | 5/4/2013     | 5/4/2015  |

## MN ENVIRONMENTAL QUALITY BOARD (EQB)

LEGAL BASIS: M.S. 116C.03.  
 520 LAFAYETTE ROAD NORTH  
 ST. PAUL, MN 55155  
 TELEPHONE: 800-657-3864

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The board ensures coordination and cooperation among state agencies on environmental issues and advises the governor and Legislature on environmental legislation and policy.

**Member Restrictions include:** The board includes five public members appointed by the governor. A representative of the governor's office serves as chair. Other members include the commissioners of Administration, Agriculture, Commerce, Employment and Economic Development, Health, Natural Resources, Pollution Control and Transportation; and the chair of the Board of Water and Soil Resources. EQB programs: environmental review, state water planning and coordination, and strategic energy and environmental planning.

**Summary of Activities include:** Minnesota Statutes, Chapters 103A, 103B, 116C, and 116D provide for the Environmental Quality Board to: ensure compliance with state environmental policy; oversee the environmental review process; coordinate environmental agencies and programs; develop the state water plan and water policy reports; study environmental issues; convene environmental congresses; and advise the governor and the Legislature.

**Meetings are held at:** 520 Lafayette Road, St. Paul.

| Appointment Type | Last Name      | First Name       | Street Address                          | City, State, ZIP       | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|----------------|------------------|---|------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PUBLIC MEMBER #2 | SAXHAUG        | JOHN             | 3940 HARRIET AVE                        | MINNEAPOLIS, MN 55409  | (612) 827-5824 | john_saxhaug@yahoo.com            | 27     | 62B        | 5         | M      |         |      |          | 6/30/2011    | 1/5/2015  |
| CHAIR            | FREDERICKSON   | DAVID            | 2952 FAIRVIEW AVE N                     | ROSEVILLE, MN 55113    | (651) 201-6219 |                                   | 62     | 66A        | 4         |        |         |      |          | 3/24/2011    | 1/5/2015  |
| PUBLIC MEMBER #4 | GOEHRING       | JULIE            | 708 - 70TH AVE NW                       | MOORHEAD, MN 56560     | (701) 371-6802 | julie@redriverbasincommission.org | 14     | 09A        | 7         |        |         |      |          | 3/3/2013     | 1/2/2017  |
| PUBLIC MEMBER #5 | TOMLINSON      | ERIK             | 1038 RUGGLES ST                         | ROSEVILLE, MN 55113    | (612) 701-7343 | erik@sourcewater-solutions.com    | 27     | 42A        | 5         | M      | N       | C    | NO       | 2/21/2012    | 1/4/2016  |
| PUBLIC MEMBER #1 | EIDE-TOLLEFSON | KRISTEN          | 28477 NORTH LAKE AVENUE WAY, PO BOX 129 | FRONTENAC, MN 55026    | (651) 343-5548 | healingsystems@earthlink.net      | 25     | 21A        | 2         |        |         |      |          | 2/1/2014     | 1/1/2018  |
| PUBLIC MEMBER #3 | KNUTH          | KATHERINE (KATE) | 2347 - 14TH TERR NW                     | NEW BRIGHTON, MN 55112 | (612) 624-8359 | kate.knuth@gmail.com              | 62     | 41A        | 4         | F      | D       | C    |          | 1/14/2013    | 1/5/2015  |

## MN FAIR PLAN

LEGAL BASIS: M.S. 65A.31-42  
 1201 MARQUETTE, SUITE 310



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

MINNEAPOLIS, MN 55403  
 TELEPHONE: 612-338-7584

**Appointing Authority:** Commissioner of the Minnesota Department of Commerce  
**Compensation:** \$200 per diem plus expenses

**Powers and Duties include:** The board administers the MN Fair Plan Act to make property, homeowners and commercial insurance available statewide.

**Member Restrictions include:** The nine members include five member company directors elected by the member companies, and four appointed public directors. There is also one non-voting member representing the Department of Commerce.

**Summary of Activities include:** We now insure roughly 5,700 properties in the state of Minnesota. We collected \$2 million in premiums from our policyholders during 2013.

**Meetings are held at:** MN Fair Plan Office.

| Appointment Type | Last Name | First Name | Street Address          | City, State, ZIP       | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|-------------------------|------------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #4 | PETERSEN  | THOMAS     | 9347 WILDFLOWER RD      | PINE CITY, MN 55063    | (612) 860-9462 | petersenthome@gmail.com   | 58     | 11B        | 8         | M      | D       | C    | NO       | 7/1/2013     | 6/30/2015  |
| PUBLIC MEMBER #2 | MEEKS     | ROBERT     | 219 W JACKSON           | ST PETER, MN 56082     | (507) 382-7943 | mEEKS1948@gmail.com       | 52     | 19A        | 1         | M      | N       | C    | NO       | 7/1/2013     | 6/30/2015  |
| PUBLIC MEMBER #3 | STERNER   | PHILLIP    | 7373 - 147TH ST W, #158 | APPLE VALLEY, MN 55124 | (651) 751-2973 | phillip.sterner@gmail.com | 19     | 56B        | 2         | M      | D       | D    |          | 7/1/2013     | 6/30/2015  |
| PUBLIC MEMBER #1 | MCHUGH    | MICHAEL    | 521 S 7TH ST., #623     | MINNEAPOLIS, MN 55415  | (612) 615-6121 | mmchugh@mcg-mn.com        | 27     | 59B        | 5         | M      |         | B    | NO       | 7/1/2013     | 6/30/2015  |

## MN GOVERNOR'S COUNCIL ON DEVELOPMENTAL DISABILITIES (DD COUNCIL)

LEGAL BASIS: MS 16B.053 & 16B.054(1999) & PL 106-402(1970&2000)

370 CENTENNIAL OFFICE BUILDING

658 CEDAR STREET

ST. PAUL, MN 55155

TELEPHONE: 651-296-4018

**Appointing Authority:** Governor

**Compensation:** Travel expenses; respite or child care; personnel care attendant/support services

**Powers and Duties include:** Carry out responsibilities in P.L. 106-402 to assure that people with developmental disabilities and their families receive the necessary supports/services to achieve increased independence, productivity, self determination, integration and inclusion in the community.

**Member Restrictions include:** Set out in the Developmental Disabilities Assistance and Bill of Rights Act (DD Act) (P.L. 106-402). The governor shall select members of the council, at his or her discretion after soliciting recommendations from organizations representing a broad range of individuals with developmental disabilities and individuals interested in individuals with developmental disabilities, including the non-state agency members of the council. The governor shall make appropriate provisions to rotate the membership of the council. The council shall include representatives of the principal state agencies. Not less than 60 percent of the membership of the council shall consist of individuals with developmental disabilities; parents or guardians of children with developmental disabilities; or immediate relatives or guardians of adults with mentally impairing developmental disabilities who cannot advocate for themselves; and not employees of a state agency that receives funds or provides services under this part, and who are not managing employees (as defined in section 1126(b) of the Social Security Act).

**Summary of Activities include:** To carry out the mandates of P.L. 106-402: Implement the five-year state plan that is the basis of systemic change, capacity building, and advocacy activities that increase the independence, productivity, self-determination, and integration and inclusion of people with developmental disabilities and their families into the community; increase public awareness and knowledge about developmental disabilities through training, interagency meetings, public education, and technical assistance; provide, administer, and evaluate federal grants based on the goals contained in the five year state plan; review and comment on federal and state plans, existing laws, proposed legislation, and administrative regulations; apply the Baldrige criteria to improve work

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

processes, achieve organizational goals, and quality performance; provide training to council and suppliers on Baldrige Criteria and application of quality principles.

**Meetings are held at:** Continuing Education and Conference Center, University of Minnesota St. Paul campus.

| Appointment Type                                  | Last Name       | First Name     | Street Address                         | City, State, ZIP        | Phone Number:  | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-----------------|----------------|--|-------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PARENT OF CHILD WITH DISABILITY                   | STERN           | MICHAEL        | PO BOX 421251                          | PLYMOUTH, MN 55442      | (612) 747-6910 | mikesternqrc@gmail.com           | 27     | 44A        | 3         | M      |         | C    | NO       | 6/4/2014     | 1/2/2017   |
| PARENT MEMBER #2                                  | VELZKE          | WENDY          | 306 - 2ND ST SW                        | MORRISTOWN, MN 55052    | (507) 384-8943 | wvelzke@gmail.com                | 66     | 26B        | 2         | F      | N       | C    | NO       | 6/18/2012    | 1/5/2015   |
| HIGHER ED REP                                     | TIMMONS         | JOSEPH         | University of Minnesota; 6 Pattee Hall | MINNEAPOLIS, MN 55455   | (612) 624-5659 | tim0019@umn.edu                  | 27     | 60A        | 5         | M      |         | C    | NO       | 10/25/2011   | 1/6/2014   |
| DEPT OF HEALTH REP                                | LUNDEEN         | BARBARA        | 85 E. 7TH PLACE, PO BOX 64882          | ST PAUL, MN 55164       | (651) 201-3646 | barbara.lundeen@state.mn.us      | 62     | 64A        | 4         | F      | D       | C    | NO       | 6/4/2014     | 1/2/2017   |
| PARENT MEMBER #7                                  | HAUFF           | MARY           | 4028 DUBLIN DRIVE                      | MINNETONKA, MN 55345    | (952) 933-9070 | mhauff@gmail.com                 | 27     | 48B        | 3         | F      | N       | C    | NO       | 6/4/2014     | 1/2/2017   |
| ADULT w/DEVELOP. DISABILITIES                     | RAASCH          | MARY           | 2575 IVY AVE E. #214                   | MAPLEWOOD, MN 55119     | (651) 528-8732 | mymomrocksbear1972@gmail.com     | 62     | 53A        | 4         | F      |         | C    | YES      | 6/4/2014     | 1/2/2017   |
| PARENT MEMBER #8                                  | DAWSON          | KEVIN          | 3007 33RD ST S                         | MOORHEAD, MN 56560      | (701) 212-7858 | thekwd@gmail.com                 | 14     | 04A        | 7         | M      | N       | C    | NO       | 6/4/2014     | 1/2/2017   |
| CONSUMER MEMBER                                   | BOTTELSON       | MARRIE         | 8308 - 29TH AVE ND                     | NEW HOPE, MN 55427      | (763) 544-1785 | marrriebot33@gmail.com           | 27     | 45B        | 5         | F      | D       | C    | YES      | 6/29/2014    | 1/2/2017   |
| CONSUMER MEMBER                                   | REEDY           | ROBBIE         | 4891 HERMANTOWN RD                     | HERMANTOWN, MN 55811    | (218) 724-4147 | musicalromeo30@hotmail.com       | 69     | 06B        | 8         | M      | D       |      | YES      | 6/4/2014     | 1/2/2017   |
| PARENT MEMBER #3                                  | WARE            | KATHERYN       | 240 - 11TH AVE SO                      | SOUTH ST PAUL, MN 55075 | (651) 554-6116 | kitkat24@comcast.net             | 19     | 52A        | 2         | F      | R       | C    | NO       | 6/4/2014     | 1/2/2017   |
| CONSUMER MEMBER                                   | BAILEY          | ASHLEY         | 11630 - 48TH AVE N                     | PLYMOUTH, MN 55422      | (612) 402-4369 | ashleymbailey5@gmail.com         | 27     | 44A        | 3         | F      | D       | C    | YES      | 6/4/2014     | 1/2/2017   |
| PARENT OF ADULT W/D.D.                            | SMITH           | BONNIE JEAN    | 1334 WASHBURN AVE ND                   | MINNEAPOLIS, MN 55411   | (612) 558-5956 | tap55411@aol.com                 | 27     | 59B        | 5         | F      | D       | B    | NO       | 6/4/2014     | 1/2/2017   |
| PARENT MEMBER #6                                  | WINGER          | MELISSA        | 2800 RUSTIC PLACE, #116                | LITTLE CANADA, MN 55117 | (651) 587-9706 | wingermj@gmail.com               | 62     | 42B        | 4         | F      | D       | C    | NO       | 6/4/2014     | 1/2/2017   |
| PROTECTION AND ADVOCACY MEMBER                    | HOOPES          | PAMELA         | 430 FIRST AVE NO., #300                | MINNEAPOLIS, MN 55401   | (612) 746-3711 | phoopes@mylegalaid.org           | 27     | 61A        | 5         | F      | D       | C    | NO       | 6/4/2014     | 1/2/2017   |
| DEPT OF HUMAN SERVICES - DISABILITY SERVICES DIV. | FLETCHER-BOOTH  | MARGARET (PEG) | PO BOX 64967                           | ST PAUL, MN 55164-0967  | (651) 431-5776 | peg.booth@state.mn.us            |        |            |           | F      | N       | C    | NO       | 6/4/2014     | 1/2/2017   |
| MN BOARD ON AGING REP                             | PERRON          | CARDOLYN       | 6610 CHANNEL RD NE                     | FRIDLEY, MN 55432       | (763) 572-9867 | cdperron@gmail.com               | 02     |            | 5         |        |         |      |          | 6/4/2014     | 1/2/2017   |
| CONSUMER MEMBER                                   | QUILLEASH       | DAVID          | 4253 MAGNOLIA LN                       | PLYMOUTH, MN 55441      | (763) 577-0856 |                                  | 27     | 44A        | 3         | M      | N       | C    | YES      | 8/27/2012    | 1/5/2015   |
| DEPT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT/VRS   | KUNTZ           | STEVE          | 332 MINNESOTA ST., #E-100              | ST. PAUL, MN 55101      | (612) 302-7063 | steve.kuntz@state.mn.us          | 27     | 45B        | 5         | M      | D       | C    | YES      | 6/18/2012    | 1/5/2015   |
| PARENT MEMBER                                     | BLY             | DAWN           | 704 - 3RD ST NE                        | FOSSTON, MN 56542       | (218) 435-6060 | blyfam@vgtel.com                 | 60     | 02A        | 7         | F      | D       | C    | NO       | 6/18/2012    | 1/5/2015   |
| RELATIVE OF ADULT W/DD #1                         | MORRISSEY       | ALEXANDRA      | 1600 - 7TH AVE NE                      | ROCHESTER, MN 55906     | (507) 206-3234 | a425m620@gmail.com               | 55     | 25B        | 1         | F      | N       | C    | NO       | 6/29/2014    | 1/2/2017   |
| PRIVATE NON-PROFITS REP #1 plus CHAIR             | REED            | DAN            | 275 SUMMIT AVE                         | ST PAUL, MN 55102       | (612) 363-5308 | danreed@partnershipresources.org | 62     | 64A        | 4         | M      | D       | C    | NO       | 6/18/2012    | 1/5/2015   |
| CONSUMER MEMBER                                   | O'HARA ANDERSON | MARY           | 635 MARYLAND AVE W                     | ST PAUL, MN 55117       | (651) 330-5150 | moha861945@gmail.com             | 62     |            | 4         | F      | D       | C    | YES      | 6/4/2014     | 1/2/2017   |
| CONSUMER MEMBER                                   | LOVOLD          | JAMES          | 777 HAMLINE AVE NO., #604              | ST PAUL, MN 55104       | (651) 353-2871 | rustyspokes52009@live.com        | 62     |            | 4         | M      |         |      |          | 6/4/2014     | 1/2/2017   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type           | Last Name | First Name | Street Address | City, State, ZIP    | Phone Number   | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------------|-----------|------------|----------------|---------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| DEPT OF EDUCATION REP      | KLOOS     | ERIC       | 1500 HWY 36 W  | ROSEVILLE, MN 55113 | (651) 582-8268 | eric.kloos@state.mn.us | 62     |            | 4         |        |         |      |          | 6/4/2014     | 1/2/2017   |
| PRIVATE NON-PROFITS REP #2 | MEGAN     | LYNNE      | 2027 RICE ST   | ROSEVILLE, MN 55113 | (651) 489-2595 | lmegan@tse-inc.org     | 62     | 64A        | 4         | F      | D       | C    | NO       | 6/4/2014     | 1/2/2017   |

## MN HIGHER EDUCATION FACILITIES AUTHORITY

LEGAL BASIS: M.S. 136A.26.

380 JACKSON STREET, SUITE450

ST. PAUL, MN 55101

TELEPHONE: 651-296-4690

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The purpose of the authority shall be to assist institutions of higher education in the construction, financing and refinancing of projects by issuing tax exempt bonds. The exercise by the authority of the powers conferred by sections 136A.25 to 136A.42 shall be deemed and held to be the performance of an essential public function. For the purpose of sections 136.25 to 136.42, the authority shall have the powers and duties set forth in Subd. 2 to 23.

**Member Restrictions include:** The 10 members include eight who are appointed by the governor with confirmation by the Senate. At least two members must reside outside the metropolitan area, at least one of the members shall be a person having a favorable reputation for skill, knowledge, and experience in the field of state and municipal finance; and at least one shall be a person having a favorable reputation for skill, knowledge, and experience in the building construction field; and at least one of the members shall be a trustee, director, officer, or employee of an institution of higher education. A designee of the Office of Higher Education is an ex-officio member and the president or designee of the Minnesota Private College Council is an ex-officio, non-voting member.

**Summary of Activities include:** The purpose of the authority is to assist institutions of higher education in financing or refinancing building projects. Institutions may apply for tax-exempt financing through the authority. It is the authority board's responsibility to consider the legality and appropriateness of the bond issues that are done through the authority. The board is assisted in their decision making process by the staff of the authority, financial consultants, bond counsel and the attorney general's office.

**Meetings are held at:** 380 Jackson Street, Suite 450, St. Paul, or at a college site.

| Appointment Type                                 | Last Name      | First Name | Street Address                                      | City, State, ZIP        | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|----------------|------------|---|-------------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1  | BALSTAD BREWER | KATHRYN    | 321 SILVER LAKE ROAD SW                             | NEW BRIGHTON, MN 55112  | (651) 636-8566 | kndbrewer@comcast.net           | 62     | 50B        | 4         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER (EXPERIENCE IN MUNICIPAL FINANCE)         | ROWLAND        | DAVID      | 385 WASHINGTON ST. MAIL 511 B                       | ST PAUL, MN 55102       | (651) 310-3463 | ddrowlan@travelers.com          | 27     | 49A        | 3         | M      | R       | C    | NO       | 5/7/2013     | 1/2/2017   |
| BUILDING CONSTRUCTION FIELD EXPERTISE            | BENSON         | GARY       | 2064 PLEASANTVIEW DR.                               | NEW BRIGHTON, MN 55112  | (763) 792-3694 | gary.benson@krausanderson.com   | 62     | 50B        | 4         | M      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER #2  | VIN ZANT       | RAYMOND    | 6842 - 270TH ST.                                    | WYDMING, MN 55092       | (651) 269-4965 | raymondvzant@yahoo.com          | 13     | 17B        | 8         | M      | R       | I    | NO       | 5/7/2012     | 1/4/2016   |
| MEMBER - (NON-METRO plus HIGHER ED. AFFILIATION) | IVES           | MARY F.    | 144 SE 17TH ST                                      | GRAND RAPIDS, MN 55744  | (218) 326-2600 | maryives@timberlakeledgetel.com | 31     | 03A        | 8         | F      | D       | C    | NO       | 5/7/2012     | 1/4/2016   |
| EX-OFFICIO, PRES. MN PRIVATE COLLEGE COUNCIL     | CERKVENIK      | PAUL       | MN PRIVATE COLLEGE COUNCIL, 445 MINNESOTA ST., #500 | ST. PAUL, MN 55101      | (651) 228-9061 |                                 |        |            |           |        |         |      |          |              | 1/1/2018   |
| EX-OFFICIO - OFFICE OF HIGHER EDUCATION          | GERAGHTY       | TIM        | 1450 ENERGY PARK DR., #350                          | ST. PAUL, MN 55108-5227 | (651) 259-3950 | tim.geraghty@state.mn.us        |        |            |           |        |         |      |          |              | 1/1/2018   |
| MEMBER (GENERAL)                                 | MISUKANIS      | MARK       | 965 STRATFORD RD                                    | MENDOTA HGTS, MN 55118  | (612) 245-4722 | newpharos@gmail.com             | 19     | 39A        | 4         | M      | N       | C    | NO       | 5/7/2013     | 1/2/2017   |
| MEMBER #4  | RANUM          | MICHAEL    | 203 EAST GOLDEN LAKE CIRCLE                         | CIRCLE PINES, MN        | (651) 249-5082 | mranum@mac.com                  | 02     | 38A        | 6         | M      | D       | C    | NO       | 4/30/2014    | 1/1/2018   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name | First Name | Street Address     | City, State, ZIP  | Phone Number   | Email Address    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|--------------------|-------------------|----------------|------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #3        | SAMPAIR   | NANCY      | 1660 PINEHURSE AVE | ST PAUL, MN 55116 | (612) 850-0694 | nss412@gmail.com | 62     | 64B        | 4         |        |         |      |          | 4/30/2014    | 1/1/2018   |

## MN INSURANCE GUARANTY ASSOCIATION

LEGAL BASIS: M.S. 60C.08, SUBD. 1.

MINNESOTA DEPARTMENT OF COMMERCE

85 EAST 7TH PLACE, SUITE 500

ST. PAUL, MN 55101

TELEPHONE: 651-296-4976

**Appointing Authority:** Commissioner of the Minnesota Department of Commerce

**Compensation:** Reimbursed for expenses

**Powers and Duties include:** The association provides for the payment of covered claims to avoid financial loss to policyholders because of the liquidation of an insurer.

**Member Restrictions include:** The nine members include two public members who are appointed by the commissioner of Commerce for a period of two years.

**Summary of Activities include:** Department representative attends board meetings.

**Meetings are held at:** No set meeting location.

| Appointment Type | Last Name | First Name | Street Address          | City, State, ZIP            | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|-------------------------|-----------------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1 | WHITE     | ROLLAND    | 5001 AMERICAN BLVD WEST | BLOOMINGT ON, MN 55437-1160 | (952) 229-3433 |                           |        |            |           | M      |         |      |          | 8/1/2012     | 7/31/2014  |
| PUBLIC MEMBER #2 | MC GOVERN | MICHAEL    | 3499 LEXINGTON AVE ND   | ST PAUL, MN 55126           | (651) 765-4121 | MMCGOVERN@CATHOLICAID.COM |        | 20B        | 2         | M      |         |      |          | 8/1/2012     | 7/31/2014  |

## MN JOB SKILLS PARTNERSHIP BOARD

LEGAL BASIS: M.S. 268 and 1162.04

1st NATIONAL BANK BUILDING

332 MINNESOTA STREET, SUITE E-200

ST. PAUL, MN 55101-1351

TELEPHONE: 651-259-7522

**Appointing Authority:** Governor

**Compensation:** Contact the board for this information.

**Powers and Duties include:** The board brings together employers with specific training needs with educational or other non-profit institutions which can design programs to meet those needs. The board shall assist in the development of training programs that train and place workers. The board administers the state's Dislocated Worker Program, and the Job Skills Partnership grant programs.

**Member Restrictions include:** The 12 members include the commissioner of the Department of Employment and Economic Development, the chancellor of MNSCU, and the president of the University of Minnesota. The chair and seven members are appointed by the governor, and two by the Legislature. Terms are staggered.

**Summary of Activities include:** Awards grants and sets program policy.

**Meetings are held at:** Meetings are held at Department of Employment and Economic Development, St. Paul.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                  | Last Name    | First Name | Street Address                   | City, State, ZIP       | Phone Number   | Email Address                         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|---|--------------|------------|----------------------------------|------------------------|----------------|---------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HOUSE APPOINTMENT                                 | RUBIN        | KATE       | 9900 BREN RD E; MN008-WI75       | MINNETONKA, MN 55343   | (952) 936-1924 | kate_rubin@uhg.com                    | 27     | 43B        | 3         |        |         |      |          | 1/15/2010    | 12/31/2014 |
| MEMBER - GOV APPT #2 (GWDC/BUSINESS REP)          | RUSSELL      | MARY       | 1492 COMO AVE                    | ST PAUL, MN 55108      | (952) 883-5385 | mary.m.russell@healthpartners.com     | 62     |            | 4         |        |         |      |          | 6/11/2012    | 1/4/2016   |
| MEMBER - GOV APPT #3                              | CAMPBELL     | ROBERT     | 15560 EDGEWOOD COURT             | EDEN PRAIRIE, MN 55346 | (612) 308-7314 | robertcampbell47@aol.com              | 27     | 42A        | 3         | M      | N       | C    | NO       | 6/11/2012    | 1/4/2016   |
| CHAIR - GOV APPT #7                               | CLARK SIEBEN | KATIE      | 332 MINNESOTA ST                 | ST PAUL, MN 55101      | (651) 259-7119 | katie.clark@state.mn.us               | 62     |            | 4         |        |         |      |          | 11/6/2012    | 1/5/2015   |
| CHANCELLOR OF MN STATE COLLEGES AND UNIVERSITIES. | ROSENSTONE   | STEVEN     | WELLS FARGO PLACE, 30 E. 7TH ST. | ST. PAUL, MN 55101     | (651) 201-1696 | steven.rosenstone@so.mnscu.edu        | 62     |            |           |        |         |      |          |              | 1/5/2015   |
| MEMBER - GOV APPT #6 (GWDC/BUS. REP)              | FLAWS        | TWYLA      | 23103 COUNTY RD 3                | MERRIFIELD, MN 56465   | (218) 765-2417 | twylaf@clowstampiing.com              | 18     |            | 8         |        |         |      |          | 3/15/2011    | 1/5/2015   |
| MEMBER - GOV APPT #7 (GWDC/LABOR REP)             | KNUTSON      | SHAR       | 175 AURORA AVE                   | ST PAUL, MN 55103      | (651) 227-7647 | sknutson@mnaflcio.org                 | 62     | 66A        | 4         |        |         |      |          | 3/15/2011    | 1/5/2015   |
| MEMBER - GOV APPT #1                              | BEAUCHINE    | FAY        | 810 GREAT OAKS LANE              | EAGAN, MN 55123        | (651) 338-8755 | fay.beauchine@aia.com                 | 19     | 51B        | 2         | F      |         | C    | NO       | 6/19/2013    | 1/4/2016   |
| MEMBER - GOV APPT #5 (NONPROFIT ORG REP)          | KILL         | ROBERT     | 14479 BOULDER POINTE ROAD        | EDEN PRAIRIE, MN 55347 | (612) 455-4208 | robert.kill@enterpriseseminnesota.org | 27     |            | 3         |        |         |      |          | 6/9/2014     | 1/4/2016   |
| PRESIDENT OF UNIVERSITY OF MINNESOTA              | KALER        | ERIC       | 100 CHURCH ST., #201             | MINNEAPOLIS, MN 55455  | (612) 626-1616 | emilyl@umn.edu                        |        |            |           |        |         |      |          |              | 1/5/2015   |
| MEMBER - GOV APPT #4 (GWDC/LABOR REP)             | REYNOSO      | EDWARD     | 3606 - 145th AVE NE              | HAM LAKE, MN 55304     | (612) 331-3456 | ateamster@msn.com                     | 02     |            | 6         | M      |         |      |          | 6/9/2014     | 1/4/2016   |
| SENATE APPOINTMENT                                | DOLPHIN      | KATHY      | 17 WASHINGTON AVE NO., #500      | MINNEAPOLIS, MN 55401  | (612) 371-7450 | kad@dolphinstaffing.com               | 27     | 60A        | 5         | F      |         |      |          | 1/7/2013     | 12/13/2016 |

## MN JOINT UNDERWRITING ASSOCIATION - LIABILITY INSURANCE

LEGAL BASIS: M.S. 621.02.

MINNESOTA DEPARTMENT OF COMMERCE

85 EAST 7TH PLACE, SUITE 500

ST. PAUL, MN 55101-2198

TELEPHONE: 651-222-0484

**Appointing Authority:** Commissioner of the Minnesota Department of Commerce

**Compensation:** \$200 per diem plus mileage

**Powers and Duties include:** The association provides liability insurance coverage for persons unable to obtain it through ordinary means where coverage is required by law or is necessary for the conduct of business and serves a public purpose. The association will provide insurance to eligible persons or entities unable to obtain insurance in the private marketplace. The statutory purpose of the association is not to be a market competition or a market regulator.

**Member Restrictions include:** The association shall have a board of directors composed of 11 persons chosen as follows: seven persons elected by members of the association at a meeting called by the commissioner; eight public members, as defined in section 214.02, appointed by the commissioner, one of whom is a licensed medical health care professional and two of whom are representing groups insured by the MJUA; and three members, appointed by the commissioner representing groups to whom coverage has been extended by the association. The terms of the members shall be four years. Terms may be staggered so that no more than six members are appointed or elected every two years. Members may serve until their successors are appointed or elected. If at any time no coverage is currently extended by the association, then either additional public members may be appointed to fill these three positions

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

or, at the option of the commissioner, representatives from groups who had previously been covered by the association may serve as directors. In the event that the commissioner assigns the responsibility for administering Chapter 62F to the Minnesota Joint Underwriting Association, the board of directors must be increased by four additional members. The commissioner shall appoint two of the additional members, one of whom must be a licensed health care provider, and one of whom must be a public member. Association members shall elect the other two members, one of whom must be representative of medical malpractice insurers, and one of whom must be a representative of personal injury liability insurers.

**Summary of Activities include:** Provide liability insurance for people who cannot get it and are required to have it by law.

**Meetings are held at:** No set meeting location.

| Appointment Type                         | Last Name      | First Name | Street Address             | City, State, ZIP          | Phone Number   | Email Address                       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--|----------------|------------|----------------------------|---------------------------|----------------|-------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PUBLIC MEMBER                            | LATENDRESSE    | ALFRED     | 12153 87TH AVE ND          | MAPLE GROVE, MN 55369     | (763) 425-7250 | alatendresse@yahoo.com              | 27     | 34B        | 3         | M      | N       | C    | NO       | 9/18/2013    | 8/15/2017 |
| PUBLIC MEMBER                            | STANDCH        | JOHN       | 3300 HAZELWOOD WEST        | MINNETONKA, MN 55391      | (952) 922-9190 | johnmstandch@gmail.com              | 27     | 44B        | 3         | M      | D       | C    | NO       | 9/18/2013    | 8/15/2017 |
| PUBLIC MEMBER (COMM. APPT #1)            | SPELTZ         | DAWN       | 4240 BASSET CRK DR         | GOLDEN VALLEY, MN 55422   | (612) 987-4599 | dawn.speltz@carsoncs.net            | 27     | 45B        | 5         | F      | D       | C    | NO       | 9/18/2013    | 8/15/2017 |
| AMERICAN FAMILY INSURANCE REP.           | RIZZOLO        | VICKY      | 6131 BLUE CIRCLE DR.       | EDEN PRAIRIE, MN 55344    | (952) 933-4884 |                                     | 27     |            |           |        |         |      |          | 1/1/2005     | 11/1/2017 |
| STATE FARM INS. REP                      | SMIERTELNY     | LEE        | 1285 NORTHLAND DR          | MENDOTA HEIGHTS, MN 55120 | (651) 365-9171 | lee.j.smiertelny.aun2@statefarm.com |        |            |           |        |         |      |          | 1/1/2005     | 11/1/2017 |
| MEMBER REPRESENTED GROUPS #3 - MMIC REP. | STAFFORD       | JULIE      | 7650 EDINBOROUGH WAY, #400 | EDINA, MN 55435           | (952) 838-6761 | julie.stafford@mmlhc.com            | 27     |            |           |        |         |      |          | 1/1/2005     | 11/1/2017 |
| FARMERS INS. GROUP REP.                  | LOVE           | ELAINE     | 5390 BARNINGTON WAY        | SHOREWOOD, MN 55331       | (952) 484-2814 | elaine.love@farmersinsurance.com    |        |            |           |        |         |      |          | 11/1/2009    | 11/1/2017 |
| FEDERATED INS. CO. REP.                  | JOHNSON        | DOYLE      | 121 E PARK SQ              | DWATONNA, MN 55060        | (800) 533-0472 | djohnson@fedins.com                 | 74     |            |           |        |         |      |          | 11/1/2009    | 11/1/2017 |
| WESTERN NATIONAL INSURANCE REP           | MORGAN         | JUSTIN     | 5350 W 78TH ST.            | EDINA, MN 55439           | (952) 921-9256 | justin.morgan@wnins.com             |        |            |           |        |         |      |          | 11/1/2009    | 11/1/2017 |
| DAY CARE PROVIDERS                       | HAFNER-FOGARTY | REBECCA    | 33491 - 135TH AVE N        | AVON, MN 56310            | (320) 492-0180 | rebahafner@hotmail.com              | 73     | 14B        | 6         | F      | N       | C    | NO       | 2/7/2013     | 2/7/2017  |
| MEMBER (COMM. APPT #3) (REP. BAR OWNERS) | SEVERANCE      | JANNA      | 2845 HAMLINE AVE ND        | ROSEVILLE, MN 55113       | (651) 631-6125 | jseverance@preshomes.org            | 62     | 65B        | 4         | F      | I       | C    | NO       | 2/7/2013     | 2/7/2017  |
| MJJA GROUP REP                           | VAN HECKE      | CHRISTIE   | 20010 ERIN AVE             | PRIOR LAKE, MN 55372      | (952) 492-5997 | c.vanhecke@att.net                  | 70     |            |           | F      | D       | I    | NO       | 2/7/2013     | 2/7/2017  |
| HEALTH CARE PROVIDER MEMBER              | RAPATZ-HARR    | STEPHEN    | 3 CIRCLE DRIVE             | ST CLOUD, MN 56301        | (320) 493-1631 | sjharr@charter.net                  | 73     | 15A        | 6         | M      | D       | C    | NO       | 2/7/2013     | 2/7/2017  |
| ALLSTATE INSURANCE REP.                  | DOUGHTY        | MARIA      | 3100 SANDERS RD            | NORTHBROOK, IL 60062      | (847) 402-2686 | mdoughty@allstate.com               |        |            |           |        |         |      |          | 11/1/2013    | 11/1/2017 |

## MN POLLUTION CONTROL AGENCY

LEGAL BASIS: M.S. 116.02.

520 LAFAYETTE ROAD NORTH

ST. PAUL, MN 55155

TELEPHONE: 651-757-2014

**Appointing Authority:** Governor

**Compensation:** \$55 per diem for members

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The agency shall meet the variety and complexity of problems relating to water, air and land resources of the state consistent with the maximum enjoyment and use thereof in furtherance of the welfare of the people.

**Member Restrictions include:** The nine members must include one member who is a representative of labor and one member who is a representative of agriculture. The agency commissioner is chair of the board.

**Summary of Activities include:** Vote on environmental issues brought before the board.

**Meetings are held at:** No set meeting location.

| Appointment Type       | Last Name | First Name | Street Address          | City, State, ZIP      | Phone Number:  | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------|-----------|------------|-------------------------|-----------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| CHAIR - COMMISSIONER   | STINE     | JOHN       | 520 LAFAYETTE RD N      | ST. PAUL, MN 55155    | (651) 757-2014 | john.stine@state.mn.us      | 62     |            | 4         | M      |         | C    | NO       | 5/14/2012    | 1/3/2014   |
| MEMBER #3              | FOLEY     | DANIEL D.  | 1581 TAMBERWOOD TRL.    | WOODBURY, MN 55125    | (651) 739-6334 | capuchio@me.com             | 82     | 53A        | 4         | M      | N       | C    | NO       | 3/27/2013    | 1/2/2017   |
| MEMBER #4              | HANG      | PAKOU      | 3101 - 12TH AVE SO., #3 | MINNEAPOLIS, MN 55407 | (651) 983-8007 | hang.pakou@gmail.com        | 27     | 62B        | 5         | F      | D       |      | NO       | 3/27/2013    | 1/2/2017   |
| MEMBER #5              | JENSEN    | DENNIS     | 4219 W ARROWHEAD RD     | DULUTH, MN 55811      | (218) 722-4426 | dennis.jensen@state.mn.us   | 69     | 7B         | 8         | M      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |
| MEMBER #1              | SAMPSON   | CAROLYN    | 4656 COLFAX AVE. SO.    | MINNEAPOLIS, MN 55419 | (612) 964-7604 | carolyn.sampson@state.mn.us | 27     |            | 5         |        |         |      |          | 6/30/2012    | 1/4/2016   |
| AGRICULTURE REP MEMBER | DRAEGER   | KATHRYN    | 33626 - 660TH AVE       | CLINTON, MN 56225     | (320) 273-2437 | draeg001@umn.edu            | 06     | 12A        | 7         | F      | D       | C    | NO       | 3/16/2014    | 1/1/2018   |
| MEMBER #2              | RIDDLE    | JAMES      | 31762 WISCOY RIDGE ROAD | WINDONA, MN 55987     | (507) 454-7549 | jriddle@riverland.org       | 85     | 28         | 1         | M      | D       | C    | NO       | 6/9/2013     | 1/5/2015   |
| LABOR REP MEMBER       | YBARRA II | DAVID      | 411 MAIN ST #309        | ST PAUL, MN 55102     | (612) 209-9632 | david.ybarra@state.mn.us    | 27     | 36B        | 3         | M      | D       | C    | NO       | 10/19/2013   | 1/5/2015   |

## MN RACING COMMISSION

LEGAL BASIS: M.S. 240.02.

PO BOX 630

SHAKOPEE, MN 55379

TELEPHONE: 952-496-7950

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The commission licenses persons and organizations to operate racetracks and card clubs, conduct horse racing, conduct pari-mutuel wagering on horse racing, enforces and collects all applicable taxes and license fees, and establishes a Minnesota Breeders' Fund.

**Member Restrictions include:** The nine-member commission must be Minnesota residents for five years preceding appointment. No more than five members may belong to the same political party. Appointees must file a bond of \$100,000. Terms are staggered and are for six years.

**Summary of Activities include:** Regulate live pari-mutuel horse racing and pari-mutuel wagering, card club operations, and collect taxes and fees.

**Meetings are held at:** University of Minnesota Equine Center, Columbus City Hall, or Shakopee Police Department.

| Appointment Type | Last Name | First Name | Street Address      | City, State, ZIP       | Phone Number:  | Email Address         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|---------------------|------------------------|----------------|-----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #5        | ERHART    | DAN        | 4120 - 115TH AVE NW | COON RAPIDS, MN 55433  | (612) 709-1300 | danerhart@msn.com     | 02     | 47A        | 3         | M      | D       | C    | NO       | 7/1/2011     | 6/30/2017  |
| MEMBER #2        | ROE       | DAVID      | 15738 FREMONT WAY   | APPLE VALLEY, MN 55124 | (952) 431-2436 | daroe@frontiernet.net | 19     |            | 2         |        |         |      |          | 7/1/2011     | 6/30/2017  |
| MEMBER #9        | MC ARDLE  | CAMILLE    | 6451 177TH ST N     | HUGO, MN               | (651) 330-8715 | camillemca@earthli    | 82     |            | 6         |        |         |      |          | 7/1/2011     | 6/30/2017  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name              | First Name | Street Address          | City, State, ZIP      | Phone Number   | Email Address                       | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|------------------------|------------|-------------------------|-----------------------|----------------|-------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
|                  | DVM                    |            |                         | 55038                 |                | nk.net                              |        |            |           |        |         |      |          |              |           |
| MEMBER #7        | STRANGIS               | RALPH      | 5500 WELLS FARGO CENTER | MINNEAPOLIS, MN 55402 | (612) 375-1138 |                                     | 27     | 60B        | 5         | M      | R       | C    | NO       | 6/30/2013    | 6/30/2019 |
| MEMBER #8        | GINGOLD                | ALAN       | 110 FERDALE RD S        | WAYZATA, MN 55391     | (952) 473-1497 | argingold@lorenzbus.com             | 27     |            | 3         |        |         |      |          | 3/1/2014     | 6/30/2019 |
| MEMBER #4        | LANE, III              | JAMES      | 2605 HAMEL ROAD         | MEDINA, MN 55340-9785 | (952) 473-2241 |                                     | 27     | 33A        | 3         | M      | I       | C    | NO       | 7/1/2009     | 6/30/2015 |
| MEMBER #3        | SUNDBERG               | KRISTINE   | 18617 COVINGTON ROAD    | MINNETONKA, MN 55345  | (952) 239-6394 | kristine_sundberg@hotmail.com       | 27     | 33B        | 3         | F      | R       | C    | NO       | 7/1/2009     | 6/30/2015 |
| MEMBER           | URISTA                 | MARK       | 18831 BISON ST. NW      | ANDOKA, MN 55303      | (763) 241-0155 | markurista@coldwellbankervision.com | 02     | 48A        | 6         | M      | R       | C    | NO       | 8/4/2010     | 6/30/2015 |
| CHAIR            | DIPASQUALE             | THOMAS     | 30 SUMMIT VIEW          | NORTH DAKES, MN 55127 |                |                                     | 62     |            | 4         | M      |         |      |          | 12/5/2014    | 6/30/2019 |
| MEMBER #6        | GOODMAN, COUNCILMEMBER | LISA       | 17 XERXES AVE SD        | MINNEAPOLIS, MN 55405 | (612) 338-6869 | cmalisa07@yahoo.com                 | 27     |            | 5         |        |         |      |          | 3/1/2014     | 6/30/2019 |

## MN RURAL FINANCE AUTHORITY

LEGAL BASIS: M.S. 41B.025.  
 625 NORTH ROBERT STREET  
 ST. PAUL, MN 55155-2538  
 TELEPHONE: 651-201-6004

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem

**Powers and Duties include:** The authority's purpose is to develop the state's agricultural resources by extending credit on farm real estate security and depreciable agricultural property (improvements, machinery, animals). The authority carries out this purpose by purchasing participation interests in loans or selling Agricultural Development Revenue Bonds to agricultural lenders or individuals for the purchase of agricultural items. Other loan participation programs provide for restructuring farmer agricultural debt; assistance to lower equity farmers to purchase stock in a value-added processing cooperative, assistance to help finance the purchase of livestock related equipment; and a program designed to help farmers affected by recent natural events leading to a disaster declaration.

**Member Restrictions include:** The eleven members include the commissioners of the Departments of Agriculture, Commerce, Management and Budget, Employment Economic Development, state auditor, and six public members. No public member may reside within the metropolitan area.

**Summary of Activities include:** Administers nine loan programs to provide affordable credit to eligible farmers and one program to provide financial assistance to proposed methane digester projects. General Fund budget for administrative expenses. Legislative authorization to sell state general obligation bonds, the proceeds used to purchase loan participation's. Federally tax exempt Private Activity Bonds (Aggie Bond) provide lower-cost financing to beginning farmers.

**Meetings are held at:** Meetings are held at the Minnesota Department of Agriculture, 625 North Robert Street, St. Paul.

| Appointment Type | Last Name | First Name | Street Address       | City, State, ZIP    | Phone Number   | Email Address        | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|-----------|------------|----------------------|---------------------|----------------|----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PUBLIC MEMBER #4 | LUDEMAN   | SANDER     | 1616 - 310TH AVE     | TRACY, MN 56175     | (507) 629-3793 | splude@lwb.coop      | 42     | 22A        | 2         | M      | R       | C    | NO       | 6/5/2013     | 1/2/2017  |
| PUBLIC MEMBER #6 | ANDERSON  | CAROL      | 14235 - 115TH AVE NE | FOLEY, MN 56329     | (320) 387-2883 | ander@fallsnet.com   | 05     | 15B        | 7         | F      | D       | C    | NO       | 6/5/2013     | 1/2/2017  |
| PUBLIC MEMBER #5 | BERQUAM   | JENNIFER   | 628 SANDY CT.        | WANAMINGO, MN 55983 | (651) 308-8266 | jberquam@hotmail.com | 25     | 21B        | 2         |        |         |      |          | 6/29/2014    | 1/1/2018  |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name        | First Name | Street Address       | City, State, ZIP      | Phone Number   | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|------------------|------------|----------------------|-----------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #2 | KERN<br>MAGEDANZ | SARAH      | 335 COSSAIRT AVE W   | EDEN VALLEY, MN 55329 | (320) 453-2539 | sarah.kern@mn.usda.gov     | 47     | 18A        | 7         | F      | N       | C    | NO       | 6/29/2014    | 1/1/2018   |
| PUBLIC MEMBER #1 | KNISELY          | MARCUS     | 12201 - 199TH AVE NE | NEW LONDON, MN 56273  | (320) 214-5024 | marc.knisely@unitedfcs.com | 34     | 13A        | 7         | M      | N       | C    | NO       | 5/1/2011     | 1/5/2015   |
| PUBLIC MEMBER #3 | WERTISH          | GARY       | 26416 COUNTY ROAD 17 | RENVILLE, MN 56284    | (651) 262-7128 | gary@mfu.org               | 65     | 20B        | 7         | M      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |

## MN SENTENCING GUIDELINES COMMISSION

LEGAL BASIS: M.S. 244.09.

309 ADMINISTRATION BUILDING

50 SHERBURNE AVENUE

ST. PAUL, MN 55155

TELEPHONE: 651-296-0144

**Appointing Authority:** Governor and Chief Justice of the Minnesota Supreme Court

**Compensation:** \$50 per diem (for citizen members) plus expenses

**Powers and Duties include:** The Legislature established the commission for the purpose of developing and maintaining rational and consistent sentencing standards which reduce sentencing disparity, increase proportionality in sanctions, and ensure more equitable and uniform sentencing for convicted felons. The following are the specifically stated goals of the sentencing guidelines system. 1) To promote public safety by recommending the harshest sanctions for violent offenders who pose the greatest danger to public safety and coordinating sentencing practices with correctional resources to assure that prison resources are available for these violent offenders. 2) To promote uniformity in sentencing so that offenders who are convicted of similar types of crimes and have similar types of criminal records are similarly sentenced. 3) To establish proportionality in sentencing by recommending the most severe sanctions for those offenders who are convicted of serious violent offenses even with no criminal record, those who have repeat violent criminal records, and those who have more extensive nonviolent criminal records. 4) To provide truth and certainty in sentencing by having the judge pronounce a fixed sentence that requires the offender to serve at least two thirds of the pronounced time as opposed to an indeterminate and symbolic sentence of zero to the statutory maximum sentence and a parole board that ultimately decides when to release an offender. 5) To coordinate sentencing practices with correctional resources by informing the Legislature of the impact of the existing sentencing policy on correctional resources and the impact of any proposed changes to the sentencing system. To achieve the mission and goals stated above, the agency and commission evaluate sentencing policy and practices, modifies sentencing policy; determines the impact of policy on correctional resources; and provides training, implementation, and information services to the criminal justice community and the public. The criminal justice system is extremely dynamic and the commission must consider whether to make changes to the sentencing guidelines in order to continue to fulfill its mission. The commission presents recommendations to the Legislature each year for changes to the sentencing guidelines.

**Member Restrictions include:** The 11 members include one judge of the Court of Appeals and one district court judge to be appointed by the chief justice of the Supreme Court; one public defender; one county attorney; one peace officer; one probation officer; three public members, one of whom must be a victim of a crime defined as a felony; and the chief justice of the Supreme Court and the commissioner of Corrections or their designees. The term of any member appointed or reappointed by the governor after the first Monday in January is coterminous with the governor.

**Summary of Activities include:** The sentencing guidelines have been in effect since 1980. The guidelines have provided more uniform and proportional sentences for convicted felons. The commission appropriately modifies the guidelines each year to accommodate new laws, address problems with the guidelines, or address other concerns about sentences. The research and monitoring functions of the agency have provided critical and important information to policy makers, including information on the impact of new laws and policies on correctional resources.

**Meetings are held at:** There is no set meeting location, however, the meetings have been routinely held within the Capitol Complex.

| Appointment Type  | Last Name | First Name | Street Address    | City, State, ZIP       | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------|-----------|------------|-------------------|------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PROBATION OFFICER | ANDERSON  | JASON      | 18306 NORWAY RD   | GRAND RAPIDS, MN 55744 | (218) 327-2869 | jason.anderson@co.itasca.mn.us | 31     |            | 8         |        |         | C    |          | 4/25/2011    | 1/5/2015   |
| PUBLIC MEMBER #1  | WALKER    | SARAH      | 500 N ROBERT ST., | ST PAUL, MN            | (612) 220-2070 | sarah@hillcapitolstr           | 62     | 65B        | 4         | F      | N       | B    | NO       | 5/9/2011     | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                  | Last Name | First Name  | Street Address   | City, State, ZIP    | Phone Number   | Email Address                          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|-----------------------------------|-----------|-------------|--|---------------------|----------------|--|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|                                   |           |             | #611   | 55101               |                | ategies.com                            |        |            |           |        |         |      |          |              |            |
| COMMISSIONER OF CORRECTIONS       | ROY       | TOM         | 1450 ENERGY PARK DRIVE, #200                             | ST. PAUL, MN 55108  | (651) 361-7226 | tom.roy@state.mn.us                    |        |            |           | M      |         | C    |          | 1/31/2011    | 1/5/2015   |
| COUNTY ATTORNEY / CHAIR           | EDBLAD    | JEFFREY     | 325 SUNSET LANE  | CAMBRIDGE, MN 55008 | (763) 689-2253 | jeff.edblad@co.isanti.mn.us            | 30     | 17A        | 8         | M      | R       | C    | NO       | 4/25/2011    | 1/5/2015   |
| PUBLIC MEMBER #2                  | VANG      | YAMY        | 10964 SAILOR WAY   | WOODBURY, MN 55129  | (651) 266-8749 | yamy.vang@ci.stpaul.mn.us              | 82     |            | 6         | F      |         | A    |          | 5/1/2011     | 1/5/2015   |
| PEACE OFFICER                     | FORD      | PAUL        | 158890 FOXMILL AVE NO                                    | HUGO, MN 55038      | (651) 775-2351 | paford117@gmail.com                    | 82     |            | 6         | M      |         | C    |          | 5/9/2011     | 1/5/2015   |
| DISTRICT COURT JUDGE              | LENNON    | CAROLINE    | SCOTT CTY JUDICIAL CTR: 200 4TH AVE W.                   | SHAKOPEE, MN 55379  | (952) 496-8760 | caroline.lennon@courts.state.mn.us     | 70     |            |           | F      |         |      |          | 1/3/2012     | 1/3/2016   |
| JUSTICE - MINNESOTA SUPREME COURT | DIETZEN   | CHRISTOPHER | MN JUDICIAL CENTER: 25 REV DR MARTIN LUTHER KING JR BLVD | ST. PAUL, MN 55155  | (651) 296-7676 | christopher.dietzen@courts.state.mn.us |        |            |           |        |         |      |          | 9/10/2012    | 1/4/2016   |
| MN COURT OF APPEALS               | SHELLHAS  | HEIDI       | JUDICIAL CENTER, 25 REV DR MARTIN LUTHER KING JR BLVD    | ST PAUL, MN 55155   | (651) 297-5499 | heidi.schellhas@courts.state.mn.us     |        |            |           |        |         |      |          | 10/15/2011   | 10/15/2015 |

## MN STATE ARTS BOARD

LEGAL BASIS: M.S. 129D.  
 400 SIBLEY STREET, SUITE 200  
 ST. PAUL, MN 55101-1928  
 TELEPHONE: 651-215-1600

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses (129D.02, Subd. 3)

**Powers and Duties include:** The board is dedicated to making the arts available to all Minnesotans. The development of the arts is fostered through a series of grants, programs, and services which are administered by a professional staff.

**Member Restrictions include:** The 11 members include one member from each congressional district and three at large members; only four members may serve on boards of other arts organizations. Members must file with the Campaign Finance and Public Disclosure Board. The board has six meetings per year, generally held in the Arts Board office. The board does not expire.

**Summary of Activities include:** Grant making and other services.

**Meetings are held at:** Arts Board Office.

| Appointment Type     | Last Name | First Name | Street Address         | City, State, ZIP       | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|----------------------|-----------|------------|------------------------|------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER (CONG DIST 2) | DOWSE     | SEAN       | 2508 HALLQUIST AVE     | RED WING, MN 55066     | (651) 388-8701 | sdowse@sheldontheatre.org      | 25     | 28A        | 2         | M      | D       | C    | NO       | 6/24/2011    | 1/5/2015  |
| MEMBER (CONG DIST 5) | MC INNIS  | ELLEN      | 3406 - 46TH AVE NO     | ROBBINSDALE, MN 55422  | (763) 535-6728 | ellen.e.mcinnis@wellsfargo.com | 27     | 45B        | 5         | F      |         | C    | NO       | 2/13/2012    | 1/4/2016  |
| MEMBER (CONG DIST 1) | CHARRON   | MICHAEL    | 1630 GILMORE VALLEY RD | WINDONA, MN 55987      | (651) 247-8461 | mcharron@smummn.edu            | 85     | 31A        | 1         |        |         |      |          | 2/13/2012    | 1/4/2016  |
| MEMBER (CONG DIST 4) | MOSS      | THOMAS     | 175 WOODLAWN AVE       | ST PAUL, MN 55105      |                |                                |        |            | 4         |        |         |      |          | 6/22/2013    | 1/2/2017  |
| MEMBER (CONG DIST 6) | GLENN     | DAVID      | 23534 GABERDINE RD     | ST AUGUSTA, MN 56301   |                |                                |        |            | 6         | M      |         |      |          | 6/22/2013    | 1/2/2017  |
| AT-LARGE MEMBER      | BURNET    | PEGGY      | 1545 HUNTER DR         | WAYZATA, MN 55391      | (612) 940-2222 | peggyburnet@mac.com            | 27     | 33A        | 3         | F      | I       | C    | NO       | 3/24/2014    | 1/1/2018  |
| AT-LARGE MEMBER      | SIVERTSON | JAN        | PO BOX 526             | GRAND MARAIS, MN 55604 | (218) 387-2838 | jan@sivertson.com              | 16     | 06A        | 8         | F      | D       | C    | NO       | 3/24/2014    | 1/1/2018  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type     | Last Name     | First Name | Street Address   | City, State, ZIP     | Phone Number:  | Email Address      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------|---------------|------------|------------------|----------------------|----------------|--------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER (CONG DIST 1) | BREDE (MAYOR) | ARDELL     | 853 - 16TH ST SW | ROCHESTER, MN 55902  |                |                    | 55     |            | 1         |        |         |      |          | 4/5/2011     | 1/5/2015   |
| MEMBER (CONG DIST 7) | KLIPFEL       | BENJAMIN   | 619 JEFFERSON ST | ALEXANDRIA, MN 56308 | (701) 321-2359 | ben@benklipfel.net |        | 11A        | 7         | M      | N       | C    | NO       | 2/13/2012    | 1/4/2016   |
| MEMBER (CONG DIST 3) | DAYTON        | WENDY      | 300 COUNTY RD 6  | WAYZATA, MN 55391    | (612) 328-7512 | daywen@aol.com     | 27     |            | 3         | F      | D       | C    | NO       | 7/7/2013     | 1/5/2015   |

## MN STATE HIGH SCHOOL LEAGUE

LEGAL BASIS: M.S. 128C.01.

2100 FREEWAY BLVD.

BROOKLYN CENTER, MN 55430

TELEPHONE: 763-560-2262

**Appointing Authority:** Member schools, MASSP, MSBA, MSHSCA, MMEA, CTAM, and the Governor

**Compensation:** \$55 per diem as determined by state statute

**Powers and Duties include:** The league is empowered to exercise control, supervision, regulation of interscholastic athletics, and musical, dramatic and other contests between pupils of Minnesota high schools.

**Member Restrictions include:** The 20 members include 16 who are selected by the member schools and four public members who are parents appointed by the governor. At least one public member must be American Indian, Asian, Black, or Hispanic. Board members limited to one(1) full four (4) year term.

**Summary of Activities include:** Not a state agency

**Meetings are held at:** Meetings take place in the metro area.

| Appointment Type | Last Name | First Name | Street Address     | City, State, ZIP      | Phone Number:  | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|--------------------|-----------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PARENT MEMBER #3 | EKLUND    | STEVEN     | 1735 - 495TH ST W  | STANCHFIELD, MN 55080 | (320) 396-2114 | steve@genesiswireless.com   | 13     | 17A        | 8         | M      | D       | C    | NO       | 10/5/2011    | 7/31/2015  |
| PARENT MEMBER #1 | OLSEN     | LEA        | 600 - 1ST AVE N    | MINNEAPOLIS, MN 55403 |                |                             | 27     |            | 5         |        |         |      |          | 8/1/2012     | 7/31/2016  |
| PARENT MEMBER #2 | BEALS     | STEVEN     | 727 S 12TH ST.     | MONTEVIDEO, MN 56265  | (320) 226-6202 | docbeals@bealsometry.com    | 12     | 17A        | 7         | M      | N       | C    | NO       | 9/10/2013    | 7/31/2017  |
| PARENT MEMBER #4 | ESAU      | LAURIE     | 1230 DROND OAKS DR | DROND, MN 55356       | (952) 405-8510 | esau@paulsenforcongress.com | 27     | 33         | 3         | F      | R       | C    | NO       | 8/4/2010     | 7/31/2014  |

## MN STATE RETIREMENT SYSTEM

LEGAL BASIS: M.S. 352.03.

60 EMPIRE DRIVE, SUITE 300

ST. PAUL, MN 55103

TELEPHONE: 651-296-2761

**Appointing Authority:** Governor

**Compensation:** \$55 per diem for public members

**Powers and Duties include:** The board establishes rules and regulations for the administration of the Minnesota State Retirement System (MSRS), Minnesota Deferred Compensation Plan and the Health Care Savings Plan; approves agency budget; handles covered employee appeals.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Member Restrictions include:** The board of directors 11 members include three appointed by the governor, one must be a constitutional officer or appointed state official, and two must be public members; one employee member appointed by the Metropolitan Council, Transit Operations (MCTO) union; and seven elected members: four elected from the General and Unclassified Plans, one elected from the State Patrol Plan, one elected from the Correctional Employees Plan; and one elected retired state employee.

**Summary of Activities include:** See powers and duties above.

**Meetings are held at:** MSRS Office, 60 Empire Drive, Suite 300, St. Paul.

| Appointment Type         | Last Name  | First Name | Street Address          | City, State, ZIP              | Phone Number:  | Email Address        | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------|------------|------------|-------------------------|-------------------------------|----------------|----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1         | BENNER     | MARY       | 7650 CAHILL AVE         | INVER GROVE HEIGHTS, MN 55076 | (651) 450-9776 | mgbenner@comcast.net | 19     | 39B        | 2         | F      | D       | C    | NO       | 6/29/2011    | 1/5/2015   |
| APPOINTED STATE OFFICIAL | SCHOWALTER | JAMES D.   | 1875 CARROLL AVE        | ST PAUL, MN 55104             |                |                      |        |            | 4         |        |         |      |          | 6/29/2011    | 1/5/2015   |
| PUBLIC MEMBER #2         | OLSEN      | SALLY      | 5275 GRANDVIEW SQ #3101 | EDINA, MN 55436               | (952) 933-1433 | sandvol@msn.com      | 27     | 49A        | 3         | F      |         |      | NO       | 6/17/2013    | 1/2/2017   |

## MN WORKERS COMPENSATION INSURERS' ASSOCIATION (DATA SERVICE ORGANIZATION)

LEGAL BASIS: M.S. 79.61

7701 FRANCE AVENUE SOUTH, SUITE 450

MINNEAPOLIS, MN 55435-3200

TELEPHONE: 952-897-1737

**Appointing Authority:** Commissioner of the Minnesota Department of Commerce

**Compensation:** Reimbursement for expenses

**Powers and Duties include:** The association oversees the administration of the Minnesota Workers Compensation Insurers' Association (Data Services Organization).

**Member Restrictions include:** The 12 members include two employer representatives who are appointed by the commissioner of Commerce.

**Summary of Activities include:**

**Meetings are held at:** 7701 France Avenue, Suite 450, Minneapolis.

| Appointment Type             | Last Name | First Name | Street Address          | City, State, ZIP  | Phone Number:  | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------------|-----------|------------|-------------------------|-------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER (EMPLOYER REP) | THADEN    | GARY       | 830 TRANSFER ROAD       | ST PAUL, MN 55114 | (651) 646-2121 | gthaden@gmail.com             | 27     | 64A        | 4         | M      | D       | C    | NO       | 8/2/2012     | 8/1/2014   |
| PUBLIC MEMBER (EMPLOYER REP) | GREGERSON | KEVIN      | 6455 YORK AVE. SD. #107 | EDINA, MN 55435   | (952) 851-3462 | kgregerson@wilson-mcshane.com | 27     | 49A        | 3         | M      | D       | C    | NO       | 12/19/2013   | 12/19/2015 |

## MN ZOOLOGICAL BOARD

LEGAL BASIS: M.S. 85A.01.

13000 ZOO BOULEVARD

APPLE VALLEY, MN 55124

TELEPHONE: 952-431-9299

**Appointing Authority:** Governor and Zoo Board

**Compensation:** \$55 per diem plus expenses

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The board operates and maintains the Minnesota Zoological Garden.

**Member Restrictions include:** The 30 members must have a background or interest in zoos, zoo management, or an ability to generate community interest in the Minnesota Zoological Garden. Fifteen of the members are appointed by the governor, one of whom must be a Dakota county resident appointed after consideration of a list supplied by the Dakota County Board; and 15 of the members are appointed by the Minnesota Zoological Board. To the extent possible, members will be appointed who are residents of the various geographical regions of the state. Members should have the ability to raise significant funds from the private sector.

**Summary of Activities include:** Approve budgets both operative and capital, enact rules, establish admissions rates, hire and evaluate executive director.

**Meetings are held at:** Meetings are held at the Minnesota Zoological Garden or at various Twin Cities locations.

| Appointment Type            | Last Name | First Name     | Street Address                | City, State, ZIP          | Phone Number:  | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------------|-----------|----------------|-------------------------------|---------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER - GOV APPT #1        | UTZ       | MARK           | 21 - 1ST ST SW. #300          | ROCHESTER, MN 55902       | (507) 288-5440 | utz@wendlaw.com                  | 55     | 26A        | 1         | M      |         |      |          | 6/30/2011    | 1/5/2015   |
| MEMBER - GOV APPT #12       | MARITZ    | PETER          | 4511 E. LAKE HARRIET PKWY     | MINNEAPOLIS, MN 55418     | (612) 716-2196 | maritzp@comcast.net              | 27     | 61B        | 5         | M      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER - GOV APPT #3        | CROSBY    | ELEANOR        | 1612 WILLOW RD.               | LONG LAKE, MN 55356       | (763) 473-1141 | elliercrosby@gmail.com           | 27     | 33A        | 3         | F      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER - GOV APPT #4        | BRANNING  | WILLIS         | 13775 GUILD AVE               | APPLE VALLEY, MN 55124    | (952) 432-7825 | w_branning@msn.com               | 19     | 57A        | 2         | M      | N       | C    | NO       | 6/24/2013    | 1/2/2017   |
| MEMBER - ZOO BOARD APPT #1  | KOOSMAN   | CHUCK          | 8 COULEE RIDGE ROAD           | AFTON, MN 55001           | (651) 436-3544 |                                  | 82     | 54B        | 4         | M      |         | C    | NO       | 1/1/2014     | 6/30/2017  |
| MEMBER - GOV APPT #6        | MARCO     | LORI           | 1 HORMEL PLACE                | AUSTIN, MN 55912          | (507) 437-5240 | lijmarco@hormel.com              | 50     | 27B        | 1         | F      | I       | C    | NO       | 6/15/2014    | 1/1/2018   |
| MEMBER - ZOO BOARD APPT #2  | BORDELON  | LAURA          | 1308 HIGHLAND PKWY            | ST PAUL, MN 55116         | (651) 292-4681 | lbordelon@mnchamber.com          | 62     | 64B        | 4         | F      |         | C    | NO       | 6/1/2011     | 6/30/2015  |
| MEMBER - GOV APPT #8        | BURCH     | ROBERT         | 21665 BOULDER CREEK DR        | LAKEVILLE, MN 55044       | (651) 260-3973 | rob.burch@thomsonreuters.com     | 70     | 55B        | 2         | M      |         | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER - GOV APPT #9        | ERLANDSON | MIKE           | 2809 E LAKE OF THE ISLES PKWY | MINNEAPOLIS, MN 55408     | (612) 865-0050 | mikeerlandson@gmail.com          | 27     | 60         | 5         | M      | D       | C    | NO       | 6/15/2014    | 1/1/2018   |
| MEMBER - GOV APPT #11       | PSICK     | SARAH          | 13458 EVELETH WAY             | APPLE VALLEY, MN 55124    | (612) 338-2525 | sjp@mcgrannshea.com              | 19     | 57B        | 2         | F      |         | C    | NO       | 6/15/2014    | 1/1/2018   |
| MEMBER - ZOO BOARD APPT #5  | DAYHOFF   | AIMEE          | 5525 CONIFER TRAIL            | MINNETONKA, MN 55345      | (612) 604-6400 | adayhoff@winthrop.com            | 27     | 48A        | 3         | F      |         | C    | NO       | 7/1/2012     | 6/30/2015  |
| MEMBER - GOV APPT #13       | LEVEILLE  | DAVID          | 30 W SUPERIOR ST              | DULUTH, MN 55802          | (218) 355-3388 | dleveille@mnpower.com            | 69     | 38         | 8         | M      | R       | C    | NO       | 6/24/2013    | 1/2/2017   |
| MEMBER - GOV APPT #5        | MC NEILUS | JUSTIN         | 102 S BROADWAY                | ROCHESTER, MN 55904       | (507) 254-4473 | jmccneilus@sterlingstatebank.com | 55     | 26A        | 1         | M      | I       | C    | NO       | 6/30/2012    | 1/4/2016   |
| MEMBER - GOV APPT #14       | LEA       | GREGORY        | 16812 EDGEWATER RD NE         | PINE CITY, MN 55063       | (651) 233-8208 | glea@enteromedics.com            | 58     | 11B        | 8         | M      | R       | C    | NO       | 6/30/2012    | 1/4/2016   |
| MEMBER - ZOO BOARD APPT #11 | BUSCH     | WILLIAM        | 541 MOUNT CURVE BLVD.         | ST PAUL, MN 55116         | (612) 766-8809 | bill.busch@faegrebd.com          | 62     | 64B        | 4         | M      | N       | C    | NO       | 7/1/2012     | 6/30/2014  |
| MEMBER - GOV APPT #15       | LAMBERT   | SCOTT          | 200 LOTHENBACH AVE            | W ST PAUL, MN 55118       | (651) 291-2400 | lambert@mada.org                 | 19     | 52A        | 2         | M      |         | C    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER - ZOO APPT #9        | BENZ      | THEODORE DEREK | 1853 VICTORIA RD S.           | MENDOTA HEIGHTS, MN 55118 | (651) 214-7424 | benzd@mac.com                    | 19     | 52A        | 2         | M      |         | C    | NO       | 7/1/2012     | 6/30/2016  |
| MEMBER - GOV APPT #10       | SWEDBERG  | JOE            | 1 HORMEL PLACE                | AUSTIN, MN 55912          | (507) 437-5640 | jcswedberg@hormel.com            | 50     | 27B        | 1         | M      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |
| MEMBER - ZOO BOARD APPT #13 | VOGEL     | RICHARD        | 5947 RIDGE CREEK ROAD         | SHOREVIEW, MN 55126       | (612) 382-2491 | dickvogel@yahoo.com              | 62     | 42A        | 4         | M      | R       | C    | NO       | 7/1/2012     | 6/30/2016  |
| MEMBER - GOV APPT #7        | JOHNSON   | LEIGH          | 1661 GREENVIEW DR SW          | ROCHESTER, MN 55902       | (507) 288-5522 | leigh@custom-alarm.com           | 55     | 26A        | 1         | M      |         | C    | NO       | 6/24/2013    | 1/2/2017   |
| MEMBER - ZOO BOARD APPT #3  | WEINER    | R. FRANK       | 21185 RIDGEWOOD TRAIL         | LAKEVILLE, MN 55044       | (952) 997-8102 |                                  | 70     | 55B        | 2         |        |         |      |          | 1/1/2014     | 6/30/2017  |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type            | Last Name | First Name   | Street Address                | City, State, ZIP       | Phone Number   | Email Address         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|-----------------------------|-----------|--------------|-------------------------------|------------------------|----------------|-----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER - ZOO APPT #15       | KUNKEL    | JULIE        | 220 SOUTH SIXTH STREET, #1400 | MINNEAPOLI S, MN 55402 | (612) 371-8307 | julie.kunkel@ey.com   | 27     | 59B        | 5         | F      |         | C    | NO       | 6/30/2013    | 6/30/2017 |
| MEMBER - ZOO BOARD APPT #7  | CUTLER    | KENNETH      | 19 CIRCLE WEST                | EDINA, MN 55436        | (612) 340-2740 | cutler.ken@dorsey.com | 27     | 49A        | 3         | M      | N       | C    |          | 6/1/2010     | 1/1/2014  |
| MEMBER - ZOO BOARD APPT #10 | SMITH     | RICHARD      | 13118 DANUBE LANE             | ROSEMOUNT, MN 55068    | (651) 310-8734 | RSMITH2@SPT.COM       | 19     | 57B        | 2         | M      | R       | C    | NO       | 6/1/2011     | 6/30/2015 |
| MEMBER - ZOO BOARD APPT #6  | ADAMS     | KURT PATRICK | 5129 WOODDALE GLEN            | EDINA, MN 55424        | (612) 436-6108 |                       | 27     | 49A        | 5         |        |         |      |          | 6/1/2013     | 6/30/2017 |
| MEMBER - ZOO BOARD APPT #4  | STANDKE   | JODI         | 5891 CEDAR LK RD SO           | MINNEAPOLI S, MN 55416 |                |                       | 27     | 46A        | 5         | F      |         | C    | NO       | 6/1/2013     | 6/30/2014 |
| MEMBER - ZOO BOARD APPT #14 | ARNOLD    | CYNTHIA      | 2755 DEER RUN TRAIL EAST      | ORONO, MN 55356        | (612) 851-7058 |                       | 27     | 33A        | 3         | F      |         | C    | NO       | 7/1/2012     | 6/30/2016 |
| MEMBER - ZOO BOARD APPT #8  | STANG     | DOUG         | 18784 - 86TH PL N             | MAPLE GROVE, MN 55311  | (612) 770-4234 |                       | 27     | 34A        | 3         | M      |         | C    | NO       | 7/1/2012     | 6/30/2016 |
| MEMBER - GOV APPT #2        | REIN      | HEATHER      | 5141 OLIVER AVE SO            | MINNEAPOLI S, MN 55419 |                |                       | 27     | 61B        | 5         | F      |         | C    | NO       | 6/24/2013    | 1/2/2017  |

### MOTORCYCLE SAFETY ADVISORY TASK FORCE

LEGAL BASIS: M.S. 15.014

445 MINNESOTA STREET, SUITE 150

ST PAUL, MN 55101

TELEPHONE: 651-201-7075

**Appointing Authority:** Commissioner of the Minnesota Department of Public Safety

**Compensation:** None

**Powers and Duties include:** Advise on motorcycle safety issues and activities of the Minnesota Motorcycle Safety Program.

**Member Restrictions include:** Members must own and operate a motorcycle currently registered for on street use in Minnesota.

Member must regularly operate a motorcycle a minimum of 3,000 miles per year. Member must also have a valid Minnesota motorcycle license endorsement. Member will advise the Department of Public Safety on motorcycle safety issues and activities of the Minnesota Motorcycle Safety Program. Member will be required to participate in one rider training activity during the course of their term.

**Summary of Activities include:** No information provided

**Meetings are held at:** Saint Paul.

| Appointment Type | Last Name | First Name | Street Address     | City, State, ZIP        | Phone Number   | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|-----------|------------|--------------------|-------------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #2        | KARP      | BRIDGET    | 2241 COUNTY RD 5   | CARLTON, MN 55718       | (218) 522-0052 | dep2232@msn.com          | 09     | 11A        | 8         | F      | D       | C    | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #3        | ERNST     | FRANK      | 840 CREE DRIVE     | CHANHASSE N, MN 55317   | (952) 474-9708 | frank.ernst@mchsi.com    | 10     | 33B        | 3         | M      | R       |      | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #4        | KOON      | MARK       | 8407 HILO TRL S    | COTTAGE GROVE, MN 55016 | (651) 768-9026 | takoold@aol.com          | 82     | 54A        | 2         | M      | N       | C    | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #5        | FLETCHER  | CHARLES    | 3935 - 1ST AVE SO  | MINNEAPOLI S, MN 55409  | (612) 558-2569 | rumb1@msn.com            | 27     | 62B        | 5         |        |         |      |          | 7/18/2013    | 6/30/2015 |
| MEMBER #6        | WYATT     | GEOFFREY   | 17528 GILLETTE WAY | LAKEVILLE, MN 55044     | (612) 245-8090 | topace4@aol.com          |        | 58A        |           | M      | R       | C    | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #7        | JOHNSON   | NATONIA    | 2635 UPTON AVE NO  | MINNEAPOLI S, MN 55411  | (612) 770-7487 | toniajohnsontj@gmail.com | 27     | 59A        | 5         | F      | N       | B    | NO       | 7/18/2013    | 6/30/2015 |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name    | First Name | Street Address              | City, State, ZIP       | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|--------------|------------|-----------------------------|------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #8        | GILDEMEISTER | STEFAN     | 3715 COLUMBUS AVE SO. #3    | MINNEAPOLIS, MN 55407  | (612) 963-6668 | stefan.gildemeister@attglobal.net | 27     | 62B        | 5         | M      |         | C    | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #9        | LISCHEID     | RONALD     | 388 - 9TH AVE W; MAIL BOX D | ST PAUL PARK, MN 55071 | (612) 250-7272 | lischeid@msn.com                  | 82     | 54A        | 2         | M      | I       | C    | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #10       | TABOR        | SUSAN      | 4904 THIRD AVE SO           | MINNEAPOLIS, MN 55419  | (612) 384-7007 | flonightpilot@msn.com             | 27     | 62B        |           | F      | D       | C    | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #11       | WALKER       | TIM        | 1342 RAYMOND AVE            | ST PAUL, MN 55108      | (651) 895-6441 | tim.walter@alumnicarleton.edu     | 62     | 66A        | 4         | M      | D       | C    | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #12       | GRAMENTZ     | BRIAN      | 22 JONATHAN DR              | NEW ULM, MN 56073      | (507) 304-2760 | bgramentz@comcast.net             | 08     | 16B        |           | M      | N       | C    | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #13       | SMITH        | DWIGHT     | 1566 - 3RD AVE              | NEWPORT, MN 53055      | (651) 260-9275 | dsmith1566@comcast.net            | 82     | 54A        | 4         | M      | N       | C    | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #1        | BACKLUND     | MICHELLE   | 16550 - 226TH AVE NW        | ELK RIVER, MN 55330    | (763) 263-1532 | mandmback@aol.com                 | 71     | 15B        | 6         | F      |         |      | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #14       | SMITH        | JON        | 809 JACKSON ST              | ST JAMES, MN 56081     | (612) 708-9328 | jonsmith80@hotmail.com            | 83     | 23B        |           | M      | R       | C    | NO       | 7/18/2013    | 6/30/2015 |
| MEMBER #15       | LUONG VAN    | KEN        | 7533 DEVIN LANE             | SHAKOPEE, MN 55379     | (612) 554-3896 | kluongvan@hotmail.com             | 70     | 55A        | 2         | M      | N       |      | NO       | 7/18/2013    | 6/30/2015 |

## NEWBORN HEARING SCREENING ADVISORY COMMITTEE

LEGAL BASIS: M.S. 144.966  
 601 ROBERT STREET NORTH  
 ST PAUL, MN 55164  
 TELEPHONE: 651-201-5463

**Appointing Authority:** Commissioner of the Minnesota Department of Health  
**Compensation:** Expenses

**Powers and Duties include:** 1) Developing protocols and timelines for screening, rescreening, and diagnostic audiological assessment and early medical, audiological, and educational intervention services for children who are deaf or hard-of-hearing; 2) designing protocols for tracking children from birth through age 3 that may have passed newborn screening but are at risk for delayed or late onset of permanent hearing loss; 3) designing a technical assistance program to support facilities implementing the screening program and facilities conducting rescreening and diagnostic audiological assessment; 4) designing implementation and evaluation of a system of follow-up and tracking; and 5) evaluating program outcomes to increase effectiveness and efficiency and ensure culturally appropriate services for children with a confirmed hearing loss and families.

**Member Restrictions include:** The commissioner of Health shall appoint at least one member from each of the following groups with no less than two of the members being deaf or hard-of-hearing; 1) a representative from a consumer organization representing culturally deaf persons; 2) a parent with a child with hearing loss representing a parent organization; 3) a consumer from an organization representing oral communication options; 4) a consumer from an organization representing cued speech communication options; 5) an audiologist who has experience in evaluation and intervention of infants and young children; 6) a speech-language pathologist who has experience in evaluation and intervention of infants and young children; 7) two primary care providers who have experience in the care of infants and young children, one of which shall be a pediatrician; 8) a representative from the early hearing detection intervention teams; 9) a representative from the Department of Education resource center for the deaf and hard-of-hearing or the representative's designee; 10) a representative of the Commission of Deaf, Deaf Blind and Hard of Hearing Minnesotans; 11) a representative from the Department of Human services Deaf and Hard of Hearing Services Division; 12) one or more of the Part C coordinators from the Department of Education, Department of Health, or Department of Human services or the department's designees; 13) the Department of Health early hearing detection and intervention coordinators; 14) two birth hospital representatives from one rural and one urban hospital; 15) a pediatric geneticist; 16) an otolaryngologist; 17) a representative from the Newborn Screening Advisory Committee under this subdivision; and 18) a representative of the Department of Education regional low-incidence facilitators.

**Summary of Activities include:** No information provided.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Meetings are held at:** St. Paul

| Appointment Type                                     | Last Name      | First Name | Street Address            | City, State, ZIP              | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|----------------|------------|---------------------------|-------------------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MOE RESOURCE CENTER FOR THE DEAF AND HARD OF HEARING | CASHMAN-BAKKEN | MARY       | 615 OLOF HANSON DR        | FARIBAULT, MN 55021           | (800) 657-3936 | mary.cashman-bakken@state.mn.us |        |            |           |        |         |      |          | 1/3/2012     | 1/4/2016   |
| DOE - REGIONAL LOW INCIDENCE FACILITATOR             | CEMINSKI       | DENNIS     | 1001 EAST MT. FAITH       | FERGUS FALLS, MN 56537        | (218) 739-3273 | dceminski@lcsc.org              | 56     | 10A        | 7         | M      | N       | C    | NO       | 1/3/2011     | 1/4/2015   |
| MN COMMISSION SERVING DEAF AND HARD OF HEARING PEO   | HARTNETT       | MARY       | 444 LAFAYETTE RD          | ST PAUL, MN 55155             | (651) 431-5965 | mary.hartnett@state.mn.us       | 27     | 60A        | 5         |        |         |      |          | 1/3/2012     | 1/4/2016   |
| PARENT OF A CHILD WITH HEARING LOSS                  | LINDOW-DAVIES  | CANDACE    | 709 UNIVERSITH AVE W.     | ST PAUL, MN 55104             | (651) 265-2435 | candaced@lifetrackresources.org | 19     | 38B        | 2         | F      |         | C    | NO       | 1/3/2012     | 1/4/2016   |
| AUDIOLOGIST  | MARTIN         | JOSCELYN   | 40621 - 563RD ST          | ZUMBRO FALLS, MN 55991        | (507) 538-0090 | martin.joscelyn@mayo.edu        | 79     | 28B        | 1         | F      | N       | C    | NO       | 1/3/2011     | 1/4/2015   |
| DHS DEAF AND HARD OF HEARING SERVICES DIV REP        | GOURNARIS      | JOHN       |                           |                               |                |                                 |        |            |           |        |         |      |          | 1/3/2012     | 1/4/2016   |
| PEDIATRIC GENETICIST                                 | SCHIMMENTI     | LISA       | 420 DELAWARE ST., MMC 730 | MINNEAPOLIS, MN 55455         | (612) 624-5613 | las@umn.edu                     | 27     | 33B        | 3         | F      |         | C    | NO       | 1/3/2012     | 1/4/2016   |
| CONSUMER - ORAL COMMUNICATION OPTION ORG.            | SIVARAJAH      | RHONDA     | 6404 DEERWOODLANE         | LIND LAKES, MN 55014          | (763) 274-4213 | sivarajahfamily@comcast.net     | 02     | 53A        | 6         | F      | R       | C    | NO       | 1/3/2011     | 1/4/2015   |
| AUDIOLOGIST  | NELSON         | PEGGY      | 164 PILLSBURY DR SE       | MINNEAPOLIS, MN 55455         | (612) 625-4569 | peggynelson@umn.edu             |        |            |           |        |         |      |          | 1/3/2012     | 1/4/2016   |
| AUDIOLOGIST  | MURRANS        | LINDA      | 347 N SMITH AVE., #402    | ST PAUL, MN 55102             | (651) 220-6050 | linda.murrans@childrensmn.org   | 62     | 53B        | 4         | F      | N       | C    | NO       | 1/3/2011     | 1/4/2015   |
| OTOLARYNGOLOGIST                                     | HUANG          | TINA       | 420 DELAWARE ST SE        | MINNEAPOLIS, MN 55455         | (612) 625-3200 | huang081@umn.edu                | 27     |            |           | F      |         | E    | NO       | 1/3/2011     | 1/4/2015   |
| PRIMARY CARE PROVIDER                                | SEVERSON       | MICHAEL    | 1018 CLAY ST              | SHAKOPEE, MN 55379            | (218) 330-2216 | mseverson@aap.org               | 70     |            |           | M      |         | C    | NO       | 1/3/2011     | 1/4/2015   |
| DEPT OF EDUCATION PART C COORDINATOR                 | ANDERSON       | KATHLEEN   | 3055 OLD HWY 8, #302      | ST ANTHONY, MN 55418          | (612) 638-1546 | kathy.anderson@metrocsu.org     | 27     |            |           | F      |         | C    | NO       | 1/3/2011     | 1/4/2015   |
| SPEECH-LANGUAGE PATHOLOGIST                          | BERG           | SARA       | 4895 BOLGER TRAIL         | INVER GROVE HEIGHTS, MN 55076 | (612) 365-8319 | ober0103@umn.edu                | 19     | 39B        | 4         | F      |         | C    | NO       | 1/3/2011     | 1/4/2015   |
| CONSUMER ORG REPRESENTING CULTURALLY DEAF PERSONS    | SMITH-LUNDBERG | EMILY      | 9445 ANDERSON RD          | LAKE SHORE, MN 56466          | (866) 948-9083 | emily@dreamsandinspirations.com | 11     | 04B        | 8         | F      | D       | C    | YES      | 1/3/2012     | 1/4/2016   |
| BIRTH HOSPITAL - URBAN                               | MAEURER        | KARLEEN    | 3849 E. 77TH ST.          | INVER GROVE HEIGHTS, MN 55076 | (651) 457-3365 | karleen.maeurer@childrensmn.org | 19     | 52B        | 2         | F      | D       | C    | NO       | 1/3/2012     | 1/4/2016   |
| CONSUMER - CUED SPEECH COMMUNICATION OPTION ORG.     | DOENGES        | KAREN      | 1365 WILDFLOWER LANE      | CHASKA, MN 55318              | (952) 412-5723 | karen@doeng.us                  | 10     | 34B        | 2         | F      |         | C    | NO       | 1/3/2012     | 1/4/2016   |
| OTOLARYNGOLOGIST                                     | SERVICE        | GEOFFREY   | 347 SMITH AVE, #602       | ST PAUL, MN 55102             |                |                                 |        |            |           |        |         |      |          | 1/3/2012     | 1/4/2016   |
| PRIMARY CARE PROVIDER                                | SCHEID         | EMILEE     | 1025 - 19TH AVE NE        | ROCHESTER, MN 55906           |                |                                 |        |            |           |        |         |      |          | 1/3/2012     | 1/4/2016   |
| DHS - PART C COORDINATOR                             | HALL           | KARA       | 1500 W HWY 36             | ROSEVILLE, MN 55113           | (651) 582-8495 | kara.hall@state.mn.us           |        |            |           |        |         |      |          | 5/3/2011     | 1/2/2012   |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                  | Last Name | First Name | Street Address  | City, State, ZIP   | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---|-----------|------------|---|--------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| CONSUMER DRG REPRESENTING CULTURALLY DEAF PERSONS | NATHANSON | GLORIA     | 1522 N TIMBER RIDGE NE                                    | FRIDLEY, MN 55432  | (866) 337-1318 | gynathanson@aol.com         | 02     |            |           | F      | D       | C    | YES      | 1/3/2011     | 1/4/2015  |
| EARLY HEARING DETECTION AND INTERVENTION TEAM REP | RATAI     | MARGARET   | 301 - 1ST ST. SO. - PO BOX 1148 - NORTHLAND OFFICE CENTER | VIRGINIA, MN 55792 | (218) 471-7609 | rataim@stlouiscoun.tymn.gov | 69     | 06B        | 8         | F      | N       | C    | NO       | 1/3/2011     | 1/4/2015  |

## NONPUBLIC EDUCATION COUNCIL

LEGAL BASIS: M.S. 123B.445.  
 1500 WEST HIGHWAY 36  
 ROSEVILLE, MN 55113-4266  
 TELEPHONE: 651-582-8663

**Appointing Authority:** Commissioner of the Minnesota Department of Education (MDE)

**Compensation:** MDE may pay \$55 per diem and may reimburse expenses

**Powers and Duties include:** The council advises the commissioner on nonpublic educational aids as well as other matters affecting nonpublic education and nonpublic schools. The council is also authorized to recognize educational accrediting agencies for purposes relating to Minnesota's Compulsory Instruction Law.

**Member Restrictions include:** The 15 members shall represent various areas of the state, stakeholders methods of providing nonpublic education, and shall be knowledgeable about nonpublic education.

**Summary of Activities include:** The council spent 12 hours in four formal meetings on various issues affecting nonpublic education in Minnesota. The council met with numerous agency staff regarding nonpublic school issues. Members of the council also made site visits and held additional workgroup meetings related to recognition of nonpublic school accrediting agencies.

**Meetings are held at:** Department of Education, Roseville.

| Appointment Type | Last Name      | First Name | Street Address          | City, State, ZIP        | Phone Number   | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|----------------|------------|-------------------------|-------------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #5        | KANE           | MARY       | 328 W. KELLOGG BLVD.    | ST PAUL, MN 55102       | (651) 291-4518 | kanem@archspm.org          | 62     | 50B        | 4         |        |         |      |          | 1/6/2012     | 1/6/2016  |
| MEMBER #7        | VON GOHREN     | PAMELA     | 3952 HUNTER'S HILL WAY  | MINNETONKA, MN 55345    | (952) 473-6751 | pam@home-ed-pro.com        | 27     | 43B        | 3         | F      | N       | C    | NO       | 1/6/2012     | 1/6/2016  |
| MEMBER #10       | VELDMAN RUDIE  | CAROL      | 5408 JAMES AVE. S.      | MINNEAPOLIS, MN 55419   | (612) 929-9250 | fountainpenink@hotmail.com | 27     | 63A        | 5         | F      | N       | C    | NO       | 1/6/2012     | 1/6/2016  |
| MEMBER #12       | YAN            | LARRY      | 1409 ROSELAWN AVE W.    | ROSEVILLE, MN 55113     |                |                            |        |            |           | M      |         | A    |          | 1/6/2012     | 1/6/2016  |
| MEMBER #14       | KLINDWORTH     | ROBERT     | 1730 ORCHID DR NO       | NORTH MANKATO, MN 56003 | (507) 386-0185 | klindwrf@mic-wels.edu      | 52     | 19A        | 1         | M      | N       | C    | NO       | 1/4/2013     | 1/4/2017  |
| MEMBER #1        | TIBBETTS YOUNG | SUZANNE    | 2974 WEST RIVER PARKWAY | MINNEAPOLIS, MN 55406   | (651) 900-9906 |                            | 27     | 62A        | 5         | F      |         | I    | NO       | 1/12/2012    | 1/12/2016 |
| MEMBER #11       | MUELLER        | SARAH      | 205 LEXINGTON AVE. SO.  | NEW PRAGUE, MN 56071    | (952) 758-5985 | smueller@mnsaa.org         | 70     | 25B        | 2         | F      | N       | C    | NO       | 1/6/2012     | 1/6/2016  |
| MEMBER #6        | CANNON         | GALE       | 6608 - 74TH AVE NO      | BROOKLYN PARK, MN 55428 | (763) 450-1328 | galecannon@yahoo.com       | 27     | 46A        | 3         | F      | N       | B    | NO       | 9/30/2011    | 9/30/2015 |
| MEMBER #4        | KRAVIK         | CYNTHIA    | 211 REVERE LN           | CHAMPLIN, MN 55316      | (763) 576-0555 | kravik@q.com               | 27     | 36A        | 3         | F      | R       | C    | NO       | 1/4/2013     | 1/4/2017  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name        | First Name | Street Address                            | City, State, ZIP      | Phone Number   | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|------------------|------------|---|-----------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #2        | BROWNE-BOATSWAIN | VENOREEN   | 16540 - 43RD AVE NO                       | PLYMOUTH, MN 55446    |                |                        |        |            |           | F      |         | B    |          | 3/14/2011    | 3/14/2015  |
| MEMBER #13       | ZOE              | PAULETTE   | LAKE COUNTRY SCHOOL: 3755 PLEASANT AVE SO | MINNEAPOLIS, MN 55409 | (952) 926-8344 | zoepalette@hotmail.com | 27     | 46A        | 5         |        |         |      |          | 7/9/2013     | 7/1/2017   |
| MEMBER #8        | VELZKE           | WENDY      | 306 - 2ND ST SW                           | MORRISTOWN, MN 55052  | (507) 384-8943 | velzkewangen@yahoo.com | 66     | 26B        | 2         |        |         |      |          | 7/9/2013     | 7/1/2017   |
| MEMBER #9        | MERIWETHER       | CRYSTAL    | 168 E. 6TH ST., #3602                     | ST PAUL, MN 55101     | (651) 292-1967 | meriw001@umn.edu       | 62     | 65B        | 4         | F      | D       | C    | NO       | 5/16/2014    | 5/16/2018  |
| MEMBER #15       | SHAUGHNESSY      | THOMAS     | 5705 WYCLIFFE RD                          | EDINA, MN 55436       | (952) 922-5381 | tws@umn.edu            | 27     | 49A        | 3         | M      |         |      |          | 5/16/2014    | 5/16/2018  |

## NOXIOUS WEED ADVISORY COMMITTEE

LEGAL BASIS: M.S. 2012, CHAP 18, SEC 18.91, SUBD 1-4  
 625 NORTH ROBERT STREET  
 ST PAUL, MN 55155-2538  
 TELEPHONE: 651-201-6219

**Appointing Authority:** Commissioner of Minnesota Department of Agriculture  
**Compensation:** None

**Powers and Duties include:** The committee will advise the commission concerning responsibilities under the Noxious Weed Control Program and will evaluate plant species of concern for placement on the noxious weed list.

**Member Restrictions include:** The commissioner shall appoint members, which shall include representatives from the following: 1) horticultural science, agronomy, and forestry at the University of Minnesota; 2) the nursery and landscape industry in Minnesota; 3) the seed industry in Minnesota; 4) the Department of Agriculture; 5) the Department of Natural Resources; 6) a conservation organization; 7) an environmental organization; 8) at least two farm organizations; 9) the county agricultural inspectors; 10) city, township, and county governments; 11) the Department of Transportation; 12) the University of Minnesota Extension; 13) the timber and forestry industry in Minnesota; 14) the Board of Water and Soil Resources; and 15) soil and water conservation districts; 16) MN Association of Land Commissioners; 17) members as needed.

**Summary of Activities include:** The committee is developing categories to list noxious weeds; risk assessment of noxious weeds; and developing noxious weed lists.

**Meetings are held at:** Minnesota Department of Agriculture, Freeman Building.

| Appointment Type                | Last Name   | First Name | Street Address  | City, State, ZIP      | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------------|-------------|------------|---|-----------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| U OF M HORTICULTURAL SCIENCE    | ZUZEK       | KATHRYN    | 4100 - 220TH ST. W., #100   | FARMINGTON, MN 55024  | (952) 237-0229 | zuzek001@umn.edu             | 19     | 58B        | 2         | F      |         |      |          | 1/1/2014     | 1/1/2016   |
| U OF M AGRONOMY DEPT            | BECKER, DR. | ROGER      | Dept of Agronomy & Plant Genetics; 411 Borlaug Hall; 1991 Upper Buford Circle | ST. PAUL, MN 55108    | (612) 625-5753 | becke003@umn.edu             | 62     | 66A        | 4         | M      | N       | C    | NO       | 11/1/2009    | 6/30/2016  |
| MN DEPT OF AGRICULTURE          | CORTILET    | ANTHONY    | 625 ROBERT ST. NO.  | ST. PAUL, MN 55155    | (651) 201-6538 | anthony.cortilet@state.mn.us | 62     | 65B        | 4         | M      | N       | C    | NO       | 11/1/2009    | 6/30/2016  |
| MN TOWNSHIP GOVERNMENTS / CHAIR | DUFAULT     | GENE       | PO BOX 267  | ST MICHAEL, MN 55376  | (763) 497-2330 | edefault@mntownships.org     | 27     | 34A        | 3         | M      | D       |      | NO       | 11/1/2009    | 6/30/2016  |
| MN FARMERS UNION                | PERISH      | ALAN       | 26092 CO 14   | BROWERVILLE, MN 56438 | (320) 594-6586 | apkp@embarqmail.com          | 77     | 09A        | 7         | M      | D       | C    | NO       | 4/22/2013    | 6/30/2016  |
| MN DEPT OF TRANSPORTATION       | GRAEVE      | KEN        | 395 JOHN IRELAND BLVD: MS 620   | ST PAUL, MN 55155     | (651) 366-3613 | kenneth.graev@state.mn.us    | 62     | 66B        | 4         |        |         |      |          | 7/1/2011     | 6/30/2016  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                            | Last Name   | First Name | Street Address                                   | City, State, ZIP        | Phone Number   | Email Address                         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-------------|------------|--|-------------------------|----------------|---------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MN COUNTY AGRICULTURAL INSPECTORS           | MCCORKELL   | TRENT      | 320 NW THIRD ST                                  | FARIBAULT, MN 55021     | (507) 332-6168 | tmccorkell@co.rice.mn.us              | 25     | 588        | 2         |        |         |      |          | 11/1/2009    | 6/30/2016  |
| MN FOREST INDUSTRIES                        | O'HARA      | TIM        | 324 W SUPERIOR ST. #903                          | DULUTH, MN 55802        | (218) 722-5013 | tjohara@aol.com                       | 09     | 11A        | 8         | M      | D       | C    | NO       | 11/1/2009    | 6/30/2013  |
| MN SOIL AND WATER CONSERVATION DISTRICTS    | SAXTON      | KERRY      | 1671 HIAWATHA AVE                                | BIG LAKE, MN 55309      | (763) 682-1970 | kerry.saxton@mn.nacdnet.net           | 86     | 30         | 6         | M      | N       | C    | NO       | 11/1/2009    | 6/30/2016  |
| MN BOARD OF WATER AND SOIL RESOURCES        | SHAW        | DAN        | 520 LAFAYETTE RD NO                              | ST PAUL, MN 55155       | (651) 296-0644 | dan.shaw@state.mn.us                  | 62     | 65B        |           |        |         |      |          | 11/1/2009    | 6/30/2016  |
| MN DEPT OF NATURAL RESOURCES                | VAN RIPER   | LAURA      | 500 LAFAYETTE RD, BOX 25                         | ST PAUL, MN 55155       | (651) 259-5090 | laura.vanriper@state.mn.us            |        | 65B        | 4         | F      |         | C    | NO       | 11/1/2009    | 6/30/2016  |
| 7/1/13 - MINNEHAHA CREEK WATERSHED DISTRICT | CALKINS     | JIM        | MINNEHAHA CREEK WATERSHED DIST. 3097 BIRCH PLACE | MINNETONKA, MN 55305    | (952) 935-0682 | jamesbalkins@gmail.com                | 27     | 44B        | 3         |        |         |      |          | 11/1/2009    | 6/30/2016  |
| THE NATURE CONSERVANCY                      | CHAPLIN     | STEVE      | 1101 WEST RIVER PKWY. #200                       | MINNEAPOLIS, MN 55415   | (612) 331-0788 | schaplin@tnc.org                      | 62     | 42B        | 4         | M      | D       | C    | NO       | 11/1/2009    | 6/30/2016  |
| MN NURSERY AND LANDSCAPE INDUSTRY           | VERSOLATO   | JEAN-MARC  | 6750 - 103RD ST. SO.                             | COTTAGE GROVE, MN 55016 | (651) 768-6993 | jean.marc.versolato@baileynursery.com |        |            |           | M      |         |      |          | 1/15/2013    | 6/30/2016  |
| 7/1/13 - MN CROP IMPROVEMENT ASSN           | LANG        | BEN        | 1900 HENDON AVE                                  | ST PAUL, MN 55108       | (612) 625-7766 | ben.lang@mncia.org                    | 62     | 66A        | 4         |        |         |      |          | 11/1/2009    | 6/30/2016  |
| 7/1/13 - MN LOGGER EDUCATION PROGRAM        | CHURA       | DAVID      | 301 W 1ST ST., #510                              | DULUTH, MN 55802        | (218) 722-5442 | dchura@mlep.org                       | 69     | 03B        | 8         | M      |         |      |          | 11/1/2009    | 6/30/2016  |
| MN LEAGUE OF CITIES                         | HARPER-LORE | BONNIE     | 12505 RIDGEMOUNT AVE W                           | MINNETONKA, MN 55305    | (952) 525-0667 | bonnielore@comcast.net                | 27     | 44B        | 3         | F      |         |      |          | 1/1/2014     | 6/30/2016  |
| MN ASSOCIATION OF COUNTY LAND COMMISSIONERS | MOORE       | RICHARD    | 701 MINNESOTA AVE NW. #234                       | BEMIDJI, MN 56601       | (218) 333-4163 | richard.moore@co.beltrami.mn.us       | 04     | 05A        | 7         | M      |         |      |          | 1/1/2014     | 6/30/2016  |

## OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL

LEGAL BASIS: M.S. 182.656.

MINNESOTA DEPARTMENT OF LABOR AND INDUSTRY  
SAFETY CODES AND WORKERS' COMPENSATION DIVISION  
443 LAFAYETTE ROAD NORTH  
ST. PAUL, MN 55155  
TELEPHONE: 651-284-5460

**Appointing Authority:** Commissioner of the Minnesota Department of Labor and Industry

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises Labor and Industry on administration of the state Occupational Safety and Health Act.

**Member Restrictions include:** The 12 members include three management representatives; three labor representatives; three representatives of occupational safety and health professions; and three public members.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Minnesota Room, Department of Labor and Industry.

| Appointment Type     | Last Name | First Name | Street Address     | City, State, ZIP  | Phone Number   | Email Address     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------|-----------|------------|--------------------|-------------------|----------------|-------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MANAGEMENT MEMBER #1 | AJAX      | ERICK      | 7773 RANCHERS ROAD | FRIDLEY, MN 55432 | (763) 277-7750 | erick@ejajax.com  | 27     |            |           | M      | R       | C    | NO       | 6/8/2011     | 1/5/2015   |
| PUBLIC MEMBER #1     | BUFTON    | CAROL      | 474 CONCORDIA AVE  | ST PAUL, MN       | (651) 228-7304 | bufton@minnesotas |        |            |           | F      |         |      |          | 2/21/2012    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                           | Last Name | First Name  | Street Address                  | City, State, ZIP        | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|-------------|---------------------------------|-------------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|  |           |             |                                 | 55103                   |                | afetycouncil.org                |        |            |           |        |         |      |          |              |            |
| OCCUPATIONAL SAFETY & HEALTH PROFESSION #2 | SCHMITT   | CHRISTOPHER | 3025 HARBOR LANE, #400          | PLYMOUTH, MN 55447-5142 | (763) 551-1230 | cschmitt@mmua.org               | 62     | 64B        | 4         | M      | D       | C    | NO       | 1/31/2012    | 1/4/2016   |
| LABOR MEMBER #3                            | TINDLE    | DARYL       | PO BOX 158                      | BECKER, MN 55308        | (763) 262-1197 | darylctindle@ibew160.org        | 86     | 19A        | 6         | M      |         | C    | NO       | 2/3/2012     | 1/4/2016   |
| LABOR MEMBER #1                            | HAWTHORNE | MICHAEL     | 95759 JEFFREY AVE               | CHISAGO, MN 55013       | (651) 257-4922 | mhawthorne@bacweb.org           | 62     | 17B        | 8         | M      | D       | C    | NO       | 6/8/2011     | 1/5/2015   |
| MANAGEMENT MEMBER #3                       | RINDAL    | GREGORY     | 30 W SUPERIOR ST                | DULUTH, MN 55802        | (218) 722-2641 | grindal@allete.com              | 69     | 07B        | 8         | M      | R       | C    | NO       | 2/3/2012     | 1/4/2016   |
| MANAGEMENT MEMBER #2                       | MUELLER   | MICHAEL     | 18M; 3605 HIGHWAY 52N, MAIL EQ9 | ROCHESTER, MN 55901     | (507) 253-5279 | mmueller@us.ibm.com             | 55     | 29A        | 1         | M      | N       | C    | NO       | 1/31/2012    | 1/4/2016   |
| LABOR MEMBER #2                            | THARP     | DEAN        | 14089 OAKLAND RD N              | STILLWATER, MN 55082    | (651) 439-5113 | d.tharp@afscme65.org            | 52     | 6          | 6         | M      | D       | C    | NO       | 1/31/2012    | 1/4/2016   |
| PUBLIC MEMBER #2                           | RHEINGANS | ELIZABETH   | 63192 - 450TH ST.               | CORRELL, MN 56227       | (320) 596-2239 | liz.rheingans@agstatesgroup.com | 06     | 20A        | 7         | F      | D       | C    | NO       | 5/31/2011    | 1/5/2015   |
| OCCUPATIONAL SAFETY & HEALTH PROFESSION #3 | HUBERTY   | SCOTT       | 3600 AMERICAN BLVD, #350        | BLOOMINGTON, MN 55431   | (952) 886-6223 | scott.huberty@meadowbrook.com   | 27     |            |           | M      |         | C    | NO       | 5/31/2011    | 1/5/2015   |
| PUBLIC MEMBER #3                           | LOPEZ     | PEDRO       | 13926 - 45TH PLACE NE           | ST MICHAEL, MN 55376    | (612) 619-1361 | PLOPEZ@HCAMN.NET                | 86     | 30B        | 6         | M      | D       | H    | NO       | 2/7/2014     | 1/4/2016   |
| SAFETY & HEALTH PROFESSIONS MEMBER #1      | MARTURANO | MICHAEL     | 231 W. MORGAN ST.               | DULUTH, MN 55811        | (218) 722-8027 | safetyman31@charter.net         | 69     |            |           |        |         |      |          | 2/7/2014     | 1/5/2015   |

## OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

LEGAL BASIS: M.S. 182.664.

MINNESOTA LABOR AND INDUSTRY BUILDING

443 LAFAYETTE ROAD

ST. PAUL, MN 55155

TELEPHONE: 651-284-5294

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board reviews cases involving OSHA citations and proposed penalties.

**Member Restrictions include:** The three members include one representative of labor, one representative of management, and one public member.

**Summary of Activities include:** Review and decide appeals from final decisions and orders of the commissioner and petitions to vacate final orders of the commissioner.

**Meetings are held at:** Usually at Department of Labor and Industry, St. Paul.

| Appointment Type  | Last Name | First Name   | Street Address    | City, State, ZIP      | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------|-----------|--------------|-------------------|-----------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MANAGEMENT MEMBER | PRICE     | LEONARD      | 6264 APPLEWOOD RD | WOODBURY, MN 55125    | (651) 735-0397 | eagleprice2@hotmail.com         | 82     | 56B        | 6         | M      | D       | C    | NO       | 6/30/2014    | 1/5/2015   |
| LABOR MEMBER      | SOGLA     | ROBERT DAVID | 11470 KERRY ST NW | COON RAPIDS, MN 55433 | (612) 310-1073 | rsogla@comcast.net              | 02     | 47A        | 3         | M      | D       | C    | NO       | 5/29/2012    | 1/4/2016   |
| PUBLIC MEMBER     | BUFTON    | CAROL        | 474 CONCORDIA AVE | ST PAUL, MN 55103     | (651) 228-7304 | bufton@minnesotafetycouncil.org |        |            |           | F      |         |      |          | 2/21/2012    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## OCCUPATIONAL THERAPY PRACTITIONERS ADVISORY COUNCIL

LEGAL BASIS: M.S. 148.6450

MINNESOTA DEPARTMENT OF HEALTH

HEALTH OCCUPATIONS PROGRAM

PO BOX 64882

ST. PAUL, MN 55164-0882

TELEPHONE: 651-201-3723

**Appointing Authority:** Commissioner of the Minnesota Department of Health

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the commissioner of Health regarding licensing standards, enforcement of licensing statutes, action on licensing applications and disciplinary actions; provide for distribution of information on occupational therapy practitioners licensing standards.

**Member Restrictions include:** The seven members include two public members, two occupational therapists, two occupational therapy assistants, and one other credentialed practitioner who works collaboratively with occupational therapy practitioners.

**Summary of Activities include:** See Powers and Duties.

**Meetings are held at:** Meetings are held in the Metro area. Exact location on website.

| Appointment Type                         | Last Name | First Name | Street Address           | City, State, ZIP       | Phone Number:  | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|--------------------------|------------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| OCCUPATIONAL THERAPY ASSISTANT MEMBER #2 | VITSE     | MERRI      | 2832 RIVERWOOD LN NW     | ROCHESTER, MN 55901    | (507) 288-2327 | vitse.merri@mayo.edu   | 55     | 25B        | 1         | F      | N       | C    | NO       | 1/2/2012     | 1/1/2016   |
| OCCUPATIONAL THERAPIST MEMBER #1         | HARBAUGH  | CHRIS      | 3701 - 12TH ST. NO. #100 | ST CLOUD, MN 56303     | (320) 529-4268 | hands@midsota.com      | 71     | 30A        | 6         | M      |         |      |          | 1/3/2011     | 1/5/2015   |
| OCCUPATIONAL THERAPY ASSISTANT MEMBER #1 | BUCKLEY   | LYNNETTE   | 101 E. 107TH ST CIR      | BLOOMINGT ON, MN 55420 | (952) 881-7252 | le_buckley@hotmail.com | 27     | 50B        | 3         | F      | I       | C    | YES      | 1/3/2012     | 1/1/2016   |
| OCCUPATIONAL THERAPIST MEMBER #2         | NOSKA     | MARY       | 40633 PEQUOT DRIVE       | BROWERVIL LE, MN 56438 | (218) 894-8342 | mdanoska@brainerd.net  | 77     | 09A        | 7         | F      |         | C    | NO       | 1/2/2012     | 1/1/2016   |
| OTHER CREDENTIALLED PRACTITIONER         | DUTTON    | LISA       | 4645 COLFAX AVE SO       | MINNEAPOLI S, MN 55419 | (651) 690-8126 | ldutton@stkate.edu     | 27     | 61B        | 5         | F      |         | C    | NO       | 3/28/2011    | 1/5/2015   |
| PUBLIC MEMBER #1                         | JOBE      | STEPHEN    | 7623 LONE OAK RD         | BRAINERD, MN 56401     | (218) 251-6966 | jobedc@hotmail.com     | 18     | 10B        | 8         | M      | N       | C    | NO       | 12/1/2013    | 1/5/2015   |

## OFFICE OF OMBUDSPERSON FOR SPANISH SPEAKING FAMILIES

LEGAL BASIS: M.S. 257.-0755

1450 ENERGY PARK DRIVE, SUITE 106

ST PAUL, MN 55108

TELEPHONE: 651-603-0058

**Appointing Authority:** Chicano Latino Affairs Council

**Compensation:** None

**Powers and Duties include:** Each ombudsperson shall monitor agency compliance with all laws governing child protection and placement, as they impact on children of color. In particular, the ombudsperson shall monitor agency compliance with sections 260C.215; 260.751 to 260-834; and 260C.193, subdivision 3. Each ombudsperson has the authority to investigate decisions, acts, and other matters of an agency, program, or facility providing protection or placement services to children of color.

**Member Restrictions include:** Not applicable

**Summary of Activities include:** No information provided.

**Meetings are held at:** Varies.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name   | First Name | Street Address        | City, State, ZIP          | Phone Number: | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-------------|------------|-----------------------|---------------------------|---------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1 | GARAY-LEHEN | ALMA       | 5228 EAST ST          | WHITE BEAR LAKE, MN 55110 |               |               | 62     |            |           |        |         |      |          | 12/1/2009    | 11/30/2013 |
| PUBLIC MEMBER #4 | LINARES     | JUAN       | 5717 - 1ST AVE SO     | MINNEAPOLIS, MN 55419     |               |               |        |            |           |        |         |      |          | 2/10/2012    | 2/10/2016  |
| PUBLIC MEMBER #5 | PATINO      | ALVARO     | 1650 W HWY 36, #158   | ROSEVILLE, MN 55113       |               |               |        |            |           |        |         |      |          | 2/10/2012    | 2/10/2016  |
| PUBLIC MEMBER #3 | PEREZ       | MARINA     | 125M N. MCKNIGHT ROAD | ST PAUL, MN 55119         |               |               |        |            |           |        |         |      |          | 2/10/2012    | 2/10/2016  |

## OMBUDSMAN COMMITTEE FOR MENTAL HEALTH & DEVELOPMENTAL DISABILITIES

LEGAL BASIS: M.S. 245.91-245.97

METRO SQUARE BUILDING, SUITE 420

ST. PAUL, MN 55101

TELEPHONE: 651-757-1800

**Appointing Authority:** Governor

**Compensation:** Reimbursed for expenses

**Powers and Duties include:** Advises and assists the ombudsman in developing policies, plans and programs to benefit persons with mental illness, developmental disabilities, chemical dependence and emotional disturbance.

**Member Restrictions include:** Committee members include consumers, representatives of advocacy organizations, human service and health care professionals, including professionals in psychiatry, internal medicine and forensic pathology.

**Summary of Activities include:** Make recommendations on agency direction.

**Meetings are held at:** Metro Square Building, St. Paul.

| Appointment Type                   | Last Name     | First Name | Street Address                | City, State, ZIP       | Phone Number:  | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------------------|---------------|------------|-------------------------------|------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| HEALTH CARE PROVIDER MEMBER #1     | HAIGHT, D.PH. | ROBERT     | 35109 COUNTY 24 BLVD          | CANNON FALLS, MN 55009 | (612) 273-4598 | RHAIGHT@FAIRVIEW.ORG        | 19     |            | 2         | M      |         | C    | NO       | 6/30/2011    | 1/5/2015   |
| PUBLIC MEMBER #2 plus CHAIR        | WOBSCHELL     | RACHEL     | 26 W 10TH ST., #1510          | ST PAUL, MN 55102      | (651) 962-6992 | RAWABSCHALL@STTHOMAS.EDU    | 62     | 65         | 4         | F      | D       | C    | YES      | 6/30/2011    | 1/5/2015   |
| PSYCHIATRIST MEMBER                | GRODAT, M.D.  | RONALD     | 6525 DREW AVE. SO.            | EDINA, MN 55435        | (952) 920-6748 | GRODAT001@TC.UMN.EDU        | 27     |            | 3         | M      |         | C    | NO       | 6/30/2011    | 1/5/2015   |
| FAMILY MEMBER                      | JENSON        | RENEE      | 754 IDAHO AVE 2               | ST PAUL, MN 55117      | (651) 699-1810 | faarjenson@qwestoffice.net  | 62     | 66A        | 4         | F      | D       | C    | YES      | 3/2/2014     | 1/5/2015   |
| INTERNAL MEDICINE PHYSICIAN MEMBER | OLSON, M.D.   | JENNIFER   | 2700 SYLVAN RD.               | MTKA., MN 55343        | (612) 993-2000 |                             | 27     | 42         | 3         |        |         |      |          | 10/29/2008   | 1/2/2012   |
| MEDICAL EXAMINER                   | BAKER         | ANDREW     | 530 CHICAGO AVE               | MINNEAPOLIS, MN 55415  |                |                             | 27     |            |           |        |         |      |          | 8/16/2010    | 1/7/2013   |
| CHAIR                              | WOBSCHELL     | RACHEL     | 240 SPRING ST. #313           | ST PAUL, MN 55102      |                |                             | 62     |            | 4         |        |         |      |          | 8/16/2010    | 1/7/2013   |
| HEALTH CARE PROVIDER MEMBER #3     | ANYANWU       | IMMACULATA | 2126 VINING DR. UNIT B        | WOODBURY, MN 55125     | (612) 978-8838 | immaculata.anyanwu@spps.org | 82     | 56B        | 4         | F      | N       | B    | NO       | 3/2/2014     | 1/2/2017   |
| CONSUMER MEMBER #1                 | SILLERY       | MARJORIE   | 9676 BELMONT LANE             | EDEN PRAIRIE, MN 55347 | (952) 405-9686 | msillery@comcast.net        | 27     | 48B        | 3         | F      | D       | C    | NO       | 3/2/2014     | 1/2/2017   |
| MEMBER                             | JENSEN        | PATRICIA   | 1450 S MISSISSIPPI RIVER BLVD | ST PAUL, MN 55116      | (651) 699-0720 | wcolemanjensen@aol.com      | 62     | 64         | 4         | F      | D       | C    | NO       | 3/2/2014     | 1/2/2017   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## OMBUDSPERSON BOARD FOR AFRICAN AMERICAN FAMILIES

LEGAL BASIS: 257.0768

1450 ENERGY PARK DRIVE, SUITE 106

ST PAUL, MN 55108

TELEPHONE: 651-643-2514

**Appointing Authority:** Chair -Council on Black Minnesotans

**Compensation:** Expenses

**Powers and Duties include:** Each board shall appoint the ombudsperson for its community. Each board shall advise and assist the ombudsperson for its community in selecting matters for attention; developing policies, plans, and programs to carry out the ombudspersons' functions and powers; establishing protocols for working with the communities of color; developing procedures for the ombudspersons' use of the subpoena power to compel testimony and evidence from nonagency individuals; and making reports and recommendations for changes designed to improve standards of competence, efficiency, justice, and protection of rights.

**Member Restrictions include:** Each board consists of five members. The chair of each of the following groups shall appoint the board for the community represented by the group: the Indian Affairs Council; the Council on Affairs of Chicano/Latino people; the Council on Black minnesotans; and the Council on Asian-Pacific Minnesotans. In making appointments, the chair must consult with other members of the council.

**Summary of Activities include:** No information provided.

**Meetings are held at:** No information provided.

| Appointment Type | Last Name     | First Name    | Street Address           | City, State, ZIP        | Phone Number:  | Email Address     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|---------------|---------------|--------------------------|-------------------------|----------------|-------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | DILLIARD      | RICHARD       | 2111 CYPRESS RD          | ST CLOUD, MN 56303      |                | rdilliard@msn.com | 68     |            |           |        |         |      |          | 5/21/2009    | 5/30/2017  |
| MEMBER #2        | GROSS         | ELLA          | 1710 DOUGLAS DRIVE, #145 | GOLDEN VALLEY, MN 55422 | (763) 544-2748 |                   | 27     |            |           |        |         |      |          | 3/8/2011     | 3/30/2015  |
| MEMBER #3        | HAWKINS       | CHARLES       | 444 LAFAYETTE RD         | ST PAUL, MN 55155       | (651) 431-4708 |                   | 62     |            |           |        |         |      |          | 9/17/2009    | 9/30/2017  |
| MEMBER #4        | ALVES         | MENJIWE RILEY | 2915 W 50TH ST           | MINNEAPOLI S, MN 55410  | (612) 605-1737 |                   | 27     |            |           |        |         |      |          | 9/17/2009    | 9/30/2013  |
| MEMBER #5        | WEBB-BRADFORD | JEAN          | 3131 - 19TH AVE SD       | MINNEAPOLI S, MN 55407  | (612) 688-4347 |                   | 27     |            |           |        |         |      |          | 1/21/2010    | 1/30/2014  |

## OMBUDSPERSON BOARD FOR ASIAN-PACIFIC FAMILIES

LEGAL BASIS: 257.0768

1450 ENERGY PARK DRIVE, SUITE 106

ST PAUL, MN 55108

TELEPHONE: No phone number given.

**Appointing Authority:** Council on Asian Pacific Minnesotans

**Compensation:** None

**Powers and Duties include:** The board advises and assists the ombudsperson for its community in selecting matters for attention; developing policies, plans, and programs to carry out the ombudspersons' functions and powers; establishing protocols for working with the communities of color; developing procedures for the ombudspersons' use of the subpoena power to compel testimony and evidence from nonagency individuals; and making reports and recommendations for changes designed to improve standards of competence, efficiency, justice, and protection of rights.

**Member Restrictions include:** The board consists of five members. The chair of the Council on Asian-Pacific Minnesotans appoints the board. In making appointments, the chair must consult with other members of the council. The board meets regularly with the ombudsperson for Asian-Pacific Families in addition to joint meetins with the other community-specific boards at least four times each year.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Summary of Activities include:** No information provided.

**Meetings are held at:** No information provided.

| Appointment Type | Last Name | First Name | Street Address       | City, State, ZIP          | Phone Number   | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|-----------|------------|----------------------|---------------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #2        | XYOOJ     | HUI LEE    | 6 W. FIFTH ST., #650 | ST PAUL, MN 55102         | (612) 227-9988 | hxyooj@gmail.com       | 27     | 33A        | 3         | F      | D       | A    | NO       | 6/21/2012    | 1/2/2017  |
| MEMBER #3        | DAVIS     | ERLINDA    | 3505 MIDLAND COURT   | WHITE BEAR LAKE, MN 55110 | (651) 770-2535 | mlmd613@comcast.net    | 62     |            |           |        |         |      |          | 4/1/2014     | 3/30/2018 |
| MEMBER #5        | YOU       | YI LI      | 16035 INGLEWOOD DR   | LAKEVILLE, MN 55044       | (952) 200-8972 | yiliyou@msn.com        | 19     | 36         | 2         | F      | D       | A    | NO       | 4/1/2014     | 3/30/2018 |
| MEMBER #1        | CHAN      | REGENE     | 9295 DUCKWOOD TRAIL  | WOODBURY, MN 55125        | (612) 207-2882 | rwchan9295@comcast.net | 82     |            |           | F      | D       | A    | NO       | 1/19/2012    | 1/1/2016  |

## OMBUDSPERSON FOR INDIAN FAMILIES

LEGAL BASIS: M.S. 257.0755

1450 ENERGY PARK DRIVE, SUITE 106

ST. PAUL, MN 55108

TELEPHONE: 651-643-2523

**Appointing Authority:** Minnesota Indian Affairs Council

**Compensation:** None

**Powers and Duties include:** The ombudsperson shall monitor agency compliance with all laws governing child protection and placement, as they impact Indian children through work with the courts, court officials, policy makers, service providers, social workers, guardians ad litem, and training. The ombudsperson has the authority to investigate decisions or acts, and other matters of an agency, program or facility via complaints, systems and personnel, or upon personal initiative. The ombudsperson shall be given access to any information in the possession of any agency deemed necessary to discharge duties. The ombudsperson may subpoena any agency personnel or documents which the ombudsperson deems relevant to the matter.

**Member Restrictions include:** All five members should be members from the Indian community.

**Summary of Activities include:** Advisory to ombudsperson and attendance at board meetings.

**Meetings are held at:** Varies in Twin Cities.

| Appointment Type | Last Name | First Name | Street Address    | City, State, ZIP      | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|-----------|------------|-------------------|-----------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #5        | LONG      | TONYA      | 879 SELBY AVE     | ST PAUL, MN 55104     | (651) 292-0700 | tklongl@q.com                      | 62     | 65A        | 4         | F      | D       | I    | YES      | 5/30/2013    | 1/1/2018  |
| MEMBER #3        | GRAVES    | STEPHANIE  | 629 - 50TH AVE ND | MINNEAPOLIS, MN 55430 | (612) 799-4168 | stephanie.graves@minneapolismn.gov | 27     | 59A        | 5         | F      | D       | I    | NO       | 5/30/2013    | 1/4/2015  |
| MEMBER #4        | LEE       | YOLANDE    | 411 SIBLEY        | MANKATO, MN           | (612) 486-2329 | yanared@juno.com                   | 09     | 11A        |           | F      |         | I    |          | 5/30/2013    | 1/4/2015  |

## ONLINE AND DIGITAL LEARNING ADVISORY COUNCIL

LEGAL BASIS: LAWS 2013 CH 116, ART 3 SEC 22

MINNESOTA DEPARTMENT OF EDUCATION

1500 HIGHWAY 36 WEST

ROSEVILLE, MN

TELEPHONE: 651-582-8200



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Appointing Authority:** Commissioner of the Minnesota Department of Education

**Compensation:** None

**Powers and Duties include:** The advisory council shall bring to the attention of the commissioner and the Legislature any matters related to online and digital learning and the advisory council shall provide input to the department and the Legislature in online learning matters related, but not restricted to: (1) quality assurance; (2) teacher qualifications; (3) program approval; (4) special education; (5) attendance; (6) program design and requirements; and (7) fair and equal access to programs. (b) By June 30, 2013. © The online learning advisory council with the support of the Minnesota Department of Education and the Minnesota Learning Commons shall: (1) oversee the development and maintenance of a catalog of publicly available digital learning content currently aligned to the Minnesota academic standards to include: (i) indexing of Minnesota academic standards with which curriculum is aligned; (ii) a method for student and teacher users to provide evaluative feedback; and (iii) a plan for ongoing maintenance; and (2) recommend methods for including student performance data on the digital learning content within the catalog. (d) The advisory council shall also consider and provide input to the department and Legislature on digital learning matters including, but not limited to: (1) a review and approval process to ensure the quality of online learning providers based on teacher qualifications, support for special education services, definitions of student attendance, program design, and equal access. (2) effective use of technology and related instructional strategies to improve student outcomes and advance students' 21st century skills and knowledge; (3) measures to determine the impact of various forms of online and digital learning in and outside of the classroom; (4) resources to help parents, students, and schools choose among enrollment options in a transparent education system; (5) how to personalize or differentiate learning to meet the needs, abilities, and learning styles of each student and support students' ownership of their learning so that all students are digital learners and have access to high-quality digital curriculum in every class and grade level; (6) professional development in best practices to prepare current and future teachers, other education leaders, and other school staff to use and evaluate the effectiveness of digital tools and instructional strategies, provide personalized or differentiated instruction, and focus on competency-based learning and advancement so that all educators have a digital presence and use high-quality digital curriculum; (7) support for collaborative efforts to leverage resources for digital instructional content and curriculum; and (8) barriers to improving the use of classroom technology and methods to ensure that each student has access to a digital device and high-speed internet at school and at home. (3) The advisory council shall make policy recommendations to the commissioner and committees of the Legislature having jurisdiction over kindergarten through grade 12 education annually by December 15 of each year, including implementation plans based on recommendations from previous councils and task forces related to online and digital learning.

**Member Restrictions include:** All members are appointed by the Minnesota Department of Education. Two members must represent technology business. Remaining members must represent the following interests: (1) superintendents; (2) special education specialists; (3) technology directors; (4) teachers; (5) rural, urban and suburban school districts; (6) supplemental programs; (7) full-time programs; (8) consortia; (9) charter schools; (10) Board of Teaching - approved teacher preparation programs; and (11) parents.

**Summary of Activities include:** All meetings will utilize technology to support members attending meetings electronically.

**Meetings are held at:** Minnesota Department of Education Conference Center A, Room CC12.

| Appointment Type | Last Name     | First Name | Street Address        | City, State, ZIP         | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|---------------|------------|-----------------------|--------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER # 1       | BUXMAN        | CHRISTY    | 371 SARATOGA ST S     | ST PAUL, MN 55105        | (651) 283-8142 | cbuxman@yahoo.com            | 62     | 64B        | 4         | F      |         | C    | NO       | 9/30/2013    | 6/30/2016  |
| MEMBER # 2       | CAMPBELL      | JONATHAN   | 8161 NORMANDEALE BLVD | MINNEAPOLIS, MN 55437    | (952) 838-1354 | jonathan.campbell@pacer.org  | 27     | 46B        | 5         | M      | D       | C    | NO       | 9/30/2013    | 6/30/2016  |
| MEMBER # 3       | DIETRICH-LEGG | KALLY      | 13189 GEMSTONE COURT  | APPLE VALLEY, MN 55124   | (952) 484-1736 | kelly@kdlconsultants.com     | 19     | 57B        | 2         | F      | R       | C    | NO       | 9/30/2013    | 6/30/2016  |
| MEMBER # 4       | DOBOSENSKI    | GIGI       | 1216 W MENK DR        | ST PETER, MN 56082       | (507) 248-3101 | gigi@edvisionshighschool.com | 52     | 19A        | 1         |        |         |      |          | 9/30/2013    | 6/30/2016  |
| MEMBER # 5       | HARVEY        | TRISH      | 19120 ITERI AVE       | LAKEVILLE, MN 55044      | (608) 385-5763 | trish.harvey@isd194.org      | 19     | 58A        | 2         | F      | D       | C    | NO       | 9/30/2013    | 6/30/2016  |
| MEMBER # 6       | JOHNSON       | DOUGLAS    | 46813 CAPE HORN RD    | CLEVELAND, MN 56017      | (507) 420-8839 | djohnsl@isd77.org            | 40     | 20A        | 1         | M      | D       | C    | NO       | 9/30/2013    | 6/30/2016  |
| MEMBER # 7       | LANGER        | GARY       | 1740 SIMPSON ST       | FALCON HEIGHTS, MN 55113 | (651) 492-3448 | lange406@umn.edu             | 62     | 66A        | 4         | M      | D       | C    | NO       | 9/30/2013    | 6/30/2016  |
| MEMBER # 8       | MCCLURE       | JO         | PO BOX 520            | COLERAINE, MN 55722      | (800) 624-4072 | jo.mcclure@mninfinite.org    | 31     | 05B        | 8         | F      | N       | C    | NO       | 9/30/2013    | 6/30/2016  |
| MEMBER # 9       | MCKENZIE      | EDNA       | 2112 - 93RD TRAIL     | BROOKLYN PARK, MN        | (612) 207-4986 | ednamckz@comcast.net         | 27     | 36B        |           | F      |         | B    | NO       | 9/30/2013    | 6/30/2016  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name       | First Name | Street Address        | City, State, ZIP       | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------------|------------|-----------------------|------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|                  |                 |            |                       | 55444                  |                |                              |        |            |           |        |         |      |          |              |            |
| MEMBER # 10      | OLSON           | LYNETTE    | 32950 CIRCLE          | CAMBRIDGE, MN 55008    | (763) 689-9714 | lynettelolson@gmail.com      | 29     | 32A        |           | F      | R       | C    | NO       | 9/30/2013    | 6/30/2016  |
| MEMBER # 11      | STEINKE         | SHERI      | 9700 FRANCE AVE SO    | BLOOMINGT ON, MN 55431 | (952) 358-8802 | sheri.steinke@normandale.edu | 27     | 49B        | 3         | F      | D       | C    | NO       | 9/30/2013    | 6/30/2016  |
| MEMBER # 12      | VOSS            | JON        | 1532 SIMPSON ST       | ST PAUL, MN 55108      | (952) 270-0620 | jwvoss@district287.org       | 62     | 66A        | 4         | M      | D       | C    | NO       | 9/30/2013    | 6/30/2016  |
| MEMBER # 13      | YENER           | MICHELLE   | 2869 FREDERICK STREET | MAPLEWOOD, MN 55109    | (651) 341-5255 | michellyener@hotmail.com     | 62     | 43A        | 4         | F      | D       | C    | NO       | 9/30/2013    | 6/30/2016  |
| MEMBER # 14      | ZIMMERMAN-BENCE | NED        | 788 GOODRICH AVE      | ST PAUL, MN 55105      | (651) 402-9780 | ned@zbfamily.net             | 62     | 64A        | 4         | M      | N       | C    | NO       | 9/30/2013    | 6/30/2016  |

## PESTICIDE MANAGEMENT PLAN COMMITTEE

LEGAL BASIS: MS 15.014  
 625 NORTH ROBERT STREET  
 ST PAUL, MN 55155  
 TELEPHONE: 651-201-6588

**Appointing Authority:** Commissioner of Minnesota Department of Agriculture (MDA)

**Compensation:** Expenses

**Powers and Duties include:** To provide the commissioner with informed and diverse comment on evaluation activities and decisions related to the implementation of the state Pesticide Management Plan for the Protection of Groundwater and Surface Water (the PMP).

**Member Restrictions include:** The MDA is committed to applicant representation from: the Minnesota Pollution Control Agency, the Minnesota Department of Health, the Minnesota Department of Natural Resources, the University of Minnesota Extension Service, farm organizations, farmers, environmental organizations, and industry. Representatives from other stakeholder sectors are also encouraged to apply. The commissioner will establish the final composition of the committee. Members should, but are not required to, have scientific expertise in areas such as hydrology, natural resources, pesticide chemistry, pesticide use, public health, soil chemistry or toxicology.

**Summary of Activities include:** Staff meeting plus correspondence. No appointments were made in FY2014.

**Meetings are held at:** Minnesota Department of Agriculture, 625 N Robert Street, St. Paul.

| Appointment Type                        | Last Name  | First Name | Street Address                       | City, State, ZIP      | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|------------|------------|--------------------------------------|-----------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| UNIVERSITY OF MN EXTENSION SERVICE REP. | BECKER     | ROGER      | 1991 BUFORD CIRCLE, 411 BORLAUG HALL | ST PAUL, MN 55108     | (612) 625-5753 | becke003@umn.edu               | 62     | 55B        | 4         | M      | N       | C    | NO       | 2/1/2013     | 6/30/2014  |
| INDUSTRY REPRESENTATIVE                 | FLAKNE     | DAVID      | 11055 WAYZATA BLVD                   | MINNETONKA, MN 55305  | (608) 770-3525 | dave.flakne@syngenta.com       | 27     | 44A        | 3         | M      | N       | C    | NO       | 2/1/2013     | 6/30/2014  |
| FARM ORGANIZATION REP.                  | FORMO      | WARREN     | 3080 EAGANDALE PL                    | EAGAN, MN 55121       | (651) 768-2106 | warren@mawrc.org               | 19     | 51A        | 2         |        |         |      |          | 2/1/2013     | 6/30/2014  |
| FARMER REPRESENTATIVE                   | RATKA      | MICHAEL    | 11609 - 45TH ST NE                   | FOLEY, MN 56329       | (320) 290-9355 | mike@agchemllc.com             | 05     | 15b        | 6         | M      | N       | C    | NO       | 2/1/2013     | 6/30/2014  |
| MN DEPT OF NATURAL RESOURCES REP        | ROSSMAN    | RICHARD    | 500 LAFAYETTE RD                     | ST PAUL, MN 55155     | (218) 308-2371 | richard.rossman@state.mn.us    | 04     | 05A        | 7         | M      |         | C    | NO       | 2/1/2013     | 6/30/2014  |
| MN DEPT OF HEALTH REP.                  | SCHER      | DEANNA     | 625 N ROBERT ST                      | ST PAUL, MN 55155     | (651) 201-4922 | deanna.scher@state.mn.us       | 62     | 64B        | 4         | F      | D       | C    | NO       | 2/1/2013     | 6/30/2014  |
| ENVIRONMENTAL ORGANIZATION REP          | WHITE      | DEANNA     | 308 E HENNEPIN                       | MINNEAPOLIS, MN 55414 | (612) 627-1512 | dwhite@cleanwater.org          | 27     | 59A        | 5         | F      | N       | C    | NO       | 2/1/2013     | 6/30/2014  |
| MN POLLUTION CONTROL AGENCY REP         | LOTTHAMMER | SHANNON    | 520 LAFAYETTE RD                     | ST PAUL, MN 55155     |                | shannon.lotthammer@state.mn.us |        |            |           |        |         |      |          | 2/1/2013     | 6/30/2014  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type             | Last Name | First Name | Street Address                         | City, State, ZIP       | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------------|-----------|------------|--|------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| LOCAL UNIT OF GOVERNMENT REP | TRESCOTT  | JILL       | DAKOTA CTY ENV MGMT: 14955 GALAXIE AVE | APPLE VALLEY, MN 55124 | (952) 891-7019 | jill.trescott@co.dakota.mn.us | 19     |            |           | F      | D       | C    | NO       | 2/1/2013     | 6/30/2014  |
| AT LARGE MEMBER - #1         | MACKENZIE | JOHN       | 10050 - 204TH ST. NO.                  | FOREST LAKE, MN 55025  | (651) 324-8873 | jmackenzie426@msn.com         | 82     | 52A        | 6         | M      | N       | C    | NO       | 2/1/2013     | 6/30/2014  |

## PETROLEUM TANK RELEASE COMPENSATION BOARD

LEGAL BASIS: M.S. 115C.07.

85 EAST 7TH PLACE, SUITE 500

ST. PAUL, MN 55101

TELEPHONE: 651-297-4203

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board administers compensation from the petroleum tank release clean-up fund for clean-up of leaks and spills from petroleum storage tanks.

**Member Restrictions include:** The five members include: (1) representative from the petroleum industry; (1) person with experience in claims adjustment; (1) public member; (1) designee by the commissioner of Commerce; (1) designee by the commissioner of Pollution Control Agency.

**Summary of Activities include:** Approve reimbursement to eligible applicants who have incurred corrective action costs.

**Meetings are held at:** Minnesota Department of Commerce, 85 East 7th Place, St. Paul.

| Appointment Type                             | Last Name | First Name | Street Address                                   | City, State, ZIP      | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|--|-----------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER                                | HEFNER    | WILLIAM    | 133 FIRST AVE NO                                 | MINNEAPOLIS, MN 55401 | (612) 623-2362 | whefner@envirolawgroup.com   | 27     | 618        | 5         | M      | D       | C    | NO       | 6/30/2014    | 1/1/2018   |
| MEMBER - PETROLEUM INDUSTRY / CHAIR          | KELLEY    | VERNON     | 250 SARAZIN ST                                   | SHAKOPEE, MN 55379    | (952) 834-0160 | vernon.kelley@kellyfuels.com | 70     | 56B        | 2         | M      |         | C    | NO       | 12/12/2013   | 1/2/2017   |
| MEMBER - CLAIMS ADJUSTMENT                   | HANKERSON | JEANNE     | PO BOX 325; 121 EAST PARK SQUARE; MAIL CODE C304 | DWATONNA, MN 55060    | (507) 455-5416 | jhhankerson@fedins.com       | 74     | 26A        | 1         | F      | N       | C    | NO       | 6/1/2011     | 1/5/2015   |
| MEMBER - DEPT OF COMMERCE (DESIGNEE)         | LUDWIGSON | JAN        | 85 E 7TH PLACE, Suite 500                        | ST PAUL, MN 55101     | (651) 539-1751 | jan.ludwigson@state.mn.us    | 62     |            |           | F      |         | C    |          | 1/12/2011    | 1/5/2015   |
| MEMBER - POLLUTION CONTROL AGENCY (DESIGNEE) | KANNER    | MICHAEL    | 520 LAFAYETTE ROAD                               | ST PAUL, MN 55155     | (651) 757-2483 | michael.kanner@state.mn.us   | 62     |            |           | M      |         | C    | NO       | 1/18/2011    | 1/5/2015   |

## PHYSICIAN ASSISTANT ADVISORY COUNCIL

LEGAL BASIS: M.S. 147A.27

BOARD OF MEDICAL PRACTICE

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 500

MINNEAPOLIS, MN 55414-3246

TELEPHONE: 612-617-2130

**Appointing Authority:** Board of Medical Practice

**Compensation:** \$55 per diem plus expenses

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The council advises the Board of Medical practice regarding physician assistant licensure standards and the complaint/discipline process, and provides for distribution of information regarding standards.

**Member Restrictions include:** The seven members include two public members, three physician assistants licensed in Minnesota, two licensed physicians with experience supervising physician assistants.

**Summary of Activities include:** Advisor to Board of Medical Practice. Review applications for registration and complaints, serve as consultant in disciplinary matters, and advise the board in administration of practice act.

**Meetings are held at:** Board of Medical Practice.

| Appointment Type       | Last Name     | First Name | Street Address           | City, State, ZIP      | Phone Number:  | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------|---------------|------------|--------------------------|-----------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PHYSICIAN MEMBER #2    | GEBHART       | RICHARD    | 15800 BASS LAKE RD       | MAPLE GROVE, MN 55311 | (763) 515-5744 | gebha006@umn.edu                 | 27     | 32A        | 3         | M      | N       | C    | NO       | 5/20/2011    | 1/5/2015   |
| PHYSICIAN ASSISTANT #2 | LUDWIG        | DAWN       | 2211 RIVERSIDE AVE. #149 | MINNEAPOLIS, MN 55454 | (612) 330-1331 | ludwig@augsborg.edu              | 82     | 56         | 6         | F      | N       | C    | NO       | 1/14/2011    | 1/5/2015   |
| PHYSICIAN ASSISTANT #3 | NICHOLSON     | JODI       | 1527 BROADWAY            | ALEXANDRIA, MN 56308  | (320) 762-0399 | jodi.nicholson@sanfordhealth.org | 21     | 11B        | 7         | F      | N       | C    | NO       | 1/3/2012     | 1/1/2016   |
| PUBLIC MEMBER #2       | THULLNER      | KAREN      | 976 HERITAGE CT E        | VADNAIS HEIGHTS, MN   | (612) 325-8497 | kt_6131@yahoo.com                | 62     | 54B        | 4         | F      | D       | C    | NO       | 1/14/2011    | 1/5/2015   |
| PUBLIC MEMBER #1       | RINKER        | RUTH       | 7100 METRO BLVD. #203    | EDINA, MN 55439-2118  | (952) 303-5799 | ruthrinker@comcast.net           | 27     | 49B        | 3         | F      | D       | C    | NO       | 1/3/2012     | 1/1/2016   |
| PHYSICIAN MEMBER #1    | CHRISTIAANSEN | TORI       | 290 MAIN ST NW           | ELK RIVER, MN 55330   | (763) 241-0373 |                                  | 71     | 48B        |           | F      | N       | C    | NO       | 1/3/2012     | 1/1/2016   |
| PHYSICIAN ASSISTANT #1 | LENTFER       | GAY        | 11810 - 44TH AVE NO      | PLYMOUTH, MN 55442    |                |                                  | 27     |            |           |        |         |      |          | 9/18/2010    | 1/5/2015   |

## PLUMBING BOARD

LEGAL BASIS: M.S. 326B.435  
 443 LAFAYETTE ROAD NORTH  
 ST. PAUL, MN 55155  
 TELEPHONE: 651-284-5018

**Appointing Authority:** Governor

**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** Adopt rules for plumbing code for the State of Minnesota, final interpretations of code when submitted to the board, adopt rules to regulate plumbing licensure and registration.

**Member Restrictions include:** One member shall be the commissioner of Labor and Industry or designee; one member shall be the commissioner of Health or designee; two members shall be municipal plumbing inspectors, one from the metropolitan area and one from greater Minnesota; one member shall be a licensed professional engineer specializing in plumbing designs or systems; two members shall be commercial/industrial plumbing contractors, one from the metropolitan area and one from greater Minnesota; one member shall be a residential plumbing contractor; two members shall be commercial/industrial journeymen, one from the metropolitan area and one from greater Minnesota; one member shall be a residential plumbing journeyman; one member shall be a water conditioning contractor; one member shall be a municipal public water supply system operator or superintendent; and one member shall be a public member.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Department of Labor and Industry; 443 Lafayette Road North, St. Paul.

| Appointment Type                             | Last Name | First Name | Street Address       | City, State, ZIP  | Phone Number:  | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|----------------------|-------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| COMMERCIAL/INDUSTRIAL PLUMBING JOURNEYMEN #1 | EDWARDS   | GRANT      | 5872 JEFFERSON ST NE | FRIDLEY, MN 55432 | (612) 408-8164 | grantandsarah@live.com | 62     | 51B        | 4         | M      | D       | C    | NO       | 6/18/2012    | 12/31/2014 |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                   | Last Name | First Name | Street Address          | City, State, ZIP       | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|-------------------------|------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| COMMERCIAL/INDUSTRIAL PLUMBING CONTRACTOR #1       | BECKEL    | JOSEPH     | 1400 7TH ST NW          | ROCHESTER, MN 55901    | (507) 535-3243 | jbeckel@hmcc.com              | 55     | 30B        | 1         | M      | R       | C    | NO       | 6/18/2012    | 12/31/2014 |
| LICENSED PROFESSIONAL ENGINEER                     | JUSTIN    | LAWRENCE   | 1225 IMPERIAL LANE      | NEW BRIGHTON, MN 55112 | (952) 943-6203 | ljustin@wentzassoc.com        | 62     | 50B        | 4         | M      | I       | C    | NO       | 6/18/2012    | 12/31/2014 |
| WATER CONDITIONING CONTRACTOR                      | MC GOWAN  | MICHAEL    | PO BOX 1239             | MANKATO, MN 56001      | (507) 388-3361 | mikem@mcgowanwater.com        | 07     | 24B        | 1         | M      | N       | C    | NO       | 6/18/2012    | 12/31/2014 |
| RESIDENTIAL PLUMBING JOURNEYMAN                    | PARIZEK   | JOHN       | 5646 CEDARWOOD TRAIL    | PRIOR LAKE, MN 55372   | (612) 581-1314 | jparizek@dunwoody.edu         | 70     | 35A        | 2         | M      | N       | C    | NO       | 6/18/2012    | 12/31/2014 |
| COMMERCIAL/INDUSTRIAL PLUMBING CONTRACTOR #2       | FLAGG     | JOHN       | 3017 CROFT DRIVE        | ST. ANTHONY, MN 55418  | (612) 282-8851 | john@signaturemechanical.com  | 27     | 41B        | 5         |        |         |      | NO       | 3/30/2014    | 12/31/2016 |
| RESIDENTIAL PLUMBING CONTRACTOR                    | KITTELSON | JAMES      | 572 - 1ST AVE           | WANAMINGO, MN 55983    | (612) 756-1081 | kittelsonph@frontier.net      | 25     | 21B        | 1         | M      | N       | C    | NO       | 3/30/2014    | 12/31/2016 |
| MUNICIPAL PLUMBING INSPECTOR #2                    | MOUNT     | GALE       | 245 PINE RIDGE CT       | ORONO, MN 55960        | (507) 328-2608 | gmount@rochestermn.gov        | 55     | 29A        | 1         | M      | N       | C    | NO       | 6/18/2012    | 12/31/2014 |
| MUNICIPAL PUBLIC WATER SUPPLY SYSTEM OPER OR SUPER | MOULTON   | PETER      | 405 W. SAINT JULIEN ST. | ST PETER, MN 56082     | (507) 469-0761 | petem@saintpetermn.gov        | 52     | 19A        | 1         | M      | D       | C    | NO       | 3/30/2014    | 12/31/2016 |
| PUBLIC MEMBER                                      | STERNER   | PHILLIP    | 7373 - 147TH ST W, #158 | APPLE VALLEY, MN 55124 | (952) 432-1111 | phillip.sterner@gmail.com     | 19     | 56B        | 2         | M      | D       | D    | NO       | 3/30/2014    | 12/31/2016 |
| MUNICIPAL PLUMBING INSPECTOR #1                    | EGGEN     | SCOTT      | 250 S. 4TH ST., #300    | MINNEAPOLIS, MN 55415  | (612) 685-8511 | scott.eggen@minneapolismn.gov | 02     | 35A        | 6         | M      | N       | C    | NO       | 3/30/2014    | 12/31/2016 |

## PUBLIC EMPLOYEES RETIREMENT ASSOCIATION (PERA)

LEGAL BASIS: M.S. 353.03, LAWS 1994.

60 EMPIRE DRIVE, SUITE 200

ST. PAUL, MN 55103

TELEPHONE: 651-296-7460

**Appointing Authority:** Governor

**Compensation:** Expenses

**Powers and Duties include:** The association provides retirement, survivor, and disability benefits for public employees of county and local government. Management of the public employees retirement fund is vested in a board of trustees.

**Member Restrictions include:** The 11 members include the state auditor and 10 trustees. Five trustees are appointed by the governor, one representing school boards, one representing cities, one representing counties, one who is a retired annuitant, and one who is a public member knowledgeable in pension matters. The membership of the association elects five trustees.

**Summary of Activities include:** Approved administrative budget. Took action on various disability application cases, increased number of individuals receiving benefits, reviewed proposed legislation.

**Meetings are held at:** Meetings are held at the association office.

| Appointment Type         | Last Name | First Name | Street Address      | City, State, ZIP          | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------|-----------|------------|---------------------|---------------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| REPRESENTATIVE OF CITIES | RAMBOW    | DONALD     | 4701 HIGHWAY 61     | WHITE BEAR LAKE, MN 55110 | (651) 429-8157 | drambow@whitebearlake.org | 27     | 32B        | 3         |        |         |      |          | 3/3/2013     | 1/2/2017   |
| RETIRED ANNUITANT        | WARD      | LAWRENCE   | 3221 OLD HIGHWAY #8 | MINNEAPOLIS, MN 55418     | (612) 354-2006 | larry_ward3319@yahoo.com  | 27     | 54A        | 4         | M      | D       | C    | NO       | 2/22/2012    | 1/4/2016   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type           | Last Name | First Name | Street Address                | City, State, ZIP   | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------------|-----------|------------|-------------------------------|--------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| REP OF SCHOOL BOARDS       | GREEN     | KATHRYN    | 1508 - 16TH AVE SW            | AUSTIN, MN 55912   | (507) 437-8667 | kagreen@charter.net              | 50     | 27B        | 1         | F      |         | C    | NO       | 6/15/2014    | 1/1/2018   |
| REPRESENTATIVE OF COUNTIES | LENZMEIER | LEIGH      | 919 WEST ST GERMAIN ST. #2000 | ST CLOUD, MN 56301 | (320) 251-0653 | leigh.lenzmeier@co.stearns.mn.us | 73     | 15A        | 6         | M      | N       | C    | NO       | 3/3/2013     | 1/2/2017   |

## **PUBLIC EMPLOYMENT RELATIONS BOARD**

LEGAL BASIS: M.S. 179A.041

BUREAU OF MEDIATION SERVICES

1380 ENERGY LANE, SUITE 2

ST PAUL, MN 55108

TELEPHONE: 651-649-5421

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The board shall have the powers and authority required for the board to take the actions assigned to the board under section 179A.13. In addition to the other powers and duties given it by law, the board shall hear and decide appeals from: 1) recommended decisions and orders relating to an unfair labor practice under section 179A.13; and 2) determinations of the commissioner under section 179A.12, subdivision 11.

**Member Restrictions include:** Membership shall include one representative of public employers, one officer or employee of an exclusive representative of public employees, and one public member.

**Summary of Activities include:** No information provided.

**Meetings are held at:** No information provided.

**No members appointed during Fiscal Year 2014**

## **PUBLIC UTILITIES COMMISSION**

LEGAL BASIS: MS 216, 216A, 216B, 216E, 216F, 216G, 216H, & 237

121 EAST 7TH PLACE, SUITE 350

ST. PAUL, MN 55101-2147

TELEPHONE: 651-296-7124

**Appointing Authority:** Governor

**Compensation:** \$97,489 per year

**Powers and Duties include:** The commission regulates the rates and services of electric, natural gas, and local, landline telephone companies, as well as need and locational certification for large energy facilities. It does so through public hearings, contested case hearings, rulemaking hearings and resolving informal complaints.

**Member Restrictions include:** The commission is a five-member body with legislative and quasi-judicial functions. No more than three members may be from the same political party. At least one member must have been domiciled at the time of appointment outside the seven county metropolitan area. Consideration is given to persons learned in the law or persons who have engaged in engineering, public accounting, or property and utility evaluation, finance, physical or natural sciences, production agriculture, or natural resources, as well as being representative of the general public. Members may not be in the employ of or holding any official relation to or pecuniarily interested in any individual proprietorship, firm, co-partnership, corporation or association, the activities of which are wholly or partially subject to regulation by the Public Utilities Commission, nor serve on or under any committee of any political party. Members may not receive any income, other than dividends or other earnings from a mutual fund or trust if these earnings do not constitute a significant portion of the person's income, directly or indirectly from any public utility or other organization subject to regulation by the commission. No person is eligible to be appointed as a member if the person has been employed with an entity, or an affiliated company of an entity, that is subject to rate regulation by the commission within one year from the date when the person's term on the commission will begin. Members may not obtain employment from an entity, or an

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

affiliate, that is subject to rate regulation by the commission until at least one year after leaving the commission. Members are prohibited from ex parte communications with a person who is a party or a participant to a pending disputed proceeding or rulemaking before the commission regarding any material issue related to such proceeding. Members are also subject to code of conduct rules that specifically apply to the Public Utilities Commission.

**Summary of Activities include:** The agency will be reviewed pursuant to Minn. Stat. 3D as part of Group 3. However, the agency will continue unless some further action is taken to eliminate it. The commission's charge is broad: issuing certificates of need, as well as site or route permits, for large energy facilities; setting general rates and terms for utility services; review and approval of plans for electric generation and transmission; resolution of service territory disputes; determining the economic effect on the environment of electric generation; implementing laws designed to deregulate telephone services; and resolving complaints about anticompetitive conduct, as well as, customer services; and administration of the Telephone Assistance, Lifeline, and Cold Weather Rule programs.

**Meetings are held at:** Meetings are held at the commission's downtown St. Paul office.

| Appointment Type | Last Name  | First Name    | Street Address           | City, State, ZIP        | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|------------|---------------|--------------------------|-------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #2        | LIPSCHULTZ | DAN           | 208 ALBERTA LANE         | LITTLE CANADA, MN 55117 | (651) 470-7557 | dan.lipschultz@state.mn.us    | 62     | 42B        | 4         | M      | D       | C    | NO       | 2/14/2014    | 1/6/2020  |
| MEMBER #4        | LANGE      | NANCY         | 17404 BRIDGEWATER CIRCLE | MINNETONKA, MN 55345    | (651) 201-2240 | nancy.lange@state.mn.us       | 27     | 44B        | 3         | F      | D       | C    | NO       | 3/4/2013     | 1/7/2019  |
| MEMBER #1        | WERGIN     | BETSY         | 14021 - 311TH AVE        | PRINCETON, MN 55371     | (651) 201-2210 | betsy.wergin@state.mn.us      | 71     | 15A        | 6         | F      | R       | C    | NO       | 8/1/2008     | 1/4/2016  |
| MEMBER #5        | BOYD       | DAVID         | 22399 WAGON WHEEL TRAIL  | LAKEVILLE, MN 55044     | (651) 201-2220 | david.c.boyd@state.mn.us      | 70     | 35B        | 2         | M      | R       | C    | NO       | 7/10/2007    | 1/5/2015  |
| CHAIR, MEMBER #3 | HEYDINGER  | BEVERLY JONES | 702 GOODRICH AVE         | ST PAUL, MN 55105       | (651) 201-2250 | beverly.heydinger@state.mn.us | 62     | 64A        | 4         | F      | D       | C    | NO       | 7/2/2012     | 1/2/2017  |

## REAL ESTATE APPRAISER ADVISORY BOARD

LEGAL BASIS: M.S. 82B.05  
 85 EAST 7th PLACE, SUITE 500  
 ST. PAUL, MN 55101  
 TELEPHONE: 651-296-4026

**Appointing Authority:** Commissioner of the Minnesota Department of Commerce

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** To make recommendations to the commissioner on the educational experience, appraisal experience, examination specifications, and continuing education requirements for real estate appraisers, and the standards for the development and communication of real estate appraisals.

**Member Restrictions include:** Three of the members must be consumers of appraisal services, of whom one member must be employed in the financial lending industry, and six must be real estate appraisers who are currently licensed in good standing, of whom three members must be certified residential real property appraisers and three members must be certified general real property appraisers. At least one member of the board must be certified by the Appraisal Qualification Board of the Appraisal Foundation to teach the Uniform Standards of Professional Appraisal Practice. Each of the three categories of members must include at least one member who lives or works outside of the seven-county metropolitan area.

**Summary of Activities include:** This board is dormant.

**Meetings are held at:** Minnesota Department of Commerce, St. Paul.

## REGENT CANDIDATE ADVISORY COUNCIL

LEGAL BASIS: M.S. 137.0245.  
 72 STATE OFFICE BUILDING  
 ST. PAUL, MN 55155

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

TELEPHONE: 651-296-9002

**Appointing Authority:** Senate Rules and Administration Subcommittee on Committees, Speaker of the House of Representatives

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Determining criteria for and identifying and recruiting candidates for recommendation to the Joint Legislative Committee for election to the University of Minnesota Board of Regents.

**Member Restrictions include:** No more than two-thirds of same political party; geographical representation considered. Twelve members shall be appointed by the subcommittee on committees of the committee on rules and administration of the Senate. Twelve members shall be appointed by the speaker of the House of Representatives. No more than one-third of the members appointed by each appointing authority may be current or former legislators. Each appointing authority must appoint one member who is a student enrolled in a degree program at the University of Minnesota at the time of appointment. A member may not serve more than two full terms.

**Summary of Activities include:** See Powers and Duties.

**Meetings are held at:** State Office Building, St. Paul.

| Appointment Type         | Last Name | First Name | Street Address               | City, State, ZIP         | Phone Number:  | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------|-----------|------------|------------------------------|--------------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER - SENATE APPT #3  | STATELY   | JO-ANNE    | 11800 - 61ST AVE NO          | PLYMOUTH, MN 55442       | (651) 766-8999 |                          | 27     | 45A        | 3         | F      | D       | I    | NO       | 6/19/2008    | 1/6/2014   |
| MEMBER - HOUSE APPT #1   | WOLTER    | DAN        | 2224 WALTER LILLY LANE       | EAGAN, MN 55122          |                |                          |        |            |           |        |         |      |          | 7/3/2012     | 1/1/2018   |
| MEMBER, HOUSE APPT #4    | MADSON    | KATHY      | 12909 EAGLE RIDGE DRIVE      | BURNSVILLE, MN 55337     |                |                          | 19     | 40         | 2         |        |         |      |          | 7/3/2012     | 1/1/2018   |
| MEMBER - SENATE APPT #5  | FISHER    | DAVID      | 5047 GLADSTONE AVE SO        | MINNEAPOLIS, MN 55419    | (612) 748-2389 | fisherdavid@qwest.net    | 27     | 63B        | 5         | M      | D       | C    |          | 6/18/2008    | 1/6/2014   |
| MEMBER - SENATE APPT #10 | BRADY     | WILLIAM    | 270 S MISSISSIPPI RIVER BLVD | ST PAUL, MN 55105        | (612) 868-5181 | brady.bill@comcast.net   | 62     | 64B        | 4         | M      | R       | C    |          | 6/18/2008    | 1/6/2014   |
| MEMBER - SENATE APPT #1  | BREDE     | ARDELL     | 201 4TH ST SE, ROOM 281      | ROCHESTER, MN 55904-3782 | (507) 285-8080 | abrede@rochetermn.gov    | 55     | 30A        | 1         | M      | N       | C    | NO       | 12/1/2012    | 1/1/2018   |
| MEMBER - HOUSE APPT      | JOSEFSON  | LOIS       | 506 UNION AVE SO             | FERGUS FALLS, MN 56537   |                |                          | 56     | 10         | 7         | F      |         |      |          | 7/3/2012     | 1/1/2018   |
| MEMBER - HOUSE APPT      | PORTER    | HARRIET    | 7022 LYDIA LANE              | WOODBURY, MN 55125       | (651) 730-4000 |                          |        |            | 6         | F      |         |      |          | 7/3/2012     | 1/1/2018   |
| MEMBER - HOUSE APPT #9   | BUCK      | SHELLEY    | 5636 STURGEON LAKE ROAD      | WELCH, MN 55089          |                |                          |        |            |           |        |         |      |          | 8/5/2008     | 1/1/2014   |
| MEMBER - HOUSE APPT #11  | CAIRNS    | SONIA      | 1766 JAMES AVE SO., SUITE 1  | MINNEAPOLIS, MN 55403    |                |                          |        |            |           |        |         |      |          | 8/5/2008     | 1/1/2014   |
| MEMBER - HOUSE APPT #10  | GODINEZ   | JENNIFER   | 425 OLIVER AVE SO.           | MINNEAPOLIS, MN 55405    |                |                          |        |            |           |        |         |      |          | 9/11/2008    | 1/1/2014   |
| MEMBER - HOUSE APPT      | SWANSON   | BERT       | 35423 COUNTY HIGHWAY 46      | PARK RAPIDS, MN 56470    | (218) 732-3579 | bertswanson@starband.net | 03     | 2A         | 7         | M      |         | C    | NO       | 8/5/2008     | 1/1/2014   |
| MEMBER - SENATE APPT #2  | ERICKSON  | JIM        | 3701 ABBOTT AVE SO           | MINNEAPOLIS, MN 55410    |                |                          |        |            |           | M      |         |      |          | 5/13/2010    | 1/6/2016   |
| MEMBER - SENATE APPT #11 | ROGERS    | JERRY      | 104 - 36TH AVE CIR S         | MOORHEAD, MN 56560       | (218) 755-2926 |                          | 4      | 09A        | 7         | M      |         |      |          | 5/13/2010    | 1/1/2016   |
| MEMBER - SENATE APPT # 9 | CARLSON   | MARGARET   | 7251 OHMS LN                 | EDINA, MN 55439          |                |                          |        |            |           |        |         |      |          | 5/13/2010    | 1/1/2014   |
| MEMBER - HOUSE APPT #3   | DUNCANSON | PATRICK    | 57746 HWY 30                 | MAPLETON, MN 56065       | (507) 381-2291 |                          | 7      | 24B        | 1         | M      |         |      |          | 7/2/2010     | 1/1/2016   |
| MEMBER - HOUSE APPT #8   | SUNDSTROM | GEORGE     | 1966 OLD NORTH SHORE RD      | DULUTH, MN 55804         |                |                          |        |            |           |        |         |      |          | 7/2/2010     | 1/1/2016   |
| MEMBER - HOUSE APPT #2   | TAYLOR    | PAUL       | 2117 INDIAN RD W             | MINNETONKA, MN           |                |                          |        |            | 3         | M      |         |      |          | 7/2/2010     | 1/1/2016   |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type        | Last Name | First Name | Street Address               | City, State, ZIP      | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------------|-----------|------------|------------------------------|-----------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
|                         |           |            |                              | 55305                 |                |                             |        |            |           |        |         |      |          |              |            |
| STUDENT - HOUSE APPT    | KAWAS     | RIMA       | 1000 NICOLLET MALL, TPN 1101 | MINNEAPOLIS, MN 55403 | (612) 761-4007 |                             |        |            | 8         |        |         |      |          | 7/3/2012     | 1/1/2014   |
| MEMBER - SENATE APPT #7 | MCKASY    | BERT       | 1294 ASPEN WAY               | MENDOTA HEIGHTS, MN   | (612) 371-2439 | bmckasy@lindquist.com       | 19     | 39A        | 2         | M      | R       | C    | NO       | 12/1/2012    | 1/1/2018   |
| MEMBER - SENATE APPT #4 | THOMPSON  | DARRELL    | 4220 DAKVIEW LANE            | PLYMOUTH, MN 55442    | (612) 319-2653 | dthompson@bolderoptions.org | 27     | 44A        | 3         | M      | N       | B    | NO       | 12/1/2012    | 1/1/2018   |

## REGISTERED NATUROPATHIC DOCTOR ADVISORY COUNCIL

LEGAL BASIS: M.S. 147E.35

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 500

MINNEAPOLIS, MN 55414-3246

TELEPHONE: 612-617-2130

**Appointing Authority:** Board of Medical Practice

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Advise the board regarding standards, continuing education, complaints and enforcement.

**Member Restrictions include:** One public member as defined in section 214.02, five registered naturopathic doctors who are residents of the state, and one licensed physician or osteopath with expertise in natural medicine.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Board Offices.

| Appointment Type                  | Last Name     | First Name | Street Address           | City, State, ZIP          | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------------------|---------------|------------|--------------------------|---------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| LIC. PHYSICIAN OR OSTEOPATH       | GREEN         | MICHAEL    | 4043 PLEASANT AVE        | MINNEAPOLIS, MN 55409     | (612) 501-1185 | drmikegreen@mac.com          | 27     | 62B        | 5         | M      |         | C    | NO       | 7/18/2013    | 6/30/2015  |
| REGISTERED NATUROPATHIC DOCTOR #1 | JOHNSON-GRASS | AMY        | 968 GRAND AVE            | ST PAUL, MN 55105         | (651) 895-2520 | dramy@health-foundations.com | 62     | 65A        | 4         |        |         |      |          | 7/18/2013    | 6/30/2015  |
| REGISTERED NATUROPATHIC DOCTOR #2 | REINHART      | DIONNE     | 942 JUNO AVE             | ST PAUL, MN 55102         | (651) 340-7172 | dionnereinhart@gmail.com     | 62     | 65B        | 4         | F      | D       | C    | NO       | 7/18/2013    | 6/30/2015  |
| REGISTERED NATUROPATHIC DOCTOR #3 | SOLEY         | HELEN      | 194 SOUTHWIND LN         | WEST ST PAUL, MN 55118    | (651) 451-9988 | wellspringclinic@msn.com     | 19     | 52A        | 2         | F      |         | C    | NO       | 7/18/2013    | 6/30/2015  |
| PUBLIC MEMBER                     | THULLNER      | KAREN      | 976 HERITAGE COURT E.    | VADNAIS HEIGHTS, MN 55127 | (612) 325-8497 | kt_6131@yahoo.com            | 62     | 54B        | 4         | F      |         | C    | NO       | 7/18/2013    | 6/30/2015  |
| REGISTERED NATUROPATHIC DOCTOR #4 | VILENSKY      | LESLIE     | 702 COLUMBUS AVE SO      | NEW PRAGUE, MN 56071      | (952) 758-5988 | mnnaturopath@gmail.com       | 40     | 20A        | 1         | F      | D       | C    | NO       | 7/18/2013    | 6/30/2015  |
| REGISTERED NATUROPATHIC DOCTOR #5 | ABERLE        | LEE        | 3400 - 1ST ST. NO., #300 | ST. CLOUD, MN 56303       | (320) 253-4112 | enfm@me.com                  | 73     | 13B        | 6         | F      | N       | C    | NO       | 7/18/2013    | 6/30/2015  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## REHABILITATION REVIEW PANEL

LEGAL BASIS: M.S. 176.102, SUBD. 3.  
 MINNESOTA DEPARTMENT OF LABOR AND INDUSTRY  
 WORKERS' COMPENSATION DIVISION  
 443 LAFAYETTE ROAD  
 ST. PAUL, MN 55101  
 TELEPHONE: 651-284-5019

**Appointing Authority:** Commissioner of the Minnesota Department of Labor and Industry

**Compensation:** \$55 per diem, reimbursed for expenses

**Powers and Duties include:** The panel advises the Department of Labor and Industry on rehabilitation matters relating to workers' compensation and may issue penalties for violation of rules following a contested case hearing under Chapter 14 under Minnesota Statutes 176.103, subd. 3.

**Member Restrictions include:** The 14 member review panel includes two members each from employers, insurers, rehabilitation, and health care provider, one representative of chiropractors, four representing labor plus three alternates. The commissioner of Labor and Industry, or designee, is an ex-officio member.

**Summary of Activities include:** Disability case management discussion; rehabilitation rules discussion; forms revisions.

**Meetings are held at:** Minnesota Department of Labor and Industry Building, 443 Lafayette Road North, St. Paul.

| Appointment Type                     | Last Name   | First Name | Street Address                     | City, State, ZIP       | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------------------|-------------|------------|------------------------------------|------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| EX-OFFICIO - COMMISSIONER'S DESIGNEE | MARTIN      | BILL       | 2380 WATERTOWN RD.                 | LONG LAKE, MN 55356    | (651) 523-2358 | WMARTIN@GW.HAML INE.EDU       | 27     |            |           | M      |         | C    |          | 9/22/2003    | 1/5/2015   |
| CHIROPRACTOR MEMBER                  | SWEERE, DR. | JOSEPH     | 2501 W. 84TH ST.                   | BLOOMINGT ON, MN 55431 | (952) 888-4777 | jsweere@nwhealth. edu         | 27     | 50B        | 3         | M      | N       | C    | NO       | 1/6/2014     | 1/2/2018   |
| REHABILITATION PROVIDER-MEMBER #2    | HOLLANDER   | STEVEN     | 8700 W 36TH ST., #10W              | MINNEAPOLI S, MN 55426 | (612) 751-5258 | stevhollander5@c omcast.net   | 27     | 44B        |           | M      | N       | C    | NO       | 1/21/2013    | 1/2/2017   |
| INSURER #2                           | KASTING     | MARGARET   | 3500 W. 80TH ST.                   | BLOOMINGT ON, MN 55431 | (952) 838-4265 | megk@sfmic.com                | 62     | 64B        | 4         | F      | N       | C    | NO       | 2/14/2011    | 1/5/2015   |
| LABOR MEMBER #2                      | CRIMMINS    | CARL       | 11019 SUMTER AVE N                 | CHAMPLIN, MN 55316     | (763) 493-5364 | carden1067@aol.co m           | 27     | 36         | 3         | M      |         | C    | NO       | 1/24/2014    | 1/1/2018   |
| REHABILITATION PROVIDER - MEMBER #1  | O'HARA      | ALISSA     | 550 VILLAGE CENTER DR. S., #200    | NORTH DAKS, MN 55127   | (651) 483-5506 | alissa@oharaassoci ates.com   | 62     | 38A        | 6         | F      |         | C    | NO       | 1/21/2013    | 1/2/2017   |
| CHIROPRACTOR ALTERNATE               | NORRIS      | CAROL      | 16526 W 78TH ST., #315             | EDEN PRAIRIE, MN 55346 | (952) 934-0108 | carolnorrisqrc@ear thlink.net | 27     | 48A        |           | F      | N       | C    | NO       | 1/15/2014    | 1/5/2015   |
| HEALTH CARE PROVIDER MEMBER #1       | GELFMAN     | RUSSELL    | 200 FIRST ST SW                    | ROCHESTER, MN 55905    | (507) 266-2851 | gelfman.russell@ma yo.edu     | 55     |            | 1         | M      | N       | C    | NO       | 7/5/2011     | 1/4/2015   |
| HEALTH CARE PROVIDER MEMBER #2       | THEISEN     | CALANDRA   | 2319 - 147TH LN NE                 | HAM LAKE, MN 55304     | (763) 350-7725 | drctheisen@hotmail .com       | 02     | 49A        | 6         | F      |         | I    |          | 9/1/2011     | 1/5/2015   |
| LABOR MEMBER #1                      | HAWTHORNE   | MICHAEL    | 25759 JEFFREY AVE                  | CHISAGO CITY, MN 55013 | (202) 288-5060 | mhawthorne@bacw eb.org        |        | 17B        | 8         | M      | D       | C    | NO       | 11/18/2011   | 1/5/2015   |
| LABOR MEMBER #3                      | BUTORAC     | DUJANE     | 1942 COVINGTON LN                  | EAGAN, MN 55122        | (612) 419-6370 | dkbtrc@comcast.ne t           | 19     | 51B        | 2         | M      | D       | C    | NO       | 1/21/2013    | 1/2/2017   |
| EMPLOYER MEMBER                      | PEARSON     | BOBBI      | 15407 MCGINTY RD W (CARGILL) MS-12 | WAYZATA, MN 55391      | (952) 742-7286 | bobbi_pearson@car gill.com    | 27     | 34B        | 3         | F      |         |      | NO       | 1/21/2013    | 1/2/2017   |
| INSURER #1                           | VANG        | MAY        | 3535 BLUE CROSS RD                 | EAGAN, MN 55122        | (612) 886-5060 | may_d_vang@bluec rossmn.com   | 82     | 53A        |           | F      | N       |      | NO       | 1/21/2013    | 1/2/2017   |
| EMPLOYER/INSURER ALTERNATE           | WELLS       | MARY       | 8268 LABONT WAY                    | EDEN PRAIRIE, MN 55344 | (952) 470-6430 | mjecwells@msn.co m            | 27     | 48B        | 3         | F      | N       | C    | NO       | 1/6/2014     | 1/5/2015   |
| LABOR MEMBER #4                      | WEED        | LISA       | 345 RANDOLPH AVE.                  | ST PAUL, MN            | (612) 747-0073 | lisa.weed@seiuhcm             | 27     | 33A        | 3         | F      | D       | C    | NO       | 1/6/2014     | 1/2/2018   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type        | Last Name | First Name | Street Address            | City, State, ZIP             | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------------|-----------|------------|---------------------------|------------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| EMPLOYER REPRESENTATIVE | JERDE     | LAURA      | #100<br>1236 - 20TH ST NW | 55102<br>ROCHESTER, MN 55901 | (507) 538-0648 | n.org<br>jerde.laura@mayo.edu | 55     | 258        | 1         |        |         |      |          | 1/6/2014     | 1/2/2018   |

## RESPIRATORY CARE ADVISORY COUNCIL

LEGAL BASIS: M.S. 147C.35  
 BOARD OF MEDICAL PRACTICE  
 2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 500  
 MINNEAPOLIS, MN 55414-3246  
 TELEPHONE: 612-617-2130

**Appointing Authority:** Board of Medical Practice  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the Board of Medical Practice on respiratory therapist standards, applications for licensure, complaints and disciplinary actions, continuing education programs and enforcement of respiratory therapist laws.  
**Member Restrictions include:** Includes two public members, three licensed respiratory care therapists and two physicians with expertise in respiratory care.  
**Summary of Activities include:** Provide advice to Board of Medical Practice; review applications for licensure and complaints; serves as consultant in disciplinary matters, and advise the Board in administration laws.  
**Meetings are held at:** Board of Medical Practice.

| Appointment Type         | Last Name | First Name | Street Address             | City, State, ZIP          | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------------|-----------|------------|----------------------------|---------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #2         | CHAMBERS  | LOIS       | 999 KAY AVE                | MENDOTA HEIGHTS, MN 55118 | (651) 454-3494 |                                    | 19     | 39A        | 4         | F      |         | C    | YES      | 1/3/2012     | 1/1/2016   |
| PHYSICIAN #1             | CHANDRA   | AMIT       | 3366 OAKDALE AVE NO., #605 | ROBBINSDALE, MN 55422     | (763) 520-2940 | chand006@umn.edu                   | 62     | 04B        | 4         | M      | N       | A    | NO       | 3/18/2011    | 1/5/2015   |
| RESPIRATORY THERAPIST #2 | HAMMEL    | KRIS       | 704 SCENARIO LANE SW       | ROCHESTER, MN 55902       | (507) 255-9551 | hammel.kris@mayo.edu               | 55     | 30B        | 1         | F      | N       | C    | NO       | 1/14/2011    | 1/5/2015   |
| RESPIRATORY THERAPIST #3 | GALLAGAN  | JOHN       | 15393 FROST PATH           | APPLE VALLEY, MN 55124    | (952) 956-2129 | gallagan7@aol.com                  | 19     | 37A        | 2         | M      | D       | C    | NO       | 1/19/2012    | 1/1/2016   |
| PUBLIC MEMBER #1         | UHL       | ALAN       | 26 W. 10TH ST., #1611      | ST PAUL, MN 55102         | (651) 292-8906 | awuhl@msn.com                      | 62     | 65B        | 4         | M      | D       | C    | NO       | 1/14/2011    | 1/5/2015   |
| PHYSICIAN #2             | GRAVEN    | KRISTA     | 401 PHALEN BLVD            | ST PAUL, MN 55101         | (651) 254-5529 | krista.k.graven@healthpartners.com |        |            |           |        |         |      |          | 5/17/2012    | 1/1/2016   |
| RESPIRATORY THERAPIST #1 | NEUMANN   | ALAN       | 2380 - 59TH ST. NE         | BUFFALO, MN 55313         | (612) 849-5341 | aneumann@cornermedical.com         | 86     | 29B        | 6         | M      | R       | C    | NO       | 5/16/2013    | 1/1/2016   |

## RURAL HEALTH ADVISORY COMMITTEE

LEGAL BASIS: LAWS OF 1992, CH. 549, ART. 5, SEC. 7.  
 85 EAST 7TH PLACE., SUITE 220  
 ST. PAUL, MN 55101  
 TELEPHONE: 651-201-3863

**Appointing Authority:** Governor  
**Compensation:** Expenses

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The committee advises the commissioner of Health and other state agencies on rural health issues.

**Member Restrictions include:** All members must reside outside the seven-county metropolitan area. Membership must include two members from the Minnesota House of Representatives, one from the minority party and one from the majority party; two members from the Minnesota Senate, one from the minority party and one from the majority party; a volunteer member of an ambulance service based outside the seven-county metropolitan area; a representative of a hospital located outside the seven-county metropolitan area; a representative of a nursing home located outside the seven-county metropolitan area; a medical doctor or doctor of osteopathy licensed under Chapter 147; a mid-level practitioner; a registered nurse or licensed practical nurse; a licensed health care professional from an occupation not otherwise represented on the committee; a representative of an institution of higher education located outside the seven-county metropolitan area that provides training for rural health care providers; and three consumers, at least one of whom must be an advocate for persons who are mentally ill or developmentally disabled. In making appointments the governor shall ensure that appointments provide geographic balance among those areas of the state outside the seven-county metropolitan area. The chair of the committee shall be elected by the members.

**Summary of Activities include:** The committee met to consider various rural health issues including rural obstetrics, rural health system growth and consolidation, health reform and rural implications, rural EMS leadership, community paramedic model and expansion of programs, and successful health promotion and wellness models for rural communities.

**Meetings are held at:** Meetings are held at various locations in St. Paul, or by/with teleconferencing/video conference.

| Appointment Type                   | Last Name     | First Name | Street Address                 | City, State, ZIP        | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------------------------|---------------|------------|--------------------------------|-------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| LONG TERM HEALTH CARE MEMBER       | STRATMAN      | NANCY      | 320 EAST MAIN                  | CROSBY, MN 56441        | (218) 546-2306 | nstratman@cuyuna-med.org       | 18     | 10B        | 8         | F      | N       | C    | NO       | 4/25/2012    | 1/4/2016  |
| SENATE MINORITY PARTY REP          | ROSEN         | JULIE      | 139 STATE OFFICE BUILDING      | ST PAUL, MN 55155       | (651) 296-5713 | sen.julie.rosen@Senate.mn      |        | 23         | 1         | F      | R       | C    |          | 6/30/2013    | 1/2/2017  |
| CONSUMER MEMBER                    | SIMENSON      | MILLICENT  | 700 SCOTT AVE SE               | BEMIDJI, MN 56601       | (218) 335-4500 | millicent.simson@gmail.com     | 04     | 04A        | 7         | F      | D       | I    | NO       | 4/25/2012    | 1/4/2016  |
| MID LEVEL PRACTITIONER MEMBER      | OSTERHAUS     | JACQUELINE | 1158 MAPLE ST                  | PAYNESVILLE, MN 56362   | (320) 266-5650 | jososterhaus@gmail.com         | 73     | 14B        | 6         | F      | R       | C    | NO       | 4/25/2012    | 1/4/2016  |
| REP OF HIGHER EDUCATION            | CHRISTENSEN   | RAYMOND    | 1035 UNIVERSITY DRIVE 131 SMED | DULUTH, MN 55812        | (218) 726-7572 | rchrists@d.umn.edu             | 69     | 06A        | 8         | M      | N       | C    | NO       | 4/25/2012    | 1/4/2016  |
| HOUSE MAJORITY MEMBER              | JOHNSON, REP. | CLARK      | 409 STATE OFFICE BUILDING      | ST PAUL, MN 55155       | (651) 296-8634 | rep.clark.johnson@house.mn     | 07     | 19A        | 1         | M      | D       | C    |          | 6/30/2013    | 1/2/2017  |
| HOSPITAL REP MEMBER                | CROWLEY       | THOMAS     | 1200 WEST GRANT BLVD           | WABASHA, MN 55981       | (651) 565-5559 | tom.crowley@ministryhealth.org | 79     | 28B        | 1         | M      | N       | C    | NO       | 4/25/2012    | 1/4/2016  |
| SENATE MAJORITY PARTY REP          | LOUREY        | TONY       | 120 STATE CAPITOL              | ST PAUL, MN 55155       | (651) 296-0293 | sen.tony.lourey@Senate.mn      | 58     | 11         | 8         | M      | D       | C    |          | 6/30/2013    | 1/2/2017  |
| PHYSICIAN MEMBER                   | GERSCH        | DARON      | 310 GOLF VIEW DRIVE            | ALBANY, MN 56307        | (320) 630-5838 | darongersch@catholichealth.net | 73     | 12B        | 7         | M      | N       | C    | NO       | 4/25/2012    | 1/4/2016  |
| CONSUMER MEMBER                    | BAERG         | JOHN       | 33360 - 630TH AVE.             | BUTTERFIELD, MN 56120   | (507) 956-2315 | jabaerg@myclearwater.net       | 83     | 21B        | 1         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015  |
| HOUSE MINORITY PARTY REP           | SCHOMACKER    | JOE        | 393 STATE OFFICE BUILDING      | ST PAUL, MN 55155       | (651) 296-5505 | rep.joe.schomacker@house.mn    |        | 22A        | 1         | M      | R       | C    |          | 6/30/2013    | 1/2/2017  |
| VOLUNTEER AMBULANCE SERVICE MEMBER | VANDERWAL     | THOMAS     | 19761 ERMINE TRAIL             | PARK RAPIDS, MN 56470   | (218) 556-4190 |                                | 29     | 02B        | 8         | M      | N       | C    | NO       | 6/30/2011    | 1/5/2015  |
| REGISTERED NURSE MEMBER            | KALINA        | MARGARET   | 24507 - 100TH ST.              | ALEXANDRIA, MN 56308    | (320) 762-6025 | mkalina@dchospital.com         | 61     | 13A        | 7         | F      | N       | C    | NO       | 6/30/2011    | 1/5/2015  |
| CONSUMER MEMBER                    | DELATORRE     | ELLEN      | 202 MONROE AVE                 | NORTH MANKATO, MN 56003 | (507) 642-5254 | watcola@gmail.com              | 52     | 23B        | 1         | F      | D       | C    | NO       | 11/23/2011   | 1/5/2015  |

**SCHOOL SAFETY TECHNICAL ASSISTANCE COUNCIL**  
 LEGAL BASIS: M.S. 127A.051  
 MINNESOTA DEPARTMENT OF EDUCATION  
 1500 WEST HIGHWAY 36  
 ROSEVILLE, MN 55113

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

TELEPHONE: 651-582-8266

**Appointing Authority:** Commissioner of the Minnesota Department of Education

**Compensation:** None

**Powers and Duties include:** The council must provide leadership for the following activities: 1) establishment of norms and standards for prevention, intervention, and support around issues of prohibited conduct; 2) advancement of evidence-based policy and best practices to improve school climate and promote school safety; 3) development and dissemination of resources and training for schools and communities about issues of prohibited conduct under section 121A.031, and other school safety-related issues; and 4) develop policies and procedures for the services provided by the school climate center under section 127A.052.

**Member Restrictions include:** The council shall consist of: 1) the commissioners or their designees from the Departments of Education, Health, Human Rights, Human services, Public Safety, and Corrections, and the Office of Higher Education; 2) one representative each from the Minnesota Association of School Administrators, Minnesota School Boards Association, Elementary School Principals Association, Association of Secondary School Principals, and Education Minnesota as selected by each organization; 3) two representatives each of school support personnel, parents, and students as selected by the commissioner of education; 4) two representatives of local law enforcement as selected by the commissioner of public safety; 5) two representatives of the judicial branch as selected by the chief justice of the Supreme Court, and 6) one charter school representative selected by the Minnesota Association of Charter Schools.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

## SEAWAY PORT AUTHORITY OF DULUTH

LEGAL BASIS: M.S. 469.048-.069 & .074.

1200 PORT TERMINAL DRIVE

DULUTH, MN 55802-2609

TELEPHONE: 218-727-8525

**Appointing Authority:** Governor

**Compensation:** \$55 per day spent on board activities

**Powers and Duties include:** The port authority promotes international and domestic waterborne commerce in port district; owns port and industrial properties; may acquire or construct port facilities.

**Member Restrictions include:** The seven members include two members that are appointed by the governor, two by the St. Louis County Board, and three by the Duluth City Council.

**Summary of Activities include:** Promoted international and domestic waterborne commerce, managed and developed properties, involved in environmental issues concerning clean water and exotic species, and produced economic development projects in the port district.

**Meetings are held at:** No set meeting location.

| Appointment Type | Last Name | First Name | Street Address | City, State, ZIP       | Phone Number   | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|----------------|------------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | SERTICH   | ANTHONY    | 702 NW 2ND ST  | CHISHOLM, MN 55719     | (218) 254-1936 | tony_sertich@yahoo.com | 69     | 06A        | 8         | M      | D       | C    | NO       | 2/25/2013    | 1/7/2019   |
| MEMBER #2        | LARSON    | CAL        | 316 E CHERRY   | FERGUS FALLS, MN 56537 | (218) 736-5548 | lor.larson55@gmail.com | 56     | 10A        | 7         | M      |         |      |          | 1/5/2009     | 1/5/2015   |

## SEX OFFENDER CIVIL COMMITMENT ADVISORY TASK FORCE

LEGAL BASIS: M.S. 15.014 SUBD. 2; COMM ORDER 08/21/2012

PO BOX 64992

ST PAUL, MN 55164

TELEPHONE: 651-431-4011

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Appointing Authority:** Commissioner of the Minnesota Department of Human services

**Compensation:** Expenses

**Powers and Duties include:** The Sex Offender Civil Commitment Advisory Task Force is created to advise the commissioner of Human services on topics relating to the civil commitment of sex offenders. Specific topics will include: the civil commitment and referral process for sex offenders; sex offender civil commitment options that are less restrictive than placement in a secure treatment facility; and, the standards and processes for the reduction in custody for civilly committed sex offenders.

**Member Restrictions include:** Membership includes 15 members plus seven "ex-officio" members. There are no prescribed restrictions. Members must have knowledge relating to the civil commitment of sex offenders. Preferred professional experience and background categories include: a) Current and former state legislators; b) Active or retired Minnesota County Attorneys; c) Active or retired Minnesota State Court judges; d) Active or retired Minnesota law enforcement personnel; e) Attorneys licensed in the State of Minnesota that represent or have represented patients or sex offenders; f) The Minnesota Ombudsman for mental health; g) Victim advocates; h) Sex offender treatment professionals; i) Minnesota Department of Corrections; j) Minnesota County Commissioners; k) Minnesota County Adult Social Services; l) Academic Professionals.

**Summary of Activities include:** For further information, please see the Task Force website at: [www.dhs.state.mn.us/socctaskforce](http://www.dhs.state.mn.us/socctaskforce)

**Meetings are held at:** Minnesota Department of Human services, St. Paul.

| Appointment Type                      | Last Name   | First Name | Street Address                       | City, State, ZIP              | Phone Number:  | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------------------|-------------|------------|--------------------------------------|-------------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1                             | ABELER      | JIM        | 203 STATE OFFICE BUILDING            | ST PAUL, MN 55155             | (651) 296-1729 | rep.jim.abeler@house.mn            | 02     | 35A        | 6         | M      | R       | C    | NO       | 10/10/2012   | 10/10/2014 |
| MEMBER #2                             | DUNN        | DONNA      | 161 ST ANTHONY AVE. #1001            | ST PAUL, MN 55103             | (651) 209-9993 | donna@mncasa.org                   | 62     | 65B        | 4         | F      | D       | C    | NO       | 10/10/2012   | 10/10/2014 |
| MEMBER #3                             | GEARIN      | KATHLEEN   | RAMSEY COUNTY COURTHOUSE: RM 1210    | ST PAUL, MN 55102             | (651) 266-9178 | kathleen.gearin@courts.state.mn.us | 62     | 64         | 4         | F      |         | C    |          | 10/10/2012   | 10/10/2014 |
| MEMBER #4                             | JANUS       | ERIC       | 875 SUMMIT AVE                       | ST PAUL, MN 55105             | (651) 290-6345 | eric.janus@wmitchell.edu           | 62     | 63A        | 5         | M      |         | C    | NO       | 10/10/2012   | 10/10/2014 |
| MEMBER #5                             | KAPLAN      | GERALD     | 2712 FREMONT AVE SD                  | MINNEAPOLIS, MN 55408         | (612) 872-8218 | gtk@alphaservices.org              | 27     | 43B        | 3         | M      | D       | C    | NO       | 10/10/2012   | 10/10/2014 |
| MEMBER #6                             | LIEBLING    | TINA       | PO 6332                              | ROCHESTER, MN 55903           | (507) 289-4664 | rep.tina.liebling@house.mn         | 55     | 26A        | 1         | F      | D       |      |          | 10/10/2012   | 10/10/2014 |
| MEMBER #7                             | LIMMER      | WARREN     | 153 STATE OFFICE BUILDING            | ST PAUL, MN 55155             | (651) 296-2159 | sen.warren.limmer@Senate.mn        | 27     | 34         | 3         |        |         |      |          | 10/10/2012   | 10/10/2014 |
| MEMBER #8                             | LOUREY      | TONY       | 120 STATE CAPITOL                    | ST PAUL, MN 55155             | (651) 296-0293 | sen.tony.lourey@Senate.mn          | 58     | 11         | 8         | M      | D       | C    | NO       | 10/10/2012   | 10/10/2014 |
| MEMBER #9                             | MAGNUS      | RYAN       | 212 MADISON AVE E., #100             | MANKATO, MN 56001             | (507) 385-4488 | ryan@jonesmagnus.com               | 07     | 23B        | 1         | M      | D       | C    | NO       | 10/10/2012   | 10/10/2014 |
| MEMBER #10                            | MAGNUSON    | ERIC       | 800 LASALLE AVE / 2800 LASALLE PLAZA | MINNEAPOLIS, MN 55402         | (612) 349-8548 | ejmagnuson@rkmc.com                | 19     | 52         | 2         |        |         |      |          | 10/10/2012   | 10/10/2014 |
| MEMBER #11                            | NELSON      | PAUL       | 3045 - 80TH ST W                     | MONTEVIDEO, MN 56265          | (320) 269-2107 |                                    | 12     | 17         | 7         | M      |         | C    |          | 10/10/2012   | 10/10/2014 |
| MEMBER #12                            | OPHEIM      | ROBERTA    | 121 E. 7TH PLACE, #420               | ST PAUL, MN 55101             | (651) 757-1806 | roberta.opheim@state.mn.us         | 82     | 39         | 4         | F      |         | C    | YES      | 10/10/2012   | 10/10/2014 |
| MEMBER #13                            | OSTREM      | MARK       | 151 - 4TH ST. SE: 3RD FLR            | ROCHESTER, MN 55904           | (507) 328-7600 | ostrem.mark@co.lmsted.mn.us        | 55     | 25B        | 1         | M      | N       | C    | NO       | 10/10/2012   | 10/10/2014 |
| MEMBER #14                            | ROSENBAUM   | JAMES      | 333 S 7TH ST., #2550                 | MINNEAPOLIS, MN 55402         | (612) 332-8225 | jrosenbaum@jamsadr.com             | 27     | 44         | 3         |        |         |      |          | 10/10/2012   | 10/10/2014 |
| MEMBER #15                            | SCHOUWEILER | NANCY      | 4000 E. 90TH ST.                     | INVER GROVE HEIGHTS, MN 55076 | (651) 455-6440 | nancy.schouweiler@co.dakota.mn.us  | 19     | 52B        | 2         |        |         |      |          | 10/10/2012   | 10/10/2014 |
| EX-OFFICIO - MN SHERIFFS' ASSOCIATION | FRANKLIN    | JIM        | 1951 WOODLAND DR                     | WOODBURY, MN 55125            | (651) 451-7216 | jfranklin@mnsheriffs.org           |        |            |           |        |         |      |          | 10/10/2012   | 10/10/2014 |
| EX-OFFICIO - LICENSED                 | THOMPSON    | MICHALE    | PO BOX 19060                         | MINNEAPOLIS                   | (612) 868-0503 | info@drmichaeltho                  |        |            |           |        |         |      |          | 10/10/2012   | 10/10/2014 |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                 | Last Name            | First Name | Street Address                                | City, State, ZIP         | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|--|----------------------|------------|---|--------------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PSYCHOLOGIST, PLC                                | MSW, PSY.D.          |            |   | S, MN 55419              |                | mpson.com                         |        |            |           |        |         |      |          |              |            |
| EX-OFFICIO -                                     | FRIEDMAN             | FRED       | 306 W. SUPERIOR ST.;<br>1400 ALWORTH BLDG     | DULUTH, MN<br>55802      | (218) 733-1027 | ffriedma@d.umn.edu                | 69     | 7          | 8         |        |         |      |          | 10/10/2012   | 10/10/2014 |
| EX-OFFICIO - MN DEPT OF CORRECTIONS              | ROY, COMMISSIONER    | TOM        | 1450 ENERGY PARK DR.<br>#200                  | ST PAUL, MN<br>55108     | (651) 361-7226 |                                   |        |            |           |        |         |      |          | 10/10/2012   | 1/5/2015   |
| EX-OFFICIO - MN SENTENCING GUIDELINES COMMISSION | MITCHELL, EXEC. DIR. | KELLY      | 309 ADMINISTRATION BUILDING; 50 SHERBURNE AVE | ST PAUL, MN<br>55155     | (651) 757-1722 | kelly.mitchell@state.mn.us        | 62     | 65         | 4         | F      |         | C    | NO       | 10/10/2012   | 10/10/2014 |
| EX-OFFICIO - METRO TRANSIT POLICE                | HARRINGTON, N. CHIEF | JOHN       | 2425 S. MINNEHAHA AVE                         | MINNEAPOLIS, MN<br>55404 | (612) 349-7201 | john.harrington@metrottransit.org |        |            |           |        |         |      |          | 10/10/2012   | 10/10/2014 |
| EX-OFFICIO - RAMSEY COUNTY                       | SMITH, THE HONORABLE | JOANNE     | 15 WEST KELLOGG BLVD                          | ST PAUL, MN<br>55102     | (651) 266-8266 |                                   | 62     | 42         | 4         |        |         |      |          | 10/10/2012   | 10/10/2014 |

## SMALL BUSINESS AIR QUALITY COMPLIANCE ADVISORY COUNCIL

LEGAL BASIS: M.S. 116.99. - 1992  
 520 LAFAYETTE ROAD NORTH  
 ST. PAUL, MN 55155  
 TELEPHONE: 651-757-2121

**Appointing Authority:** Governor and Legislature  
**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council renders advisory opinions on the effectiveness of the Small Business Assistance Program; preparing reports as requested by state and federal agencies; reviewing environmental regulatory information for small businesses.  
**Member Restrictions include:** The nine members include two members appointed by the governor to represent the general public who are not owners or representatives of owners of a small business stationary source as defined in Minnesota Laws of 1992, Chapter 546, section 6, subdivision 6. The membership also includes four member appointed by the Legislature who are owners or representatives of owners of small business stationary sources.  
**Summary of Activities include:** No activity in FY2014 .  
**Meetings are held at:** Meetings are held in St. Paul.

**There were no members in Fiscal Year 2014**

## SPECIAL EDUCATION ADVISORY PANEL (SEAP)

LEGAL BASIS: FED STATUTE 20 USC 1412(a)(21)(A); 34 CFR 300.167  
 DIVISION OF SPECIAL EDUCATION  
 1500 HIGHWAY 36 WEST  
 ROSEVILLE, MN 55113-4266  
 TELEPHONE: 651-582-8656

**Appointing Authority:** Commissioner of the Minnesota Department of Education  
**Compensation:** Expenses plus per diem

**Powers and Duties include:** The state is required to establish and maintain an advisory panel for the purpose of providing policy guidance with respect to special education and related services for children with disabilities in the state.  
**Member Restrictions include:** SEAP is a federally mandated advisory group providing policy guidance with respect to special education and related services for children with disabilities in Minnesota. SEAP membership shall be representative of the state

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

population and composed of individuals involved in or concerned with the education of children with disabilities. Applicants should be knowledgeable on issues, laws and policies pertaining to students with disabilities and their families. SEAP members must represent one or more of the following groups: Parents of children with disabilities (birth through age 26); representatives of institutions of higher education that prepare special education and related services personnel; representative of a vocational, community or business organization concerned with the provision of transition services to children with disabilities; administrators of programs for children with disabilities; a representative from the state child welfare agency responsible for foster care; representatives of other state agencies involved in the financing or delivery of related services to children with disabilities; representatives of private schools and public charter schools; representatives from the state juvenile and adult correction agencies; individuals with disabilities; teachers; state and local education officials, including officials who carry out activities under subtitle B of title VII of the McKinney-Vento Homeless Assistance Act. Geographic balance and racial diversity are taken into account when selecting SEAP members. Per federal requirements SEAP advises MDE on issues related to the education of children with disabilities and the development and implementation of policies related to the coordination of services; comments on proposed rules or regulations regarding the education of children with disabilities; provides input into the development of federal and state reports and corrective actions plans from federal monitoring; and is informed about the due process hearing findings and decisions. SEAP members participate in four to six meetings held in the metro area each year.

**Summary of Activities include:** The purpose of the advisory panel is to advise the state of the unmet needs of children with disabilities, comment publicly on rules and regulations proposed by the state, advise the state regarding the reporting of data and corrective actions if necessary. The panel will also advise the state on coordination of services for children and youth with disabilities.

**Meetings are held at:** Minnesota Department of Education, Roseville.

| Appointment Type              | Last Name  | First Name | Street Address            | City, State, ZIP        | Phone Number   | Email Address                          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|-------------------------------|------------|------------|---------------------------|-------------------------|----------------|--|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| SCHOOL ADMINISTRATOR          | WANAT      | ERIN       | 7080 ISLETON AVE SO       | COTTAGE GROVE, MN 55016 | (651) 278-2307 | ewanat@isesmn.org                      | 82     | 54A        | 2         | F      | D       | C    | NO       | 7/1/2013     | 6/30/2017 |
| SCHOOL ADMINISTRATOR          | BOLIN      | SIMDINE    | 2785 KALASH ROAD          | WINDOM, MN 56101        | (507) 894-4525 | sbolin@hved.org                        | 17     | 22B        | 1         | F      | N       | C    | NO       | 7/1/2010     | 6/30/2014 |
| SCHOOL ADMINISTRATOR          | MCCARRON   | DIANE      | 15282 - 300TH AVE         | PAYNESVILLE, MN 56362   | (320) 905-9132 | diane.mccarron@wsc.org                 | 73     | 14B        | 6         | F      | D       | C    | NO       | 7/1/2010     | 6/30/2014 |
| PARENT/ADVOCATE               | MCCORMACK  | JACQUELINE | 2446 UNIVERSITY AVE #110  | ST PAUL, MN 55114       | (952) 920-0855 | jackmccormack@arcgreaterwincities.org  | 62     | 55B        | 4         |        |         |      |          | 7/1/2010     | 6/30/2014 |
| PARENT/ADVOCATE               | PICARD     | MONTANA    | 2826 FILLMORE ST NE       | MINNEAPOLIS, MN 55418   | (651) 470-0116 | pica0006@gmail.com                     | 27     | 60A        | 5         | F      | D       | I    | YES      | 7/1/2013     | 6/30/2017 |
| PARENT/ADVOCATE               | ZIEMKE     | BARB       | 8161 NORMANDEALE BLVD     | MINNEAPOLIS, MN 55437   | (952) 383-9000 | bziemke@pacer.org                      | 19     | 36A        | 2         |        |         | C    |          | 7/1/2010     | 6/30/2014 |
| PARENT/ADVOCATE               | FIELDS     | ELIZABETH  | 348 WEST EAGLE LAKE DRIVE | MAPLE GROVE, MN 55369   | (612) 790-4295 | elizabeth.fields@Minneapolis.k12.mn.us | 27     | 32B        | 3         | F      | N       | C    | NO       | 7/1/2011     | 6/30/2015 |
| INTERAGENCY STAFF/VOCATIONAL  | JOHNSON    | ROBERT     | 1205 N TOWER RD           | FERGUS FALLS, MN 56537  | (218) 998-5649 | bobj@baiff.org                         | 56     | 10A        | 7         | M      | N       | C    | NO       | 7/1/2011     | 6/30/2015 |
| PARENT/ADVOCATE               | GRIGSBY    | LYNNISHA   | 3035 N. 6TH ST.           | MINNEAPOLIS, MN 55411   | (612) 275-2032 | lynnisha.grigsby@gmail.com             | 27     | 58B        | 5         | F      | D       | B    | NO       | 7/1/2011     | 6/30/2014 |
| SCHOOL PERSONNEL              | PORTER     | DANNY      | 762 MEYER ST N            | MAPLEWOOD, MN 55119     | (651) 415-5451 | dan.porter@nemetra.k12.mn.us           | 62     | 55         | 4         | M      | D       | C    | NO       | 7/1/2011     | 6/30/2015 |
| INTERAGENCY STAFF/FOSTER CARE | ROCKYMORE  | MAXIE      | PO BOX 64943              | ST PAUL, MN 55164-0943  | (651) 431-4667 | maxie.rockymore@state.mn.us            | 62     | 61B        | 5         | F      | D       | B    | NO       | 7/1/2011     | 6/30/2015 |
| PARENT/ADVOCATE               | SOMMERNESS | JENNIFER   | 3840 SHERIDAN AVE SO      | MINNEAPOLIS, MN 55410   | (612) 760-1263 | carl3326@umn.edu                       | 27     | 60         | 5         | F      |         | C    | NO       | 7/1/2011     | 6/30/2015 |
| PARENT/ADVOCATE               | STEWART    | DANIEL     | 430 N. FIRST AVE., #300   | MINNEAPOLIS, MN 55401   | (612) 746-3783 | djstewart@midmingle.org                | 27     | 62A        | 5         |        |         |      |          | 7/1/2011     | 6/30/2015 |
| PARENT/ADVOCATE               | VELZKE     | WENDY      | 306 - 2ND ST. SW          | MORRISTOWN, MN 55052    | (507) 384-8943 | velzkewangen@yahoo.com                 | 66     | 26B        | 2         | F      | N       | C    | NO       | 7/1/2011     | 6/30/2014 |
| PARENT/ADVOCATE               | BLY        | DAWN       | 704 - 3RD ST NE           | FOSSTON, MN 56542       | (218) 280-0575 | blyfam@gvtel.com                       | 60     | 02A        | 7         | F      |         | C    |          | 7/1/2012     | 6/30/2015 |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type        | Last Name   | First Name    | Street Address                      | City, State, ZIP        | Phone Number   | Email Address                              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-------------------------|-------------|---------------|-------------------------------------|-------------------------|----------------|--|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| SCHOOL ADMINISTRATOR    | MITTELSTADT | SARAH         | 201 E THIRD ST                      | FAIRMONT, MN 56031      | (507) 238-1472 | sarah.mittelstadt@southernplainsedcoop.org | 46     | 23A        | 1         | F      | N       | C    | NO       | 9/10/2013    | 6/30/2016  |
| PARENT/SCHOOL PERSONNEL | MASTENBROOK | CARRIE        | 5887 - 320TH ST                     | STACY, MN 55079         | (651) 283-3887 | crosner7@yahoo.com                         | 13     | 32B        | 8         | F      | D       | C    | NO       | 7/1/2012     | 6/30/2016  |
| SCHOOL PERSONNEL        | MATHERS     | MARY MARGARET | 120 APPLEWOOD LANE                  | REDWOOD FALLS, MN 56283 | (507) 829-4056 | marymargaret.mathers@swsc.org              | 64     | 16B        | 7         |        |         |      |          | 7/1/2012     | 6/30/2016  |
| SCHOOL PERSONNEL        | MCKENZIE    | EDNA          | 2112 - 93RD TRAIL                   | BROOKLYN PARK, MN 55444 | (612) 207-4986 | ednamckz@comcast.net                       | 27     | 46B        | 3         | F      | D       | B    | NO       | 7/1/2012     | 6/30/2016  |
| HIGHER EDUCATION        | MCMASTER    | KRISTEN       | 250 ED SCI BLDG; 56 EAST RIVER ROAD | MINNEAPOLIS, MN 55455   | (612) 624-1859 | mcmas004@umn.edu                           | 27     | 60B        | 5         |        |         |      |          | 7/1/2012     | 6/30/2016  |
| PARENT/ADVOCATE         | MORRISSEY   | ALEXANDRIA    | 1600 - 7TH AVE NE                   | ROCHESTER, MN 55906     | (507) 206-3234 | childrenragift@yahoo.com                   | 55     | 29B        | 1         | F      | D       | C    |          | 7/1/2012     | 6/30/2016  |
| PARENT/ADVOCATE         | CURRAN      | DEANNE        | 4749 - 187TH ST W                   | FARMINGTON, MN 55024    | (651) 460-6594 | djjacurran@gmail.com                       | 19     | 36B        | 2         | F      | N       | C    | NO       | 7/1/2012     | 6/30/2014  |

## SPECIAL EDUCATION CASE LOADS TASK FORCE

LEGAL BASIS: LAWS 2012, Art 5, sec 28  
 MINNESOTA DEPARTMENT OF EDUCATION  
 1500 HIGHWAY 36 WEST  
 ROSEVILLE, MN 55113  
 TELEPHONE: 651-582-8200

**Appointing Authority:** Commissioner of the Minnesota Department of Education

**Compensation:** Mileage

**Powers and Duties include:** The special education case loads task force shall develop recommendations for the appropriate numbers of students with disabilities that may be assigned to a teacher both with and without paraprofessional support in the classroom and for cost-effective and efficient strategies and structures for improving student outcomes. The task force must also identify state rules that should be revised to align with state statute.

**Member Restrictions include:** The task force consists of at least 10 members, with equal representation from school districts, including special education teachers and advocacy organizations, including parents of children with disabilities.

**Summary of Activities include:** The task force must submit a report by February 15, 2014, to the education policy and finance committees of the Legislature recommending appropriate case loads for teachers of school-age children in all federal settings, including educational service alternatives and proposed state rule revisions.

**Meetings are held at:** Meetings are held at the Minnesota Department of Education in Roseville.

| Appointment Type | Last Name       | First Name | Street Address         | City, State, ZIP    | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------------|------------|------------------------|---------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | ABDERHOLDEN     | SUE        | 800 TRANSFER ROAD, #31 | ST PAUL, MN 55114   | (651) 645-2948 | sabderholden@namimn.org     | 62     | 63A        | 5         | F      | D       | C    | NO       | 8/1/2013     | 2/15/2014  |
| MEMBER #2        | CARON           | MICHAELE   | 1052 SELBY AVE         | ST PAUL, MN 55104   | (651) 646-3764 | mcaron@fleastyles.com       | 62     | 65A        |           | F      |         | C    | NO       | 8/1/2013     | 2/15/2014  |
| MEMBER #3        | FLANDERS-TURMAN | DANA       | PO BOX 383             | LINDSTROM, MN 55045 | (651) 271-3677 | danas.turman@gmail.com      | 13     | 32B        | 8         | F      | D       | C    | NO       | 8/1/2013     | 2/15/2014  |
| MEMBER #4        | KANG            | KIM        | 4295 WATERTOWN RD      | ORONO, MN 55359     | (612) 387-6509 | kimdakang@gmail.com         | 27     | 33A        | 3         | F      | D       | C    | NO       | 8/1/2013     | 2/15/2014  |
| MEMBER #5        | KITTELESEN      | DEBRA      | 1846 PAULIS DR         | FARIBAULT, MN 55021 | (507) 333-0211 | deb@kittlesen.com           | 66     | 24B        | 1         |        |         |      |          | 8/1/2013     | 2/15/2014  |
| MEMBER #6        | KREGER          | MARY       | 3455 - 153RD ST W      | ROSEMOUNT, MN 55068 | (651) 423-7629 | mary.kreger@district196.org | 19     | 57B        | 2         | F      | D       | C    | NO       | 8/1/2013     | 2/15/2014  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name    | First Name | Street Address                 | City, State, ZIP          | Phone Number   | Email Address                           | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|--------------|------------|--------------------------------|---------------------------|----------------|---|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #7        | MCCORMACK    | JACQUELINE | 2446 UNIVERSITY AVE            | ST PAUL, MN 55114         | (952) 915-3668 | jackimccormack@arcgreatertwincities.org | 62     | 53A        | 4         |        |         |      |          | 8/1/2013     | 2/15/2014  |
| MEMBER #8        | MCKENZIE     | EDNA       | 2112 - 93RD TRAIL              | BROOKLYN PARK, MN 55444   | (612) 207-4986 | ednamckz@comcast.net                    | 27     | 36B        |           | F      |         | B    |          | 8/1/2013     | 2/15/2014  |
| MEMBER #9        | MCNEIL       | DONALD     | 8500 NORMANDELE LK BLVD, #2110 | MINNEAPOLIS, MN 55437     | (952) 841-0208 | dmcneil@heleyduncan.com                 | 19     | 51A        |           | M      | N       | C    | NO       | 8/1/2013     | 2/15/2014  |
| MEMBER #10       | RALSTON      | CINDY      | 1490 CALDER AVE SE             | BUFFALO, MN 55313         | (763) 355-4053 | cralston@bhmschools.org                 | 86     | 29A        | 6         | F      | D       |      | NO       | 8/1/2013     | 2/15/2014  |
| MEMBER #11       | ROLSTAD      | VALERIE    | 1100 LYNDE DRIVE               | FRIDLEY, MN 55432         | (612) 799-5993 | vroll@msn.com                           | 02     | 41A        | 5         | F      |         |      | NO       | 8/1/2013     | 2/15/2014  |
| MEMBER #12       | SCHNEIDAWIND | KIRK       | 1900 JEFFERSON                 | ST PETER, MN 56082        | (507) 324-4459 | kschneidawind@mnmsba.org                | 52     | 19A        | 1         | M      | N       | C    | NO       | 8/1/2013     | 2/15/2014  |
| MEMBER #13       | SIELIENI     | LESLIE     | 1720 ELM ST                    | WHITE BEAR LAKE, MN 55110 | (612) 747-0840 | lsielieni@comcast.net                   | 62     | 43A        | 4         | F      | R       |      | NO       | 8/1/2013     | 2/15/2014  |
| MEMBER #14       | TENNER       | SHANNON    | 209 TILSEN AVE                 | ST PAUL, MN 55119         | (651) 336-5617 | shannon.tenner@sp-ps.org                | 62     | 67A        |           | F      | D       | B    | NO       | 8/1/2013     | 2/15/2014  |
| MEMBER #15       | TRAVIS       | TODD       | 203 S COLUMBIA AVE             | MORRIS, MN 56267          | (320) 808-6618 | ttravis@morris.k12.mn.us                | 75     | 12A        | 7         | M      | N       | C    | NO       | 8/1/2013     | 2/15/2014  |
| MEMBER #16       | ZIEMKE       | BARB       | 8161 NORMANDELE BLVD           | MINNEAPOLIS, MN 55457     | (952) 838-9000 | bziemke@pacer.org                       |        | 58A        | 2         |        |         |      |          | 8/1/2013     | 2/15/2014  |

## SPECIAL REVIEW BOARD

LEGAL BASIS: M.S. 253B.18 sub 4c & 253B.185 sub 9  
 MINNESOTA DEPARTMENT OF HUMAN SERVICES  
 PO BOX 64992  
 ST PAUL, MN 55164-0992  
 TELEPHONE: 651-431-3679

**Appointing Authority:** Commissioner of of the Minnesota Department of Human services  
**Compensation:** \$335.00 plus mileage

**Powers and Duties include:** The Special Review Board is established by and operates under Minnesota Statutes sections 253B.18 subdivision 4c, and 253B.185, subdivision 9. The board hears reduction in custody petitions involving individuals civilly committed as Mentally Ill and Dangerous, as a Sexually Dangerous Person, or as a Sexual Psychopathic Personality. The board meets and acts in three-member panels comprised of an attorney, a psychiatrist or psychologist, a mental health professional experienced in the field of mental health. Board members review documents from the patient's treatment records and hear testimony presented by the patient, treatment program facility staff, interested persons, and the county of commitment. Following a hearing, board members deliberate and determine their recommendation on the appropriateness of the proposed reduction in custody. A written report of the panel's Findings and Recommendations is prepared by the panel chair and submitted to the commissioner of Human services or a judicial appeal panel, depending on the civil commitment category. No board member shall be affiliated with the Department of Human services. Meeting schedules vary.

**Member Restrictions include:** All candidates must meet the following: Minimum Qualifications: -Possess a basic understanding of the Commitment Act, particularly those provisions relating to the commitment of individuals as Mentally Ill and Dangerous, as Sexually Dangerous Persons, or as Sexual Psychopathic Personalities. -Have at least two years' experience in the field of mental health.

-Have access to and be able to use contemporary electronic communication technology such as electronic mail and the Internet -Able to participate in initial and ongoing training related to service on the Special Review Board. Preferred Qualifications: -Experience working with persons with a major mental illness and general knowledge of diagnosis and treatment. -Experience working with

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

sexual abusers and general knowledge of sex offender diagnosis and treatment. Specific Qualifications: Attorneys - -Two years' experience related to civil commitment in Minnesota; -Licensed (and in good standing) to practice law in the state of Minnesota. - Ability to preside over hearings and over deliberations. -Writing skills to summarize information presented at hearings and articulate the SRB's Findings and Recommendations. Psychiatrists - -Licensed to practice psychiatry in the state of Minnesota; -Be in good standing with the Minnesota Board of Medical Practice.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Minnesota Department of Human services in St. Paul.

| Appointment Type     | Last Name  | First Name | Street Address               | City, State, ZIP       | Phone Number:  | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------|------------|------------|------------------------------|------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PSYCHIATRIST #1      | ADAMS      | THOMAS     | 2616 NICOLLET AVE SO         | MINNEAPOLI S, MN 55408 | (612) 860-6246 | thomasa@aafs.net                 | 27     | 62A        | 5         | M      | D       | B    |          | 7/1/2013     | 6/30/2014  |
| ATTORNEY #1          | BARNES     | ANGELINA   | 2829 UNIVERSITY AVE SE, #320 | MINNEAPOLI S, MN 55414 | (612) 812-6832 | linalawgirl2@gmail.com           | 62     | 65B        | 4         | F      | D       | I    | NO       | 7/1/2013     | 6/30/2014  |
| OTHER EXPERIENCED #5 | BOUTIN     | LOREN      | 513 N MINNESOTA AVE          | ST PETER, MN 56082     | (507) 550-4048 | bevndean@aol.com                 | 52     | 23A        |           | M      | N       | C    | NO       | 7/1/2013     | 6/30/2015  |
| PSYCHIATRIST I       | CHASTEK    | JAMES      | 1919 UNIVERSITY AVE          | ST PAUL, MN 55104      | (651) 738-3725 | james.chastek@co.ramsey.mn.us    | 62     | 67B        | 4         | M      | N       | C    | NO       | 7/1/2013     | 6/30/2016  |
| PSYCHIATRIST #5      | CRONIN     | JOHN       | 3433 BROADWAY NE             | MINNEAPOLI S, MN 55413 | (612) 378-2363 | jcronin430@aol.com               | 62     | 38B        | 4         | M      | D       | C    | NO       | 7/1/2013     | 6/30/2014  |
| OTHER EXPERIENCE #2  | EBERHART   | THOMAS     | 24076 RIVERS EDGE ROAD       | ROGERS, MN 55374       | (763) 559-9076 | jtehart@comcast.net              | 27     | 34B        | 3         | M      | N       | C    | NO       | 1/7/2013     | 6/30/2015  |
| ATTORNEY #2          | ESKENS     | ALLEN      | PO BOX 3003                  | MANKATO, MN 56002      | (507) 345-5500 | aeskens@mankatolaw.com           | 07     | 20A        | 1         | M      | D       | C    | NO       | 1/7/2013     | 6/30/2014  |
| ATTORNEY #3          | FINK       | DOUGLAS    | 975 OSCEOLA AVE              | ST PAUL, MN 55105      | (651) 500-9867 | abfink47@gmad.com                | 62     | 64A        | 4         |        |         |      |          | 7/1/2013     | 6/30/2014  |
| OTHER EXPERIENCED #3 | GARCIA     | CARDOLYN   | 1930 PINEHURST AVE           | ST PAUL, MN 55116      | (651) 226-4221 | garcia@umn.edu                   | 62     | 64B        | 4         | F      | N       | C    | NO       | 7/1/2013     | 6/30/2015  |
| ATTORNEY #4          | HELD       | ALAN       | 16061 HOLDRIDGE RD W         | WAYZATA, MN 55391      | (952) 449-9323 | alanheld9323@msn.com             | 27     | 33A        | 3         | M      |         | C    | NO       | 7/1/2013     | 6/30/2015  |
| ATTORNEY #5          | HOFFMAN    | RICHARD    | 6217 CREEK VALLEY RD         | EDINA, MN 55439        | (952) 944-3157 | swedish.chf@gmail.com            | 27     | 49A        | 3         |        |         |      |          | 7/1/2013     | 6/30/2015  |
| ATTORNEY #6          | HOFFNER    | FABIAN     | 310 - 4th AVE SO., #5010     | MINNEAPOLI S, MN 55415 | (612) 206-3777 | fabian@fabianhoffner.com         | 27     | 46A        |           | M      | D       | C    | NO       | 7/1/2013     | 6/30/2014  |
| PSYCHIATRIST #3      | KOCH       | MICHAEL    | 308 SEYMOUR PL SE            | MINNEAPOLI S, MN 55414 | (612) 332-2816 | mkoch93@comcast.net              | 27     | 41         |           | M      |         | C    | NO       | 7/1/2013     | 6/30/2016  |
| OTHER EXPERIENCED #4 | LARSON     | GORDON     | 29 SOUTHVIEW DR              | MANKATO, MN 56001      | (507) 387-1520 | gormarl6@hickorytech.net         | 06     | 19B        | 1         | M      | N       | C    | NO       | 7/1/2013     | 6/30/2016  |
| PSYCHIATRIST #4      | RAUENHORST | JOHN       | 1700 W HWY 36, #224          | ROSEVILLE, MN 55113    | (651) 631-1080 | jmrauenhorst@mail.com            |        | 42         | 4         | M      | N       |      | NO       | 7/1/2013     | 6/30/2016  |
| ATTORNEY #7          | STAFSHOLT  | JON        | 313 BIRCHCREST DRIVE         | GLENWOOD, MN 56334     | (320) 634-5222 | jon.stafsholt@courts.state.mn.us | 61     | 13B        | 7         | M      | N       | C    | NO       | 7/1/2013     | 6/30/2016  |
| PSYCHIATRIST #2      | STAPLETON  | THOMAS     | 7021 DAMAR ESTATES           | ST PETER, MN 56082     | (507) 327-9416 | medres7021@gmail.com             | 40     | 20A        | 1         | M      | D       | C    | NO       | 7/1/2013     | 6/30/2016  |

## SPEECH-LANGUAGE PATHOLOGIST AND AUDIOLOGIST ADVISORY COUNCIL

LEGAL BASIS: M.S. 148.5196

MINNESOTA DEPARTMENT OF HEALTH

HEALTH OCCUPATIONS PROGRAM

PO BOX 64882

ST. PAUL, MN 55164-0882

TELEPHONE: 651-201-3723

**Appointing Authority:** Commissioner of the Minnesota Department of Health

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the commissioner of Health on matters relating to regulation of speech-language pathologists and audiologists in terms of licensing standards and enforcement of the licensing statutes.

**Member Restrictions include:** The commissioner of Health appoints 12 persons to the Speech-Language Pathologist and Audiologist Advisory Council as follows: three public members, as defined in section 214.02; four speech-language pathologists licensed under sections 148.511 to 148.5198; three audiologists licensed under sections 148.511 to 148.5198; one nonaudiologist hearing instrument dispenser recommended by a professional association representing hearing instrument dispensers; and one physician licensed under chapter 147 and certified by the American Board of Otolaryngology, Head and Neck Surgery. For further defining characteristics required of members see Minnesota Statutes, section 148.5196, subd. 1 (<https://www.revisor.mn.gov/statutes/?id=148.5196>)

**Summary of Activities include:** See Powers and Duties.

**Meetings are held at:** Exact meeting location can be found on the Minnesota Department of Health website.

| Appointment Type                               | Last Name  | First Name | Street Address                              | City, State, ZIP       | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--|------------|------------|---|------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| AUDIOLOGIST #1                                 | TEECE      | KATHERINE  | 200 FIRST ST SW.<br>MAYO AUDIOLOGY          | ROCHESTER,<br>MN 55905 | (507) 266-3903 | teece.katherine@mayo.edu           | 55     | 25A        | 1         | F      | N       | C    | NO       | 3/22/2013    | 1/5/2015  |
| SPEECH-LANGUAGE PATHOLOGIST #1                 | ARVIDSON   | JILL       | INTEGRATED HOME CARE: 475 ETNA ST., #3      | ST PAUL, MN 55106      | (651) 772-4148 | jill.m.arvidson@healthpartners.com | 19     | 51B        | 2         | F      |         | C    | NO       | 1/2/2012     | 1/1/2016  |
| SPEECH LANGUAGE PATHOLOGIST MEMBER #4          | GORSKI     | SALLY      | 701 PARK AVE., MC-07                        | MINNEAPOLIS, MN 55415  | (612) 873-6467 | sally.gorski@hcmcd.org             | 27     | 63A        | 5         | F      |         | C    | NO       | 1/3/2011     | 1/5/2015  |
| AUDIOLOGIST #3                                 | HELMBRECHT | JOSEPHINE  | 15201 QUICKSILVER ST NW                     | RAMSEY, MN 55303       | (651) 464-8486 | jzhelmbrecht@msn.com               | 02     | 35A        | 6         | F      | R       | C    | NO       | 1/2/2012     | 1/1/2016  |
| SPEECH-LANGUAGE PATHOLOGIST MEMBER #3          | DE RUITER  | MARK       | 115 SHEVLIN HALL, 164 PILLSBURY DR SE       | MINNEAPOLIS, MN 55455  | (612) 624-5755 | derui001@umn.edu                   | 19     | 51B        | 2         | M      | N       | C    | NO       | 1/3/2011     | 1/5/2015  |
| HEARING INSTRUMENT DISPENSER MEMBER            | MEINDERS   | JERRY      | WILLMAR HEARING AID CENTER: 825 N BROADWAY  | NEW ULM, MN 56073      | (507) 359-1932 | jerry.meinders@connecthearing.com  | 08     | 16B        | 1         | M      | R       | C    | NO       | 1/3/2012     | 1/1/2016  |
| SPEECH-LANGUAGE PATHOLOGIST MEMBER (SCHOOL) #2 | HUEFFMEIER | HEIDI      | MINNEAPOLIS PUBLIC SCHOOLS: 1250 W BROADWAY | MINNEAPOLIS, MN 55411  | (612) 668-0000 | heidi.hueffmeier@gmail.com         | 10     | 47B        | 3         | F      |         | C    | NO       | 12/30/2011   | 1/1/2016  |
| PHYSICIAN                                      | SERVICE    | GEOFFREY   | 347 SMITH AVE NO., #602                     | ST PAUL, MN 55102      | (651) 227-0821 | gservice@entsc.com                 | 62     | 65B        | 4         | M      |         |      | NO       | 1/18/2013    | 1/1/2016  |
| AUDIOLOGIST #2                                 | TUNNELL    | JENNE      | 416 N MERIDIAN ST                           | BELLE PLAINE, MN 56011 | (507) 399-9728 | tunnell.jennifer@mayo.edu          | 70     | 20A        | 1         | F      | R       | C    | NO       | 3/25/2014    | 1/5/2015  |
| PUBLIC MEMBER #2                               | VALENS     | NYAGATAR E | 2403 WIMBLEDDON BAY                         | WOODBURY, MN 55125     | (651) 208-1834 | nyagatare.valens@state.mn.us       | 82     | 53B        | 4         | M      | D       | B    | NO       | 5/2/2014     | 1/1/2016  |
| PUBLIC MEMBER #1 (HID)                         | PFAFF      | GEORGE     | 1281 KENNARD ST                             | ST PAUL, MN 55106      | (651) 774-8888 | gpffaff43@yahoo.com                | 74     | 24A        | 1         | F      | D       | C    | YES      | 6/20/2014    | 1/5/2015  |

## STANDARD ADULT HIGH SCHOOL DIPLOMA ADVISORY TASK FORCE

LEGAL BASIS: LAWS 2013, HF 630, ART 2, SEC 19

MINNESOTA DEPARTMENT OF EDUCATION

1500 HIGHWAY 36 WEST

ROSEVILLE, MN 55113

TELEPHONE: 651-582-8200

**Appointing Authority:** Commissioner of the Minnesota Department of Education

**Compensation:** Mileage

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The duties of the task force shall include recommending programmatic requirements for adult basic education programs of instruction leading to a standard adult high school diploma under Minnesota Statutes, section 124.52, subdivision 8.

**Member Restrictions include:** Applicants are sought to represent the following: One employee from the Minnesota Department of Education with expertise in adult basic education; one employee of the Minnesota State Colleges and Universities with expertise in adult basic education; one employee of the Minnesota Department of Employment and Economic Development with expertise in adult basic education and employment; one member of the Minnesota Chamber of Commerce familiar with adult basic education programs; and five administrators and teachers with expertise in the development of education curriculum from local adult basic education programs located in rural, suburban, and urban areas of the state, at least one of whom represents the Literaction Action network.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Meetings are held at the Minnesota Department of Education in Roseville.

| Appointment Type           | Last Name | First Name | Street Address           | City, State, ZIP       | Phone Number   | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|----------------------------|-----------|------------|--------------------------|------------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #1                  | WOLTERS   | KAREN      | 110 FULTON ST., #252     | MANKATO, MN 56001      | (507) 345-5222 |                           | 07     | 19         | 1         |        |         |      |          | 6/17/2013    | 2/1/2014  |
| MEMBER #2                  | SIEVE     | TAMRA      | 2575 W 88TH ST           | BLOOMINGT ON, MN 55431 | (952) 681-6119 |                           | 27     | 50         | 3         |        |         |      |          | 6/17/2013    | 2/1/2014  |
| MEMBER #3                  | RONALD    | KATE       | 924 - 19TH AVE SD        | MINNEAPOLI S, MN 55404 | (612) 767-0017 |                           | 27     | 62         | 5         |        |         |      |          | 6/17/2013    | 2/1/2014  |
| MEMBER #4                  | KELLY     | KRISTINE   |                          | ROBBINSDALE, MN 55422  | (651) 201-8503 | kristine_kelly@rdale.org  | 27     | 45         | 5         |        |         |      |          | 6/17/2013    | 2/1/2014  |
| MEMBER #5                  | FARAH     | ALI        | 672 DALE ST N            | ST PAUL, MN 55103      | (651) 428-5530 | alibade2001@yahoo.com     | 62     | 66         | 4         |        |         |      |          | 6/17/2013    | 2/1/2014  |
| MN DEPT EDUCATION EMPLOYEE | CALDWELL  | JIM        | 1500 HIGHWAY 36 W        | ROSEVILLE, MN 55113    | (651) 582-8437 | jim.caldwell@state.mn.us  | 62     | 66         | 4         |        |         |      |          | 6/17/2013    | 2/1/2014  |
| MNSCU EMPLOYEE             | BOYUM     | GINNY      | 851 - 30TH AVE NE        | ROCHESTER, MN 55904    | (507) 280-5081 | ginny.boyum@rctc.edu      | 55     | 26         | 1         |        |         |      |          | 6/17/2013    | 2/1/2014  |
| DEED EMPLOYEE              | MORTRUDE  | JUDY       | 332 MINNESOTA ST. #200   | ST PAUL, MN 55101      | (651) 259-7638 | judy.mortrude@state.mn.us | 62     | 65         | 4         |        |         |      |          | 6/17/2013    | 2/1/2014  |
| MN CHAMBER OF COMMERCE REP | WALSTIEN  | AMY        | 400 ROBERT ST. N., #1500 | ST PAUL, MN 55101      | (651) 292-4661 | awalstien@mnchamber.com   | 62     | 65         | 4         |        |         |      |          | 6/17/2013    | 2/1/2014  |

## STANDARD BRED BREEDERS' FUND APPROPRIATION ADVISORY COMMITTEE

LEGAL BASIS: M.S. 240.18, SUBD. 4.

1100 CANTERBURY ROAD

BOX 630

SHAKOPEE, MN 55379

TELEPHONE: 952-496-7950

**Appointing Authority:** Minnesota Racing Commission

**Compensation:** Mileage

**Powers and Duties include:** To advise the Racing Commission regarding breeding industry rules and distribution of Standardbred breeders' fund awards and purse supplements.

**Member Restrictions include:** The members must be active in the breeding and/or racing of Standardbred horses in Minnesota.

**Summary of Activities include:** No information provided.

**Meetings are held at:** No information provided.

**No members reported in Fiscal Year 2014**

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## STATE ADVISORY COUNCIL ON MENTAL HEALTH

LEGAL BASIS: M.S. 245.697.  
 PO BOX 64981  
 540 CEDAR STREET  
 ST. PAUL, MN 55164-0981  
 TELEPHONE: 651-431-2249

**Appointing Authority:** Governor

**Compensation:** \$55 per diem, reimbursed for expenses

**Powers and Duties include:** The council advises the governor, Legislature, and state agency heads about policy, programs, and services affecting people with mental illness.

**Member Restrictions include:** The council must have members appointed by the governor in accordance with federal requirements. In making the appointments, the governor shall consider appropriate representation of communities of color. The council must be composed of: 1) the assistant commissioner of mental health for the Department of Human services; 2) a representative of the department of Human services responsible for the medical assistance program; 3) one member of each of the following professions: i) psychiatry; ii) psychology; iii) social work; iv) nursing; v) marriage and family therapy; and vi) professional clinical counseling. Additional membership categories include: present or former consumers of mental health services; family members of adults with mental illnesses; parents of children with emotional disturbances; social services agency directors; and, c) County commissioners.

**Summary of Activities include:** Advise governor, Legislature and state departments. Filed formal report November 2004.

**Meetings are held at:** Meetings are held at the Minnesota Department of Human services, 540 Cedar Street, St. Paul.

| Appointment Type                                    | Last Name | First Name | Street Address                | City, State, ZIP           | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-----------|------------|-------------------------------|----------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| CONSUMER #1   | DORR      | LEANN      | PO BOX 164                    | BEMIDJI, MN 56619          | (218) 760-0555 | ldorr@paulbunyan.net             | 04     | 04A        | 7         | F      | N       | C    | YES      | 6/5/2012     | 1/4/2016   |
| FAMILY MEMBER #1                                    | BALITZ    | MELISSA    | 12495 NORELL RD SD            | HASTINGS, MN 55033         | (651) 491-2129 | mmbalitz@gmail.com               | 82     | 57B        | 2         | F      |         | C    | NO       | 6/5/2012     | 1/4/2016   |
| PSYCHIATRIST  | JORDAN    | JAMES      | 2440 BEVERLY ROAD             | ST PAUL, MN 55104          | (651) 647-0432 | jamesjordan@mac.com              | 62     | 64A        | 4         | M      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| MENTAL HEALTH PROVIDER                              | DE SANTO  | PAULA      | 1411 MONTANA AVE W            | ST PAUL, MN 55108          | (763) 789-4895 | paula@mnalternatives.com         | 62     | 66B        | 4         | F      | D       | C    | NO       | 6/30/2011    | 1/5/2015   |
| STATE REPRESENTATIVE (HOUSE)                        | BARRETT   | BOB        | 413 STATE OFFICE BUILDING     | ST PAUL, MN 55155          | (651) 296-5377 | rep.bob.barrett@house.mn         | 13     | 32B        | 8         | M      | R       | C    |          | 6/30/2011    | 1/5/2015   |
| FAMILY MEMBER #2                                    | HOLYCROSS | PATTY      | 24335 GREAT SUNSET RD.        | COHASSET, MN 55721         | (218) 328-5108 | pholycross@gmail.com             | 31     | 03B        | 8         | F      | I       | C    | NO       | 6/5/2012     | 1/4/2016   |
| MN DISABILITY LAW CENTER REP                        | SIEBERT   | PATRICIA   | 430 - 1ST AVE NO., #300       | MINNEAPOLIS, MN 55401-1780 | (612) 746-3734 | psiebert@midmlegal.org           | 27     | 62B        | 5         |        |         |      |          | 6/5/2012     | 1/4/2016   |
| FAMILY MEMBER #3                                    | XIONG     | KAI MAI    | 4000 - 81ST AVE NO            | BROOKLYN PARK, MN 55443    | (952) 838-1368 |                                  | 27     | 46         | 3         |        |         |      |          | 6/30/2011    | 1/5/2015   |
| REGISTERED NURSE                                    | LABRECHE  | KARALEE    | 700 QUALITY LN N              | LAKELAND, MN 55043         | (612) 251-0074 | lubbers3800@yahoo.com            | 82     | 56A        | 6         | F      | N       | C    | NO       | 6/5/2012     | 1/4/2016   |
| REP. OF MN MENTAL HEALTH ASSOCIATION                | JOHNSON   | THOMAS     | 1021 LARPEUR AVE W., #E-131   | ROSEVILLE, MN 55113        | (651) 493-6634 | tomj@mentalhealthmn.org          | 62     | 54A        | 4         | M      | N       | C    | YES      | 6/5/2012     | 1/4/2016   |
| COUNTY COMMISSIONER #2                              | MOORMAN   | KENNETH    | 365 - 29TH AVE SW, PO BOX 674 | BAUDETTE, MN 56623         | (218) 634-1059 | ken_m@co.jake-of-the-woods.mn.us | 39     | 3A         | 7         | M      | N       | C    | NO       | 6/30/2008    | 1/2/2012   |
| CONSUMER #4   | ALLEN     | RON        | 500 FAIRWAY CT NO             | STEWARTVILLE, MN 55976     | (507) 533-6798 | 823darby@charter.net             | 55     | 30B        | 1         | M      | D       | C    | YES      | 6/5/2012     | 1/4/2016   |
| PSYCHOLOGIST  | HAYNES    | HARRIETT   | 866 LENOX AVE                 | ST PAUL, MN 55119          | (651) 702-6049 | haynes@umn.edu                   | 62     | 67B        | 4         | F      | D       | B    |          | 6/5/2012     | 1/4/2016   |
| CONSUMER #2   | WOLBECK   | ALISON     | 1204 - 27TH AVE SO., #110     | MOORHEAD, MN 56560         | (218) 477-0059 | a.wolbeck@yahoo.com              | 14     | 09A        | 7         | F      |         |      | YES      | 6/30/2011    | 1/5/2015   |
| REP NATIONAL ALLIANCE ON MENTAL ILLNESS - MINNESOTA | BURDICK   | MATTHEW    | 800 TRANSFER RD, #31          | ST PAUL, MN 55114          | (651) 645-2948 | mburdick@namimn.org              | 27     | 62B        | 5         | M      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                         | Last Name        | First Name | Street Address             | City, State, ZIP       | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|------------------|------------|----------------------------|------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| SOCIAL WORKER MEMBER                     | JOTTER           | MARMIE     | 1005 E 21ST ST             | HIBBING, MN 55746      | (218) 263-5944 | marmiejotter@yahoo.com         | 69     | 05B        | 8         | F      | D       | I    | NO       | 6/30/2011    | 1/5/2015   |
| DEPT EMP & ECON DEV REHAB SERV DIV       | COURTNEY         | CLAIRE     | 332 MINNESOTA ST., # E-200 | ST PAUL, MN 55101      | (651) 259-7346 | claire.courtney@state.mn.us    |        |            |           | F      |         | C    |          | 9/9/1999     | 1/5/2015   |
| PARENT #1                                | BELKER           | KEVIN      | 9911 JOHNSON CIRCLE        | BLOOMINGT ON, MN 55437 | (952) 848-4500 | kevel@comcast.net              | 27     | 41B        | 3         | M      | N       | C    | NO       | 11/6/2012    | 1/4/2016   |
| COUNTY SOCIAL SERVICE DIRECTOR           | MURPHY           | JOANIE     | 400 COLORADO AVE. #104     | MORRIS, MN 56267       | (320) 208-6600 | joaniemurphy@co.stevens.mn.us  | 75     | 12A        | 7         | F      |         | C    | NO       | 11/6/2012    | 1/5/2015   |
| MARRIAGE AND FAMILY THERAPY PRACTITIONER | NELSON           | JODY       | 4721 ELLIOT AVE SO         | MINNEAPOLI S, MN 55407 | (612) 581-9811 | jnelson@mm.com                 | 27     | 63B        | 5         | F      | D       | C    | NO       | 11/6/2012    | 1/4/2016   |
| DEPT HEALTH CORRECTIONS                  | HUOT             | STEVE      | 1450 ENERGY PARK DR. #200  | ST PAUL, MN 55108      | (651) 361-1292 | stephen.j.huot@state.mn.us     |        |            |           |        |         |      |          | 10/1/2013    | 1/5/2015   |
| CONSUMER #5                              | FREYHOLTZ-LONDON | JODE       | 25362 - 230TH ST.          | VERNDALE, MN 56481     | (218) 296-2067 | mnwellnessintheworks@gmail.com | 80     | 09A        | 8         | F      | N       | C    | YES      | 1/21/2014    | 1/4/2016   |
| CONSUMER #3                              | FULLER           | ROZENIA    | 2813 GOLDEN VALLEY RD. #2  | MINNEAPOLI S, MN 55411 | (612) 423-7668 | rozeniafuller@gmail.com        | 27     | 59B        | 5         | F      | D       | B    | YES      | 2/11/2014    | 1/5/2015   |
| LICENSED PROFESSIONAL CLINICAL COUNSELOR | GATTON           | STEVE      | 31354 CHEROKEE TRAIL       | BREEZY POINT, MN 56472 | (218) 829-9307 | sgatton@nystromcounseling.com  | 18     | 10A        | 8         | M      | N       | C    | NO       | 1/21/2014    | 1/4/2016   |
| LEGISLATOR MEMBER (SENATE)               | WIKLUND          | MELISSA    | 9943 WENTWORTH AVE SO      | BLOOMINGT ON, MN 55420 | (612) 839-0577 | sen.melissa.wiklund@Senate.mn  | 27     | 50B        | 3         | F      | D       | C    | NO       | 2/11/2014    | 1/5/2015   |

## STATE BOARD OF PHYSICAL THERAPY

LEGAL BASIS: M.S. SECTION 148.65

2829 UNIVERSITY AVENUE SOUTHEAST, SUITE 420

MINNEAPOLIS, MN 55414-3245

TELEPHONE: 612-627-5406

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The board evaluates applicants for licensure; renews annual licenses for physical therapists and physical therapist assistants; enforces the physical therapy practice act.

**Member Restrictions include:** The board shall consist of 11 members, citizens and residents of the state of Minnesota, comprised of five physical therapists, one licensed and registered doctor of medicine, two physical therapist assistants, and three public members. The physical therapist members and the physical therapist assistant members must be licensed in this state, and have at least five years' experience in physical therapy practice, physical therapy administration, or physical therapy education. The five years' experience must immediately precede appointment.

**Summary of Activities include:** No information provided

**Meetings are held at:** 2829 University Avenue Southeast, Minneapolis.

| Appointment Type      | Last Name   | First Name | Street Address    | City, State, ZIP       | Phone Number   | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|-----------------------|-------------|------------|-------------------|------------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PHYSICAL THERAPIST #2 | MCGARRY     | KIMBERLY   | 3315 NW 8TH LN    | ROCHESTER, MN 55901    | (507) 255-8655 | kmcgarry0443@character.net | 55     | 25B        | 1         | F      | N       | C    | NO       | 4/7/2013     | 1/2/2017   |
| PUBLIC MEMBER #3      | LIEBENSTEIN | BARBARA    | 1445 E 120TH ST   | DUNDAS, MN 55019       | (507) 645-4297 | wolfcreekdairy@gmail.com   | 66     | 20B        | 2         | F      | N       | C    | NO       | 4/7/2013     | 1/2/2017   |
| PHYSICAL THERAPIST #3 | FLEISCHAKER | KATHY      | 9250 TALUS CIRCLE | EDEN PRAIRIE, MN 55347 | (612) 860-2775 | fleisk@gmail.com           | 27     | 48B        | 3         | F      |         | C    | NO       | 6/20/2011    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                | Last Name     | First Name  | Street Address  | City, State, ZIP       | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---------------------------------|---------------|-------------|---|------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| PHYSICAL THERAPIST #4           | MARDEN-LOKKEN | SANDRA      | COLL ST SCHOLASTICA: 1200 KENWOOD AVE                     | DULUTH, MN 55811       | (218) 723-6090 | slokken@css.edu                | 69     | 07A        | 8         | F      |         |      |          | 6/20/2011    | 1/5/2015  |
| PHYSICAL THERAPIST #5           | GUSTAFSON     | LINDA       | 4309 KINGS DRIVE  | MINNETONKA, MN 55345   | (952) 933-1844 | lrgustaf@gmail.com             | 27     | 44B        | 3         | F      | N       | C    | NO       | 6/20/2011    | 1/5/2015  |
| PHYSICAL THERAPIST ASSISTANT #2 | ADAMS         | CHRISTOPHER | 1740 GARLAND LANE NORTH                                   | PLYMOUTH, MN 55447     | (952) 473-5466 | chris_j_adams_99@yahoo.com     | 27     | 44B        | 3         | M      |         | C    | NO       | 6/20/2011    | 1/5/2015  |
| REGISTERED DOCTOR OF MEDICINE   | IDELKOPE, MD  | BRUCE I     | 3400 W 66TH ST., #150                                     | EDINA, MN 55435        | (952) 920-7200 | bruceidelkope@gmail.com        | 27     | 61A        | 5         | M      | D       | C    | NO       | 4/7/2013     | 1/2/2017  |
| PUBLIC MEMBER #1                | NEWEL         | DEBRA       | 11200 W 78TH ST.  | EDEN PRAIRIE, MN 55344 | (952) 829-3876 | debra.newel@results.net        | 62     | 64B        | 4         |        |         |      |          | 6/20/2011    | 1/5/2015  |
| PUBLIC MEMBER #2                | POLHAMUS      | KATHY       | 2035 - 9TH AVE E  | N. ST. PAUL, MN 55109  | (651) 220-6545 | kathy.polhamus@childremsmn.org | 62     | 43B        | 4         | F      |         | C    | NO       | 3/26/2014    | 1/1/2018  |
| PHYSICAL THERAPIST ASSISTANT #1 | MCDONALD      | JULIA       | 12276 - 73RD ST NE  | DTSEGO, MN 55330       | (763) 257-5808 | juliemcdjm@gmail.com           | 86     | 30B        | 6         | F      | D       | C    | NO       | 3/26/2014    | 1/1/2018  |
| PHYSICAL THERAPIST #1           | SELLHEIM      | DEBRA       | ST. CATHERINE UNIVERSITY-DPT PROGRAM: 601 - 25TH AVE. SO. | MINNEAPOLIS, MN 55454  | (651) 356-1685 | dosellheim@stkate.edu          | 62     | 43B        | 4         |        |         |      |          | 3/26/2014    | 1/1/2018  |

## STATE BOARD OF PUBLIC DEFENSE

LEGAL BASIS: M.S. 611.215.

331 2ND AVENUE SOUTH, SUITE 900

MINNEAPOLIS, MN 55401

TELEPHONE: 612-349-2565

**Appointing Authority:** Governor and Minnesota Supreme Court

**Compensation:** \$55 per diem and expenses reimbursed

**Powers and Duties include:** The board shall approve and recommend a budget to the Legislature, as well as establish procedures for distribution of state funding for the board, the Office of State Public Defender, the judicial district public defenders, and the public defense corporations. The board also appoints the State Public Defender and all Chief Public Defenders of Judicial Districts.

**Member Restrictions include:** The seven members include three public members appointed by the governor and four attorneys acquainted with defense of persons accused of a crime, but not employed as prosecutors, appointed by the Minnesota State Supreme Court.

**Summary of Activities include:** No information provided.

**Meetings are held at:** St. Paul.

| Appointment Type | Last Name | First Name | Street Address        | City, State, ZIP        | Phone Number   | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends  |
|------------------|-----------|------------|-----------------------|-------------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| ATTORNEY #1      | STOWMAN   | DAVID      | 1366 S. SHORE DRIVE   | DETROIT LAKES, MN 56502 | (218) 847-5644 |                        | 2      | 49         | 6         | M      |         | C    |          | 1/18/2011    | 12/31/2014 |
| ATTORNEY #2      | RESTOVICH | ANA        | 117 E CENTER ST       | ROCHESTER, MN 55904     | (507) 288-4840 |                        | 55     | 30         | 1         | F      |         | C    |          | 1/3/2012     | 1/1/2016   |
| ATTORNEY #3      | HANSON    | SAM        | 5510 EDGEWATER BLVD   | MINNEAPOLIS, MN 55417   | (612) 977-8430 |                        | 27     | 61         | 3         | M      |         | B    |          | 1/3/2012     | 1/1/2016   |
| PUBLIC MEMBER #3 | LEARY     | DENNIS     | 1550 E RIVER TERRACE  | MINNEAPOLIS, MN 55414   | (612) 619-2842 | djleary@spinfirm.com   | 27     | 59B        | 5         | M      | D       | C    | NO       | 6/29/2011    | 1/5/2015   |
| PUBLIC MEMBER #2 | HAUGEN    | MOLLY      | 1505 LAKE AVE S       | DULUTH, MN 55802        | (218) 727-0629 | molly.haugen@wlssd.com | 69     | 07B        | 8         | F      | N       | C    | NO       | 6/30/2012    | 1/4/2016   |
| ATTORNEY #4      | EDLUND    | PAUL       | 220 S. 6TH ST., #1225 | MINNEAPOLIS, MN         | (612) 338-2829 |                        | 27     | 59         | 5         | M      |         | A    |          | 1/5/2014     | 1/1/2018   |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name | First Name | Street Address            | City, State, ZIP | Phone Number   | Email Address        | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|-----------|------------|---------------------------|------------------|----------------|----------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
|                  |           |            |                           | 55402            |                |                      |        |            |           |        |         |      |          |              |           |
| PUBLIC MEMBER #1 | MCGINN    | MICHAEL    | 1451 BLACKHAWK LAKE DRIVE | EAGAN, MN 55122  | (651) 688-6510 | mcginnsr@comcast.net | 19     | 51A        | 2         | M      | R       | C    | YES      | 2/13/2013    | 1/2/2017  |

## STATE CAPITOL PRESERVATION COMMISSION

LEGAL BASIS: LAWS 2011, CHAP 6, SEC 3,  
 75 REVEREND DR MARTIN LUTHER KING JR BOULEVARD  
 ST PAUL, MN 55155  
 TELEPHONE: 651-201-2556

**Appointing Authority:** Governor

**Compensation:** \$55 per diem

**Powers and Duties include:** The task force members will: exercise ongoing coordination of the restoration, protection, risk management, and preservation of the Capitol building; may assist in the selection of an architectural firm to assist in the preparation of the pre-design plan for the restoration of the Capitol building; develop a comprehensive, multiyear, pre-design plan for the restoration of the Capitol building, review the plan periodically, and, as appropriate, amend and modify the plan; develop and implement a comprehensive financial plan to fund the preservation and restoration of the Capitol building; provide annual reports about the condition of the Capitol building and its needs, as well as all activities related to the restoration of the Capitol building; solicit gifts, grants, or donations of any kind from any private or public source to carry out the purposes of their duties. By January 15 of each year, will report to the chairs and ranking minority members of the legislative committees with jurisdiction over the commission regarding the activities and efforts of the commission in the preceding calendar year.

**Member Restrictions include:** The State Capitol Preservation Commission consists of 22 members, applied as follows: (1) the governor; (2) the lieutenant governor; (3) the attorney general; (4) the chief justice of the Supreme Court, or the chief justice's designee, who shall be a member of the Supreme Court; (5) the majority leader of the Senate or the majority leader's designee, who shall be a member of the Senate; (6) the speaker of the House or the speaker's designee, who shall be a member of the House of Representatives; (7) two members of the Senate, including one member appointed by the speaker of the House and one member from the minority party appointed by the minority leader; (8) two members of the House of Representatives, including one member appointed by the speaker of the House and one member from the minority party appointed by the minority leader; (9) the chair and ranking minority member of the House of Representatives committee with jurisdiction over capital investment and the chair and ranking minority member of the Senate committee with jurisdiction over capital investment; (10) the commissioner of administration or the commissioner's designee; (11) the commissioner of Public Safety or the commissioner's designee; (12) the executive director of the Minnesota Historical Society or the executive director's designee; (13) the executive secretary of the Capitol Area Architectural and Planning Board; and (14) four public members appointed by the governor.

**Summary of Activities include:** The commission may designate an executive secretary and obtain administrative support through a contract with a state agency or other agency.

**Meetings are held at:** Capitol Complex.

| Appointment Type | Last Name | First Name | Street Address                  | City, State, ZIP      | Phone Number   | Email Address          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|-----------|------------|---------------------------------|-----------------------|----------------|------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| SENATE APPOINTEE | REST      | ANN        | 235 STATE CAPITOL               | ST PAUL, MN 55155     | (651) 296-2889 | sen.ann.rest@Senate.mn | 27     | 45         |           | F      | D       | C    |          | 1/10/2013    | 1/5/2015  |
| PUBLIC MEMBER #1 | BADGEROW  | DANA       | 1790 IRVING AVE SO              | MINNEAPOLIS, MN 55403 | (651) 695-2464 | danabadgerow@msn.com   | 27     | 60A        | 5         | F      | I       | C    | NO       | 10/11/2011   | 1/5/2015  |
| PUBLIC MEMBER #2 | DAYTON    | JAMES      | 575 NORTH FERNDAL ROAD          | WAYZATA, MN 55391     |                |                        | 27     |            | 3         |        |         |      |          | 10/11/2011   | 1/5/2015  |
| PUBLIC MEMBER #3 | HILGER    | PETER      | 1994 BUFORD AVE. 20 RUTTAN HALL | ST PAUL, MN 55108     | (612) 868-3636 | aphilger@umn.edu       | 62     | 38B        | 4         | M      | N       | C    | NO       | 1/28/2013    | 1/2/2017  |
| PUBLIC MEMBER #4 | LENTZ     | TED        | 692 SUMMIT AVE                  | ST PAUL, MN 55105     | (651) 222-8117 | ted@tedlentz.com       | 62     | 64A        | 4         | M      | D       | C    | NO       | 10/11/2011   | 1/5/2015  |
| SENATE MAJORITY  | LIMMER    | WARREN     | 153 STATE OFFICE                | ST PAUL, MN           | (651) 296-2159 | sen.warren.limmer      | 27     | 34         |           |        | R       |      |          | 1/15/2013    | 1/1/2017  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                        | Last Name      | First Name     | Street Address                       | City, State, ZIP  | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---|----------------|----------------|--------------------------------------|-------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| APPT                                    |                |                | BUILDING                             | 55155             |                | @Senate.mn                       |        |            |           |        |         |      |          |              |           |
| SPEAKER APPOINTEE                       | MURPHY         | MARY           | 443 STATE OFFICE BUILDING            | ST PAUL, MN 55155 | (651) 296-2676 | rep.mary.murphy@house.mn         |        | 03B        |           | F      | D       | C    |          | 1/7/2013     | 1/5/2015  |
| SPEAKER APPOINTEE                       | LOEFFLER       | DIANE          | 503 STATE OFFICE BUILDING            | ST PAUL, MN 55155 | (651) 296-4219 | rep.diane.loeffler@house.mn      |        | 60A        |           | F      | D       | C    |          | 1/7/2013     | 1/5/2015  |
| SPEAKER APPOINTEE                       | HAUSMAN        | ALICE          | 453 STATE OFFICE BUILDING            | ST PAUL, MN 55155 | (651) 296-3824 | rep.alice.hausman@house.mn       |        | 66A        |           | F      | D       | C    |          | 1/7/2013     | 1/5/2015  |
| HOUSE MINORITY APPOINTEE                | URDAHL         | DEAN           | 253 STATE OFFICE BUILDING            | ST PAUL, MN 55155 | (651) 296-4344 | rep.dean.urdahl@house.mn         |        | 18A        |           | M      | R       | C    |          | 1/7/2013     | 1/5/2015  |
| HOUSE MINORITY APPOINTEE                | DEAN           | MATT           | 301 STATE OFFICE BUILDING            | ST PAUL, MN 55155 | (651) 296-3018 | rep.matt.dean@house.mn           |        | 38B        |           | M      | R       | C    |          | 1/7/2013     | 1/5/2015  |
| EX-OFFICIO - SENATE MAJORITY LEADER     | BAKK           | THOMAS         | 226 STATE CAPITOL                    | ST PAUL, MN 55155 | (651) 296-8881 | sen.thomas.bakk@senate.mn        |        | 03         |           | M      | D       | C    |          | 1/10/2013    | 1/5/2015  |
| MEMBER - GOVERNOR                       | DAYTON         | MARK           | 130 STATE CAPITOL                    | ST PAUL, MN 55155 |                | mark.dayton@state.mn.us          |        |            |           |        |         |      |          |              | 1/5/2015  |
| MEMBER - LIEUTENANT GOVERNOR            | PRETTNER SOLON | YVONNE         | 130 STATE CAPITOL                    | ST PAUL, MN 55155 |                | yvonne.prettnersolon@state.mn.us |        |            |           |        |         |      |          |              | 1/5/2015  |
| MEMBER - ATTORNEY GENERAL               | SWANSON        | LORI           | 102 STATE CAPITOL                    | ST PAUL, MN 55155 | (651) 296-6196 |                                  |        |            |           |        |         |      |          |              | 1/5/2015  |
| MEMBER - CHIEF JUSTICE                  | GILDEA         | LORIE SKJERVEN | 25 REV DR MARTIN LUTHER KING JR BLVD | ST PAUL, MN 55155 |                |                                  |        |            |           |        |         |      |          |              | 1/1/2019  |
| MEMBER - SENATE                         | STUMPF         | LERDY          | 122 STATE CAPITOL                    | ST PAUL, MN 55155 | (651) 296-8660 | sen.leroy.stumpf@senate.mn       |        | 01         |           |        |         |      |          |              | 1/1/2017  |
| MEMBER - SENATE                         | SENJEM         | DAVID          | 113 STATE OFFICE BUILDING            | ST PAUL, MN 55155 | (651) 296-3903 | sen.david.senjem@senate.mn       |        | 25         |           |        |         |      |          |              | 1/1/2017  |
| MEMBER - COMMISSIONER - ADMINISTRATION  | CRONK          | SPENCER        | 200 ADMINISTRATION BUILDING          | ST PAUL, MN 55155 | (651) 201-2566 |                                  |        |            |           |        |         |      |          |              | 1/5/2015  |
| MEMBER - COMMISSIONER - PUBLIC SAFETY   | DOHMAN         | RAMONA         | 445 MINNESOTA STREET, STE 1000       | ST PAUL, MN 55101 | (651) 201-7160 | mona.dohman@state.mn.us          |        |            |           |        |         |      |          |              | 1/5/2015  |
| MEMBER - CAAPB EXECUTIVE SECRETARY      | STARK          | NANCY          | 204 ADMINISTRATION BUILDING          | ST PAUL, MN 55155 | (651) 757-1501 | nancy.stark@state.mn.us          |        |            |           |        |         |      |          |              | 1/5/2015  |
| MEMBER - MN HISTORICAL SOCIETY DIRECTOR | ELLIOTT        | STEPHEN        | 345 W KELLOGG BLVD                   | ST PAUL, MN 55102 | (651) 259-3100 | director@mnhs.org                |        |            |           |        |         |      |          |              | 1/5/2015  |

**STATE DESIGNER SELECTION BOARD**  
 LEGAL BASIS: M.S. 16B.33.; M.S. 16C.32-34  
 DEPARTMENT OF ADMINISTRATION  
 309 ADMINISTRATION BUILDING  
 50 SHERBURNE AVENUE  
 ST. PAUL, MN 55155  
 TELEPHONE: 651-201-2372

**Appointing Authority:** Commissioner of the Minnesota Department of Administration  
**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The State Designer Selection Board (SDSB) selects the primary designer on building construction or remodeling projects as requested by state agencies, the University of Minnesota and Minnesota State Colleges and Universities (MNSCU) on all projects with an estimated construction cost greater than \$2,000,000, and on planning projects with estimated fees greater than \$200,000.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Member Restrictions include:** The state Designer Selection Board consists of seven individuals, the majority of whom must be Minnesota residents. Each of the following four organizations shall nominate one individual whose name and qualifications shall be submitted to the commissioner of administration for consideration: the Consulting Engineers Council of Minnesota after consultation with other professional engineering societies in the state; the AIA Minnesota; the Minnesota chapter of the Associated General Contractors after consultation with other commercial contractor associations in the state; and the Minnesota Board of the Arts. The commissioner may appoint the four named individuals to the board but may reject a nominated individual and request another nomination. The fifth member shall be a representative of the user agency, the University of Minnesota, or the Minnesota State Colleges and Universities, designated by the user agency. The remaining two citizen members shall also be appointed by the commissioner.

**Summary of Activities include:** Selecting designers (architects/engineers) for state, U of M & Minnesota State Colleges and Universities projects.

**Meetings are held at:** 116B Administration Building, St. Paul.

| Appointment Type                                  | Last Name     | First Name | Street Address   | City, State, ZIP      | Phone Number   | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|---------------|------------|------------------|-----------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC MEMBER #1 - w/expr in evaluating proposals | ROERS         | MAURICE    | 1298 FOLSOM ST   | ST PAUL, MN 55117     | (612) 349-7684 | mroers@hotmail.com       | 62     | 66B        | 4         | M      | D       | C    | NO       | 3/29/2011    | 1/5/2015   |
| AMERICAN INSTITUTE OF ARCHITECT MEMBER            | LEWIS         | REBECCA    | 3290 MEDIN ROAD  | DULUTH, MN 55804      | (218) 727-2626 | rlewis@dsgw.com          | 82     | 06A        | 8         | F      |         | C    | NO       | 3/29/2011    | 1/5/2015   |
| STATE ARTS BOARD MEMBER                           | FLANAGAN      | REGINA     | 1506 OSCEOLA AVE | ST PAUL, MN 55105     | (651) 587-0447 | reginaflanagan@visi.com  | 62     | 64A        | 4         | F      |         | C    | NO       | 2/3/2014     | 1/1/2018   |
| ASSOCIATED GENERAL CONTRACTORS OF MN MEMBER       | FLEISCHHACKER | GIL        | 9464 DALLAS LANE | MAPLE GROVE, MN 55369 | (763) 420-7759 | gfleischhacker@yahoo.com | 27     | 32B        | 3         | M      | N       | C    | NO       | 11/10/2008   | 1/6/2014   |
| PUBLIC MEMBER #2 - w/expr in evaluating proposals | SCHWARZ       | JEFF       | 308 - 6TH ST.    | HUDSON, WI 54016      | (651) 325-6378 | woodshopmail@comcast.net |        |            |           | M      | N       | C    | NO       | 4/8/2013     | 1/5/2015   |

## STATE GUARDIAN AD LITEM BOARD

LEGAL BASIS: LAWS 2010, CHAPTER 309, SEC. 5

MINNESOTA JUDICIAL CENTER, SUITE G-27

ST PAUL, MN 55155

TELEPHONE: 651-215-9467

**Appointing Authority:** Governor and Minnesota Supreme Court

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall create and administer a statewide independent guardian ad litem program to advocate for the best interests of children, minor parents, and incompetent adults in juvenile and family court cases as defined in Rule 901.01 of the Rules of Guardian Ad Litem Procedure in Juvenile and Family Court matters; approve and recommend to the Legislature a budget for the board and the guardian ad litem program; establish procedures for distribution of funding under this section to the guardian ad litem program; and establish guardian ad litem program standards, administrative policies, procedures, and rules consistent with statute, rules of court, and laws that affect a guardian ad litem's work.

**Member Restrictions include:** Three members appointed by the Supreme Court, at least one of whom must have former guardian ad litem experience, and who include two attorneys admitted to practice law in the state and one public member; and four members appointed by the governor. The appointing authorities may not appoint a registered lobbyist or an active judge to be a member of the State Guardian Ad Litem Board, but may appoint a retired judge.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Minnesota Judicial Center and locations around the state.

| Appointment Type | Last Name | First Name | Street Address     | City, State, ZIP | Phone Number   | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|--------------------|------------------|----------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER - SUPREME | NELSON    | PAUL       | 3045 - 80TH AVE SW | MONTEVIDE        | (320) 269-2107 |               |        |            |           |        |         |      |          | 1/8/2013     | 1/7/2017   |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                       | Last Name | First Name | Street Address       | City, State, ZIP             | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|----------------------|------------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| COURT APPT (1)                         |           |            |                      | D, MN<br>56265               |                |                               |        |            |           |        |         |      |          |              |            |
| MEMBER - SUPREME COURT APPT (2)        | FLINT     | J. LINDSAY | 1508 N. ST. ALBANS   | ST PAUL, MN<br>55117         | (651) 487-6923 |                               |        |            |           |        |         |      |          | 5/29/2014    | 1/4/2016   |
| MEMBER - SUPREME COURT APPT (3)        | TOOGOOD   | MARK       | 444 LAFAYETTE RD     | ST PAUL, MN<br>55155         | (651) 431-4006 | mark.toogood@state.mn.us      | 27     | 62A        | 5         | M      | N       | C    | NO       | 1/4/2011     | 1/5/2015   |
| MEMBER - GOVERNOR APPT (1)             | DAY       | JOHN       | 346 W. WINONA ST     | DULUTH, MN<br>55803          | (218) 393-1893 | jday@d.umn.edu                |        | 07A        | 8         | M      | D       | I    | NO       | 2/22/2012    | 1/4/2016   |
| MEMBER - GOVERNOR APPT (2)             | METZEN    | LESLIE     | 906 HIGHWAY CIRCLE   | MENDOTA HEIGHTS, MN<br>55118 | (651) 470-9233 | leslie.metzen@gmail.com       | 19     | 52a        | 2         | F      | N       | C    | NO       | 6/18/2014    | 1/1/2018   |
| MEMBER - GOVERNOR APPT (4)             | WALLING   | WRIGHT     | 121 S 8TH ST., #1100 | MINNEAPOLIS, MN<br>55402     | (612) 335-4283 | wright.walling@wbdlaw.com     | 27     |            | 5         | M      | N       | C    | NO       | 3/23/2013    | 1/2/2017   |
| MEMBER - NON-METRO - GOVERNOR APPT (3) | HALEY     | SHERRY     | 405 FOURTH ST., #2-D | JACKSON, MN<br>56143         | (507) 847-2850 | sherry.haley@co.jackson.mn.us | 55     | 23A        | 1         | F      |         | C    | NO       | 6/18/2014    | 1/5/2015   |

### STATE INNOVATION MODEL (SIM) COMMUNITY ADVISORY TASK FORCE

LEGAL BASIS: M.S. 15.014

DEPARTMENT OF HUMAN SERVICES

540 CEDAR STREET

ST PAUL, MN 55155

TELEPHONE: 651-431-7297

**Appointing Authority:** Commissioners of the Minnesota Departments of Health and Human services

**Compensation:** None

**Powers and Duties include:** The SIM Community Advisory Task Force provides strategic direction and guides decision making to advance the goals outlined in Minnesota's State Innovation Model Testing proposal that focus on community and patient engagement, integration across the continuum of care, and population health improvement. Duties include: (1) Advising on priorities, providing input on the development of strategies, and identifying resources and support necessary to implement strategies and achieve SIM goals; (2) Providing guidance on communications, consumer engagement, and culturally appropriate outreach; (3) Discussing strategies for integration of services across care delivery settings and alignment of approaches across providers/payers/communities; (4) Providing guidance on opportunities to leverage or building upon existing investments in technical infrastructure, including electronic health records and other health information technologies; (5) Offering guidance and assistance in educating communities on new models of care delivery and strategies for patient engagement; (6) Developing strategies to identify and share best practices, success stories, and evidence of local impact; and (7) Guiding discussions to identify approaches for sustainability of activities and alignment with related efforts. Please note that the appointing authority for this task force requires that applicants submit a current copy of their resume, a cover letter describing why they are interested in serving on the SIM, and a description of how their background, education, and/or experience (including the other health-related committees and task forces they participate in) that makes them a qualified representative for the position they are applying for. Applicants should also indicate any potential conflicts of interest. Additional information on the SIM Community Advisory Task Force is available at the following link: <http://mn.gov/health-reform/SIM/advisory/>.

**Member Restrictions include:** Membership includes: Local Public Health Representative, Primary Care Practitioner Representative, Specialty Care Provider Representative, Hospital Representative, Representative of Community or Cultural Organizations focused on health disparities / health equity, representative of Tribal Organizations, representative of consumers, representative of employers, representative of County Human services, Social Services representative, Behavioral, Mental and Chemical Health representative, Health Plan/Payer representative, Schools/School District representative, Faith-Based Organization representative, and At-Large representative. Each representative must be able to 1) bring the perspectives of the community they are representing to task force discussions and decisions, 2) Keep the Minnesota SIM goals foremost in their decisions and votes, 3) Review meeting materials ahead of time and be prepared to contribute clear and focused ideas for committee discussion, and 4) Attend meetings and participate in conference calls, alerting staff and the chairs ahead of time to any scheduled absence.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Location may vary.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                            | Last Name    | First Name | Street Address                  | City, State, ZIP          | Phone Number   | Email Address                          | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|--------------|------------|---------------------------------|---------------------------|----------------|--|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| BEHAVIORAL, MENTAL, AND CHEMICAL HEALTH REP | COOK         | DAVID      | 343 WOOD LAKE DR SE             | ROCHESTER, MN 55904       | (507) 535-5718 | davec@zumbromhc.org                    | 55     | 26B        | 1         | M      | N       | C    |          | 7/15/2013    | 5/1/2015   |
| COUNTY HUMAN SERVICES REP                   | DECUBELLIS   | JENNIFER   | 300 S 6TH ST. (A-1026 GOVT CTR) | MINNEAPOLIS, MN 55487     | (612) 596-9416 | jennifer.decubellis@co.hennepin.mn.us  | 27     |            |           | F      | N       | C    | NO       | 7/15/2013    | 5/1/2015   |
| LOCAL PUBLIC HEALTH REP                     | FRAUENDIENST | RENEE      | 705 COURTHOUSE SQUARE           | ST CLOUD, MN 56303        | (320) 658-6284 | renee.frauendienst@co.stearns.mn.us    | 73     | 13A        | 6         | F      | N       | C    | NO       | 7/15/2013    | 5/1/2015   |
|   | HURTADO      | MONICA     | 2525 EAST FRANKLIN AVE. #301    | MINNEAPOLIS, MN 55406     | (612) 746-4224 | hurtado@oaproject.org                  | 27     | 61B        | 5         | F      | N       | D    | NO       | 7/15/2013    | 5/1/2015   |
| PRIMARY CARE PRACTITIONER REP               | KORANNE      | RAHUL      | 559 CAPITOL BLVD                | ST PAUL, MN 55103         | (651) 232-2140 | rkoranne@healtheast.org                | 62     | 63A        | 5         | M      | D       |      | NO       | 7/15/2013    | 5/1/2015   |
| SCHOOLS / SCHOOL DISTRICT REP               | LESTER       | KEITH      | 2201 ERICSON DR                 | BROOKLYN CENTER, MN 55430 | (612) 282-8515 | keuglester@gmail.com                   | 27     | 40B        | 5         | M      | D       | C    | NO       | 7/15/2013    | 5/1/2015   |
| FAITH-BASED ORGANIZATION REP                | LUNDBERG     | JONATHAN   | 8971 - 160TH LANE NW            | RAMSEY, MN 55303          | (612) 874-3476 | jlundbe3@fairview.org                  | 02     | 35A        | 6         | M      | D       | C    | NO       | 7/15/2013    | 5/1/2015   |
| AT-LARGE REP                                | LUNDBLAD     | JENNIFER   | 2901 METRO DRIVE, M #400        | BLOOMINGTON, MN 55425     | (952) 853-8523 | jlundblad@stratishealth.org            | 27     | 50B        | 3         | F      |         | C    | NO       | 7/15/2013    | 5/1/2015   |
| EMPLOYERS REP                               | MCNULTY      | CARA       | 1000 NICOLLET MALL, TPS 1170    | MINNEAPOLIS, MN 55347     | (612) 896-6397 | cara.mcnulty@target.com                | 27     | 48B        |           | F      | D       | C    | NO       | 7/15/2013    | 5/1/2015   |
| SOCIAL SERVICES REP                         | PEDERSON     | JOSEPH     | 715 - 11TH ST. NO., #402        | MOORHEAD, MN 56560        | (701) 261-6556 | joep@lakesandprairies.net              | 14     | 04A        | 7         | M      | N       | C    | NO       | 7/15/2013    | 5/1/2015   |
| TRIBAL ORGANIZATIONS REP                    | STEVENS      | JENNIFER   | PO BOX 496                      | WHITE EARTH, MN 56591     | (218) 983-3286 | jens@whiteearth.com                    |        | 02A        | 7         | F      |         | I    | NO       | 7/15/2013    | 5/1/2015   |
| HOSPITAL REP                                | VONRUEDEN    | CATHERINE  | 400 E 3RD ST., M BSC 110        | DULUTH, MN 55811          | (218) 786-6611 | catherine.vonrueden@essentiahealth.org | 69     | 07B        | 8         |        |         |      |          | 7/15/2013    | 5/1/2015   |
| CONSUMERS REP                               | WINGER       | MELISSA    | 2800 RUSTIC PL N, #116          | LITTLE CANADA, MN 55117   | (651) 587-9706 | wingermj@gmail.com                     | 62     | 42B        | 4         | F      | D       | C    | NO       | 7/15/2013    | 5/1/2015   |

## STATE INNOVATION MODEL (SIM) MULTI-PAYER ALIGNMENT TASK FORCE

LEGAL BASIS: M.S. 15.014

MINNESOTA DEPARTMENT OF HUMAN SERVICES

540 CEDAR STREET

ST PAUL, MN 55155

TELEPHONE: 651-431-7297

**Appointing Authority:** Commissioners of the Minnesota Departments of Health and Human services

**Compensation:** None

**Powers and Duties include:** The SIM Multi-Payer Alignment Task Force engages a mix of public and commercial payers to achieve the goals of impacting a preponderance of care in Minnesota under the SIM grant, and efforts to move towards alignment in financial incentives, measures, and goals for health outcomes and cost reduction. Please note that the appointing authority for this task force requires that applicants submit a current copy of their resume, a cover letter describing why they are interested in serving on the SIM Multi-Payer Alignment Task Force, and a description of how their background, education, and/or experience (including the other health-related committees and task forces they participate in) that makes them a qualified representative for the position they are applying for. Applicants should also indicate any potential conflicts of interest. Additional information on the SIM Community Advisory Task Force is available at the following link: <http://mn.gov/health-reform/SIM/multipayer>.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Member Restrictions include:** Membership includes: trade associations for self-insured employers representative; seven health plans/insurance carriers, including non-profit HMOs/private insurers/county-based purchasing plans representatives; Two local government or association of local government payers or insurance pools representatives; one self-insured employers representative. In addition to members appointed through this process, the commissioner shall designate members from the following payers: State Employees Health Insurance Program (SEHIP), Medicare, Medicaid, and the University of Minnesota.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Location may vary.

| Appointment Type                                   | Last Name   | First Name | Street Address                   | City, State, ZIP       | Phone Number   | Email Address                            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-------------|------------|----------------------------------|------------------------|----------------|--|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| (1) HEALTH PLANS/INS CARRIERS/PRIVATE INSURER/COUN | ABRAHAMSON  | CHARLES    | 8170 - 33RD AVE SO               | BLOOMINGT ON, MN 55436 | (952) 967-6640 | charles.j.abrahams on@healthpartners.com | 27     | 49A        | 3         | M      | N       | C    | NO       | 10/1/2013    | 5/1/2015   |
| (2) HEALTH PLANS/INS CARRIERS/PRIVATE INSURER/COUN | BLACK       | GARRETT    | 5109 WOODDALE AVE                | EDINA, MN 55121        | (651) 662-4629 | garrett_e_black@bl uecrossmn.com         | 27     | 49A        | 5         | M      | N       | C    | NO       | 10/1/2013    | 5/1/2015   |
| (3) HEALTH PLANS/INS CARRIERS/PRIVATE INSURER/COUN | HOWES       | ALICIA     | 1884 RANDOLPH AVE                | ST PAUL, MN 55105      | (651) 287-7722 | ahowes@stmaryscli nics.org               | 62     | 66B        | 4         | F      | D       | C    | NO       | 10/1/2013    | 5/1/2015   |
| DEPT OF HUMAN SERVICES REP.                        | MORACCO     | NATHAN     |                                  |                        |                | scott.leitz@state.m n.us                 |        |            |           |        |         |      |          | 10/1/2013    | 5/1/2015   |
| (4) HEALTH PLANS/INS CARRIERS/PRIVATE INSURER/COUN | MONSRUD     | BETH       | 500 STINSON BLVD NE              | MINNEAPOLI S, MN 55440 | (612) 676-3217 | bmonsrud@ucare.o rg                      | 27     | 34A        | 4         | F      |         | C    | NO       | 10/1/2013    | 5/1/2015   |
| MN MANAGEMENT AND BUDGET REP                       | MORACCO     | NATHAN     |                                  |                        |                | nathan.moracco@st ate.mn.us              |        |            |           |        |         |      |          | 10/1/2013    | 5/1/2015   |
| COUNTY REP   | SKYLES      | BRETT      | 1219 SE 2ND AVE                  | GRAND RAPIDS, MN 55744 | (218) 327-5517 | brett.skyles@co.itas ca.mn.us            | 31     | 05B        | 8         | M      | N       | C    | NO       | 10/1/2013    | 5/1/2015   |
| COUNTY BASED PURCHASING-RURAL HEALTH REP           | PRZYBILLA   | JAMES      | 2209 JEFFERSON ST., #101         | ALEXANDRIA , MN 56308  | (320) 335-5250 | jim.przybilla@prime west.org             | 21     | 12A        | 7         | M      | N       | C    | NO       | 10/1/2013    | 5/1/2015   |
| BUSINESS COMMUNITY REP                             | PARE        | CAROLYN    | 7900 INTERNATIONAL DRIVE, #1080  | BLOOMINGT ON, MN 55425 | (952) 896-5185 | cpare@mnhealthact iongroup.org           | 27     | 33B        | 3         |        |         |      |          | 10/1/2013    | 5/1/2015   |
| COUNTY REP   | DECUBELLIS  | JENNIFER   | 300 S SIXTH ST / A-1026 GOVT CTR | MINNEAPOLI S, MN 55487 | (612) 596-9416 | jennifer.decubellis@ co.hennepin.mn.us   | 27     |            |           | F      | N       | C    | NO       | 10/1/2013    | 5/1/2015   |
| COMMUNITY HEALTH CENTER REP                        | ROCK        | PATRICK    | 1315 EAST 24TH ST                | MINNEAPOLI S, MN 55404 | (612) 721-9856 | prock@ihb- Minneapolis.org               | 27     | 62A        | 5         | M      |         | I    | NO       | 10/1/2013    | 5/1/2015   |
| (6) HEALTH PLANS/PAYER REPRESENTATIVE              | REITEN      | CHRISTINE  | 9160 - 247TH ST W                | LAKEVILLE, MN 55044    | (953) 217-1710 | christine.reiten@me dica.com             | 19     | 58B        | 2         |        | R       | C    | NO       | 10/1/2013    | 5/1/2015   |
| VA/PROVIDER REPRESENTATIVE                         | STALHANDSKE | ERIK       | 1 VETERANS DRIVE                 | MINNEAPOLI S, MN 55417 | (612) 467-4194 | erik.stalhandske@v a.gov                 | 27     | 63B        | 5         |        |         |      |          | 1/3/2014     | 5/1/2015   |
| U OF M EMPLOYEE BENEFITS                           | CHAPIN      | KAREN      | 27027 FLINTWOOD CIRCLE           | WYOMING, MN 55092      | (612) 625-1115 | chapi001@umn.edu                         | 13     | 32B        | 8         | F      | N       | C    | NO       | 3/1/2014     | 5/1/2015   |

## STATE NONMOTORIZED TRANSPORTATION ADVISORY COMMITTEE

LEGAL BASIS: M.S. 174.37

395 JOHN IRELAND BOULEVARD, MAIL STOP 315

ST PAUL, MN 55155

TELEPHONE: 651-366-4167

**Appointing Authority:** Commissioner of Minnesota Department of Transportation

**Compensation:** Mileage

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Powers and Duties include:** The committee shall make recommendations to the commissioner on items related to nonmotorized transportation, including safety, education, and development programs. The committee shall review and analyze issues and needs relating to operating nonmotorized transportation on public rights-of-way, and identify solutions and goals for addressing identified issues and needs.

**Member Restrictions include:** The advisory committee must consist of the following members: (a) The commissioner of transportation shall appoint up to 18 public members as follows: one member from each of the department's seven greater Minnesota districts; four members from the department's metropolitan district; and no more than seven members at large. Each of the members at large must represent nonmotorized interests of organizations. (b) The commissioners of each of the following state agencies shall appoint an employee of the agency to serve as a member: Administration, Education, Health, Natural Resources, Public Safety, Transportation and Pollution Control. The chair of the Metropolitan Council shall appoint an employee of the council to serve as a member. The director of Explore Minnesota Tourism shall appoint an employee of the agency to serve as a member. The division administrator of the Federal Highway Administration may appoint an employee of the agency to serve as a member.

**Summary of Activities include:** No information provided.

**Meetings are held at:** Minnesota Department of Transportation Central Office.

| Appointment Type                       | Last Name  | First Name | Street Address                     | City, State, ZIP            | Phone Number   | Email Address                           | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--|------------|------------|------------------------------------|-----------------------------|----------------|---|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| METROPOLITAN COUNCIL REP.              | ELMER      | STEVE      | 390 ROBERT ST. NO.                 | ST. PAUL, MN 55101          | (651) 602-1756 | steve.elmer@state.mn.us                 |        |            |           |        |         |      |          | 7/23/2012    | 1/5/2015  |
| MnDOT DISTRICT 7                       | ENGSTROM   | TOM        | 117 ROYAL RD                       | MANKATO, MN 56001           | (507) 387-5977 | tjel947@gmail.com                       | 07     | 24B        | 1         | M      |         | C    | NO       | 7/1/2012     | 1/4/2016  |
| DEPT OF EDUCATION REP.                 | WOSIKA     | KELLY      | 1500 HWY 36 W                      | ROSEVILLE, MN 55113         | (651) 582-8855 | kelly.wosika@state.mn.us                | 62     | 54A        | 4         |        |         |      |          | 7/1/2012     | 1/5/2015  |
| EXPLORE MINNESOTA REP                  | CARSON     | CATHERINE  | 100 METRO SQUARE; 121 E. 7TH PLACE | ST PAUL, MN 55101           | (651) 757-1871 | catherine.carlson@state.mn.us           |        |            |           |        |         |      |          | 7/1/2012     | 1/5/2015  |
| MN DEPT OF HEALTH REP                  | DALLMAN    | AMBER      | PO BOX 64882                       | ST PAUL, MN 55164           | (651) 201-5494 | amber.dallman@state.mn.us               |        |            |           |        |         |      |          | 9/1/2010     | 1/5/2015  |
| METRO DISTRICT                         | BREVA      | DANIEL     | 2418 SEABURY AVE                   | MINNEAPOLIS, MN 55406       | (612) 721-1295 | dbreva@usewireless.com                  | 27     | 62A        | 5         | M      | D       | C    | NO       | 7/1/2012     | 1/4/2016  |
| HIGHER EDUCATION REP.                  | SANDERS    | STEVE      | 1319 INGERSON RD                   | ARDEN HILLS, MN 55112       | (612) 625-1333 | sande017@umn.edu                        | 27     | 42A        | 4         | M      |         |      |          | 9/28/2012    | 1/4/2016  |
| DEPT OF ADMINISTRATION REP             | JOHNSON    | ANNE       | 50 SHERBURNE AVE                   | ST PAUL, MN 55155           | (651) 201-2330 | anne.johnson@state.mn.us                |        |            |           |        |         |      |          | 6/1/2010     | 1/5/2015  |
| METRO DISTRICT                         | WARNS      | BENITA     | 1440 LAFOND AVE                    | MINNEAPOLIS, MN 55104       | (651) 641-1037 | warns@pclinic.com                       | 62     | 66B        | 4         | F      | N       | C    | NO       | 7/1/2012     | 1/4/2016  |
| METROPOLITAN PLANNING ORGANIZATION REP | KHAN       | MUHAMMAD   | 2122 CAMPUS DR, #100               | ROCHESTER, MN 55455         | (507) 328-7134 | khan.muhammad@co.rolmsted.mn.us         | 55     |            |           |        |         |      |          | 2/9/2012     | 1/4/2016  |
| MnDOT DISTRICT 2                       | MUELLER    | ANDY       | 103 TINDOLPH AVE NO                | THIEF RIVER FALLS, MN 56701 | (218) 681-2174 | andy.mueller@northlandcollege.edu       | 57     | 01A        | 7         | M      | D       | C    | NO       | 6/1/2011     | 1/5/2015  |
| MnDOT DISTRICT 3                       | SMITH      | JENNY      | 9 DEBLOCK DR                       | CROSBY, MN 56441            | (218) 820-9269 | jennifersmith8183@gmail.com             | 18     | 12A        | 8         | F      |         | C    | NO       | 7/1/2012     | 1/4/2016  |
| LAW ENFORCEMENT OFFICER                | MCCULLOUGH | DANNY      | 1056 LAKE OAKS DRIVE               | SHOREVIEW, MN 55126         | (763) 694-2000 | dmccullough@threeriversparkdistrict.org | 27     | 43A        | 3         | M      | D       | C    | NO       | 7/1/2013     | 1/4/2016  |
| ADVOCACY ORGANIZATION REP              | MASON      | NICK       | 4601 - 35TH AVE SO                 | MINNEAPOLIS, MN 55406       | (612) 986-6096 | nick@bikemn.org                         | 27     |            | 5         |        |         |      |          | 2/10/2011    | 1/5/2015  |
| MN DEPT OF PUBLIC SAFETY REP           | PIEPER     | TERRI      | 444 CEDAR ST., #150                | ST PAUL, MN 55155           | (651) 201-7073 | terri.pieper@state.mn.us                |        |            |           |        |         |      |          | 2/11/2010    | 1/5/2015  |
| METRO DISTRICT                         | PACHUTA    | EMMA       | 3721 - 11TH AVE SO., #1            | MINNEAPOLIS, MN 55407       | (414) 803-8674 | epachuta@gmail.com                      | 27     | 61B        | 5         |        |         |      |          | 11/1/2010    | 1/5/2015  |
| MnDOT DISTRICT 6                       | CONNOR     | PETER      | 421 - 13TH ST NE                   | DWATONNA, MN 55060          | (507) 451-0843 | cephas6@msn.com                         | 74     | 26A        | 1         | M      | N       | C    | NO       | 6/14/2012    | 1/4/2016  |
| FEDERAL HIGHWAY                        | ANDERSON   | TIM        | 380 JACKSON ST.,                   | ST PAUL, MN                 | (651) 291-6126 | timothy.anderson@                       |        |            |           |        |         |      |          | 7/1/2012     | 1/5/2015  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                 | Last Name  | First Name | Street Address        | City, State, ZIP       | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------------------|------------|------------|-----------------------|------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| ADMINISTRATION REP               |            |            | #500                  | 55101                  |                | dot.gov                       |        |            |           |        |         |      |          |              |            |
| DEPT OF TRANSPORTATION REP       | VIZECKY    | MARK       | 395 JOHN IRELAND BLVD | ST PAUL, MN 55155      | (651) 366-3839 | mark.vizecky@state.mn.us      |        |            |           |        |         |      |          | 7/1/2012     | 1/5/2015   |
| MnDOT DISTRICT 4                 | ARTLEY     | JASON      | 409 - 37TH AVE SO     | MOORHEAD, MN 56560     | (602) 410-3565 | jason.artley@kljeng.com       | 14     | 04A        | 4         | M      | D       | C    | NO       | 9/28/2012    | 1/4/2016   |
| MnDOT DISTRICT 8                 | BRISENDINE | STEVE      | 1234 KANDIYOHI AVE SW | WILLMAR, MN 56201      | (320) 894-9398 | brisendines@willmar.k12.mn.us | 34     | 13B        | 2         | M      | N       | C    | NO       | 9/28/2012    | 1/4/2016   |
| INDUSTRY REP                     | TAUER      | RICHARD    | 17440 TESSMER CT      | EDEN PRAIRIE, MN 55347 | (952) 941-9391 | rtauer@qbp.com                | 27     | 48B        | 3         | M      |         |      |          | 9/28/2012    | 1/4/2016   |
| MN DEPT OF NATURAL RESOURCES REP | KORSBERG   | ANDREW     | 500 LAFAYETTE RD      | ST PAUL, MN 55155      | (651) 259-5642 | andrew.korsberg@state.mn.us   |        |            |           |        |         |      |          | 10/3/2013    | 1/5/2015   |
| BICYCLE CLUB MEMBER              | FRENZ      | PAUL       | 119 PRATT ST          | MINNEAPOLIS, MN 55419  | (612) 823-5998 |                               | 27     | 60B        | 5         |        |         |      |          | 11/7/2013    | 1/4/2016   |
| MnDOT DISTRICT 1                 | KILLIEN    | LARRY      | 830 - 7TH AVE NE      | CHISHOLM, MN 55719     | (218) 966-2969 | 48overland@gmail.com          | 69     | 06A        | 8         | M      | D       | C    | NO       | 11/7/2013    | 1/4/2016   |

**STATE QUALITY COUNCIL**  
 LEGAL BASIS: M.S. 256B.097  
 PO BOX 64967  
 ST PAUL ,MN 55164  
 TELEPHONE: 651-431-2386

**Appointing Authority:** Commissioner of the Minnesota Department of Human services

**Compensation:** \$55 per diem

**Powers and Duties include:** The council, in partnership with the Minnesota Department of Human services, exists to support a system of quality assurance and improvement of services for people with disabilities. The State Quality Council will work collaboratively with all affected parties to achieve measurable positive outcomes in health and welfare for persons with disabilities. The State Quality Council is committed to a system that is person-directed, outcome-based, quality-driven, and cost effective.

**Member Restrictions include:** The 25 members include representatives from disability service recipients and their family members, disability advocacy groups, Region 10 Quality Assurance Commission, providers, county agencies, staff from the Ombudsman for Mental Health and Developmental Disabilities and the Department of Human services.

**Summary of Activities include:** SQC March 2013 Legislative Report with recommendations.

**Meetings are held at:** Minnesota Department of Human services, Lafayette Bldg; 44 Lafayette Road, Room L1238.

| Appointment Type                                   | Last Name | First Name | Street Address          | City, State, ZIP      | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|-------------------------|-----------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| DISABILITY SERVICE PROV #6 (NO PLAN TO FILL 11/12) | GERRITS   | VICKI      | 1011 - 1ST ST. S., #315 | HOPKINS, MN 55343     |                |                               | 27     |            |           | F      |         |      | NO       | 1/1/2013     | 1/5/2015   |
| FAMILY MEMBER #1                                   | BAUER     | LESTER     | 7345 NICOLLET AVE       | RICHFIELD, MN 55423   | (507) 269-8553 | lwmbauer@msn.com              | 27     | 63A        | 5         | M      |         | C    | NO       | 3/1/2012     | 1/1/2016   |
| REGION 10 STAKEHOLDER #1                           | BIEBER    | LEANN      | 2100 CAMPUS DR SE       | ROCHESTER, MN 55904   | (507) 328-6607 | bieber.leann@co.olmsted.mn.us | 55     |            |           | F      |         |      |          | 3/1/2012     | 1/5/2015   |
| DISABILITY SERVICE PROVIDER #2                     | BURKE     | SEAN       | 430 - 1ST AVE NO., #300 | MINNEAPOLIS, MN 55401 | (612) 746-3759 | sburke@mylegalaid.org         | 27     | 63B        | 5         | M      |         |      |          | 5/1/2014     | 1/1/2016   |
| ADVOCACY GROUP REP #1                              | HANCOX    | DAVID      | 1600 W. UNIVERSITY AVE. | ST PAUL, MN 55104     | (651) 646-8342 | davidh@mcil-mn.org            | 62     |            |           | M      |         |      |          | 3/1/2012     | 1/5/2015   |
| DISABILITY SERVICE RECIPIENT #1                    | HEGLAND   | LANCE      | 701 MAIN ST SE, #517    | MINNEAPOLIS, MN 55414 | (763) 218-1433 | lance.hegland@gmail.com       | 27     | 59B        | 5         | M      | D       | C    | YES      | 3/1/2012     | 1/1/2016   |
| FAMILY MEMBER #2                                   | HULBERT   | ALICE      | 7221 TARA ROAD          | EDINA, MN 55439       | (952) 942-5615 | alihul@aol.com                | 27     | 41B        | 3         | F      |         |      |          | 3/1/2012     | 1/1/2016   |
| REGION 10  | JORDAN    | JOHN       | 3 STINSON RD            | HOUSTON, MN           | (507) 896-3119 | mzerbe@acegroup.              | 28     |            |           | M      |         |      |          | 3/1/2012     | 1/5/2015   |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                  | Last Name | First Name | Street Address           | City, State, ZIP        | Phone Number   | Email Address                  | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---|-----------|------------|--------------------------|-------------------------|----------------|--------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| STAKEHOLDER #2                                    |           |            |                          | MN 55943                |                | cc                             |        |            |           |        |         |      |          |              |           |
| COUNTY HUMAN SERVICE AGENCY REP #1                | PRICE     | DENNIS     | 1 MENDOTA RD W. #300     | WEST ST PAUL, MN 55118  |                |                                | 19     |            |           | M      |         |      |          | 5/1/2012     | 1/5/2015  |
| ADVOCACY GROUP REP #2                             | LARSON    | STEVE      | 800 TRANSFER ROAD        | ST PAUL, MN 55114       | (651) 604-8077 | stevel@arcmn.org               | 62     | 64B        | 4         | M      |         | C    | NO       | 3/1/2012     | 1/1/2016  |
| REGION 10 STAKEHOLDER #3                          | THEEDE    | DENNIS     | 66 E. THIRD ST           | WINDONA, MN 55987       | (507) 452-1021 | dennist@hco.org                |        | 31A        | 1         | M      | N       | C    | NO       | 3/1/2012     | 1/5/2015  |
| DISABILITY SERVICE RECIPIENT #2                   | WINICK    | PATRICIA   | 3456 - 17TH AVE SD       | MINNEAPOLI S, MN 55407  | (612) 991-7509 | patwinick@me.com               | 27     | 61B        | 3         | F      | D       | C    | YES      | 3/1/2012     | 1/1/2016  |
| DISABILITY SERVICE PROVIDER #3                    | KOOP      | DEBRA      | 716 E STREET             | BRAINERD, MN 56401      | (218) 838-2088 | deb.koop@ssmn.org              | 18     | 12A        | 8         | F      | R       | C    | NO       | 3/1/2012     | 1/5/2015  |
| DISABILITY SERVICE PROVIDER #4                    | LAZZARA   | ANN        | 11801 - 148TH St.        | LEROY, MN 55951         | (507) 273-4199 | alazzara@ssmn.org              | 23     | 31B        |           | F      | D       | C    | NO       | 3/1/2012     | 1/5/2015  |
| COUNTY HUMAN SERVICE AGENCY REP #3 (HENNEPIN CTY) | SULLIVAN  | TIM        | 300 S. 6TH ST.           | MINNEAPOLI S, MN 55487  |                |                                | 27     |            |           | M      |         |      |          | 6/1/2014     | 1/5/2015  |
| COUNTY HUMAN SERVICE AGENCY REPRESENTATIVE #4     | SWANSON   | DEBBRA     | 1004 COMMERCIAL DRIVE    | BUFFALO, MN 55313       | (763) 682-7900 | debbra.swanson@co.wright.mn.us | 86     |            |           | F      |         |      |          | 3/1/2012     | 1/5/2015  |
| ADVOCACY GROUP REP #3                             | TURNER    | BARBARA    | 1185 N. CONCORD ST. #424 | SOUTH ST PAUL, MN 55075 | (651) 291-1086 | bturner@arrm.org               | 19     |            |           | F      | N       | C    | NO       | 3/1/2012     | 1/5/2015  |
| DISABILITY SERVICE PROV #7                        | PAKONEN   | DANIEL     |                          |                         |                |                                |        |            |           | M      |         |      |          | 3/1/2012     | 1/5/2015  |
| FAMILY MEMBER #3                                  | CROCLICK  | PEGGY      | 6609 PARKWOOD RD         | EDINA, MN 55436         | (952) 936-0274 | pcroclick@aol.com              | 27     | 49A        | 3         |        |         |      |          | 5/1/2014     | 1/5/2015  |
| DISABILITY SERVICE PROVIDER #1                    | TYLER     | KIMBERLY   | 2708 - 4TH AVE 2         | HIBBING, MN 55746       | (218) 263-9000 | kim@cherishedl.co              | 69     | 06A        | 8         | F      | D       | C    | YES      | 5/1/2014     | 1/1/2016  |
| DISABILITY SERVICE PROVIDER #5                    | VOGELE    | STACEY     | 7251 HIDDEN VALLEY PONDS | COTTAGE GROVE, MN 55016 | (651) 247-6225 | staceyvogele@live.com          | 82     |            |           | F      | D       | C    | YES      | 5/1/2014     | 1/1/2016  |
| FAMILY MEMBER #3                                  | PATHRE    | RIJUTA     | 2307 TIMBER TRAIL        | MAPLEWOOD, MN 55119     | (651) 738-5901 | svpathre@comcast.net           | 62     | 53A        |           | F      | D       |      | NO       | 5/1/2014     | 1/1/2016  |

## STATE REHABILITATION COUNCIL

LEGAL BASIS: M.S. 268A.02, AND FEDERAL LAW.

MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT

390 NORTH ROBERT STREET

ST. PAUL, MN 55101

TELEPHONE: 651-259-7364

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council is responsible for advising state government on the performance of Minnesota's Vocational Rehabilitation programs. The council advises and assists in preparation of the state plan for Vocational Rehabilitation Services; reviews and analyzes the effectiveness of, and consumer satisfaction with, vocational rehabilitation services; conducts needs assessments; reports to the governor and the U.S. Department of Education on the status of vocational rehabilitation programs; coordinates activities with other state councils with interest in the issues pertaining to disability and employment; and holds hearings and forums necessary to carry out the council's duties.

**Member Restrictions include:** A majority of members must be persons with a disability, including at least: one representative of the Statewide Independent Living Council; one representative of a parent training and information center; one representative of the client assistance program; one vocational rehabilitation counselor; one representative of community rehabilitation service providers; one

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

representative of the directors of the American Indian Vocational Rehabilitation Projects in Minnesota; one representative of the State Workforce Investment Board; one representative of Special Education from the Department of Children, Families and Learning; four representatives of business, industry and labor; representatives of disability advocacy groups; and current or former applicants for or recipients of vocational rehabilitation services. The director of the designated State VR unit shall be an ex officio member of the Council. Council members are appointed for three-year terms and no member may serve more than two consecutive terms.

**Summary of Activities include:** The council works jointly with the Minnesota Vocational Rehabilitation Program to develop goals and priorities, assess customer satisfaction, conduct needs assessments, and seek citizen input through public forums.

**Meetings are held at:** Posted in the State Register and on DEED website.

| Appointment Type                                 | Last Name  | First Name    | Street Address                               | City, State, ZIP       | Phone Number:  | Email Address                         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|------------|---------------|--|------------------------|----------------|---------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| BUSINESS INDUSTRY OR LABOR REP #1                | CORRIE     | ALICE EMMA    | DOT - 395 JOHN IRELAND BLVD                  | ST PAUL, MN 55155      | (651) 366-4827 | emma.corrie@state.mn.us               | 62     | 66A        | F         | F      | N       | A    | NO       | 5/7/2012     | 1/5/2015   |
| DISABILITY ADVOCACY GROUPS REP.                  | WILKIE     | NICHOLAS      | 630 ROBERT ST. N.                            | ST PAUL, MN 55101      | (651) 603-2018 | nickw@mcil-mn.org                     | 62     | 64A        | 4         | M      | N       | C    | YES      | 5/7/2012     | 1/5/2015   |
| CURRENT OR FORMER RECIPIENT OF VOC REHAB SERV #1 | WAGNER     | ROBERT        | RCCHS: 160 E KELLOGG BLVD, #7800             | ST PAUL, MN 55101      | (651) 266-4345 | robert.wagner@co.ramsey.mn.us         | 62     | 55B        | 4         | M      | D       |      | YES      | 5/7/2012     | 1/5/2015   |
| VOCATIONAL REHABILITATION COUNSELOR MEMBER       | BAUMAN     | CHRISTINE     | 12 CIVIC CENTER PLAZA, SUITE 1600C           | MANKATO, MN 56001      | (507) 389-6965 | christine.bauman@state.mn.us          | 07     | 19B        | 1         | F      | D       | C    | NO       | 2/26/2013    | 1/4/2016   |
| BUSINESS INDUSTRY OR LABOR REP #4                | REEVE      | CLAIRE        | 13201 WILFRED LANE NO.                       | ROGERS, MN 55374       | (763) 428-2646 | claire.reeve@walgreens.com            | 71     | 16B        | 6         | F      | N       | C    | NO       | 5/7/2012     | 1/5/2015   |
| MN DEPT OF EDUCATION REP                         | HAUGE      | ALBERT        | DOE, 1500 HIGHWAY 36 WEST                    | ROSEVILLE, MN 55113    | (651) 582-8409 | al.hauge@state.mn.us                  | 74     | 26A        | 1         | M      | D       | C    | NO       | 5/7/2012     | 1/5/2015   |
| BUSINESS INDUSTRY OR LABOR REP #3                | BERSCHIED  | SCOTT         | 4473 MASON AVE NE                            | ST MICHAEL, MN 55376   | (952) 261-5487 | scott.berscheid@pbpresortservices.com | 86     | 30B        | 6         | M      | N       | C    | NO       | 2/26/2013    | 1/4/2016   |
| AMERICAN INDIAN VOCATIONAL REHAB. PROJECTS REP.  | LAFRINIERE | GLORIA        | PO BOX 7                                     | NAYTAHWAU SH, MN 56566 | (218) 935-5554 | gloria.lafriniere@whiteearth.com      | 15     | 02A        | 7         | F      | D       | I    | YES      | 2/26/2013    | 1/4/2016   |
| COMMUNITY REHABILITATION PROGRAM PROVIDER REP    | LIEND      | CLAYTON       | BOX 304                                      | KEEWATIN, MN 55753     | (218) 969-3729 | cliend@odcmn.com                      | 31     | 06A        | 8         | M      | D       | C    | NO       | 2/26/2013    | 1/4/2016   |
| CURRENT OR FORMER RECIPIENT OF SERVICES          | RADEMACHER | SHERRI        | 31414 CO RD 12                               | MELROSE, MN 56352      | (320) 352-8219 | srademacher@albanynytel.com           | 73     | 12B        | 7         | F      | N       | C    | YES      | 2/26/2013    | 1/4/2016   |
| BUSINESS REP.                                    | RYAN       | CHARLES       | 4474 NAPIER PKWY NE                          | ST MICHAEL, MN 55376   | (763) 497-7187 | cryan1951@yahoo.com                   | 86     | 30B        | 6         | M      | D       | C    | NO       | 2/26/2013    | 1/4/2016   |
| DISABILITY ADVOCACY GROUP REP                    | BANGSBERG  | JEFF          | 7909 - 51ST AVE NO                           | NEW HOPE, MN 55428     | (763) 533-5801 | jeffanitabb@gmail.com                 | 27     | 45B        | 5         | M      | I       | C    | YES      | 1/21/2014    | 1/4/2016   |
| GOVERNOR'S WORKFORCE DEVELOPMENT REPRESENTATIVE  | DITSCHLER  | STEVEN        | 3798 BRIARWOOD LANE                          | EAGAN, MN 55123        | (651) 289-3150 | sditschler@proaction.org              | 19     | 51         | 2         | M      | N       | C    |          | 1/21/2014    | 1/2/2017   |
| STATEWIDE INDEPENDENT LIVING COUNCIL REP         | KYLER      | MICHELE       | 27885 - 170TH AVE SW                         | CROOKSTON, MN 56716    | (218) 281-3506 | kylerrmd690@hotmail.com               | 60     | 02A        | 7         | F      |         |      | YES      | 1/21/2014    | 1/2/2017   |
| PARENT TRAINING AND INFO CENTER MEMBER           | MOORE      | ANDREA        | 8161 NORMANDEALE BLVD                        | MINNEAPOLIS, MN 55437  | (952) 838-9000 | andrea.moore@pacer.org                | 27     | 49B        | 3         | F      |         |      |          | 1/21/2014    | 1/2/2017   |
| MEMBER #1  | OLSON      | ANITA         | 14295 - 390TH ST SE                          | FERTILE, MN 56540      | (218) 574-2437 | jaolson@gvtel.com                     | 60     | 18         | 7         | M      | D       | C    | YES      | 1/21/2014    | 1/2/2017   |
| DIRECTOR OF REHABILITATION SERVICES              | PECK       | KIMBERLEY     | 1ST NATIONAL BANK BUILDING, 332 MINNESOTA ST | ST PAUL, MN 55101-2146 | (651) 259-7345 | kim.peck@state.mn.us                  | 62     | 42A        | 4         | F      | D       | C    | NO       | 1/21/2014    | 1/2/2017   |
| ADVOCATE MEMBER                                  | REDETZKE   | ANDREA (ANNE) | 1012 - 13TH AVE NE                           | ST JOSEPH, MN 56374    | (320) 309-0890 | anner@independentlifestyles.org       | 73     | 13A        | 6         | F      | D       | C    | YES      | 1/21/2014    | 1/2/2017   |
| CLIENT ASSISTANCE                                | ROBERTSON  | ANNE          | 430 - 1ST AVE NO.                            | MINNEAPOLIS            | (763) 273-3631 | amrobertson@myle                      | 27     | 63A        | 5         | F      |         | C    | NO       | 1/21/2014    | 1/2/2017   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name | First Name | Street Address | City, State, ZIP | Phone Number | Email Address | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|----------------|------------------|--------------|---------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PROJECT REP      |           |            | #300           | S, MN 55401      |              | galaid.org    |        |            |           |        |         |      |          |              |            |

## STATE REHABILITATION COUNCIL FOR THE BLIND

LEGAL BASIS: M.S. 248.10, FEDERAL REHAB. ACT  
 2200 UNIVERSITY AVENUE WEST, SUITE 240  
 ST. PAUL, MN 55114  
 TELEPHONE: 651-539-2272

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council advises the commissioner of Employment and Economic Development about programs of State Services for the Blind (SSB).

**Member Restrictions include:** The council must have a majority of members who are blind or visually impaired and not employed by the SSB. Members must also meet certain federal requirements. Meetings are held on a bimonthly basis at SSB.

**Summary of Activities include:** Advise the commissioner of Employment and Economic Development about programs of State Services for the Blind.

**Meetings are held at:** State Services for the Blind.

| Appointment Type                                 | Last Name | First Name | Street Address              | City, State, ZIP        | Phone Number   | Email Address                 | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|-----------------------------|-------------------------|----------------|-------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #2 (CLIENT ASSISTANCE PROGRAM)            | ROEHRICH  | ROCHELLE   | 430 FIRST AVE NO. SUITE 300 | MINNEAPOLI S, MN 55401  | (612) 746-3733 | rroeich@mylegalaid.org        | 27     |            | 5         | F      | D       | C    | NO       | 2/17/2013    | 1/4/2016   |
| VOCATIONAL REHABILITATION COUNSELOR              | CHRISTLE  | ANGELA     | 1617 - 4TH ST NW, #215      | ROCHESTER, MN 55901     | (507) 351-6899 | angela.christle@state.mn.us   | 55     | 19B        | 1         | F      | D       | C    | YES      | 2/17/2013    | 1/4/2016   |
| GOVERNOR'S WORKFORCE DEVELOPMENT COUNCIL REP     | DITSCHLER | STEVEN     | 3798 BRIARWOOD LANE         | EAGAN, MN 55123         | (651) 289-3150 | sditschler@proaction.org      | 19     | 38B        |           | M      | N       | C    | NO       | 5/22/2012    | 1/5/2015   |
| REP ADVOCACY ORG. #2 (ACB)                       | RODGERS   | KENNETH    | 508 - 3RD AVE NE            | MINNEAPOLI S, MN 55413  | (612) 817-4760 | kenrodgers@comcast.net        | 27     | 59A        | 5         | M      | D       | C    | YES      | 5/22/2012    | 1/5/2015   |
| REP ADVOCACY ORG #1 (NFB)                        | DUNNAM    | JENNIFER   | 4725 MINNETONKA BLVD, #114  | ST LOUIS PARK, MN 55416 | (612) 203-2738 | jennifer.dunnam1829@gmail.com | 27     | 46B        | 5         | F      |         | C    | YES      | 2/17/2013    | 1/4/2016   |
| REP ADVOCACY ORG. #3 (UNITED BLIND)              | WHETSTONE | FRANCES    | 6140 BEARD PL SD            | EDINA, MN 55410         | (952) 926-4386 |                               | 27     | 41A        | 3         | F      | R       | C    | YES      | 5/22/2012    | 1/5/2015   |
| DEAF-BLIND COMMUNITY REP                         | TAYLOR    | JAMIE      | 1938 EDGERTON ST            | MAPLEWOOD, MN 55117     | (651) 772-4027 | jamiemdba@gmail.com           | 62     | 35A        | 4         | F      | N       | C    | YES      | 5/22/2012    | 1/5/2015   |
| REP - COMMUNITY REHABILITATION PROG. SERV. PROV. | HOBSON    | ROBERT     | 2800 GIRARD AVE SO., #214   | MINNEAPOLI S, MN 55408  | (815) 546-3306 | rhobson@blindinc.org          | 27     | 61A        | 5         | M      | R       | C    | YES      | 2/17/2013    | 1/4/2016   |
| MEMBER #3 (PARENT OF BLIND CHILD)                | VALA      | LISA       | 4615 JUNEAU LN N            | PLYMOUTH, MN 55446      | (763) 764-3012 | lisa.vala@genmills.com        | 27     | 43A        | 3         | F      | I       | C    | NO       | 5/22/2012    | 1/5/2015   |
| INDUSTRY REP #2                                  | JACOBSON  | STEVE      | 5805 KELLOGG AVE            | EDINA, MN 55424         | (952) 927-7694 | steve.jacobson@visi.com       | 27     | 49A        | 5         | M      |         | C    | YES      | 2/17/2013    | 1/4/2016   |
| STATE SERVICES FOR THE BLIND EX-OFFICIO MEMBER   | PANKOW    | CAROL      | 2200 UNIVERSITY AVE, #240   | ST PAUL, MN 55114       | (651) 539-2272 | carol.pankow@state.mn.us      | 62     | 67A        | 4         |        |         |      |          | 5/1/2014     | 1/5/2015   |
| MEMBER #4 (RECIPIENT OF VR SERVICES)             | MIHELICH  | JEFF       | 5734 NICOLLET AVE SO        | MINNEAPOLI S, MN 55419  | (612) 869-7410 | jeff.mihelich@gmail.com       | 27     | 62B        | 5         | M      | N       | C    | YES      | 5/22/2012    | 1/5/2015   |
| INDUSTRY REP #4                                  | EGGEN     | SCOTT      | 2203 - 6TH ST. S.           | MOORHEAD, MN 56560      | (218) 329-1179 | svsvend@yahoo.com             | 14     | 04A        | 7         | M      | D       | C    | YES      | 2/17/2013    | 1/5/2015   |
| INDUSTRY REP #3                                  | MARBLE    | CHRISTINE  | 11 LANGER CIRCLE            | W ST PAUL, MN 55118     | (651) 208-0079 | cmarble@careerveaturesinc.com | 19     | 52A        | 2         | F      | I       | C    | NO       | 2/17/2013    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                   | Last Name  | First Name | Street Address        | City, State, ZIP      | Phone Number   | Email Address                     | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--|------------|------------|-----------------------|-----------------------|----------------|-----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| INDUSTRY REP #1                                    | ZITEK      | EMILY      | 5057 THOMAS AVE NO    | MINNEAPOLIS, MN 55430 | (612) 267-9021 | emilyzitek@gmail.com              | 27     | 4B         | 5         | F      | I       | C    | YES      | 2/17/2013    | 1/4/2016  |
| MEMBER #1 (RECIPIENT OF VR SERVICES)               | O'DAY      | MICHAEL    | 4328 - 44TH AVE SO    | MINNEAPOLIS, MN 55406 | (612) 624-9814 | odayx002@umn.edu                  | 27     | 6I         | 4         | M      | N       | C    | YES      | 1/21/2014    | 1/2/2017  |
| DEPT OF EDUCATION REP                              | OIEN       | KRISTIN    | 1500 HWY 36 W         | ROSEVILLE, MN 55113   | (651) 582-8843 | kristin.oien@state.mn.us          | 62     | 42A        | 4         |        |         |      |          | 1/21/2014    | 1/2/2017  |
| STATEWIDE INDEPENDENT LIVING COUNCIL REP           | THOMPSON   | JEFFREY    | 6835 EAST RIVER ROAD  | FRIDLEY, MN 55432     |                |                                   | 02     |            | 6         |        |         |      |          | 2/1/2014     | 1/2/2017  |
| PACER REPRESENTATIVE                               | MAGARIO    | RACHEL     | 8161 NORMANDEALE BLVD | BLOOMINGTON, MN 55437 | (952) 838-1409 | rachel.magario@pacer.org          | 27     | 6I8        | 5         | F      |         |      | YES      | 3/16/2014    | 1/2/2017  |
| AMERICAN INDIAN VOCATIONAL REHABILITATION PROJECTS | LAFRINIERE | GLORIA     | 14815 ST. HWY 200     | BAGLEY, MN 56621      | (218) 935-5554 | gloria.lafrinier@whiteteearth.com | 15     |            | 7         | F      | d       | I    | YES      | 4/8/2014     | 1/2/2017  |

## STATEWIDE GEOSPATIAL ADVISORY COUNCIL

LEGAL BASIS: M.S. 16B.99; SF-1270  
 CAROLYN PARNELL, CIO MnGEO  
 300 CENTENNIAL OFFICE BUILDING  
 658 CEDAR STREET  
 ST PAUL, MN 55155  
 TELEPHONE: 651-201-2499

**Appointing Authority:** Chief Information Officer - OET/MN.IT Services

**Compensation:** None

**Powers and Duties include:** This council, authorized by legislation, advises the Minnesota Geospatial Information Office (MnGeo) about issues, policies, priorities, and investments needed to improve services statewide through the coordinated, affordable, reliable, and effective use of geospatial technology. This is a policy-oriented council that will be supplemented and supported by work teams and technical committees. The council must represent a cross-section of organizations that include counties, cities, universities, business, nonprofit organizations, federal and state agencies, tribal governments, and other stakeholder groups that benefit from geospatial technology. To ensure that council members represent the required cross-section of interests, applicants other than those in the At-Large category must provide a written endorsement from an organization that matches an identified stakeholder category from their executive officer, board director, or equivalent. Organizations may endorse more than one applicant and an applicant may apply as an endorsed candidate for more than a single category. In the event that qualified applications are not received for any of the target categories, the appointing authority reserves the right to substitute an at-large representative for that category. Members are expected to facilitate two-way communication between their sector and the council. In addition to the appointed members, the council will include the state chief geospatial information officer as a non-voting, ex-officio member. The term of office for appointed members will be for a term expiring on June 30, 2015. Meetings will be held four times a year, usually in St. Paul. Please see our website at: <http://www.mngeo.state.mn.us/councils/statewide/index.html>.

**Member Restrictions include:** The 23 members must represent a cross section of organizations including counties, cities, universities, business, non-profit organizations, tribal government, federal agencies, and state agencies. No more than 20 percent of the members may be employees of a state agency. All appointed members will be voting members.

**Summary of Activities include:** The council meets regularly to discuss policy and provide recommendations related to the use and management of geographic information resources in Minnesota. For specific activities, see the council's website:

[www.mngeo.state.mn.us/councils/statewide/index.html](http://www.mngeo.state.mn.us/councils/statewide/index.html).

**Meetings are held at:** St. Paul.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name      | First Name | Street Address                                     | City, State, ZIP       | Phone Number   | Email Address                      | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|------------------|----------------|------------|--|------------------------|----------------|------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #1        | WOTZKA         | TIMOTHY    | 123 NE 4TH ST., #156                               | GRAND RAPIDS, MN 55744 | (218) 327-2854 | tim.wotzka@co.itasca.mn.us         | 31     | 05B        | 8         | M      | D       | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #2        | CRAIG          | WILLIAM    | 301 - 19TH AVE SO., #330                           | MINNEAPOLIS, MN 55455  | (612) 625-3321 | wcraig@umn.edu                     | 27     | 59B        | 5         | M      | N       | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #3        | GRUBBS         | MARCUS     | PO BOX 906   | BEMIDJI, MN 56619      | (218) 333-6533 | mgrubbs@hrdc.org                   | 04     | 05A        | 7         | M      | N       | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #4        | KING-SCRIBBINS | ANDREW     | A-705 GOVERNMENT CENTER, 300 SOUTH 6TH STREET      | MINNEAPOLIS, MN 55487  | (612) 596-8745 | andrew.king-scribbins@hennepin.us  | 27     | 60A        | 5         | M      | N       | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #5        | SCHNEIDAWIND   | KIRK       | 1900 W JEFFERSON AVE                               | ST PETER, MN 56082     | (507) 934-2450 | kschneidawind@mnmsba.org           | 52     | 19B        | 1         | M      | N       | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #7        | KOTZ           | MARK       | 390 N ROBERT ST                                    | ST PAUL, MN 55101      | (651) 602-1644 | mark.kotz@metc.state.mn.us         | 62     | 65B        | 4         | M      |         | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #8        | REINHARDT      | VICTORIA   | #220 Courthouse: 15 W KELLOGG BLVD.                | ST PAUL, MN 55102      | (651) 266-8363 | victoria.reinhardt@co.ramsey.mn.us | 62     | 38B        | 4         | F      | D       |      | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #9        | BRANDT         | DAVID      | 14949 - 62ND ST N                                  | STILLWATER, MN 55082   | (651) 430-6451 | david.brandt@co.washington.mn.us   | 82     | 39B        | 4         | M      | N       | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #11       | RICHASON III   | BENJAMIN   | 720 - 4TH AVE. SO.                                 | ST CLOUD, MN 56301     | (320) 308-3019 | bgrichason@stcloudstate.edu        | 71     | 15B        | 6         | M      |         | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #12       | THURNAU        | KODY       | 26 E EXCHANGE ST. #206                             | ST PAUL, MN 55101      | (651) 287-4883 | kthurnau@mncenter.org              | 62     | 65b        | 4         | M      | D       | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #13       | TRAGER         | MICHELLE   | 320 - 3RD ST. NW                                   | FARIBAULT, MN 55021    | (507) 332-5950 | mtrager@co.rice.mn.us              | 66     | 24B        | 1         | F      |         | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #14       | HACKETT        | BLAINE     | 2434 VIRGINIA CIRCLE                               | ROSEVILLE, MN 55113    | (651) 303-8490 | blaine@flatrockgeo.com             | 62     |            |           | M      |         |      | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #16       | MARTINI        | CHAD       | 705 COURTHOUSE SQ                                  | ST PAUL, MN 56303      | (320) 654-4690 | chad.martini@co.stearns.mn.us      | 73     | 14B        | 6         | M      | N       | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #17       | MACKIEWICZ     | JOHN       | 701 XENIA AVE SO., #300                            | MINNEAPOLIS, MN 55416  | (763) 287-7194 | jmackiewicz@wsbenj.com             | 27     | 43A        | 3         |        |         |      |          | 9/16/2013    | 6/30/2015 |
| MEMBER #18       | RICHTER        | CORRINE    | 25 W 4TH ST., 1000 CITY HALL ANNEX                 | ST PAUL, MN 55102      | (651) 266-6156 | cory.richter@ci.stpaul.mn.us       | 62     | 38b        | 4         | f      | n       | c    | no       | 9/16/2013    | 6/30/2015 |
| MEMBER #19       | STEFANSKI      | TRISHA     | 1500 CR B2 W                                       | ROSEVILLE, MN 55113    | (651) 234-7993 | trisha.stefanski@state.mn.us       | 62     | 66A        | 4         | F      | D       | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #20       | SHERK          | DAWN       | WHITE EARTH RESERVATION TRIBAL COUNCIL: PO BOX 418 | WHITE EARTH, MN 56575  | (218) 983-3263 | dawns@whiteearth.com               | 03     | 02B        | 7         |        |         |      |          | 9/16/2013    | 6/30/2015 |
| MEMBER #21       | PANKRATZ       | JOSH       | 200 FIRST ST. SW                                   | ROCHESTER, MN 55905    | (507) 398-5256 | pankratz.joshua@mayo.edu           | 55     | 25A        | 1         | M      | I       | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #23       | SJERVEN        | GERALD     | 30 W. SUPERIOR ST.                                 | DULUTH, MN 55802       | (218) 355-3990 | gsjerven@allete.com                | 62     | 07A        | 8         | M      | I       | C    | NO       | 9/16/2013    | 6/30/2015 |
| MEMBER #22       | BLOOMQUIST     | JEFFREY    | 375 JACKSON ST., #400                              | ST PAUL, MN 55101      | (651) 602-7728 | jeff.bloomquist@mn.usda.gov        | 62     | 58A        | 2         | M      | N       | C    | NO       | 10/14/2013   | 6/30/2015 |
| MEMBER #6        | GEURTS         | KARI       | 500 LAFAYETTE RD                                   | ST PAUL, MN 55155      | (651) 259-5275 | kari.geurts@state.mn.us            | 62     | 42B        | 4         |        |         |      |          | 10/14/2013   | 6/30/2015 |

## STATEWIDE INDEPENDENT LIVING COUNCIL

LEGAL BASIS: PUBLIC LAWS 93-112 ( Rehab. Act of 1973 s. 705)

MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT  
REHABILITATION SERVICES

1ST NATL BANK BLDG

332 MINNESOTA STREET, SUITE E200

ST. PAUL, MN 55101

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

TELEPHONE: 651-259-7351

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The council shall monitor, review, and evaluate the implementation of the state plan for independent living; jointly develop and submit in conjunction with the designated state agencies, the state plan required in section 704 of the Rehabilitation Act of 1973 as amended by Public Law 93-112; coordinate activities with the State Rehabilitation Council and the State Rehabilitation Council for the Blind established under section 105 of the Rehabilitation Act and other councils that address the needs of the specific disability populations and issues under other federal law; ensure that all regularly scheduled meetings of the council are open to the public and sufficient advance notice is provided; and submit to the commissioner of Rehabilitation Services Administration such periodic reports as the commissioner may reasonably request and keep such records, and afford such access to such records as the Commissioner finds necessary to verify such reports.

**Member Restrictions include:** The 21-member council must include at least one director of a center for independent living selected by the directors of CILS for independent living within the state, a 121 project director, as well as nonvoting members from the Vocational Rehabilitation Services, State Services for the Blind, and other state agencies. The council may include other representatives from centers; parents and legal guardians of individuals with disabilities; advocates of and for individuals with disabilities; representatives from private businesses; representatives from organizations that provide services for individuals with disabilities; and other appropriate individuals. A majority of the members must be individuals with disabilities, as defined in 364.4(b), and not employed by any state agency or center.

**Summary of Activities include:** The council collaborates with the DEED Vocational Rehabilitation Services Branch and State Services for the Blind on how Independent Living services in Minnesota can be delivered so that the goals of persons with disabilities for living and working in community are achieved.

**Meetings are held at:** Meetings are held in the metropolitan area. Please refer to the website for locations.

| Appointment Type                             | Last Name | First Name | Street Address               | City, State, ZIP        | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--|-----------|------------|------------------------------|-------------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #4 / PARENT                           | LONGMAN   | IDELLE     | 5240 LOCHLOY DR              | EDINA, MN 55436         | (952) 583-0906 | islongman7@gmail.com            | 27     | 41A        | 3         | F      | D       | C    | YES      | 6/30/2012    | 1/5/2015  |
| EX-OFFICIO - STATE COUNCIL ON DISABILITY REP | WILLSHIRE | JOAN       | 111 - 4TH AVE NO., #205      | MINNEAPOLIS, MN 55401   | (651) 361-7801 | joan.willshire@state.mn.us      | 27     | 58B        | 5         | F      | N       | C    | YES      | 1/28/2013    | 1/4/2016  |
| MEMBER #2 / PUBLIC                           | MOORE     | CYNTHIA    | 4300 ROBBINS LANDING, #716   | ROBBINSDALE, MN 55422   | (612) 326-9728 | cynphany@gmail.com              | 27     | 45         | 5         | F      | N       | C    | YES      | 6/30/2012    | 1/5/2015  |
| MEMBER #14 / ADVOCATE                        | JOHNSON   | HEIDI      | 634A HIDDEN TRAIL COURT SW   | BEMIDJI, MN 56601       | (763) 516-3614 | horkjohnson@gmail.com           | 04     | 02A        | 7         | F      | R       | C    | YES      | 1/28/2013    | 1/4/2016  |
| MEMBER #11 / PARENT                          | KYLER     | MICHELE    | 27885 - 170TH AVE SW         | CROOKSTON, MN 56716     | (218) 281-3506 | kylermd690@hotmail.com          | 60     | 02A        | 7         | F      |         |      | YES      | 1/28/2013    | 1/4/2016  |
| ORGANIZATION AND ADVOCACY REP                | MERTENS   | MARK       | 4557 - 141ST AVE NE          | SPICER, MN 56288        | (320) 441-6583 | mark.mertens@state.mn.us        | 34     | 17B        | 7         | M      | D       | C    | YES      | 1/28/2013    | 1/4/2016  |
| MEMBER #9 / PARENT                           | NEGAARD   | WILLIAM    | 53056 FIREFLY ROAD           | VERNON CENTER, MN 56090 | (507) 349-3690 | willmick@hickorytech.net        | 07     | 26A        | 1         | M      | R       | C    | NO       | 1/28/2013    | 1/4/2016  |
| EX-OFFICIO - STATE SERVICES FOR THE BLIND    | LINGEN    | LINDA      | 2200 UNIVERSITY AVE W., #240 | ST PAUL, MN 55114       | (651) 539-2279 | linda.lingen@state.mn.us        | 62     | 64A        | 4         | F      | D       | C    | YES      | 1/28/2013    | 1/4/2016  |
| MEMBER #13                                   | RENFROE   | SUZANNE    | 5230 W. 102ND ST., #318      | BLOOMINGTON, MN 55437   | (612) 210-2623 | suzannerenfroe@yahoo.com        | 27     | 40B        | 3         | F      | D       | B    | NO       | 1/28/2013    | 1/4/2016  |
| MEMBER #5 / OTHER CIL REP.                   | RUDOLPH   | WILLIAM    | 914 CRESTVIEW DR             | ST JOSEPH, MN 56374     | (320) 281-2014 | billr@independentlifestyles.org | 73     | 14         | 6         |        |         |      |          | 1/28/2013    | 1/4/2016  |
| PUBLIC MEMBER                                | WAGNER    | BRIAN      | 2006 MEADOW LANE NE          | ALEXANDRIA, MN 56308    | (320) 762-0580 | bewagner99@gmail.com            | 21     | 08B        | 7         | M      | N       | C    | YES      | 1/28/2013    | 1/4/2016  |
| 121 PROJECT REP.                             | BERG      | CONNIE LEE | PO BOX 265                   | RED LAKE, MN 56671      | (218) 679-2152 | redlake679@hotmail.com          | 04     |            | 7         | F      | N       | I    | YES      | 6/2/2013     | 1/4/2016  |
| MEMBER #7 / ADVOCATE                         | LURA      | LARRY      | 3542 PLEASANT AVE            | MINNEAPOLIS, MN 55408   | (612) 827-4626 | thewookie@visi.com              | 27     |            | 5         | M      | D       | C    | YES      | 1/21/2014    | 1/2/2017  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                         | Last Name | First Name | Street Address       | City, State, ZIP           | Phone Number:  | Email Address              | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-----------|------------|----------------------|----------------------------|----------------|----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #3 / ADVOCATE                     | MELLOTT   | MITZI      | PO BOX 492           | PRINCETON, MN 55371        | (612) 961-6750 | mitzi@mellottlawoffice.com | 48     | 15A        | 8         |        |         |      |          | 1/21/2014    | 1/2/2017   |
| PUBLIC MEMBER                            | SCULLEN   | SHARLA     | 13220 TAYLOR ST NE   | BLAINE, MN 55434           | (651) 328-7180 | sharlascullen7@gmail.com   | 02     | 37B        | 6         | F      |         | B    | NO       | 1/21/2014    | 1/2/2017   |
| CENTER DIRECTOR                          | SORENSEN  | RANDY      | 1030 SHERLOCK CIR SE | EAST GRAND FORKS, MN 56721 | (218) 773-6100 | randy@myoptions.info       | 60     |            | 7         | M      | N       | C    | YES      | 1/21/2014    | 1/2/2017   |
| STATEWIDE INDEPENDENT LIVING COUNCIL REP | THOMPSON  | JEFFREY    | 6835 EAST RIVER ROAD | FRIDLEY, MN 55432          | (612) 554-2530 | jthompson6835@comcast.net  | 02     | 41A        | 5         | M      | D       | C    | YES      | 2/1/2014     | 1/2/2017   |

## SUBCOMMITTEE ON CHILDREN'S MENTAL HEALTH

LEGAL BASIS: M.S. 245.697, SUBD. 2A.

PO BOX 64981

540 CEDAR STREET

ST. PAUL, MN 55164-0981

TELEPHONE: 651-431-2249

**Appointing Authority:** State Advisory Council on Mental Health

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The subcommittee must make recommendations to the advisory council on policies, law regulations, and services relating to children's mental health.

**Member Restrictions include:** The 30 members include the commissioners or designees of departments of Commerce; Corrections; Children, Families and Learning; Health; Human services; and State Planning; representatives of children's mental health advocacy groups; three providers of children's mental health services (preadolescent, adolescent, and hospital-based); parents of children who have emotional disturbances; a present or former consumer of adolescent mental health services; educators currently working with emotionally disturbed children; people knowledgeable about the needs of emotionally disturbed children of minority races and cultures; people experienced in working with emotionally disturbed children who have committed status offenses; members of the advisory council; social service representatives; county commissioners; one representative of the local corrections system; and one representative from the Minnesota District Judges Association Juvenile Committee. Meetings are held once a month on the first Thursday usually at the Department of Human services in St. Paul. There is no set expiration date for this subcommittee.

**Summary of Activities include:** See council for fiscal year expenses.

**Meetings are held at:** Minnesota Department of Human services, 540 Cedar Street, St. Paul.

| Appointment Type                                   | Last Name     | First Name | Street Address          | City, State, ZIP          | Phone Number:  | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|---------------|------------|-------------------------|---------------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| CHILDREN'S MH ADVOCACY GROUPS #2                   | ABERHOLDE N   | SUE        | 800 TRANSFER RD., #31   | ST. PAUL, MN 55114        | (651) 645-2948 | sabderholden@nami.org       | 27     | 62A        | 5         | F      | D       | C    | NO       | 2/27/2012    | 1/5/2016   |
| LOCAL CORRECTIONS DEPT.                            | HANSEN        | LINDA      | 1600 HWY 55             | HASTINGS, MN 55033        | (651) 438-8183 | linda.hansen@co.daota.mn.us | 19     | 39B        | 2         | F      | D       | C    | NO       | 2/27/2012    | 1/5/2016   |
| PEOPLE KNOW NEEDS OF E.O. OF MINORITIES & CULTURES | ONI           | RICHARD    | 992 S. ROBERT ST., #400 | ST PAUL, MN 55118         | (651) 222-6567 | troni@orbis.net             | 62     | 52B        | 4         | M      |         | B    | NO       | 3/3/2011     | 1/6/2015   |
| PROVIDER OF CHILDREN'S MH SERVICES TO ADOLESCENT#4 | HARNACK       | CHRISTINE  | 4363 BUCKINGHAM CT.     | VADNAIS HEIGHTS, MN 55127 | (763) 753-7310 | charnack@msn.com            | 62     | 54B        | 4         | F      | D       | C    | NO       | 3/3/2011     | 1/6/2015   |
| HOSPITAL-BASED PROVIDER                            | REALMUTO, DR. | GEORGE     | 13625 HANNIBAL CIRCLE   | APPLE VALLEY, MN 55124    | (612) 273-9726 | realm001@umn.edu            | 19     | 37A        | 2         | M      |         | C    | NO       | 2/27/2012    | 1/5/2016   |
| CHILDREN'S MH ADVOCACY GROUPS #3                   | SAXHAUG       | DEBORAH    | 165 WESTERN AVE ND, #2  | ST PAUL, MN 55102         | (651) 644-7333 | dsaxhaug@macmh.org          | 62     | 38B        | 2         | F      |         | C    | NO       | 2/27/2012    | 1/5/2016   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                                   | Last Name         | First Name | Street Address                              | City, State, ZIP          | Phone Number   | Email Address                           | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|-------------------|------------|---|---------------------------|----------------|---|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PARENT OF CHILD W/E.D. #3                          | FJELD             | DEBORAH    | 12079 DOGWOOD ST NW                         | COON RAPIDS, MN 55448     | (651) 214-5883 | debfjeld@yahoo.com                      | 02     | 49B        | 6         | F      | D       | C    | NO       | 3/3/2011     | 1/6/2015   |
| DEPT OF HUMAN SERVICES REP                         | EDWALL            | GLENACE    | PO BOX 64985                                | ST PAUL, MN 55164-0985    | (651) 431-2326 | glenace.edwall@state.mn.us              | 62     |            |           | F      |         | C    |          | 1/1/2009     | 1/5/2015   |
| DEPT OF EDUCATION REP                              | WIDLEY            | ROBYN      | 1500 HIGHWAY 36                             | ROSEVILLE, MN 55113-4266  | (651) 582-1143 | robyn.widley@state.mn.us                |        |            |           | F      |         | C    | NO       | 1/1/2009     | 1/5/2015   |
| FORMER CONSUMER OF CHILDREN'S OR ADOLESCENT SERV.  | OLSON             | CHARLES    | 5748 COUNTY RD 136                          | PARKERS PRAIRIE, MN 56361 | (320) 815-6409 | thisiscro@gmail.com                     | 56     | 10B        | 7         | M      | N       | C    |          | 3/3/2011     | 1/6/2015   |
| DEPT OF COMMERCE                                   | MORTENSEN BROWN   | SHERRI     | 85 E 7TH PLACE, #500                        | ST PAUL, MN 55101-2198    | (651) 296-4024 | sherri.mortensen-brown@state.mn.us      | 62     |            |           | F      |         | C    |          | 1/1/2009     | 1/5/2015   |
| COUNTY SOCIAL SERVICES REP #1                      | HALPERN           | JAMIE      | A-1551 GOVERNMENT CENTER, 300 SOUTH 6TH ST. | MINNEAPOLIS, MN 55487     | (612) 348-9259 | jamie.halpern@co.hennepin.mn.us         | 27     | 41A        | 3         |        |         |      |          | 2/27/2012    | 1/5/2016   |
| EDUCATOR WITH EMOTIONALLY DISTURBED CHILDREN       | HOOGHEEM          | LISA       | 219 ROBIE ST E                              | ST PAUL, MN 55107         | (612) 275-6962 | lhoogheem@isd622.org                    | 62     | 65B        | 4         | F      | D       | C    | NO       | 2/27/2012    | 1/5/2016   |
| PRESENT CONSUMER OF ADOLESCENT MENTAL HEALTH SERVI | STARKE            | MADELINE   | 2825 DRIDLE DRIVE                           | WOODBURY, MN 55125        | (651) 325-8938 | mmstarke4312@gmail.com                  | 82     | 56B        | 6         | F      | R       | C    | NO       | 3/6/2012     | 1/5/2016   |
| CHILDREN'S M.H. ADVOCACY GROUPS #1                 | NELSON            | RENELLE    | 8161 NORMANDEALE BLVD                       | MINNEAPOLIS, MN 55437     | (952) 838-1375 | rnelson@pacer.org                       | 27     | 41A        | 3         | F      | D       | C    | NO       | 3/3/2011     | 1/6/2015   |
| PARENT OF A CHILD W/E.D. #1                        | SOGHIGIAN         | JOHN       | 419 EAST CHAPMAN ST                         | ELY, MN 55731             | (218) 365-8408 | jsoghigian@midco.net                    | 82     | 06A        | 8         | M      | D       | C    | NO       | 3/3/2011     | 1/6/2015   |
| COUNTY SOCIAL SERVICE AGENCY REP #2                | LIND              | JEFFREY    | 3851 CARTWAY RD NW                          | BEMIDJI, MN 56601         | (218) 333-4196 | jeffrey.lind@co.beltrami.mn.us          | 04     | 02A        | 7         | M      | N       | C    | NO       | 2/27/2012    | 1/5/2016   |
| PEOPLE EXP WORK W/CHILD WHO COMMITTED STATUS OFFEN | GARRETT-AKINSANYA | BRA VADA   | 13805 - 60TH AVE ND                         | PLYMOUTH, MN 55446        | (763) 522-0100 | bravadakinnsanya@hotmail.com            | 27     | 43         | 3         | F      | D       | B    | YES      | 2/27/2012    | 1/5/2016   |
| PEOPLE EXP. IN WORKING W/E.D. CHILDREN #2          | HENDERSON         | TANIS      | PO BOX 304                                  | GRAND RAPIDS, MN 55744    | (218) 328-6434 | tanismhenderson@gmail.com               | 31     | 03B        | 8         | F      |         | I    | NO       | 9/1/2011     | 1/6/2015   |
| STATE LEGISLATOR                                   | WARD              | JOHN       | 1602 - 13TH ST SE                           | BRAINERD, MN 56401        | (218) 838-7335 | rep.john.ward@house.mn                  |        | 12A        | 8         | M      | D       | C    | YES      | 2/27/2012    | 1/1/2013   |
| PARENT OF CHILD W/E.D. #4                          | OCANA             | TERRY      | 2135 - 250TH ST                             | MADISON, MN 56256         | (320) 305-3214 | terryocanal@gmail.com                   | 06     | 16A        | 7         | M      | R       | C    | NO       | 4/23/2012    | 1/5/2016   |
| PROVIDER OF MH SERVICES TO PRE-ADOLESCENT CHILD    | FUERST            | SARAH      | 710 COMMERCE DR, #215                       | WOODBURY, MN 55125        | (651) 592-1759 | sfuerst@fuerstpsychologicalservices.com | 82     | 56A        | 6         | F      | N       | C    | NO       | 4/1/2012     | 1/6/2015   |
| PARENT OF CHILD W/E.D. #5                          | THOMAS            | JENNIFER   | 11067 - 108TH AVE N                         | MAPLE GROVE, MN 55369     | (612) 845-6619 | jennifer@advancingparents.com           | 27     | 34A        | 3         | F      | N       | C    | NO       | 1/23/2013    | 1/5/2016   |
| DEPT OF HEALTH REP                                 | DIEBEL            | MAGGIE     | 85 E. 7TH PLACE                             | ST PAUL, MN 55101         | (651) 201-3594 | maggie.diebel@state.mn.us               |        |            |           | F      |         |      |          | 9/20/2013    | 1/5/2015   |
| PEOPLE KNOWLEDGEABLE NEEDS OF E.D. #1              | GOURNEAU          | JESSICA    | 579 WELLS ST                                | ST PAUL, MN 55130         | (651) 793-3803 | jessica_gourneau@alfc.net               | 62     | 66B        | 4         | F      |         | I    | NO       | 2/3/2014     | 1/5/2016   |
| STATE ADVISORY COUNCIL ON MENTAL HEALTH REP.       | JOHNSON           | TOM        | 1021 LARPEUTEUR AVE W., #E131               | ROSEVILLE, MN 55113       | (651) 493-6634 | tomj@mentalhealthmn.org                 | 62     | 66         | 4         | M      | N       | C    | NO       | 3/19/2014    | 1/6/2015   |



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

## SURPLUS LINES ASSOCIATION OF MINNESOTA

LEGAL BASIS: M.S. 60A.2085  
 600 CLARK STREET  
 PO BOX 86  
 MORA, MN 55051  
 TELEPHONE: 320-679-4244

**Appointing Authority:** Commissioners of of the Minnesota Departments of Commerce and Revenue  
**Compensation:** Expenses

**Powers and Duties include:** The association processes surplus lines insurance documents, educates its members regarding the surplus lines law of this state, and recommends to the commissioner of Commerce revisions to Minnesota law relating to the regulation of surplus lines insurance in order to improve the efficiency and effectiveness of that regulation. The complete set of duties of the association are listed in Minn. Stat. 60A.2085 (2010).

**Member Restrictions include:** One director appointed by the commissioner of Revenue, one appointed by the commissioner of Commerce and between five and seven elected by the members. The elected directors must be members of the association.

**Summary of Activities include:** The association conducted three regular meetings plus one annual meeting in 2013.

**Meetings are held at:** Location varies.

| Appointment Type     | Last Name   | First Name | Street Address       | City, State, ZIP  | Phone Number   | Email Address                   | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|----------------------|-------------|------------|----------------------|-------------------|----------------|---------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| COMMERCE APPOINTMENT | MOOSBRUGGER | PHILLIP    | 85 E 7TH PLACE, #500 | ST PAUL, MN 55101 | (651) 539-1584 | phillip.moosbrugger@state.mn.us | 82     | 39         | 4         |        |         |      |          | 4/29/2014    | 4/29/2019 |
| REVENUE APPOINTMENT  | DWYER       | TERRY      | 600 N ROBERT ST      | ST PAUL, MN 55101 | (651) 556-4706 | terry.dwyer@state.mn.us         | 62     |            |           | M      | N       | C    | NO       | 10/4/2013    | 1/1/2016  |

## TASK FORCE ON MEDICAL CANNABIS THERAPEUTIC RESEARCH

LEGAL BASIS: M.S. 152.36  
 MINNESOTA DEPARTMENT OF HEALTH  
 625 ROBERT STREET NORTH  
 ST PAUL, MN 55164  
 TELEPHONE: 651-201-5811

**Appointing Authority:** Governor, House, Senate  
**Compensation:** None

**Powers and Duties include:** The task force shall hold hearings to conduct an assessment that evaluates the impact of the use of medical cannabis and evaluates Minnesota's activities and other states' activities involving medical cannabis. The group shall offer analysis of the program design and implementation; the impact on the health care provider community; patient experiences; the impact on the incidence of substance abuse; access to and quality of medical cannabis and medical cannabis products; the impact on law enforcement and prosecutions; public awareness and perception; and any unintended consequences. By February 1, 2015, the co-chairs of the task force must submit a report to the chairs and ranking minority members of the Legislature on the design and implementation of the registry program, and every two years after they will submit a impact assessment report. They will also submit a completed cost assessment. The task force may make recommendations to the Legislature on whether to add or remove conditions from the list of qualifying medical conditions.

**Member Restrictions include:** Membership includes: Four members representing consumers or patients enrolled in the registry program, two of whom must be parents of patients under age 18. Three members representing health care providers. One licensed pharmacist. One member from the Minnesota Chiefs of Police Association. One member from the Minnesota Sheriff's Association. One member from the Minnesota Police and Peace Officers Association. One member from the Minnesota County Attorneys Association. Four members representing substance use disorder treatment providers.

**Summary of Activities include:** Information not provided.

**Meetings are held at:** Information not provided.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type | Last Name | First Name | Street Address            | City, State, ZIP  | Phone Number   | Email Address            | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|---------------------------|-------------------|----------------|--------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| SENATE MEMBER    | DIBBLE    | SCOTT      | III STATE CAPITOL         | ST PAUL, MN 55155 | (651) 296-4191 |                          |        | 61         |           | M      | D       | C    |          | 6/18/2014    | 1/1/2017   |
| HOUSE MEMBER     | MELIN     | CARLY      | 515 STATE OFFICE BUILDING | ST PAUL, MN 55155 | (651) 296-0172 | rep.carly.melin@house.mn |        | 06A        |           | F      | D       | C    |          | 6/23/2014    | 1/5/2015   |

## TAX COURT

LEGAL BASIS: M.S. 271.01.  
 245 MINNESOTA JUDICIAL CENTER  
 25 REVEREND DR. MARTIN LUTHER KING JR. BOULEVARD  
 ST. PAUL, MN 55155  
 TELEPHONE: 651-296-2806

**Appointing Authority:** Governor  
**Compensation:** \$160,000 per year

**Powers and Duties include:** The Tax Court is maintained for taxpayers to file appeals related to any state or local tax, except special assessments.

**Member Restrictions include:** The Tax Court consists of three judges who must have knowledge of taxation and tax laws. These are full-time positions. There is no set meeting schedule or location at this time. The Tax Court does not expire.

**Summary of Activities include:** To provide timely and equitable disposition of taxpayers appeals involving Minnesota's tax laws.

**Meetings are held at:** No set meeting location.

| Appointment Type | Last Name | First Name | Street Address  | City, State, ZIP   | Phone Number   | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|---|--------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| JUDGE #2         | DELAPENA  | BRADFORD   | 245 MN JUDICIAL CENTER; 25 REV. DR. MARTIN LUTHER KING JR. BLVD | ST. PAUL, MN 55155 | (651) 296-1270 | brad.delapena@state.mn.us        | 62     | 64A        | 4         | M      |         | C    | NO       | 1/8/2013     | 1/5/2015   |
| JUDGE #1         | TURNER    | JOANNE     | 245 MN JUDICIAL CENTER; 25 REV. DR. MARTIN LUTHER KING JR. BLVD | ST PAUL, MN 55155  | (651) 296-1269 | joanne.turner@courts.state.mn.us | 27     | 50B        | 3         | F      |         | C    | NO       | 1/8/2013     | 1/7/2019   |
| JUDGE #3         | HALUSKA   | THOMAS     | 245 MN JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD    | ST PAUL, MN 55155  | (651) 296-1549 | thomas.haluska@state.mn.us       | 27     | 36A        | 3         | M      | D       | C    | YES      | 9/20/2013    | 1/2/2017   |

## TECHNOLOGY ACCESSIBILITY ADVISORY COMMITTEE

LEGAL BASIS: M.S. 15.014  
 658 CEDAR STREET  
 ST PAUL, MN 55155  
 TELEPHONE: 651-201-1001

**Appointing Authority:** MN.IT Commissioner  
**Compensation:** None

**Powers and Duties include:** To provide strategic input to the state's Chief Information Accessibility Officer and the Office of Accessibility regarding plans and activities to make all of the state's electronic and information technology accessible.

**Member Restrictions include:** All but two members represent a specific state agency or entity. The other two members represent the user community, particularly people with disabilities.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Summary of Activities include:** No information provided.

**Meetings are held at:** Centennial Office Building, 658 Cedar Street, St Paul.

| Appointment Type | Last Name | First Name | Street Address   | City, State, ZIP | Phone Number:  | Email Address           | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|------------------|------------------|----------------|-------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER           | JACOBSON  | STEVE      | 5805 KELLOGG AVE | EDINA, MN 55424  | (952) 927-7694 | steve.jacobson@visi.com | 27     | 49A        |           | M      | D       |      | YES      | 3/1/2014     | 3/1/2017   |

## TECHNOLOGY ADVISORY COMMITTEE

LEGAL BASIS: M.S. 16E.036 2011

658 CEDAR STREET

ST PAUL, MN 55155

TELEPHONE: 651-556-8027

**Appointing Authority:** Governor

**Compensation:** None

**Powers and Duties include:** Advise Chief Information Officer on: development and implementation of state information technology plan, critical information technology initiatives for the state, standards for state information architecture, identify needs of state, strategic portfolio management, management of state enterprise technology fund, effectiveness of office.

**Member Restrictions include:** Membership includes: one member designated by Minnesota Association of Counties; six members appointed by the governor, who are actively involved in business planning for state executive branches; one member appointed by the governor, representative of union that represents state information technology employees; and one member appointed by the governor who is a representative of private business.

**Summary of Activities include:** No information provided.

**Meetings are held at:** 658 Cedar Street; Blazing Star Conference Room, St. Paul.

| Appointment Type                      | Last Name    | First Name | Street Address               | City, State, ZIP       | Phone Number:  | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---------------------------------------|--------------|------------|------------------------------|------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| BUSINESS PLANNING - MEMBER #2         | ANDERSON     | LYNN       | 1649 DAYTON AVE              | ST PAUL, MN 55071      | (651) 201-8010 | lynn.m.anderson@state.mn.us  | 82     | 57A        | 4         | F      | D       | C    | NO       | 11/9/2011    | 1/5/2015   |
| UNION REPRESENTING STATE IT EMPLOYEES | KOLODZIEJSKI | RICHARD    | 3460 LEXINGTON AVE NO., #300 | SHOREVIEW, MN 55126    | (612) 963-2489 | rkiolodziejski@mape.org      |        | 18A        | 7         | M      | D       | C    | NO       | 11/9/2011    | 1/4/2016   |
| PRIVATE BUSINESS REPRESENTATIVE       | KING         | RICHARD    | 8628 WYNSTONE PASS           | EDEN PRAIRIE, MN 55347 | (651) 324-1396 | rick.king@mindspring.com     | 27     | 42B        | 3         | M      |         | C    | NO       | 11/9/2011    | 1/4/2016   |
| BUSINESS PLANNING - MEMBER #3         | JOHNSON      | CHUCK      | PO BOX 64998                 | ST PAUL, MN 55164-0998 | (651) 431-5672 | chuck.johnson@state.mn.us    | 27     | 62B        | 5         | M      |         | C    | NO       | 11/9/2011    | 1/4/2016   |
| BUSINESS PLANNING - MEMBER #4         | MARTINSON    | LAURIE     | 500 LAFAYETTE RD             | ST PAUL, MN 55155      | (651) 259-5027 | laurie.martinson@state.mn.us | 19     | 38B        | 2         | F      | D       | C    |          | 11/9/2011    | 1/4/2016   |
| BUSINESS PLANNING - MEMBER #6         | DOHMAN       | RAMONA     | 445 MINNESOTA ST., #1000     | ST PAUL, MN 55101      | (651) 201-7160 | mona.dohman@state.mn.us      | 27     |            | 3         |        |         |      |          | 11/9/2011    | 1/5/2015   |
| COUNTY MEMBER - AMC APPOINTEE         | SHELTON      | GARY       | 200 - 4TH AVE W              | SHAKOPEE, MN 55379     | (952) 496-8100 | gshelton@co.scott.mn.us      | 70     | 35A        | 2         |        |         |      |          | 10/3/2011    | 11/4/2011  |
| BUSINESS PLANNING - MEMBER #1         | CRONK        | SPENCER    | 50 SHERBURNE AVE             | ST PAUL, MN 55155      | (651) 201-2566 | spencer.cronk@state.mn.us    | 27     | 60A        | 5         |        |         |      |          | 8/27/2012    | 1/5/2015   |

## THE BOARD OF THE MINNESOTA STATE ACADEMIES

LEGAL BASIS: MN Session Laws 1999, ch. 241, Sec. 20, Sec. 125A.

615 OLOF HANSON DRIVE

PO BOX 308

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

FARIBAULT, MN 55021-0308  
 TELEPHONE: 507-384-6602

**Appointing Authority:** Governor  
**Compensation:** \$55 per diem.

**Powers and Duties include:** To govern state academies for the deaf and blind. The board must promote academic standards based on high expectation and an assessment system to measure academic performance toward the achievement of those standards.

**Member Restrictions include:** One present or former superintendent of an ISD; one present or former special education director; the commissioner of the Minnesota Department of Education or designee; one member of the blind community; one member of the deaf community; two members of the general public with business, administrative; or financial expertise; one nonvoting, unpaid ex-officio member appointed by the site council for the state academy for the deaf; and one nonvoting, unpaid ex-officio member appointed by the site council for the state academy for the blind.

**Summary of Activities include:** Oversight of the Minnesota State Academies.

**Meetings are held at:** Faribault.

| Appointment Type                           | Last Name      | First Name  | Street Address            | City, State, ZIP         | Phone Number:  | Email Address                         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|----------------|-------------|---------------------------|--------------------------|----------------|---------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| COMMISSIONER EDUCATION/DESIGNEE            | BRESLIN-LARSON | JOAN        | 1500 HIGHWAY 36 WEST      | ROSEVILLE, MN 55113-4266 | (651) 582-1599 | JOAN.BRESLIN-LARSON@STATE.MN.US       | 62     | 42A        | 4         | F      |         | C    | NO       | 7/1/2007     | 1/5/2015   |
| PUBLIC MEMBER - BUSINESS, ADMIN, OR FIN #1 | LAZARZ         | GARY        | 928 - 3RD ST NE           | FARIBAULT, MN 55021      | (507) 332-4625 | garyl@tsbf.com                        | 66     | 24B        | 2         | M      | N       | C    | NO       | 6/29/2012    | 1/4/2016   |
| SPECIAL EDUCATION DIRECTOR MEMBER          | AMUNDSON       | MARTHA      | 1013 FREMONT CIRCLE       | NORTHFIELD, MN 55057     | (507) 645-9052 | martha.amundson@Minneapolis.k12.mn.us | 66     | 25B        | 2         | F      | N       | C    | NO       | 6/30/2011    | 1/5/2015   |
| DEAF COMMUNITY MEMBER                      | WASILOWSKI     | SONNY       | 711 - 1ST ST SW           | FARIBAULT, MN 55021      | (651) 583-7337 | sonny.wasilowski@gmail.com            | 66     | 24B        | 2         | M      |         | C    | YES      | 6/30/2011    | 1/5/2015   |
| BLIND COMMUNITY MEMBER                     | BAILEY         | JAN         | 2100 VALKYRIE DR NW, #106 | ROCHESTER, MN 55901      | (507) 288-5335 | jb021951@charter.net                  | 55     | 25B        | 1         | F      | D       | C    | YES      | 5/13/2013    | 1/2/2017   |
| PUBLIC MEMBER - BUSINESS, ADMIN, OR FIN #2 | PEPER          | CHRISTOPHER | 153 LIBERTY PARKWAY       | STILLWATER, MN 55082     | (651) 503-5848 | chrispeper@yahoo.com                  | 82     | 39A        | 4         | M      |         | C    | NO       | 4/30/2014    | 1/1/2018   |
| SUPERINTENDENT MEMBER                      | SESKER         | TODD        | 2800 FIRST AVE NW         | FARIBAULT, MN 55021      | (507) 333-6010 | tsesker@faribault.k12.mn.us           | 21     | 21A        | 2         | M      | D       | C    | NO       | 4/30/2014    | 1/1/2018   |

## TRADE POLICY ADVISORY COUNCIL

LEGAL BASIS: M.S. 116J.9661

MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT TRADE OFFICE

FIRST BANK BUILDING

332 MINNESOTA STREET

ST PAUL, MN 55101

TELEPHONE: 651-259-7481

**Appointing Authority:** Governor; Senate Minority Leader, Senate Subcommittee on Committees; House Minority Leader, Speaker of the House

**Compensation:** None

**Powers and Duties include:** The Trade Policy Advisory Council shall: 1) advise the governor and the Legislature on matters relating to U.S. trade agreements; 2) assess the potential impact of federal trade agreements on the state's economy; 3) advise the governor and the Legislature of the group's findings and make recommendations, including any draft legislation necessary to implement the recommendations, to the governor and the Legislature; 4) determine, on a case-by-case basis, the impact of a specific federal trade agreement by requesting input from state agencies, seeking expert advice, convening public hearings, and taking other reasonable and appropriate actions; 5) request information from the Office of the U.S. Trade Representative necessary to conduct an appropriate

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

review of government procurement agreements or other trade issues; and 6) receive information obtained by the U.S. Trade Representative's single point of contact for Minnesota.

**Member Restrictions include:** Membership includes: 1) The commissioner of Employment and Economic Development or designee; 2) the commissioner of Agriculture or designee; 3) the commissioner of Administration or designee; 4) two senators, including one appointed by the Subcommittee on Committees of the Committee on Rules and Administration, and one by the minority leader; 5) two members of the House of Representatives, including one member appointed by the speaker of the House and one by the minority leader; and 6) eight members appointed by the governor. The governor's appointees shall represent specific interests, including organized labor, environmental interests, family farmers, business and industry, and international trade and development.

**Summary of Activities include:** No information provided.

**Meetings are held at:** No information provided.

| Appointment Type   | Last Name | First Name | Street Address            | City, State, ZIP      | Phone Number   | Email Address               | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|--------------------|-----------|------------|---------------------------|-----------------------|----------------|-----------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| SENATE APPOINTMENT | HOFFMAN   | JOHN       | 6-24 STATE CAPITOL        | ST PALL, MN 55155     | (651) 296-4154 | sen.john.hoffman@Senate.mn  |        | 36         |           |        |         |      |          | 9/9/2013     | 1/5/2015  |
| MEMBER #1          | BRAND     | ERIK       | 17152 ISLETON AVE         | LAKEVILLE, MN 55044   | (612) 242-1863 | ebrand@thediologue.org      | 19     | 58A        | 2         | M      |         | C    | NO       | 2/11/2014    | 1/5/2015  |
| MEMBER #2          | MERTENS   | STEVE      | 18220 - 46TH AVE ND       | PLYMOUTH, MN 55446    | (763) 439-7985 | smertens@outlook.com        | 27     | 44A        | 3         | M      | N       | C    | NO       | 2/15/2014    | 1/5/2015  |
| MEMBER #3          | PAAP      | KEVIN      | 15145 - 510TH AVE         | GARDEN CITY, MN 56034 | (507) 327-4555 | kevin.paap@fbmn.org         | 07     | 24B        | 1         | M      | N       | C    | NO       | 2/11/2014    | 1/5/2015  |
| MEMBER #4          | PETERSON  | DOUG       | 600 COUNTY ROAD D: #14    | ST PAUL, MN 55112     | (651) 288-4062 | doug@mfu.org                | 37     | 16A        | 4         | M      | D       | C    |          | 2/15/2014    | 1/5/2015  |
| MEMBER #5          | RENNER    | SANDRA     | 26 EAST EXCHANGE ST. #405 | ST PAUL, MN 55101     | (651) 283-7710 | slr@fastrack-global.com     | 27     | 50A        | 5         | F      | N       | C    | NO       | 2/11/2014    | 1/5/2015  |
| MEMBER #6          | REYNOSO   | EDWARD     | 3806 - 145TH AVE NE       | HAM LAKE, MN 55304    | (612) 710-0944 | steamster@msn.com           | 02     | 31B        | 6         | M      | D       |      | NO       | 2/11/2014    | 1/5/2015  |
| MEMBER #7          | WATTS     | JANIECE    | 1631 SELBY AVE. #1        | ST PAUL, MN 55104     | (651) 303-7886 | jwatts0105@gamil.com        | 62     | 65A        | 4         | F      | D       | B    | NO       | 2/11/2014    | 1/5/2015  |
| MEMBER #8          | WISE      | JOSH       | 774 STRYKER AVE           | ST PAUL, MN 55107     | (652) 818-5474 | josh@citizenstrade.org      | 62     | 65B        | 4         |        |         |      |          | 2/11/2014    | 1/5/2015  |
| SENATE APPOINTMENT | MILLER    | JEREMY     | 135 STATE OFFICE BUILDING | ST PAUL, MN 55155     | (651) 296-5649 | sen.jeremy.miller@Senate.mn |        | 28         |           | M      | R       | C    |          | 2/14/2014    | 1/5/2015  |

## TRAUMA ADVISORY COUNCIL

LEGAL BASIS: MN SP. SESS. 2005, HF 139, ART 6, SEC 31

PO BOX 64882

ST PAUL, MN 55164-0882

TELEPHONE: 651-201-3868

**Appointing Authority:** Commissioner of Minnesota Department of Health

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The Trauma Advisory Council is established to advise, consult with, and make recommendations to the commissioner of Health on the development, maintenance, and improvement of a statewide trauma system.

**Member Restrictions include:** The council shall consist of the following members: (1) a trauma surgeon certified by the American Board of Surgery or the American Osteopathic Board of Surgery who practices in a Level I or II trauma hospital; (2) a general surgeon certified by the American Board of Surgery or the American Osteopathic Board of Surgery whose practice includes trauma and who practices in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); (3) a neurosurgeon certified by the American Board of Neurological Surgery who practices in a Level I or II trauma hospital; (4) a trauma program nurse manager or coordinator practicing in a Level I or II trauma hospital; (5) an emergency physician certified by the American Board of Emergency Medicine or the American Osteopathic Board of Emergency Medicine whose practice includes emergency room care in a Level I, II, III, or IV trauma hospital; (6) a trauma program manager or coordinator who practices in a level III or IV trauma hospital; (7) a physician certified by the American Board of Family Medicine or the American Osteopathic Board of Family Practice whose practice

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

includes emergency department care in a Level III or IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); (8) a nurse practitioner, as defined under section 144.1501, subdivision 1, paragraph (h), or a physician assistant, as defined under section 144.1501, subdivision 1, paragraph (j), whose practice includes emergency room care in a Level IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); (9) a pediatrician certified by the American Board of Pediatrics or the American Osteopathic Board of Pediatrics whose practice includes emergency department care in a Level I, II, III, or IV trauma hospital; (10) an orthopedic surgeon certified by the American Board of Orthopaedic Surgery or the American Osteopathic Board of Orthopedic Surgery whose practice includes trauma and who practices in a Level I, II, or III trauma hospital; (11) the state emergency medical services medical director appointed by the Emergency Medical Services Regulatory Board; (12) a hospital administrator of a Level III or IV trauma hospital located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b). (13) a rehabilitation specialist whose practice includes rehabilitation of patients with major trauma injuries or traumatic brain injuries and spinal cord injuries as defined under section 144.661; (14) an attendant or ambulance director who is an EMT, EMT-I, or EMT-P within the meaning of section 144E.001 and who actively practices with a licensed ambulance service in a primary service area located in a designated rural area as defined under section 144.1501, subdivision 1, paragraph (b); and (15) the commissioner of public safety or the commissioner's designee.

**Summary of activities include:** Research and refine trauma hospital designation criteria, with one significant change made and one in process of review; conducted and reviewed 30 verification site reviews and recommended to the commissioner the designations of: 26 level IV, nine (9) Level III, one (1) adult Level I and one (1) pediatric Level I, and two (2) pediatric and two (2) adult Level II; Provided extensive technical assistance to hospitals and regional stakeholders; Monitored 2011 legislative session for all trauma related activity and reported to Commissioner; Reviewed and recommended three (3) new Regional Trauma Advisory Committees for appointment by the Commissioner; Received five (5) new members, two (2) reappointed members, and one (1) newly appointed member by an outside agency to the state trauma advisory council; Established and launched a state trauma performance improvement committee, with work begun on validation of registry data; Refined and approved updated registry data set; Supported one (1) advanced trauma PI seminar in rural Minnesota.

**Meetings are held at:** Minnesota Department of Health - Snelling Office Park location.

| Appointment Type                                    | Last Name | First Name | Street Address               | City, State, ZIP       | Phone Number   | Email Address                         | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|---|-----------|------------|------------------------------|------------------------|----------------|---------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| REHABILITATION SPECIALIST - TRAUMATIC INJURIES      | BROWN     | ALLEN      | 200 FIRST ST. SW             | ROCHESTER, MN 55905    | (507) 255-3116 | BROWN.ALLEN@MAYO.EDU                  |        |            |           | M      |         | C    | NO       | 1/4/2011     | 1/5/2015  |
| TRAUMA SURGEON, LEVEL I or II TRAUMA HOSP           | MARTINSON | KURT       | 1200 - 6TH AVE N             | ST CLOUD, MN 56303     | (320) 252-3342 | martinsonk@centra care.com            | 73     | 14A        | 6         |        |         |      |          | 1/20/2012    | 1/4/2016  |
| TRAUMA PROGRAM MANAGER/COORD, LEVEL III OR IV HOSP  | WILLIAMS  | GAYLE      | 500 SOUTH MAPLE ST           | WACONIA, MN 55397      | (952) 442-2191 | gayle.williams@ridg eviewmedical.org  | 10     | 34A        | 2         | F      | R       | C    | NO       | 1/20/2012    | 1/4/2016  |
| EMERGENCY PHYSICIAN, ER LEVEL I, II, III, OR IV.    | HICK      | JOHN       | HCMC - 701 PARK AVE SO       | MINNEAPOLI S, MN 55415 | (612) 873-4908 | john.hick@hcmcd.org                   | 27     | 61B        | 5         | M      |         | C    | NO       | 1/5/2011     | 1/5/2015  |
| NURSE PRAC. OR PHYSICIAN ASST- LVL IV HOSP - RURAL  | LINDBLOOM | PETER      | 200 N. ELM ST., PO BOX A     | DNAMIA, MN 56359       | (320) 267-7921 | plindbloom@mlhealth.org               | 48     | 16A        | 8         | M      | R       | C    | NO       | 1/20/2012    | 1/4/2016  |
| NEUROSURGEON - LEVEL I OR II TRAUMA HOSP.           | ROACH     | ROBERT     | 9345 SPRINGBROOK DR. #202    | COON RAPIDS, MN 55433  | (763) 427-1137 | rroach@metropolit an-neurosurgery.com | 02     | 53         | 4         | M      | N       | C    | NO       | 1/20/2012    | 1/4/2016  |
| ATTENDANT/AMBULANCE DIR - EMT, EMT-I, EMT-P (RURAL) | DE SMET   | DAN        | 113 SOUTH A STREET           | MARSHALL, MN 56258     | (507) 537-9680 | dan.desmet@north memorial.com         |        |            |           |        |         |      |          | 1/5/2011     | 1/5/2015  |
| ORTHOPEDIC SURGEON - LEVEL I, II OR III TRAUMA HOS  | COLE      | PETER      | 640 JACKSON ST., MS-11503L   | ST PAUL, MN 55101      | (651) 254-3669 | peter.a.cole@health partners.com      | 62     | 53A        | 4         | M      | R       | C    | NO       | 1/4/2011     | 1/5/2015  |
| TRAUMA PROGRAM NURSE MANAGER - LEVEL I OR II HOSP   | IMMERMANN | CAROL      | 1216 SECOND ST SW            | ROCHESTER, MN 55902    | (507) 255-5775 | immerman.carol@m ayo.edu              | 20     | 29A        | 1         | F      |         | C    | NO       | 1/4/2011     | 1/5/2015  |
| PHYSICIAN, ER LEVEL III OR IV RURAL HOSP            | PAULSON   | MARK       | 665 - 3RD ST SW              | PERHAM, MN 56573       | (218) 347-1200 | mark.paulson@sanf ordhealth.org       | 56     | 10B        | 7         | M      | N       | C    | NO       | 1/4/2011     | 1/5/2015  |
| PEDIATRICIAN - LEVEL I, II, III OR IV HOSP.         | FURNIVAL  | RONALD     | MMC 814 / 420 DELAWARE ST SE | MINNEAPOLI S, MN 55455 | (612) 625-6678 | kremer002@umn.edu                     | 27     | 33B        | 3         |        |         |      |          | 1/4/2011     | 1/5/2015  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                               | Last Name     | First Name | Street Address      | City, State, ZIP  | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--|---------------|------------|---------------------|-------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| PUBLIC SAFETY DESIGNEE                         | LANGER        | MATTHEW    | 444 CEDAR ST., #13D | ST PAUL, MN 55101 | (651) 201-7114 | matthew.langer@state.mn.us   |        |            |           |        |         |      |          | 1/5/2011     | 1/5/2015   |
| GENERAL SURGEON - TRAUMA - RURAL AREA          | ROBBINS, D.D. | CHAD       | 1805 HENNEPIN AVE N | GLENCOE, MN 55336 | (320) 864-7974 | chad.robbins@grhs online.org | 43     |            |           |        |         |      |          | 1/20/2012    | 1/4/2016   |
| HOSP. ADMIN. LEVEL III OR IV HOSP - RURAL AREA | FOSSUM        | JOHN       | 328 W CONAN         | ELY, MN 55731     | (218) 365-8751 | jfossu@ebch.org              | 69     | 03A        | 8         | M      | D       | C    | NO       | 8/5/2013     | 1/4/2016   |

## TRAUMATIC BRAIN INJURY ADVISORY COMMITTEE

LEGAL BASIS: M.S. 256B.093

6440 DEWEY LAKE ROAD

CHISHOLM, MN 55719

TELEPHONE: 651-431-2442

**Appointing Authority:** Commissioner of the Minnesota Department of Human services

**Compensation:** Expenses

**Powers and Duties include:** To provide recommendations in reports to the commissioner regarding program and service needs of persons with traumatic brain injuries.

**Member Restrictions include:** Membership shall include no fewer than 10 members and no more than 30 members. The commissioner shall appoint all committee members to two-year terms and appoint one member as chair. At the end of a two-year term, a member may reapply for an additional two-year term; however, no member may serve more than three consecutive two-year terms. An exception will be made when a member who is elected Advisory Committee Chair or Vice Chair, and whose regular terms would end, that member's terms continue through the fulfillment of the past chair role. It is suggested that committee members include people with brain injuries; family members of people with brain injuries; representatives of the brain injury provider groups such as: acute care hospitals; acute care rehabilitation hospitals; post acute rehabilitation providers; community based service providers; providers representing children's interests; representatives from federal, state and local government agencies; representatives of professional groups or organizations.

**Summary of Activities include:** No information provided.

**Meetings are held at:** 2485 Como Ave., St. Paul. In Calendar Year 2015, meetings will be held at the Department of Human services Elmer Anderson Building.

| Appointment Type | Last Name | First Name | Street Address                | City, State, ZIP        | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-----------|------------|-------------------------------|-------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | SHERRELL  | JOHN       | 1404 - 17TH AVE ND            | MINNEAPOLIS, MN 55411   | (612) 701-8458 | coffeejon2@hotmail.com       | 27     |            |           | M      | D       | C    | YES      | 7/1/2012     | 6/30/2014  |
| MEMBER #2        | HENDRICKS | CHARITY    | 221 - 7TH ST. ND., #83        | SARTELL, MN 56377       | (320) 291-2335 | charityhendricks33@gmail.com | 73     | 14A        | 6         | F      | N       | C    | YES      | 7/1/2012     | 6/30/2014  |
| MEMBER #3        | TATZMANN  | MANFRED    | 5615 - 100TH LANE N           | BROOKLYN PARK, MN 55443 | (612) 719-2853 | m.patzmann@comcast.net       | 27     | 47B        | 3         | M      | N       | C    | NO       | 7/1/2012     | 6/30/2014  |
| MEMBER #4        | ROTHFUSS  | JOAN       | 3825 WASHBURN AVE SD          | MINNEAPOLIS, MN 55410   | (612) 865-6531 | redfoot@usiwireless.com      | 27     | 60B        | 5         | F      |         | C    | NO       | 7/1/2012     | 6/30/2014  |
| MEMBER #5        | BROWN     | ROBIN      | 1025 THOMAS AVE SD            | MINNEAPOLIS, MN 55405   | (651) 431-5107 | rlbrown@q.com                | 27     | 60A        | 5         |        |         |      |          | 7/1/2012     | 6/30/2014  |
| MEMBER #6        | STONE     | BONNIE     | PO BOX 2014                   | STILLWATER, MN 55082    | (651) 283-1217 | bonpstone@gmail.com          | 82     | 56A        | 6         | F      | D       | C    | NO       | 7/1/2012     | 6/30/2014  |
| MEMBER #7        | HARTMANN  | JOEL       | 15125 OAKLAND AVE             | BURNSVILLE, MN 55306    | (651) 232-2212 | jahartmann@health east.org   | 19     | 37A        | 2         | M      | D       | C    | NO       | 7/1/2012     | 6/30/2014  |
| MEMBER #8        | KAROL     | ROBERT     | 9637 ANDERSON LAKES PKWY #162 | EDEN PRAIRIE, MN 55344  |                |                              |        |            |           |        |         |      |          | 7/1/2011     | 6/30/2015  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type            | Last Name      | First Name | Street Address                | City, State, ZIP          | Phone Number   | Email Address                        | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends |
|-----------------------------|----------------|------------|-------------------------------|---------------------------|----------------|--------------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|-----------|
| MEMBER #9                   | HOFKENS        | MATTHEW    | 406 WACOUTA ST., #709         | ST PAUL, MN 55101         | (920) 205-8019 | matthew.a.hofkens@healthpartners.com | 62     | 65B        | 4         |        |         |      |          | 7/1/2013     | 6/30/2015 |
| MEMBER #11                  | SIGRIST        | DANA       | 6241 SHETLAND DR NW           | ROCHESTER, MN 55901       | (507) 421-3653 | danasisgrist@hotmail.com             | 55     | 25A        | 1         | F      | I       | C    | NO       | 7/1/2013     | 6/30/2015 |
| MEMBER #12                  | LEE            | MARY       | 930 - 4TH ST.                 | GRANITE FALLS, MN 55241   |                |                                      |        |            |           |        |         |      |          | 7/1/2011     | 6/30/2015 |
| MEMBER #14                  | MCGUIGAN       | SUSAN      | 6580 CORTLAWN CIRCLE SO       | GOLDEN VALLEY, MN 55462   |                |                                      |        |            |           |        |         |      |          | 7/1/2011     | 6/30/2015 |
| MEMBER #15                  | NAUS           | DIANNE     | 301 W FIRST ST. #528          | DULUTH, MN 55802          |                |                                      |        |            |           |        |         |      |          | 7/1/2011     | 6/20/2015 |
| MEMBER #16                  | PEARSON        | ANNETTE    | PO BOX 308                    | LORETTO, MN 55357         |                |                                      |        |            |           |        |         |      |          | 7/1/2011     | 6/30/2015 |
| MEMBER #17                  | SAMMON         | BRIAN      | 501 EAST HWY 13, #108         | BURNSVILLE, MN 55337      |                |                                      |        |            |           |        |         |      |          | 7/1/2010     | 6/30/2014 |
| MEMBER #18                  | SANTELLA       | DAVID      | 110288 VILLAGE ROAD           | CHASKA, MN 55318          | (612) 964-5162 | dalansen_3@msn.com                   |        |            |           |        |         |      |          | 7/1/2011     | 6/30/2015 |
| MEMBER #19                  | SCHNEIDER      | KIMBERLY   | 1252 LINCOLN AVE              | ST PAUL, MN 55105         |                |                                      |        |            |           |        |         |      |          | 7/1/2011     | 6/30/2014 |
| MEMBER #21                  | SMITH          | DAWN       | 1110 CENTRE POINT CURVE, #100 | MENDOTA HEIGHTS, MN 55120 |                |                                      |        |            |           |        |         |      |          | 7/1/2011     | 6/30/2014 |
| MEMBER #23                  | CASEY          | JON        | 3501 W. MINERAL POINT BLVD    | ANDOKA, MN 55303          | (763) 427-9341 | jrcopl@msn.com                       | 02     |            |           |        |         |      |          | 7/1/2012     | 6/30/2014 |
| MEMBER #25                  | NEVLING        | HARRY      | 1916 CENTURY HILLS DRIVE      | ROCHESTER, MN 55906       | (507) 289-8989 | hrnevlng@hotmail.org                 |        |            |           |        |         |      |          | 7/2/2012     | 6/30/2014 |
| MEMBER #26                  | PANEK          | TAWNIA     | 27127 - 130TH AVE NW          | NEWFOLDEN, MN 56738       | (218) 683-4431 | ttpanek@gmail.com                    |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2014 |
| MEMBER #27                  | WATSON         | TARA       | 630 FLORENCE AVE, PO BOX 890  | OWATONNA, MN 55060        | (507) 444-7533 | tara.watson@co.steele.mn.us          |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2014 |
| MEMBER #28                  | WINICK         | PAT        | 3456 - 17TH AVE SO.           | MINNEAPOLIS, MN 55407     |                |                                      |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2014 |
| MEMBER #29                  | WIRTZFELD      | LORI       | 700 - 10TH AVE NO. #102       | SARTELL, MN 56377         | (320) 259-6022 | lori.wirtzfeld@thementarnetwork.com  |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2014 |
| BRAIN INJURY ALLIANCE OF MN | KING           | DAVID      | 34 - 13TH AVE NE, #8001       | MINNEAPOLIS, MN 55413     | (612) 378-2742 | davidk@braininjury.mn.org            |        |            |           |        |         |      |          | 7/1/2012     | 6/30/2015 |
| MEMBER #24                  | ANDERSEN       | JUDY       | 10579 - 7TH ST NE             | BLAINE, MN 55434          | (612) 708-1493 | judy.andersen@lssmn.org              | 02     | 37A        | 6         | F      | N       | C    | NO       | 7/1/2013     | 6/30/2015 |
| MEMBER #10                  | GREENSTEIN     | JODI       | 3915 GOLDEN VALLEY RD         | GOLDEN VALLEY, MN 55422   | (763) 520-0483 | jodi.greenstein@couragecenter.org    | 27     | 45B        | 5         | F      |         | C    | NO       | 7/1/2013     | 6/30/2015 |
| MEMBER #30                  | MARKHAM        | BONNIE     | 16780 - 16TH ST. SO           | LAKELAND, MN 55043        | (651) 442-8011 | bmkhms1953@gmail.com                 | 82     | 56A        |           | F      | I       | C    | YES      | 7/1/2013     | 6/30/2015 |
| MEMBER #20                  | NESHEIM-LARSON | KATHY      | 1302 ROCKBEND PKWY            | ST PETER, MN 56082        | (507) 301-1025 | kathy.larson@thementarnetwork.com    | 52     | 19A        |           | F      | N       | C    | NO       | 7/1/2013     | 6/30/2015 |
| MEMBER #22                  | OLSON          | SUSAN      | HCMC-03.330 - 701 PARK AVE    | MINNEAPOLIS, MN 55415     | (612) 873-5061 | susan.olson2@hcmcd.org               | 27     | 48A        | 3         | F      | N       | C    | NO       | 7/1/2013     | 6/30/2015 |

## TRUSTEE CANDIDATE ADVISORY COUNCIL

LEGAL BASIS: M.S. 136F.03  
 72 STATE OFFICE BUILDING  
 ST PAUL, MN 55155  
 TELEPHONE: 651-296-9002



# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Appointing Authority:** Senate Rules and Administration Subcommittee on Committees, Speaker of the House

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** Determine the criteria for and identify and recruit qualified candidates to recommend to the governor for appointment to the Board of Trustees of the Minnesota State Colleges and Universities (MNSCU).

**Member Restrictions include:** No more than one-third may be current or former legislators; no more than two-thirds may be from the same political party; geographical representation must be considered.

**Summary of Activities include:** See Powers and Duties.

**Meetings are held at:** Capitol Complex.

| Appointment Type                 | Last Name | First Name | Street Address            | City, State, ZIP          | Phone Number:  | Email Address                    | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|----------------------------------|-----------|------------|---------------------------|---------------------------|----------------|----------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| CITIZEN MEMBER #13 (HOUSE APPT)  | STOUT     | TIM        | 112 WARNER WAY            | MAHTOMEDI, MN 55115       |                |                                  |        |            | 4         |        |         |      |          | 2/21/2012    | 1/1/2017   |
| CITIZEN MEMBER #20 (HOUSE APPT)  | ULBRICH   | RON        | 5735 BIRCH RD             | WHITE BEAR TOWN, MN 55110 | (612) 309-8532 |                                  |        | 53B        | 4         | M      |         |      |          | 2/21/2012    | 1/1/2017   |
| LEGISLATIVE - HOUSE (SEAT #19)   | DETTMER   | BOB        | 433 STATE OFFICE BUILDING | ST PAUL, MN 55155         | (651) 296-4124 |                                  |        | 52A        | 6         | M      |         |      |          | 1/1/2011     | 1/1/2017   |
| CITIZEN MEMBER #17 (HOUSE APPT)  | BANAIAI   | KING       |                           | ST. CLOUD, MN             |                |                                  |        | 15B        | 6         | M      |         |      |          | 2/21/2012    | 1/1/2017   |
| CITIZEN MEMBER #4 (HOUSE APPT)   | BAILEY    | DONAVAN    | 816 - 1ST AVE NE          | BYRON, MN 55920           |                |                                  |        |            |           |        |         |      |          | 7/30/2009    | 1/5/2015   |
| CITIZEN MEMBER #21 (HOUSE APPT)  | LEKSON    | JANET      | 16228 GLADIOLA AVE W      | ROSEMOUNT, MN 55068       | (651) 423-8249 | janet.lekson@dctc.edu            | 19     | 36A        | 2         | F      | D       | C    | NO       | 7/30/2009    | 1/5/2015   |
| CITIZEN MEMBER #24 (HOUSE APPT)  | HUEBSCH   | TIMOTHY    | 6236 NATHAN LANE N        | MAPLE GROVE, MN 55369     |                |                                  |        |            |           |        |         |      |          | 7/16/2009    | 1/5/2015   |
| CITIZEN MEMBER #1 (SENATE APPT)  | BLACK     | NANCY      | 971 18TH AVE SE           | MINNEAPOLI S, MN 55414    | (612) 379-0400 |                                  | 27     | 59B        | 5         | F      |         |      |          | 12/17/2008   | 1/5/2015   |
| CITIZEN MEMBER #9 (SENATE APPT)  | AHMED     | NIMCO      | 350 SOUTH 5TH ST., #307   | MINNEAPOLI S, MN 55415    |                | nimco.ahmed@ci.minneapolis.mn.us |        |            |           |        |         |      |          | 12/17/2008   | 1/5/2015   |
| CITIZEN MEMBER #8 (SENATE APPT)  | CATHCART  | MARILYN    | 2244 SEABURY AVE          | MINNEAPOLI S, MN 55406    | (612) 338-3367 | mncathcart@stkate.edu            |        | 62A        | 5         | F      |         |      |          | 12/17/2008   | 1/5/2015   |
| CITIZEN MEMBER #12 (SENATE APPT) | CRIMMINS  | CARL       | 411 MAIN ST., ROOM 101    | ST PAUL, MN 55102         | (651) 291-5001 |                                  | 27     | 47         | 3         |        |         |      |          | 12/1/2012    | 1/1/2017   |
| CITIZEN MEMBER #7 (SENATE APPT)  | SULLIVAN  | MAX        | 2814 - 57TH ST NW         | ROCHESTER, MN 55901       | (507) 529-9449 |                                  | 55     | 29         | 1         | M      | R       | C    | NO       | 12/1/2012    | 1/1/2017   |
| CITIZEN MEMBER #5 (SENATE APPT)  | EYNA      | HENRY      | 2318 - 17TH AVE NW        | ROCHESTER, MN 55901       | (507) 288-2506 |                                  | 55     | 25B        | 1         |        |         |      |          | 12/1/2012    | 1/1/2017   |

## URBAN INDIAN ADVISORY BOARD

LEGAL BASIS: M.S. 3.922, SUBD. 8.

113 NORTHWEST 2ND STREET; SUITE 110A

BEMIDJI, MN 56601

TELEPHONE: 218-755-3825

**Appointing Authority:** Minnesota Indian Affairs Council Board of Directors

**Compensation:** \$55 per diem, plus expenses

**Powers and Duties include:** The Advisory Council on Urban Indians was created to advise the board of directors on the unique problems and concerns of Minnesota Indians who reside in the urban areas of the state.

**Member Restrictions include:** The council must be appointed by the board and consists of six Indians residing in the vicinity of Minneapolis, St. Paul, Duluth, and Bemidji. At least one member of the council must be a resident of each city.

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

**Summary of Activities include:** Review and discuss Urban Indian Housing proposals (MHFA), discuss issues relevant to the Urban Indian Communities.

**Meetings are held at:** Statewide locations.

| Appointment Type   | Last Name        | First Name | Street Address            | City, State, ZIP      | Phone Number:  | Email Address             | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|--------------------|------------------|------------|---------------------------|-----------------------|----------------|---------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| ST PAUL REP #1     | LIGHTFEATHER     | JOSEPHINE  | 1113 E FRANKLIN AVE. #200 | MINNEAPOLIS, MN 55404 | (612) 728-2031 | jlightfeather@miwr-c.org  | 02     | 50A        |           | F      |         | I    | NO       | 4/30/2012    | 1/1/2016   |
| MINNEAPOLIS REP #1 | CARTER           | BILL       | 1400 S. 2ND ST., #A-1010  | MINNEAPOLIS, MN 55454 | (612) 340-0312 | bill4answers@gmail.com    | 27     |            |           | M      | D       | I    | NO       | 4/30/2012    | 1/5/2015   |
| MINNEAPOLIS REP #2 | LARSEN           | VALERIE A  | 5309 - 48TH AVE NO        | MINNEAPOLIS, MN 55429 | (763) 592-1885 | vannlarsen@aol.com        | 27     | 45B        | 5         | F      | D       | I    | NO       | 4/30/2012    | 1/5/2015   |
| ST PAUL REP #2     | ROY              | PEGGY      | 1078 - 4TH ST. E.         | ST PAUL, MN 55106     | (651) 757-0564 | peggy.roy@state.mn.us     | 62     | 67B        | 4         | F      | D       | I    | NO       | 4/30/2012    | 1/5/2015   |
| DULUTH REP         | SANCHEZ TIBBETTS | SHERRY     | 419 N. FIRST AVE W.       | DULUTH, MN 55806      | (218) 428-7229 | sherry.tibbetts@gmail.com | 69     | 07B        | 8         |        |         |      |          | 12/3/2010    | 1/5/2015   |
| BEMIDJI REP        | BEDEAU           | KAREN      | 2531 - 16TH ST. SW        | BEMIDJI, MN 56601     | (218) 368-1987 | kholsteinbedeau@yahoo.com | 4      | 04A        | 7         | F      | D       | I    | NO       | 3/13/2013    | 1/1/2016   |

## URBAN INITIATIVE BOARD

LEGAL BASIS: M.S. 116M.15.

MINNESOTA DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT

1st NATIONAL BANK BUILDING

332 MINNESOTA STREET, SUITE E-200

ST. PAUL, MN 55101-1351

TELEPHONE: 651-259-7424

**Appointing Authority:** Governor

**Compensation:** \$55 per diem plus expenses

**Powers and Duties include:** The board shall investigate and evaluate methods to enhance urban development, particularly methods relating to economic diversification through minority business enterprises and job creation for minority and other persons in low-income areas. The board oversees the Urban Initiative Program.

**Member Restrictions include:** The 10 members include eight public members with six being from minority business enterprises. No more than four of the public members may be of one gender and all must be experienced in business or economic development. The commissioners of Employment and Economic Development, and the chair of the Metropolitan Council also serve as members.

**Summary of Activities include:** No information provided.

**Meetings are held at:** No set meeting location.

| Appointment Type | Last Name   | First Name | Street Address         | City, State, ZIP        | Phone Number:  | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------|-------------|------------|------------------------|-------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #1        | BLACKWELL   | JERRY      | 7608 SOUTH BAY CIRCLE  | BLOOMINGTON, MN 55438   | (612) 343-3232 | blackwell@blackwellburke.com | 27     | 41B        | 5         | M      | D       | B    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER #3        | CHERRYHOMES | JACKIE     | 1216 SHERIDAN AVE NO   | MINNEAPOLIS, MN 55411   |                |                              | 27     |            | 5         | F      |         |      |          | 6/30/2011    | 1/5/2015   |
| MEMBER #4        | HUGHES      | NERITA     | 16963 SADDLEWOOD TRAIL | MINNETONKA, MN 55345    | (612) 730-3215 | nerita.hughes@nhcc.edu       | 27     | 48A        | 3         | F      |         |      | NO       | 10/19/2013   | 1/5/2015   |
| MEMBER #5        | JONES       | GROVER     | 1101 W BROADWAY AVE    | MINNEAPOLIS, MN 55411   |                |                              | 27     |            | 5         | M      |         |      |          | 6/30/2011    | 1/5/2015   |
| MEMBER #6        | RICHARDSON  | RUTH       | 1134 DODD RD           | MENDOTA HIGTS, MN 55118 | (651) 266-8905 | ruth.richardson@stpaul.gov   | 19     | 39A        | 4         | F      | N       | B    | NO       | 6/30/2011    | 1/5/2015   |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

| Appointment Type                        | Last Name | First Name | Street Address       | City, State, ZIP      | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|---|-----------|------------|----------------------|-----------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| MEMBER #2                               | VARGAS    | VAL        | 2347 - 141ST LANE NW | ANDOVER, MN 55304     | (763) 571-2543 | vargasval@comcast.net        | 02     |            | 6         | F      |         |      |          | 6/30/2011    | 1/5/2015   |
| MEMBER #8                               | TAKESHITA | ERIK       | 570 ASBURY ST. #207  | ST PAUL, MN 55104     | (651) 265-2295 | etakeshita@lisc.org          | 27     | 608        | 5         | M      | D       | J    | NO       | 6/30/2011    | 1/5/2015   |
| MEMBER #9 - DEED COMMISSIONER           | CLARK     | KATIE      | 332 MINNESOTA ST     | ST PAUL, MN 55101     |                | katie.clark@state.mn.us      |        |            |           |        |         |      |          | 1/7/2013     | 1/5/2015   |
| MEMBER #10 - METROPOLITAN COUNCIL CHAIR | HAIGH     | SUSAN      | 390 N ROBERT ST      | ST PAUL, MN 55101     | (651) 602-1390 | susan.haigh@metc.state.mn.us |        |            |           |        |         |      |          | 1/1/2012     | 1/5/2015   |
| MEMBER #7                               | HAMPTON   | PHILLIP    | 5604 - 10TH AVE SO   | MINNEAPOLIS, MN 55417 | (612) 825-9412 | p_hampton@yahoo.com          | 27     | 638        | 5         | M      | D       | B    | NO       | 10/19/2013   | 1/5/2015   |

## WORKERS' COMPENSATION COURT OF APPEALS (WCCA)

LEGAL BASIS: M.S. 175A.01.

MINNESOTA JUDICIAL CENTER

25 REVEREND MARTIN LUTHER KING JR BOULEVARD

ST. PAUL, MN 55155-1500

TELEPHONE: 651-297-7555

**Appointing Authority:** Governor

**Compensation:** \$136,271 Judges/year; \$143,083 Chief Judge

**Powers and Duties include:** The WCCA has exclusive statewide authority to review all workers' compensation appeals and vacate awards pursuant to Minnesota Statutes, Chapters 175A and 176.

**Member Restrictions include:** The court consists of five full-time judges, serving six year terms. Vacancies between six year terms are filled by appointment by the governor for a list compiled by the commission on judicial selection. All members must be learned in the law, licensed to practice law for at least five years, and have experience with and knowledge of workers compensation and the workers compensation laws of Minnesota.

**Summary of Activities include:** The WCCA provides the state of Minnesota with prompt and deliberate review of all final decisions of the Office of Administrative Hearings. The WCCA hears appeals from the Rehabilitation Review Panel of the Department of Labor and Industry as well as Petitions to vacate prior awards on stipulation for settlement.

**Meetings are held at:** Courtroom 100, Minnesota Judicial Center, 25 Reverend Dr Martin Luther King Jr Boulevard, St. Paul.

| Appointment Type       | Last Name  | First Name | Street Address   | City, State, ZIP       | Phone Number   | Email Address                | County | Legis Dist | Cong Dist | Gender | Pol Pty | Race | Disabled | Appoint Date | Term Ends: |
|------------------------|------------|------------|--|------------------------|----------------|------------------------------|--------|------------|-----------|--------|---------|------|----------|--------------|------------|
| JUDGE #2 - CHIEF JUDGE | MILUN      | PATRICIA   | 405 JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD    | ST PAUL, MN 55155-1500 | (651) 539-1200 | patty.milun@state.mn.us      | 19     | 52B        | 2         | F      |         | C    | NO       | 5/2/2011     | 1/2/2017   |
| JUDGE #5               | STOFFERAHN | DAVID      | 405 JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD    | ST PAUL, MN 55155-1500 | (651) 297-1594 | david.stofferahn@state.mn.us | 62     | 64A        | 4         |        |         |      |          | 5/6/2009     | 1/5/2015   |
| JUDGE #4               | WILSON     | DEBRA A.   | 405 JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD    | ST PAUL, MN 55155-1500 | (651) 297-2518 | deb.wilson@state.mn.us       | 62     | 64A        | 4         |        |         |      |          | 5/6/2009     | 1/5/2015   |
| JUDGE #1               | HALL       | GARY       | 405 MN JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD | ST PAUL, MN 55155-1500 | (651) 539-1201 | gary.hall@state.mn.us        | 62     | 53A        | 4         | M      | D       | C    | NO       | 3/14/2012    | 1/4/2016   |
| JUDGE #3               | CERVANTES  | MANUEL     | 405 MN JUDICIAL CENTER; 25 REV DR MARTIN LUTHER KING JR BLVD | ST PAUL, MN 55155-1500 | (651) 539-1205 | manuel.cervantes@state.mn.us | 62     | 65B        | 4         | M      |         | H    |          | 4/15/2013    | 1/7/2019   |

## OPEN APPOINTMENTS FISCAL YEAR 2014 STATISTICAL REPORT

### Membership Activity in State Boards, Councils and Task Forces

This report provides statistical information about membership activity in Minnesota state agencies administered under the Open Appointments Act. The report is for the 2014 fiscal year, which includes the period from July 1, 2013 to June 30, 2014. The report contains information about vacancies and appointments by county, congressional district, legislative district, gender, political party, and race/national origin. Information about current membership is provided by congressional district, gender, political party, and race/national origin. Statistical information is also included about appointments and current membership appointed by the governor's office and members appointed by all other appointing authorities as a whole.

A total of 225 state agencies (including state boards, commissions, councils, committees and task forces) were administered under Open Appointments, with a total of 2520 members as of June 30, 2014. This total includes only those members appointed through the Open Appointments process.

In all 1953 applications for service on state agencies were submitted and 845 individuals were appointed to fill vacancies or newly created positions during this period. Included in these totals were appointments that occurred in agencies under the Open Appointments Act, as well as some agencies who voluntarily participated in the Open Appointments process.

1. **Number of members leaving state agencies in fiscal year 2014 due to:**
  - A. Scheduled end of term: 727
  - B. Departure prior to scheduled end of term: 34
  
2. **Number of persons appointed to state agencies in fiscal year 2014 to:**
  - A. Existing Positions: 562
  - B. New Positions: 233
  - C. Other: 50
  
3. **Number of appointments made from applications submitted by:**
  - A. The appointing authority: 0
  - B. The applicant or others, at the request of the appointing authority: 261
  - C. The applicant or others, not at the request of the appointing authority: 444
  - D. No application submitted: 140
  - E. Unspecified: 0

## INFORMATION ABOUT VACANCIES

The following is information about 761 members whose positions were published as vacancies during fiscal year 2014.

A. Vacancies by **COUNTY**:

|                   |    |                          |     |                   |     |                        |     |
|-------------------|----|--------------------------|-----|-------------------|-----|------------------------|-----|
| <b>Aitkin</b>     | 2  | <b>Fillmore</b>          | 0   | <b>Marshall</b>   | 2   | <b>Rock</b>            | 0   |
| <b>Anoka</b>      | 23 | <b>Freeborn</b>          | 0   | <b>Martin</b>     | 3   | <b>Roseau</b>          | 0   |
| <b>Becker</b>     | 4  | <b>Goodhue</b>           | 5   | <b>Meeker</b>     | 1   | <b>St. Louis</b>       | 23  |
| <b>Beltrami</b>   | 6  | <b>Grant</b>             | 0   | <b>Mille Lacs</b> | 3   | <b>Scott</b>           | 9   |
| <b>Benton</b>     | 3  | <b>Hennepin</b>          | 194 | <b>Morrison</b>   | 1   | <b>Sherburne</b>       | 3   |
| <b>Big Stone</b>  | 1  | <b>Houston</b>           | 1   | <b>Mower</b>      | 3   | <b>Sibley</b>          | 1   |
| <b>Blue Earth</b> | 11 | <b>Hubbard</b>           | 2   | <b>Murray</b>     | 0   | <b>Stearns</b>         | 9   |
| <b>Brown</b>      | 3  | <b>Isanti</b>            | 1   | <b>Nicollet</b>   | 4   | <b>Steele</b>          | 5   |
| <b>Carlton</b>    | 1  | <b>Itasca</b>            | 2   | <b>Nobles</b>     | 0   | <b>Stevens</b>         | 2   |
| <b>Carver</b>     | 6  | <b>Jackson</b>           | 0   | <b>Norman</b>     | 1   | <b>Swift</b>           | 2   |
| <b>Cass</b>       | 1  | <b>Kanabec</b>           | 1   | <b>Olmsted</b>    | 14  | <b>Todd</b>            | 0   |
| <b>Chippewa</b>   | 1  | <b>Kandiyohi</b>         | 2   | <b>Otter Tail</b> | 1   | <b>Traverse</b>        | 0   |
| <b>Chisago</b>    | 3  | <b>Kittson</b>           | 0   | <b>Pennington</b> | 1   | <b>Wabasha</b>         | 0   |
| <b>Clay</b>       | 3  | <b>Koochiching</b>       | 0   | <b>Pine</b>       | 2   | <b>Wadena</b>          | 0   |
| <b>Clearwater</b> | 1  | <b>Lac qui Parle</b>     | 2   | <b>Pipestone</b>  | 0   | <b>Waseca</b>          | 0   |
| <b>Cook</b>       | 1  | <b>Lake</b>              | 2   | <b>Polk</b>       | 5   | <b>Washington</b>      | 31  |
| <b>Cottonwood</b> | 3  | <b>Lake of the Woods</b> | 0   | <b>Pope</b>       | 2   | <b>Watonwan</b>        | 1   |
| <b>Crow Wing</b>  | 8  | <b>Le Sueur</b>          | 1   | <b>Ramsey</b>     | 113 | <b>Wilkin</b>          | 0   |
| <b>Dakota</b>     | 44 | <b>Lincoln</b>           | 0   | <b>Red Lake</b>   | 0   | <b>Winona</b>          | 5   |
| <b>Dodge</b>      | 1  | <b>Lyon</b>              | 2   | <b>Redwood</b>    | 2   | <b>Wright</b>          | 11  |
| <b>Douglas</b>    | 1  | <b>McLeod</b>            | 0   | <b>Renville</b>   | 5   | <b>Yellow Medicine</b> | 1   |
| <b>Faribault</b>  | 0  | <b>Mahnomen</b>          | 0   | <b>Rice</b>       | 8   | County not specified   | 145 |

B. Vacancies by **CONGRESSIONAL DISTRICT**:

|                                      |    |    |     |     |    |     |    |
|--------------------------------------|----|----|-----|-----|----|-----|----|
| 1                                    | 2  | 3  | 4   | 5   | 6  | 7   | 8  |
| 57                                   | 59 | 77 | 126 | 107 | 51 | 47  | 55 |
| Congressional District Not Specified |    |    |     |     |    | 182 |    |

C. Vacancies by **STATE LEGISLATIVE DISTRICT**:

| <b>Senate District</b> | <b>House A</b> | <b>House B</b> | <b>A or B not Specified</b> | <b>TOTAL</b> | <b>Senate District</b> | <b>House A</b> | <b>House B</b> | <b>A or B not Specified</b> | <b>TOTAL</b> |
|------------------------|----------------|----------------|-----------------------------|--------------|------------------------|----------------|----------------|-----------------------------|--------------|
| <b>1</b>               | 1              | 3              | 0                           | <b>4</b>     | <b>35</b>              | 2              | 0              | 1                           | <b>3</b>     |
| <b>2</b>               | 4              | 0              | 0                           | <b>4</b>     | <b>36</b>              | 3              | 5              | 2                           | <b>10</b>    |
| <b>3</b>               | 0              | 5              | 0                           | <b>5</b>     | <b>37</b>              | 4              | 4              | 0                           | <b>8</b>     |
| <b>4</b>               | 3              | 2              | 1                           | <b>6</b>     | <b>38</b>              | 1              | 1              | 1                           | <b>3</b>     |
| <b>5</b>               | 3              | 2              | 0                           | <b>5</b>     | <b>39</b>              | 8              | 9              | 0                           | <b>17</b>    |
| <b>6</b>               | 9              | 3              | 1                           | <b>13</b>    | <b>40</b>              | 1              | 2              | 0                           | <b>3</b>     |
| <b>7</b>               | 1              | 4              | 0                           | <b>5</b>     | <b>41</b>              | 5              | 3              | 1                           | <b>9</b>     |
| <b>8</b>               | 1              | 1              | 0                           | <b>2</b>     | <b>42</b>              | 8              | 9              | 1                           | <b>18</b>    |
| <b>9</b>               | 2              | 1              | 0                           | <b>3</b>     | <b>43</b>              | 5              | 7              | 0                           | <b>12</b>    |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

|    |   |   |   |    |  |                                    |    |    |   |     |
|----|---|---|---|----|--|------------------------------------|----|----|---|-----|
| 10 | 2 | 6 | 0 | 8  |  | 44                                 | 5  | 7  | 0 | 12  |
| 11 | 2 | 3 | 0 | 5  |  | 45                                 | 4  | 8  | 2 | 14  |
| 12 | 5 | 0 | 0 | 5  |  | 46                                 | 4  | 2  | 1 | 7   |
| 13 | 3 | 2 | 0 | 5  |  | 47                                 | 1  | 6  | 0 | 7   |
| 14 | 3 | 3 | 0 | 6  |  | 48                                 | 3  | 7  | 1 | 11  |
| 15 | 3 | 1 | 1 | 5  |  | 49                                 | 9  | 8  | 0 | 17  |
| 16 | 3 | 2 | 0 | 5  |  | 50                                 | 2  | 5  | 1 | 8   |
| 17 | 5 | 2 | 0 | 7  |  | 51                                 | 5  | 6  | 2 | 13  |
| 18 | 2 | 2 | 1 | 5  |  | 52                                 | 4  | 4  | 1 | 9   |
| 19 | 7 | 4 | 1 | 12 |  | 53                                 | 5  | 5  | 1 | 11  |
| 20 | 4 | 5 | 2 | 11 |  | 54                                 | 1  | 3  | 1 | 5   |
| 21 | 2 | 5 | 0 | 7  |  | 55                                 | 3  | 3  | 0 | 6   |
| 22 | 1 | 3 | 0 | 4  |  | 56                                 | 3  | 2  | 0 | 5   |
| 23 | 3 | 1 | 1 | 5  |  | 57                                 | 3  | 9  | 1 | 13  |
| 24 | 3 | 5 | 0 | 8  |  | 58                                 | 4  | 3  | 0 | 7   |
| 25 | 3 | 8 | 0 | 11 |  | 59                                 | 5  | 4  | 1 | 10  |
| 26 | 3 | 2 | 1 | 6  |  | 60                                 | 7  | 12 | 2 | 21  |
| 27 | 0 | 3 | 0 | 3  |  | 61                                 | 8  | 6  | 2 | 16  |
| 28 | 3 | 1 | 1 | 5  |  | 62                                 | 10 | 5  | 4 | 19  |
| 29 | 3 | 1 | 0 | 4  |  | 63                                 | 6  | 5  | 0 | 11  |
| 30 | 4 | 4 | 0 | 8  |  | 64                                 | 16 | 6  | 0 | 22  |
| 31 | 1 | 1 | 0 | 2  |  | 65                                 | 5  | 12 | 5 | 22  |
| 32 | 2 | 4 | 0 | 6  |  | 66                                 | 6  | 2  | 4 | 12  |
| 33 | 6 | 2 | 0 | 8  |  | 67                                 | 3  | 3  | 0 | 6   |
| 34 | 1 | 1 | 0 | 2  |  | Legislative District not Specified |    |    |   | 194 |

| <b>D. Vacancies by GENDER</b> |     |
|-------------------------------|-----|
| Female                        | 258 |
| Male                          | 265 |
| Gender Not Specified          | 238 |

| <b>E. Vacancies by POLITICAL PARTY</b> |     |
|--|-----|
| Democratic-Farmer-Labor                | 201 |
| Independence                           | 22  |
| Republican                             | 33  |
| Other/None                             | 166 |
| Political Party not Specified          | 339 |

| <b>F. Vacancies by RACE AND NATIONAL ORIGIN</b> |     |
|---|-----|
| African American or Black                       | 49  |
| American Indian or Alaska Native                | 18  |
| Asian or Pacific Islander                       | 6   |
| Hispanic  | 8   |
| White or Caucasian                              | 387 |
| Other Race                                      | 4   |
| Race/National Origin not specified              | 289 |

| <b>G. Vacancies by DISABILITY</b> |     |
|-----------------------------------|-----|
| Disabled                          | 42  |
| Not Disabled                      | 418 |
| Not Specified                     | 301 |

## INFORMATION ABOUT APPOINTMENTS

The following is information about 845 members appointed during fiscal year 2014.

A. Appointments by **COUNTY**:

|                   |    |                          |     |                   |     |                        |     |
|-------------------|----|--------------------------|-----|-------------------|-----|------------------------|-----|
| <b>Aitkin</b>     | 2  | <b>Fillmore</b>          | 0   | <b>Marshall</b>   | 2   | <b>Rock</b>            | 0   |
| <b>Anoka</b>      | 27 | <b>Freeborn</b>          | 0   | <b>Martin</b>     | 3   | <b>Roseau</b>          | 0   |
| <b>Becker</b>     | 3  | <b>Goodhue</b>           | 5   | <b>Meeker</b>     | 1   | <b>St. Louis</b>       | 21  |
| <b>Beltrami</b>   | 5  | <b>Grant</b>             | 0   | <b>Mille Lacs</b> | 4   | <b>Scott</b>           | 12  |
| <b>Benton</b>     | 3  | <b>Hennepin</b>          | 218 | <b>Morrison</b>   | 4   | <b>Sherburne</b>       | 6   |
| <b>Big Stone</b>  | 2  | <b>Houston</b>           | 1   | <b>Mower</b>      | 3   | <b>Sibley</b>          | 1   |
| <b>Blue Earth</b> | 7  | <b>Hubbard</b>           | 1   | <b>Murray</b>     | 0   | <b>Stearns</b>         | 10  |
| <b>Brown</b>      | 5  | <b>Isanti</b>            | 3   | <b>Nicollet</b>   | 9   | <b>Steele</b>          | 4   |
| <b>Carlton</b>    | 1  | <b>Itasca</b>            | 3   | <b>Nobles</b>     | 0   | <b>Stevens</b>         | 2   |
| <b>Carver</b>     | 8  | <b>Jackson</b>           | 1   | <b>Norman</b>     | 0   | <b>Swift</b>           | 1   |
| <b>Cass</b>       | 1  | <b>Kanabec</b>           | 1   | <b>Olmsted</b>    | 17  | <b>Todd</b>            | 0   |
| <b>Chippewa</b>   | 1  | <b>Kandiyohi</b>         | 2   | <b>Otter Tail</b> | 1   | <b>Traverse</b>        | 0   |
| <b>Chisago</b>    | 4  | <b>Kittson</b>           | 0   | <b>Pennington</b> | 1   | <b>Wabasha</b>         | 1   |
| <b>Clay</b>       | 4  | <b>Koochiching</b>       | 0   | <b>Pine</b>       | 5   | <b>Wadena</b>          | 2   |
| <b>Clearwater</b> | 1  | <b>Lac qui Parle</b>     | 1   | <b>Pipestone</b>  | 0   | <b>Waseca</b>          | 0   |
| <b>Cook</b>       | 2  | <b>Lake</b>              | 1   | <b>Polk</b>       | 4   | <b>Washington</b>      | 42  |
| <b>Cottonwood</b> | 0  | <b>Lake of the Woods</b> | 0   | <b>Pope</b>       | 2   | <b>Watonwan</b>        | 2   |
| <b>Crow Wing</b>  | 9  | <b>Le Sueur</b>          | 3   | <b>Ramsey</b>     | 134 | <b>Wilkin</b>          | 0   |
| <b>Dakota</b>     | 41 | <b>Lincoln</b>           | 0   | <b>Red Lake</b>   | 0   | <b>Winona</b>          | 4   |
| <b>Dodge</b>      | 0  | <b>Lyon</b>              | 4   | <b>Redwood</b>    | 1   | <b>Wright</b>          | 9   |
| <b>Douglas</b>    | 3  | <b>McLeod</b>            | 0   | <b>Renville</b>   | 5   | <b>Yellow Medicine</b> | 0   |
| <b>Faribault</b>  | 0  | <b>Mahnomen</b>          | 0   | <b>Rice</b>       | 8   | County not specified   | 151 |

B. Appointments by **CONGRESSIONAL DISTRICT**:

|                                      |    |    |     |     |    |     |    |
|--------------------------------------|----|----|-----|-----|----|-----|----|
| 1                                    | 2  | 3  | 4   | 5   | 6  | 7   | 8  |
| 62                                   | 66 | 92 | 144 | 112 | 58 | 48  | 61 |
| Congressional District Not Specified |    |    |     |     |    | 202 |    |

C. Appointments by **STATE LEGISLATIVE DISTRICT**:

| <b>Senate District</b> | <b>House A</b> | <b>House B</b> | <b>A or B not Specified</b> | <b>TOTAL</b> |  | <b>Senate District</b> | <b>House A</b> | <b>House B</b> | <b>A or B not Specified</b> | <b>TOTAL</b> |
|------------------------|----------------|----------------|-----------------------------|--------------|--|------------------------|----------------|----------------|-----------------------------|--------------|
| <b>1</b>               | 1              | 3              | 0                           | <b>4</b>     |  | <b>35</b>              | 5              | 1              | 1                           | <b>7</b>     |
| <b>2</b>               | 2              | 1              | 0                           | <b>3</b>     |  | <b>36</b>              | 3              | 7              | 3                           | <b>13</b>    |
| <b>3</b>               | 2              | 3              | 0                           | <b>5</b>     |  | <b>37</b>              | 4              | 6              | 0                           | <b>10</b>    |
| <b>4</b>               | 3              | 2              | 0                           | <b>5</b>     |  | <b>38</b>              | 2              | 6              | 0                           | <b>8</b>     |
| <b>5</b>               | 6              | 3              | 0                           | <b>9</b>     |  | <b>39</b>              | 7              | 9              | 1                           | <b>17</b>    |
| <b>6</b>               | 5              | 5              | 0                           | <b>10</b>    |  | <b>40</b>              | 1              | 1              | 0                           | <b>2</b>     |
| <b>7</b>               | 1              | 7              | 0                           | <b>8</b>     |  | <b>41</b>              | 4              | 3              | 2                           | <b>9</b>     |
| <b>8</b>               | 0              | 2              | 1                           | <b>3</b>     |  | <b>42</b>              | 6              | 12             | 1                           | <b>19</b>    |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

|    |   |   |   |    |  |                                    |    |    |   |     |
|----|---|---|---|----|--|------------------------------------|----|----|---|-----|
| 9  | 1 | 2 | 0 | 3  |  | 43                                 | 6  | 6  | 1 | 13  |
| 10 | 4 | 8 | 0 | 12 |  | 44                                 | 4  | 8  | 0 | 12  |
| 11 | 3 | 5 | 0 | 8  |  | 45                                 | 2  | 10 | 1 | 13  |
| 12 | 4 | 0 | 1 | 5  |  | 46                                 | 5  | 3  | 1 | 9   |
| 13 | 3 | 4 | 0 | 7  |  | 47                                 | 1  | 6  | 0 | 7   |
| 14 | 3 | 3 | 0 | 6  |  | 48                                 | 5  | 9  | 1 | 15  |
| 15 | 3 | 2 | 1 | 6  |  | 49                                 | 2  | 6  | 0 | 8   |
| 16 | 3 | 5 | 0 | 8  |  | 50                                 | 2  | 6  | 0 | 8   |
| 17 | 7 | 2 | 0 | 9  |  | 51                                 | 4  | 3  | 2 | 9   |
| 18 | 3 | 1 | 1 | 5  |  | 52                                 | 4  | 2  | 0 | 6   |
| 19 | 9 | 4 | 0 | 13 |  | 53                                 | 8  | 3  | 2 | 13  |
| 20 | 4 | 2 | 0 | 6  |  | 54                                 | 5  | 4  | 0 | 9   |
| 21 | 1 | 7 | 0 | 8  |  | 55                                 | 4  | 1  | 0 | 5   |
| 22 | 3 | 1 | 0 | 4  |  | 56                                 | 3  | 8  | 0 | 11  |
| 23 | 4 | 1 | 1 | 6  |  | 57                                 | 3  | 11 | 2 | 16  |
| 24 | 3 | 8 | 1 | 12 |  | 58                                 | 8  | 3  | 1 | 12  |
| 25 | 4 | 7 | 0 | 11 |  | 59                                 | 5  | 8  | 1 | 14  |
| 26 | 4 | 3 | 1 | 8  |  | 60                                 | 6  | 8  | 3 | 17  |
| 27 | 1 | 3 | 0 | 4  |  | 61                                 | 9  | 9  | 2 | 20  |
| 28 | 3 | 1 | 1 | 5  |  | 62                                 | 4  | 11 | 1 | 16  |
| 29 | 2 | 1 | 0 | 3  |  | 63                                 | 11 | 7  | 0 | 18  |
| 30 | 3 | 4 | 0 | 7  |  | 64                                 | 14 | 7  | 1 | 22  |
| 31 | 0 | 2 | 0 | 2  |  | 65                                 | 7  | 19 | 2 | 28  |
| 32 | 4 | 4 | 0 | 8  |  | 66                                 | 9  | 5  | 2 | 16  |
| 33 | 8 | 2 | 0 | 10 |  | 67                                 | 5  | 4  | 0 | 9   |
| 34 | 3 | 4 | 0 | 7  |  | Legislative District not Specified |    |    |   | 187 |

| <b>D. Appointments by GENDER</b> |     |
|----------------------------------|-----|
| Female                           | 290 |
| Male                             | 332 |
| Gender Not Specified             | 223 |

| <b>E. Appointments by POLITICAL PARTY</b> |     |
|---|-----|
| Democratic-Farmer-Labor                   | 228 |
| Independence                              | 29  |
| Republican                                | 34  |
| Other/None                                | 218 |
| Political Party not Specified             | 336 |

| <b>F. Appointments by RACE AND NATIONAL ORIGIN</b> |     |
|--|-----|
| African American or Black                          | 49  |
| American Indian or Alaska Native                   | 16  |
| Asian or Pacific Islander                          | 9   |
| Hispanic   | 8   |
| White or Caucasian                                 | 469 |
| Other Race   | 5   |
| Race/National Origin not specified                 | 289 |

| <b>G. Appointments by DISABILITY</b> |     |
|--------------------------------------|-----|
| Disabled                             | 38  |
| Not Disabled                         | 533 |
| Not Specified                        | 274 |



**H. Appointments by APPOINTING AUTHORITY**

1. Number of members appointed by the Governor during fiscal year 2014: 358

A. Governor's Appointments by COUNTY:

|            |    |                   |    |            |    |                      |    |
|------------|----|-------------------|----|------------|----|----------------------|----|
| Aitkin     | 2  | Fillmore          | 0  | Marshall   | 1  | Rock                 | 0  |
| Anoka      | 16 | Freeborn          | 0  | Martin     | 0  | Roseau               | 0  |
| Becker     | 2  | Goodhue           | 4  | Meeker     | 1  | St. Louis            | 10 |
| Beltrami   | 2  | Grant             | 0  | Mille Lacs | 2  | Scott                | 4  |
| Benton     | 3  | Hennepin          | 81 | Morrison   | 1  | Sherburne            | 1  |
| Big Stone  | 1  | Houston           | 1  | Mower      | 3  | Sibley               | 1  |
| Blue Earth | 5  | Hubbard           | 0  | Murray     | 0  | Stearns              | 4  |
| Brown      | 4  | Isanti            | 2  | Nicollet   | 3  | Steele               | 1  |
| Carlton    | 0  | Itasca            | 0  | Nobles     | 0  | Stevens              | 0  |
| Carver     | 4  | Jackson           | 0  | Norman     | 0  | Swift                | 1  |
| Cass       | 0  | Kanabec           | 1  | Olmsted    | 11 | Todd                 | 0  |
| Chippewa   | 1  | Kandiyohi         | 1  | Otter Tail | 1  | Traverse             | 0  |
| Chisago    | 1  | Kittson           | 0  | Pennington | 1  | Wabasha              | 0  |
| Clay       | 3  | Koochiching       | 0  | Pine       | 3  | Wadena               | 1  |
| Clearwater | 1  | Lac qui Parle     | 1  | Pipestone  | 0  | Waseca               | 0  |
| Cook       | 2  | Lake              | 1  | Polk       | 4  | Washington           | 14 |
| Cottonwood | 0  | Lake of the Woods | 0  | Pope       | 1  | Watonwan             | 0  |
| Crow Wing  | 8  | Le Sueur          | 0  | Ramsey     | 59 | Wilkin               | 0  |
| Dakota     | 20 | Lincoln           | 0  | Red Lake   | 0  | Winona               | 2  |
| Dodge      | 0  | Lyon              | 2  | Redwood    | 0  | Wright               | 4  |
| Douglas    | 2  | McLeod            | 0  | Renville   | 3  | Yellow Medicine      | 0  |
| Faribault  | 0  | Mahnomen          | 0  | Rice       | 4  | County not specified | 46 |

B. Governor's Appointments by CONGRESSIONAL DISTRICT:

|                                      |    |    |    |    |    |    |    |
|--------------------------------------|----|----|----|----|----|----|----|
| 1                                    | 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 33                                   | 31 | 36 | 72 | 51 | 27 | 30 | 33 |
| Congressional District Not Specified |    |    |    |    |    | 45 |    |

C. Governor Appointments by STATE LEGISLATIVE DISTRICT:

| Senate District | House A | House B | A or B not Specified | TOTAL | Senate District | House A | House B | A or B not Specified | TOTAL |
|-----------------|---------|---------|----------------------|-------|-----------------|---------|---------|----------------------|-------|
| 1               | 0       | 3       | 0                    | 3     | 35              | 2       | 0       | 1                    | 3     |
| 2               | 1       | 0       | 0                    | 1     | 36              | 1       | 4       | 1                    | 6     |
| 3               | 1       | 2       | 0                    | 3     | 37              | 0       | 6       | 0                    | 6     |
| 4               | 2       | 2       | 0                    | 4     | 38              | 1       | 1       | 0                    | 2     |
| 5               | 2       | 0       | 0                    | 2     | 39              | 2       | 1       | 0                    | 3     |
| 6               | 3       | 2       | 0                    | 5     | 40              | 0       | 0       | 0                    | 0     |
| 7               | 0       | 4       | 0                    | 4     | 41              | 2       | 2       | 0                    | 4     |
| 8               | 0       | 2       | 0                    | 2     | 42              | 4       | 6       | 0                    | 10    |
| 9               | 1       | 1       | 0                    | 2     | 43              | 2       | 3       | 1                    | 6     |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

|    |   |   |   |    |  |                                    |   |   |   |    |
|----|---|---|---|----|--|------------------------------------|---|---|---|----|
| 10 | 4 | 6 | 0 | 10 |  | 44                                 | 3 | 4 | 0 | 7  |
| 11 | 1 | 4 | 0 | 5  |  | 45                                 | 1 | 4 | 0 | 5  |
| 12 | 1 | 0 | 0 | 1  |  | 46                                 | 3 | 0 | 1 | 4  |
| 13 | 2 | 2 | 0 | 4  |  | 47                                 | 0 | 4 | 0 | 4  |
| 14 | 3 | 0 | 0 | 3  |  | 48                                 | 2 | 4 | 0 | 6  |
| 15 | 3 | 0 | 0 | 3  |  | 49                                 | 2 | 5 | 0 | 7  |
| 16 | 1 | 3 | 0 | 4  |  | 50                                 | 2 | 1 | 0 | 3  |
| 17 | 5 | 1 | 0 | 6  |  | 51                                 | 2 | 3 | 1 | 6  |
| 18 | 2 | 1 | 1 | 4  |  | 52                                 | 2 | 1 | 0 | 3  |
| 19 | 4 | 1 | 0 | 5  |  | 53                                 | 4 | 1 | 1 | 6  |
| 20 | 0 | 2 | 0 | 2  |  | 54                                 | 1 | 1 | 0 | 2  |
| 21 | 1 | 5 | 0 | 6  |  | 55                                 | 1 | 0 | 0 | 1  |
| 22 | 2 | 0 | 0 | 2  |  | 56                                 | 1 | 6 | 0 | 7  |
| 23 | 1 | 0 | 0 | 1  |  | 57                                 | 1 | 3 | 1 | 5  |
| 24 | 0 | 3 | 0 | 3  |  | 58                                 | 2 | 0 | 0 | 2  |
| 25 | 1 | 5 | 0 | 6  |  | 59                                 | 3 | 2 | 0 | 5  |
| 26 | 3 | 1 | 0 | 4  |  | 60                                 | 1 | 3 | 2 | 6  |
| 27 | 0 | 3 | 0 | 3  |  | 61                                 | 7 | 4 | 2 | 13 |
| 28 | 1 | 1 | 1 | 3  |  | 62                                 | 1 | 5 | 0 | 6  |
| 29 | 0 | 1 | 0 | 1  |  | 63                                 | 3 | 2 | 0 | 5  |
| 30 | 1 | 2 | 0 | 3  |  | 64                                 | 8 | 4 | 1 | 13 |
| 31 | 0 | 2 | 0 | 2  |  | 65                                 | 1 | 9 | 0 | 10 |
| 32 | 2 | 1 | 0 | 3  |  | 66                                 | 4 | 1 | 0 | 5  |
| 33 | 2 | 0 | 0 | 2  |  | 67                                 | 3 | 3 | 0 | 6  |
| 34 | 0 | 2 | 0 | 2  |  | Legislative District not Specified |   |   |   | 67 |

| <b>D. Governor Appointments by GENDER</b> |     |
|---|-----|
| Female                                    | 136 |
| Male                                      | 144 |
| Gender Not Specified                      | 78  |

| <b>E. Governor Appointments by POLITICAL PARTY</b> |     |
|--|-----|
| Democratic-Farmer-Labor                            | 120 |
| Independence                                       | 13  |
| Republican   | 14  |
| Other/None   | 95  |
| Political Party not Specified                      | 116 |

| <b>F. Governor Appointments by RACE AND NATIONAL ORIGIN</b> |     |
|---|-----|
| African American or Black                                   | 24  |
| American Indian or Alaska Native                            | 4   |
| Asian or Pacific Islander                                   | 5   |
| Hispanic  | 7   |
| White or Caucasian  | 216 |
| Other Race  | 2   |
| Race/National Origin not specified                          | 100 |

| <b>G. Governor Appointments by DISABILITY</b> |     |
|---|-----|
| Disabled                                      | 26  |
| Not Disabled                                  | 238 |
| Not Specified                                 | 94  |

# Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

2. Number of members appointed during the 2014 fiscal year by Appointing Authorities other than the Governor: 487

A. Appointments by Appointing Authorities other than the Governor by **COUNTY**:

|            |    |                   |     |            |    |                      |     |
|------------|----|-------------------|-----|------------|----|----------------------|-----|
| Aitkin     | 0  | Fillmore          | 0   | Marshall   | 1  | Rock                 | 0   |
| Anoka      | 11 | Freeborn          | 0   | Martin     | 3  | Roseau               | 0   |
| Becker     | 1  | Goodhue           | 1   | Meeker     | 0  | St. Louis            | 11  |
| Beltrami   | 3  | Grant             | 0   | Mille Lacs | 2  | Scott                | 8   |
| Benton     | 0  | Hennepin          | 137 | Morrison   | 3  | Sherburne            | 5   |
| Big Stone  | 1  | Houston           | 0   | Mower      | 0  | Sibley               | 0   |
| Blue Earth | 2  | Hubbard           | 1   | Murray     | 0  | Stearns              | 6   |
| Brown      | 1  | Isanti            | 1   | Nicollet   | 6  | Steele               | 3   |
| Carlton    | 1  | Itasca            | 3   | Nobles     | 0  | Stevens              | 2   |
| Carver     | 4  | Jackson           | 1   | Norman     | 0  | Swift                | 0   |
| Cass       | 1  | Kanabec           | 0   | Olmsted    | 6  | Todd                 | 0   |
| Chippewa   | 0  | Kandiyohi         | 1   | Otter Tail | 0  | Traverse             | 0   |
| Chisago    | 3  | Kittson           | 0   | Pennington | 0  | Wabasha              | 1   |
| Clay       | 1  | Koochiching       | 0   | Pine       | 2  | Wadena               | 1   |
| Clearwater | 0  | Lac qui Parle     | 0   | Pipestone  | 0  | Waseca               | 0   |
| Cook       | 0  | Lake              | 0   | Polk       | 0  | Washington           | 28  |
| Cottonwood | 0  | Lake of the Woods | 0   | Pope       | 1  | Watonwan             | 2   |
| Crow Wing  | 1  | Le Sueur          | 3   | Ramsey     | 75 | Wilkin               | 0   |
| Dakota     | 21 | Lincoln           | 0   | Red Lake   | 0  | Winona               | 2   |
| Dodge      | 0  | Lyon              | 2   | Redwood    | 1  | Wright               | 5   |
| Douglas    | 1  | McLeod            | 0   | Renville   | 2  | Yellow Medicine      | 0   |
| Faribault  | 0  | Mahnomen          | 0   | Rice       | 4  | County not specified | 105 |

B. All other Appointing Authorities' Appointments by **CONGRESSIONAL DISTRICT**:

|                                      |    |    |    |    |    |     |    |
|--------------------------------------|----|----|----|----|----|-----|----|
| 1                                    | 2  | 3  | 4  | 5  | 6  | 7   | 8  |
| 29                                   | 35 | 56 | 72 | 61 | 31 | 18  | 28 |
| Congressional District Not Specified |    |    |    |    |    | 157 |    |

C. All other Appointing Authorities' Appointments by **STATE LEGISLATIVE DISTRICT**:

| Senate District | House A | House B | A or B not Specified | TOTAL | Senate District | House A | House B | A or B not Specified | TOTAL |
|-----------------|---------|---------|----------------------|-------|-----------------|---------|---------|----------------------|-------|
| 1               | 1       | 0       | 0                    | 1     | 35              | 3       | 1       | 0                    | 4     |
| 2               | 1       | 1       | 0                    | 2     | 36              | 2       | 3       | 2                    | 7     |
| 3               | 1       | 1       | 0                    | 2     | 37              | 4       | 0       | 0                    | 4     |
| 4               | 1       | 0       | 0                    | 1     | 38              | 1       | 5       | 0                    | 6     |
| 5               | 4       | 3       | 0                    | 6     | 39              | 5       | 8       | 1                    | 14    |
| 6               | 2       | 3       | 0                    | 5     | 40              | 1       | 1       | 0                    | 2     |
| 7               | 1       | 3       | 0                    | 4     | 41              | 2       | 1       | 2                    | 5     |
| 8               | 0       | 0       | 1                    | 1     | 42              | 2       | 6       | 1                    | 9     |
| 9               | 0       | 1       | 0                    | 1     | 43              | 4       | 3       | 0                    | 7     |
| 10              | 0       | 2       | 0                    | 2     | 44              | 1       | 4       | 0                    | 5     |
| 11              | 2       | 1       | 0                    | 3     | 45              | 1       | 6       | 1                    | 8     |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

|    |   |   |   |   |  |                                    |    |    |   |     |
|----|---|---|---|---|--|------------------------------------|----|----|---|-----|
| 12 | 3 | 0 | 1 | 4 |  | 46                                 | 2  | 3  | 0 | 5   |
| 13 | 1 | 2 | 0 | 3 |  | 47                                 | 1  | 2  | 0 | 3   |
| 14 | 0 | 3 | 0 | 3 |  | 48                                 | 3  | 5  | 1 | 9   |
| 15 | 0 | 2 | 1 | 3 |  | 49                                 | 11 | 7  | 0 | 18  |
| 16 | 2 | 2 | 0 | 4 |  | 50                                 | 0  | 5  | 0 | 5   |
| 17 | 2 | 1 | 0 | 3 |  | 51                                 | 0  | 5  | 0 | 5   |
| 18 | 1 | 0 | 0 | 1 |  | 52                                 | 2  | 1  | 0 | 3   |
| 19 | 5 | 3 | 0 | 8 |  | 53                                 | 4  | 2  | 1 | 7   |
| 20 | 4 | 0 | 0 | 4 |  | 54                                 | 4  | 3  | 0 | 7   |
| 21 | 0 | 2 | 0 | 2 |  | 55                                 | 3  | 1  | 0 | 4   |
| 22 | 1 | 1 | 0 | 2 |  | 56                                 | 2  | 2  | 0 | 4   |
| 23 | 3 | 1 | 1 | 5 |  | 57                                 | 2  | 8  | 1 | 11  |
| 24 | 3 | 5 | 1 | 9 |  | 58                                 | 6  | 3  | 1 | 10  |
| 25 | 3 | 2 | 0 | 5 |  | 59                                 | 2  | 6  | 1 | 9   |
| 26 | 1 | 2 | 1 | 4 |  | 60                                 | 5  | 5  | 1 | 11  |
| 27 | 1 | 0 | 0 | 1 |  | 61                                 | 2  | 5  | 0 | 7   |
| 28 | 2 | 0 | 0 | 2 |  | 62                                 | 3  | 6  | 1 | 10  |
| 29 | 2 | 0 | 0 | 2 |  | 63                                 | 8  | 5  | 0 | 13  |
| 30 | 2 | 2 | 0 | 4 |  | 64                                 | 6  | 3  | 0 | 9   |
| 31 | 0 | 0 | 0 | 0 |  | 65                                 | 6  | 10 | 2 | 18  |
| 32 | 2 | 3 | 0 | 5 |  | 66                                 | 5  | 4  | 2 | 11  |
| 33 | 6 | 2 | 0 | 8 |  | 67                                 | 2  | 1  | 0 | 3   |
| 34 | 3 | 2 | 0 | 5 |  | Legislative District not Specified |    |    |   | 120 |

| <b>D. All other Appointing Authorities' Appointments<br/>by GENDER</b> |     |
|--|-----|
| Female   | 154 |
| Male   | 188 |
| Gender Not Specified   | 145 |

| <b>E. All other Appointing Authorities' Appointments<br/>by POLITICAL PARTY</b> |     |
|---|-----|
| Democratic-Farmer-Labor   | 108 |
| Independence  | 16  |
| Republican  | 20  |
| Other/None  | 123 |
| Political Party not Specified   | 220 |

| <b>F. All other Appointing Authorities' Appointments<br/>by RACE AND NATIONAL ORIGIN</b> |     |
|--|-----|
| African American or Black  | 25  |
| American Indian or Alaska Native   | 12  |
| Asian or Pacific Islander  | 4   |
| Hispanic   | 1   |
| White or Caucasian   | 253 |
| Other Race   | 3   |
| Race/National Origin not specified   | 189 |

| <b>G. All other Appointing Authorities' Appointments<br/>by DISABILITY</b> |     |
|--|-----|
| Disabled   | 12  |
| Not Disabled   | 295 |
| Not Specified  | 180 |

## INFORMATION ABOUT CURRENT MEMBERSHIP

The following is information about current membership on 225 agencies under the Open Appointments Process as of June 30, 2014. These membership totals include appointments made in previous years as well as the 2014 fiscal year appointments.

1. Total number of current members: 2520

A. Current Members by COUNTY:

|            |     |                   |     |            |     |                      |     |
|------------|-----|-------------------|-----|------------|-----|----------------------|-----|
| Aitkin     | 4   | Fillmore          | 3   | Marshall   | 3   | Rock                 | 0   |
| Anoka      | 75  | Freeborn          | 0   | Martin     | 2   | Roseau               | 2   |
| Becker     | 7   | Goodhue           | 14  | Meeker     | 6   | St. Louis            | 87  |
| Beltrami   | 20  | Grant             | 1   | Mille Lacs | 7   | Scott                | 29  |
| Benton     | 11  | Hennepin          | 620 | Morrison   | 6   | Sherburne            | 17  |
| Big Stone  | 4   | Houston           | 2   | Mower      | 6   | Sibley               | 4   |
| Blue Earth | 30  | Hubbard           | 3   | Murray     | 0   | Stearns              | 41  |
| Brown      | 7   | Isanti            | 5   | Nicollet   | 19  | Steele               | 13  |
| Carlton    | 8   | Itasca            | 18  | Nobles     | 3   | Stevens              | 3   |
| Carver     | 17  | Jackson           | 1   | Norman     | 1   | Swift                | 3   |
| Cass       | 10  | Kanabec           | 3   | Olmsted    | 67  | Todd                 | 2   |
| Chippewa   | 7   | Kandiyohi         | 12  | Otter Tail | 13  | Traverse             | 0   |
| Chisago    | 13  | Kittson           | 2   | Pennington | 3   | Wabasha              | 6   |
| Clay       | 12  | Koochiching       | 4   | Pine       | 11  | Wadena               | 3   |
| Clearwater | 3   | Lac qui Parle     | 2   | Pipestone  | 1   | Waseca               | 2   |
| Cook       | 7   | Lake              | 4   | Polk       | 10  | Washington           | 109 |
| Cottonwood | 4   | Lake of the Woods | 2   | Pope       | 3   | Watonwan             | 5   |
| Crow Wing  | 21  | Le Sueur          | 4   | Ramsey     | 375 | Wilkin               | 0   |
| Dakota     | 139 | Lincoln           | 0   | Red Lake   | 0   | Winona               | 10  |
| Dodge      | 3   | Lyon              | 9   | Redwood    | 6   | Wright               | 30  |
| Douglas    | 10  | McLeod            | 4   | Renville   | 9   | Yellow Medicine      | 5   |
| Faribault  | 1   | Mahnomen          | 0   | Rice       | 21  | County not specified | 451 |

B. Current Members by CONGRESSIONAL DISTRICT:

|                                      |     |     |     |     |     |     |     |
|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|
| 1                                    | 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 189                                  | 204 | 271 | 389 | 312 | 190 | 167 | 220 |
| Congressional District Not Specified |     |     |     |     |     | 578 |     |

C. Current Members by STATE LEGISLATIVE DISTRICT:

| Senate District | House A | House B | A or B not Specified | TOTAL | Senate District | House A | House B | A or B not Specified | TOTAL |
|-----------------|---------|---------|----------------------|-------|-----------------|---------|---------|----------------------|-------|
| 1               | 5       | 4       | 1                    | 10    | 35              | 16      | 8       | 1                    | 25    |
| 2               | 12      | 6       | 2                    | 20    | 36              | 8       | 10      | 6                    | 24    |
| 3               | 14      | 16      | 1                    | 31    | 37              | 10      | 12      | 2                    | 24    |
| 4               | 11      | 7       | 2                    | 20    | 38              | 5       | 25      | 4                    | 34    |
| 5               | 18      | 12      | 2                    | 32    | 39              | 20      | 20      | 4                    | 44    |
| 6               | 22      | 14      | 4                    | 40    | 40              | 4       | 6       | 2                    | 12    |
| 7               | 22      | 19      | 5                    | 46    | 41              | 15      | 13      | 3                    | 31    |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

|    |    |    |   |    |  |                                    |    |    |   |     |
|----|----|----|---|----|--|------------------------------------|----|----|---|-----|
| 8  | 1  | 6  | 3 | 10 |  | 42                                 | 14 | 24 | 4 | 42  |
| 9  | 11 | 3  | 1 | 15 |  | 43                                 | 19 | 16 | 3 | 38  |
| 10 | 15 | 12 | 2 | 29 |  | 44                                 | 17 | 26 | 2 | 45  |
| 11 | 11 | 11 | 2 | 24 |  | 45                                 | 10 | 14 | 7 | 31  |
| 12 | 11 | 6  | 2 | 19 |  | 46                                 | 13 | 9  | 4 | 26  |
| 13 | 10 | 13 | 0 | 23 |  | 47                                 | 5  | 13 | 2 | 20  |
| 14 | 9  | 10 | 1 | 20 |  | 48                                 | 13 | 13 | 3 | 29  |
| 15 | 13 | 12 | 3 | 28 |  | 49                                 | 25 | 19 | 3 | 47  |
| 16 | 12 | 11 | 2 | 25 |  | 50                                 | 6  | 19 | 1 | 26  |
| 17 | 12 | 11 | 2 | 25 |  | 51                                 | 6  | 13 | 2 | 21  |
| 18 | 9  | 6  | 1 | 16 |  | 52                                 | 11 | 12 | 3 | 26  |
| 19 | 17 | 12 | 2 | 31 |  | 53                                 | 21 | 19 | 5 | 45  |
| 20 | 7  | 11 | 3 | 21 |  | 54                                 | 17 | 10 | 6 | 33  |
| 21 | 7  | 11 | 1 | 19 |  | 55                                 | 7  | 13 | 1 | 21  |
| 22 | 7  | 6  | 1 | 14 |  | 56                                 | 11 | 18 | 2 | 31  |
| 23 | 11 | 9  | 3 | 23 |  | 57                                 | 9  | 21 | 2 | 32  |
| 24 | 5  | 15 | 1 | 21 |  | 58                                 | 13 | 14 | 3 | 30  |
| 25 | 7  | 22 | 2 | 31 |  | 59                                 | 14 | 18 | 2 | 34  |
| 26 | 17 | 13 | 3 | 33 |  | 60                                 | 25 | 29 | 7 | 61  |
| 27 | 1  | 8  | 1 | 10 |  | 61                                 | 21 | 24 | 3 | 48  |
| 28 | 7  | 8  | 3 | 18 |  | 62                                 | 18 | 24 | 3 | 45  |
| 29 | 13 | 3  | 6 | 22 |  | 63                                 | 18 | 19 | 3 | 40  |
| 30 | 12 | 14 | 4 | 30 |  | 64                                 | 37 | 26 | 3 | 66  |
| 31 | 4  | 6  | 0 | 10 |  | 65                                 | 11 | 41 | 6 | 58  |
| 32 | 8  | 14 | 1 | 23 |  | 66                                 | 21 | 13 | 7 | 41  |
| 33 | 21 | 16 | 4 | 41 |  | 67                                 | 6  | 8  | 2 | 16  |
| 34 | 15 | 8  | 2 | 25 |  | Legislative District not Specified |    |    |   | 569 |

|                                     |     |
|-------------------------------------|-----|
| <b>D. Current Members by GENDER</b> |     |
| Female                              | 844 |
| Male                                | 777 |
| Gender Not Specified                | 629 |

|  |      |
|--|------|
| <b>E. Current Members by POLITICAL PARTY</b> |      |
| Democratic-Farmer-Labor                      | 644  |
| Independence                                 | 66   |
| Republican                                   | 170  |
| Other/None                                   | 562  |
| Political Party not Specified                | 1078 |

|   |      |
|---|------|
| <b>F. Current Members by RACE AND NATIONAL ORIGIN</b> |      |
| African American or Black                             | 104  |
| American Indian or Alaska Native                      | 62   |
| Asian or Pacific Islander                             | 31   |
| Hispanic  | 21   |
| White or Caucasian                                    | 1475 |
| Other Race  | 8    |
| Race/National Origin not specified                    | 819  |

|   |      |
|---|------|
| <b>G. Current Members by DISABILITY</b> |      |
| Disabled                                | 132  |
| Not Disabled                            | 1474 |
| Not Specified                           | 914  |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

2. Total number of current members appointed by the Governor: 1242

A. Current Members appointed by the Governor by **COUNTY**:

|            |    |                   |     |            |     |                      |     |
|------------|----|-------------------|-----|------------|-----|----------------------|-----|
| Aitkin     | 3  | Fillmore          | 2   | Marshall   | 2   | Rock                 | 0   |
| Anoka      | 41 | Freeborn          | 0   | Martin     | 0   | Roseau               | 1   |
| Becker     | 4  | Goodhue           | 9   | Meeker     | 4   | St. Louis            | 58  |
| Beltrami   | 11 | Grant             | 1   | Mille Lacs | 3   | Scott                | 14  |
| Benton     | 8  | Hennepin          | 314 | Morrison   | 3   | Sherburne            | 7   |
| Big Stone  | 1  | Houston           | 1   | Mower      | 5   | Sibley               | 3   |
| Blue Earth | 21 | Hubbard           | 2   | Murray     | 0   | Stearns              | 24  |
| Brown      | 4  | Isanti            | 4   | Nicollet   | 10  | Steele               | 7   |
| Carlton    | 4  | Itasca            | 13  | Nobles     | 3   | Stevens              | 1   |
| Carver     | 6  | Jackson           | 0   | Norman     | 0   | Swift                | 1   |
| Cass       | 7  | Kanabec           | 3   | Olmsted    | 36  | Todd                 | 0   |
| Chippewa   | 5  | Kandiyohi         | 8   | Otter Tail | 5   | Traverse             | 0   |
| Chisago    | 8  | Kittson           | 2   | Pennington | 2   | Wabasha              | 3   |
| Clay       | 10 | Koochiching       | 2   | Pine       | 8   | Wadena               | 2   |
| Clearwater | 3  | Lac qui Parle     | 1   | Pipestone  | 0   | Waseca               | 2   |
| Cook       | 7  | Lake              | 4   | Polk       | 8   | Washington           | 58  |
| Cottonwood | 2  | Lake of the Woods | 1   | Pope       | 2   | Watonwan             | 2   |
| Crow Wing  | 17 | Le Sueur          | 1   | Ramsey     | 181 | Wilkin               | 0   |
| Dakota     | 71 | Lincoln           | 0   | Red Lake   | 0   | Winona               | 7   |
| Dodge      | 1  | Lyon              | 6   | Redwood    | 3   | Wright               | 16  |
| Douglas    | 5  | McLeod            | 3   | Renville   | 6   | Yellow Medicine      | 3   |
| Faribault  | 1  | Mahnomen          | 0   | Rice       | 13  | County not specified | 122 |

B. Current members appointed by Governor by **CONGRESSIONAL DISTRICT**:

|                                      |     |     |     |     |     |     |     |
|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|
| 1                                    | 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 110                                  | 111 | 147 | 211 | 176 | 110 | 102 | 152 |
| Congressional District Not Specified |     |     |     |     |     | 123 |     |

C. Current members appointed by Governor by **STATE LEGISLATIVE DISTRICT**:

| Senate District | House A | House B | A or B not Specified | TOTAL | Senate District | House A | House B | A or B not Specified | TOTAL |
|-----------------|---------|---------|----------------------|-------|-----------------|---------|---------|----------------------|-------|
| 1               | 2       | 4       | 1                    | 7     | 35              | 10      | 7       | 1                    | 18    |
| 2               | 6       | 5       | 1                    | 12    | 36              | 2       | 5       | 2                    | 9     |
| 3               | 10      | 13      | 1                    | 24    | 37              | 1       | 8       | 1                    | 10    |
| 4               | 8       | 5       | 1                    | 14    | 38              | 2       | 13      | 3                    | 18    |
| 5               | 10      | 7       | 1                    | 18    | 39              | 10      | 7       | 2                    | 19    |
| 6               | 16      | 8       | 2                    | 26    | 40              | 1       | 3       | 0                    | 4     |
| 7               | 17      | 10      | 1                    | 28    | 41              | 10      | 8       | 0                    | 18    |
| 8               | 1       | 5       | 0                    | 6     | 42              | 8       | 14      | 1                    | 23    |
| 9               | 8       | 1       | 1                    | 10    | 43              | 13      | 9       | 2                    | 24    |
| 10              | 11      | 8       | 0                    | 19    | 44              | 12      | 16      | 1                    | 29    |
| 11              | 6       | 7       | 1                    | 14    | 45              | 8       | 7       | 2                    | 17    |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

|    |    |    |   |    |  |                                    |    |    |   |     |
|----|----|----|---|----|--|------------------------------------|----|----|---|-----|
| 12 | 5  | 4  | 0 | 9  |  | 46                                 | 6  | 5  | 3 | 14  |
| 13 | 6  | 7  | 0 | 13 |  | 47                                 | 3  | 8  | 0 | 11  |
| 14 | 6  | 5  | 1 | 12 |  | 48                                 | 7  | 6  | 1 | 14  |
| 15 | 11 | 7  | 1 | 19 |  | 49                                 | 9  | 9  | 0 | 18  |
| 16 | 6  | 5  | 0 | 11 |  | 50                                 | 3  | 10 | 0 | 13  |
| 17 | 9  | 7  | 0 | 16 |  | 51                                 | 2  | 8  | 1 | 11  |
| 18 | 6  | 4  | 1 | 11 |  | 52                                 | 4  | 6  | 0 | 10  |
| 19 | 7  | 8  | 1 | 16 |  | 53                                 | 11 | 8  | 1 | 20  |
| 20 | 0  | 9  | 0 | 9  |  | 54                                 | 8  | 3  | 2 | 13  |
| 21 | 6  | 8  | 1 | 15 |  | 55                                 | 1  | 7  | 0 | 8   |
| 22 | 5  | 2  | 1 | 8  |  | 56                                 | 6  | 15 | 1 | 22  |
| 23 | 7  | 5  | 2 | 14 |  | 57                                 | 5  | 11 | 1 | 17  |
| 24 | 1  | 7  | 0 | 8  |  | 58                                 | 3  | 5  | 2 | 10  |
| 25 | 3  | 11 | 2 | 16 |  | 59                                 | 7  | 9  | 1 | 17  |
| 26 | 11 | 9  | 0 | 20 |  | 60                                 | 13 | 15 | 3 | 31  |
| 27 | 0  | 6  | 0 | 6  |  | 61                                 | 12 | 12 | 2 | 26  |
| 28 | 4  | 6  | 2 | 12 |  | 62                                 | 5  | 15 | 0 | 20  |
| 29 | 6  | 1  | 1 | 8  |  | 63                                 | 5  | 9  | 0 | 14  |
| 30 | 6  | 10 | 1 | 17 |  | 64                                 | 23 | 10 | 1 | 34  |
| 31 | 2  | 4  | 0 | 6  |  | 65                                 | 3  | 17 | 1 | 21  |
| 32 | 4  | 7  | 0 | 11 |  | 66                                 | 12 | 5  | 2 | 19  |
| 33 | 9  | 8  | 2 | 19 |  | 67                                 | 4  | 6  | 1 | 11  |
| 34 | 5  | 3  | 1 | 9  |  | Legislative District not Specified |    |    |   | 216 |

### D. Current members appointed by Governor by GENDER

|                      |     |
|----------------------|-----|
| Female               | 428 |
| Male                 | 565 |
| Gender Not Specified | 249 |

### E. Current members appointed by Governor by POLITICAL PARTY

|                               |     |
|-------------------------------|-----|
| Democratic-Farmer-Labor       | 367 |
| Independence                  | 38  |
| Republican                    | 85  |
| Other/None                    | 308 |
| Political Party not Specified | 444 |

### F. Current members appointed by Governor by RACE AND NATIONAL ORIGIN

|                                    |     |
|------------------------------------|-----|
| African American or Black          | 66  |
| American Indian or Alaska Native   | 25  |
| Asian or Pacific Islander          | 21  |
| Hispanic                           | 19  |
| White or Caucasian                 | 784 |
| Other Race                         | 4   |
| Race/National Origin not specified | 323 |

### G. Current members appointed by Governor by DISABILITY

|               |     |
|---------------|-----|
| Disabled      | 98  |
| Not Disabled  | 795 |
| Not Specified | 349 |



## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

3. Total number of current members appointed by all other Appointing Authorities: 1276

A. Current members appointed by all other Appointing Authorities by **COUNTY**:

|                   |    |                          |     |                   |     |                        |     |
|-------------------|----|--------------------------|-----|-------------------|-----|------------------------|-----|
| <b>Aitkin</b>     | 1  | <b>Fillmore</b>          | 1   | <b>Marshall</b>   | 1   | <b>Rock</b>            | 0   |
| <b>Anoka</b>      | 34 | <b>Freeborn</b>          | 0   | <b>Martin</b>     | 2   | <b>Roseau</b>          | 1   |
| <b>Becker</b>     | 3  | <b>Goodhue</b>           | 5   | <b>Meeker</b>     | 2   | <b>St. Louis</b>       | 29  |
| <b>Beltrami</b>   | 9  | <b>Grant</b>             | 0   | <b>Mille Lacs</b> | 4   | <b>Scott</b>           | 15  |
| <b>Benton</b>     | 3  | <b>Hennepin</b>          | 306 | <b>Morrison</b>   | 3   | <b>Sherburne</b>       | 10  |
| <b>Big Stone</b>  | 3  | <b>Houston</b>           | 1   | <b>Mower</b>      | 1   | <b>Sibley</b>          | 1   |
| <b>Blue Earth</b> | 9  | <b>Hubbard</b>           | 1   | <b>Murray</b>     | 0   | <b>Stearns</b>         | 17  |
| <b>Brown</b>      | 2  | <b>Isanti</b>            | 1   | <b>Nicollet</b>   | 9   | <b>Steele</b>          | 6   |
| <b>Carlton</b>    | 4  | <b>Itasca</b>            | 5   | <b>Nobles</b>     | 0   | <b>Stevens</b>         | 2   |
| <b>Carver</b>     | 11 | <b>Jackson</b>           | 1   | <b>Norman</b>     | 1   | <b>Swift</b>           | 2   |
| <b>Cass</b>       | 3  | <b>Kanabec</b>           | 0   | <b>Olmsted</b>    | 31  | <b>Todd</b>            | 2   |
| <b>Chippewa</b>   | 2  | <b>Kandiyohi</b>         | 4   | <b>Otter Tail</b> | 8   | <b>Traverse</b>        | 0   |
| <b>Chisago</b>    | 5  | <b>Kittson</b>           | 0   | <b>Pennington</b> | 1   | <b>Wabasha</b>         | 3   |
| <b>Clay</b>       | 2  | <b>Koochiching</b>       | 2   | <b>Pine</b>       | 3   | <b>Wadena</b>          | 1   |
| <b>Clearwater</b> | 0  | <b>Lac qui Parle</b>     | 1   | <b>Pipestone</b>  | 1   | <b>Waseca</b>          | 0   |
| <b>Cook</b>       | 0  | <b>Lake</b>              | 0   | <b>Polk</b>       | 2   | <b>Washington</b>      | 51  |
| <b>Cottonwood</b> | 2  | <b>Lake of the Woods</b> | 1   | <b>Pope</b>       | 1   | <b>Watonwan</b>        | 3   |
| <b>Crow Wing</b>  | 4  | <b>Le Sueur</b>          | 3   | <b>Ramsey</b>     | 194 | <b>Wilkin</b>          | 0   |
| <b>Dakota</b>     | 67 | <b>Lincoln</b>           | 0   | <b>Red Lake</b>   | 0   | <b>Winona</b>          | 3   |
| <b>Dodge</b>      | 2  | <b>Lyon</b>              | 3   | <b>Redwood</b>    | 3   | <b>Wright</b>          | 14  |
| <b>Douglas</b>    | 5  | <b>McLeod</b>            | 1   | <b>Renville</b>   | 3   | <b>Yellow Medicine</b> | 2   |
| <b>Faribault</b>  | 0  | <b>Mahnomen</b>          | 0   | <b>Rice</b>       | 8   | County not specified   | 329 |

B. Current members appointed by all other Appointing Authorities by **CONGRESSIONAL DISTRICT**:

|    |    |     |     |     |    |                                      |     |
|----|----|-----|-----|-----|----|--------------------------------------|-----|
| 1  | 2  | 3   | 4   | 5   | 6  | 7                                    | 8   |
| 78 | 92 | 124 | 178 | 136 | 80 | 65                                   | 68  |
|    |    |     |     |     |    | Congressional District Not Specified | 455 |

C. Current members appointed by all other Appointing Authorities by **STATE LEGISLATIVE DISTRICT**:

| Senate District | House A | House B | A or B not Specified | TOTAL |  | Senate District | House A | House B | A or B not Specified | TOTAL |
|-----------------|---------|---------|----------------------|-------|--|-----------------|---------|---------|----------------------|-------|
| 1               | 3       | 0       | 0                    | 3     |  | 35              | 6       | 1       | 0                    | 7     |
| 2               | 6       | 1       | 1                    | 8     |  | 36              | 6       | 5       | 4                    | 15    |
| 3               | 4       | 3       | 0                    | 7     |  | 37              | 9       | 4       | 1                    | 14    |
| 4               | 3       | 2       | 1                    | 6     |  | 38              | 3       | 12      | 1                    | 16    |
| 5               | 8       | 5       | 1                    | 6     |  | 39              | 10      | 13      | 2                    | 25    |
| 6               | 6       | 6       | 2                    | 14    |  | 40              | 3       | 3       | 1                    | 7     |
| 7               | 5       | 9       | 4                    | 18    |  | 41              | 5       | 5       | 3                    | 13    |
| 8               | 0       | 1       | 3                    | 4     |  | 42              | 6       | 10      | 3                    | 19    |
| 9               | 3       | 2       | 0                    | 5     |  | 43              | 6       | 7       | 1                    | 14    |
| 10              | 4       | 4       | 2                    | 10    |  | 44              | 5       | 10      | 1                    | 16    |
| 11              | 5       | 4       | 1                    | 10    |  | 45              | 2       | 7       | 5                    | 14    |

## Fiscal Year 2014 Open Appointments Annual Compilation and Statistical Report

|    |    |    |   |    |  |                                    |    |    |   |     |
|----|----|----|---|----|--|------------------------------------|----|----|---|-----|
| 12 | 6  | 2  | 2 | 10 |  | 46                                 | 7  | 4  | 1 | 12  |
| 13 | 4  | 6  | 0 | 10 |  | 47                                 | 2  | 5  | 2 | 9   |
| 14 | 3  | 5  | 0 | 8  |  | 48                                 | 6  | 7  | 2 | 15  |
| 15 | 2  | 5  | 2 | 9  |  | 49                                 | 16 | 10 | 3 | 29  |
| 16 | 6  | 6  | 2 | 14 |  | 50                                 | 3  | 9  | 1 | 13  |
| 17 | 3  | 4  | 2 | 9  |  | 51                                 | 4  | 5  | 1 | 10  |
| 18 | 3  | 2  | 0 | 5  |  | 52                                 | 7  | 6  | 3 | 16  |
| 19 | 10 | 4  | 1 | 15 |  | 53                                 | 10 | 11 | 4 | 25  |
| 20 | 7  | 2  | 3 | 12 |  | 54                                 | 9  | 7  | 4 | 20  |
| 21 | 1  | 2  | 0 | 3  |  | 55                                 | 6  | 6  | 1 | 13  |
| 22 | 2  | 4  | 0 | 6  |  | 56                                 | 5  | 3  | 1 | 9   |
| 23 | 4  | 4  | 1 | 9  |  | 57                                 | 4  | 10 | 1 | 15  |
| 24 | 4  | 8  | 1 | 13 |  | 58                                 | 10 | 9  | 1 | 20  |
| 25 | 4  | 11 | 0 | 15 |  | 59                                 | 7  | 9  | 1 | 17  |
| 26 | 6  | 4  | 3 | 13 |  | 60                                 | 12 | 14 | 4 | 30  |
| 27 | 1  | 2  | 1 | 4  |  | 61                                 | 9  | 12 | 1 | 22  |
| 28 | 3  | 2  | 1 | 6  |  | 62                                 | 13 | 9  | 3 | 25  |
| 29 | 7  | 2  | 5 | 14 |  | 63                                 | 13 | 10 | 3 | 26  |
| 30 | 6  | 4  | 3 | 13 |  | 64                                 | 14 | 16 | 2 | 32  |
| 31 | 2  | 2  | 0 | 4  |  | 65                                 | 8  | 24 | 5 | 37  |
| 32 | 4  | 7  | 1 | 12 |  | 66                                 | 9  | 8  | 5 | 22  |
| 33 | 12 | 8  | 2 | 22 |  | 67                                 | 2  | 2  | 1 | 5   |
| 34 | 10 | 5  | 1 | 16 |  | Legislative District not Specified |    |    |   | 353 |

|   |     |
|---|-----|
| <b>D. Current members appointed by all other Appointing Authorities by GENDER</b> |     |
| Female  | 415 |
| Male  | 482 |
| Gender Not Specified  | 379 |

|  |     |
|--|-----|
| <b>E. Current members appointed by all other Appointing Authorities by POLITICAL PARTY</b> |     |
| Democratic-Farmer-Labor  | 277 |
| Independence   | 28  |
| Republican   | 85  |
| Other/None   | 253 |
| Political Party not Specified  | 633 |

|   |     |
|---|-----|
| <b>F. Vacancies by RACE AND NATIONAL ORIGIN</b> |     |
| African American or Black                       | 38  |
| American Indian or Alaska Native                | 37  |
| Asian or Pacific Islander                       | 10  |
| Hispanic  | 2   |
| White or Caucasian                              | 690 |
| Other Race                                      | 4   |
| Race/National Origin not specified              | 495 |

|   |     |
|---|-----|
| <b>G. Current members appointed by all other Appointing Authorities by DISABILITY</b> |     |
| Disabled  | 34  |
| Not Disabled  | 679 |
| Not Specified   | 563 |

**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON MINNESOTA STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS OR TASK FORCES**

All information on this form is available to the public upon request.  
By request, this application will be made available in alternative format (Braille, large print, audio tape, etc.)

**Part I: Position Sought**

Required Information (MN Stat § 15.0597 Subd. 5.)

**Agency Name:** \_\_\_\_\_  
Name of board, council, commission or task force

**Position:** \_\_\_\_\_  
Membership position sought or enter "member"

**Part II: Applicant Information**

Required Information (MN Stat § 15.0597 Subd. 5.)

**Name:** \_\_\_\_\_  
First Last

**Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Email:** \_\_\_\_\_

\_\_\_\_\_ City State ZIP Code

**County:** \_\_\_\_\_

**MN House of Rep Dist:** \_\_\_\_\_ **US House of Rep Dist:** \_\_\_\_\_  
Find your districts by using the Poll Finder at:  
<http://pollfinder.sos.state.mn.us/>

**Have you ever been convicted of a felony:**  
Yes \_\_\_\_\_ No \_\_\_\_\_

**Did the Appointing Authority suggest you submit your application?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Attach a cover letter, resume or other information that you feel would be helpful to the Appointing Authority.**

**Part III: Optional Statistical Information**

The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.).  
Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.

**Gender:**  
Female \_\_\_\_\_  
Male \_\_\_\_\_

**Age:** \_\_\_\_\_

**Disability:**  
Yes \_\_\_\_\_  
No \_\_\_\_\_

**Political Party:**  
\_\_\_\_\_ Democratic-Farmer-Labor  
\_\_\_\_\_ Independence  
\_\_\_\_\_ Republican  
\_\_\_\_\_ No Party Preference  
\_\_\_\_\_ Other \_\_\_\_\_

**Hispanic, Latino or Spanish origin:**  
\_\_\_\_\_ Yes  
\_\_\_\_\_ No

**Race:** \_\_\_\_\_ African American or Black  
(Check as many as apply) \_\_\_\_\_ American Indian or Alaska Native  
\_\_\_\_\_ Asian or Pacific Islander

\_\_\_\_\_ White or Caucasian  
\_\_\_\_\_ Other Race \_\_\_\_\_

**Part IV: Signature and Submittal Instructions**

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (\*If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
(Date)

**Mail or Submit In Person:**  
Office of Secretary of State  
Open Appointments  
180 State Office Building  
100 Rev Dr Martin Luther  
King Jr Blvd  
St. Paul, MN 55155-1299

**Phone:** (651) 297-5845  
**Email:** [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)  
**Online application:**  
<http://www.sos.state.mn.us/index.aspx?page=5>

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

**FOR OFFICE USE:**  
Sub by AA: \_\_\_\_\_  
AA: \_\_\_\_\_  
Trans Date: \_\_\_\_\_  
Rev.04-2014